

Third Exodus Assembly

Things That Are To Be Pt.11

*The Eternal Order Of The Eternal King
And The Eternal City*

Pastor Vinworth A. Dayal
22nd March 2009

Things That Are To Be Pt.11
The Eternal Order Of The Eternal King And The Eternal City
Sunday, 22nd March, 2009.

*.....to the heavenly,
From this body to my theophany,
From this old pest-house,
To my Father's house,
.....mansion He's built for you and me,
That's a mansion He's build for you and me.*

Hallelujah! Praise His wonderful name. Thank you Jesus! That's the promise to bring us from the dust of the earth to the stars of heaven. Hallelujah, from the earthly, to the heavenly. Oh let's just bow our hearts all around the building, all throughout the region. This great unseen world, this parallel universe that is right here. Another dimension faster than this one has been opened up to the sons of God in the last days.

This new birth, except a man is born of water and spirit, he cannot see the kingdom of God. He cannot even enter into it. And how we are grateful for this great Quickening Power coming into the church to quicken us and raise us up into heavenly places, an entrance being ministered into the everlasting kingdom, to walk in Holy union to live under this heavenly influence. To know that we have representation in heaven, that we are linked to, what that will do this morning if Eternal attributes of God expressed here in flesh can recognize that that deposit of Eternal life, that which makes them different from people upon the face of the earth.

That which is resident inside of them, a receiving set that can receive divine transmission that can keep them in an atmosphere of perfect faith, where they hear that still small Voice in the midst of all the noise around them, all the voices of this world, voices of pleasure, voices of politics, voices of sports, voices of religion. That still small voice of the Creator speaking to the inner man. Oh, no wonder something happened when they got into one mind

and one accord. They all had their understanding opened to them by the Son of man.

They were breathed upon by the breath of the living God, the resurrected Christ standing in glorification amongst them, breathing upon them, setting them in order for this great quickening. That same Dove that came down on the banks of the Jordan. That great Cloud of glory moved into that upper room. It can always do that when He can find the same type of conditions, because what He was in Alpha is prophesied He will be the very same thing in Omega.

What a place for us to rise up into this morning, go past this geographic realm, past this humanistic realm, reminding yourselves you came to meet with the One who said, *“where two or three are gathered together in My name there I am in the midst.”* Then it will not just be an ordinary service, will not just be a religious gathering, it will be an appointment with the Supernatural. How appropriate it is to ask today Lord, open the eyes once again. Let us see that there are more with us. And open the eyes again by the breaking of the Bread. Let us recognize the unrecognized presence of Jesus Christ amongst us. Isn't that what is promised? Are we not believers of the same caliber?

Beloved Jesus, we bow our hearts in Your Great Divine presence even now; as we stand sensitive and conscious that YOU are a God who keeps YOUR promises: And we are the heirs of the promises of God. For to Abraham and his seed were the promises made and by being in Christ, we become Abraham's seed, the Royal Seed from all nations, the heirs of the promises of God. And realizing oh God, we are standing in this Abrahamic age even as the song we just heard, *“Judging Him faithful.”*

When You appeared Father in that shadow, back in Genesis 18: When You turned Your back to the tent, when You discerned Sarah's heart, when You threw out the challenge, *“is there anything too hard for the Lord;”* when You gave the promise; *“I will return according to the time of life.”* Here we are dear God, in this very year, should Your Prophet be alive here in the flesh among us. He would have been approaching that one hundred years old. Oh God! Knowing that we are in the immortal season, when the spring sun has returned and the promise of Eternal youth, Oh God!

Knowing that even beyond the curtain we have that representation, we who are alive and remain unto the coming of Eternal youth. How that influence can move upon us to that Quickening Power like it was moving upon Elijah before he was translated. And when he saw that Supernatural Cloud, when the Altar was repaired at the evening sacrifice, something was released upon him, he out-ran that chariot of Ahab.

God, so we believe Father, that all these things; are instructive. It was not Jewish history, it was not just some little story in the Bible but for a people in the end time fixing to be translated dear God, by the evening message; that *you* send to give us faith for rapturing grace. We realize the kind of potential that lies within our gathering today. We realize dear God, that we can move up into Your divine presence believing in our hearts that we are Your attributes expressed in flesh, the genes of God whom You have given the ability to hear the voice of the Spirit may even now with this consciousness, Lord we be so aligned with our Theophanies. That that heavenly influence, that the Prophet said will be existing among the Bride, before she goes. That Divine Love and power that is to be here and can only be here, because there's a people linked up Lord. It is a channel open that, that which is there, can move down freely into the hearts of those names that are in the Lambs Book of Life and around them can be created that atmosphere. They can walk and live in that atmosphere that Your Prophet called; "*the Token;*" the Spirit of love and power and of a sound mind.

God, where there are a people who were once dead, but now alive, raised up into heavenly places; people who have come through Jordan and are standing in Canaan, people who can eat the old corn, a people who have been circumcised, a people who have come under the Headship, the King Theophany: The unseen Captain, a people who have been moving into their inheritance, that everlasting possession. Oh God, breathe upon us again, let Your Quickening Spirit quicken us Lord, and note, that as we stand here and YOUR presence in our midst for YOU said; "That I may dwell among them."

After You took Your Prophet up in the Cloud on the mountain, You revealed to him, how to set that order in the camp of the

called out people, that Lord You could be the one leading them, guiding them, providing for them, fighting their battles, moving them under Your divine influence, such a harmony between You and them. You having the pre-eminences, the oversight and the leading, everyone in rank and file reflecting what was in heaven. That heaven and earth, God and man in this uniting time, in a Holy union, an invisible union, this great oneness that You desired to re-establish that is being made a reality in our hearts as we yield, as we submit and surrender, as we make that total separation from all unbelief.

May it be so Father, may hearts be convinced this morning, may they be so convicted to the place they will throw up their hands and surrender and they will cry out, *“whatever it takes to draw closer to You, that’s what I am willing to do.”* Oh God, that we can see a greater filling, we can see a greater moving of the Spirit, we can see manifestations of Your divine presence, we can see the divine promises being made manifest, we can see the church of the Living God mounting up into such a place Dear God, it will draw the sleeping ones and they will begin to appear amongst us.

Is not this what Your Prophet promised? Is it not this which has been revealed through the Scriptures? Oh God, realizing this Father, we humble ourselves under Your Mighty hand, we ask, that even now You sanctify us by Your precious Blood and move everything that is not of You, away from us Lord and move every heart up into Your presence where faith could abound and Your grace could abound and that there will be healing and deliverance. There will be wisdom and knowledge and faith and healing and discerning of spirits. There will be working of miracles, there will be prophecy.

Oh God, all that You promised to be here; for the tree planted by the rivers of water will bring forth her fruit, this great Bride tree in the last day, blooming again, burn this vision into our souls Lord. Like Your Prophet, You showed him the Bride marching onward Christian soldiers, proudly displaying the Blood of Jesus Christ the message of the hour upon their chests, moving in the rhythm of the symphony of God’s Word. Where there may be some out of alignment, may we get back in line, hallelujah!

Oh God and as Your believing children now sensitive to Your nearness, holding their requests and believing in their hearts and confessing with their mouths, knowing the power of true confession, Lord I pray, that You, the great Jehovah Jireh, the One who will supply all our needs according to Your riches, will send down the blessing that they are seeking from You today.

Remember Brother Hector Father, we ask that the great Holy Spirit that has drawn him away from the world and the things of the world that is restoring him Lord. Seeing the enemy is trying to hinder him and attack him with sickness, afflicting him in his body, we ask for deliverance, we ask for his healing Father, complete in the name of Jesus Christ, may You, that God who is rich in mercy, give him that touch Father and raise him up out of that condition for the glory of God.

Even as You would do for all Your children who will believe You reaching out and touching You by faith as You pass by, surely they will find that You are not too busy to hear their hearts cries. Lord , Your Word that You are opening up to us that we might see the unseen, that we might have an increase of faith in this hour and a clearer understanding of this great revelation of the Rapture and how to make ready. And this great link between our souls and our Theophany where we can hear from our Theophany and by that hearing come into a perfect faith, a perfect faith in a perfect God who made a perfect promise in His perfect Word.

Grant it Lord. Send down a special blessing today. Remember all those, the invisible audience throughout the region, across the face of the earth, by way of streaming through the internet. May You appear amongst them, Hallelujah! In this great appearing time, even as Your presence will be so visible among us today, lead and direct us into everything that is to be said and done, may it be according to Your will and Your divine approval.

May Your name as You have come to be glorified in Your Saints and that name be admired in all them that believe and fulfill the work of faith with power, may it so increase in these things to show that You are God, You are not guilty of a breach of promise but You are God who keeps Your Word and proves Your Word by them that believe. Grant it Father. We pray and we ask these

mercies in the Almighty and All-Sufficient name of our Lord Jesus Christ. Amen.

Praise His wonderful name. I want to greet you all this morning, here and throughout the region, across the face of the earth in the lovely and precious name of our Lord Jesus Christ. We are grateful for this great privilege to come in and to be gathered together and would like to acknowledge and recognize our visitors and our visiting friends here this morning. We certainly are grateful for all of you. May God bless you today; give you a great mighty blessing. Come in the house of God expecting to receive, look past the angel in the pulpit, the earthly angel and see the God who promised “*where two or three are gathered in my name, there I Am in the midst.*”

And I am sure you will not leave disappointed. Amen. Is that our Sister Phyllis Berger there? God bless you my precious Sister, God bless you. Amen. We still have Brother Burkhard and Sister Doris with us also and we are certainly happy to have them. We are always happy when God would allow us to see our brothers and sisters, make a way for them to come and see us and we can have the privilege to go and see them also: Quickly; to get you off your feet. I would like to turn to Psalms 110. Amen. Praise His wonderful name. Praise the Lord Amen.

I want to continue this great inspiration that we have been speaking. Since December the 28th come back around to it. “*Things That Are to Be*” and for a little title this morning to go with the series Things that Are To Be, “*The Eternal Order, of the Eternal King, and The Eternal city*”. We are not... gone beyond time, we are in the Eternal church age, the Eight Day the day, when there is to be a new Heaven and a new earth, a continuing city, that is to come down into this new Heaven and new earth, Psalms 110.

Trying to by Maybe, I should just take Genesis ...I could read it quickly. Hold Psalm 110 and we will read Genesis 14, verse 18-23. I'm doing that for the tape's sake and to keep you abreast and this is just continuing the same trend like the last two services. “*Melchisedec and Branham*” and “*The Pyramid City Whose Builder and Maker is God*”, and now I am still speaking of the King and the city this morning. Genesis 14, verse 18.

And Melchisedec king of Salem, brought forth bread and wine; and he was the priest of the most high God.

And he blessed him, and said, blessed be Abram of the most high God, possessor of heaven and earth:

And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

And Abram said unto the king of Sodom, I have lift up my hand unto the Lord, the most high God, the possessor of heaven and earth:

That I will not take from a thread even to a shoe latchet, and that I will not take anything that is thine, lest thou shouldest say, I have made Abram rich:

(And Psalms 110, verse 1: A Psalm of David.)

The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

The Lord shall send the rod of thy strength out of Zion; rule thou in the midst of thine enemies.

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning; thou hast the dew of thy youth.

The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchisedec.

The Lord at thy right hand shall strike through kings in the day of his wrath.

Notice David here speaking of the day of His power, the day of His wrath, this Priest forever after the order of Melchisedec.

....He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

Revelation 19 showed that King coming, smiting the nations, when the Beast and the kings of the earth are gathered in war against Him. This great King of kings and Lord of lords, this one who was King God, King Theophany, in flesh is Jesus, King of kings and Lord of lords in the day of His wrath. David was seeing it when He was coming to sit on the throne of David to have a Kingdom with no end. And David, who was given the Davidic covenant that he will have this Seed, who was going to be God Himself, the Root and the Offspring of David. The Lion of the tribe of Judah, this great Shiloh unto Him shall the gathering be; this One who was the great High Priest, this Lion Lamb.

....He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

Those ten toes, the Rock cut without hands will smite them in that day and that Rock will grow into a great mountain that will fill the earth.

.... He shall drink of the brook in the way:

Oh my, A clean fresh drink for this King, when He is coming into His power in the day of His power. Amen! Because in that day He will open up the Word, there will be ever present water from the Rock.

....therefore shall he lift up the head.

The only two places, Genesis 14 and Genesisand Psalms 110: The only two places in the Old Testament where we read of Melchisedec, a thousand years apart from Abraham to David. May the Lord bless the reading of His Word you may have your seat.

“*The Eternal Order Of The Eternal King and The Eternal City;*” And we want to speak of on, “*The Two Orders of Life.*” These two little thoughts we have in our hearts. “*Two Orders of Life*”; there is a temporal order and there is an Eternal Order, even on the earth this morning as we sit here, there is, the earth, that is filled with people with just temporal life, fodder for the atomic age. But the earth also has a people, right now who have been quickened and raised up into heavenly places, and who are preparing for great translation faith, right now.

They have heard a message that has opened up a mystery to bring a power into the church that these vile old marred bodies will

be changed. They will be loosed from corruption. They will be loosed from the law of gravitation and they will move into resurrection glory. How many believe that? How many believe that we are called to be gathered for the sounding of the last Trumpet, those six Trumpets have sounded, rushed Israel back into their homeland, and that generation that seen Israel in their homeland will not pass away, until all these things be fulfilled?

How many believe that Joseph's wife must be dismissed to the palace now? That Joseph can make Himself known to His brothers? How many believe that Ruth;Amen! Is to come into marriage and union with Boaz and go to His home? Amen! That He can redeem Naomi? You believe that? Then that's good, it is easy to preach to believers. It is easy to preach to believers who understand we are living at harvest time. Amen. We are living at evening time. We are living between the Sixth and Seventh Trumpet. Amen! When Ahasuerus and Esther are being married together and she is going to the palace. Glory! She is going to share the throne, even to half of the Kingdom. Glory!

This great promise of God this great thing that has happened this day, when we have seen a King came out of heaven, a King came out of heaven. A Heavenly King came down in this day and roared as a lion, because He is The King and Seven Thunders uttered their voices and the earth, the Bible said, "*was filled with His Glory, and a cry went forth come out of Babylon, come out of her my people.*" Because Babylon is fallen and her sins have come up into Heaven and strong is the Lord that judgeth her. He has come in the day of His wrath, Amen!

Where did that King come from? Heaven! A King came down from Heaven and came to a man named Branham. Is there something like that in the Bible? Genesis 14, there is a King without beginning of days, nor ending of life, King of Righteousness and King of Peace. And I declare that that's the same King that came down in this day. King Theophany, Amen! The Eternal King, "*now unto The King Eternal, Immortal, Invisible, The only wise God,*" the Creator Himself came to Abraham. Is that right?

In Genesis 14, He appeared to him, God in a Theophany. How many believe that is God in a Theophany? We are going to find out

just now, Paul said it, Amen! This Eternal One, ever liveth, could never die! The power of endless life, life that can't end, Eternal King. Paul said "*unto the King Eternal, Immortal, Invisible,*" who was he describing? The only wise God, the Blessed and Only Potentate dwelling in light and immortality, unto which, no man can approach, but Bread and Wine, His Body and His Blood made a way for sons to approach, a Royal Priesthood, Amen, a holy nation, with access. Blessed is the man whom God chooses and causes to approach unto Him, to enter into the Holiest by a new and living way, through the Blood of Jesus Christ where the fore-runner, a Priest after the order of Melchizedek, has entered for us. Is that what the Bible said? Hebrews 6:20, the fore-runner entered into there for us, why? That he might bring many sons into glory. How many know this is the hour for the manifestations of the sons of God? How many knows God...there will be a glorious church in the last days? How many knows when the great Shepherd shall appear we shall receive a crown of glory that fadeth not away?

