

Third Exodus Assembly

Dreams,
Visions,
Prophecy
And
Dimensions
Pt. 11

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25TH March 2007

Dreams, Visions, Prophecy And Dimensions Pt.11 **Sunday, 25th March, 2007.**

*...where something must give way,
(The faith of God)
The faith of God,
(Oh my, that is locked up in our hearts.)
That is locked up on our hearts.
We'll speak this very Word.
We'll see his glory pass.*

(Oh, lift your hands and sing it this morning. Joshua spake to the sun...A man walking in the Ephesians where we are walking again; A man who was fighting to take his inheritance revealed by a prophet.)

*...He knew who he was
Bride, let us speak that Words
Having known who we are;
Revelation 10:8 to11, that's who we are.*

(Our Prophet spoke and he believed the Word,
Our Prophet spoke, (that's the truth)
And squirrels did appear. (It's promised again, friends.)
God's redeemed church; (That's you and me.)
God's redeemed Church.
Has reached up to that sphere)
*Inside that little room where the power
cannot fail.*

(Let's sing the last verse. Enter in there... (Let the Holy Spirit move every heart, every mind into that channel right now.)

Enter in there where the Angel said,
He'll meet you;
You'll come out whole,
With your crutches in your hand,
Oh, leaping and praising God.)
...for there's power,

(Oh, that's the realm of perfect faith, friends. A realm of perfect love, it is not a geographic place. That's where He is lifting us up. That's where He is ministering an entrance. This great mystery is opened up to us, coming by that new and living way, hallelujah!)

*Bride, let us speak that Word,
Having known who we are;
Revelation 10:8 to 11...*

(That's the boy that's looking in the mirror and saying, 'mama, that's me.' Wave and see the reflection wave back.)

Thank You, Lord. We praise your mighty Name, this morning. We consider it a blessed privilege to gather in your presence. Oh God, we embrace this time, Father, that Lord God, we could leave everything we were doing and drop it and hasten up into Your house to come and gather ourselves in Your divine presence. Coming Oh God, to honour your resurrection this morning, we approach this great Easter and the return of the Spring Son, hallelujah! Oh God, when It's come back, Lord God, in a ministry to restore what the winter killed, to raise it up, oh God, once again.

We thank You, Jesus. Nature is testifying and here we are in the Word, walking in this realization, that this is the Easter Time for the Bride. This is that great Seventh Seal, that great Easter Seal and the return of the Spring Son, the immortal season is on, Seven Thunders uttering their voices. Oh God, what a realization Father, to know that hell had been conquered for us. Oh God and the Captain of the Lord's Host, has descended with the Intelligence to lead us into possession to all that belongs to us.

Oh God, we thank you, this morning. The priests can stand, Father, Lord God, with the Ark on their shoulders firmly and watch Jordan's power being destroyed and a way opened up to bring a people to live in a new land, in a new sphere to walk in union with You, Lord. To walk where the fathers walked, to live in this realization, to enjoy these blessings and these great things that you promised for this hour. Lord Jesus, we come as children in the last days, our hearts being turned back to the faith of the fathers. We come with this realization that you did send Malachi 4:5, Revelation 10:7, that You, Revelation 10:1 did come down.

Oh God, we thank You, Father that here we are and the Angel of God is present to lead us into all that you have given. We believe that, this morning. We confess our sins. We confess our short comings, our mistakes, our failures. We come, oh God, looking to the blood, the fountain that you have opened up in the House of David, Lord to cleanse us from all sin and unrighteousness. And the Spirit of grace and supplication, Lord to come and minister to us and indwell each and everyone, Father, that that great Token could be on display. That every son and daughter of God predestinated could have the evidence of the Token to know that the price has been paid, that they are sealed in and the devil is sealed out.

Oh God, have your blessed way today. Move in our midst, dear God. Do the exceedingly abundantly above all that we could ask. Take Your Word and reveal it in such a way, it will stimulate faith. Lord, it would place us positionally, it will reinforce what You have already spoken to us, and make more real, dear God, the things that we need to have in our focus at this time. That we could walk with courage, like you told Joshua, *'Be thou strong and be thou very courageous. Have not I commanded thee? (Oh God) No man shall be able to stand before thee all the days of thy life.'*

And so we stand like that, Father, today, believing oh God, in the commission that you have given. Oh God, as David said, *'Though a host encamps round about us, in this we shall be confident because the Lord is our Light and our Salvation, of whom shall we be afraid?'* Thank You that You are our refuge, our present help in this time of trouble, in this day when there is trouble like there never was, since there was a nation on the face of the earth. But oh God, we thank You Father, that your presence is here that no matter how dark it gets, there's a Man here that can turn on the Light. Hallelujah! Every Word that is to be revealed for every situation, You could quicken It and inspire It and give victorious, overcoming faith to Your believing children, Father, as we march into the resurrection, as we march into all of Your promises unto us.

I pray, you will heal the sick and afflicted today. I pray, you will expose the demon powers. I pray that you will break the grip of demon powers in the lives of your children. I pray that you will cast it away from them. And I pray that the Holy Spirit, this great

sealing Angel will move in the Church today, and seal away hearts, oh God, as we see that dreadful hour, the dark chaotic hour that we have come to. So many being demon possessed in this great invasion when the forces of hell, oh God, have gripped the earth in its power. But Lord God, let the Light shine, Father, because when the enemy comes like a flood, you promised to raise a standard.

Let it be raised here and throughout the region, Father, in every Church, in every gathering where your children are assembled. And Your Bride across the face of the earth, dear God, in this great hour, great light and darkness, life and death is in its final struggle. The battle is hot and heavy but dear God, we know victory has been assured because our great Captain is here, the Word of God Himself. Hallelujah! And they that have followed you are called and chosen and faithful. May we go forth today, Father, as Your great army, the armies of the living God. May we ride in this dark hour, a ride Father, when we would see every divine promise being made manifest in our midst. Grant it, Lord?

Bless the strangers and the visitors, all within our gates, dear God. And may your presence be seen and felt in a special way. And may hearts and lives be challenged to believe you for all that you have given. And whatsoever they have need of today, they can look Lord, believing, expecting to receive these things. Give us a heart to cooperate with Your Word. Bring us into harmony with You, Lord, because we know that this is our victory Lord, when Your Word could have preeminence, where there is no resistance; there is nothing to paralyze the working of the Holy Spirit. But Lord, where the same harmony that existed between the Father and the Son could exist once again. This is your desire. This is your achievement. This is the condition you want to get Your church in. Lord God, may it be driven down in our hearts, so that there would be no reservation, Father, and we could open up completely and let you have your way. In the Name of Jesus Christ, we commit all things into your hands now. Get honour and glory for Thy Name's sake. In Jesus wonderful and precious Name, we pray and we ask these things. Amen and amen.

Turn around and greet your brother and sister. Tell them, God bless them, amen. That's a soldier. That's somebody that has come out to stand at their post of duty. That's somebody that is standing there, believing that God has given a promise in this hour.

So you greet that soldier. Say, 'God bless you, soldier.' It's a time to endure great hardness. It's a time when we need every soldier because we have no armour for the back, amen.

Glory be to God. God bless you all, this morning. Praise His wonderful Name. We are certainly happy to be in His house and to serve Him in this dark hour, in this treacherous hour, in these perilous times, in these times of great trouble, amen. There's never been a day like this day but He put us in this day. That's His confidence. He didn't plan everything right and made a mistake in the end. He put a people like this in the end because He knows when this message brings us to the recognition of who we are, we will find out, greater is He that is inside of us than He that is in the world. Amen.

What a great thing to find out, friends, that what might be a little acorn in your heart is growing to become a big massive oak tree. Amen, you talk about faith, amen. You talk about faith and power. There have never been a people with faith and power like this last day church. Everybody had things in part but this is the age when that which is perfect is come. This is the age when the fullness of the Word has come into existence. This is the age when a people will not go by way of the grave but will bypass the grave, and we who are alive and remain will be changed, will put on immortality. That's this age.

And how you feel this morning or how somebody else feels, that doesn't change what God says. God's promises don't depend on how you feel, amen. God's promises are when the Holy Spirit has ordained hearts and lives to catch inspiration because that's what makes them elect. They have a bedding ground for faith to fall into. And when that faith falls in that bedding ground, no circumstances, not mine, not yours, not the nation's, not the world's could stop us. Amen, glory be to God! Because He is the Author and the Finisher, nothing is going to hold Him back, friends. He is right on time; He is on time, this morning. Amen! Do you believe? We want to hear the shout of the King in the camp, this morning, amen. Glory!

