



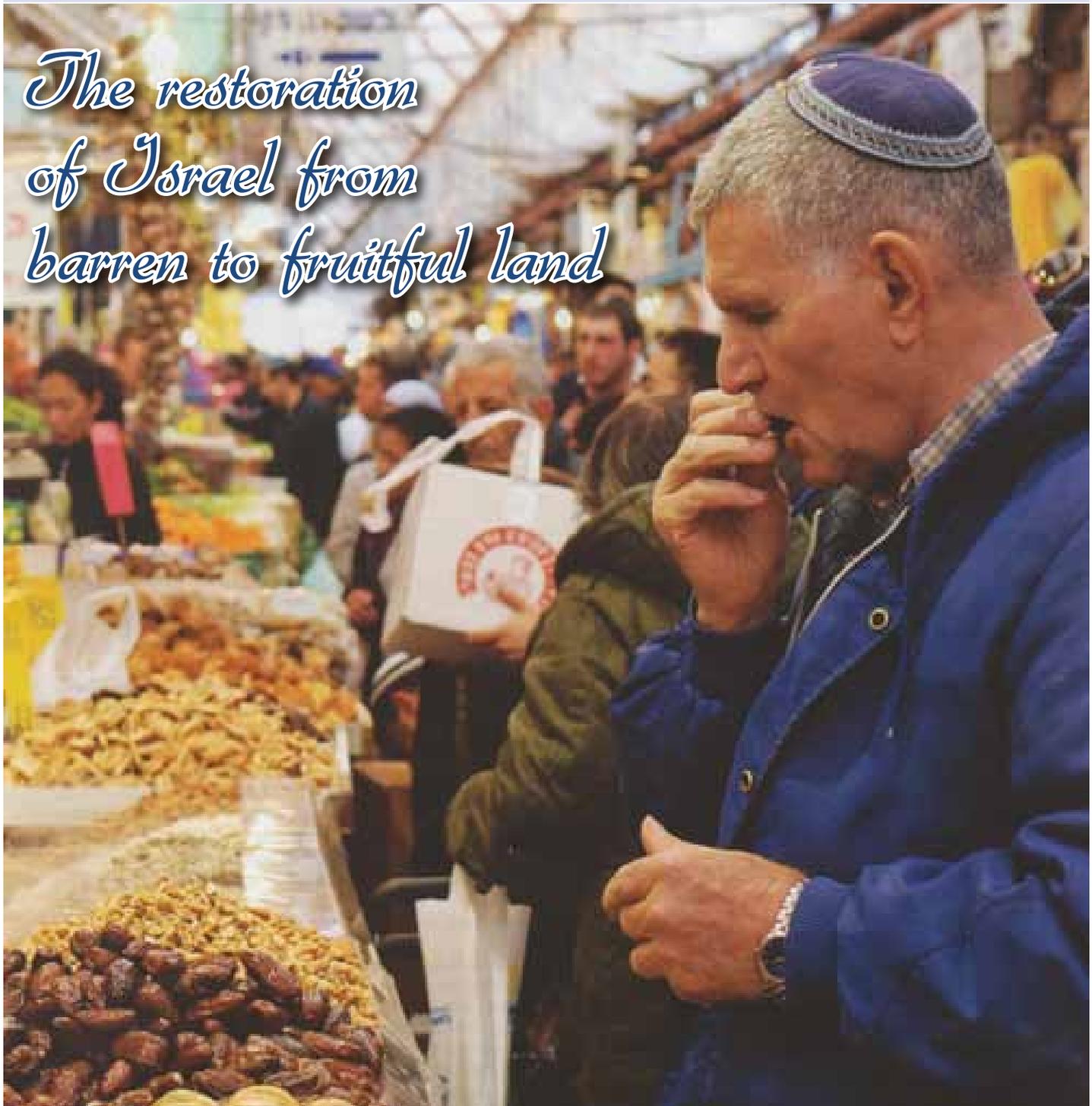
Believers Newsletter

for the endtime...

1st May 2014

www.believersnewsletter.net

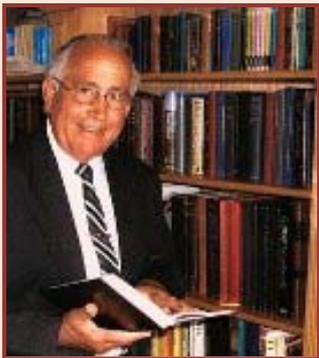
ISSUE 70



*The restoration
of Israel from
barren to fruitful land*

FOR I WILL TAKE YOU FROM AMONG THE NATIONS, GATHER YOU OUT OF ALL COUNTRIES, AND BRING YOU INTO YOUR OWN LAND. THEN I WILL SPRINKLE CLEAN WATER ON YOU, AND YOU SHALL BE CLEAN.

From the Editors Desk



Timely Topics!

Thoughts on the Passover

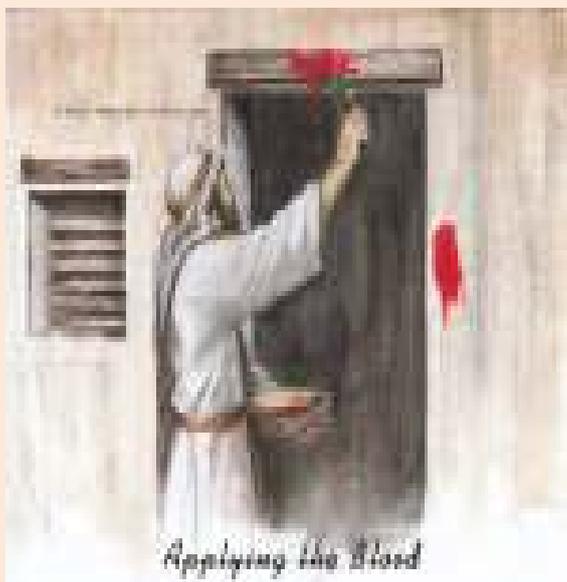
Charles Wilson (Editor)

The Passover celebrates the

Exodus (the going out) of the Jewish People from bondage and slavery into ever evolving and progressive statehood. It is always remembered and celebrated after sun-set on the 14th day in the first month of their Jewish calendar, - which is often called Abib or Nisan, or sometimes known as Hodesh Ha'aviv. The Feast always begins on the full moon and because of this, moves around in our modern calendar.

The Passover is always a

reminder to the Jewish People for two main reasons - **one**, their last meal their ancestors had while in bondage and slavery in pagan Egypt. **Two**, when they made their exit out of Egypt to the Promised Land given to them by God and is to be their permanent heritage. This is certainly a story of God's redemption of His chosen people.



Passover Lamb - The scripture makes it clear that Jesus came to this sinful earth to be the Passover Lamb. We are reminded what John said - Behold the Lamb of God Then St Paul wrote Christ, our Passover Lamb, has been sacrificed. Therefore let us celebrate the feast- - - .1 Cor.5-7/8. Also in Rev4-5, we read - all heaven worships Jesus as the Lamb that was slain.

It is interesting to note - that Jesus himself sanctified this style of Passover with His disciples and also expressed his great desire to eat The Passover with those same disciples just before His suffering (Luke22-15) It was indeed at this Passover Jesus established the first Communion Service (also known as The Last Supper.

The Passover is what Jesus is about If we have His Blood on the doorpost of our lives, God will deliver us from the Destroyer - who is none other than the devil.

Point of interest - History tells us that it was the Council of Whitby in 644, which decided to abolish the right of Christians to celebrate the Passover instead of the pagan Roman fertility rites of the original Easter which came with much rubbish, i.e. rabbits and easter eggs etc. Today Christians are claiming it back.

The Believers' Newsletter

Invites testimonies, comments, news, and interesting anecdotes, Anything that would glorify God and could encourage your fellow pilgrim and suggest that any doctrinal questions be directed to your Pastor.

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Letters to the Editor

Thank you brother Charles,

Just put that in the way that you have done it if you like - there is much more that could be said on this subject, but I think that, that will suffice for now.

Remember it took the unity of 3 to put Jesus on the Cross, 1 - Judas, 2 - the Religious denominations of the day, and 3 - the Political power of the day.

