



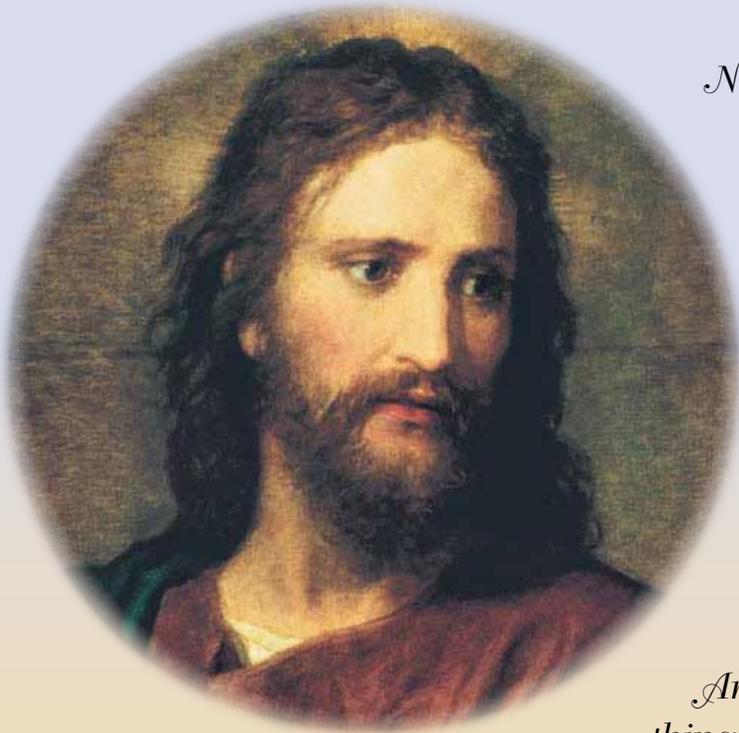
# Believers Newsletter

for the endtime...

1st May 2013

[www.heishere.net/bnl/](http://www.heishere.net/bnl/)

ISSUE 59



*Not for one moment do I bring a message to the people that they may follow me, or join my church, or start some fellowship and organization.*

*I have never done that and will not do that now. I have no interest in those things, but I do have an interest in the things of God and people,*

*And if I can accomplish just one thing I will be satisfied.*

*That one thing is to see established a true spiritual relationship between God and men, wherein men become new creations in Christ,*

*Filled with His Spirit and live according to His Word.*

*I would invite, plead and warn all to hear His voice at this time, and yield your lives completely to Him, even as I trust in my heart*

*That I have given my all to Him.*

*God bless you, and may His coming rejoice your heart.*

*- William Branham*

## From the Editors desk



Greetings, dear Readers around the world. We have been blessed with all the Mission reports that we have received from the Brothers who have visited lands around N.Z.

And we in N.Z. were actually very blessed to be visited by two Brothers, Pastor Tom McKinstry and his uncle, John McKinstry, a farmer from Scarva, County Down, Northern Ireland, near Belfast. Brothers Leigh and Howard Searle brought them and it was also lovely to have their fellowship again here in Tauranga. When they left us, they went to Pastor Freddy Esau's fellowship in Auckland and Bro. Freddy told us of the special blessing it was.

It has been encouraging seeing the work that Bro. Alex has done with other Brothers in Noumea to start a Message Fellowship there and didn't our brethren pray? And I believe that the Lord is answering and helping Bro. Alex and the brothers.

And now, let us pray for Bro. Malcolm Ferris who has responded to a call to India. May he be blessed in this large itinerary to give out the Word.

Our Committee members, Bros. Adrian, Dean and Malcolm join me in wishing you all God's richest blessings.

Brother Charles  
Editor.



Above: Most of Tauranga Fellowship in N.Z. On Tuesday Evening after Bro. Tom ministered. Bro. and Sister Leov from Nelson have asked us to pray for their daughter who has cancer. let us pray as if she was our daughter. Amen

## Pastor Tom McKinstry gives his Testimony

Bro. Tom went with a 'denominational' Outreach Team to Czechoslovakia. The day before they were heading to Russia to take Bibles in to there, the Lord told Bro. Tom not to go.

Upon sharing with the others of what the Lord had told him, they left the next day for Russia without him.

The local brethren in Czechoslovakia took exception to his staying behind and talked very badly about Bro. Tom. They spoke in their local Czech language dialect as they were not English speaking people. Bro. Tom, by a miracle of the Holy Ghost, understood all that was said in English.

As he told them, they would not believe him. Bro. Tom then told them word for word what had been said. Upon this, they fell on their knees and worshipped God.

Bro. Tom felt that he could not stay there any longer. He left without any money, as he had given it to a combined fund at the beginning of the trip. Back home in Ireland, his uncle, Bro. John Received a Word from the Lord which he shared with the congregation, "Bro. Tom is in need of money to come back home".

Praise the Lord - He IS the same,  
YESTERDAY, TODAY and FOREVER !!