How many know the Bible said in 1 Peter 5:10, we are called unto Eternal glory? How many know Romans 8, Paul said, "*The suffering of this present time is not worthy to be compared with the glory that shall be revealed in you?*" How many know that Colossians 1:27 said, "*Christ in you the Hope of glory?*" How many know this is the hour for glorification, when He shall come to be glorified in the saints, when He is revealed from heaven? Has He been revealed from heaven with His mighty Angels? Mighty Theophanies in flaming fire, Amen! In the day when His wrath is fixing to be revealed, when the rock is thrown up and that one came and made three blasts and said, "*judgment striking West Coast.*"

He said, "*now the judgment shall start on the earth because mercy has been spurned by denominations,*" spurned by denomination; but received by the Bride, received by the Bride, the God who is rich in mercy, who has come down, who said, "*pardoned,*" Amen! Who declared you to be the sinless, spotless, virtuous Bride of the Son of the Living God, who acquitted you from guilt, Hallelujah! Said; "*you never did it in the first place,*" you were trapped into it. Trapped into this pest-house, trapped into that carnal nature, because of the adulterous parent Eve, Amen!

But the soul, the real you, the gene of God the real you never did sin, because that soul is eternal as God is Eternal.

What great things He told us about ourselves. That is far greater, than to tell you, *“I am giving you a scholarship.”* That is far greater, than telling you, *“I am giving you a raise in your pay.”* That is far greater, than telling you, you know, *“they invented some pill, it is going to make you live twenty years longer.”* Amen! Oh my! This is something, telling a people you are Eternal as God is Eternal. That there is only one form of Eternal life and that’s God. Eternal life is not geography. It is not some place it’s a person. Just like the resurrection and the life is not an event. She said, *“I know at the last days,”* He said, *“no! I Am the Resurrection standing, I Am the Life!”*

Oh my! Realization, realization, may as He breaks the Bread this morning, may our eyes of our understanding come open. Glory! And may that little strange thing about yourself that you get vex with sometimes, that keeps pulling you away from sin, although the flesh is trying to go into sin, but something keeps holding you, every day you see, guiding you constantly. Something checks you, Amen! And you feel checked. [Congregation claps and rejoices]. Yes Sir!

God put something inside of you. God made you up that way so He could get to you. He could stay from that dimension, amen! Where your Theophany is and He could contact you right here and you, walking around looking up in the sky, *“I feel like I am getting a call, it doesn’t feel like an earthly call but I checked myself, it’s not an earthly call”*. You looking up in the sky, it is not up in the sky, you are planning to get a telescope or get a powerful binocular? You are not going to find that there. It is in another dimension here faster than this one. That’s where He is coming from: That’s where He is coming from!

But the Holy Spirit, amen, through the Word can open the Word and open your understanding, amen, and you can see clearly. Amen! God can give you God’s telescope. God can give you His powerful binoculars. Amen! A channel of revelation, glory! Anoint your eyes with eye-salve that you can see.

Oh my! First time in the Bible, Genesis 14, that is a good number. Melchisedec likes the sevens, Amen! Fourteen is two by

seven, you know that? His revelation is given in the Book of Hebrews chapter 7, Amen! Glory! That is the centre of the Book of Hebrews that Paul could only write after he met the Pillar of Fire, not the flesh of Melchisedec, but Melchisedec who was in that flesh.

The Jesus who was in the Jesus, Hallelujah! The Jesus who was in the Jesus, the Jesus who came down, that was born The Lord, The Christ; The Savior. This One who was born The King of the Jews, this One who came and stepped into a body, Amen! Because you can't kill the Word, The Eternal Word you can't kill Him! And He had to pay a price that required death. But He, in His great wisdom, the all wise God, created a body; "*a body has thou prepared.*" A body has thou prepared; a new creation to come down to take us out of the old creation. The fallen ruined creation, that we have become part of when Eve was seduced by the serpent and made us come by sex instead of the Spoken Word.

That's where our problem is. We are trapped in the pest-house. We are trapped in the dust of the earth. We should have come as the stars of Heaven but we came as the dust of the earth. Amen! We should have come to that Theophany but we came into this, the Devil's pest-house, instead of coming in the Father's house. A mansion, way before the foundation of the world; He created many kinds of mansions. He created a whole city up there. You had a city up there, Hallelujah!

And every one of those genes in the Loins of God, amen, were supposed to come to that mansion because there are just so many names in the Lamb's Book and there are just so many mansions, one for every name, just like they had a robe for everybody on the invitation list, a robe for them to go into the supper. It has to do with names; it has to do with election. How many knows the purpose of God is according to election.

Not of him that willeth or of him that runneth; but of him that is called. Amen! That God has called you, those He did fore-knew He did predestinate. Those He predestinated He called and associated with that call is the knowledge of your purpose. You are called according to His purpose and that purpose is revealed to you in a revelation of your position, in a revelation of His thought

concerning you in the body, in the city and then you begin to get an insight of your kind of mansion.

For the other people, the street that you live on, where your house is going to be, which Avenue, Amen! You might be right on Amen Corner and Glory Avenue, where Hallelujah Street meets, He has you situated. Is that good enough to help some of those who find “body” is too strong? Glory!

How many knows the members in the body, say, my right hand and my left hand, my right eye and my left eye? Is that right? You are even positioned on this earth, the members positioned on this earth, this body here. You say; “*the hairs on my head and my toe nail or my finger nail.*” You understand? You say; “*my left kidney or my right kidney*”. They have positions in the members but this body is a mystery of the whole universe right here, because the creator is always revealed in his creation, Amen!

That’s why one place a man is like a tree, next place a man is like a city, with a river. Out of his uttermost beings shall flow rivers of Living water. A man is a vessel. Is that right? A man is a priest. A man is a tabernacle. He is all these things, because this is what God made Him, Amen! Man is a corn of wheat. How many know that? Glory!

See language confuses people but this kind of people, who the language speaks of; they have something in them to decode the language. You see; it comes normal for them, it is not complicated. Because one minute the man is the Eagle, next minute, He is a Lamb, next minute, He is a Lion; all that the Bridegroom is the Bride is, she is life of His Life and spirit of His Spirit.

Not complicated, very simple. It is just that what has us in this earth-bound way, it’s the way we were born, the world we come into, the god who rules over this world, who puts us through his educational system, who gives us his interpretation of religion and God, so he could keep us under his influence and control. It is he who has the things of God complicated and because he himself can’t understand the things of God. God gave him some things he could understand and then God gave him some things he could never understand because he can’t get the new birth. He has no new birth, he doesn’t have Eternal life he, only has temporal life.

He could get theology out of things, Amen! But he could never be born again. He could never be quickened and come to life.

So there are two sets of people right now. One who came to this world with two natures in one body and one who came with one nature, seed and non-seed. One who was ordained to be converted by the baptism and one who will be baptized every day from the cradle to the grave and still be lost and be unconverted, Wheat and tares planted in the same earth, watered by the same rain, Amen! But one sowed by God and one sowed by the Devil. Amen. It is not complicated, it is in the Bible. It's the story from the beginning.

And we are at the harvest time. He is gathering the tares together. That's where the whole ecumenical movethat's where the whole uniting time is all about. That's what the age of globalization is all about. That's why He allowed them the key of science and knowledge to unlock that fourth dimension. Amen, to get a hold of the mysteries of communication and information, how to use it and by that they have a power in their hand to unite the whole world, that a man could stand here and be everywhere at the same time, everybody could see.

Just like we're streaming, right now I am in Guyana preaching, I am in the church inside of there, preaching. That image and that voice, is affecting people right there. Way up in St. Kitts, that image and voice is affecting people. They are seeing and they are hearing exactly what is going on right here. They don't have to change their geographic location to do it, no! There is a channel opened, Amen!

It had a time we used to travel and go up there, take a plane and go up there. If the plane runs late, then we have some problems. If the flight was aborted or the flight ... you know, doesn't go again, then, it meant to say, we couldn't get to our destination. Amen! But here, they can stay right there and they can look right in here, because God opened a window for them to look in and see.

And the same way I am not seeing the ones at the back and the ones in that side room and the ones to the front, I am not seeing them, but the same way that they could be at the back it makes no difference. They are seeing the same; they are seeing the same, because right at the back there, it could be ten feet from me and the

ones in St. Kitts might be hundreds of miles from me, and Guyana, an hour flying and then, maybe a two hour driving to get to where you are going and yet, by the grace of God, that you know, there is no distance between them and those there.

Sometimes we don't realize that, but the dimension is here. It is the same way you are not seeing those beyond the curtain but they are gathered right there, all around and they are hearing the preaching, because they don't need tele-vision to see it. They don't need that internet to see it. You understand? They have the equipment built in them in that Theophany, that house; it has vision, Amen, far beyond television.

It has hearing far beyond any sophisticated eavesdropping equipment. The surveillance in that Theophany is far beyond ...no wonder Jesus told ...ah, Nathaniel, he said, "*when didst Thou know me*", He said, "*before Philip called you, I saw you already boy, under the fig tree*". He even told him which tree in the orchard he was under, the fig tree. He looked back at the woman's life and told her how many husbands she had. The equipment, Amen! What a great thing friends!

This great Word that we are coming to grasp. I pray that God give me grace, because I know how hard it is for people to struggle sometimes trying to get the things of God and can't seem to get a glimpse, can't seem to get a grip on it without the Holy Spirit. But what helps in these things, is when you sit there and you have a prayer in your heart and say, "*Father I believe*," because they have very natural illustrations, testify that they are seeing and hearing from another dimension, from another country, another world. And that is just the ones in the region. What about the ones in Europe this morning? What about the ones in Latin America this morning? You understand what I am saying? So you realize where we need to be looking from (where we need to be looking from.)

This Melchisedec, the Prophet said, "*this is one of the mysteries, that were to be revealed in the last days.*" This man remained a mystery in the Bible. Nobody understood; nobody was permitted to grasp who He was. Think of it. From Abraham's time to David, a thousand years, there was a silence. Even the Jews believed; He wasmaybe, some son of Shem, some priest that

was from nearby Jerusalem that came out there where Abraham was.

It is strange how God when He comes with a purpose in mind, and whenever He comes and whatever He does there is always a purpose in mind. He is always doing something to let Himself be made known, to reveal Himself. That's why it doesn't matter how simple it looks, you stay a little bit and you meditate a upon it, "Lord why did you do it this way? Why didwhy is it recorded in Your Word and become Eternal? Once it was recorded in the Word; that becomes Eternal. That can't change. Heaven and earth will pass away but My Word will not pass away. Why did you do it that way?"

There is nothing that God ever did without reason. Everything, God does, has a reason and purpose. God never thinks an idleit is impossible for God to think an idle thought. God cannot think an idle thought. He is the Creator, His thoughts are real. He is the I Am, always present. There is nothing future with God, there is nothing past with God. He lives in the present, He's the ever present. Everything is now with Him.

In this first appearance this King coming to Abraham came down from Heaven. He didn't come from the earth, He came from Heaven. These are some points I want to emphasize, because whether you understand it, believe it or not or you read about it and haven't thought about it deeply, that is the same Man, the same King who came out of Heaven. "*And the Lord Himself shall descend from Heaven.*" "*And I saw another Mighty Angel coming down from Heaven.*"

You know many people have the picture of it. But you have seen Him in picture. You have seen one of His forms in picture. He lets you see it in picture and He let His Prophet explain to you who it is and what He came for and why He takes this form. He let him unveil Him and reveal Him to us, because this is the God who made us part of the Word. This is the God who is the Word Himself. This King of kings and Lord of lords, he said, "*and His name is called the Word of God;*" He is King Theophany; He is King Word. That is who He is. The Word that was made flesh and dwells among us. He who; whenever He speaks is the Word of God.

Everything in Genesis shows up in Revelation. In Genesis, we have a King come out of Heaven to Abraham. In Revelation we have the same King coming out of Heaven to Branham. And isn't it strange it is in the same kind of day in a day like Sodom? Because in Genesis 13, it tells you, "*and the men of Sodom were exceedingly wicked and their sins came up to God*" And Genesis 14, he tells you this King came down and he tells you the king of Sodom came afterwards to Abraham to offer him the spoil, but Abraham refused to take anything from the king of Sodom, he said, "*lest thou say you have made Abraham rich,*" He said, "*I have lifted my hand to the most high God.*"

This Melchisedec that came to Abraham was not an earthly man; neither was He from an earthly city. This King, who came in Theophany because He was the Word before He was made flesh, was a King over a Theophany city. It just didn't come from abstract anywhere; it came from a city, because He is called the King of Salem. He is called the King of Salem. He has a dominion. He has a city where He reigns over. His name Melchisedec means, King of Righteousness and He is the King of Salem, which means, Salem is Peace.

An Eternal King doesn't rule and reign and set up His throne in an earthly kingdom, no! That's why Daniel said, "*And the God of Heaven shall set up His Kingdom on the earth.*" We have had four earthly kingdoms, Babylon, Medes and the Persians, Greece and Rome. The legs of iron, from the gold to the silver to the brass to the iron, then the iron mixed with clay and in the days of those ten toes and it was identified to us, Eisenhower means iron, Khrushchev means clay. 1959 the United Nations when they couldn't agree, Eisenhower leading five western nations, Khrushchev leading five eastern nations, Khrushchev took off his shoe and beat it on the desk and the Prophet on the earth standing there and the Holy Spirit revealed to him, "*look what is happening!*" The man's name is Eisenhower, which means iron and the man's name is, Khrushchev it means clay. And the iron and clay can't mix. And in those days the God of Heaven, this Eternal King, is to come out of Heaven.

Three years after, he saw a vision of this One coming and he went to Revelation 10. If the vision is Scriptural it will be interpreted by the Scripture. A vision of this King coming down

from Heaven, not the corporal body, we will not see that until the last Trump, but this King Theophany at evening time in the days of the ten toes, when the Rock cut without hands, when the Lord Himself shall descend from Heaven, glory, is coming, because there is one like Abraham on the earth, a prophet to whom the Word could come to; an attribute son, an Eagle; that the Lion Lamb could come to. The King Priest came to a Prophet the Eagle Prophet and here He is coming again not with symbols of bread and wine but with the substance, the Bread and Wine. The full complete revelation of the Word that will bring a people from the dust to the stars, that will cause us to put on immortality, that will take us to that city, that will bring us to the Word we bypassed, coming to him. And when it came to him, he said, *“this is one of the mysteries, to be revealed in the last days: Who, this man is.*

Paul, eight hundred years after David and David, a thousand years after Abraham, three verses, he tells you He appeared to Abraham and took off. And David dropped Him in, in a Psalm: Psalm 110, this Great One connected because notice, this Melchizedek was connected to Abraham and connected to David. God gave Abraham a covenant. *“You will have a seed and in that seed all the families of the earth, all the nations of the earth will be blessed.”* That couldn't come until this day.

Paul started in Jerusalem, went out into Asia with this Gospel. Irenaeus and Martin were in France. Columba was in the British Isles. Luther was in Germany. Wesley was in England. The Pentecostals were in Azusa Street, in these last days, this Message goesthis Gospel shall be preached into every nation and then shall the end come. And the preview of the Bride, here was the Bride the Royal Seed coming from all nations, going up into Glory in the last days. This Gospel was to bring a Bride from all nations.