Judas left the message of the hour and sided with the denominations who then joined with the political power of the Romans (remember that Judas had all the message believers contacts and he was also an accountant), it took all 3 working together to bring about the persecution of Jesus (in his body form on earth at that time), and so we are in the same process of this happening again with the "Rod Bergen's" and his Judas team that is siding up with the denominations of today to bring a persecution against the bride (the body of Christ of this hour), because they have all of our contacts and are able to "lead" the unbelieving and word rejecting religious groups of this day to us for the purpose of another persecution and crucifixion.

First Judas went to the religious groups that opposed Jesus message of that hour, then the religious groups sided with the Political powers.

We have seen a mass exodus from the message in 2013, and these ones are now going to denominations and siding up with the denominations against us, and they know our addresses, this is the first stage of this cycle repeating - we are not waiting for this to happen, it is already happening.

There are only two spirits, Christ and anti-Christ, and anything that is against the word revelation of Christ for this day is anti-Christ.

There are some subjects that I may try and write about over the next few months and see if you think that they would be good for the BNL.

God Bless,

Brother Dean Gilchrist

Wanganui - NZ Greetings one and all,

From Brother Tazewell Jefferies

I trust that by now the campfires have not yet dimmed – but is still glowing very bright and deep within your life – after the tremendous weekend that has flown so fast past us.

Firstly, thank you one and all for your presence, for making the most of the weekend, for being in one accord in that one place, and for worshipping our great Lord Jesus Christ together with us. We have seen and experienced the results it produced this weekend.

For those of you that do not know, the managers of the camp gave testimony of a powerful anointing that was felt on the campgrounds during our time there. The owner was walking towards the church one evening – and she says that when she came within a certain radius of the church hall, she walked into a presence that was so powerful, that she could not handle it. She had to turn around and walk away. She recognized this as the presence of Almighty God – as the first question she asked was "*How many people were healed in that presence?*" We have heard report of believers that were on the camp that also gave testimony to the presence of God that was in our midst.

Having said the above, I would be very interested to hear from you – on your experience at the camp. It does not need to be a spiritual testimony (even though that will be fantastic) – but any highlight that you have experienced this weekend that you would like to share? I

am thinking of collating testimonies and comments – and perhaps speaking with brother Charles Wilson to put a two pager together in the BNL that captures your experience so that it can be shared with the rest of the world – as maybe there is somebody out there that has the same struggle that you HAD – and maybe your testimony can help and be an encouragement to that struggling brother or sister out there.

I only have about 27 email addresses (*courtesy of the WALL BROTHERS from TAUPO*) so if you want to forward this email on to those that were at the camp – please do so – and if others have a larger contact list that you would like to send me – please do so.

Eagerly waiting on your testimony....

Love you ALL!

May God Bless you all?

Tazewell Jeffries

“The world has yet to see what God can do with and for and through and in a man who is fully and wholly consecrated to Him.” A young man named D.L. Moody heard those words and determined in his heart to be that man!

He gave himself fully to the will of God for His life and the Lord used him to shake two continents for Jesus. Moody preached to more than 100 million people during his ministry and many thousands came to know Jesus Christ as their Saviour.

I don't know about you, but I want to be a person God can use. The Lord is still looking for men, women, boys and girls that He can fill with His Spirit and use to make a difference for Jesus. You and I can be that person that God will take and use for His name's sake.

From the Saints @ Pieter 107.



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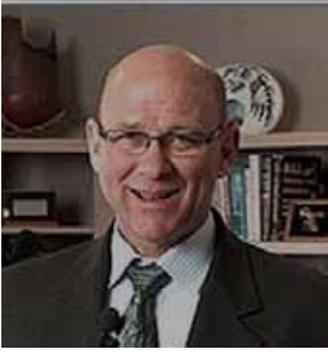
A few months ago, Brother Wiebe and Sister Helen Dykstra were driving home after their Fellowship meeting in Northland, where our Lord's Presence was so with them, and they so appreciated His nearness as they drove along in their little car, still feeling the beautiful Presence of the Lord which they had enjoyed in their Fellowship earlier that evening.

When they came to the one lane bridge that they were familiar with, having crossed it about four or five times each week, they carefully checked and seeing that there weren't any other cars opposite them on the highway, they proceeded on to the bridge, secure in the knowledge that there was no other traffic on the road. However, when they weren't $\frac{3}{4}$ way over the bridge, suddenly they heard an earth piercing raw of an engine of a car coming around the corner, just a short distance from the bridge, driven at full speed by a young man, who they later learnt was a gang member and he was obviously under the influence, heading toward them.

They just managed to drive over the narrow one way lane in approximately seconds, to the approach of the bridge where the road widened. The driver of the approaching car, hit them from the side taking the front wheel off their car, leaving them in a very damaged vehicle. Had they not managed to arrive on the wider approach of the bridge, the result would have been much different as there was no escape from a full on collision, on that narrow one lane bridge. But the Angel of the Lord protected them and they were without a scratch or any personal damage whatever. The Lord was still with them, saving them from any danger and they weren't even upset after the sudden impact. They climbed out of their damaged car and went over and sat on an upside-down boat that was on the other side of the road, and waited until transport arrived.

We all thoroughly enjoy reading about how good the Lord is to His children. And we praise His Precious Name and thank Him for His love and caring to our Brother and Sister. Brother Wiebe being in his eighties was driving the car. But then - Is there anything impossible with our Lord.

Sister Helen Dykstra



THE FAMILY IS SACRED

Pastor Jeff Jenkins

I sincerely believe with all my heart that the subject matter I am on is directly in line with what God wants and I believe the timing is exactly the way God wants it and everything, as I've said over my entire life time every doctrine that we believe should be translated into the life of Christ. I've always believed that strongly, but I've become a greater advocate of God projecting truth, God preaching His doctrines, foremost and firstly through the family. Through familial love. Any other method is intimidation. Your children will interpret manipulation and means of intimidating them into a belief system as hypocritical, because Jesus simply did not come that way. God did not come down out of Heaven as a little Napoleon, for God so loved the world that He served. A woman doesn't, a man can't demand submission. When a man begins to demand submission from his wife he's already missing the entire concept of scripture. A man doesn't demand submission.

The woman offers it and the children that you have, had to come to a place where they offer their life to God. When you came to Him you had to offer your life to God. Nobody strong-armed you into serving Him. And so, let's just look at a scripture in **1 John chapter 4 verse 19**. We are going to go into the fact that all institutions that were created after the fall were created to serve the family.

Any institution in which the family serves **it** is anti-Christ. Any institution, any thought, any institution in which the family is subject to the Government or the family is subject to a religion of fear, is anti-Christ. You say, Brother Jeff, let's just bring it home. Could our faith become a religion of fear? And the answer of course is 'Yes'. But it's simply how you project it at home. In the earlier years of this message, was there a lot of religion of fear being preached? And the answer is, Yes.

But I do believe, now, after some fifty years we have a gospel that is presentable to the world. But it took a while to get there, and maybe we lost a few kids along the way, but not forever. NOT forever. I believe there is a way to woo them back.

Brother Branham said it very clearly. He said: "Apply the token with confidence". He says, "create an atmosphere that they can fall into" and **that atmosphere is one of unconditional love**. Unconditional love means that no matter what they do your attitude toward them never changes. You don't manipulate them. That's what unconditional love is. **Unconditional love** is no matter what they do, your attitude towards them never changes. You don't manipulate them into making the boy get a haircut. You don't tease the girl into letting her hair grow back again. Are you with me? It's your attitude, it's the way you project the truth.

God is a Holy God. God is all about true femininity, and He's all about true masculinity and he wanted, according to **Deuteronomy 22 v 5** to make sure there was a distinction in the sexes. That the woman was truly feminine, and that her garments and apparel would be feminine. He wants it that way, and He wants the man to be truly masculine and that his hair and that his garments are truly masculine. That's God's desire.