From left:

Bros: Leigh & Howard Searle. John & Pastor Tom Mckinstry, Pastor Albert Ruegg, Bro. Charles Wilson

Bro. Branham said, *And that's what prayer does for the believer. That's what keeps the world out of you;*



## ~The Golden Gate in Jerusalem~

*Matthan John Gray*

Jesus was the fulfilment of the Passover, the Feast of Unleavened Bread, the Feast of First fruits and Pentecost, and, at His third coming at Armageddon, He will be the complete fulfilment of the remaining feasts (Trumpets, Atonement and Tabernacles). The Book of Ezekiel grants us a unique glimpse as to how and when Jesus will make His triumphal entry into Jerusalem.

*Ezekiel 46: 1 - 3: Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and in the day of the new moon it shall be opened. And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. Likewise the people of the land shall worship at the door of this gate before the LORD in the Sabbaths and in the new moons.*

It should not be overlooked that two of the major Jewish festivals begin on the full moon, Passover and Tabernacles. When Jesus walked the earth in the flesh, **He walked through the eastern gate on the Passover in fulfilment of the first full moon festival.** Ezekiel shows us that the eastern gate had been shut for six days which represent 6000 years of the Messianic prophecy awaiting its fulfilment since the Fall in Genesis 3: 6, and, although Jesus came in the flesh and walked through the eastern gate on Passover, there still remain some tasks that have yet to be fulfilled.

**The timing for the opening of the currently sealed eastern gate is on the Sabbath and in the day of the new moon, and that it will be Messiah the Prince (Jesus Himself) who breaks the seal upon the gate and makes His triumphal entry into Jerusalem.** The promised day of the new moon (the Feast of Tabernacles) is the Millennium wherein the gate will be opened for a full day, that is, for 1000 years during the Millennial reign (2 Peter 3: 8: *But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day*).

The coming of the great King is clearly outlined in the scriptures and is announced with His return to earth for the Battle of Armageddon according to Revelation 19. Zechariah 14: 3 - 5: *Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the*

*west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.*

Zechariah 14 describes the return of the Lord Jesus Christ at Armageddon to deliver Israel from the oppression of the Gentiles who will have gathered their armies against it. When Jesus left the earth, He was standing upon the Mount of Olives and then ascended upward before stepping into the seventh dimension (the abode of God). Jesus left via the Mount of Olives and He will return in the same manner: His feet will touch the Mount of Olives. Jesus' feet touching the Mount of Olives is not to be imagined in its literal sense of a physical man descending from the heavens, but rather, just as the feet of the mighty Angel upon the land and sea in Revelation 10 is a figurative illustration for the Word coming of the Lord Jesus Christ, so likewise is the return of the LORD in Zechariah 14 a figurative illustration for the return of His Eternal presence with Israel.

The Mount of Olives is located directly across from the eastern gate of Jerusalem; the earthquake alluded to in Zechariah 14: 4 is the exact same earthquake that happens in the seventh vial of Revelation 16: 17 - 21: *And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightning's; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague there of was exceeding great*

This is the earthquake that splits Jerusalem and will alter the landscape of the earth for the Millennium. This massive earthquake will open up the currently sealed eastern gate of Jerusalem and thus the entrance will be opened for the great King to enter Jerusalem and reign supreme. Yom Kippur (atonement) is the season of recognition; the Jews and the Gentiles will know that the shaking of the earth will be caused by the hands of Almighty God; they will know that He is come to take His place as the rightful Ruler of the earth. In the day of the new moon (the Feast of Tabernacles) the eastern gate will remain open for 1000 years and the people of the nations will come to Jerusalem to worship and to bring offerings to the most High God who is worthy of all the praise.

# Messages are Now in Luganda Sound!



*A new extension to the Luganda translations of the Message got underway in February/March this year after a visit to Uganda by Brother Kim Dingwall and a team from Cloverdale Bibleway.*

They visited the Kaliro Message translation team, led by Pastor Baliita Hannington in Uganda. Since its inception in 2007 this team has translated nearly forty of Brother Branham's messages into the Luganda language and thousands of copies of these messages have been locally printed and distributed. (Lack of funding is the only barrier to greater numbers being printed and distributed further afield.) These, plus a few other messages from another translation source have also been loaded onto the [www.messagehub.info](http://www.messagehub.info) website. Brother Dingwall and his team manage this website for Cloverdale Bibleway in Canada. This site makes Brother Branham's messages freely available in 59 different languages to anyone in the world with a web connection!