The covenant God made to Abraham that he will have this Seed, was the same Seed God promised Eve in the Garden of Eden, the woman's Seed. *“And the woman shall receive a Seed, and this Seed shall bruise the serpent's head:”* Genesis 3:15 the first prophecy. How many knows every other prophecy in the Bible comes out of that first prophecy? In the zodiac, the first sign is Virgo and the Virgin has a Sheaf of Wheat; she has a Man child. This One who is going to come forth, a prophecy of the Virgin

receiving conception: Immaculate Conception. Isaiah later on said, *“and the Virgin shall conceive and bring forth a Son and His name shall be called Emmanuel, meaning, God with us.”*

God had the time and season to bring the promise, but God had to first unfold who and what this one is, that is going to come. So Abel and Seth was a type of Him, His death and resurrection. Enoch was a type of Him building this pyramid city. Abraham was a type of Him coming from Hobah to Damascus, slaughtering the kings, spoiling principalities and powers to redeem his kinsman, his fallen kinsman and bring them back with their possessions. Isaac was a type of Him, going up in the mountain with the wood on his back. All down through the Bible, every prophet, every priest, everything was typing this One.

When He came to Abraham and He promised Abraham; this seed, this was an unconditional covenant and everything will be promised under this covenant. Is that right? God gave Abraham the promise then later on God came and gave David the promise. David wanted to build a house for God. Is that right? Now I want to bring this down to you to show you, that this is not some little doctrine. I am trying to show you the purposes of God that started in Genesis, ends in Revelation.

And I am trusting that this will raise your level of awareness to realize, the day we are living in, why God came in the manner in which He came, why He brought what He brought and why the results of this is a change for us to put on immortality, to be restored back to our youth and these things at the end of the age. And if you can see this and I could help bring it out to you, it will prove to you, that that is happening now.

And that everyone that is going to that Theophany, let me put it this way. Anyone that is part of the resurrection, anyone that is part of the Bride, anyone that is going to put on immortality, you must come to a Theophany. There is no way to come into glorification without a Theophany, and there is no way to come to a Theophany if you are not one of God's thoughts; and God's thoughts, is a seed and God's seed is His children, whose names He put in the Lamb's Book of Life.

So there is no way for you to even start to come to this faith unless something in the Word about you, starts to be revealed to

you, to let you know that you are one of those thoughts, because only a word is a thought expressed. And only those who were the thoughts of God could become the Word. This is not about, I am going to church, I am trying to behave myself in church, I wear long clothes, I try to play a Christian, I get involved in the church program and on the basis of that I am going to make it. *No!*

This is, "*I was a thought of God. My name is in the Book; God allotted the age, and the time when I would come.*" The Holy Spirit came to hunt out the seed in each age, quicken their minds to the promise, quicken their life to the Word, what part of the Word they are in, the age they are living in. Then, that Word begins to be interpreted in their lives. That's the manifestation of the name; they see the prophecy becoming history in their own life.

God put a portion of Word in the Bible that when He reveals to you, you are that; he leaves you with your faith to quicken that and bring that to life. And when you can't do that it just shows you are in the shuck realm, the Esau realm. Esau and Jacob were in the same womb of the bride Eliezer called out at evening time. But Esau did not want the birth-right. Esau wanted the morsel of meat. Esau wanted the temporal things, because he had temporal life, but Jacob; because he had Eternal Life, Hallelujah, wanted the Eternal things.

He so wanted to see this God and go up where God lived and talk to Him, he so believed he came from somewhere that his sub-conscience reflected his dream. His dream was reflected from his sub-conscience; showing what he was thinking, so he saw a ladder, a way to get where God is. "*I go to prepare a place for you and I Am, the way to come to it.*" And there is a way to come up the ladder, seven steps, Hallelujah, to come from Jacob, to Israel.

He came from Jacob to Israel, the Israel he bypassed when he became Jacob and became a deceiver. But one day he met King Theophany at Peniel, Hallelujah! And when he got him whipped out, He gave him part of Himself: He gave him part of His name, EL, Isra-EL. He said; "*now, you are prevailing a prince with power before God.*" Now the things he was dreaming, the things that were dropping down, the things he was accessing, amen, the things that he was breaking into, now he's going to walk and live

in these things. Hallelujah! That's what God does for all His children.

I trust that you could appreciate that God made you different. Sometimes you get vexed with it, because you want to be like your friends in the world, you want to enjoy what they enjoy, you want to go where they go. You want the attention that they want. Amen! But that little Voice tell you, "you are not like them, you are different; you are different." Amen! And that's why when God brings you among people like yourself, you start to get identification. You start to realize you are not "funny" [different] after all, there is a whole group just like you, have the same experience, just like you, are going through these things, like you.

And it helps your faith, because some of them have gone long from there and they could look back and tell you how to come up and how to keep traveling this road and that's what I am trying to do this morning, to keep telling you how to travel this road. Glory!

So Abraham had this promise. He would have a Seed that would possess the gates of the enemies and that Seed was going to be God Himself coming through the stream of Abraham, coming through Abraham's seed to become The Royal Seed, The Faith Seed. Not out of Abraham's body, but out of Abraham's Faith.

Let me say this, Branham had seed from his body too; He could bring that by sex but to bring the Seed from his Faith he had to get the Thunders; He had to get the Thunders. He had to get the mysteries in the Book to birth such a people. To birth them by the incorruptible Seed, to birth them to the same kind of faith he had, where they could see their position in the Word, like he saw his position in the Word, where he evolved to live in a world of Perfect Faith that they could come up and live in a world of Perfect Faith also.

God was slowly unfolding His mystery, so from Abraham, God came to David and gave David the same promise. He gave Eve and the same promise He gave Noah and the same promise He gave Abraham. God is coming now and giving the promise to David. David wanted to build a house for God. God said, "*No! I will give you a Son and this Son, His Kingdom will be no end; it will have no end and this Son will build the house.*" Solomon in type, typed the Son, but Solomon was not the Son, because in the

New Testament when the Angel Gabriel appeared to Mary, that Davidic covenant was unchanged. He said, *“You will have a Son, He will be called ...He will be the Son of the Most High and He will have a Kingdom and of His Kingdom there shall be no end.”* So it wasn’t talking about Solomon, it was still bringing that promise.

And then the wise men came and said, *“Where is He born King of the Jews, we have seen His star in the east and we have come to worship Him.”* But this King, this King God, King Theophany, King Word couldn’t take His Kingdom yet, though He was born King of the Jews. Though He was the Lion of the tribe of Judah, yet He could not, because His subjects needed redemption first. They needed ...He came in flesh and blood. He came to fulfill what Melchizedek showed Abraham when He appeared. He came with Bread and Wine.

The first thing you see Melchizedek doing: King God; is giving Bread and Wine and telling Abraham about his seed like the dust of the earth but how his seed will be like the stars of Heaven. And the Prophet said, *“Did you catch that?”* He said, *“Did you catch that?”* From the dust of the earth we are born, God taking man from the dust of the earth. See, the new creation didn’t come from the dust of the earth. Adam’s body came from the dust of the earth. The new creation ate things that grew in the dust of the earth. But the new creation was a new creation created all together.

That sperm and that egg, Mary had nothing to do with it, Joseph had nothing to do with it. But while it grew in that womb, it fed through the umbilical cord. What Mary was eating from, was cursed earth. No wonder they said; *“he looked like fifty, when He was only thirty.”* They said, *“You are not fifty years yet and you know Abraham.”* He said, *“Abraham rejoiced to see my day.”* And he saw it. He said, *“I am the Bread of God who is come down from Heaven, if a man eat of me, he will never die.”*

He was talking about Him becoming flesh and blood. He said, *“Except you eat the flesh and drink the blood of the Son of man, you have no life in you, but he that eateth the flesh and drinketh the blood of the Son of man,”*because that Bread and Wine was a symbol of the flesh and blood. That’s why He said, *“This is my*

body that was broken for you and this is my blood that is to be shed for the remission of sins of many.”

This was The One coming to do the redemption, The Word becoming flesh in order to die so we could partake of a new life because everyone of us was coming trapped in a sex body in the Devil’s pest house. And even though there is a seed of Eternal Life in you, it cannot bring you into the Word image without new life.

That’s why when His Body was broken and His blood was shed, the life that was in the Blood which was the Holy Ghost came back on the church to quicken the seed on the inside and raised up the seed because that new birth brought Faith. The sex birth brought see, taste, hear smell and touch: Not faith. The sex birth brought you outside the Kingdom but the new birth takes you from outside the Kingdom and brings you in the Kingdom. *“Except a man is born of water and Spirit he cannot see the Kingdom,”* he can’t understand the Kingdom. He can’t enter the Kingdom. But it raised you up to live in a new place. It raised you up to live in a new place where now you are linked to the Word.

That’s why after the Body was broken and the Blood was shed, the mystery opened up. *“If this earthly house be dissolved, you have another one waiting.”* Telling those who are the thoughts of God; you came down here, and there is darkness in your mind, you can’t remember what you were before birth, and you can’t see what you will be after death.

But this new birth, what eyes have not seen and ears have not heard and neither has entered into the hearts of manwhat the human mind can’t understand, this inside Teacher starts to teach you, reveals to you by the Holy Spirit, Hallelujah! It starts to lead you and guide you into all truth of your pre-existence, of your pre-existence of your earthly journey, and of your Eternal destination. It starts to give you the assurance; death is not the end, in the flesh, it is not the end of you. It quickens you and wakes you up, that the body, the sperm and the egg from your father and mother natural it’s not you; it’s just dust of the earth, a terrestrial body. Amen!

But the real you who believe God because you don’t believe with your body and you don’t believe with your spirit. Your body is; see, taste, hear, smell and touch. Your spirit is reason, conscience, memory, affection and imagination, but your faith,

your soul is faith or unbelief, faith or unbelief. If that soul is unconverted it is unbelief. You are trying to believe with the human mind but Faith is a revelation. Hallelujah!

But the Holy Spirit begins to quicken to the man who has the capacity, who is part of the Word, he is the Word predestinated and the Word written for the hour. There is a Word written in the Bible he isinside him is locked up all the revelation of that written Word, all the genetic information of the God, who is, was and will be, Glory, Is locked up in that gene, that DNA, that Spiritual DNA.

That's why it is not strange for a believer, when you say you hear from your Theophany. He is not just trying to be, you know eloquent. He is saying; this real Holy Ghost links you to that body. That's an Angel. That's a Messenger. That's a body, and that Message comes from that Messenger to your soul. When you don't know it you say, my mind tells me and my mind tells me and my mind tells ...you.If you mean the mind of Christ, you are correct because that is the Word. That is the mind of Christ, because this is God's mind here, [Brother Vin raises the Bible] this is His thoughts.

But the carnal man when you are young, like Paul when I want to do good; evil is present with me. When I want to do that which is right I end up doing that which is wrong. When you learn how to live in your God given position and keep your victory. Live in a place where condemnation doesn't paralyze your faith because as a priest you are going into the sanctuary and coming out; every time you go in and come out you have a laver there, you wash. That laver is to keep you clean all the time and you know how to use your laver. Amen? You know how to use your laver. God gave it to them, so they could stay in fellowship with God.

That's why in the New Testament it said, "If you walk in the light as He is in the light the Blood of His Son cleanses you from all sins and you have fellowship one with the other." That keeps the fellowship intact.

When God came to David now and told David he was going to have a Son, David ...you see the thing is, David was not just a man writing, David was a man whom God spoke to and revealed this to, that he was going to have a Son and that Son was going to have a

Kingdom without end. And that the covenant God made with David couldn't be broken, it was an Eternal covenant. He will have that Son.

And so David now under inspiration, like any good songwriter and inspired songwriter, he was writing the things revealed to him. He was singing about it to keep himself in the atmosphere and the expectation of it and that it could be sung by those who belonged to his house, through which this Messiah was going to come. Because David knew from way back in Judah, the Scepter will not depart from Judah. David knew Saul was not the king; that's why God had to put him out when God anointed him to be king. You understand?

A man who is following the line of the Word stays in a channel. Why did Abraham go and offer the boy to kill him? Why? And doesn't have any doubt; because "in Isaac shall thy seed be called." And Abraham knew this boy was not married yet, he didn't have any children yet; and the God who deals with me, it is impossible for Him to lie. So Abraham going to kill, said; *"I'm going to kill him, because if I kill him God could raise him back up and fulfill the promise."* So he said, *"The lad and I go to worship and we will come again"* Amen!

That was a man who was walking in the line of the Word. He could remember the day God came down, in (Santa Cruz), in whatever place, in Mesopotamia I should say; and called him out. He remembered the first revelation, and revelation upon revelation. You see God deals with Abraham's seed after Abraham. Yes sir! The same way He dealt with Abraham He deals with Abraham's seed after Him. Because they also are attributes, those that are in Christ are Abraham's seed and heirs of the promises.

And the same way, I am quoting, "Who is this Melchisedec;" when King Theophany met Abraham and gave him bread and wine, He was showing to all his attribute sons; what He will do in the last days. Some years ago I said "Supping with Melchisedec". He said, *"Behold I stand at the door, I will come in and sup with you."* That was the first supping. Then, *"blessed are they who are called to the marriage supper of the Lamb. "I will drink the fruit of the vine anew with you there."* That's another supping.

We have a full seven course menu here. Aren't you glad you are supping? Jesus has a table spread where the saints of God are fed broken Bread and poured out Wine, the Word and the Spirit: The Spirit that can quicken and bring stimulation of revelation. And when you get it, at evening time? You got it in the days after this King Eternal came down from Heaven, Amen, and appeared to Branham. [Congregation rejoices].

He gave Branham Bread and Wine, that the twelve Apostles; when He broke that bread that day in the supper and said; *"this is broken,"* they didn't get that. And when He went to Abraham: Abraham didn't get that. Abraham got natural bread and wine. They got bread and wine and the Word in part. They got a new birth and they all went in the grave. You understand? But in the last days when He comes down at evening time, it is not just a new birth.

We take bread and wine too. He instituted that. We take that too. That is not our institution that is His institution. We are taking it from Him. He said how to make it. He said what it must be because when He came in this day, he told them that they were taking salt biscuit and crackers and grape juice. He said that is not it! Is that right?

Then we have the Word and the Spirit. That's right, because if this is not the Word and the Spirit; I don't know what this is. I will go back and say what I said years ago, it has no Word and no Spirit if this is not it. You know why? When this Spirit speaks, this Spirit opens the Word; He breaks the Bread. He breaks the Bread and the Wine start to be poured out and there is a quickening influence, you start to hear from another realm because faith starts to come in, in your heart and certain Scriptures, promises prophesied for this day jumps out of this Bible and confronts you and say, *"What are you going to do with Me; talk about Me? Or you are going to activate Me. Or you are going to quicken Me and bring Me to life. Let Me be operated through you?"*

The Word ever challenged you? You ever read the Bible and it challenged you? Brother Branham was reading the Bible and saying, *"well if they ask me that question, I will say that is not in the Atonement that was before the Atonement."* And the Word challenged him. He said, "That is in the Atonement, what you

mean not in the Atonement? That is in the atonement. Stand to your feet! Call for the squirrels: You are hunting and you have no game. Whooo!

Let me tell you, God doesn't let attribute sons go along with well worked out explanation. No, no, no! He comes to attribute sons, because in them the Word has to be fulfilled for the hour. That's why, He brings conditions to you, He put you in a spot; hearing, recognizing and you have to go to acting. You have to go to acting because God proves His Word by attribute sons, by them that believe, by believers. Not unbelievers and make believers: real believers. Proving His Word, not the part He already proved back there with the Prophet. You can't go and try to open the Seven Seals. But there is another part. There is another part left for the Bride; the Spirit and the Bride say come.

Now when He came to David, Melchisedec is connected to Abraham and connected to David. And Abraham is connected to Jerusalem and the King of Jerusalem. He starts to look for the City: Whose Builder and Maker is God and David is connected to Jerusalem. That's right. And Abraham is connected to Mt. Moriah, the foundation upon which the city was to be built because Abraham's son went to bear the wood on his back on Moriah. And David built the Temple on the same spot when it was revealed to him, when he offered the sacrifice and the Angel put up the sword and said; "*this is the place,*" and Solomon came and build the house there, upon this rock.