Don't look at your weapons with a carnal mind because the weapons of your warfare are not carnal. You think you might feel better armed if you went up to train up in Maraval there, and they put you to shoot an AK 47, and they gave you all kinds of hand

grenades and you feel better armed for the battle. And you feel kind of naked this morning. All you have this morning is the Word, what God says, amen. Let me tell you, you have more than the devil could handle. Oh my! Glory! You see because the Word that God revealed to you, revealed who the devil is, where he comes from, what is his plan, what caused his fall, what is his end. And the same Word shows you who you are and where you came from.

And as you begin to compare the two, you realize you have no reason, under any circumstance to be afraid of him. So, what God gave to you is more than enough. God didn't just give you a Word, 'you're going to Heaven. You're going to Heaven.' And then you are fighting with demons everyday and then you are surprised like God did not tell you that. God told you everything you needed to know about the devil and how to overcome him, **How can I overcome?** He taught you how to overcome him. He revealed to you all the devil's weak spots. Amen!

So you better start to believe the Word, what God says. And know the devil has a lot of weak spots that he doesn't want you to know about. He doesn't want you to know he is a loser from the beginning. He doesn't want you to know that he is not a match for you, amen! That is why he tries to keep you, 'little old me, little old me.' Little old you, yes, little old you and little old me but great big God inside of little old you and little me because He said, 'in that day, you will know I in you.' That is a knowing that people have to come to. If you are living in defeat, you are not moving to the spot where God wants to bring you to the knowing. There is a knowing He wants to bring you into, that knowing, because He said, 'you will know'. Nobody could make that known to you, 'Flesh and blood hath not revealed that to you. It is the Father in Heaven, (Is that right?) has to reveal that to you'. And if He revealed it to them back there, how much more He makes it known to us here; praise His mighty Name.

Luke chapter 11: You know we came for some warfare, this morning. We are not going to sit down and just talk about Heaven and you are still in the fleshly body. You are in Heavenly Places, amen, and Heavenly Places are a realm of warfare. You have to feel like you are in Heavenly Places. Because you say, 'I am in Heavenly Places, but oh God, the devil is giving me a hard time!'

See? Not that kind of business, friends. And I know the battle is hot and heavy. You see, I know all of us are facing it, everybody from every other side. Do you know why? Because he is desperate, he knows his time is short. And the only time the Church of the living God could deal with that chap is when she sees herself as the Church of the living God. If you see yourself as Trinidadian, you see yourself as an unscriptural person. And you are seeing a big scriptural devil who you know exists, who licked down Moses, licked down Samson, licked down David and you are trembling. Do you understand what I'm saying?

But start to see yourself as the Bride who will not fall, and who will go back to Eden; who is ordained to overcome and that Satan will stand powerless before you because you are ordained to be an invincible army. We have not had invincible armies and we have not had a Church yet, where Satan stood powerless before them, but we are coming into a Church and we are now, amen! The hour is coming and now is, hallelujah! That's what Seven Thunders was all about. That's what **'Sirs, is this the Sign of the End?'** was all about. That's what **'On the Wings of a Snow White Dove'** was all about because the Dove led Him to meet the devil in the wilderness. Is that right? Glory!

Luke chapter 11, verse 14:

And he was casting out a devil,

What a nice place to open the reading. We see Him praying. We see Him crying by the tomb. We see Him sleeping in the boat. You know, we see Him hungry. We see Him teaching the scriptures but here we see Him casting out the devil, amen!

And he was casting out a devil, and it was dumb.

And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

They still wonder today. If they don't understand that it's a spirit. It's demonology and that there is a realm of demons and it's not a thought. It is beings just like angels. You have angels that never fell and you have angels that fell. That's right. And they are in two realms. And in this mortal realm we are influenced from those two realms.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

They needed some teaching on demonology. They halfway believed that there were devils and the devils have rank. How many know the Bible talks about principalities and powers? Principality is chief, first. So they know, the same way in an army, you have captain, you have colonel, you have lieutenant, you have sergeant, you know, all these things. The same way in the church, you have Pastor, you have song leader, you have singer. The same way everything has rank and office because it's an arrangement. It's a system that is structured where there is order.

And they thought now that maybe a devil could cast out a devil. That is the concept they had because you see, the Spirit of God was unknown to them in that form. They had known, you go to church, you go to Bible school, you learn your theology and you come back out. And you go and you teach little sermons to people but Jesus wasn't that kind of minister like Sadducees and Pharisees. He knew He was the Word and He knew He was the Word anointed for the age. And He said, *'The Spirit of the Lord had anointed me to bind the broken hearted and set the captive free'*. He understood His commission, amen. He knew He was the Word in that day.

And others, tempting him, sought of him a sign from heaven.

What unbelief He was faced with. He was trying to help the sick here and you have a whole religious side saying, 'You're doing that by the devil'. And then you have a whole next side saying, 'If you are the Messiah, then show us a sign from Heaven.' Challenging His authority and anybody who is anointed and commissioned, anybody that is sent of God, he doesn't get taken up with distractions. Because his meat is to do the Father's will, to be about the Father's business, not to make a show and not to engage in things that the Spirit has not led Him to. But watch here, He was going to give them an answer.

But he knowing their thoughts, said unto them, every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

You see how quickly He broke up their theories. They had a theory that Satan could cast out Satan. But He said, 'If that is so, think. Look at your big nice theory, that house will be divided.

Anything that is divided against itself, you don't have to fight it. It is being destructed from the inside.' They are destroying themselves so you don't have to go and destroy them. Do you understand what I'm saying? What you have to fight is something that is united against you.

If Satan also be divided against himself, how shall his kingdom stand?

And you see how the beast has taken over the world. And now, they have the whole Caribbean in chaos. Coming and marching to the same tune that all the rest who have been taken before are marching to because they are organized. When they speak the others obey. Because the smaller one recognizes the bigger ones have power to strangle them economically. They could create inflation and recession. Even though they have resources, they could shut up their markets and they have no place to sell it. So they get them dancing to their tune quickly, and they know of their dependence upon them if they have to survive and go forward. He said;

...because ye say that I cast out devils through Beelzebub.

And if I by Beelzebub cast out devils, by whom do your sons cast them out? Therefore shall they be your judges.

There were a lot of them running around casting out devils, you know, like Simon. And what was the next one's name? The sons of Sceva, the Bible calls them exorcists, some Jewish exorcists going through the Simon campaign. They had ministries to cast out devils.

But if I with the finger of God cast out devils no doubt the kingdom of God is come upon you.

When a strong man...

Now He is going into teaching now. He is in demonology and He is opening a realm that was not understood by the church because look at the church concept. They didn't recognize the gift and the identification of the anointed Messiah. When He came back in this day in human flesh, He was doing the same things and they called it fortune telling and mental telepathy too. Because the church world in this day, though they have the Bible, theology

could not take them into the supernatural. And so, they preached and taught without scriptural authority.

And the devil knew that they were teaching his false doctrine he manufactured because the Bible says, *'they had doctrine of devils; seducing spirits making them depart from the faith, giving them doctrine of devils'*. He gave them those doctrines in the seminaries and so he knew they had no authority over him because they were preaching his doctrine. They're spraying people with unbelief not faith. So Jesus here is teaching and opening up a realm that they never understood. And he said,

*When a strong man armed keepeth his palace,
his goods are in peace:*

Do you understand that? To secure your goods you need some military power. Do you understand? And if you have it strategically placed and your borders are well protected. Then your country, your palace or whatever it is is secure. They are trying to make the world secure today. Isn't that right? Even satellites in space and weapons in space and everything else, so if we get an alien invasion, if we get invaded from a country that is in another continent coming over the Pacific or the Atlantic, then we are secured also. And if they try to come through under the water by submarine, then you are secured also. So whether it is land, sea, air and space, they are thinking security.