Pastor Baliita Hannington writes, *"Some 3 years back I and Paul (key team member) talked of how wonderful it would be for the Luganda Messages to be read and recorded! We felt the necessity, but the big question was, HOW? Then God brings Bro. Kim with a burden for the same and tells us how this can be done. Praise God!*

*We shared with Bro. Kim that since many people in Africa now have cell phones, they could download Messages on their memory cards and listen to the messages in Luganda. The current translation and printing project has helped people who can't read English as they are now able read the Message in Luganda but it only benefits those who can read Luganda. There are many who can speak Luganda but can't read it."*

Brother Dingwall planned to have those translated messages recorded and Brother Paul Mukama from the Kaliro team was chosen as one of the readers. As Brother Paul explained, *"We choose a book, already translated into Luganda and read it after the Prophet's Voice. After the computer converts the recorded message into mp3 format then it can be uploaded on the messagehub, saved on a flash memory card (which can also work in a cell phone), and put on a cd so believers can play it in their radios. It is great news. So far I have been able to record three messages which we already translated.*

As Pastor Hannington said, quoting John 1 v3 *"Blessed is he that **readeth**, and they that **hear** the words of this prophecy, and keep those things which are written therein: for the time is at hand.*

**"This project will benefit thousands as millions of Ugandans hear Luganda."**

As in all missions there is a need for extra financial support and if you are able to help –

**Please contact Richard Oliver (06) 764 7358,**

**Or email [ro.taranaki@me.com](mailto:ro.taranaki@me.com)**

God bless, Brothers and Sisters,



My last New Caledonia ministry trip in March was a wonderful success by the grace of God. I was able to visit other tribes and the door was opened to me without any resistance. The people in New Caledonia are hungry to hear the gospel and now feel they have been let out of a cage!

The denominational system has trapped them for so long - **now**

**they can fly free !!**

*Above: The Church where Bro. Alex Has often preached.*

*Right: Church in Noumea where Folk received Message Books, MP's etc.*

*Below: Bro. Alex with Bro. & Sister Jean and Suzann.*



More good news has just arrived that Pastor Paul with whom I have had much contact and interviews with has now broken away from the denominational system along with the rest of his church. When I arrived in Noumea at the airport, he was waiting to greet me with excitement about what the Lord has been doing in his life.

This Brother is a very gifted and inspirational man and he has received many CD's of Bro. Branham's, interpreted into his French language.

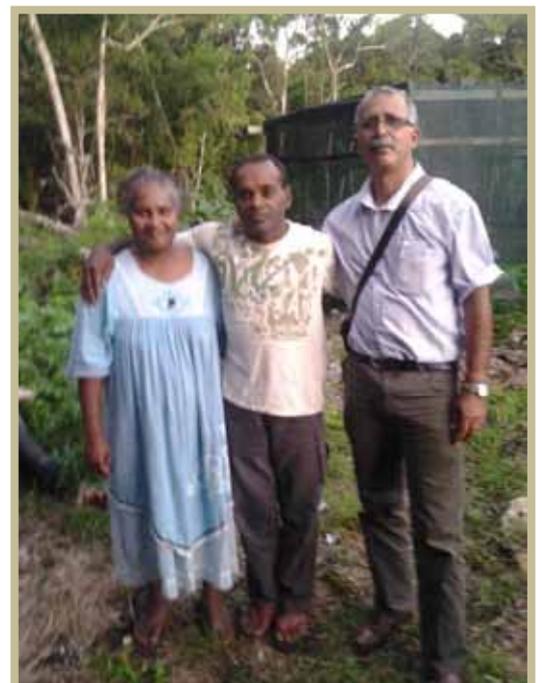
I went to Lifou Island which is a short flight from the mainland and they have taken the message with great excitement. I was hosted by Bro. Jean and Sister Suzann. There are going to be many baptisms there when I go back.

**I want to thank you all for the support in this work of the Lord and for your prayers. The Lord is doing great things. Shalom.**

Your servant,

**Brother Alex Hoarau.**

[Edited by Bro. Adrian Gray]



# WORD TO THE BRIDE



*BROTHER WILLIAM MARION BRANHAM (Continued)*

*One night as I was seeking the Lord the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you . . . It has to do with the Word and the bride.*

*What kind of seed, is in them. But not all the people turned on Moses and left the Word of God. No. The elect stayed with him. The same is happening again today. Many are leaving the Word but some are staying with it. But remember the parable of the wheat and tares. The tares have to be bundled for burning. These apostate churches are getting bound closer and closer together, ready for the fires of God's judgement. But the wheat is going to be gathered to the Master.*

*Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last church age when that messenger of Malachi comes He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the serpent's seed and carry on to the messenger in the latter rain. But he will be rejected by the denominations. He has to be for that is history repeating itself from the time of Ahab. Israel's history under Ahab is happening right here in America where the prophet of Malachi appears. As Israel left Egypt to worship in freedom, pushed out the natives, raised up a nation with great leaders like David etc., and then put an Ahab on the throne with a Jezebel behind him to direct, so have we done the very same in America. Our forefathers left for this land to worship and live in freedom. They pushed back the natives and took over the land. Mighty men like Washington and Lincoln were raised up but after awhile other men of such poor calibre succeeded these worthy men that soon an Ahab was set in the presidential chair with a Jezebel behind him to direct him. It is at such a time as this that the messenger of Malachi must come. Then in the latter rain will come, a Mt. Carmel showdown. Watch this carefully now to see it in the Word.*

*John was the forerunner of Malachi 3. He planted the former rain and was rejected by the organizations of his day. Jesus came and had a Mt. Transfiguration show down. The second forerunner of Christ will sow for the latter rain. Jesus will be the showdown between the denominations and creeds for He will come to back up His Word and take His bride in the rapture. The first showdown was Mt. Carmel the second was the Mt. Transfiguration and the third will be Mt. Zion.*

