

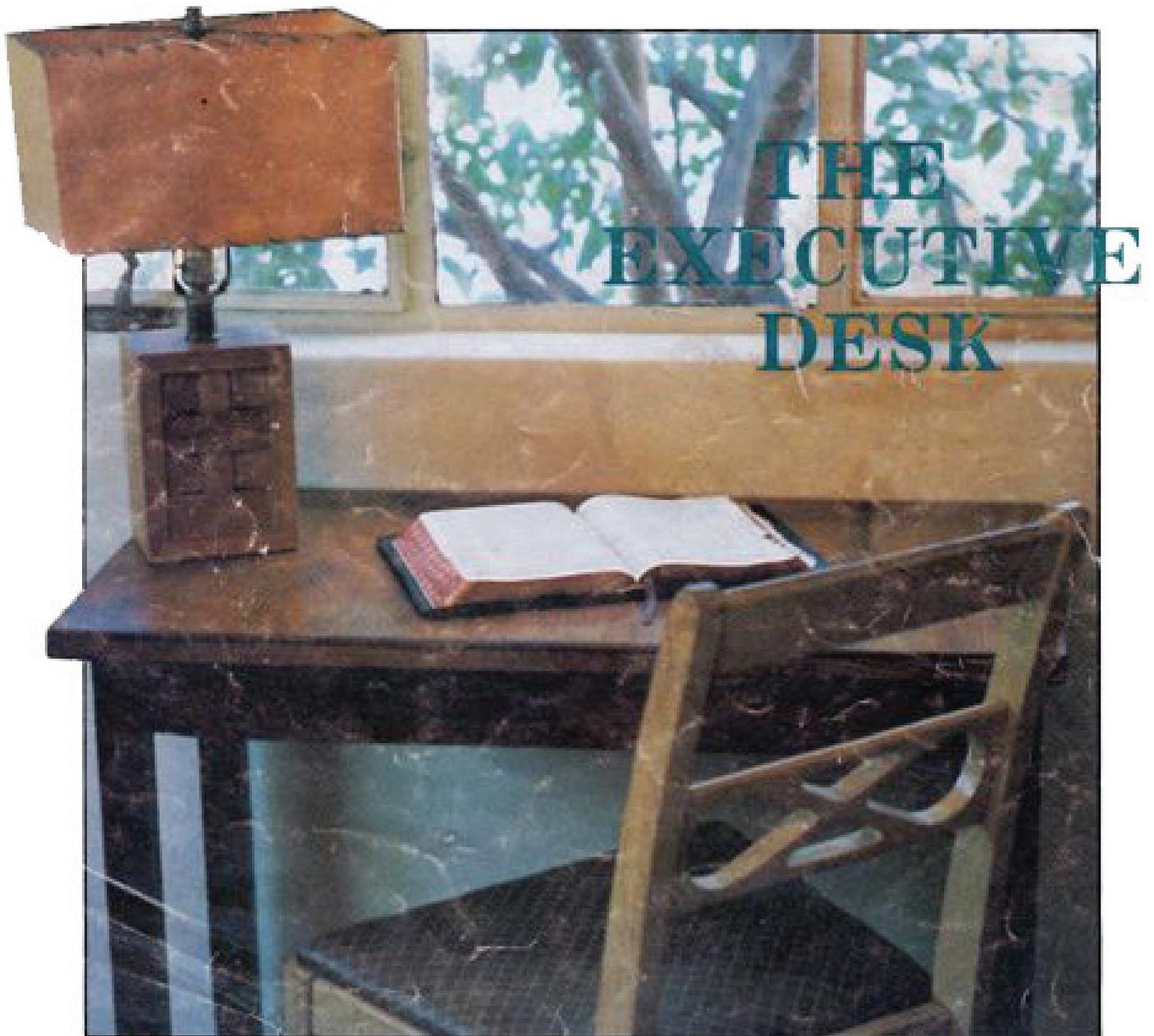
Believers Newsletter

for the endtime...

1st October 2012

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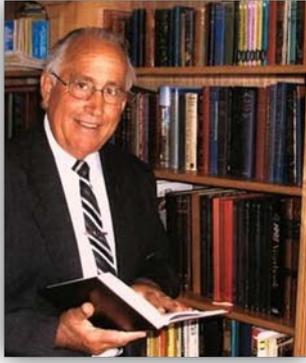
ISSUE 53



BROTHER BRANHAM'S OFFICE

~Where God Revealed His Word to His Prophet

who passed on His Spoken Word to us.~



From the Editors Desk:-

Greetings to you
dear Saints in The
Name of our Lord
Jesus.