In fact, anything else, the Bible calls it an abomination in the sight of God. But I can instruct in righteousness. I can instruct that truth in righteousness, or I can intimidate a church into submission. It's the truth, but it's how you present that truth. **1 John 4**. Let's start there, verse 19 and 20 Now, I should read this verse 19 and close, and say I want you to pray and meditate on this. Because here's the concept of God. Here it is, and this is the way families should operate towards wives and husbands and children. **Verse 19**. *We love Him because He first loved us*. It was the projection of His love in the life, and the brutal death of His Son that enables me to love Him. That God Almighty, Creator of Heavens and earth came down, down, down, down and took on Him the seed of Abraham, flesh. Became flesh like us, kinsfolk like us and then allowed His own astute religious followers to crucify Him, murder Him, kill Him, slay Him, beat Him, and on the cross He would say "*Father, forgive them for they know not what they do.*"

And in **Acts chapter 2 & 3** we find out that God did forgive them. Ye with wicked hands have crucified the Lord, Christ. Men and brethren, what must we do? Their hearts were pricked. Repent and be baptized. God forgave them. It's this picture that enables me (this picture) that enables you to love Him. Let's look at it again. We love Him because He first loved us. He drew near to us so that we can draw nigh to Him. He's got this whole thing rolling and then I merely responded to His love. **Verse 20** If a man say *'I love God and then hateth his brother, well, he is a liar. He that loveth not his brother whom he hath seen, how can he love God, whom he hath not seen.* God's in that brother. God wants us to discern, judge righteous judgment. You accepted your husband with his warts and every brother and sister if you truly love one another you have to accept one another with your warts. We are all a 'work,' a 'piece of work' in progress. **Verse 21**, This commandment have we from him that he who loveth God will also love his brother. Now, let's go on over

to **1 John 3 verse 14-15**. *You know that you have passed from death unto life because you love the brethren. He that loveth not his brother abideth in death. Whosoever then hateth his brother is a murderer.*

I might ask a question here. Who is dying slowly? Because you are not loving as Christ loved. Maybe you didn't kill him with a knife, or gun, but who is dying slowly? What husband or what wife or what child is dying slowly? Let's look at this verse again. Whosoever then hateth his brother is a murderer and he equates hate with murder. So that means if we don't love properly, somebody is dying. Sometimes it's not obvious, but they are dying slowly.

Did you know that the Bible said the law was spiritual, but Paul turned around and said "But I am carnal, sold under sin. Paul said 'The law was good, but it was weak through the flesh. The Bible says that the law or its letter kills, but love that very same law when applied properly edifies. The Ten Commandments are for your edification. Not a one of those commandments are to put you in bondage. If you just abide by the Ten Commandments alone you'd be a free man, and a free woman. Now it says he's a murderer if he doesn't know how to love, and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because He laid down His life for us. Oh! Praise God, then this is love, not that we loved Him, but that He loved us. Now He's going to tell us what love is here, is laying your life down. Love is laying your life down. Every single day, not your will, but God's will be done. Who is dying slowly in your life? Who are you killing? Who are you murdering slowly? Or are you laying your own life down? Do you love the Word? Let's look at that verse again. **Verse 16**. Hereby perceive we the love of God. Here's the true life of God, because He laid down His life for us, then we ought to lay down our lives for the brethren.

Brother Jeff prays:

Almighty God bless us this evening on this Wednesday night in the cool of the day. Come down and walk with us. Lord Jesus we are in your garden again. We are just leaving Babylon's gate. God, I can see the flaming cherubim, I can see the Tree of Life and you kept the way of the tree of life. You didn't keep us from the Tree of Life, you provided a way back to the tree of Life, and God, it's so exciting to be able to be a partaker of the Tree of Life again and to eat of eternal life. To know You in this last day. To know You is life, and life eternal. We thank you for that Lord, and may you bless and anoint both the speaker and the hearer for your glory in Jesus Name. Amen. You may be seated.

This is a quote; maybe some of you astute readers and historians might know where this quote comes from. "To achieve world government, one world order it is necessary to remove from the minds of men their individualism, their nationalism, their loyalty to family traditions, to eliminate their national patriotism and to eliminate their religious dogma. In order to have a one-world government you must eliminate the family unit, national patriotism and religious truth. The one who said that was George Brock Crishholm, the head of the World Health Organisation. The best revolutionary is a youth devoid of morals, one who has no conviction, one who has no moral absolute, one who has no compass. Read the story of Hitler and you will find a man with no moral absolute, no compass. The best revolutionary is a youth void of morals. This comes from the communistic hatred. Vladimir Lenin. Now, we found out in Genesis that God made man in his own image, male and female created He them and He called their name Adam and in Adam we found out that Adam was not an individual when God created him. Adam was a unit. In reality I want to stop there for just a moment. He was a unit with a capacity of family. When out of God came the Logos the purpose of the condescension of God was for family. It was not to stop at the Logos. How many understand what I just said? There was God, who was always alone with His thoughts. That's why Adam had to be created alone. Everything else was male and female, gaggles and pods and so on. But Adam was created alone, because God was alone with His thoughts. God was going to create a portrayal in Genesis of how He felt in Heaven and the Bible says Adam surveyed the entire animal kingdom and found no help meet suitable for him, because God is, God had surveyed the entire Heavenly realms and there was no help meet suitable for Him. There was no true fellowship. He had angels, but God's always wanted fellowship. Gods' fellowship is kinship. The greatest form of fellowship is family. You all will listen to one another talk in your family and you will laugh at one another's jokes. Then you will bring in someone from the outside who comes from another family, and you can say the same jokes and nobody laughs, and you can't figure out why. It's because you become so familiar with one another and you know all the inside stories and all the new oncers and all the chemistry and history that you have had over the years, and so, all that combined information creates a bond of love so that you are so familiar with one another and so that you can enjoy one another. You know the message of the hour was not ever meant to be a mass of information. It really was never meant to be that way. Man makes it that way, but that wasn't Gods intention. Let me tell you under the crunch what you'll believe in. You will believe that Jesus Christ was your Savior, and that you are born again, that God is able to heal you, and God is able to heal your family, and God is able to rapture you. Now all the other details that give you rupturing faith, that give you courage, give you strength and give you energy, that's a lot of information, but that information all boils down to Christ in you. Family: you and Jesus as a unit together, an invisible union, a marriage. So, when God created Adam he didn't see an individual, he saw family. He saw all the family of God. That's why we've got the whole family; He saw all

the family of God. That's why we've got the whole family in heaven and earth is named Jesus. Because that's where we go to Ephesians which parallels Joshua. It is that we were predestinated in Him before the foundation of the world; to be conformed to His image, to be holy and without blame. But we were predestinated to do so in Him. That means that we were always part of Him and this was our ordained destination. So we were always, always, always in Christ. Always in Christ. We were always there! That means we are family in the most literal sense of the Word. That's why God only duplicated what He did in Heaven down on earth. All He is doing, the pattern was in Heaven first and He is bringing that pattern down to earth. But the fall had to be interjected because God had attributes to manifest. But His family is still moving on. Now of course, Satan's objective, because he had an understanding of the potency and power of a husband and a wife his desire then was to get Eve to think as an individual and not as a unit, and as soon as any family begins to think as an individual and not as a unit then that family begins to break down. We are not to think as individuals, we are to think as a unit. It's not me Tarzan, are you Jane? Are you just simply obey what I say; I believe that God, if I have an idea, or a plan, or a thought I'm going to run it by my wife because she is the other half of me. She is the other half of the divine spectrum of God. I'm not about to paint a room. I barely can coordinate my shirts and my ties. Some of you women that are more astute probably know then my wife isn't around the house and I pick a shirt and my tie. So I'm not about to paint a room! Some of you men maybe a little bit more able to do that kind of things, but when it's all color coordinated I can stand back and say wow! That's beautiful! But I couldn't have done it, because the woman has an instinct, that inclination, that gift, that ability to do those kinds of things. God puts that in the woman. There is so many attributes. Everything that Adam isn't Eve is, and everything that Eve isn't Adam is. Bring them together and you have got a perfect unit. Now, anything that would disrupt the family, now I want you to listen to me carefully. Anything that disrupts the family is anti-Christ, no matter what it is; **anything** that disrupts the family is anti-Christ. I can hear the hiss of the serpent when I see husbands and wives becoming estranged from one another, difficulty, emulations, strife, fear, anger, jealousies, when all those emotions begin to arise I hear the hiss of the serpent. Now in the Garden of Eden it was Eve that fell, but listen to me carefully; every man before God is a woman. Every man before God is a woman, every church male in the church aspect of the Word is bride, so that means that brother, you've gotta be just as much under your headship Jesus Christ the Word or you are as susceptible of deception as the woman is without the head of her husband. So that is why you see a lot in this last day, it's not Eve in this last day that's messing most of the homes up; it's Adam. It's because Adam is out from underneath his headship. Can you say Amen? And this message, most of the dissension and breakdown of homes is not Eve, its Adam. I'm a counselor, I know. Most of the time when the home is beginning to disintegrate the devil is talking to Eve who is no longer under her head Jesus Christ. How many understand what I have just said? Now, as we said Sunday we can understand the perfect will of God by looking at everything that happened before the fall. So we know that the perfect will of God is family, because that was before the fall. The perfect will of God was family, and we saw many other things, also the perfect will of God was, was that all of Adams children, and Seth Brother Branham said they were farmers and sheep herders. If you study Cain's line they got into metallurgy they got into music, they got into iron ore, they got into building cities. They got into establishing large civilization; they got into Government run schools and Government run religion. But Seth's people were humble people that lived off the land. And you don't have to go very far into Genesis to watch that pattern unfold. Now, God's first love (let's go ahead and put that up)