*The strange behaviour of Moses, Elijah and John withdrawing from the people into seclusion left many confused. They did not realize that it was because their messages had been rejected. But the seed had been sown, the planting was over. Judgement was next. They had served their purpose as a sign to the people, so judgement was next.*

*I believe according to Rev. 13:16 that the bride will have to stop preaching for the beast is demanding the mark in the hand or forehead if permission to preach be granted. Denominations will take the mark, or be forced to quit preaching. Then the Lamb will come for His bride and judge the great harlot.*

*Now remember that Moses was born for a certain work, but he could not do that work until he had received the gifts which would enable him to do the work. He had to gout in the desert and wait there; God had an appointed time. There was to be a certain Pharaoh on the throne, and the people had to be crying for the bread of life before God could send him back. This is true for our day.*

*But what do we have in this our day? Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God. If they see blood, oil and fire they are happy; it matters not what is in the Word. They will support any sign even unscriptural ones. But God has warned us about that. He said in Matthew 24 that in the last days the two spirits would be so close together that only the very elect could tell them apart, for they alone would not be deceived. How can you tell the spirits apart? Just give them the Word test. If they don't speak that Word, they are of the evil one. As the evil one deceived the first two brides, he will try to deceive the bride of this last day.*

*By trying to get her to hybridize herself through creeds, or just plainly turning from the Word to any sign that suits her. But God never placed signs ahead of the Word, as when Elijah told the woman to bake a cake for him first according to the Word of the Lord. When she did as the Word said, the proper sign came. Come to the Word first and then watch the miracle. The seed Word is energized, by the Spirit.*

*How can any messenger sent from God believe only a part of the Word and deny some of it? The true prophet of God in this last day will proclaim the whole Word. Denominations will hate him. His words may be as harsh as John the Baptist who called them vipers. But the predestinated will hear and be ready for the rapture. The Royal Seed of Abraham, with like faith as Abraham's will hold to the Word with him, for they are predestinated together.*

*The last day messenger will appear in God's appointed time. It is the end time now as all know, for Israel is in the homeland. Any time now he will come according to Malachi. When we see him, he will be dedicated to the Word. He will be indicated (pointed out in the Word. Revelation 10:7) and God will vindicate his ministry. He will preach the truth as did Elijah and be ready for the Mt. Zion showdown.*

*Many will misunderstand him because they have been taught Scripture in a certain way which they consider truth. When he comes against that, they will not believe. Even some true ministers will misunderstand the messenger because so much has been called God's truth by deceivers.*

*But this prophet will come and as the forerunner to the first coming cried, "Behold the Lamb of God that taketh away the sin of the World", even so will he no doubt cry out, "Behold the Lamb of God coming in Glory". He will do this, for even as John was the messenger of truth to the elect, so is this one the last messenger to the elect and Word-Born Bride.*

# TESTIMONIES

## FROM THE MINISTRY OF WILLIAM MARION BRANHAM

### **Continued:**

Three or four years past from this first event, I think it was 1949 when I came to the U.S. and I'm not quite sure about the year now, but must have been 1952 or 1953 maybe when this next miracle took place.

I had been in the U.S. for approximately 2-3 years or so and I was a minister in a small Finnish/American Pentecostal Church in Idaho and we had in our church a crippled middle aged man. I'm not sure now if it was 1951, 52 or 53 but we heard about William Branham having a healing campaign, I think it was Oregon City. I'm not quite positive about this; either it was Oregon City or Salem, Oregon. Anyhow, Brother Branham was having a 9 day healing campaign. We decided that with a few brothers in my church we would take this crippled man to Brother Branham's campaign. So we drove approximately 500 miles and we came to this meeting place. It was a very, very large shed; I think there was sawdust on the floor. We came there and we had been sitting there one evening and I think it was the second evening of our stay in the campaign when I was sitting on the very first seat in the audience and I must have been approximately 10 to 12 feet from the pulpit where the ministers were preaching and we had to sing "Only Believe" for quite a long time and then Brother Branham came in and started preaching.