Well, Jesus is showing you a man and how the devil operates when he gets in people too. And the same way God operates by the same principle because Satan only impersonates what God does. So for a man to have peace in his heart and not be shaken up in mind and get frustrated and fall apart under pressure, he has to be in a place where he is fortified. He understands how he is fortified. He knows how secure he is secured and he has peace. You could only have a disturbance in your peace, if you don't have faith in your security. But the Word talks about eternal security. A seal speaks of ownership, a finished work, an eternal security, that He that keepeth Israel never slumbers nor sleeps. The Word talks about a seal where you are sealed in and the devil is sealed out and he cannot come into.

Now we want some real Christianity here. Not the kind of, 'Woo! The devil got me today. I got away last week. Woo! The devil got me back today. The devil will get me tomorrow.' No,

no, no, that is not what the message came to do. The message came to birth and seals a people and clothes them in the full armour of God that they might be able to stand against the wiles of the devil in this evil day. All through the Bible from Genesis prophesied of the evil day, a day when hell will be opened. We are in that day friends, a day when the enemy will come like a flood, we are in that day. A day when gross darkness is upon the earth and upon the people, we are in that day. A day when Christ is on the outside of the church and the devil is in the church being worshipped as God, we are in that day. That's the day, **The God of This Evil Age, Satan's Eden, 'And Knoweth it Not!'** Do you understand? Now you understand. Why a prophet preached those things? Is to identify the day that we are in.

The person now who is surprised, 'What is the devil doing, boy? Aren't you seeing what the devil is doing there?' We are not called to point to what the devil is doing. We are raised up to destroy the works of the enemy around the lives of those who belong to us. We are not called to save the whole world but we are called to make sure that anyone that belongs to us, not one hoof is going to be left behind. Do you understand? I'm believing God this morning, to expose, to break the power, to cast the devil away from many, and to even teach you to resist him where he wants to come back. To put the hunger in your heart to be filled up, so no matter what comes back around you a second time, you are fortified because it is not a playing hour.

If you believe the Lord has descended from Heaven, believe the devil and hell has come up. Otherwise you've missed the message because that is why He came down. Revelation 10 follows Revelation 9, not will come after, no, no. Revelation 9 comes first, the pit opened and Satan came down like a flood. Then He comes down to put the Word in flesh, 'eat the book', bring an immune Church inoculated with the Word and the Spirit to be sealed away to face that. That's what it is, friends.

Quickly, verse 21,

*When a strong man armed keepeth his palace,
his goods are in peace:*

*But when a stronger than he shall come upon
him,...*

There was a fourth beast called death and that fellow was going to unite the first three, together. And strengthen himself to grip this whole world in darkness and God, I don't want to say like God gambles but He played His cards right, because He kept the eagle for the last. Because He wasn't surprised when the devil in the pale horse united the powers, a three fold cord, so strong. So God knew what He was sending is more than able to overcome what the devil is doing. Because the eagle brings the victory, the eagle message takes the church in the rapture because there are no more beasts after that. This one is going to uncover the scheme. When I preached on Wednesday night on the Fourth Seal, I heard the voice of the fourth living creature there. That Spirit is in this Church, if you don't understand. That is not trying to be technical now, that is being truthful.

But when a stronger than he shall come upon him,...

You see a stronger than the pale horse rider has come. How many ever heard him say, "Let Satan try something now, I've got him measured." And then he says, "Satan, you have held this person long enough. A divine gift was ministered to me by an Angel from the presence of Almighty God. And He told me nothing shall stand before me." He says, "And I command you to come out of this person right now." It never failed. And then when that vision came out of Jordan, he said, 'Now that's the worst kind, that mamba. And you could bind him in a knot and loose him.' Is that right? Coming down to that Ephesians, this is what is coming to the church, friends. But the Church has to wake up to what has been given. That is why he preached things like, **The Contest, Greatest Battle Ever Fought, God versus Satan, Wisdom versus Faith**, but he didn't stop there, he preached, **How Can I Overcome?** He preached, **Victory Day**. Do you understand that there are a people who are going to engage in this battle and come out victorious? He saw them proudly displaying the blood, marching what? Onward Christian soldiers going up into glory. You better see yourself in the vision. You better see yourself in the vision.

But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

He that is not with me is against me:

And Jesus is telling them now.

... and he that gathereth not with me scattereth.

Because what those churches couldn't do for all of those years, because those denominational systems were bound by demon power, when Jesus came He was anointed to do what? Open the prison doors, to preach the acceptable year of the Lord, to bring a jubilee, to break the power of the enemy! When they wanted to stone people and they thought, 'it is best we stone them because they are not redeemable.' Brother, He could take one who had five husbands and show her she was redeemable. He could take one and say, 'neither do I condemn you' but teaches about demonology, 'go and sin no more' when He cast those seven demons out. Do you understand? So He was talking about Himself that is why He said, "You know the kingdom of God is come unto you if I cast out demons by the finger of God."

Verse 24:

When the unclean spirit is gone out of a man, he walketh... (still teaching) he walketh through dry places,...

They needed to have that explained to them. They didn't understand demonic realm and they were anointed with demon spirits to fight the Word. And it was the vindicated Word they were fighting and didn't know they were fighting the very thing that was promised to come to deliver them. Do you understand? That is the same thing that is happening again. That has happened in this country for the last thirty years.

When the unclean spirit is gone out of a man, he walketh through dry places,

He is teaching things that you can't see with your physical eye. He is carrying them into the realm of the unseen because even the person would know it by feeling. "I feel better. I feel the heaviness leave me. I feel like something came out of me." If He permits it, like in the case of Nellie Sanders you could see the bat. Do you get what I'm saying? But He now, is carrying us in that realm, a realm that exists, things from the fifth dimension. Things from the fifth dimension that moves in the realm of human beings, **oppress** them, bring them into **obsession** and then eventually even **possess** them.

And if you are fighting the devil, this morning, in your life, it is even in one of those three categories. He is trying to **oppress** you, wear you down, weaken you down, discourage you, push you aside, you know, create disturbance in your own self, disturbance with others, he is trying hard.

Or he is bringing you into **obsession** of all kinds of lustful things. And he has you now, living a pretentious life trapped into evil habits, you know, where he has you now obsessed with a lot of things, a control of the mind. But you don't want anybody to know the devil has a grip on you there. So you are carrying yourself with a different image outwardly.

And then **possession**, that is when you've lost the battle here, where the mind is the gate to the soul. And the battle ground is in the mind. And you lack revelation to pull down the strongholds of the enemy and bring every thought into captivity. Do you understand?

And most times you get there because you are unconscious of that fifth dimension. You hear about demons but your mind doesn't go far enough because you don't have the Holy Spirit to take you into places to learn the tactics and the strategies of the enemy that you are up against. And so, you want to do warfare with an enemy you know nothing about. And so when you are engaged in battle, he has you blaming this one and blaming that one and 'that is the cause for this and that is the cause for that'.

And he is laughing at you because you can't identify who the enemy really is. That sometimes you even think that the Pastor is the enemy. The deacon is the enemy. Your mother is the enemy. Your father is the enemy. Your brother and sister is the enemy. You are seeing everybody as the enemy except the devil because he has your mind in a mess already. Because your life is just a church life and you are not quickened and raised up high enough to really start to come into this warfare.

And if you can't understand demons, forget trying to understand about angels. Because hear this; you have more experience meeting demons than angels. More of your contact is with demons than angels. From the time you were born with a perverted nature, he is right there by your crib. Do you get what I'm saying? And the Holy Ghost makes you a candidate for the supernatural to be ministered by angels. Do you understand?

I feel He is making you think, this morning. He is making you think outside your little box. That is good because that is where you grow. And that is where you come out of concepts the devil shoots into your mind and holds you in a little docile, passive church life and there is no warfare in your life. You are only talking – you are a different breed of Pentecostal. They talk about money and blessing and prosperity. You talk about the love of God and ‘I am Bride’ and all of these things, but this Bride has no warfare. And this Bride is not confronted with the enemy. It’s like the enemy is not coming against that Bride. And one of the best signs that you are Bride is when all hell is against this truth. Do you understand now?

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

May the Lord bless the reading of His Word? You may have your seats. Keep your Bibles opened. Look at verse 24 again. He is teaching something here now. Firstly, he was casting out the devil. Secondly, they came up with their concept and they were calling what He was doing the devil, yet He was anointed by the Spirit of God. And realized they had no understanding about demon power, so He began to give them illustrations and examples of a house divided and how it can’t stand. He said, “If Satan could cast out Satan how can his kingdom stand?” So right in there, He blew up their theories and exposed their ignorance, that they didn’t understand that unseen realm, that supernatural realm.