We received a wonderful answer to all our prayers, on the 8th Sept when we heard that Brother Youcef Nadarkhani was released from prison and is free at last! Brother Tony sent us the joyful news and we will show his email after my letter. Glory to God!

And now, let us keep New Caledonia in our prayers and the Brothers who will be taking the message there – Bro. Alex, Bro. Francois and Bro. Adrian. God bless them. And they will be making a little tour around some of our Country in a few weeks. But do you know what? My wife and I will be away at that time – but you dear folk who will be here, you just enjoy the blessing, won't you!

The brothers in the Committee join me in wishing you all of God's blessings.
Brother Charles - Editor

The **BNL** is published monthly. We invite news, testimonies, comments, interesting anecdotes anything that would glorify God and encourage your fellow Pilgrim:

And suggest that any doctrinal questions be directed to Your Pastor.

The Editor reserves the right to select, abridge and adapt materials selected for publication –

The Committee.

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All previous Believers Newsletters available at:-
www.believersnewsletter.net

“JOYFUL NEWS”



Iran: *As cold waters to a thirsty soul, so is good news, from a far country.*

And so we rejoice in the goodness of our Lord with the recent news of Brother Youcef Nadarkhani's release from prison in Iran after 1,062 days.

Some of the details known at this time are that Brother Youcef was thankfully acquitted of “**apostasy**” at his most recent court hearing on Sept 8th. He was sentenced though to three years prison for his work converting Muslims to Christianity. Having already served time in prison longer than that, he was subsequently released to his waiting family and friends. Brother Youcef expressed the following after his release:

“Thank you to everyone that has supported me, with your prayers.”

Though no longer under the threat of the death penalty, the problems that Brother Youcef and the believers face are still very real.

As tensions in the Middle East continue to rise with the war in Syria and the turmoil in other nations, we pray for the safety of those not only in Iran, but Syria, Egypt, Jordan, Turkey and also Israel.

Israel: Tensions in Israel too are escalating as a result of the rising tide of Islamic aggression. The village of Esh Kodesh [translated: **Holy Fire**] came under attack this week by hundreds of Palestinians. This is the village in Samaria where Chaim Richman's two daughters and their families reside.

Brother Tony and Sister Rebekah

To the Editor,

Subject: Feasting on Sept Newsletter - Deep Calleth Unto Deep~ By Brother William Branham
THAT YE MIGHT BELIEVE

Greetings Believers Newsletter Team - Believers in the Lord

Thank you so much for the Believers Newsletter we read here in South Africa – Mpumalanga Province in Ermelo Town, I have been for a long time but the Aug and Sept issues of 2012, my soul has been licking on the food you distribute through your hard work of producing and printing / publishing the newsletter to believers.

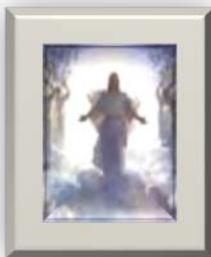
Aug '12 – Bro Matthan Gray's and Bro Tim Pruitt's Articles blessed me so much, I printed them for a sister who has no computer access and she loved Bro Beckett's series so much she says it made her cry and she had to share with everyone at the school she teaches at even the school principal who's a Pentecostal loved a certain article. She wants to share the Aug issue with the whole world and she wants more, so I'll print out the Sept issue for her as well.

Love the cover Page photo of a beautiful place – New Caledonia, nature at its best!!!!!! (river meets the Ocean, they have beautiful waters there, I would like to be where the sisters Bro Alex is testifying to) I just see myself on the boat out there between mountains. But I said maybe I'd be afraid to be on the boat in the water I don't know what lies beneath – fear of the unknown. After I said that, in my mind, Bro Branham preached how: **I thought, "Yes, I see why you are so brave. Here is the reason you are not a coward. God gave you two big powerful wings, and you have confidence in those wings." If we could take the wings of the Bible God's written Word, and have as much confidence in the Word of God by the Holy Spirit. If we would only have as much confidence as the eagle did in his wings. God helps us to take the wings of the eagle, take every divine promise God has given us in the Bible.** That is the reason, friends, you are not living in bondage. It is because you set your wings in God's promise, In His Word.

Bondage of fear – I'm free from it by Trusting God's word. He never forsakes nor abandons me! "The two great wings of the eagle are for deliverance", and that made my fear to disappear. Words only, were enough to say you can go in there and trust God. I love Bro Tony & Sis Rebekah's work,

You're all in our prayers for your work you do tirelessly for the Bride. You're not only blessing New Zealand people but even small towns and villages in rural areas of S.A.

Shalom, God bless you for all your missionary work we see you Believers doing out there.



Jesus, the soon coming King!

Kind Regards
Desiree Haltshwayo

~Jonah~

Brother Tim Pruitt

Jonah chapter Two.