I will build My Church. I will build My City. I will build My Temple. I will build My Bride. I will build the Lamb's Wife. I will build the Heavenly Jerusalem upon this Rock. It is a city with foundation. Paul said;" *as a wise master builder, I have laid the foundation that no other man can lay.*" Why? Because Jesus said; He was going to build it and Paul was the wise master builder like Zerubbabel. He was the one who could square it and to build it God carried him beyond the curtain. How many know that? He said; "*I was caught up into the Third Heaven.*" And he went there and I saw bodies celestial. "*I saw the King Eternal, the only Wise God, dwelling in light. When I met Him on the road to Damascus.*" he said; "*I didn't meet what Peter and they met.*"

They met, Peter and they hunted and fished, he said;” *but what I met here was the pre-incarnate Glory.*” One minute it looked like a Cloud; looked like a Light, maybe a bow could be reflected out of it: Could be the same Dove that came down in the body.

I don’t know what you want to see, but in other words, when he was meeting Him, he was not meeting Him in a physical body. He was meeting One, when He spoke: He was speaking out of the Word, the One who was the Word. When the Prophet met one in the cave, he didn’t meet the Hoffman Head. A Man stepped out there and started to refer the Scriptures in the Bible. When he went, that was when he came in the Prophet’s secret place where nobody could find him. He said; “*no FBI, no CIA nothing find this place.*” He said; “*this is a secret place God give me. I in my cave.*”

Then later on He carried the Prophet in His secret place, where no scientists, no astronauts could find. And every time they met in that secret place, they only talked the Word. He said; this is the Scripture Jacob said you are gathered to your people. This is the Scripture here, said; like the angels. He said; “*I know what happened to you, you know, you hug up them sisters and they are sisters in every form but they did not feel anything because the Theophany doesn’t have that. It doesn’t have them sex glands.*” That is Word. That never did fall. That can’t fall. That has nothing to do with sex. You understand?

When He carried the Prophet there He said; “*Look all those people, you go from city to city and country to country, look where I am gathering them. I am gathering them here, they are waiting for you.*” He said “*these are the ones who are dead in Christ, who fell asleep in Jesus.*”

He said; “*but on earth you still have some who will be alive and remain unto the coming.*” For them to come herenow I have to reveal these things to you, I have to open up this to youbecause they have to link up with this. This is going to pick them up one of these days.

He said; “*I saw many of you over there.*” I did not see all of you, he said, “*I saw many of you over there.*” If he saw you over there and you are still alive, you are hearing him right now, you are gathered with him. Then if you are hearing him there and you are rejoicing you will rejoice here, [Congregation rejoices]. Because if

you are linked there to that Theophany; everything that is felt there is being reflected here. You see God made you; that your mansion is the positive to what you are now.

He said; “when I went there Hope still had those brown eyes and brown hair.” You understand? She went to her mansion that was designed to fit her because there were many kinds. She could not end up in someone else’s, say; “*stay in this house for a while, nah, because it is vacant right now, I am still building yours.*” It doesn’t have anything like that, no, no, no! Those names in the Book: He is calling names in the Book.

“Easter Seal” the Holy Ghost the Quickening Power deals with the predestinated first. He knows where everyone is. He knows how to get to them. He knows who toHe knows which preacher to send to them. In Joppa, get Simon Peter; bring him here! That is the man you want! Paul wanted to go to Asia; a man said; “*come and help!*” God said; “*wait!*” He said; “*Paul you are not going to Asia you are going to these people down here!*” He sent Phillip, to Gaza and said; “*Phillip Gaza is finished, now you are going to Azotus!*”

He rode in the chariot with the man and then God said; “*okay;*” the Angel is bringing you step by step, bringing you stage by stage. It brought you from where you were; in Jerusalem, it brought him down to Samaria. It brought him from Samaria, it brought him to Gaza. From Gaza the Word got on the chariot and the Word has transportation. You understand? First the Word was going slowly on foot; then the Word was going a little faster. The Word has transportation.

Then the Wordthen God said; “*time for the Word to go through a dimension.*” And Phillip who was in the desert ended up in Azotus and some brothers preaching under the treepraying under the tree, and saying Lord, it is time for the service to start, where is Phillip? “*And all of a sudden the Angel dropped Phillip right there.* When their eyes opened, Phillip said; “*Good evening friends.* [Congregation rejoices]. “*Good evening friends;*” God moving the Word.

Like I was telling the brothers in Grenada, I said; they used to get the DVDs a week after, so we were seven days ahead of them. They would have gotten this DVD and play it next Sunday. I said;

it is coming up the Upper Coast with LIAT [a Caribbean airline], and the Word is being transported. I said; but God is not in subtraction. God is increasing all the time. Now the Word going through the dimension and is not seven days after, they get it right present tense, hearing it this morning right where they are; God moving the Word through a dimension now, quickly; because God is increasing His momentum.

What a place to walk friends. When David had this experience of Mt. Moriah, the Davidic covenant and the Abrahamic covenant came to its complete fulfillment under the Seventh Seal in this hour. Are we in an Abrahamic age? We sing the song this morning, “Judging Him faithful”.

Did God come in this day in human flesh? Did God turn His back? Did God show the last sign before Sodom was burnt; before the change of body? Did God come as the Supreme Judge? Abraham said; “*shall the Judge of all the earth not do right, and destroy the righteousness with the wicked?*” Did God come in this day and said; “*shall I hide from Abraham what I am about to do?*” And opened up the Seals, and the hidden mysteries, to give faith to be changed: Is there to be a people to be changed in this hour? We are back in that Abrahamic age. He called it the Abrahamic age.

Even thus shall it be in that day when the Son of man shall be revealed again. We are back in that Abrahamic age. What was the Shout? The appearing of the Lord: God in human flesh; Revelation 10:1 veiled with Revelation 10:7. Revelation 10:3 and 4, Seven Thunders, opened up the mystery, what I am about to do. I know Abraham; he will teach his children the way of the Lord, Is that right? This is to give us faith to be changed.

Abraham and Sarah were restored to their youth. What is under the Trump, the last Trump; The Seventh Trumpet? “*The kingdom of this world has become the Kingdom of our Lord and His Christ.*” “*You will sit with me in my Throne.*” “*You will sit with me in my Throne.*” And what is between the Shout and the Trump? The Royal Seed of all nations, The Queen, The Bride who will share the Throne, the Royal Seed of Abraham, the heirs of the promises.

The Davidic covenant, He reveals Himself as Son of man between Son of God and Son of David. The Shout, He comes

down and opens the Book to gather His redeemed subjects who will sit with Him on His Throne, “as I overcame and sat in My Father’s Throne.” Now He comes, that these He is supping with, will sit with Him in His Throne. Is that this age? Is that the promise of the last age, to sit in that Throne? Aren’t we going to be changed? Was Abraham and Sarah changed? Were they restored to their youth? Has He come as Supreme Judge between Priest and King? Is that clear to you? Could you go into the Throne and you did not see Him revealed as Judge?

The Rock cut without hands what it did? It smote the earth. Revelation 19, with a sharp sword He is smiting the nations and then He sets up His Throne. Is the battle of Armageddon to clean up the earth for the Millennium? Is the Millennium the throne of the Son of David? Why are we in this Message? How we ended up in this message, when Melchisedec comes the same Melchisedec who is promised, David, who is promised Abraham. This Word, that is to become flesh. What does Matthew: 1, do? Jesus Christ the Son of David the Son of Abraham. Is that what it said? Is that how the New Testament opens?

Paul traces Christ to David and back to Abraham. Was Abraham given the Royal grant, Palestine? Is that where the City is going to come down? Is that where His Throne is to be? Then that is to find it’s fulfillment in this hour with a people on the earth. Did the Lamb stepped out in Revelation 5? Was that the great High Priest who was doing the mediatorial work, took the Book? In Revelation 10, is that the Lion that Roared and Seven Thunders uttered their voices, is it that same One?

This King who came down to Branham between the Sixth and Seventh Trumpets just before the change; comes down with Bread and Wine at evening time, supper time; to fulfill the Abrahamic promises and the Davidic promises, was He a Lion-Lamb? Was that the One like Boaz the Redeemer, who got a Gentile Bride at harvest time, who stood in the gate with the elders, the One who was born in Bethlehem? Was it that same One? Are we at harvest time? Is this the end of the age?

Under the Shout the Son of man, under the Voice the Royal Seed from all nations, under the Trump, sit with Him on His Throne. The Davidic covenant, the Abrahamic covenant, it finds

it's fulfillment under the Seventh Seal. Abraham was promised a seed like the dust of the earth, but they will be like the stars of Heaven. They were supposed to come in the first ...had they come by the Spoken Word, they would have come as the stars of Heaven and then come to the dust of the earth and in that earth it would have been glorified. But they bypassed the stars of Heaven and they came as the dust of the earth and they came earthly and they bore the image, of the earthly, but they shall also bear the image of the Heavenly. They came in the terrestrial body, but if this earthly house of this tabernacle be dissolved, they had another one waiting for them.

This Melchisedec nowso I am bringing Him to you, from Abraham Genesis 14 to Psalms 110. The only two references of Melchizedek in the Old Testament: But in the Book of Hebrews, this great mysterious Book of Hebrews, where Paul talked about Melchizedek, this Eternal King, one who went beyond the curtain of time, a Prophet messenger who met the Pillar of Fire, and was taken beyond the curtain of time.

A wise master builder like Zerubbabel who laid the foundation of the city of the Living God, a pyramid city who built the Temple of God, the Bride, the Lamb's Wife, he who said; *"you have come to Mt. Zion, Heavenly Jerusalem, city of the Living God, the innumerable company of Angels, the spirit of just men made perfect."* These people who have the Voice of the Blood; where it speaks better things.

And Paul begins to open up this mystery of this King Eternal, Immortal, Invisible; this only Wise God, this Blessed and only Potentate. Why does he describe Him in these kinds of words, *"Dwelling Immortality?"* That's the form he saw Him in. That's the form he saw Him in. When that King took him to the City where He is King, he saw Stephen and Stephen went and hugged him and said, *"My Precious Brother Paul"* and is like, *"The last time I saw you they were stoning you and you stood up there and said, I see Jesus standing at the right hand of majesty."*

And Paul came back because Stephen had a body and the same love that Stephen was reflecting here when his face shone like an Angel; because that Angel from there was reflecting such wisdom and Stephen was so aligned. That's why he did great signs and

wonders and miracles and Stephen full of the Holy Ghost, performed signs and wonders and miracles. And Stephen full of the Holy Ghost; when he spoke they could not resist him by the wisdom with which he spoke and his face shone like an angel because it was his Angel shining through him.

You could put that on your shelf, it is okay! I don't have it on a shelf, I have it in my heart because I know it is so. That's why when men stand here, ordained to carry the Word after the order of Melchizedek; it is an influence, there is an intelligence, there is a spirit that starts to move, there is an opening of the Word beyond the human mind. Brother it will make theologians with PhDs and LLds squirm in their seats. Said; "this man came off the streets, where this man got this learning from? But it is an Angel!

That's why every time He appeared, there was preaching, whether in the pulpit or out the pulpit there was preaching, because when you speak of Him He draws near. When you speak of Him He draws near teaching us how to live in this hour. Let's turn to Hebrews 7. I am going to close with it. That's a good place to close. God help me.

But this Eternal City and this Eternal King: Because this is the hour of the Rapture. Melchizedek has come down and the Prophet asks, "*Who is this Melchisedec?*" And it sounds like he was talking about, you know, maybe a theological explanation of something in the Bible. But he was talking about a Man from another world.

This man from this world met Him when he was seven years old packing the water into the moonshine still. This One met him at the banks of the Ohio River. This One met him in the cave. This One met him in a constellation. This One took him beyond the Curtain. You tell me where that Man lives. You tell me if that is a temporal Man or an Eternal Man? You tell me if that Man has beginning of days or ending of life? You tell me if that Man is a Priest, a King; a Prophet, if He is Eagle, Lamb and Lion?

He said; "*Moses met Christ, Christ is that Pillar of Fire.*" Because the Bible, in Hebrews he said by faith Moses bore the reproach of what, of whom? [Congregation says Christ]. He said; how could Moses bear the reproach of Christ. Christ was that Pillar of Fire because Paul met that same Pillar of Fire. And he said; "*the*

same One Paul met and Moses met, is the same One that came to me.” And Moses saw the Light. He said; “*Lord show me yourself, show me your Glory.*” He took the eagle up in the rock and He passed by and Moses saw the back part of a man, a man that was veiled in the Fire.

Go back in “*Who is this Melchisedec*” and see if he didn’t say; that was Melchisedec. How come, Moses writing put in there: Abraham met with Melchisedec. Of course Abraham would have written that. They would have had that handed down and by the time Moses came and David reading. How come David could call his own Melchisedec? Somehow David knew this son God told me about is connected with that Man. And David has such inspiration, David was a Prophet.

You would be surprised to see how many times Jesus preached in Psalms 110 in the New Testament, Jesus and the Apostles. Because Jesus said; if Christ is David’s Son, how come David called Him, “*the Lord said to my Lord.*” What think ye of Christ? And Jesus blew them away. They could not answer. You understand?

They were meeting someone Eternal. Have you ever met someone Eternal? Whether you call Him the Holy Ghost, when you say the Holy Ghost do you think of a person or do you think of a feeling? Take care; you are calling a feeling the Holy Ghost you know. The Holy Ghost is not a feeling, you know. Father, Son and Holy Ghost is One God, in three offices. Could you have the new birth and haven’t met the Eternal Holy Ghost? Holy is only an adjective describing spirit, you know. Instead of an unclean spirit; say, Holy Spirit, The Holy Spirit, God in Spirit form. God is a Spirit John 4:24 and God is Holy. You ever met one Eternal?

That’s where revelation takes you, I am taking you there not to take away what you have, I am taking you there to understand what you are having. Because, a person could say, yes! I know I have it, in my mind, yes, yes, yes! And it has no influence on their lives. It has no expectation, it has no seeking, it makes you wonder if you have a Theophany and then you don’t want to live there; when you are supposed to line up here, to reflect there. You have to learn how to live and the Word teaches you how to live your life. The Word instructs you how to stay aligned and when you

stay aligned; you start to see this power doesn't leave. It is not a come and go thing. No, no, no! Because all the power to create a world; is lying inside of you, if you have a shadow of the Holy Ghost.

That little gene of Eternal Life is all the potential that God is. Like a spoonful of water from the ocean has all the chemicals the whole ocean has; exact same thing, if you understand what Eternal Life is. The same way you are a seed of your natural father; inside of you has all that genetic information stored up, from the history of your ancestry. And when they decode this thing in this day, they could even tell you into your future; if you have sicknesses coming or running through your family, whether it could continue on in that family. Weaknesses are bred from generation to generation.

Hebrews 7 quickly. This One, when we come to know this One ...when we come to know this One; why are we going here in the Word? This is to uncover who came down to us in this day. We are understanding now; what the Bread and Wine is. If you see a man with broken Bread, to make your eyes open and you are feeding on the unfailing body Word and you are coming to know who you are and the promises of God established in your heart that you are partaker of these promises exceedingly great and precious promises and you have the hope of redemption and you saw the Son of man came in a Cloud with power and great glory and you know your redemption draweth nigh, if these things have been quickened to you these Scriptures let you see what you come in contact with.