Then He tells them, He is casting the demons out with the finger of God. With just the little finger, He is casting out those devils, “If I with the finger of God cast out devils”. He is showing them they were promised the kingdom of God to come unto them. But they were looking for the kingdom with observation, for a great Messiah to come and kick the Romans off the earth and give them back the land. So when they saw the Messiah die, they said, “Well we thought He would restore the kingdom to Israel” because they didn’t understand, the kingdom He was bringing was God in you. He came to bring a new birth because the Pharisees and the Sadducees had no revelation of the new birth. So they couldn’t bring the people into the Holy Spirit, to bring them in association

with the unseen world because you had to come into contact with the Holy Spirit first, then you could have faith. The new birth brings faith then faith looks to the unseen. Do you understand?

Then now, you are living the life, 'the life I live now in the flesh,' Paul says, 'that new life because in my first life I was dead in sins and trespasses but God rich in mercy had quickened me and raised me up. In the past I walked after the course of the world and the prince of the power of the air. But now, I am raised into heavenly places in Christ and now I have an armour. Now I have a revelation of salvation. I have a revelation of righteousness. I have a revelation of faith. I have a revelation of how to prepare when I go into battle. I have a revelation of the truth and how to be girded with the truth and how to use the truth.' All of these were revelations.

You see people just quote scripture being religious, 'yes, put on the whole armour of God. Have the helmet of salvation on, brother.' And then everyday you are feeling you're lost and you are backsliding. 'But I have the breastplate of righteousness' yet you are still trying to work in your own righteousness and full of condemnation. No, no, no, you understand the basis by which you are righteous before God. All of that do what? Quench fiery darts. Because when he shoots that dart of condemnation and you understand your righteousness and the basis of your righteousness and even though you make a mistake, you know the ashes of the red heifer and the laver is there. And you know, though sin may interrupt fellowship, confession restores fellowship with God. Do you understand what I'm saying? You understand the principle so you are not being caged up by the enemy.

I'm in Ephesians and Ephesians parallels Joshua, and that's warfare for possession of your inheritance. That's when the banks of the Jordan were overflowed, that great river of death at harvest time, when nobody could cross it. But God, broke the seals on the back of the book to enter into that place. The opening of the Jordan was the breaking of the Seals. Why? It was taking a called out people into a promised inheritance. And they are coming by a new and living way, through the power that nobody could overcome; being broken by the Ark being in the midst of Jordan. A type of Christ on the cross, the revelation of the Atonement coming back; and what followed that? Circumcision with the sharp

knife. And what followed that? The Captain, the Intelligence coming down to reveal now how to go in warfare. A Church was ready to do warfare with principalities and powers and rulers of the darkness of this world, and spiritual wickedness under a Joshua commission.

So if we are a church called out and we are not being trained for warfare with the enemy, to know him, study his strategy; Old Year's Night was what? **The Contest.** You are in March and **The Contest** is all around you and you're in **The Contest.** And you are in the threshing time. You see when the Word is being preached and is opening the season and opening the revelation, you rejoice in it while the Word is leaving God's mouth and the Light is shining. But when Ruth got those handfuls, she had to go home now and beat it out for herself, and make it into a loaf of bread and keep feeding on it.

But when you don't know how to work with what God has given, then 'But we were in Ruth last year,' and you talk calendar. Because everybody here is Ruth but everybody here is not in the same stage. A lot of people here are still labouring in the field. A lot of people here still have to make clean cut decision. A lot of people have not made a real genuine confession to say, 'where thou goest I will go, your people shall be my people and your God shall be my God.' A lot of people are fighting in their minds to pay that price. A lot of people are fighting to come into obedience, 'Stay with Boaz's maidens and don't go too far from where the young men are, who are drawing the water.' And they are failing to see, 'make sure you go on the table where the parched corn and the broken bread and the vinegar is.'

So then after a while, there is no self-crucifixion and then all of that just becomes theology now. But if that is not a practical working in their lives - Do you think you eat the parched corn only for a month? Do you understand what I'm saying? Do you think it is one night in service you lie down at Boaz's feet and then get back up? Do you think Naomi opens her mouth for forty-five minutes and right away you have the faith to go and make claim on Him as Bridegroom? And you are not sure whether you've come from sanctification to the new birth as yet. You are not sure whether you are fighting up with the old spirit or you have a new

spirit and now you have to get His Spirit. Do you understand what I'm saying?

You see, just like the Word is in the Bible, every promise is in the Bible but it is not yours until it is revealed to you. By preaching it points it out to you. Brother Branham said, 'I stood up there in the vision.' He said, 'I know I am sick and I am saying, 'Lord, You know, you could heal me,' because he was praying for so many sick. He had an amoeba in there for months. He might die. He doesn't know what His future holds, walking and pacing the floor. Coming back from South Africa when they went out of the will of God, listened to all of those ministers, God said, "You will suffer for it." He said, 'I suffered the most. I nearly died.' Then he is going through that. He knew Mark 16, John 14:12. He knew I Peter 5; by His stripes you are healed. He knew all the scriptures. He said, 'I knew it. It was there in the Bible but it wasn't mine because it was not given to me as yet.' You see when God inspires it to you then you have faith in it. Then you makes it yours now.

A lot of people try to work with the Word without inspiration from God. Sure you know if you confess your sins God is faithful and just to forgive you for it. But he went and said, 'Father, if You forgave me then pass, so I will know You forgave me.' So even though you have to claim the forgiveness, God Himself has to pass. Now that is where intellectual Christians get tied up because they want to make everything instant. But sometimes we have to sweat it out and cry it out and hold that before God. You make a sacrifice, sure. But you don't walk away when you make a sacrifice. You wait for the fire to come down and consume it. And not as soon as you offer it the fire comes. Rizpah stood there shooing away things for the sacrifice waiting for rain to come. Because until that rain comes there is no sign that the thing is accepted as yet. Do you understand?

What that does is it makes you know God wants to talk to you. You see you may not want to talk to Him and you may not want to spend much time in His presence but He wants to talk to you. So He watches you running in and running back out and He says, "No, I will wait for you, you will come back right here because you are like the rabbit, I can stand by the door. Running, running, running, you will come back right here because two weeks will pass and

you will realize you didn't have the deliverance you thought you had. You will come back here."

And that is why people come back, prayer line after prayer line, prayer line after prayer line. Why are they coming back, if they had the deliverance? And many times we go and pray over the prayer, and pray over the prayer, and pray over the prayer for the same person who's coming back three or four times in less than a month. And we don't stop to say, 'No, no, no, you were here last week, sister. We prayed for this. I'll meet you after service and talk to you a little bit to help to give you a place to tie. Right now you are all sails and no anchor.'

God wants us to be real with the Word, real Church. It is a real Church He is talking about. He is talking about real faith. He is talking about real Word because he knows the devil that He exposed, who He said is howling and all of hell is against this truth, He knows that is real oppression. That is real things you are going to be faced with and you have to overcome because to overcome you have to be in a battle. You don't go to a picnic and overcome. There is nothing in a picnic to overcome. But if you are in a war then you are fighting for your life.

And then you have to realize now, though God is a Saviour, though God is a Healer, though God is a Revealer of the Word, God is also a Warrior. God is a mighty Man of war. So God is a God of battle too. The Lord is mighty in battle. And so, you have to get, sometimes you have to know that Jesus, the One Who came with eyes like a flame of fire and a sharp sword coming out of His mouth and His vesture dipped in blood and He is coming on a charger to judge and make war.

You can't always see Jesus on the cross, you know, or Jesus being spat on. No, no, no, you have to see Him here like you see Him in Luke 14; He was casting out a devil. He was removing a devil that was squatting on property unlawfully. And He was moving around the countryside and He was seeing these advantageous devils. And so He is about to start now, a campaign to let them know the Kingdom of God has come unto them. And though He started there, Satan, through these men began to try to blacken Him immediately, 'He is doing that by Beelzebub. He is doing that by Beelzebub.'" And right away He is so conscious that that's the devil in those men talking because the devil fears

exposure. So He asked a question and when He asked the question, it exposed them. Do you understand?