1. *Then Jonah prayed unto the Lord his God out of the fish's belly.*
2. *And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, and thou heardest my voice.*
3. *For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.*
4. *Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.*
5. *The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.*
6. *I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O Lord my God.*
7. *When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple.*
8. *They that observe lying vanities forsake their own mercy.*
9. *But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the Lord.*
10. *And the Lord spake unto the fish, and it vomited out Jonah upon the dry land.*

Jonah was a prophet that Brother Branham often described as backslidden. He finally concluded that he wasn't so much backslidden but rather that God was using in his unwillingness for His Glory to work out His Will. You see, God is not going to let us by with anything. He's got a plan for our lives and we must walk in accordance with that plan. If we don't that path is still the path that God has ordained for us to take... Amen.

We think of Jonah. He was a man that Brother Branham preached about who was running from the presence of the Lord.. Yet, while running from the presence and the will of God, he actually ran right into it again, because God had a plan for his life. God has a plan for your life and Brother Branham said this about Jonah. He said, 'I always felt sorry for Jonah, because many people, I think, misunderstood Jonah and said he was backslidden and he was this and the other, and I said the same'

. But let us study Jonah for a moment. I don't believe that he was backslidden, because he was God's prophet and he seemed to be walking out of the Will of God and that's the story I want to tell you in a moment and you will see that God made it all work out just right.

You see, that's just the thing about our lives today. God somehow or other is going to make it all work out just right. He will even take His permissive Will, turn it around and make it work into His Perfect Will. You see, you are going to arrive at your destiny. Amen? That's the thing about God...' *For who He did foreknow, then He did predestinate*'. So your destiny has been set. You say, What is my destiny? *'To be conformed to the image of His Son.'* That is our destiny. We have also been predestinated, unto the adoption unto a body change. Amen? Now, so He's

predestinated you to a destiny and you can run from the presence of God.

And you can try to avoid it and try to take another path, but you are going to get there anyway. Amen? You may go down the path of permissive will, but God is going to bring you right back to the path somewhere along the line, but He is going to get you back on track.

I'm going to say it this way – I don't believe there is ever a child of God that will ever be lost. Amen. Their name is on the Book of Life and they are going to be there. Amen. You say, well, what ever is going to be is going to be. Well, in one sense, that may be true, although I don't really believe in fatalism, yet at the same time, I believe my God is in control. Hallelujah! You can make it easy on yourself or you can make it hard on yourself. You can choose a different path but in all of it, God is going to get you to that destiny. Amen.

This is our comfort that in every trial, every test, hallelujah! Somehow or other, the Will of God is going to be manifest. He is going to make it work out for our good, In 'The Man running from the Presence of God', Bro. Branham said, 'Where Jonah went, God was in the boat – God was in the storm – God was in the fish. He went right along with Jonah until His perfect Will was done. Amen!

That's right, if He's ever after you here. You may dodge here, dodge over there, you'll be miserable until you come back and do the thing that you started out for Him to do in the first place. Don't run from the presence of God. Face up to it, amen! You believe it's the truth. Then if it's the truth, it's worth living for, it's worth dying for and if He ever indicated to you that it's the truth, then you can't run from it nowhere. He'll be right there just the same. You can't do it. Now see,

everywhere that Jonah went, God went there. Amen! And wherever Jonah was, he couldn't get away from his God. If he got swallowed by a fish, God was in the fish. If the storm came, then God was in the storm and God was in the boat. God was there all along and the fact of the matter was when God told him to go to Ninevah, God knew that Jonah would go to Tarshish. Amen.

He chose Jonah, knowing that Jonah would take this other path. Hallelujah! Amen! But He was going to take his unwillingness and work it around to His Glory. Hallelujah! You say, 'Well, why couldn't He send somebody else?'

Well here, God's prophet said something else. He said, 'It looks like He could have sent another prophet, but He ordained Jonah.' And even Elijah wouldn't have, and Jeremiah wouldn't have, and Moses wouldn't have either.

Jonah had to go to Ninevah and that was all there was to it. He was commissioned. He told him to go there – go to Ninevah and nobody else could do that but Jonah. Amen?

Glory to God, think about it. When God tells you something, you have to face up to it, because somewhere God is going to bring you to that point where He's going to force you to face up to it – until you finally say, 'I'll go' Amen.

You may get talked into it after you have been swallowed by a fish, but you are going to go. He's going to get you to that place. Come on little Bride! Come on Elect of God! We ought to rejoice in that this morning! God is going to get us there in spite of ourselves – in spite of our weaknesses – in spite of life's difficulties, He is going to get us there. Hallelujah! In other words, you've got to face your mountain.