You said, "I think I have the Holy Ghost." It is not that kind of business. Who is He? His Word said who He is; His Word said what He is, His Word said, how He promised to reveal Himself to the Elect at this time. When He came to Abraham as El Shaddai, Abraham knew El Shaddai. When He came to Abraham, as Jehovah Jireh; Abraham knew Jehovah Jireh. When He came as Elohim, Abraham knew Elohim. When He came as Melchisedec, Abraham knew Melchisedec. And every time He revealed Himself in a way, Abraham was understanding more and more of what the One who was revealing Himself to him was; and the more he understood it, the more circumstances came, he knew; you are my Rock in a weary land. You are my Refuge. You are my Shelter.

You are my Buckler. You are my Strength. The Lord is my Light and my Salvation. The Lord is the Strength of my life. You know all what He is. You are my Shepherd. You are my Shield, my Exceedingly Great Reward.

When you know what He is, you don't just repeat that and fall and the Devil is beating you up no, no, no! You draw according to your circumstance. You draw according to your circumstance. That's why He is showing you, what He is. Oh my! Give Him a hand of praise Amen. [Congregation claps and rejoices] You can't take that in your soul and sit down like a Methodist, no sir! Hear what He is saying to you. My! Oh thank you Lord! Creating an atmosphere around us: to lift us up. [Congregation continues rejoicing]

Who is this Melchisedec that came down in Revelation 10? What kind of Bread and Wine is this that He brought when He came to Branham? He Brought Bread and Wine: for Branham and his seed after him. That's why; the Spirit and the Bride say the same thing, believe the same thing and what He has done temporarily, will be manifested in the fullness in this hour. You understand because we live in the hour when the world is not seeing Him. Melchisedec is God in Theophany, that you cannot see with the eye, in another dimension like television but He is moving around.

And we went intothe Brothers here could testify, the Sisters too, we had two Sisters, Sister Doris and Sister Ramona. And when we went to Grenada there, last Monday we went ...we arrived, they picked us up at the airport, they brought us to where we were staying; we just stood in front of the apartment out on the grass there and down came the Holy Spirit and it was Divine and the Glory of God came down and we had such a fellowship and afterward we prayed and we got into such abecause the Word already had us so charged and so unified and the promise was so tangible and we were talking about things like this, "Things that are to be".

And it was amazing. I said; look at this. We just came up the islands and the Saints like Elizabeth and Mary when they met; they were longing to see each other. From the time they gotBrother Cyril touched Brother Bishop and squeezed him. So he said; "*it is*

nice to touch you;” because ...and Brother Bishop caught it. They were seeing him all the time on the platform but they couldn't touch him. They could only touch him by faith, but when he came off the plane; it was like, this is not the image and the voice here; this is it with flesh on it, with skin on it and they touched it. You are in Grenada now, you are here.

Oh my! Friends when you think, when you think of this atmosphereNow let's take Paul now. I kind of showed you a little bit how Abraham and David, there was the Abrahamic covenant and the Davidic covenant and they are with the promises for this hour. And these promises under the shout, when God in human flesh comes to gather the Royal Seed from all nations, Seven Thunders gathers the Royal Seed from all nations, Branham and his seed after him.

Branham is the father in this age of all them that believe: Branham is the father of many nations as Abraham was. Because in Branham the unconditional covenant takes a very unique identification and repetition in a day like Sodom again and the God Melchisedec, Jehovah Jireh, he said; *“all I could say is the same God that created a ram for Abraham in the thicket that day, was the same One that created those squirrels and Hattie Wright said; that's nothing but the truth and down came Melchizedek again and said, give her whatsoever she ask for.”* He was in another dimension like television but Branham was hearing Him in his ear and Hattie Wright there did not hear when He told Branham that, but Brother Branham said, *“Hattie He is talking to me right now and He told me to tell you to ask for anything.”*

Is that so? You see how things you read, things you read takes on a certain meaning when you start to understand it in the right way. When you are standing in the right angle and you are looking at it through the Scriptures, it doesn't just be some little story. It's a reality to move your soul into a place to recognize, oh my God! And I am talking about the Holy Ghost a little feeling; I get goose bumps and Lord, take me away from this nonsense. Raise me up in understanding let me see I'm walking in union with you, I will know in that day, I in You and You in me. Not you will get goose bumps, you will know I in you. He will walk in your feet, speaking through your mind, speaking through your lips, thinking with your

mind, working with your hands, believing with your heart, Christ in you is the Hope of Glory, He that is in you is greater than he that is in the world.

But you see; when you have mental faith, mental faith doesn't carry you there, mental understanding in the Message doesn't carry you there. Mental understanding says, Yes, I know that quote, yes, that is in that book, yes and you quote a next one to add to that one too: But Faith moves you into that, why? Because you know you are walking with that same, that very same One; I will never leave you nor forsake you. He deals with Abraham's seed the same way He did for Abraham. The world will not see Me but you will see Me I will come to you and I will manifest MYSELF to you.

I remember that day, lying down there, three months in the Message, sit down there and this unseen person came and hung over me and started to go through Genesis and go through Seven Church Ages in Genesis; which I was teaching in Brazil right here, thirty-six years ago. I remember Brother Sanchez and Brother Willie up in Antigua lay down there and the same thing came back in the room 1984 there and started to reveal those Vials and I walked out of the room and I knocked on the door and called Brother Sanchez outside, I said; "*is Moses and Elijah the Seven Vials?*" He said; "*of course! That is the Tribulation Period.*" I said; *well answer me this question. How come one of the Seven Angels who has the Seven Vials, is a Prophet and they bow down to worship him?*" It blew him away. He said; "*Oh my God!*"

I came back home and then in Barataria we started those things there. I remember up in Toco on my knees praying 1988, and down, God dropped down there with them Seven Trumpets and had those magazines there for about seven years. And I went back in there and I found those things and then went through the Bible with it and all these things to show how those things were taking place. We still have the book there. That's right.

And so many other times and so many other times. Why? Because it's a person: That day lay down on the couch and He said; the blessed and only-Adonijah, Adonijah. I said; 'where, where that came from' And went back and heard the Message "*The Blessed and Only Potentate*" I am speaking it here this morning, I am quoting it. Then came back the next week, "*The*

depths of sin from Jeroboam to Jezebel” and showed Seven Church Ages in Israel.

This One who comes and talks these things, giving Bread and Wine: dealing with Abraham’s seed in the same way. Go down through the natural type and you will find that the same Angel with Abraham, He dealt with Joshua, He dealt with Gideon, He dealt with Samson, He dealt with Jephthah, He dealt with all them through ...and what shall we more say? And time will fail to tell and Paul goes on and keeps writing of them with that kind of faith. Is that right? It is the Bible: And He dealt with Branham and He deals with Branham’s seeds after him. Because the thing is, when He speaks, it’s the things He already gave Branham but He opens it up further, He is teaching us further on the same truth. When the inside teacher comes, He will teach you further on the same truth.

That’s why Paul went beyond Matthew, Mark, Luke and John to write Ephesians and Colossians and Philippians and Hebrews; because it’s the same message but God teaching further on the same truth. My! Why? You know why? On the road to Damascus what he met was the Eternal, the Eternal God who was manifested in the flesh, the God who was in Christ reconciling the world, that’s who he met on the road to Damascus, that’s why he could teach of Melchisedec.

In Hebrews he is teaching about Melchisedec and Heavenly Jerusalem, a City that has foundations, a continuing City, here we have no continuing City but we seek one to come. God had prepared for them a City. Why is he in Hebrews? Opening law from Grace, temporal from Eternal, separating it, flesh from Word, death from Life bringing us to the Eternal? Because the same way he met the Pillar of Fire and laid the foundation, same way he met the Pillar of Fire and went beyond the Curtain, we have one in this day who met the Pillar of Fire and brought back the Headstone. One who met the Pillar of Fire and went beyond the Curtain and came back and told us about Theophanies and all these things, one who come back and preached, *“Who is this Melchizedek”* and *“Things that are to be”* and *“Future home”* the same, is that right? Because Paul spoke the same there in Hebrews and that early church walked in that revelation.

That's why they said; "*It's Peter's Angel,*" they said; "*It's Peter's Angel.*" They had already believed these things. What about us, what about us? What kind of church are we? What kind of believers are we? What is our expectation? What is the taste in our soul, thirsting for the Living God, have so much of people with dead gods. But the Living God has to be One who will testify He liveth. One who has Endless Life, One who has no beginning of days or ending of life, He liveth, thirsting for that One?

Thinking Man's filter; *a holy man's taste*: A man who come to meet this God and walk with this God. Isaac and they walked with the God of their father Abraham. Jacob walked with the God of their father Abraham and Isaac. Let me tell you; walk with the God of your father! This God I talk about, you ever see Him defeated? You ever see Him frustrated? You ever hear Him talking things outside of the Bible? This God you ever see Him disappoint? You ever see somebody has this God and in defeat? This God I am talking about, No! You never see that, I dare you, show me a place where you see that. No! You never see that, and you will never see that.

Even the skeptics and all have to change their mind. Some of them thirty-six years was too much for them. They could not wait that long. It takes Abraham's kind of faith and that is not faith; that is unbelief and unbelief can't do that. Watch Hebrews 7, verse 1. Quickly, let me bring it to a climax. The place is a little warm but nice because the water is cool. The water is crystal clear. Don't just drink it, bathe in it too. Take a bath in it this morning. Let it be with you and in you. Hebrews 7: Now Paul began to bring out this Melchizedek.

For this Melchizedek,

Now follow me closely in your Bible, we have some real things here to point out and climax it.

....For this Melchizedek, king of Salem, priest of the most high God who met Abraham.

Not Abraham met Him you know, He met Abraham. Watch what they said. Every time he said, He met Abraham because Abraham is not walking expecting to meet this Man today but He intercepts him, He comes to him. My!

....returning from the slaughter of the kings, and blessed him;to whom also Abraham gave a tenth part of all;

So far we could read that in Genesis 14.

....first being by interpretation King of righteousness and after that.

First, Melchizedek King of Salem, Priest of the most High God. So first Melchizedek; he was revealing the meaning of the name. First, order first. Melchizedek King of righteousness.

...after that also

Next in order,

...King of Salem, which is, King of peace;

The Prophet said; He had to be the Father of the Prince of Peace because the prince is the son of a king and Jesus was called Prince of Peace; but this One is called King of Peace. This is the One who created the body named Jesus in Mary's womb. This is the Word who was robed in that flesh of Jesus. *"My Father that dwelleth in me and He is greater than I and He doeth the works. The Son can do nothing but what He sees the Father do."* Now watch.

...Without father

Now Paul goes into things you can't read in Genesis 14, neither can you read in Psalms 110. But he was picking up something because David said; *"thou art a priest forever after the order of Melchisedec."* So that means, what is not written in Genesis, what God maybe did not permit Abraham to mention in the conversation. David a thousand years after said, *"God swore that He will be, this son will be a priest, after the order of Melchizedek forever."* So there is something about Melchisedec that is forever. So Paul began to bring it out now,

....Without father, without mother, without decent, having neither beginning of days, nor end of life;

And the Prophet said; if a man has no beginning of days or end of life that will have to be Eternal. Eternal has no beginning and no end and that Man will have to be alive this morning. I believe that is the very Man that is anointing me right here in this pulpit in another dimension like television he said.

...but made like unto the Son of God; abideth a priest continually.

Now we are coming to who this Man is. He is without father, without mother, without beginning of days without end of life. He is made like unto the Son of God.

....abideth a priest continually.

This Man came down and put on flesh. Jesus is The Son of God because Jesus Father wasn't Joseph, neither Mary was His mother. He is the beginning of the new creation. God by creation created the body and God step into His own creation, the Creator in His creation to redeem His fallen creation, the Word being made flesh.

...made like unto the Son of God; abideth a priest continually.

Now consider how great this man was. He wants us to consider the greatness of this Man. When you see how great this Man is, then you will know that this Man could take care of every situation I have. When you see what this Man is you know no matter what circumstance I'm in. I could cast my cares upon this Man because this Man is alive right now. Now if you are a believer in the Word that is what it is you know. How many believe that? That's good. That's good. That's good.

...unto whom even the patriarch Abraham gave the tenth of the spoils.

Now he is going to bring out the greatness of this Man.

....And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law,

Now he is bringing an argument here. To show you the greatness of this Man he is now contrasting this Man who received tithes, to priest, the Levitical priesthood, whom God gave a command to receive tithes. You understand? That's where he is going because by contrast he's contrasting these two, to show the greatness of this Man.

....And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren,

thatthey came out of the loins of Abraham.

Now he was carrying his thought a little deeper here because he was showing now; where did Levi come from? Jacob. Where did Jacob come from? Isaac. Where did Isaac come from? Abraham: That was Abraham's great, great- grandson. So he was inside of Abraham. And Paul is about to show us, he was paying tithes in Abraham to this Melchisedec. And the Prophet said; "*the same way he was in Abraham paying tithes to Melchisedec, we were in Jesus,*" when you understand this, paying for our sins when Jesus was paying for sins on the Cross.

Now look where believers have to go in this hour to come into this perfect faith. You have to know something about your past. You have to know something about your origin to understand your destiny. The mystery of your destiny is locked up in the mystery of your origin. If you didn't come from there you can't go back there. But if you came from God you are going back to God. All that the Father hath given will come. None shall be lost. Now watch.

....though they come out of the loins of Abraham: But he whose descent is not counted from them

Melchisedec is not counted from them. This Man is without descent.

....received tithes of Abraham, and blessed him that had the promises.

And now he drives the nail down here.

....And without all contradiction the less is blessed of the better.

Melchisedec is the Blesser of Abraham and Abraham is the tithing payer to Melchizedek. And so immediately the point is established, if Levi was in Abraham doing that and the less is blessed of the Better well then, this priesthood is paying tithes to this Priest. You understand?

....without all contradiction.

In other words this settled the argument. He proved by an instant, this one paid tithes to the One that is Greater. Abraham recognized He was Greater because tithing is acknowledgement that God owns everything and you are only giving back to God from what God gave you. So for Abraham, who was the prophet,

you know what they call Abraham? “*The patriarch Abraham*” and he called him, “*him that had the promises.*” In verse 4 he said;

....whom even the patriarch Abraham gave tenth of the spoils.

And verse 6 he said; *and he received tithes of Abraham, and blessed him that had the promises.*

One man on earth had the promises. One man on earth had the revelation of God. This was the living descendent from Adam with the mysteries. This was the one in the unconditional covenant. This was the representative of God on the earth. There was no man greater than Abraham. There was no man who had the covenant like he had. There was no man given the promise that God is going to come through his lineage like Abraham. All this was original for Abraham. And so Abraham was recognizing this Man and Paul said,

....And without all contradiction the less is blessed of the better.

And here, here in this dimension. In these three dimensions.

....men that die receive tithes;

But there,there.

....he receiveth them, of whom it is witnessed that he liveth.

He is contrasting men who died with Him that liveth: Men who died here and he that liveth there. You see the contrast? Because this Man has no beginning of days or ending of life, He abideth a Priest continually. In other words he did not come by sex, He has no descent. He is the source of all life. Life has its origin in Him: He is Life itself.

Now my Brothers, my Sisters, I’m looking at you dressed up real nice this morning in the hot building hearing me. Do you have Eternal life? Do you have Eternal life? Let me rephrase my question. Do you have quickened Eternal life? If you have quickened Eternal life not as a sinner and you have a gene of God because you can’t know if you have it as a sinner because that comes by revelation and it takes the Holy Spirit to bring revelation through the Word to give you identification that you have that, because faith comes by the new birth.

So if you have that you have faith. If you have that you have faith; then if you have faith you are not walking by sight, you are walking by faith and you are not looking to things that are seen which are temporal, you are looking to the unseen which is Eternal. Now that is the next step. See, anybody could say, "*Oh yes! I have Eternal life.*" You have Eternal life, you have faith. That comes by the new birth because the new birth is the proof you have Eternal life because only seed could be reborn.