You see, sometimes God asks you hard questions when you have your theory, to show you that you don't run to your conclusions so quickly. You have to stop and think all the way sometimes, to make sure what you are saying is the Word of God. It might impress you. It might impress a few people in the realm of ignorance like you. But people who know the Word is seeing you are making a mess of the Word. It may sound good to somebody in the flesh but when it comes down to the Word, if it is not measured closely, there is no power in it because this is dealing with devils. He is not just dealing with a devil in the cloud now, stop the rain. He is dealing with a devil in a person where the devil could manipulate the thought process. Where the devil through the eye gate could say, 'Look at him, he is only saying that. You don't see because he has no education, he never went to school and he was born in fornication. And we are scholars. We are Rabbis.' See? And they could try to throw things to kill His influence but He is conscious of where He is standing with the Word. And He had a divine wisdom, so He says, *"If Satan also be divided against himself how can his kingdom stand?"* Then He goes on, *"When a strong man armed keepeth his palace, his goods are in peace."*

Saddam Hussein had his goods in peace. He had his palace secure but when he saw the Mother-of-all-bombs start to fall on Baghdad and Shock and Awe bombings from the sky for three months, more than there was in the history of the world, the next thing is, he was down in a pit hiding somewhere. And he was no longer with the big hat and the cigar and he was in disguise. You say now, "I thought you preached a next way about that?" I'm bringing a thought to you with something you are familiar with to illustrate to you, how when a stronger one comes to spoil this man's goods, to invade and take over a kingdom. And do you see the ruins it is in today?

Now that's a good picture of the devil going in an invasion, an onslaught upon a human being, and then you watch that life go into disarray. They start to smoke. They start to lie. They start to scheme. They start to commit fornication. They start to go into adultery. They start to go into different things and yet they are coming along as normal. Do you understand? Then they are

learning to be smarter and be more pretentious. And then they are watching to see who which scheme is working on, so they know who to tell which story. Do you understand? But that's now a house that was once fortified, a house that was once secure, a house whose goods was in peace, but now, there is no peace now. Have you ever seen people who can't lie down in the night and sleep properly? You see they start to loose sleep. They start to get thin. You ever see tension and pressure come upon a person's life, that things start to break out on their skin, nervous condition? Somebody is spoiling their goods.

Now Jesus is showing here in demonology – and I'm still on **DREAMS, VISIONS, PROPHECY & DIMENSIONS**, I'm dealing with our dimension here, this realm. This realm here and the beings of that realm and how they come into this realm and they influence how they move in the people. And I am taking this in a little juvenile way. I started here but I'm not really here. But here in this scripture is the teachings we have from Jesus Himself about the unseen realm and demonology. But yet the Bible promises the whole world is to be demon possessed in the last days when Satan deceives the world; when the devil becomes incarnate and hell is created on the earth.

Well you can't know what those demons will do in human beings, until you see in the Bible what the demons do in human beings. Because this teaching about the demons here in human beings, in one man or two men, is put here for you to understand when they come in the world; because the world is just one man multiplied. When God made one man Adam that was the world in a miniature form. But you know the world has over six billion people but the same world started with one man because a family is just a man multiplied. A community is just a few families multiplied. Do you understand what I'm saying?

So it has nothing to do with the number of people; we are talking about how the enemy works in the realm of human beings. All men born on the earth came with a sinful nature, the lust of the flesh, the lust of the eyes and the pride of life. All men and all women are faced with that. And Satan knows, once they are born by sex, he knows the limitations of your existence and the world you exist in and the things you could understand and the things you

can't understand. Because Jesus said, *'Except a man be born again of water and the Spirit, he can't see the Kingdom of God'*.

So Satan knows that too. So he says, 'As long as I could hold you in the old birth, you don't know a thing about God and you can't come into faith. And I will keep you in religion as busy as ever. I'll make you a Baptist one day. I'll make you a Jehovah Witness a next day. I'll make you a Seventh Day Adventist a next day. I'll take you out of Christianity and put you into Buddhism and then bring you back into Christianity. Well, I'll make you go in the world. I'll make you go into sports'. He'll do you everything. He'll hold your life there until you get the new birth, where you break out of that realm and you start to come down into the realm of revelation now.

Because when you're in that realm you can't tell the difference between religions. So you say, 'You all shouldn't criticize.' And when you don't know the Word with evidence, you say, 'Well I felt real nice in that service there.' And you go on a feeling. 'Boy, I feel so holy. I went home and read my Bible all day afterwards.' But then the next day when the feeling wears off, you go right back to the way you used to be before. And you realize you could see a sunset and cry. You could see a movie and cry. Somebody could tell you a joke and you laugh till you cry. You realize that is just a manipulation of human emotions.

And if you are going into warfare and your emotions can be easily manipulated by an enticing spirit, you are in real, real, trouble. That is how people go and fall in the flesh, when they meet young men and young women because they get there and they get in an atmosphere. And when that atmosphere starts to emanate from either the man or the woman, and the words start to create an atmosphere and anoint them, they don't have a tie post, they have no real faith inside of there to pull those things down. And then they find out all their emotions get manipulated and they say, 'I love the sister or I love the brother.' And they say, 'Boy, and we end up falling in the flesh.' Do you understand? That is sons of Sceva and daughters of Sceva, packing a Bible in their hands but the revelation of that Word is not in their hearts.

That is why you still fight up with dressing. Because when the revelation is in your heart, the spirit gets submissive. You can't have the revelation and fight up with dressing. Because when

the revelation comes to you, you know why you are dressing how you are dressing. Because you know that is part of your strategy in the warfare too. It is not just trying to look religious. It is part of your strategy in the warfare because the devil could make people lust after you and commit adultery in their hearts. And you want to make it clear to the devil, you're supporting God all the way and you're no tool for him. Oh my!

Now don't get – some of you here don't get your emotions manipulated under a charged atmosphere. You know after a while when people start to clap around you, even the person who the Word might be dealing with starts to clap too. Because they just get caught in, 'well give Jesus some praise.' And really and truly, they should be saying, 'Oh God, that's me. Jesus, deliver me, Lord.' If you are clapping and you are praising Him that He is showing you a place to come a little closer to Him, so He could love you a little more and increase your faith a little more and raise you up a little higher in Christ, then you say, 'Oh God, I needed to hear that because I was so indecisive. The devil was playing with my mind. But today I see God. I'm laying that thing aside. I want to walk closer to you. I want to please you from now on.' Then give Him a real handclap for that, amen, if He comes like that. My! That is where you want to walk.

Now let me say this. That is when a church has character. You see when I could preach the Word like that and you could sit there and know I am not talking about any individual person. I'm trying to bring a revelation from the Word. I have nobody in my eyesight here, Brother this or Sister that, no, no. I'm just preaching the Word to say to try to say, 'Church, don't be caught in these kind of snares. Walk here.' And that shows you, we come to church to find out how to get closer to God. Amen, okay.

Now you see God knowing – Let me just try to bring a little of what's on my mind here. God, knowing that there was going to be an evil and adulterous generation at the end of this age. It is evil and it's adulterous because the spirit that dominates the age is Babylon. She has drunken the nations of the earth. She is a whore. And her daughters are harlots. So it's an adulterous generation that was born out of the womb of these denominations. And they were sown with the evil seed that the evil sower sowed because he deceived the Church from the realm of revelation and

brought it down to the realm of denomination, (Do you understand?) from where they lived and walked in the Holy Ghost.

Then at Nicea Rome they lost everything and became a denomination and that's where the adultery started. Because you see, the Roman Catholic Church was first organized there and became the mother. But in the end time they became so powerful according to Revelation chapter 3, verse 20: that they succeeded now in getting Christ outside of the Church, the only age that showed Him outside the Church. And this is not just scripture now. A Prophet drew that on the wall. The Pillar of Fire came down and drew it over and then God showed it in the heavens, in the sky.

So that now, is not just a quote of a scripture, that's a vindicated truth to this age. That's the time that we are in. That's why we are called out, 'Come out of her my people. Come out of the adulterous systems, the adulterous generation because now you are a chosen generation. You are a royal priesthood, a holy nation. You are a peculiar people.' What did He call you out for? – For union with Christ, 'the marriage of the Lamb is come'. Revelation 17, that angel exposed, 'I'll show you the mystery of the great whore'. Revelation 18, 'Come out of her my people'. Revelation 19, 'the marriage of the Lamb', the Bride to be united, called out to be united with Christ, called out from the systems that have drunken the nations. Because who is the beast that carried that woman? - The great red dragon, Lucifer himself.