Jesus said, '*If you say to this mountain..*' He was actually looking at a literal mountain there, but your mountain may not be the Mount of Olives, or some hill in Judea, but your mount may be your finances, or your health, or a situation in your life, but you must face it.

Sometimes you wonder why did this happen to me? Well, this is the part you have to play. That's why it happened to you. Amen? Well, stop just a minute. I may just minister on that for a minute, because Job, he's the extreme right of every situation. Because God showed Job that humans will face diverse and many difficulties. '*Many are the afflictions of the righteous..*' Afflictions does not mean that you are not righteous – '*Many are the afflictions of the righteous,* but the verse doesn't stop there - *but the Lord delivereth them out of them all.*' Hallelujah! But you see, as long as Job was convinced that his God was doing this to him, then he was defeated, but when he began to get the vision that his God was not the one doing this to him, but that he had to face the situation – he had to face the problems. God was confident that no matter what Job faced, his seed would take over his

enemy's gates and would prevail against the gates of hell.

You say, 'Why has this happened to me?' Because God knows. God has confidence in you that you would rise up above it, that you would face it, that you would overcome it. He knows any child of His has got overcoming power in them that no matter what they are facing, they shall rise above it.. You cannot keep them down.- you cannot destroy them – you cannot cause them to quit. They are going to go forward because they have the overcoming spirit of their Father within them.

But Jesus said to you Laodiceans, 'You are going to overcome just as I overcame and you are going to sit on the Throne, but not until you are Throne worthy. Because God proved with David and Saul that the unworthy ones were not to sit on the Throne.

It's only men who face the trials, Men who go through situations. Men who overcome, by the character of God within them. We must face it. You see, this is the part you have to play. They're the things you have to face. Some men have been born in very difficult situations – some have been born blind and helpless. Others have been through one thing and then another situation. But, regardless, every one of us have our particular fly-honour.

But every one of us has our problems, our test, our trial. And we must all face it. You can't run away from it, because God will bring you around when you have to face it.. At some point, this Pastor in this church had to face the responsibilities and the burden of this Message. He couldn't say 'I'll have to wait for somebody else to do it.'

No, God could have called Elijah. God **did** send Elijah, but Elijah couldn't do **this**. Amen? God did send Elijah in this age, but Elijah couldn't do what **you** are doing. He brought a Message but he couldn't spread the message. But the anointing that was on Elijah, was upon Elisha. Hallelujah! The ministry continues on. I say that anointing, let that anointing come upon us today. Let us be anointed with that **same anointing** that was upon that prophet of God, that we can spread this message and face our responsibilities. Now, we must face it by believing. When we believe, then we are going to speak it; we have to confess it, You have to say to this mountain. You see, this Word cannot just be a frivolous Word. God didn't just put words in this Bible to take up space in this book. Amen. He **meant His Words** and He is going to **back His Words**. He made it clear that believers must speak to their mountains. Amen. The Word **must be confessed!** So according to Jesus, if we believe, we are going to speak.

Lets read a few scriptures. How many likes the Words of Jesus? Amen. No purer Words than these. Right? Mark 11:23 '*Verily I say unto you...*' How many believe that Jesus speaks to you? Amen. This Bible has a love letter with your name on it. Amen. '*For verily I say unto you, that whosoever shall say unto this mountain, Be thou removed, and be thou cast*

into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith.' **He shall have whatsoever he saith.**' Brother, that ought to include you. Amen. So according to Jesus, if we believe, we are going to speak. The Word must be confessed! The Word must be believed! And if you believe it, you are going to confess it.

Let's look in Luke 17:6. *And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.'*

Matthew 17:20 *'And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.'* Hallelujah! What a Word of challenge that is to you. What a Word of promise that is. **A Word from your Saviour's lips.** These are Words to His followers. Are you a follower? Are you His disciple? Amen! Are you the one to whom He said 'I tell you the truth?' Absolutely! Verily, verily I say unto Thee! This is the TRUTH I'm telling you. Amen. That He says, you can say to this mountain – 'Move from here to there. And it will move!! **Nothing! Nothing! Nothing!** shall be impossible to **you**. We've changed it from God. Nothing is impossible with God. But to bring it down to you as a believer, **nothing** is impossible to **you!** Look at your mountain today and say 'Nothing is impossible!' Hallelujah!

Matthew 21:21 *'Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.'* All things whatsoever you shall ask in prayer believing, **you shall receive!** There's no mind about that. It could happen. **You Shall!** Amen!

Mark 9:17 *'And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit.'* 18 *And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.* 19. *He answereth him, and saith, O faithless generation, how long shall I be with you? How long shall I suffer you? Bring him unto me.* 20. *And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.* 21. *And he asked his father, How long is it ago since this came unto him? And he said, Of a child.* 22. *And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do anything, have compassion on us, and help us.* 23. *Jesus said unto him, If thou canst believe, all things are possible to him that believeth.* 24. *And straightway the father of the child cried out,*

and said with tears, Lord, I believe, help thou mine unbelief.'