Then that brings faith because you don't add faith; you add to your faith. Your first birth did not bring faith but your new birth brings faith. You are a man with foundation. You are a city with foundation. You are a building of God with foundation and the kind of foundation you have, the gates of hell shall not prevail against you. The storms of life, why? Your Builder and your Maker dug deep until He found the rock and He built you on the Rock. "*He set me upon a Rock, I shall not be moved.*"

You don't fall apart in trials. You don't fall apart in trouble. You don't backslide. You don't curse God and die, no! Why? You are a building of God. God is your Builder. God is your Maker. You understand? Here men who died, there He liveth.

....And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

Now he was even going further, in other words, to besome of his love for people was causing him to even drive it down further. His longsuffering, I don't want to say his sarcasm; because he knew Hebrews is a prophetic Book where he was separating the law from the grace, where he was bringing the revelation of Jesus Christ in a way that the Apostles did not know Him. Watch. He said,

....And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

....For he was yet in the loins of his father, when Melchisedec met him.

See Melchizedek met him.

....If therefore perfection

Now from men who died and him that liveth; from the less is blessed of the better, he was going a little further now.

....If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there.

What further need was there,

....that another priest should rise after the order of Melchizedek, and not be called after the order of Aaron?

Study, don't justI am trying to catch your thoughts in the places. What is he showing here now? When you have men who died, when you have men with one birth, when you have a man ministering a sacrifice that can't take away sin, animal blood, how could that bring perfection: Because the man is part of a fallen creation. The animal blood has animal life. The man built a natural temple and tabernacle with skin and wood and stone and these things. How could that bring perfection? It couldn't. So he said,

....If therefore perfection

Now this is good for Seventh day Adventist right there, because people try to be perfect with the law. But this is showing the system of the law; it could not bring perfection. When you put it alongside perfection there is no comparison. So what Paul was doing in Hebrews, he was putting that priest out of Levi, Aaron's son, according to God's Son; after the order of Melchizedek.

He was putting what they offered; with what this Man offered. He is putting the temple they offered in, to the Temple that this Man was offering in. You understand? He was putting these men infirmities and their sins, they had to offer sacrifice for their own sins and then offered for the people. This Man is sinless and He was offering Himself, not an animal. The sacrifice He was offering, the Life in Him will, come back on the believer. You understand?

When you start to come up that pyramid; you start to get close to the line between mortal and immortality, the dividing line the Prophet talked about when he went behind the Curtain. Said; there was a dividing line between mortal and immortality. He said; *"I here was on the bed here, twenty feet, crippled, wrinkled up and everything in the face, the old pest-house, said, I have to go back in that pest house?"* Here he was in his own mansion and he saw many others with many different kinds of mansions. Some were a

different color to him over there. Some had different hair to him over there. Some had different height to him over there; but they all had the same Eternal Life. They all were part of the same city. You understand?

....If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there.

If you have something that's making people perfect, then that mean everything you have need of is supplied right there. So why then would God tell David, (and that became the Bible that,) there was to be the rise of a priest, after the order of Melchisedec: Paul was saying; God is not playing religion: He was saying; God is not playing religion. Why then, why we couldn't go in the Rapture with Luther's message? And why we couldn't go in the Rapture with Wesley's message? And why we couldn't go in the Rapture with the Pentecostal's message? And why did the reformer age have to come to an end and they had to raise a ministry after the order of the first messenger for restoration.

Because in those three stages, there could be no restoration. All they brought was reformation. They couldn't bring the correct baptism. They couldn't bring the correct revelation of Godhead. A church could not get perfection in the carrier age, in the denominational age. You understand why this one had to come back down? What came down to Branham and what was ministered to Branham, didn't come down for Luther and Wesley and them you know. Luther knew that that wafer and that wine wasn't the Body and the Blood and he took it and he threw it on the ground, 'that is not the Body and Blood.' But he didn't have the Body and Blood: But he knew that was not it. But what came down to Branham, he knew that was the Bread and Wine. That was the real Bread and Wine.

...what further need was there [to] another priest should [arise]

...after the order of Melchisedec, and not be called after the order of Aaron?

So now we hit the spot here. Now we hit the spot here. What is he doing? He is contrasting two orders, order of Aaron and Order of Melchisedec. There are two orders. Jesus is a Priest after the

Order of Melchisedec, not after the order of Aaron. Let me say this, in this Message if you are genuinely called, that means you are gifted to catch the Word; because that means God set in the Body. That means your anointing will be according to your commission. He will anoint you for what you are called to do and under this message, that's how we can't have Bible school students.

Like we have this Brother in Germany, who talked about he is the German eagle and all these different things who corrects the Prophet. And this poor deluded Brother, he goes to a Bible school and gets a doctorate after he talked all these things in the message and felt so good he was going to put himself in the German paper with his graduate hat and everything else after he was around a Prophet who was ministered to by Seven Angels and you claim you have the stored up food up there and you go back to a Bible school for a theologian to correct your papers and tell you your theology is correct.

Ministers in this message, just like in the first age in the Alpha, Paul who was in the Pharisee system, had to tear up that and count it dung. Peter and all those who never went in the Rabbinical school were chosen and elected and given the keys to the Kingdom. Paul the wise master builder, after he ...all what he counted dung and in the way that is called heresy, what he embraced and started to walk in the Excellency of the knowledge of Jesus Christ. He became the wise master builder to lay the foundation. They could not come from the system with the hang-over from the system.

Jesus cursed that thing when He said; *“you can't put new wine in old bottles and you can't add the old garment to the new garment.”* And the Prophet said; they are coming out of the system and they are not dying out to the old system, they are claiming the new message and that is the problem today. They still have the denominational ideas but in this message you can't be after the order of Aaron. It's a different order.

When Melchisedec came down and was manifested in the flesh and He brought the Bread and Wine it's a different order. After Abraham received Bread and Wine from Melchisedec, you see him from Justification all the way to the new body walking step by step

by step. You see where the King of Righteousness imputed unto him righteousness. When he said, so shall thy seed be, and Abraham believed. Then when He gave him Sanctification, when he said prepare the sacrifice. Then He came as EL Shaddai and said nurse from me; come into the new birth and God breathed the 'H' and changed his name from Abram to Abraham and then God came in human flesh and revealed the mysteries. Showing Abraham's royal seed his attribute sons and daughters in the last days.

When He comes down with Bread and Wine they will see a clear way, the secret of the life in journey and death and where they go. How they will come from Justification, Sanctification, the new birth and receive the mysteries and get faith to be changed and come into the new body and that's what's happening in this hour. You understand? Take a little more, is justI am just finishing the chapter.

For the priesthood being changed, there is made of necessity a change also of the law.

See God changed that denominational priesthood. The law was a substitute until the Real Lamb would come, until the Real Temple would come, until the Real Priest would come and once the Son of man was revealed; that came to an end. Once the Son of man was revealed like in the Church Ages Son of God was no more Son of God. The age what? Blacked out and that was cursed, come out from Babylon it shall never rise again. There is only one provided place of worship in Christ and so it was in that day and so it is here, because watch; Melchisedec was before law. Melchisedec was before law. He was during law and He was after law. You understand that?

....For the priesthood being changed, there is made of necessity a change also of the law.

Why, because under the priesthood they received the law and under the law they established a priesthood.

....For the priesthood being changed, there is made of necessity a change also of the law.

And the law couldn't bring perfection because we already saw it was men who die ministering this. We already saw Levi, the order

of Aaron is not as great because Aaron brought his sons by sex. He brought them with infirmities and death.

*...For he of whom these things are spoken
pertaineth to another tribe, of which no man gave
attendance at the altar.*

Now what is he talking about here. He is talking about this Priest in Psalms 110 verse 4.

*...The Lord hath sworn, and will not repent,
Thou art a priest for ever after the order of
Melchizedek.*

David was from Judah of which nothing was spoken concerning the priesthood. Oh my: Paul was understanding something; he was understanding there was a change, you couldn't worship God according to Sadducees and Pharisees and those things any more; he was understanding there was a new move; he was understanding the Holy Ghost had come. Jesus was the Bread and Wine that was His Body was broken and His Blood was shed. He was understanding that the Holy Ghost came to bring a new birth, a birth that will make men and women the Word, the Word, a Word that is revealed to the ones who are Eternal that they are Eternal. That they became a city whose Builder and Maker is God, a city with foundation. Sadducees had no foundation.

They went into Babylon; this is the Church Age book I am quoting it. They went into Babylon with the Torah, with the law, with the priesthood, with the Scriptures and they came back from Babylon with Synagogue, Rabbi, with Sadducees and Pharisees. When they went down to Babylon it had no Sadducees, it had no Pharisees, just like when the apostolic church went down in the Dark Ages, Mystery Babylon, it had no Lutherans and Methodists and Jehovah Witnesses and Seventh day Adventists, it did not have any of these things, but they are all over the land today.

And when Melchisedec came down, He looked at that, "What is that? What is that? That is the seed the evil sower sowed. Titus is coming to get rid of Sadducees and Pharisees who rejected Elijah and the Son of man. Titus is coming to get all these Protestants and Catholics who rejected Elijah, at the end of the New Testament and the Son of man.

What did those Sadducees and Pharisees do? They gave their support to the Roman power to reject Melchisedec in flesh. What did they do again? They rejected the very same One. It is Melchisedec they are rejecting. It was God in human flesh and they didn't know. It was the King Theophany in Revelation 10 who descended and they didthe Lord Himself who descended from Heaven with a shout. That Pillar of fire was He Himself that Paul met and Moses met.

That stood there in Houston, Texas, that came with the altar of Fire in Lakeport, California that was pointed out, night after night. Look that Light is hanging over that woman. Look that Light is hanging over that man, calling them out by their names telling them their diseases. That Light was there doing the same sign He did for Abraham and Abraham's natural seed. Here He was doingand they were not Royal Seed and they turned it down.

But the Royal Seed, when they saw it, they said; *"Oh my God, this has to be God."* And as they drew close; and the Word started to open: They said; *"never a man spoke like this man."* Hallelujah! This man started to unveil the Mighty God before us, showing us; *"a greater than Solomon is here."* *"Who do you say this is?"* *"Christ the mystery of God revealed."* *"Christ is revealed in His own Word,"* showing us something beyond organization. Said, friends it is not a man you are feeding on; it is He Himself. This day is this Scripture is fulfilled: The same thing, watch.

Watch how Paul there at the end after the Son of man went off the scene opened those things. Watch today where we are and watch how these things are. Watch.

....For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

Talking about, Psalms: 110 verse 4.

....For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

And it is yet far more evident:

Look Paul was catching something here. Paul was persecuting this thing. He thought Jesus was a man from Nazareth. He thought

that was Joseph and Mary's son but when he met this Light hanging there he knew that could not be Joseph and Mary's son. He said; "*who art thou Lord Jehovah?*" When he went back in the Bible he saw a suffering Messiah, a Kinsman coming to pay the ransom price by His Blood. He saw the real Lamb of God that John said; "*Behold the Lamb that taketh away the sins of the world.*" He began to understand that those wise men said; "*Where is He born King of the Jews?*" That this the King Himself who has come down. He began to understand, that a virgin shall conceive and bring forth a Son: This was the Emmanuel, the Almighty God; the Everlasting Father. He began to understand that. Now watch here.

...And it is yet far more evident:

When Paul realized, Jesus was of the tribe of Judah he was seeing now who He really was. He had to be that person. He had to be that person. He was bringing the revelation out. It was being revealed to him. He was the prophet messenger of the age and he was opening this mystery.

...And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

What further need there should be a priest arise, he said, now but look,

....after the similitude of Melchizedek there ariseth another priest,

Who is made not after the law of a carnal commandment.

Because it was the law which made these priests and gave them their orders, gave them their functions and all these things. How they should minister, where they should minister, what they should minister, when they should minister. The Word that Moses got in the Cloud; set them out in order.

...but after the power of an endless life.

Who is made, not after the law of a carnal commandmentbut after the power of an endless life.

Paul was saying this Christ who died and rose and even I, saw Him on the road to Damascus and I knew He was not dead, He liveth.

*...For he testifieth, Thou art a priest for ever
after the order of Melchizedek.*

He was now quoting Psalms 110 verse 4. He was nailing it down with Scripture. His experience in Acts 8. The One he met, the One who offered the sacrifice on Calvary. “No man can take my life but I lay down my life.” The One, who passed into the Heavens, went up into the clouds to minister in the Heavenly Sanctuary to appear in the presence of God for us and to them who look for Him a second time and he shall appear again without sin unto Salvation. He was laying that out there.

*...For he testifieth, Thou art a priest for ever
after the order of Melchisedec.*

*...For there is verily a disannulling of the
commandment going before for the weakness and
unprofitableness thereof.*

He said; look at the law, the law is of a carnal commandment, the commandments, the weaknesses and the unprofitableness of it. Why? It had men with infirmities. It had men who were ministering sacrifices that could not take away sin. So many ministers today, millions of them you see them on T.V. on radio, everywhere in denomination it's full of them, Bible schools are churning them out every three months, giving them a certificate, but they are coming with a word that can't take away sin. They are coming with a word that can't wash a church and make it into a clean church, a glorious church.

They are ministering the word of a past age that has rotted when that age died. That manna that fell there has already rotted. There is no strength in it, that's why their women sit down there with bobbed hair and painted face. That's why they sit down there in that carnal condition. That's why those preachers and those there; pull for money and everything else. You see their spirit is not clean. You see the covetousness and the greed inside of them. Yet they see those people there but they will not preach that Word and tell them those things are wrong. They looked around and they felt, it has multitudes of us, so we can't be wrong. See? But watch.

*...For the law made nothing perfect, but the
bringing in of a better hope did;*

What is the better hope? The law made nothing perfect. The law had Levitical priests, offering men with infirmities, men dying, men ministering animal's blood in a tabernacle made with hands that the Most High God did not dwell in; in an age when that thing was finished, when Elijah came at the end of the Old Testament and closed up the Old Testament and introduced the Messiah and changed them from the shadow to the substance.

He said; "*Behold the Lamb that taketh away the sins of the world.*" He turned the corner there; he closed up the Old Testament. He said; "*You snakes in the grass, you generation of vipers, the axe is laid at the root of the tree.*" He hewed that thing down: "*Who had warned you to flee from the wrath to come.*" And he introduced the Lamb, Melchisedec in a Tabernacle not made with hands. The great King Priest without beginning of days or ending of life standing there and those men wanted to hold on to that age.

That day on Calvary when God rent that veil in twain those men sewed back up that veil and carried on those same things, continued their Sadducees and Pharisees denomination, ignorant that the Holy Ghost came down on the day of Pentecost, they said; "*these men are drunk,*" not knowing the promise had come. But they couldn't burythey had to take note that those living people were with Jesus. They watched others after the same order as Melchizedek, they watch others coming there, oh my, conscious; they have an endless life. Conscious they could minister Bread and Wine. They were not ministering like the Aaronic priesthood, scarlet and cedar wood and turtle dove, no, no, no!

While Peter yet spoke the Holy Ghost fell. While Paul spoke they were being washed with the water of the Word. Is that right? They had the mystery of the Cross. Not walking with a piece of wood in their pocket and scraped off a piece and killed a dove and threw some blood in a basin, not that. They had a blood that spoke better things. Hallelujah!