He had been preaching maybe approximately 5 minutes, between 5 and 10 minutes when all of a sudden I felt an extremely strong current, power like electricity go through my body. At that time I had a very bad stomach ulcer and the power of God fell over me and this is very odd and very strange to tell you, but this is exactly as it happened. I felt as if a voice spoke to me and said that after I had felt that current go through my body a voice said "Stand up and run across those few paces, steps there to the pulpit where Brother Branham was preaching, stretch out your arm and shout as loud as you can. "I am healed" Naturally, I was unable to do that because right behind my back there were approximately 9000 people and on the platform the most famous man of our time, a Prophet of Eternal God was speaking and I could not possibly have interfered with his sermon. The current left me and in about 2 or 3 minutes the power came on my body again, stronger this time and again I felt very, very strongly that I have to stand up. The voice said stand up and run across, stretch your hand to Brother Branham and shout "I am healed" But I was resisting and just when I started resisting Brother Branham got mixed up in his sermon. He was looking around and he stopped and he looked at me and He lost the end of his sermon for a while and I was fighting against it and again the current left me, the power left me. Approximately 2 or 3 minutes later it returned again. This time it was very, very strong. I did not quite know about my own existence sitting there, I was in another world altogether and I heard the voice say very plainly. Stand up, run across, stretch out your hand to Brother Branham and shout as loud as you can "I am healed" Even at this time, the third time I still somehow resisted a little bit but when I started resisting Brother Branham lost the end of his sermon again and he was looking around and all of a sudden he turned straight to me only approximately 10-12 feet away and he looked straight into my eyes and he said "All those who obey God are the Sons of God" At that moment enormous power lifted me up. I took those few steps, ran very fast to the platform, stretched out my hand to Brother Branham and shouted as loud as I can "I am healed" and then I can't remember very much, only very, very dimly I remember that, that was the end of the Prophet William Branham's sermon, because at that moment when I shouted "I am healed" hundreds of people started running down the aisles from every direction.

There had been many wheel chairs there and especially I remember one lady that was moaning in terrible agony that had been brought from I think the hospital and was dying of cancer. I do remember that those people in wheelchairs stood up and they were pushing their own wheelchairs out of that meeting place and that lady that had been moaning there, dying of cancer stood up and collected the

Stretcher that she had been brought in on carried it out under her arm and walked out of that meeting place!

People were falling all over everywhere on the sawdust floor and hundreds I believe that evening got healed in a miraculous marvelous way and the next morning we did leave, we had to go back to Idaho and then, later when the next "Voice of Healing" magazine came out there was a long article about this Oregon City campaign. There was a story how Brother Branham had been fasting and praying in his Hotel room and asking God to do exactly what was done that evening that people might believe that they do not need His hands to pray for them, but if they believe they can be healed in the audience. Brother Branham had been asking God to do exactly what was done that evening and with very black large letters in that article in the "Voice of Healing" were written words "And God used a Brother from Finland to fulfill Brother Branham's prayer and longing. So this was the second time after 1948 in about 3 or 4 years time when I was this time in direct contact and co-operation with the Prophet of Almighty God.

I lived in the U.S. till 1956 when I came back to Scandinavia again. In 1965, just a few months before the Prophet was called to glory, to God. I was waiting for my visa to come to Australia as I was living in Sweden with my wife and little daughter in a small attic room, in a small Lutheran Church in the country close to that same city Goteborg where this Mrs. Aramadale was miraculously healed.

One day I was talking with the caretaker of that Church and he was telling me that his wife's brother has been in a mental institution for 15 years and is still there so that was approximately 17 years later from 1948 when this man was telling me about this relative of his being in the mental institution for a long time. I felt again very strongly that I have to write to Brother Branham of Jeffersonville and I did. I wrote a letter to his office in 1965, must have been summer time (northern summer 1965) and I was very much surprised that I did get a letter back from his office with attached prayer cloth. I gave it to this man and he gave it to his sister. His sister took it to her husband in the Hospital and they couldn't put it against his chest, but they hid the prayer cloth under the pillow case and they let the man sleep on it a few nights and then they took it back and just before we left for Australia from Sweden, we had the wonderful news that in about 4 weeks after that prayer cloth was hidden in his pillowcase the Doctors couldn't believe the enormous change that had taken place in that man's life and they let him come home. He was completely healed from this mental illness that he had been suffering with for 15 long years. So that was the last miracle that took place and to which I was so closely connected. That man was the Church's caretaker's sister's husband. This was 1965.

Before leaving for Australia, the year before, 1964 I was traveling Sweden, Finland and in the fiords of Norway with a young Finnish minister who was holding meetings actually representing William Branham. In those meetings I have to tell you this because I consider it is very important. This brother's name is Christian Normanin and he had a wonderful story to tell. He was always carrying two very large x-ray films with him, and he told me a story as I traveled with him approximately 3 months that summer. We were all the time together so I know that his story is absolutely reliable and true. He said he was 10 years old, a young, little boy in Helsinki, Finland in 1952 when Brother Branham was visiting Finland. William Branham was holding big meetings in the Mess Hall in the capital Helsinki, Finland and one day, during those meetings this 10 year old boy had been playing in the yard somewhere and a very heavy semi-truck reversed all of a sudden over his legs, upper parts of his legs. They were completely crushed. All the bones were small splinters and he was taken that day quickly to the hospital, dying and they x-rayed those upper parts of his legs, thighs and I saw that film myself. He was always showing it around. The X-ray film showed only small pieces of bone that were spread all over and all the flesh was smashed into like mincemeat and the little piece of bones were all over in that film and he was taken to the hospital. He was put in the intensive care unit with the dying people that evening. Just before one of William Branham's meetings started in the Mess Hall in Helsinki, his mother was a very deep Christian lady and she knew that the Prophet of God was visiting in our Capital, so she left the Hospital and left her little son in the Hospital. She hurried up to the meeting place, and after the meeting they somehow got a message to Brother Branham that this little