*God's first love was Family Love. Anti-Christ is self.
To look outside the family or to exclude the family for self-
satisfaction or completion is heresy;
It's not love!! True achievement is found with God and family.*

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This is a specialty part of the BNL Ministry that gets results – Praise the Lord

Apologies

"Apologies are not only balm applied on wounds resulting from erroneous behavior but also balm applied to the offending person's personality and self-esteem."

Ministry – Beyond the Flesh

Brother Jonathon Goff

We have this woman at the well, (**John chapter 4**). I'm not going into what the Lord told to her and I'm not going into what she said, but I want to look at her background and what she was, and the kind of person she was. She came to the well to get some water, and Jesus is there wants some water. He could have got it himself probably. He starts talking to this woman, and starts getting into her zone, her spirit, and He starts witnessing to her. She was a predestinated seed of Christ before the foundation of the world. She wasn't living the life at this point, but Jesus knew who she was. She did not know who Jesus was. So He starts witnessing and talking to her and she says "yeah, I've heard these things, I remember this". This woman had been in church. She knew the scriptures, she knew there was supposed to be a prophet come, and to Jesus she said "Sir I perceive that thou art a prophet". And after Christ witnessed to her (**John 4:29**) she goes out, after the Lord revealed the things of her heart to her, she goes out into the town and starts witnessing and what does she say? She says "come see a man who told me all things which ever I did". No longer a prophet "is not this the Christ?" Her revelation changed from a prophet to The Christ. The one she had heard about, one that she knew was supposed to come. "We've heard these things. I've been in church, I know we're supposed to have a prophet, supposed to have a Christ - is not this the man?" This woman probably had been raised in church, and "drugged" to church by her parents. She knew the Word of God. She knew these scriptures were supposed to come to pass, but somewhere she fell away. She's out there sleeping with all kinds of guys. Had five husbands. She's a harlot. She's living with one she isn't married to. She's not a good person. But Jesus wasn't looking at the flesh. He could look beyond the flesh. This woman she was raised in the church. She knew the Message. She knew what was going on, she'd fell away.

Now let's read about another woman, (**John chapter 8**) A woman caught in the very act of adultery, brought by the scribes and Pharisees to Jesus to test Him. Now this (first) woman was our sister, completely different than this other sister. She had no knowledge of a prophet or a Christ to come. She hadn't been trained in the scriptures. She was just living a lifestyle that she had probably been raised in. She was an adulteress, caught in the very act, and probably had never been in a church. But she wasn't talking like the woman at the well was, but Jesus didn't condemn her either. They brought this woman in to kill her. They'd caught her in the very act, but before they killed her, they wanted to test Jesus. So they brought her to Jesus and said "Look we caught this woman in the very act" – "I saw it, he saw it, he saw it, and he saw it. We know she's been doing it". I want to know why they didn't bring the man with her, 'cos he's supposed to be stoned too. But they just brought the woman. They had the right to stone her. And Jesus said – nothing. He knelt down, I could just see Him. He starts writing, I see them guys "What's He doing?" and He stands up, and He says "he of you who is without sin, you cast the first stone." Then He stoops down again and starts writing again. I'd love to know what He was writing. I kinda think He had their names down there and the sin beside it, I don't know. Whatever it was they got out of there. And then Jesus stands back up and says "Woman where are your accusers? – Where are they?". "I have none Lord". And He says – these words are beautiful – "Neither do I condemn thee". This is God almighty- this aint a man, this aint a prophet, this is God Almighty, looking at a sister of ours, saying "neither do I condemn thee, go thy way and sin no more". Guess what? I'll bet she went her way and sinned no more. It doesn't say she went and testified like this other sister did. But we've got two totally different cases here. And I looked at these. One that was raised in the church. She knew the word and the Lord brought her back, and this daughter was one that probably never been to church, and the Lord brought her and restored her to His salvation.

And I got to thinking about all the young people I deal with and the people I go around, how some have been in the Message, raised in the Message and they fall away. I see some that have never been in a church in their life. I was at Brother Jeff Jenkins' church to preach and a lady came in - the first time in her life. Had never been in a Catholic church, Methodist church any kind of church –walked through the doors.....and she left a Christian. That's probably what this kind of woman was. God's got all kinds of people He reaches out to pull in. Brother L's, five children, one boy is a homosexual, God can heal homosexuals, I know (it has happened to a boy I know, now married and serving the Lord) Two out of five serving the Lord. When I go to places and people come up for prayer after the service, the number one thing people come up for prayer with – you know what it is? "I want my unsaved children". I get a lot that

need healings, I get prayer for family problems, financial problems, but for every one of those there's three or four come up because they're burdened with their unsaved family. We're standing around having supper after the service was dismissed. Their oldest daughter, not saved, comes in. I've known her, hadn't seen her in a while, she come in, just to fellowship with everybody. I didn't even know she was in the house. I saw her later and stopped to talk to her - her hair was as short as mine - she was raised in the Message. Earrings on, big as hubcaps, and wearing pants, make-up on, and for the first time in my life I looked at her different, and the thought hit me "She's working on her testimony". When I walked by my sister I said "Man is she working on her testimony! - What a witness she is going to be when she comes". Brother Jonathan "how do you know she's going to come?" She's gonna come, but she's working on it overtime. You know God told this woman "neither do I condemn thee". What right do I have condemning her, what good is that going to do? She was raised in the Message, she knows what she's doing wrong, me going up there and telling her "look you really need to come to repentance!" She knows that. What good's that going to do? None! Just put that aside and do what Jesus did "Neither do I condemn thee". You can't condemn these people they're already condemned. They don't need that - what they need is the Holy Ghost to convict them. But too often we look at the outward appearance and we judge quickly. Maybe God aint through with them yet. What if that was you? Would you want someone condemning you or holding out for you?

We got a third person I want to talk about. We've gone through two sisters - we've got a brother here. This young man had sat in church his whole life. Mommy and Daddy had let him hear the Word. He had not broken any of the commandments "I've kept all of these from my youth- that's a testimony. "I never went out and got drunk - I know young people that can say this, I can say this - not one time, I tasted beer one time in my life - God can do that. What a testimony to God. The young man said to Him "all these things have I kept from youth what lack I yet?" Jesus saith unto him "if thou wilt be perfect, go and sell what thou has and give to the poor and thou shalt have treasure in heaven, and come follow me". But when the young man heard that saying he went away sorrowful for he had great possessions, and he went to hell. I added the last part, but that's what happened - he went to hell. What a shame - a young man or young lady, living their whole life in a Message church, they're 18,15 20 years old, they've heard nothing but "a prophet was sent", they seen healings they seen miracles, they see the Spirit moving in their midst, they tried to live right, they've done everything by the book, tried to live a good Christian life and they did it. But they die and go to hell. You've got to get the Holy Ghost.