The demon in this man that Jesus cast out there was once an angel in Heaven. But now he is in this realm through possession of a human being because that man wasn't fortified. And if he did have goods and he met that strong man, who spoiled his goods and took away his peace and now he is a dumb man. And the people he associated with couldn't help him either. But then one day, the anointed Word that Elijah revealed came walking, the promised Word for the age who identified in the scripture, 'the Spirit of the Lord hath anointed me to preach the acceptable year.' And there was an acceptable year going on, a jubilee, a the time of deliverance going forth because here this man now, could look at human beings and see the effect and the operation of the supernatural, demon power in their lives.

I don't know how you identify; let us say your fears, "I have a terrible fear. I am just so afraid. I don't know what to do I am so afraid." You don't call it the devil. You don't see it as the grip of the devil in your life. You don't see the devil's power is fear. You don't see fear is insecurity. And you don't see as long as you don't get out of that fear, you will be manipulated by the devil because fear means you are in bondage, 'We don't have a spirit of fear and bondage. We have a spirit of love and the power of a sound mind'. But because your mind is not opened up to spiritual things there, you have a buzzard looking to make a nest in you. He already has a grip on your life through fear. And when it is time to act decisively and you can't do it, you are failing to see, 'It is lack of revelation in my life. I can't do that because my fear is grounding off my power because I'm unstable. I'm double minded.' And 'Let that man who is double minded not ask the Lord for anything because he wavers and is tossed about like the waves of the sea', but you see you don't call it demon power.

But let a little thought come and you get happy, you know what you'll say, 'Boy, the Lord talked to me today, boy. You know, the presence of the Lord came and the Lord revealed a nice thing. I got happy, boy.' You call that one the Lord because that one makes you look spiritual but you don't call the next one, the devil came tormenting your mind. Because it will make somebody think, well maybe the devil has a grip on your life and you want to see yourself as totally free and so liberated that the devil can't even come near you. You have a sign marked, '17 meters keep off, air brakes' or something. No, no, no, you have to get conscious.

But you see when you are in warfare, from the time you see that now, it alerts your senses, "Why is that spirit hanging around me like that. Why are those thoughts bombarding me like that?" Do you understand what I'm saying? And you start to detect now, one of your sensors go up and you start to detect now, "Where was I last? Who was I talking with? Where did I stay too long?" When you are living your life like that, you are not in the humanistic realm, you know. When you are in the next thing and you don't know and you're coming to church and you hear a message, 'Boy, that message was a message today, eh boy? That was a message the other day, eh boy? That is the humanistic realm, still humanistic.

If you understood last year, the intensity of the battle doesn't surprise you because by the showers of revelation you get, Satan knows God did a great thing for you and he has to kill the effect of that very quickly. And God did a great thing because God sees the lateness of the hour because those things were posting you for the hour and to understand your experiences. So you would be able to stand.

We had the men's meeting and we came to the men, spirit of adoption, trials and harder trials to prove yourself worthy of the promise; tempted at all points but yet without sin; elected, called anointed and placed. We had the women's meeting. We had the couple's meeting. Workers, fellow workers, to keep us focused to our objectives. And to know man and woman, husband and wife, everybody, this is the time for us to rally closer together. We saw the effects and the results of focusing and concentrating our truth. And we find our vision in specific places.

We had powerful exhortations to follow up and keep us under prayer, to keep us sensitized to what God is doing in the midst so we don't lose everything. We had the grace of God bringing down songs inside of there to give you encouragement. We've had the scripture up there that was the very theme for the convention. The Holy Spirit dropped that in, *'Fear not, for I will do to thee all that thou requirest'*. I heard it in the song this morning again, coming back there and picking up those things to keep it fresh. That is the grace of God to you because some people can't stay focused under all that shaking of the enemy.

And that's why we are dropping over here into, **The Realm of Demons** from how this realm is influenced. While Elijah was getting ready for translation, look at how the next world was descending. See? While David was getting ready to come into the throne and Saul was getting ready to go off the scene, look where Saul had descended. Showing those things in the Bible, the age and what they were going to do.

While Micaiah was seeing Elijah's vision, that Seventh Seal vision coming to pass in that hour and seeing these things taking place, he is seeing that realm emptying out here and men were being possessed with demon power. And now, here this morning to give us a little more direct focus, so it could come down on your level, so that when you feel the oppression, when you feel the

torment in the mind, when the obsession wants to come and grip the mind and these things, you can understand and see how to fight the battle. You could identify what kind of spirit is there and wants to infiltrate you, wants to spoil your goods, wants to rob you of your peace.

But there is a place where Paul was, he said, *‘What could separate me from the love of God in Christ Jesus? There is no height nor depth, nor length nor breadth, nor principalities, nor power.’* Demon powers he was talking about because God’s power would not separate from the Love of God in Christ. God’s power keeps you in Christ, (Amen!) where you are tied to the anchor of your soul; he is talking about. We have fled for refuge. And he shows that God brings a man to a place, no matter what the pressure is, no matter what the tension is, he is controlling the power by where he is living because he understands the High Priest and he understands his refuge. He is coming into harmony with that provision of God for the day of tension and pressure.

That is why David said; *“Though a host encamp round about me in this will I be confident. The Lord is the strength of my life.”* Then he said, *“God is my refuge and my present help in a time of trouble.”* It’s a specific time of trouble the Bible is talking about. In Daniel 12 he said, *“And Michael will stand in that day; it will be a time of trouble.”* When you see Michael comes with the open book to deliver the names, that’s the time of trouble between amateur tribulation and great tribulation. When the beginning of sorrows starts already and hell is being created on the earth and when the pit is opened, when gross darkness is on the earth and upon the people, when Christ is put on the outside of the church and the world is gone into apostasy, then you got to prove you are one in a million. Then you got to prove the power of the blood by proudly displaying it and living in the victory because that blood brought a spirit of grace to your heart, speaking better things to you; that warfare, friends.

And God knowing that age was going to come at the end of this age, when the whore and her daughters would reject the vindicated Word. The age couldn’t come except they rejected the vindicated Word because the demon power cannot incarnate until people reject the blood. But there was an age coming. And that’s why God lay all that truth in the Bible about demons, how they

recognize authority, how when they leave one they go to a next one, how when they cast them out they go to dry places, and all the truths. Because before that all we know is, there was a war in Heaven and angels were cast down. But it's when we meet them in the stream of human beings then we begin to see, Jesus now, a Man living in two worlds, the ministry of the Son of Man, Who could look at them in that next world, Who could talk to them and Who knew them and they knew Him, "Oh Jesus, You've come to torment us before time! Let us go in those swine." And they knew there was a torment coming and they knew there was a place where they were going to be cast in the prison. And they tried to negotiate. And they asked him now, 'let us go in those swine' the nearest set of bodies that they saw around them. From the time they were driven out of the man, they looked to re-enter a next body.

Now, God could put any kind of scripture about demons. In the Old Testament, he showed you the lying spirit saying, "I will go into their mouths." In the New Testament in the book of Revelation we see lying spirits coming out of the mouth deceiving the kings of the earth, when? In the hour when he said, 'Behold, I come as a thief.' In the hour of, 'behold I come as a thief.' Out of the mouth of the dragon and the false prophet and these things, a lying spirit deceiving the kings of the earth just like in the days of Ahab and Jehoshaphat back there, in the days after Elijah.

Then God chose out these here in the ministry of the Son of Man. You don't see John the Baptist dealing with them like that, like Him, no, no, no. See? He said John was like Billy Graham in one sense. He had an emptying out message, a message of repentance but Jesus came with a message of filling up after you get emptied out. Now catch this, friends. This is very deep here now. The devil knows his window to make his move. He knows if he could catch you between emptying out, where he gets cast out and you get delayed in filling up, he knows it strengthens his chances for reentry; people who do not go on to receive the Holy Ghost, people who get settled in church and cooled off after they were on fire for God, repenting and coming to the altar and these things. Do you understand? He knows that time.

Demons are intelligent beings. That is why some of their conversations are recorded, some of the places and the ones they

spoke to. We see them talking to Jesus. We see them talking to God in the Old Testament. You see God telling the demon 'Go, you will prevail also.' He said, 'You really have a good plan to deceive all those prophets. You will prevail because they are just in the emotional realm.' Now do you know why all of that understanding is put there? Because a day like Elijah in the Old Testament is coming back, and a day like the Son of Man in the first coming is coming back.