Oh I trust we don't have people here with a denominational mind, amen, who are looking for a denominational sermon; but way after this new order since the opening of the Seven Seals, the Eternal church age at the end of the seven seals when the sons of God in the last days after the same order, amen, the Bride from all

nations the Royal Seed who recognized the Abrahamic covenant and the Davidic covenant is going to find it's fulfillment in them. They are being called; they are being placed as the Royal Seed in the last days. Abraham is the father of all them that believed. Hallelujah! They are blessed with faithful Abraham, faithful Branham. My! The same Spirit, same Melchisedec was in Abraham, is the same Melchisedec in Abraham's seed. Same Melchisedec was in Branham is with Branham's seed after him. And they are not just from North America, and they are not just from Europe, and they are not just from Africa and they are not just from India and China, they are from all nations. Melchisedec is from allHe has seeds in all nations. He doesn't care how small your island is, how big your continent is, Glory! He knows how big He is and how big His Word is. Glory to God in the highest! My, my, my!

Ministering a Word that could take away sin this morning, could rub out unbelief, could rub out make belief and lift the church in a higher bracket of faith and begin to show them positionally, what they are in Christ, and Who it is that has come down in this day and what Bread and Wine they are feeding upon, how they are coming from the dust to the stars.

*...For the law made nothing perfect, [verse 19]
but the bringing in of a better hope.*

That better hope was Melchisedec made flesh, the Son of man becoming grace, becoming the Lamb of God that Elijah revealed. Introduced, Elijah introduced the Headstone, Melchisedec the Word. Brother Branham in "*Birth Pains*" said; when the Word was made flesh, the Word was law but: When the Word was made flesh it became grace and Elijah introduced the Headstone, but the builders refused it. They were disobedient. They wanted to hold on to the natural lamb, hold on to the denomination and they reject the vindicated Word.

But Elijah was sent as the forerunner at the end of the Old Testament and this One, when this Headstone came down and was veiled in him, he introduced the One that was in him. He wasn't introducing himself; he was introducing the God that was veiled in him. He unveiled Him, "*Christ the mystery of God revealed.*"

“The mighty God unveiled.” He said; “who do you say this is?” Is this William Branham? Who is this Melchisedec?

See he was showing them who that One was that was there; can you see there is a people friends, when you see who this Man is, and this Man is the King of a city called “*the Jerusalem which is from above.*” I could never finish. I have about thirty-two pages here and I am on my second page reading scriptures. Last week I came I got through one page.

Watch how Paul breaks down a little further. He is contrasting the two orders. The order of Aaron, people born by sex, temporal life in this dimension, the order of Melchisedec, those who were born by the Word and the Spirit, those who are Eternal, an Eternal order and a temporal order. Why was Melchisedec made flesh? Why did He give Abraham Bread and Wine? He was showing the incarnation, he was showing Abraham, ‘one day I will become Bread and Wine, I will become Flesh and Blood and they will have to eat my Flesh and drink my Blood.’

And Jesus: That Melchisedec said; “*this is my Body to be broken, this is my Blood to be shed.*” And what was He doing? This Word that had become flesh in order to die was making a way for man to get a new birth. What will that new birth do? Take man out of the pest-house. Take him out of the pest-house; bring him to the Father’s house. Raise him up from dead in sins and trespasses because in the first birth and bring him up into Heavenly places. Cut him loose from the cosmos and from natural father and mother where in Adam they all died and link him to the Eternal where He prayed Abba Father, Abba Father, recognizing he was a gene of the Spirit of God.

In order to bring us from the old creation because in Adam we all died, under Adam we had the sex birth, under Adam we got the order of Aaron to bring us into a new creation, the order of Melchisedec. When Melchisedec manifested in flesh He was in a new creation, brought us from the temporal to the Eternal, bringing us from the old birth to the new birth, bringing us from flesh to Word, bringing us from terrestrial to celestial and glorified, Bringing us from death to life, bringing us from law to grace, bringing us from dead works to living faith, from mortal to immortality, from corruption to incorruption.

He was contrasting the two. This one has the power for an endless life; here men with infirmities offer sacrifice. Here men offered animal; something that couldn't take away sin, just religious but nobody got a new name, a new nature. Nobody was getting a new birth under that preaching. You know when a man preached for thirty years and nobody get a new birth what is that. It means he didn't have a new birth. That is a priest with infirmities; that is man who didn't overcome, trying to tell men how to overcome. That is man without faith, trying to tell people about faith. That is an intellectual gospel. That is a seminary man.

He was contrasting the two orders. Another priest had to rise he said. Another covenant had to be made. Another tabernacle had to be set up. Another sacrifice had to be offered. He said they come every year bringing the same sacrifice, but this Man by one sacrifice once and for all. They offer a tabernacle made with hands but this is the true tabernacle God pitched and not man. Amen. They had a covenant there where the Word was written on tables of stone but they have a covenant here where the Word is written on the tables of their hearts.

You see how close denomination is to the message? When people sit down in the message and you are getting an intellectual idea of God and that Word is not written in the tables of your heart, that Word is not bringing faith to overcome in this evil age.

Like people have the tabernacle and say we are going to the tabernacle, I have nothing against going to the tabernacle. That is great, but if you think there is something in the tabernacle no, no, no! God was in the tabernacle, the one that is not pitched with hands, veiled in a body prepared to reveal the Son of man and that man preached in what is called the four walls and the roof of the tabernacle and there is no way you could contain God and bottle Him up in those four walls because the Most High doesn't dwell there. We live in the age of God in us, not God above us and God with us, God in us where; ... *"know you not you are the temple of the living God?"*

That's why it doesn't matter to God how nice a building is. It doesn't matter to God how nice things are dressed up and so on. All that is fine; that creates an atmosphere, an ambience and so on, you know, keep it nice and shelter from the weather and so on but

you will find so many places like that but there is no Bread and Wine. There is no Bread and Wine. There is nothing to bring you from the dust to the stars. There is nothing to bring you to this Melchizedek to become the Word that you by-passed.

A better hope, the bringing of a better hope to did, the law made nothing perfect. Luther, Wesley and Pentecost made nothing perfect but the bringing of a better hope, the Word becoming flesh at evening time to reveal the Son of man again became grace. That was the Headstone that came with shoutings of grace, grace. Seven Thunders to give a church faith for Rupturing grace, to bring a church to the stature of a perfect man. That did.

...*And inasmuch*

Verse 20: We are nearly finished. We just have eight more verses.

....*And inasmuch as not without an oath he was made a priest:*

....For those priests were made without an oath.

Because God said; Psalms 110:4, said; “*the Lord hath sworn and will not repent.*” In other words, God does not change His mind about His Word. To repent means; to turn around. God said; I said it, I swore and this cannot be altered. This is the unchangeable God speaking with the power of infallibility. The creative Word has gone out of My Mouth it cannot be recalled, it shall accomplish the purpose for which it was sent. Heaven and earth will pass away but that Word cannot pass away. My.

In other words by an oath, by an oath thou will be a priest after the order of Melchisedec. But no Old Testament priest was made like that. They just had to come from Aaron’s loins and the only way to come from Aaron’s loins is by sex. But to come from Melchisedec’s loins, it is not, sex has nothing to do with it, if you are an attribute there, Amen, if you were in His thinking before the foundation of the world.

....*but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)*

You see how Paul is going back to David. And David was looking at Abraham and Paul was tying what Melchisedec was to Abraham and to David. He was opening that to show that was what

Jesus came down in the form of Christ and that is what came down in this day. Because he still has to finish that covenant. He still has to finish that covenant. He still has to have a people who will possess the gates of their enemies and the last enemy is death and we who are alive and remainand the God of peace shall bruise Satan under your feet.

Did Brother Branham preach, "*Possessing the enemy's gates after Trial*" And he gave his testimony of Abraham on the mount with the Spoken Word and he gave his testimony with the Spoken Word. He said; Abraham was tested and then he had the final testing before the promise. He said; and you in this day will be tested and then: Your final testing.

And we come down to this hour of the great economic depression when Jehovah Jireh who was in the woods and who was in the mountains with Abraham came back to Abraham's seed after him in the last days and this will start the Rapturing faith to the going away. This will bring faith to change the body like Abraham and Sarah came back young. This will do it. It comes right back to the message. It comes right back to the promise. It comes right back for us to see what it is that has come to us: These priests without an oath.

...but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest forever after the order of Melchisedec:

...By so much

All the examples he gave us thus far.

....was Jesus made a surety

A guarantee,

....of a better testament.

He talked about a better hope, a better testament, a better covenant, established on better promises; they are offering of a better sacrifice. He said, and in Heaven we have a better and enduring substance and God taking us to a better country and we will obtain a better resurrection. He was contrasting, look what this One is bringing us into. Look what this One is bringing us into friends.

...And they truly were many priests, because they were not suffered to continue by reason of death:

He said; the reason why we have so much is because man was dying all the time. In that priesthood there was nothing to conquer death. But this Priest came and conquered death, conquered sickness, conquered the old nature. Do you see how you come into that Theophany? *“I go to prepare a place for you.”* To establish the right to be there by removing every obstacle, smoothing out the way? Look how Melchisedec did all of this to bring us back to the Word friends.

...But this man, because he continueth ever, hath an unchangeable priesthood.

These could not continue, he was contrasting they could not continue; but this One continues ever. They by reason of death had to change their priesthood, had to have many priests, but this One because He can't die the priesthood isn't changing at all, He ever liveth. Two thousand years and He is still interceding. You know how much denomination men have gone through already. But this One is still standing there. He is still the High Priest this morning that can be touched with the feeling of your infirmities. He out lived your father and your grandfather and your grandmother, your aunt and your uncle.

Why don't you trust Him this morning? When you have such a One, why don't you trust Him: Do you have a friend? What a friend we have in this Melchisedec all our sins and griefs to bear, what a privilege to carry everything to Him in prayer. Why would you trust a friend who could drown in the sea or a motor car could bounce or some disease could bring him to a premature grave? Why don't you trust One who ever lives, who continues, who has no end of days that even though you are gone and your body has rotted and gone back to dust, He could bring it back again? Why don't you trust such a One? Such a One has come down in this day, such a One that is revealing Himself to you this morning calling you to Himself.

...Wherefore he is able to save to the uttermost.

He is able to save them that come unto God by him,

...he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

What is he doing? Two orders of life, He is bringing us through two orders of life, temporal life and Eternal life. A man with eternal life cannot look to a man with temporal life to go anywhere. He is of a different order. When Melchisedec came down in these days and opened the Seven Seals what did He do? He revealed the names of the record of Eternal life, a people on earth that have Eternal life that never did begin. That is what the Seven Seals opened: People who were connected to this Man, people who have a mansion in Heaven that He built for them.

And that's why He had to come to find them and the only way He could get to them was through Bread and Wine, the Body and the Blood. He could release the Holy Ghost to come back inside of them. Bread and Wine made a way for Him to come in them and raise them up to another place. Think of it. He cannot do that for those who do not have Eternal life. He has to change you from glory unto glory, He has to bring you to the Word image, you know why? Because you have Eternal life and if you have Eternal life, there is a body there waiting for you. There is a YOU over there, the positive YOU waiting for the part YOU and the negative YOU to put on glory and that putting on glory is dependent on that YOU over there, the REAL YOU. Friends listen. We are finished. Let the musicians come for me please. He said;

...For such an high priest became us, who is holy,

He could make you holy because you have the potentials like Him. When He comes and He connects with you He transforms; He drives away your un-holiness and He brings you into Holiness.

...harmless,

He could touch you and take away all of the wrath and anger and the revengefulness and the coldness and the enmity and make you gentle like a dove. Don't you want that this morning? One touch He cleansed the leper friends. One touch He cleansed the leper.

...undefiled,

He touched that woman at the well that day and her sins were gone, her sins were gone. A redeemable attribute, her body was defiled but she was pure in her heart. Those Sadducees and Pharisees in the Aaronic order, they were pure in their bodies but defiled in their heart. But that woman had representation He said; And the great Shepherd knowing her angel behold the Father's face in Heaven but she carry in her like Rahab, things from the generation coming down manifesting in a body producing the Leprosy of the soul, but He came to take her out of that.

To restore back; He couldn't repair or He wouldn't repair the veil that never stayed intact until the real husband came along but He was able to cleanse her and give her back the dignity of womanhood that the people she was afraid to talk to lest she be ridiculed and that is why she went for water in the heat of the day and not at evening time when the other women went to the well. She was so cleansed, she lost all complexes. She went through the whole city and said, come and see. Come and see. And she had such influence that they saw something upon her that they knew something had happened to her.

This is the way God has, God does these things; God does these things my friends. He can make old things pass away and all things become new. This will have to wait until I come back from my trip. It will take me quite a few places because I have to get to this King of Righteousness. The Lord our Righteousness who makes us His very own Righteousness, and this King of Peace who gives us this Peace that passes all understanding, you can't be in association with this King of righteousness and be unrighteous. You can't be troubled, like He told them, "*Let not your hearts be troubled, you believe in God believe also in ME;*" because He was the very One standing there.

Righteousness and Peace, and the work of righteousness shall be Peace. His name is Righteousness and Peace. He is King of Righteousness and King of Peace and by the Body and the Blood, the Bread and the Wine, the Body and Blood being broken and shed in His atoning work, He made a way for us to be righteous and to be established in peace. When we could not come to Him He came to us. He tore down the middle wall of partition and He made peace, making of twain one.

So here was this Melchisedec with Bread and Wine revealing His name, King of Righteousness and King of Peace to a people that needed righteousness and needed Peace. In the next chapter He told Abraham; *“it is imputed unto you for righteousness that you believe.”* And in Genesis 17 when He came He gave him settled peace. It didn't have to be talked out by Hagar, he had real peace. This set time next year, He gave him circumcision, he breathed the “H” into him and the results of the elements of sacrifice; the Bread and Wine. Abraham received righteousness and peace. Peace is union because he got circumcision, he got the “H” he got a new name a type of what? The Holy Spirit on the eighth day.

He did ...what He did for Abraham there, showed what He is doing for every attribute sons and daughters. When you take the Bread and Wine is it because you understand your righteousness and your peace was established when His Body was broken and His Blood was shed? Do you understand that when that took place on Calvary, He made a way for the Holy Ghost to come back into you to give you a new birth? That Blood cell had to be broken. That Blood had to be shed to release the life, the quickening power to raise you up from a life dead in sins and trespasses and bring you into Heavenly places where in Heaven you have a body there, a mansion, a Theophany that makes up the Jerusalem which is above that this King is King over that City.

He is the Headstone of that City and in this last day, at the end of the seventh church age; when the pyramid city has been built right up, the Headstone came down. The Headstone of the City came down to Branham and Branham introduced the Headstone to us. Go in *“Future Home”* and see if he is not saying it, just before the change. Just before the change where He said, *“Shall I hide these things from Abraham what I am about to do”* to a people who are fixing to come into a change. He said; *“Don't you worry, it is going to pick you up one of these days.”*

They have already gone into theirs. But the YOU over there; will come to get you. And YOU over there he knows who to look for. You understand? What an experience, to look at your own-self. What an experience it will be to look at your own-self, faced with your own-self and something in your heart say I know you

will come in this hour; I've been waiting for you. I have been sensing your presence near. I know it is time for Joseph's wife to be dismissed to the palace in the time of the recession, in the time of the great famine; she was dismissed. And then Joseph prepared a place to nourish His brethren.

The world will not know, they will be gone, when the Tribulation begins to fall, they'll say, wasn't there supposed to be a Rapture, instead of; *what were you doing when the Seven Seals opened*. When the Seventh Seal opened He began to gather the sister churches and began to walk down towards the resurrection. He was coming with the WE who are alive and remain and He was going for the sleeping ones. What a place friends.

The sacrifices, the priesthood, the covenant, the tabernacle, the denominations, the doctrines, the dogmas and the creeds, the Bible school ministers were all of a temporal order. They were imperfect therefore, it could not bring perfection. It is from a fallen ruined creation. To bring perfection the Original Word has to come back: That is what came friends: 1 Corinthians 13, Paul said, "*When that which is perfect is come*" the HE who is Perfect, this One who came down in Revelation 10, the Perfect One with the Bread and the Wine. When that which is perfect is come that which is in part shall be done away. You shall know as you were known. He will start to tear away the veils, partial realization, will become perfect realization. You shall know as you were known. This is that time; oh, you better believe that, this is a time.