You are going to come to a point some time that you are either gonna die or gonna be raptured, and every one of us has to go and face God. You're either gonna be judged or you're gonna bypass that judgement. Which do you want? You do not want to face our God and have Him judge you. I don't have to go before the judgement seat of Christ, I've been judged. I have been found worthy. I have been predestinated before the foundation of the world. I got a ticket that says I can bypass the judgement seat of Christ and go right into a realm of glory, unsurpassed by anything I've ever seen. All of us sitting here, are going to one day stand before Jesus, and you will hear one of two things, "enter thou into the joy of the Lord", and you may think "what did I do to deserve that?" Did not you give a drink of water in my name? And you get your reward. Or you're gonna hear "depart from me ye workers of iniquity". Which do you want to hear? You're gonna hear one or the other. This is reality - you're either going to go to heaven or you're going to hell, and living a good life does not get you to heaven. I've never murdered anybody, I've never cussed I've never done any of that stuff. You will die and go to hell if you have not received the Holy Ghost. So you better get it. Oh to be like Jesus "Neither do I condemn thee". The Holy Spirit it seals you. He takes our body mind soul and spirit and He tapes it shut with the Word of God. Satan cannot open that. He will intercept that package and take his pocket knife and scissors and try to open that packager but it has God's name on it and "Glory" where it's going to go. He cannot open it because it's been sealed. God seals us. You've got to get the Holy Ghost. (To be continued)

From the Message "A Great Witness" Brother Jonathan Goff

This is the New Official Web-site of the BNL Ministries

www.believersnewsletter.net

The Gospel

Brother David Shearer

BNL-Web-Master

All people are sinners.

Romans 3:10 There is none righteous, no, not one.

Romans 3:23 For all have sinned and come short of the Glory of God.

Jesus was the perfect Lamb of God.

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

He died for the sins of the world

1 John 2:2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Galatians 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

He raised from the dead to prove He could forgive sins.

Romans 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Acts 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. We have to believe and accept His sacrifice

Acts 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Acts 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Remission of sins is in His Name (Water Baptism)

Acts 2:38 Repent and be baptized in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Ask Him to come and live His life in you.

Romans 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Quote...

Now, Paul said, when the worshipper come and bring the little... If he done wrong, he come with this little lamb. Now, the high priest looked it over, the priest did, seen there was nothing wrong with the lamb, checked him up, see if it was all right; and if it did, then he laid the little lamb down on the altar. And here come the man that done wrong; he said, "Now, I have been stealing. And I now know that I'm subject to death, because I have did wrong. God wouldn't want me to steal; His commandment says not. Now, I'm going to lay my hands upon this little lamb. And God's commandments here said, 'Thou shalt not steal,' and I stole. So I'm... I know I'm subject to death. Something's got to answer for my sin, 'cause I stole. And God said the day I eat thereof, that day I die. So I stole. And God said, 'You steal, you got to die for it.' So He required if I didn't want to die, I had to bring the lamb. So I lay the lamb down here; I put my hands on this little fellow's head, and him just bleating and going on. And I say, 'Lord God, I'm sorry that I stole. I confess and promise You I won't steal anymore if you'll just accept me now. And for my sacrifice, and for my death, this little lamb's going to die in my place.

William Branham - Law or grace (1954)



~ *WHEN THEIR EYES WERE OPENED* ~

Brother William Branham

Now, I'm going to ask you little fellows something for me tonight, will you do it? Jesus loves you, little fellows. I know it's warm in here, and you're restless; but I'm going to ask you, with mother and dad, and all of you, will you just be real quiet for a few minutes, or set real still. See? Course I know mothers with little babies, they can't--little fellows are upset, so forth; you can't help that. But if you're--if you can just set still a few minutes, just set quiet. See?

When the Holy Spirit comes, each one of you people become like a live wire. See? And the Holy Spirit is a Light. How many knows the Bible says that? How many knows that Jesus Christ is in the form of Light now, let's see your hands. How many--has anybody got a picture of Him here now that was taken there with me down then--not because... Somebody got the picture raise up your hand, somebody's got one of the pictures, the Pillar of Fire? Here is it, right here. Here it is, the Pillar of Fire that led the children of Israel. This is scientific. If I die tonight, my testimony's true. The scientific world has proved it. The Church knows it. So that--hat settles it. George J. Lacy proved that, right there.

E-55 And now you see this; it's a Light. When the children of Israel were led by the Angel of God through the wilderness, what was it? A Pillar of Fire, is that right? Thirteenth chapter of Exodus. God kept It, in the day time It looked like a white Light, like a cloud. And at night time, It was a Light. Now, that was Christ. How many knows that?

Well, if He is the same yesterday, today, and forever, and if He said, "*I come from God and I go back to God...*" Then when He was here on earth, He was a man in flesh, when He returned back, His corporeal body went into the Presence of God and He turned back to Light. Is that right? If He's the same as He was when He was with Moses. Now, is that Scriptural? When Paul was on his way down to Damascus, what was It struck him down? What did he see? A Light, is that right? And He said, "Why persecutest thou Me?" He said, "Who are You, Lord?" Called the Light, Lord. "Who are You, Lord?" He said, "I'm Jesus." So He's the same yesterday, today, and forever. You see it? Now, He's Spirit now, called the Holy Spirit. The same with God the Father, leading Moses, called God the Father, the three dispensations, Fatherhood, Sonship, and Holy Ghost. See? It's just three offices of the same self God.

Tonight His office is here on earth in His Church as the Holy Ghost, God the Holy Ghost. Same God that was in Jesus is in you. And if He's the same, and correctly the same, the same things that He did then, He does now. If it isn't, then He isn't the same yesterday, today, and forever, He changed or we awakened in His death.

It will Be A White Wedding

*God drew the line in Eden, as Jesus plainly said:
"He made them male and female, for purpose of true wed."
Else cursed He as pure evil, with vengeance black as hell!
As seen in fate of Sodom, as Good Book too does tell.*

*Then Jesus too gave warning: "As in the Sodom days...
So shall it be in end-time!" And so today the craze...
That moral and immoral, be made to seem but one!
"And woe betides dissenters, who try to spoil our fun!"*

*Indeed, they say, "It's natural"...to worse be than a beast!
And e'en in high-brow places, on such filth do they feast!
And so we see the Scripture, the truth does plainly tell,
'The dog's returned to vomit, and sinners to their hell!'*

*For love is made a cover-all...for sin, though vile it be.
And saints are meant to nature have, that ne'er from sin is free!
And pulpits too each 'Sinday' say, "Once saved, there's no ado!
You're always saved...can never die, now that you're born anew!"*

*And 'Judge ye not' - such devil talk! (though true for hypocrite),
And many such unscriptural words are welcomed from the Pit!
As on the downward path of life, (yea, 'death' it really be)...
We go as captives of our lusts, pretending we are free!*

*But, as is fish that are quite dead, that down the stream are washed,
Just so by public sentiment, quite soon are turn-coats lost!
But it takes life and back-bone strong, to swim against the flow.
One such will still be glory bound; while rest face doom and woe!*