You know, that's the thing with you. The devil is trying to kill you, to destroy you and he's tried to destroy this church. He's tried to destroy this ministry. Amen. Where are we going to stand? Where are men going to stand one day and hear the Words, 'Well Done' when they know they use their efforts against The Work of God instead of the ministry of God, When they thought he was just the Jonah out of God's Will. But God don't throw away a Jonah. You may think he's a Jonah or that one's the Jonah. That's God's child! He made him that way for a purpose and God's going to get him where He wants him to be. He'll chastise His own, but don't you lay a hand on him. I whipped my kids as a parent but ain't nobody else dare touch them. Amen. My little sweet wife, she's a little meek woman, but she was a momma bear if you touched her kids! Amen? That's the same with God. If you want to get in trouble with God, you go correcting one of His Children. You let God do that. Amen.

Now of course he says 'from childhood he's been this way and it's often thrown him in the fire or the water to kill him. But then he said these words, 'If you can do anything, help us. Now, can you imagine him saying anything like this to Jesus? 'If you can do anything' Sometimes that's people's approach to God – if You can. Jesus looked back at him and said these words back. 'If you can' everything is possible to him who believes. I can do this. Hallelujah! Immediately the boy's father screamed out like a jubilee. 'Lord, I do believe. Help my unbelief. Oh how many would say that to God today – I do believe – help me overcome my unbelief. Amen! And Jesus turned around to that spirit and said, 'I command you to come out of him and never enter him again.' And it happened even as he said. That spirit had to let go of the boy. Amen!

Now listen, when Faith speaks, it's not silent. Faith spoke and worlds were created and brought into existence. When you speak in Faith, something has to happen. ...Now notice, Faith speaks... I will ask you what was preached in this day? It wasn't words of doubt; it wasn't words of unbelief or confusion. It was Words of Faith. That's what was preached to you. And that Word is nigh thee. It's in your heart and must not only be in your heart but in your mouth. It must be the Word of Faith that you speak. Because Faith speaks, don't have to wake Him up from the dead.' And the Word of God is right here and it is in your heart and because it is in your heart, you just put it in your mouth. Glory to God. Remember that quote I read to you last night? "When the Spirit filled man takes that faith in his heart and places it on his lips, it is the same as Diety speaking. Every mountain has to go. Satan cannot stand before that man. Faith says, 'the Word is in my heart'. Faith says, The Word is going forth from my lips. How much more do you need than

- 'Thus saith The Lord' -



New Caledonia Convention 2012

God bless you, Brethren!

*Bro. Alex Hoarau from Reunion Island has confirmed that the dates for the Convention in Noumea will be from the 15th to the 22nd of October. As mentioned last month, there is a desire to have as many young people as possible attend these meetings as **the message comes into full introduction into this nation !!***

- Monday, October 15:** Travellers will be greeted at the airport and taken to their hotels in Noumea.
- Tuesday, October 16:** Morning meeting for all the ministers preparing their schedules.
Evening meeting with youth to prepare their sketches, special songs, with the musicians and their instruments.
- Wednesday, October 17:** Early morning departure for Hienghen on the East Coast, which is about 5 hours away by bus; for a special visit to brethren. Then in the evening, there will be an Evangelistic Meeting on site at Sister Claudine's home.
[Accommodation in Cottages here is 60USD per room. These rooms can be shared to keep the costs down.]
- Thursday, October 18:** Another Hienghen evening meeting at 6.00pm at Sister Claudine's.
- Friday, October 19:** Back to the capital Noumea, early morning around 5 am for the start of the Convention meetings. The first evening meeting opens at 6pm.
- Saturday, October 20:** Evening meeting starts at 6 pm. [Optional Saturday morning for music items].
- Sunday, October 21:** Meetings start at 7 am, 12 pm, 4 pm at 9 pm.
- Monday, October 22:** Closed.

You will be welcomed by **Bro Alex Hoarau** when you arrive at the airport and you will be driven to your hotel. **Bro Francois Lepicard** will be responsible for the translation to English Speakers.

Hotel rooms for the ministers are \$USD90 per night. Each room has two single beds so you can share to keep the costs down.

A very attractive price for accommodation for the young is \$US10 per day.

All the meetings will have a French interpreter: **Pastor Francois Lepicard from Switzerland.**

For further information:

Phone Bro Alex in Caledonia : +687 84 88 37 [open only in October]

Phone my home: + 262 692 02 52 50

Contacts: Alex Hoarau Email: hoaraualex@yahoo.fr

Adrian Gray Email: beulah@inspire.co.nz

We would ask that those interested in attending to let us know of your plans as soon as possible to make it easier on those putting the meetings together.