10 years old boy was dying there that had been in a terrible accident. They took a handkerchief to Brother Branham and he prayed over it and the mother took it immediately after the meeting to the hospital. They permitted her to put it on her dying son who was unconscious and the Doctors were positive that he will die before the morning. She wasn't permitted to stay in the intensive care but something marvelous, wonderful happened that night. Early morning hours the nurses started noticing that the boy started moving, he opened his eyes and they couldn't believe it. They called the Doctors quickly and they took the boy back to x-ray and they x-rayed his legs, his thighs again and they couldn't believe their eyes. There wasn't a single splinter, not a single small piece of bone to be visible in the x-ray film any more, but in both legs he had good solid healthy bones and the flesh was all healed miraculously. This 10 year old boy was completely healed! There wasn't anything left of the accident whatsoever and it was an enormous surprise to the Doctors and they couldn't believe what had happened. The mother told them about the Prophet of God and about the handkerchief that the power of God had performed an enormous miracle in her dying son. He was permitted to go home with his mother. To have seen both of these x-ray films I know that this story is absolutely true because I traveled with this man for 3 months that northern summer in Finland, Sweden and Norway. I wanted to tell you this because I believe that maybe it has never been related to you. So this was one of the great and marvelous things God did through Brother William Branham.

I was going to tell you about these two wonderful miracle healings through this tiny little bit of olive cloth that I got from Jeffersonville. My daughters little boy was very, very sick. He had very acute bronchitis and when he was coughing we couldn't do anything else but cry because it hurt so deeply. It hurt our hearts to hear that terrible voice coming from his lungs and then all of a sudden I remembered that between the leaves of my Bible resting against the 19<sup>th</sup> chapter of the Acts was this letter and this little piece of cloth that the Prophet Himself had put his hands upon and had prayed for it. So we took it and my wife and my daughter together put it on my daughters' son while he was resting on the bed. Took that tiny piece of cloth and they laid it on his forehead and would you believe as truly as I am sitting here, God does exist there in that very moment in that very same twinkling of an eye, that little boys' eyes became very bright and he started smiling and it was a wonderful smile and he started playing with his toys on the bed and after that twinkling of an eye he never coughed once, not once, he was healed! Instantly, just like that.

And now, another miracle happened and I have never told anybody about it except my wife and my daughter and her husband and a brother from Finland. About 6 weeks ago way out in Finland, in the northern part of Finland I was in correspondence with a young sister 18 years of age, when I got her audio letter. We got a terrible shock because she was very, very sick and mixed up person. She had been in an insane asylum, mental institution. She was home now but she was very mixed up and we were very scared. We sent an audio letter to her and one night again my beloved Jesus came so close that morning when I woke up I knew exactly what I had to do. So I took that little piece of prayer cloth on the palm on my hand and I laid it against that receiver. I was holding it with my left hand and I made a telephone call from here, Australia to Northern Finland. This young sister (it was morning there) and it was evening here. This young sister just got up and she answered the phone. At the same instant she started talking I knew exactly what was going to happen. I said sister you are going to receive enormous blessing at this moment, but did not tell her what it was about. I did not tell her about the Prophets prayer-cloth, but I encouraged her and I said that "you are going to receive marvelous, wonderful blessing at this moment" and that was about 6 weeks ago. We received a one hour audio letter from her and a long written letter also telling us she doesn't know what has happened in her life but a marvelous miracle has taken place, as she is telling us that she has a wonderful peace in her heart now and all her thoughts are all arranged and they are all in their right place. The whole one hour "letter" and the written letter were written by a very clever thinking person. She is saying on the letter that God has healed her completely, absolutely completely. People can't believe what has happened to her. She can't understand herself what has happened to her, but she is completely cured now from her mental illness. She is a completely normal young 18 year old lady serving the Lord Jesus Christ.

# Timely Topics



## Who is the Antichrist?

**Pastor Malcolm Ferris.**

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To answer this we have to ask – what is antichrist and where did antichrist begin?

The word antichrist comes from two words anti – and Christ – anti meaning in the simplest sense against, and Christ meaning the anointing, the anointed or the anointer – depending upon the context in which it is used. Christ is the manifestation of God’s Eternal Spirit in creation – so antichrist is the manifestation of another spirit which seeks to replace this.

If we want to find the origin of these two spirits we need only turn to the beginning of the book – to the story of Eden – where we find two trees – two sources of life – the tree of Life, which represents God’s stream of life upon the earth – and the tree of death, which is the perversion of this life. This tree of death (for that is what it is – a tree is known by its fruit – and the fruit of this tree is death) – this tree was not a tree that bears life according to the original pattern – it is not kind after kind as decreed in Genesis 1:11. This tree is a mixture – good and evil – it is a hybrid and cannot produce a true expression of life – it produces a lie that ends in death: eternal separation from God.

Sin did not begin in the garden – it started in heaven when Lucifer (an angel – a spirit being) rebelled against God and deceived many of the inhabitants of heaven. Satan is the spirit that is behind this one called in the bible the antichrist. His ambition is to establish himself on the earth as the god of this earth – instead of Christ – in His place.