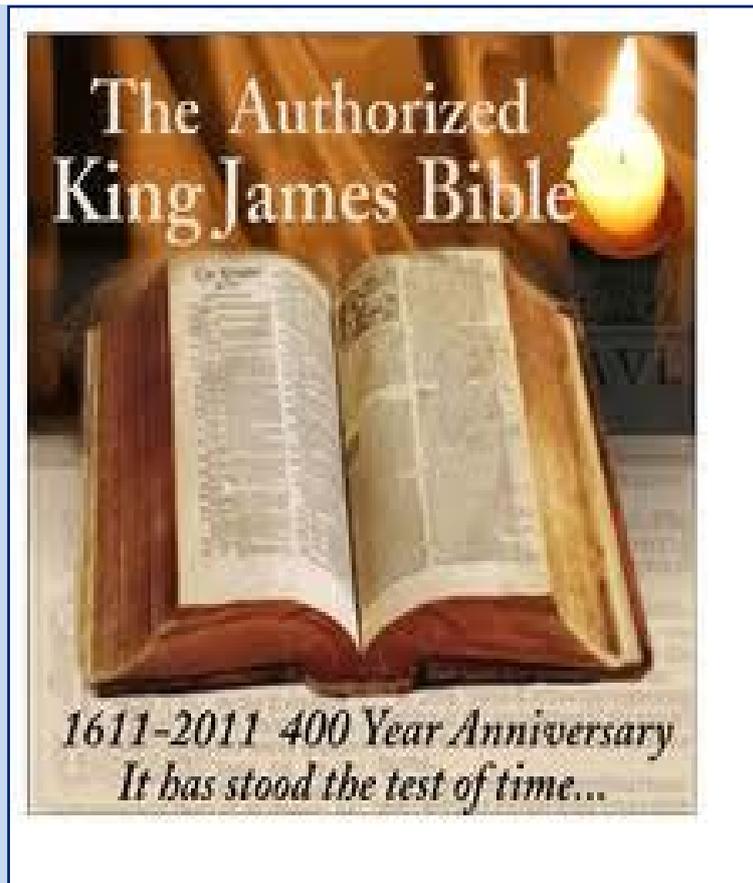
*So where do you my brother stand, when wrongs are labelled 'rights'?
As 'light of world, and salt of earth'? Or with the pervert's gripes?
For Jesus soon is coming back, to catch His bride away!
It will be a white white wedding... and such a holy day!*

The Protestant Bible – A Short History

Working with brother Byskal and the team that is translating the King James Bible into Chinese, I wrote the attached article, which explains the history and the superiority of the King James Bible to other versions. Though this article was written for the Chinese to help them understand why they needed a new translation, English speakers may benefit from this information as well. I attach here a copy for you, and give you permission to publish it in your newsletter if you wish.
God Bless you, Brother Mark Aho

Bible ever printed in Chinese. Though this Bible first arose in Europe in the 16th Century during the time of Martin Luther, it is just now coming to China. The history of the You hold in your hands the first true Protestant Protestant Bible distinguishes it from all other Bible versions available today, as the most accurate, the most loved, and the most spiritually vindicated Bible of all time. This is the Bible version used by Martin Luther, by William Tyndale, David Livingston, John Bunyan, and Jonathan Edwards. This is the

Bible from which Charles Wesley preached his sermons, and so did John Knox, John Calvin, Charles Spurgeon, Charles Finney, Dwight Moody, Hudson Taylor, William “Billy” Sunday, William “Billy” Graham, and William “Billy” Branham. This is the Bible through which revival fires have been lit in nations all around the world for hundreds of years, saving souls through the Gospel of Jesus Christ. This is the Bible trusted by the Reformers to counter the false doctrines of the Catholic Church, and every other wind of false doctrine that has arisen through the centuries. In the history of the world, no Bible version has been more mightily used by God to spread the gospel, edify hearts, and save souls. And for almost 400 years, this was the



only Bible version available to the Protestant church.

Underneath its translation into various languages lies a Greek text known as the Textus Receptus. The history of the Textus Receptus itself is remarkable. Church history reveals that God watches over His Word, and the progress of Bible versions parallels the anointing of God upon different ages. In the 1382, John Wycliff translated the Bible into English from the Latin Vulgate. But Latin was not the original language of the New Testament, Greek was, and it was necessary to go deeply into this language to

create a truly accurate Bible. The Textus Receptus, written in Greek, arose in the season when God was anointing Reformers to restore the true Gospel to the church, lifting it out of the gross errors of the Catholic church through the Dark Ages, from 312-1520 AD. One of the earliest and best known of these Reformers was Martin Luther, who challenged the Catholic church with a list of 95 Theses, nailed to the door of the Whittenburg Chapel in Germany, on Oct. 31st, 1517 AD. Up until that time the Catholic church was able to succeed in spreading false doctrine because the common people did not have access to the Bible. Printing was a long and arduous process done by hand, and those Bibles that did exist were kept in

churches and printed in Latin, which was a dying language. With no Bible by which to check what the Catholic Church was teaching, the masses were deceived.

But when God by His grace inspired Martin Luther to challenge these false doctrines, another scholar named Desiderius Erasmus was already working to create a single accurate Greek Bible, from the best ancient Greek manuscripts available. Erasmus compared these to the Latin Vulgate, which had been the standard Bible of the church for over 1000 years. Erasmus was correct to consult the Vulgate, because it had been translated much earlier, in the 4th century by St. Jerome, who had access to much older manuscripts. Still, Erasmus was not afraid to deviate from the Vulgate, when the preponderance of manuscript evidence argued against it. Erasmus was aiming for “majority” readings, those found in the greatest number of existing manuscripts. Combining the best of these sources, the Textus Receptus was created. This would be the first Greek Bible to become widely distributed, and it arrived at precisely the right moment in church history.

Erasmus spent his life on this project, examining the best Greek texts in existence, filtering out readings that were deviant and untypical, and collating them into one Greek version. Its completed name, “Textus Receptus” means: “received text,” or “that which is agreed upon.” He continued improving this version for years to come, updating it no less than four times, as more Greek manuscripts became available for consultation, and feedback from readership pointed out slight errors and improvements. This Greek Bible was printed using the newly developed moveable-type printing machine, which allowed many copies to be printed quickly. It was this Bible that fell into the hands of Martin Luther, and the many Reformers who surrounded and followed him. These learned men, many of whom were also adept in Greek as well as Latin, were well qualified to check Erasmus work against the original sources, and confirm it to be an accurate record of what the original Apostles had handed down. The “Textus Receptus” was in fact, “agreed upon,” by the Reformers. They chose this version for their translations, and they took this Bible to the world.

In the years that followed, Reformation scholars translated the Bible into the languages of the world, using the Textus Receptus as their

starting point. Translations were made into French in 1534, Dutch in 1558, Swedish in 1541, Spanish in 1569, Danish in 1550, Czech in 1602, Italian in 1607, Welsh in 1563, and English numerous times. No longer would the Bible be confined to Latin, or locked up in churches. Every man could have a copy of the Bible in his own language, and could trust that he was holding an accurate copy of God’s Word, translated from the very languages in which the Prophets and Apostles had written it.

For centuries to come, Bibles based on the Textus Receptus became the standard in many lands, there was no other version. The most famous English Version, and by many accounts the most successful Bible of all time, was named the King James Version. The King James Version was translated into English from the Textus Receptus under a commission funded by King James of England in 1611, by a team of 47 scholars. Included on this team were the best linguists and scholars available, and it is sometimes claimed that the famous playwright and poet William Shakespeare was consulted. These men were able to translate the Bible into English not only with great accuracy, but with great poetry and power, so that the Message of God to men would be as gripping in English as it had been in Greek and Hebrew. History proves that the translators of the King James Version had hit their intended target, for the spiritual results were overwhelming. Every major revival ever experienced by the English speaking world from that time on had the King James Version at its center. God was clearly vindicating and validating the King James Version on the most important proving ground of all: the souls of men.

With so much spiritual success surrounding the King James Version for so long a time, it is amazing that it could ever come into question. But in the late 1800’s after the Textus Receptus had proven its worth for almost 400 years, two English scholars began to promote a different idea about Bible translating, and created a different translation. These two men, named B.F. Wescott and H.J.A. Hort, became intrigued with some newly discovered Greek manuscripts. One, named the Sinaiticus, was found in a trash can in St. Catherine’s Monastery in 1844 where it had lain undiscovered for centuries. Another, called the Vaticanus, was rediscovered in the Vatican Library in 1845. What intrigued Wescott and Hort was that many readings in these two texts were different from the Textus Receptus.

Since these manuscripts had not been in circulation, they were in fair condition. Wescott and Hort began to wonder if Erasmus and the Reformers had considered the differences found in these manuscripts when the Textus Receptus was created. It should be understood that texts similar to Vaticanus and Sinaiticus were in existence at the time of the Textus Receptus, and the Reformers, anointed to task of the correction of error, had rejected them.