REPORT OF VANUATU YOUTH CONVENTION

Ambrym Report – 19.9.2012

On Aug 29th thru Sept 4th the Island of Vanuatu had their very first International Youth Convention ever.

It was held on the Island of Ambrym on the Northern side, in the village of Ranvetlam. The youth came from all over the Islands by boat, by air to this little village, some walked up to eleven hours across the volcanic mountain from Bro Mael Moses village on the south east side of Ambrym.

Bro Paul Hinge's Group came by boat, a little flat bottom fiberglass fishing boat with approximately 25 people.

Bro Ted Posedly from the USA preached the meetings.

Bro Jerry Sellers and his wife Sis Gwen and Zackery Wallace, a young Brother from Bro Ted's Fellowship in Dewey Az accompanied him. *Right: Bro. Zackery Wallace & Youth singing Below: New Village Church. Lower Right: Youth sings.*

During these meetings, young people came forward wanting to receive the Holy Ghost, many lives were changed and God came down.



Brother Isaiah Bong, the pastor in the village of Ranvetlam, Ambrym had recently built a new village church and while Bro Ted was there he had him dedicate his new church.

Villagers from all over including the Presbyterian Church came to the dedication, they sang for them. Everyone had a wonderful time.

On the last day of the convention, while everyone was travelling home to the different Islands a miracle took place. Bro Paul Hinge's

group from Pentecost left for home in the same fishing boat with approximately 25 people a board. When they got out on to the sea a storm came up and the waves were as high as 5 to 6 meters. They prayed and all went to sleep but the pilot of the boat, who was trying to manoeuvre the boat through the waves. When they arrived, safe and sound the pilot-who was not a Christian testified that he seen an angel of God guiding his boat through the waves. He said that he was standing in front of the boat all the time they were going through the waves. Praise The Lord for his protection. **Ed: Glory to God!!! He's the same, Yesterday, Today and Forever!! BNL Team rejoices!!**

While on the Island of Efate in Port Vila, before traveling to Ambrym to the Convention Bro Ted Posedly ordained Bro William Branham Frank at the airport church along with some of his Deacons. Communion and Foot washing was also set up correctly in Bro William's fellowship which we all participated in. What a wonderful night that was. The Airport church hadn't had Communion since they broke away from the original church in Vila years ago.

A miracle took place there also. A Denominational family across the road from Bro William's church, whose daughter had received a black magic spell and was out of her knowing. The family asked for the white US Brothers along with the local ministers to come over and pray for their daughter. We did and God so mercifully came down and delivered this young lady. Praise the Lord. **Ed: BNL Team rejoices again!! Glory to God!**

We are hoping that the family will come to know the fullness of this gospel that we believe with all our hearts.

If I wrote of all the things God did for these Island Brothers and Sisters it would take all of the newsletter, but I hope this article will be a blessing to all the Saints who read it.



Bro Jerry Sellers

~Naaman's Journey to a Body Change~

A Mystery of the End Time Bride

As believers of the end time message we know that the body change and rapture process follows the pattern set out in I Thessalonians 4:16 of a Shout, Voice, and Trump of God.

The 'Shout' was the sounding of the end time message by the 7th Angel to the Laodicean Church age around 50 years ago, we are now well advanced along the journey from this today.

The rapture process that began with the declaration of the end time message is now nearing the completion of its cycle, very soon we will witness the resurrection of the sleeping saints, then those of us who are alive and have remained faithful to the word for this day will put on glorified bodies, and together (as the complete bride body of Christ of 7 church ages) we will meet the Lord in the air. This is not a fairy tale, but an unfailing promise of God.

If we look back in the bible to the story of Naaman the leper we can also find this same process of shout, voice, and trump patterned through this story because Naaman was a gentile that came under the sounding of a message and prophecy of an Elijah/Elisha anointing for the purpose of receiving a body change.

In this story of II Kings 5 we find that Elisha is a prophet to the gentile Naaman (we have also had prophet to the Gentiles in our day), and so Naaman types the gentile Church that receives a body change under the message and ministry of an Elijah spirit and anointing.

II Kings 5:9 *So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.* Naaman came from a wealthy gentile kingdom, a type of this rich Laodicean gentile age today.

10 *And Elisha sent a messenger unto him,* - a messenger carries a message, the message of the hour, which to us in this day is the shout of I Thessalonians 4:16 - *saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.* A promise made to Naaman of a body change under the voice of the instruction and revelation of the message spoken to him.