And there is a generation now when the whole world becomes incarnate by demon power. Because this is the age that hell opens. And when those spirits come out they want a body, they want a body. And if we don't understand by revelation when that day is - and that is why God help me, I could prove that to you. Jesus, the time is up! I could prove to you that time, that when you see that time here that we are in, and you know we are in that time, then you could understand the bombardment on the mind. You will understand the extent of the oppression. You will understand when he said, he comes like a flood, not a trickle, not like a little slow stream, like a flood. In Trinidad we don't see that kind of flood. We don't have enough rivers to see that kind of flood. Do you understand?

That is the natural I'm talking about, so you could understand that kind of pressure. And that's why you see, they're young, those demons, obscene demons, vulgar demons who want to curse, who want to smoke, who want to do filth, it is pushing into people, pressing their way into the hearts of men and women. They are coming against the young who don't even know what it is, who don't even have the weapons to war against it. Do you understand what I'm saying?

And let me tell you, demons could be charming. Demons can be very hilarious. Have you ever seen a person who is a real talker, and boy they could give jokes and they will have everybody cracking up and holding their bellies. And right away that person gets popular among everybody because when he is around everybody is having a good time. And then when the demons get on those girls too, they are charming. Oh she looks like she likes to smile with everybody and she likes to talk with everybody. You know she is full of grin teeth and you know, just carrying along

and you know. And it is the demon coming in there but the poor children do not understand what it is.

Demons can be very religious and pious. When the demon saw Jesus coming, he bowed down, 'Jesus, the holy One of Israel, oh Jesus.' And he started to worship Jesus. When the woman saw Paul she said, 'These are servants of the Most High God, yes. Now deliverance is going to come, hallelujah! They've come to show us the way of salvation. How beautiful are the feet of them!' And then some people like those kinds of demons too because those kinds of demons vindicate them if they are lusting for vindication. He says, 'Brother, when I preached that message to that sister, she jumped up and started to testify that she never heard Word like that. And boy, that was an anointing from God.' And if you are a fickle little man of God who is full of holes and you are so insecure and somebody has to pat you on your back because you are not sure if it is God or not God, you are waiting for somebody to tell you if it's God. Do you understand what I'm saying? No friend that is dolly house.

It is not where we are called to walk. The Bride is called to walk in the footstep of a Prophet, the greatest Prophet ever walked the face of the earth; a man who battled with demons around the world, witch craft demons, thirty three million gods in India also; then scientific demons in America and Canada and Europe; religious demons among the Pentecostals and Baptists and Nazarenes and Pilgrim Holiness and everything else, all kinds of demons. Walk in a place to know what you are called unto because in the last days when that pit is opened, God saw that hour coming.

And the point I'm making is showing you how the truth is sealed up - just like how he took dreams, I'm showing you the scripture with the demons so you could understand. You see sometimes, you are only thinking about healing but the same way with salvation. When people backslide - By faith you believe you are saved, you step out there, you had an experience with God, you were so lifted up, you start to walk in the presence of God. And the devil comes and tells you, 'You are not really saved' because he starts to bring a mind battle, he starts to work through memory and bring back things you used to do. He starts to anoint your flesh and tries to bring back that feeling and then tells you, 'You

see, you are still like that. You are not really saved.’ And then, you doubt your salvation and you start to backslide and weaken. The same way you get healed, then you get a pain afterwards, he says, ‘You see, you are not really healed.’ And he holds you back right there. He does it with your soul and with your body.

And that’s why Paul says, “We are not ignorant of his devices, the wiles of the devil,’ because in this day, you watch him, when the world has evolved in such a way that he has mystified man in this electronic age with all his science and technology. You just have to see them with their cell phones alone. You know how mystified they are. Brother, you believe they are talking to God. You think it is Michael they are on the phone with. Wrong Michael, do you understand what I’m saying? Oh my!

And they are not telling them, cell phones, if you read a little bit they tell you cell phones give people cancer, you know. But you see, just like the cigarettes, they don’t tell you it is giving you cancer until afterwards. It is too well documented. And when the Prophet told them over and over and over and Yul Bryner and they tested it in the world’s fare and everything else. And the rat, in seven days had more cancer than everything else. And you still have doctors signing their names, doctors signing their names and saying, ‘No, no, it’s okay, the charcoal filter breaks it down.’ Until it gets so far, they start to prove that somebody else’s smoke - you are not smoking and somebody else is blowing out the smoke and you’re inhaling it, you could get cancer too. But it is an age of manipulation. So to sell the phones that is one of the biggest businesses. Be wise; remember it is coming from the tree of death.

And while they are offering you that, God is also offering you access to glory but through a new and living way; dreams, visions, dimensions, prophecy, communication. Where do you want to walk, where do you want to live? Some people like to make that more real and make the Word something, ‘Well, I don’t see that Word like that.’ But you know they don’t see the science and technology like that. They see that, when they read it, that’s it. Then you get the Word from the Bible now, ‘Well I don’t see that like that.’ It shows what life is in them. The Word’s in the head but is has not gone down to the heart as yet. Such people do not believe that the rapture is going very soon. I guarantee you that. Do you know why? The faith to move you up into that realm is

grounded with too much of reasoning powers that is holding you earth bound. You are looking for too many temporal things that you are still entangled in to really break through.

Quickly, let me make a move here. I really want to help you with something to show that, Matthew 12: let's drop over there quickly, verse 43. When that unclean spirit leaves it goes and gets seven demons more.

Matthew 12 verse 43:

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Now this is Jesus here, bringing us to something now.

Then he saith, I will return into my house from whence I came out;

Isn't this a great powerful truth being made known to us? Jesus is uncovering the way the devil thinks when he is cast out, how he feels, what he goes through, what is his objective, how he is going to move from there on, what is the passion that is inside of him. That is a great thing. If that truth was not known, there is no way people could keep their deliverance. Do you get what I'm saying? All you would know is, 'I had something that tied up my life but it left me.' He said, 'No, no, no, it comes back.' And he starts to tell you what you will go through again, when that fellow is coming back. And he starts to let you know, by giving you that understanding. You'll know how to forearm yourself now and prepare for a return.

When Moses took them away from Egypt, didn't Pharaoh come and try to take them back again? The enemy doesn't just give you up like that, friends. Didn't Exodus 21 tell you when the jubilee is coming and the man has to go, the slave master says, 'No, no, no, I'll give you a wife here? I'll give you this piece of land here to farm for your self and so on.' So he could hold that man in bondage. And then that man becomes what? A perpetual slave, because he listened to that instead of the Word, the trumpet that is sounding for his deliverance. And didn't know at that moment, all that temptation, all that offering to change your state; improve your condition, offer you more, is only a scheme to make you miss the greatest opportunity in life. But when people don't understand the devices of the enemy, they get trapped right there. And they

postpone God, thinking they will always have God but thinking, this is a good opportunity they can't turn down. Because the boss says 'you could have this now'.

That is why sometimes to make hard decisions in life; it takes people who are convinced of God, who are certain of God. The wavering can't make those decisions, friends. The unconvinced can't make those kinds of decisions. That is the kind of person who is just living in a church realm. When you are in the realm of warfare, you have to make hard and harder decisions.

You have to make a decision – let me show you some easy hard decisions. It sounds like a paradox but this is the easier ones. 'I have to lose a few nights sleep because I need the Holy Ghost and the only time I am getting to pray is when the house is quiet and when everybody is asleep. I have to spend a little more time in the Word.' But the flesh now is feeling sleepy. And you want to sleep and put the pillow like this and pray, with one foot of the bed like that. It doesn't work. It doesn't work. Because you see, it shows the soul is not really desperate yet. It is not really convinced yet. It is not ready to pay a greater price to walk further with God. They want something to join like the world, 'Well let me join. I will join you all church. I will join here.' There is nothing to join here. The ones who joined here are staying back because when they join here they are finished. You never joined your family. You were born into it.

When the unclean spirit is gone out of a man, he walketh through dry places, seeing rest, and findeth none.