But Wescott and Hort's wondering led to their actually producing a new English translation, which relied heavily on the Vaticanus and Sinaiticus. This version, called the Revised Version, was different from the King James Version in thousands of places, changing verse readings, and at times actually omitting whole verses, or parts of Bible verses. Wescott and Hort thought that since the manuscripts they were using were the oldest known, older than the Textus Receptus, they must be more accurate. What they apparently failed to consider was that the Sinaiticus might have been thrown into a trash can for a good reason. Important manuscripts were never treated this way, even then. Sinaiticus is incomplete, and shows signs of having been edited and corrected by up to ten different scribes. Is it not just as possible that the Sinaiticus had already been rejected centuries before as an unreliable text and discarded? As for the Vaticanus, even the knowledge of its existence is due to the discovery of letters from Erasmus to the prefects of the Vatican library that mention Vaticanus, and ask specific questions about it. In other words, Erasmus was aware of Vaticanus at the time of his collating the Textus Receptus, considered it, and rejected its readings. Erasmus was aiming for the center, the majority, the readings found in over 5000 existing manuscripts copied through many independent streams, and was not deterred by variant readings in a couple of old and incomplete manuscripts. Yet, centuries later, Wescott and Hort accepted them.

It should be noted at this point that Wescott and Hort were not reformers; they were not anointed to the task of discerning spiritual truth, as were Martin Luther and those around him. Wescott was a Bishop in the Church of England, which was never a part Luther's Reformation, and Hort was a professor at Cambridge University. They did not preach spiritual sermons, as did the Apostles and Revivalists, but rather they gave theological lectures

to students and professors. It would be difficult to find one saved soul credited to either man's ministry. Wescott and Hort were neither Reformers nor Ministers, but scholars, probing ancient texts from their offices at Cambridge University, from a scientific rather than a spiritual perspective—and that long after the revival fires of the Protestant Reformation had burned down.

There is a lesson here on the difference between Spiritual Discernment and Natural Scholarship. 1 Cor. 2:14, "*But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*" Even an unsaved man can be a "Bible Scholar," but it requires the Regenerating work of the Holy Spirit to have Spiritual Discernment. The Reformers clearly were using Spiritual Discernment, while Wescott and Hort, only applied Natural Scholarship. It is instructive that Wescott and Hort, as well as those who criticize the King James Version today, are ignoring the most important factor in the equation: the testimony of God through history. With thousands of manuscripts available containing many slight differences, it is impossible by scholarship alone to determine the exact words written by the apostles and prophets. But God is not silent on the subject. The bible is a life-carrying book, like a seed. If a seed is fertile, it will grow when planted. So is the true Word of God. If God vindicates a Bible version by making its contents come alive, producing salvation and holiness and the fruits of the Gospel, this is more proof that it is the true Word of God than scholarship could ever provide—but it is only proof to the believer. The believer has faith that God has supernaturally preserved His word through the ages, for the salvation of souls. The unbeliever treats the Bible like any other ancient document.

If the King James Version has been vindicated by God in the fruits that followed it, the Revised Version has had the opposite legacy. In the little more than a century since its publication, not one true Spiritual Revival has ever been kindled around the Revised Version. Rather, scholars have poured over it, arguing over the meanings of words and the superiority of various readings. The Revised Version has been the intellectual plaything of colleges and seminaries, rather than the soul gripping Bible of Salvation and Regeneration. Worse, it has led to confusion in the English

speaking world. For centuries, the English speaking church had one Bible underlying their various translations, the Textus Receptus, which all agreed upon. But the Wescott and Hort theory led to translators picking and choosing from different manuscripts and readings to make new Bible translations. This led to the production of dozens if not hundreds of Bible versions, each with its own distinct readings. With no clear standard for the Word of God, the English speaking church was thrown into confusion, and weakened.

In addition, Bible publishing became a multi-billion dollar business. In the West, a “patent” can be issued for an original invention. A Patent is a legal injunction that assures that all the profits from an invention are paid to its creator. New Bible versions are also considered patentable inventions, if they are unique enough. A patent on a piece of literature is called a “copywrite.” So if a publisher wants to copywrite a Bible Version, he must create one that is “substantially different” from any version in existence. This means that publishers who commission Bible translations nowadays are doing the opposite of what the Reformers did. They are not trying to make their version exactly the same as was handed down from the Apostles, they are trying to make a version that is different enough from the versions around it to be copywritten and sold at a profit. To find these differences, they invent new phraseology, and use variations in the readings, using texts promoted by Wescott and Hort. This is the floodgate that was broken open by the Wescott and Hort theory.

However, the danger of the Wescott and Hort bible was not apparent at its very beginning. There was a season, shortly following its first publication, when it was wondered whether Wescott and Hort had actually improved upon the King James Version. It was at this time, in 1922, that the Chinese Union Bible was created, translated into Chinese from English. The Union Bible was created by English Protestants who at that time were accepting the Wescott and Hort theory, and they translated the Bible into Chinese from the Revised Version, rather than from the King James Version. The Union Bible is not based on the Textus Receptus, which was approved by the Reformers. That is why it is not a Protestant Bible, and also why, until now, China has never had a true Protestant Bible. This also explains the many

differences between the Union Bible and the Protestant Bible you hold in your hands.

In this Bible you will find many places where the reading has been corrected to agree with the King James Version, and in some places, whole verses have been added, which the Union Bible did not include. In total, about 400 major corrections have been made to the New Testament, and 1000 to the Old Testament. In addition, about 3000 meaning changes have been made, and about 30,000 other modifications. By these changes, this Chinese Bible has been brought into agreement with the King James Version. An index will be made available on a new Chinese Bible website for everyone to view, listing every change made to the Union Bible. Thus we can confidently declare that this true Protestant Bible, for the first time available in Chinese, is the most accurate Bible China has ever had.

The work of creating this Protestant Bible has not been performed by mere scholars, nor by English missionaries, but by Chinese born Ministers of the Gospel, true believers, who are adept in both English and Chinese. These are devout men, whose testimony goes before them, and whose works follow them, the fruit of the Gospel crowning their lives. They have corrected this bible with Spiritual Discernment, rather than with Natural Scholarship. The leaders of the team that created this Bible have over 14 combined years of experience translating English sermons into Chinese, and have lived in America for 14 years. They are uniquely qualified to do this work, and better candidates, in both ministry and linguistic experience could scarcely be found in all of China. The work has been prayerfully done, and no person has reaped any financial reward for the effort. It has been a labor of love, a gift to the Chinese speaking people of the world, out of a sincere burden that the true Protestant Bible, which has been available in the West for 500 years, ought to be available to the true believer in China also. You may have confidence in this version, confidence that it has passed the strictest of tests—spiritual tests--and is part of a legacy of Bible truth that has swept millions of souls into the Kingdom of God over the past five centuries. It is our sincere hope and prayer that through this carefully created Bible, you will be blessed, edified, and illuminated in the glorious light of the Gospel of our Lord Jesus Christ.

Brother Mark Aho.



United? (From Voice of God Recordings.)

We don't normally post news like this, but felt it was something that you would like to see.

A recent meeting of ministers associated the modern Pentecostal and Charismatic churches received a surprise announcement that pope Francis had sent them a recorded message. The gathering was sponsored and organized by the popular televangelist, Kenneth Copeland.