11 *But Naaman was wrath,* His opinion and attitude toward Elisha's message at this stage of the process was not right, he needed to have a change of attitude and understanding towards the message of the hour or he would never have gone on to receiving his healing and body change - *and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.* He wanted to see a performance, a public show like that of the 1st and 2nd pull ministry of the Prophet of this day, not understanding that the 3rd pull (The revealing of the Word) was not to be a public show.

12 *Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel?* Some denominational churches may look better and even cleaner than message churches, "aren't they just as good" was his reasoning - *may I not wash in them, and be clean?* Denominational teaching won't wash you clean.

So he turned and went away in a rage. His "feelings" were hurt, he was making decisions based on feelings and reasoning instead of obedience to the **Voice** of Elisha's message, his wrong attitude towards the Word nearly cost him his new body.

Naaman was now at the **Voice** stage of the journey to the promised body change that Elisha had prophesied. The shout (message) had already been sounded, and now he was under the sounding of the **Voice** or the instruction (teaching) stage of that message.

Naaman had to now progress from the Voice (Teaching) stage of the journey to the "Trump" (Body change) of the journey.

13 *And his servants came near,* (the servants are the 5 fold ministry) *and spake unto him, (they preached a few sermons to him) and said, my father, if the prophet had bid thee do some great thing, wouldest thou not have done it? How much rather then, when he saith to thee, Wash, and be clean?* In other words, why don't you just obey what the prophet said, rather than coming up with excuses (about why woman shouldn't have to grow their hair long, or why the men can't wear shorts and simple instructions like that).

Naaman was a hearer of the revealed word under the message of Elisha's 3rd pull ministry, but there would be no body change for him until he became a doer of the word, so before he could have a body change he needed to progress from a hearer of the message to a doer of the message.

14 *Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God:* He finally came to a place in his heart with the help of the 5 fold ministry of his gentile servants that his attitude had changed towards the word of God, he fully surrendered to the will of God for his life and went from being a hearer of the word to a doer of the word, - *and his flesh came again like unto the flesh of a little child, and he was clean.*

His flesh was turned back young again, a perfect type of this end time gentile church age bride that will receive a body change under the ministry and voice of the Elijah/Elisha anointing and prophecy where their flesh will be turned back to young men and young woman again.

We can see that the journey that Naaman travelled on from Shout, to Voice, to Trump, is the same process and journey that we are also on today.

Full obedience to the word of the hour was the vehicle that carried Naaman to the final stage of his journey and promised body change.

These types and shadows were mysteries in the Bible that have now been revealed under the ministry of the 7th Angel's message after the opening of the 7 seals to show us the process and stage of the journey that we are on in relation to our promised body change for this hour.

This story reveals to us the response and attitude that we are to have towards the message of the Elijah's spirit Voice of this day if we are to also manifest a body change at the end of this age.

May we all take heed to the instruction of the true 5 fold ministry of this hour who are trying to encourage us to fully obey, the revealed Word. Obedience to the Word of God is what transported Naaman from the Voice stage of the journey to the final Trump (body change). It is obedience to the full word of God that will also lead us to the final stage of our journey to the body change and rapture cycle.

This is not about legalism, nor is it about following a big list of rules without making mistakes, this is about an attitude and a love affair with Christ the Word, and a willingness to do all that we can to walk in the light and become doers of the Word of this hour.

Your brother in Christ,
Dean Gilchrist.

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*It's already done - It's already done !  
The Battle is over - The Victory is Won !  
It's already done !*

*I'm already healed - I'm already healed !  
The Battle is over - The Victory is Won !  
It's already done !*

*My Family is Sealed - My Family is Sealed !  
The Battle is over - The Victory is Won !  
It's already done !*

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Parable of the Great Supper

Brother Matthan Gray. NZ

Luke 14: 16 - 24: *Then said he unto him, A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all, with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden shall taste of my supper.*

Supper time is an evening meal; therefore the setting for this parable is the end time, when the world has become overshadowed by worldliness during the absence of the S-O-N light. The certain man is the LORD God Almighty who has prepared the Marriage Supper of the Lamb (**Revelation 19: 9** says: *And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.*) and sent His servant William Branham (**Malachi 4: 5**) to call the global populace to come and partake of the Word body of the Son of Man (**Matthew 24: 28** says: *For wheresoever the carcase is, there will the eagles be gathered together.*).