There is another city called Babylon a temporal city built up for the last six thousand years until the whole world, Satan's Eden, Mystery Babylon, with a king of a temporal order. One who cannot produce the substance but he brings an impersonation, something that looks like it but it is not substance, it's a shadow, it's a negative. It can't produce the life so he set up a Christian-economy, have people going to services, have them preaching out of the same Bible, have them doing all these things, have woman singing in the choir. But they can't sing the new song when the Lamb took the Book. They have to keep singing the old song of the denominational ages.

They can't see what is under that Seventh Seal because there was silence. He hid it from the Devil. It could only come through a

secure channel; who was foreordained with a receiving set to receive these things. He said, don't even try to interpret it you can't get it. It will be sent to you. He will come to you. They are trying to bring a peace; they are trying to give a security. They are coming here next month. [Brother Vin refers to the upcoming summit of the Americas.]

Look at everybody, all your dark tint [Bro Vin refers to the car's tint] has to be removed. They want to see inside. They want to see inside. Angels all over the road pulling you aside, anything dark it looks suspicious. This is an hour they want nothing dark around. They want to see right in your eyes. You know why? Principalities and powers: A king is coming with his army. They talk about twenty-five fighter jets. In Revelation 19 there's a king coming and his army is following too. They talked about battleships out in the sea. They talked about special security command centre and theatre set up to keep these people secure and angels at the side highly trained, men, elite troops around them.

It looks impressive but that is shadow. Order of Aaron, order of Aaron, come by sex, come with the fall and will fall with the fall, but we are going to something that never did fall, something that never did fall, where there is no yesterday or tomorrow, where there is no sickness, where there is no death, already revealed. And why is that hard to believe when the King Himself came down and when the King Himself is opening this Word and proving and showing to you that is not a building with stones and all these things. It's a building of God with foundations and here we are seeing what it is established upon.

We are seeing the righteousness and the peace this King imparted through the broken Body and the shed Blood, the Bread and Wine that He has ministered. The hidden mysteries of redemption that gives us a birth in this hour, the Spirit and the Word lifting us up into the Kingdom to see these unfailing realities to realize this parallel universe is right here. It is right here. They are with us. He said,

*...Who needeth not daily, as those high priests,
to offer up sacrifice, first for His own sins, and then
for the people's: for this he did once,*

Contrasting daily with once,

....when he offered up himself.

They offered up animal, bullock and goat, He offered up Himself, holy, harmless, undefiled: separated from sinners.

....For the law maketh men priests which have infirmity; but the word of the oath,

Which was since the law: After Moses gave them that law, after under that law they had the Levitical priesthood. After that law God talked about another Priest and God swore and He will not repent because David came after Moses and in David's time God was still talking about another Priest. Showing that there was to come, an end just like God promised: there was to be a fourth coming of Elijah that this denominational system has to come to an end. That can't give people the new birth!

All that preaching every year can't give anybody the new birth because it is a corruptible seed that believes in woman preachers, that believes Eve ate an apple, that believes in three persons; in one God. Lies from the pit of hell; no foundation for it. It is cities which are built without foundation. Babylon is a city of the lie. Babylon was where Ham begat Cush and Cush begat Nimrod and Cush changed the truth into a lie and Nimrod established the lie and they built Babel. It was a city without foundation, a perverted city. He tried to copy the Heavenly Jerusalem that was above.

But in this day the King has come down. In this day the King has come down. I'm not ashamed to say He came to me, when I could not come He came to me. I'm not ashamed to say He revealed His Word to me. I eat of the Bread that He came down with in Revelation 10. I drank of the Wine that came in Revelation 10. I'm not ashamed to say I'm all stimulated. I always say; find a happier person than me and bring Him. Convince me he is happier than me.

This Word has given me faith; I have the victory over this world. I have the victory, I am crucified to this world and this world is crucified to me and the life I live in this flesh is not I that live but Christ who lives in me and I live by the faith of the Son of God who gave Himself for me. I am not struggling to live. I know how to let go. I know how to yield. I know how to yield. I believe Him this morning. The places He sends me. The people He sends me before to speak His Word and because of His presence I have

no fear. These things I declare around the world and these sayings are faithful and true. Because that's His mark by the way He breaks this Bread He identifies it's Him and those who know Him recognize Him and they could recognize His pre ...their eyes popped open and they began to see themselves in the Word.

Oh my! This Eternal order: The order of Melchisedec as contrasting to the order of Aaron. Here men died but there he lives. We are told, we are passed from death unto life and he that believeth in me shall never die and though he were dead in the body, and that's the body, yet shall he live because under no circumstances one of those names in the Lamb's section could be lost. It's impossible, they are Eternal as God is Eternal and in every age they have an ear to hear what the Spirit is saying.

And for Seven Church Ages He built them into a pyramid city and at the end of the Seventh Age He comes as the Headstone to cap off the pyramid of their lives. They are aligned to the Seven Stars to the Pleiades and Orion. Everyone who goes in the Rapture they know those Seven Stars and they know Orion because those Seven is reflecting Light from Him. He is the Centre of their lives. He is the centre of their revelation because He holds them, upholds them by the Word of His power. He upholds them with His right hand.

And in this last day, in this last one Revelation 10:7, He unveiled His fullness and when we look we saw something more than a man. You heard how I've preached him this morning because when I look, I don't see Billy Paul's father. I don't see Joseph's father, I don't see Sarah's father, I don't see Rebecca's father. I don't see a man that was from Kentucky. I don't see that. I see something beyond that.

I believe when Paul looked at Jesus he said, if you know Him after the flesh, know Him after the flesh no more. He began to know Jesus a different way. And when he began to open the mystery of Jesus many who walked and hunted and fished with him and sat in the tabernacle and were there in the meetings and he called their names out, they perceived the grace of God that somehow he met you, he met you.

You don't speak like a man that is just speaking idle words because there is a divine authority in what you say. There's a

clarity a straight line of the Word and the message that brings him close that all of this, who He is and what He is could be released. That if this morning you are struggling He could give you this Bread and Wine and give you strength for your journey. He could make this Word revelation in your heart; he could take this Word off the page trying to wrestle with your mind. What he saying, can't make sense and could write it in the tables of your heart.

Which order are you living under? You have to be living under, one of those orders. The order of temporal life, you are walking by sight and you look to the things that are temporal or you are looking to the things that are unseen because you are walking by faith. You are seeing the Eternal because something happened on the inside. You recognize you are an attribute of this One. Your father and your mother will pick you out of six billion people on the earth. They will walk right up and know who you are. You came out of your mother's womb and she held you there, she knows everything about you. She will know you from a distance in a crowd.

Look at this God how He came and picked you out. Look how He picked you out of the billions on the earth. Look how he knew where to find some of us where we were. Like the Great Shepherd He knew this one in that precipice, this one in that ditch, this one hooked up in that brier, this one here a wolf waiting to eat it. Two Hyenas and a Coyote trying to surround this one over here and quickly He comes in there and with His rod He beats those things away from you and He picks you up and puts you on His shoulder.

And you say, Oh my God! If you know where I was when God pick me up: If you know where He got me from. He had to get a lot of scrapes and bruises to get me, to come to and find me where I was. Let me tell you this morning, His hand is not short this morning He can still get you. He can still get you no matter what the Devil; trying to lie to confuse you. He can still get you where you are this morning.

This Melchisedec; because He lives, when Holiness touches that holiness it changes that un-holiness to Holiness. When He touched the leper the leper become clean: He didn't get leprous; the leper become clean. When this Divine Love comes around you, if you open your heart and say, come into my heart Lord, He can change

that stony heart. Did He say; “I will give you a new heart and a new Spirit; I will take away the stony heart.” Did He say “I will write my laws in the fleshly tables of your heart?” He said it, You believe He speaks the truth? Trust Him this morning. Let’s sing that chorus “He came to me, when I could not come”, this King of Peace.

.....could not come,

Oh just in worship now, lift your hands in worship. Get in the spirit of worship now. Right here in this service He came to you. This Sunday morning He came to you. He came to you many times and He came to you again, reminding you of His Love, passing by your way one more time giving you the strength that you need, lifting you up a little higher from the evils of this evil world to get a glimpse beyond the Curtain.

....to where he was, He came to me.

Oh sing the song, He came to me. Oh we are so thankful for that.

He came to me,

Oh when I could not come to where He was,

...came

Oh that’s why He died. His body was broken and His Blood was shed.

....on Calvary

He wants to take you out of that temporal order and bring you into an Eternal order. He wants to take you out from a life where you are struggling and bring you to a life where there is no death. He wants to take you away from you trying with dead works. Old Testament is old nature. Amen. New Testament is new nature, new covenant. Under the old nature, under that first birth your Old Testament, born from Adam coming by sex in the pest-house inheriting all the sickness, the death, the suffering, the pain, this Melchisedec is talking about a city where there is no sickness, no death, no pain, or sorrow.

A mansion that you come to, by a new birth; by a new and living way through His Blood because He conquered sickness, He conquered death when He offered Himself the Supreme Sacrifice, a new creation to obliterate everything that was against us, bringing us in Christ and making us heirs of the promises of God,

Abraham's seed. Oh He is here this morning, one touch and He can move that sickness from the Body. That devil that is trying to squat upon you, that is trying to rob you of your health, that is trying to bring fear in your mind.

The Bread and Wine from Melchisedec this Prince of Peace takes away fear and gives you peace, sets you upon the Rock, you shall not be moved. He's reliable, He's dependable. Hallelujah. Just worship all around the building. Have faith and believe Him: You who are sick in your body. You who are looking for a touch from Him, you who want more of His Holy Spirit, you who are going through a struggling time, this one who lives, Oh this one who is Righteousness and Peace. The Devil wants to smite you with all kinds of unrighteous and unholy things; trying to defile you trying to bring fear and destabilize your mind and rob you of your peace. Oh but He is here this morning: One touch from Him, will make all the difference today.

[Brother Vin prays for people, while the congregation continues to sing and worship]

He is able more than able,

....To do, much more than I could ever dream.

(Oh that's nothing but the truth.)

....He is able

Oh! What a confession of faith, to make me what He wants me to be. Oh why don't we lift our hands all throughout the region and sing it confessing our faith before we leave. We have met with Him today, He has met with us. This Eternal order of the Eternal King, this Eternal City, a City that continues, a continuing City, just like the King continues. This King Theophany and a City of Theophanies a Theophany City that has a foundation whose Builder and Maker is God and the very King came down to the delegates of that City giving them Bread and Wine. That's why He's come to you because you are bound for that Eternal making your pilgrimage into that City, built foursquare.

As we bow our hearts all around the building. Beloved Jesus, we have come to the end of this service, Dear God once again your servant gets ready to go across the seas into your service. Sometimes oh God, I wonder how I am going to make it but Lord you the great El Shaddai, exposes your breasts; reveals the source

of the strength we need and how you have never failed because that breast is never empty. It's a breast that could never run dry. That inexhaustible fountain that you revealed to a tired, weary old man ninety-nine years old who nursed himself all the way to a new body.

You have come back in these last days and You have exposed that breast again, the Old Testament and the New Testament that we could nurse. We could find nourishment, sustenance, Lord God, giving us such a quickening power, strength and power in the inner man to finish this great work.

Remember Dear God 2004, when you spoke those words to me in that dream, "run for the prize, refuse to be compromised, rise up and finish the job". I came and I spoke that, dear God, five years ago Father, still running for that prize, oh Father, straining every nerve, pressing, running not as one that beats the air.

Oh God running for this incorruptible prize that we might win Christ, refusing to compromise, determined to stay with the Word knowing that one Word broken took us out, both Brides fell, Adam's Bride and the Bride in the first age but You have a Bride predestinated not to fall, She will live by every Word and go back in; Lord, to rise up and finish the job by and through the members of the Bride You will finish this work: This last part that You have left back what we try to stay aligned with and try to stay focused before us and strive lawfully down through these years knowing you made us co-workers with You to finish this great plan of redemption.

You said My meat is to do the will of Him that sent Me and to finish this work. Oh God we commit this church in this region into Your mighty hands that You will watch over them, these godly men that You have put here, godly ministers and officers standing in attendance, ministering the unsearchable riches, keeping everything set in the order and the administration that You have revealed to us. And may, oh God, You continue to bless the flock and watch over them knowing You our great Shepherd and Bishop of our souls who appeared in these last days, to take the full Headship over Your fold Father.

Give grace and strength, give the mind of Christ that Your will could be so clearlybe made known by the Spirit of God, we can

go forth equipped to do the service according to Your will, under Your leadership and under Your direction. May the Angel of God who encampeth about us, go with us to make the way clear that every obstacle that stands before us You will remove it and God we can go with Your name and take to Your children that which You have ordained for them to receive.

May, dear God, even as we will get ready to leave this building today reminding ourselves and taking into consideration these things that You are making so clear to us, line upon line, precept upon precept, here a little and there a little, tying this scattered Word together and ministering an entrance that we can enter into these unfailing realities.

How we pray that like Mary when that Angel came down from Heaven and begin to minister, that message to her; that God was to be made manifest in the virgin and began to show her that she was the fulfillment, of the Scriptures that was prophesied by the prophet Isaiah, how she pondered those things in her heart.

So let us ponder these things and as we ponder it may You draw near Father. Oh Great Spirit of Truth continue to unfold and reveal even further that we could see ourselves in this great drama that we could see the continuation of the same revelation unfolding down in our very own lives, the Spirit and the Bride saying come.

And all those whom we prayed for, all those who stood in their seat and claiming their blessings. All those, dear God, they had needs and lifted them up before You; how we pray and we ask that You would give witness and confirmation by answering these requests that, dear God, they will know that Your presence is here, that this is Your Word of truth. These sayings are faithful and true and may as we consider YOUR greatness, how great this Man is.

As the song writer said; *“what have I to dread, what have I to fear, I have blessed peace with my Lord so near, leaning on the Everlasting arms, leaning, leaning.”* Oh God, may we lean on You Jesus. Learning to lean and gaining more power than we ever dreamed, Jesus may you grant it: As we go from this place today keep these words sealed up in the hearts of Your children and may You bless them Oh God.

Lord God knowing we have meetings and different things, God we have designated a time after service to attend to, we ask that

Your presence continue with us in these things. Dear God we can see this work properly established and quickly, oh God, move up into the place where it could be a vehicle and an instrument through which all that You intended and designed it to impart to Your people, and your economy that they will be able to receive these blessings by us being able to set these things in order and place and begin to come into harmony to work in unity with the Holy Spirit that You can have the pre-eminence and work Your will in and through us. Grant it Father.

Dismiss us from this place but not from Your presence. May You go with each and everyone Father: May You watch between us Lord, God until the next day when we come, may; dear God, we come responsibly, may we not forsake the assembling of ourselves not because the Pastor is not here; God You have lifted us up above these things, You are here.

And Oh God I pray that when Your people will meet You will confirm so mightily that Your presence is here with Your people because You keep Your promise; where two or three are gathered together in Your name there You are in the midst. And may, when they see it so may it help them to behave themselves that much more responsibly and be more committed to the cause and stand at their post of duty. In the name of Jesus Christ, we pray and we ask these blessings. Amen and Amen.

Why don't you turn around and greet your Brother and Sister a real warm greeting with this real love in your heart, greet them. Tell them God bless them. Remember to pray for us. It is supposed to be for about fifteen days. We will be praying for you all throughout the region. God bless you. Remember to pray for us. Call our name before the Father. Amen. God bless you.

[Brother Ken takes over the rest of the service.]