We can see this spirit first manifest in flesh in Cain – who tried to establish an alternative worship service in the garden – but God refused his offering and warned him to offer in the approved manner, as Abel had done. When he refused to obey God, or to listen to His advice, he was overcome of the spirit of the enemy and went to convince Abel to offer his way, failing to convince him, he decided to remove the alternative so that his way of worship would be all that was available.

He was rewarded for his murderous efforts by receiving a mark – this was the original mark of the beast – it indicated the one whose lineage had come through a beast instead of a man (for the Serpent was a beast of the field – cattle). Seven generations from Cain we find his ancestors were considering this mark as a sign of divine protection – as sanction to kill and do as they pleased. And God became so grieved with humanity and their wickedness upon the earth that he had to destroy them.

The next time we see this spirit rise to prominence is in Babel (the ancient roots of Babylon) where Nimrod sought by a union of politics, religion and military power to unite the people

to a one world government with one unified approach to worship of God: the Tower of Babel. God's response was to confuse their language and scatter them – He labelled their efforts 'confusion'.

What we see then, is three illicit unions in the first of the book, the seed or sowing chapter – that reflect a similar pattern in Revelation, the harvest chapter. The first illicit union was between the woman and the Serpent – and it causes death in the flesh – it was by the receiving of another spirit for life. And we find that the spirit of antichrist came to the early church in much the same way – finding her – like Eve – espoused to one husband: Christ – but before He could come to her – the antichrist spirit got in first through the deeds of the Nicolaitans – which then became the doctrine of the Nicolaitans and led on to the teaching of Jezebel the false prophetess. When the white horse of the antichrist rode forth – he was as a deceiver – pretending to be Christ – the giver of life.

The second false union was that in the days of Noah –wherein the sons of God saw that the daughters of man (Cain's lineage) were fair and began to take wives – as many as they chose – marrying and divorcing and polluting the pure bloodlines of Adam even further. In like manner the church united with the world through a marriage of ecclesiastical and political (civil) powers, which resulted in the Caesar of Rome decreasing and the power of the Pope replacing it upon the throne of Rome. The red horse that followed the white shows us the bloodshed inflicted upon the saints to enforce this false union.

The third false union is found in the times of Nimrod – this was the attempt of the church to become a universal and all powerful force. We see this happened in the dark ages when the Roman Catholic Church was in its heyday. As with the days of Babel – the church was scattered through the reformation – resulting in many differing denominations, and a confusion of tongues. The black horse which followed the red, carrying the scales – the power to judge and to charge church taxes, the church playing the part of a sovereign – who has the power to tax its subjects. This Union was the corruption of the spirit of God's creation.

The forth rider in the book of Revelation was a combination of the preceding three colours – the great trinity of Satan – the antichrist (white rider), false prophet (red rider) and beast (black rider). And it is when Satan's power moves into this forth manifestation that his name is revealed: death – the tree of death that was in Eden. We find that Hell follows quickly upon his heels and this is the final ride of this spirit – which ends in the great battle of Armageddon. So what we see in the whole course of the Bible is the trail of two seeds – two spirits – the spirit of God by the Word of God, and the spirit of Satan by the perversion of this Word.

This then is antichrist – any spirit that puts itself in the place of Christ or seeks to do so by adding to or taking from the Word of God, by claiming the power and right to speak for God and to interpret His Word by another spirit through another gospel in order to preach another Jesus – a twisted version of the truth. This is that spirit of the original rebellion in heaven, for the battle that began in heaven was cast to the earth and has been raging ever since.

## Our Mission Report Of Erromanga Trip



*Above Meeting place in Noumea.*

*Right: Pastors Albert [N.Z. and Alex [Reunion Is]*

Our journey started at the 7<sup>th</sup> and ran through till the 17<sup>th</sup> March with Erromanga primarily being our point of focus. In Noumea we met up with a brother by the name of Alex who had started the work of introducing the message to the area approximately three years earlier and had done much work since. During our time there, Bro. Alex courteously took the time to show us the area and more importantly to meet some of the ministering brethren whom he had been sharing with.



*Left: Bro. Emmersen with two little friends at Ipota.*



Sunder morning was our only meeting during our stay in Noumea, and with no interpreter being present, Bro. Albert did well to get his message across in French, followed by Bro. Alex. So with a couple of contacts under Bro. Albert's belt, we set sail again to our main destination, Erromanga.

Our flights took us from Noumea to Port Villa: Port Villa to Tanna: From Tanna to Erromanga. Upon arrival, I was ready for nothing but adventure! That involved nothing less than fighting off any untamed beasts along the way and at least two hours of bush whacking. But after a five minute brisk walk, we

arrived at our accommodation in the village of Ipota.