Laodicea (this age) is a time of busyness and easy living, wherein mankind is preoccupied buying land and animals, and is focused on married life so that the Word of God has taken second place. The man who bought five yoke of oxen was a rich man because the number of oxen determined the wealth of a man; Laodicea is an age of riches (capitalism), thus the following statement is made in **Revelation 3:17:** *Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: ...Business excuses were the same obstacle that Noah faced when he called the global populace to come into the Ark before the Flood destroyed the earth; **Matthew 24: 38 - 39:** *For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.**

Despite the obstacles before Him, the LORD still (in His grace) sent a servant to come and call the people to the supper. It is worthwhile to note that the servant was sent forth three times to call the people to come, just as the ministry of William Branham consisted of three pulls: the first pull (signs in the hand; 1946 to 1955), the second pull (discernment; 1955 to 1962) and the third pull (1962 to the present). The call of the servant became more stern each time he went forth, so that **Luke 14: 23** records that the servant COMPELLED the people to come, just as the third pull has a strong urgency about it because of the lateness of the hour in which we live. **Luke 14: 21:** *So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.* The call to the maimed, halt and blind represents the 1947 to 1957 Healing Revival that swept the world, of which William Branham is credited as being the one who commenced such a powerful work of God.

Luke 14: 22 - 24: *And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.* The initial call of the servant was directed to the people of high class (high society): businessmen and entrepreneurs, and those who had

inherited wealth etcetera. But the third and final call took a strange twist in that it was directed specifically to those of insignificance: peasants and prostitutes, the general layman and the housewife etcetera. The Word of God has largely bypassed the "successful" people of the age and instead has touched the lives of those who are not classified as great in the eyes of man (**Matthew 11: 25:** *At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.*). The third and final call was a necessary requirement because there were still seats that remained to be filled at the supper table, and those seats could only be filled when each person whose name is written on the Lamb's Book of Life receives the Word and comes into an invisible union with Christ.



*Unto Myself, my dear child, I would bring thee!
Who like Myself thy sure solace can be?
Who can reach down, down so deeply within thee?
Give to thy heart such a full sympathy?*

*Mournest thou sore that thy loved ones have failed thee?
Failed, sadly failed thy true comfort to be?
"Why did they fail" dost thou ask? Let me whisper -
"That thou shouldst find thy heart's comfort in me."*

*Unto Myself! Ah, no, not unto others, Dearest or sweetest,
or fairest, or best;
Only in Me lieth unchanging solace;
Only in Me is thy promise of rest!*

*Child of My love, to Myself I would bring thee!
Not to some PLACE of most Heavenly bliss:
Places, like people, may all disappoint thee,
Till thou hast learned to drink higher than this.*

*Unto Myself, my dear child I would bring thee!
None like myself thy full portion, can be!
While, in my heart, there is hunger and longing
That I might find choicest treasure in thee.*

*Unto Myself! To Myself - not my service!
Then to most sweetly and certainly prove
That I can make thee My channel of blessing,
Use thee to shed forth the wealth of My love.*

Sent in by Sister Barbara leov

-J. Danson Smith.

~ A PREACHERS QUALIFICATIONS ~

The other day, a member of the pastoral relations committee in a certain church read a letter purporting to come from an applicant:

"I have many qualifications. I've been a preacher with much success, and also had some success as a writer. Some say I'm a good organizer. I've been a leader most places I've been.

"I am over 50 years of age. I have never preached in one place more than three years. In some places I have left town after my work has caused riots and disturbances.

"I must admit I have been in jail three or four times, but not because of any real wrong doing.

"My health is not too good, though I still get a great deal done.

"The churches I have preached in have been small, though located in several large cities.

"I've not got along too well with religious leaders in towns where I have preached. In fact, some have threatened me and even attacked me physically.

"I am not too good at keeping records. I have even been known to forget whom I have baptized.

"However, if you can use me, I shall do my best for you."

The committee member looked over his fellows and said: "Well, what do you think? Shall we hire him?" The others were aghast. Hire an unhealthy, trouble-making, absent-minded, ex-jailbird? Was the man who read the letter crazy? Who was the applicant anyway? Who would have such a colossal nerve?"

"Oh," said the man who had written the letter, "It's just signed, 'Apostle Paul'."

~ SAVED BY GODS WINGS ~

An Article in National Geographic several years ago provided an interesting picture of Gods wings. After a forest fire in Yellowstone National Park, forest rangers began their trek up a mountain to assess inferno damage.

One Ranger found a bird literally petrified in ashes, perched statuesquely on the ground at the base of a tree. Somewhat sickened by the eerie sight, he knocked over the bird with a stick. When he gently struck it, three tiny chicks scurried from under their dead mother's wings.

The loving mother, keenly aware of impending disaster, had carried her off- springs to the base of the tree and had gathered them under her wings, instinctively knowing that the toxic smoke will rise. She could have flown to safety but refused to abandon her babies.

Then the blaze had arrived and scorched her small body. The mother had remained steadfast. She had been willing to die, so those under the cover of her wings would live.

"He will cover you with his feathers, and under his wings you will find refuge." Ps 91-4.

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