The message from the pope was preceded by a discourse from Anthony Palmer, Anglican Episcopal Bishop and personal friend of the pope. During his 27-minute sermon, he encouraged his audience to unite with the Catholic Church and used some Scriptures that are very familiar to us:

□ *the spirit of Elijah was on John the Baptist to turn the hearts of the sons to the fathers, and to turn the hearts of the fathers to the sons to prepare the way for the Lord. And we know that prophecy always has a double fulfillment. And we know that Elijah will come before the Second Coming as well*□

□ *In 1999 the Roman Catholic Church and the Protestant Lutheran Church signed an agreement that brought an end to the protest. Luther believed that we were saved by grace through faith, alone □ The Catholic Church believed that we were saved by works. And that was the protest. In 1999 they wrote this together □ I'm reading verbatim from the Catholic Vatican website: □ Justification means that Christ Himself is our righteousness in which we share through the Holy Spirit in accord with the will of the Father. Together, we, Catholics and Protestants □ Lutherans □ believe and confess that by grace alone in faith in Christ's saving works, and not because of any merit on our part, we are accepted by God and receive the Holy Spirit, Who renews our hearts while equipping and calling us to good works. □ (applause from the audience). Brothers and sisters, Luther's protest is over; is yours? □*

He then introduced pope Francis in a prerecorded message. The pope made many statements about unity and encourage the Protestants to, □□ move forward. We are brothers. We should give each other a spiritual embrace and open ourselves to letting the Lord complete the work He started. □

We know the true meaning of Malachi 4, and because of that, these things don't come as a surprise to us. Where would we be without God's end-time Message? It's more current than tomorrow's newspaper or tomorrow's meeting of world churches.

Click on this Link.

Luther's Protest is now over!

http://branham.org/20140223_United



Head of Anglican Church meets the Pope. 3rd April 2014.

Notes...

Relations between the Catholic church and the Church of England are at an all-time high. But issues remain :

The C of E's ordination of female priests and push for female bishops.

The status of the Falkland Islands. As Cardinal Jorge Bergoglio, archbishop of Buenos Aires, in 2012, Francis spoke out about the ongoing row in blunt terms, paying tribute to Argentine soldiers who had died in the conflict and accusing Britain of having "usurped" the islands.

The Queen was in Rome at the invitation of the Italian president.



The Empty Tomb - A Visit to Israel



Brother Tony & Sister Rebekah

mtziontour@gmail.com

To all our dear Brothers and Sisters in Christ. Shalom and greetings once again in the name of our risen Saviour, the Lord Jesus Christ.

How thankful we can be for our Lord's great sacrifice of redemption as we commemorated this great event just a few days ago. As Paul said; **"...if Christ be not risen, then is our preaching vain, and your faith is also vain."** [1 Cor 15:14] There is an empty tomb in Jerusalem!

Though one need not see it to experience the power of this life changing event, yet it is a tremendously exhilarating experience to do so. And for that reason I am glad to extend an offer for you to join with us on another tour of the incredible land of Israel. The dates of our next tour are from **Saturday, October 18** through until **Thursday, October 30, 2014**.



I also had occasion to meet with Rabbi Richman again while on a brief trip to Israel where I ministered to some of the believers. We spoke very candidly about events taking place in Israel and of our upcoming tour in October. Of the many things we spoke of, Rabbi Richman expressed his deep admiration and appreciation for all the love and support that is expressed by those who have joined us in previous tours and was looking forward to joining us on yet another tour. This is a rare privilege as he does not go out on many tours in a year.

Being in the land of Israel is always something very special and unique. Being there now at this particular junction of history where the prophetic element of the restoration of the people and nation of Israel is coming to pass before our

very eyes – is even **more incredible**.

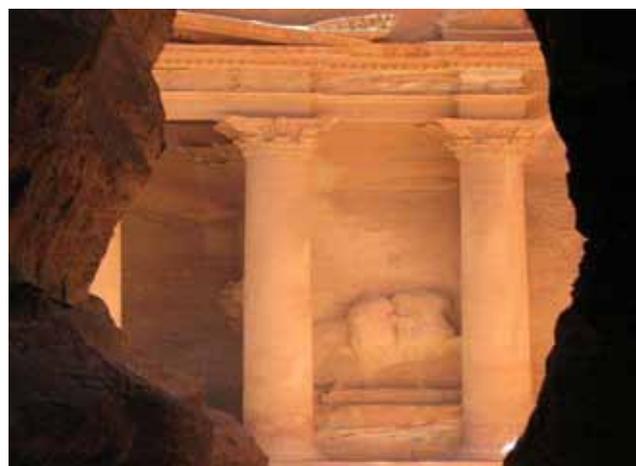
Our tour begins at **Shiloh**, the site of the Old Testament Tabernacle which was the heart and soul of ancient Israel. Rabbi Richman joins us on this first day and explains many things to us concerning this and the connection to the rebuilding of the Temple in Jerusalem. We are also privileged to have him personally escort us to several other important ancient biblical locations as well, including the **Temple Mount** and **Hebron**.



Of the many other biblical sites we will visit, we will stand atop **Mt Carmel**, location of Elijah's great show down. From there look down on the valley of Megiddo, location of the epic and great battle of Armageddon. Several days are also spent in and around the **Galilee** as we visit many of the areas where Jesus ministered. We plan to stand atop the strategic **Golan Heights** where one can look down into Syria with Damascus in the distance. We will also visit the **Dead**

Sea, Masada and **Qumran** where the Dead Sea Scrolls were found. The last five nights will be spent in the incredible city of Jerusalem. We will descend the **Mt. of Olives** and stop for a time of prayer in the **Garden of Gethsemane**. We conclude our tour with a special service at the empty **Garden Tomb**.

A unique twist to our tour is the two days spent in Jordan so that one can experience Arabic culture firsthand. We will visit **Mt. Nebo** and like Moses, survey the Promised Land beyond the Jordan. At the **Jordan River** we will visit what is considered the ancient Baptism site of Jesus. We also visit **Petra**, one of the modern day **"Seven Wonders"** of the world. Our tour of Jordan will conclude with a night in a beautiful resort right on the Dead Sea.



An excursion through bible lands is a tremendous spiritual experience, one that will also be enhanced by numerous reflections from the Message as we pause for mini services along the way. A comment often made by those who have been on previous tours, is how profoundly their hearts and lives were affected and how alive the bible became as they walked in the very places they've read so often of.

The dates once again are from **Saturday, October 18** until **Thursday, October 30**. Cost per person for this tour is **\$2,390.00 USD** – not including airfare - and is based on a minimum number of 30 tour patrons.

We will look forward to hearing from you and to answer any additional questions you may have – and will be glad to have you join us in what I can assure you will be an incredible, ***experience of a lifetime***.

Your brother and sister in Christ,

Brother Tony & Sister Rebekah

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Israel & Jordan Autumn Tour Oct 18th - 30th; 2014

The Time Period of the Blood Moon Tetrads

Many Bible scholars believe the time period of the Blood Moon Tetrads (April 15, 2014 - Sept 28, 2015) hold special significance for the nation of Israel. Given the circumstances surrounding Israel's birth as a nation, and the odds against its survival, Israel should not exist as a nation today. Yet it not only exists, but seems to thrive in spite of its adversaries and in the face of circumstances that defy logic and reason. Why? How? This unique and dramatic motion picture experience about Israel goes beneath the facts of Israel's survival to explore the reasons Israelis themselves believe they have survived against all the odds against them. Not all attribute their military victories to divine assistance, but everyone agrees that the odds for Israel's survival through the turbulent twentieth century have defied all reasonable logic.

Investigative journalist Michael Greenspan confronts military leaders, battle commanders, strategists, and common soldiers on the field who provide their viewpoints of remarkable stories of heroism and bravery...some that defy human understanding. Why, for instance, did an unstoppable armada of Syrian tanks bound for Tel Aviv at the start of the Yom Kippur War in 1973, suddenly stop just north of Tiberius and simply wait for the Israeli army to arrive so they could surrender without a fight? When an Israeli tank commander found himself and his men in the middle of a mine field, how was the prayer of one of his men suddenly followed by an unprecedented wind that blew away nearly a foot of topsoil and then just as suddenly stop, revealing the hiding places of thousands of mines so the soldiers could escape unharmed? Why, during the war for independence, did a battalion of Jordanian soldiers approaching the position of a handful of Israeli soldiers defending Mt. Zion without ammunition, suddenly shout "Abraham" and turn and flee?

The fact that these and scores of other unexplainable occurrences fill the pages of every war in Israel is documented. The stories behind them have never been explored, till this motion picture story. Gripping dramatizations, eyewitness accounts, and interviews with historians and religious leaders etch a fascinating portrait of a nation's soul.

Report from Prophecy Watch News.