*Left: Brethren relaxing in Cooks Bay.*

Bro. Silas who is the Pastor of the local fellowship, led the way and he would be our host during our stay. We were led into a nice two bedroom hut and to my amazement, in my bedroom, a double bed! While Bro. Albert erected a tent in his. Malaria was a concern, but I think I got bit about twice the whole time we were there, so it wasn't a problem. Just outside our dwelling was our dining room where we would be eating during our stay. We were well looked after, receiving three cooked meals a day. They really went the extra mile to make sure our stay was as comfortable as possible and made sure we felt at home

. which we did. Also to note, it had been raining constantly for months prior to our getting there but upon arrival until our departure the sun shone every day. Amen.

Now to the important bit, the duration of our stay was four days and four meetings were held during our time there, one of which Bro. Albert tied me into taking . All the meetings went well and I believe they were an encouragement to the saints there. But one of the meetings a special request was made that the subject of the Rapture was preached on which Bro. Albert took. This was the highlight of the meetings and I could tell that the saints appreciated it very much.

The Pastor, Bro. Silas was a very fine spirited man who really loved the Lord. One of the testimonies he was telling me was of a recent trip to Cooks Bay. There he witnessed to a denominational minister and he received the message. Now he's taken it back to his church, and is preaching and baptising in the name of the Lord Jesus Christ. Amen.



*Left : Pastors Albert Ruegg and William Marrion Branham Frank.*

As a summary, I would like to say that I was very encouraged by the faith that I found in the people at Erromanga. To see the Lord is moving, even in little islands such as Erromanga and people believing the Word as we do; The Scripture that came to my mind during this trip was Matthew 24:14 "And this gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come" Amen. I'm glad to be a part of the vision in God's end time plan as we see history closing out. On our way home we had to stop over in Port Villa and while there Bro. William Branham asked us to come and share a

word or two at his church. The meeting was one of the best meetings I've been in for some years and our trip couldn't have finished any better. I would like to thank God for a great trip and for His travailing mercies. Trust this has been a blessing to you.

God bless you all.

**Brother Emmersen.**

# LORD CHANGE ME LET THIS WORD CHANGE ME

That's the way we ought to come to church – come to the Home of God. We ought to be in the same place and say, 'God, let The Word tonight impart me into Your Image- save a little something of your Image of me. Show me where I've been a little bit wrong. Help me to be right, Lord. I need to change.

Now again, he says they become arrogant and indifferent and they're just taking the visa versa of power. They're going backwards instead of forward.

The more you can get yourself out, the more room you've got for the Holy Spirit to come in. You want more of Jesus? Amen. Then give Him more of you.

Like Elijah told Jehoshaphat. He said, 'Dig this place full of ditches and the more you dig, the more room you will have for water.' You remember the story – the ones who were caught out there – they were dying of thirst and everything else. And so, they went to the Prophet and said, 'We need some water'. And the Prophet said, 'Go dig this Valley full of ditches and the more you dig, the more water you are going to get.'

And Brother Branham used this message I am quoting from 'just dig this place full of ditches and the deeper you dig, the more room you will have for water. The more of our own selves, the rubbish and our own abilities that we can have thrown out of us, the more room there will be to be filled with the Holy Spirit of God.' Hallelujah! Amen.

There is one thing – we must never forget – we ourselves are our own worst enemies. Amen. As I say, your own enemy is yourself. Bro. Branham told us that he that loves himself – he knows something – he thinks he is smart, he's boastful, he's proud. But he knows nothing.

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God Bless, and happy listening,

Brother Dean Gilchrist

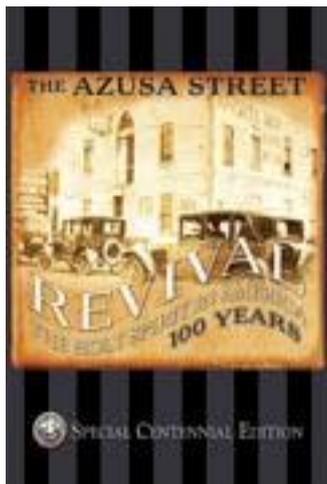
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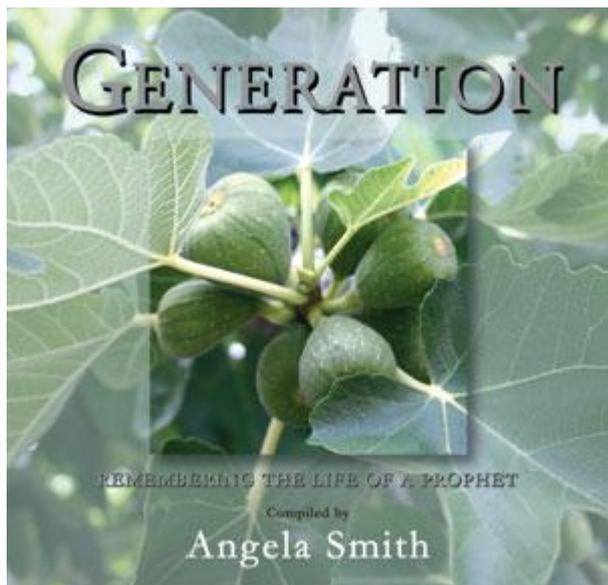
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