He is seeking rest and that doesn't mean he is tired, you know? Rest means he is seeking another house. He has gone out of a man and now he doesn't have a body to tabernacle in. And now, he who was once powerful and could express himself in this dimension has no place in this dimension to express himself anymore. And all of a sudden his power is taken away, his goods are spoiled and he has no peace. So it is like, 'Boy, I was in a nice lady. Boy she was a beauty queen. She won Miss Port of Spain East. She was being offered a model contract. I was going on TV. Some man came down Port of Spain east and had a meeting and preached and delivered her. He spoiled all my goods, invaded my castle. Now, I'm outside here, sun and rain is wetting me.' He

said, 'I've come back down now to nobody. She is going to church now. I went back around the house the other day. Boy, she is filled with the Holy Ghost and I'm out here.' He is looking for a next body. And if he is up there and there is more Miss Port of Spain East, he wants to see if he could maintain the standard of living. He doesn't want to drop too low. But if he has to drop down low to frying chicken and chips by Kentucky or selling doubles, he will go down you know. No matter how low he has to go, because he said, 'Give me that swine there. I'll go in the swine.'

If he has to be in a woman in a big government job in an air-conditioned office; boy, when she rocks back in that swivel chair and she is on her cell phone and the next phone here. And then she is on the Internet on the computer and two cell phones by her ears, Miss Electronics. When she comes out there and she is driving a nice car and goes on the road in her business suit and then she gets delivered. The next thing he says, 'Where are you living now? Didn't you live at West Moorings?' He says, 'I'm living 'Embacadere' now, West Moorings south, south West Moorings.' Light has dropped down. Jesus is saying, when the demon comes out of a body he is seeking rest. Rest means another habitation, a next resting place because his rest is disturbed. He is cast out.

...and findeth none.

Watch the thought, findeth none, he findeth no resting place, no next habitation. So what does he say?

I will return into my house...

It's a man he is talking about, you know? But he is calling the man, my house, my resting place, my habitation. It is a man he is talking about. Didn't Jesus say, '*He that cometh unto me, I will give him rest unto his soul.*' What is the rest unto his soul? That is the Holy Ghost coming to live in the man. Is that right? '*With stammering lips and other tongues I will cause the weary to rest.*' Is that right? That is the indwelling of God in a man and a woman bringing that rest. Well that spirit wants rest too.

And do you know how you get bad habits. Sometimes you are young and you don't know bad habits. You are innocent. Well he gets you around people who could teach you bad habits. And when that demon comes on you, you start to lust for those same things. He carries you to get you involved in those things.

Doesn't the Holy Spirit lead you and guide you into all truth when He comes in your life? Doesn't He teach you to pray when He comes in your life? Doesn't He teach you to forgive when He comes in your life? Doesn't He teach you to be humble when He comes in your life? Doesn't He teach you to get involved in the work of God to advance the Kingdom of God, when He comes in your life? Well, when the unclean spirit comes in a man's life, what does he teach him to do?

Well you see the same way some people say, 'Well I have the Holy Spirit you know, but I'm not seeing Him teaching me anything. And I'm not seeing Him leading me anywhere. And I'm not seeing Him making me stronger.' A lot of people have that kind of Holy Spirit, so it is the same way they have that kind of demons too. See? So what is wrong with my life? It is not I alone doing that. So do you mean that all those other people are going to hell too?' Then they start to talk like that because now, they are finding security in multitude. Do you understand?

That is what he does with the mind. He manipulates the seeing and the thinking. That is in that realm here. When I get to Revelation just now, where the pit is opened, where they come out, then it is the same set of demons who were angels before, you know. Have you ever seen or met backsliders who were around the message and are no longer around the message anymore? They used to be in the message for ten, fifteen, twenty years. Do you think they loose all the knowledge of the message? They become wiser in the world, more powerful in the world because they have the knowledge of the message.

Well when you think about demons that used to live in Heaven. They used to be in that seventh dimension there and then they get cast out and they went into the fifth. Do you think they lost all that knowledge about God and the ways of God and so on? Remember some of them who got cast out were captains, were generals, were lieutenants, were prime ministers; principalities, powers.

Let me show you something. In this church we have a Pastor. Then we have ministers. Then we have a deacon board. Then we have a trustee board. The trustee board is a power. Do you hear what I'm saying? They are over the realm of finance. Then you have a deacon board. They are over the realm of order and assistance and so on. These are governments in the church. They

have a jurisdiction over a sphere of activity that they are trained and responsible for and commissioned to carry out. When Abner was in the army with Saul and come over to David, David did not make him a private, you know. He came over as a captain over here. Because why? He is a principality. He is a power. You see when you don't see the kingdom of the devil structured; cosmos means arrangement, the world, the Eden that Satan built.

You watch a little cricket team outside there. You have men outside there, they have a coach. They have selectors. They have men known as the West Indies Cricket Board of Control. They have men organizing the games. They have men seeing about the venues. Do you think a game just goes on like that? You know how many people and different departments and different structures which bring that about. And that is a little, little part of the world system. Then you go by the hospital. Then you go by the government offices. Then you go into parliament. Then you take the judiciary. All of that make up the nation. It is all levels of power and office to run a country, to keep civil order in a community.

That is why when you have no concept of the Church of God also, you just think the Church of God is just – when they look they see door, roof, light, pulpit, and people and they walk in a walk back out, you know. And they don't realize, in here has principalities and powers. There are powers here that could loose man to the devil and take them out from under the blood. There is power here to bring down the Holy Spirit and give a man a new birth. You have to grow up in God.

If the church is to reach into rapturing faith, we can't be little nitwits. This is the mind age. This is the age of the open Word. All the powers of God have come back to the church. Not from the United States of America, from Heaven, (half the time maybe people are waiting for a man to come from the United States of America), released by the Holy Spirit through the Word of a Prophet! What do you think church order is? Oh my! When the church has conduct, when the church has doctrine and the church has order that is a powerful army. That is not a red book with two volumes, you know. You see I tell you, when you have to deal with the carnal mind, it is something else you know. But when

you sit under the Word and you are taught and your eyes are opened and you start to know a little about God.

God help me. Catch this last part. Verse 45 here; in verse 44 he says;

...I will return into my house from whence I came out; and when he is come,

Just like Jesus traced the prodigal son leaving the father's house went all the way and went back to the father's house. He is tracing the demon from that house, where he went, where he ended up, what he is thinking, his frustration when he can't find rest.

...and when he is come, he findeth it empty, swept, and garnished.

He cannot get in by himself. The life is a little higher up than where he used to be. Now watch the next thing here.

Then goeth he, and taketh with himself seven other spirits more wicked than himself,...

Why is he doing this? What is Jesus trying to teach us here? Demons will invite others because He is teaching Satan doesn't cast out Satan. But Satan invites others to come in and so they strengthen their grip on that life. So if one man casts out one, then he will have a harder time when he meets eight. Do you understand? So that is a move, which is a strategy of the demon. Now everything you are learning here, when the Bible tells you that demons come out of the pit, you know people like to quote that, "Boy, two hundred million supernatural devils are loosed in the last days!" And they are bumping into it everyday and all they are doing is quoting the quotes in Feast of the Trumpets.

But when you've come to know what a disembodied spirit does, how he operates, what experience a person who is under that invasion or a confrontation with those demonic forces who are looking to re-enter, and if they like a particular house. You know some people like split levels, some people like flat houses, some people like different kinds of houses, you know that? Watch everybody's hairstyle and their makeup (*personality*) and so on. You see everybody likes to decorate their house a certain way. Do you understand what I'm saying? Some people like to change their curtains every week. Some people like all kinds of things around their houses and on their house. Some like their houses just

simple. And then you know what kind of person is living in the house. Isn't that right?

He said, 'Let me go and see what a man is reading and let me see what he is hearing, I'll tell you what kind of spirit is inside of the man.' When I see what the life of that man is really feeding on and the substance that that man is living by, I'll tell you what kind of spirit is in the man. What do you call that? Discernment of spirit, why? Because the tree is known by the fruit, discernment!

It is amazing how people will go along being religious and just trying to impress one another instead of trying to be truthful, trying to be honest, trying to be sincere. They're trying harder to make more impression, trying harder to pretend more. Don't get caught in that. Remember I have to preach this kind of message the way I'm preaching it. Do you understand that? You don't preach about demons and exposing demons and dealing with demons and the invasion of the demons and then we sit down nicely like if it a thought or something we are talking about here.

The people I'm preaching to, when I'm done and we've come to the end of the service and I say 'stand to your feet', you are not going to put your hand in the air and say, 'hallelujah' and walk out of the building, you know. We want to come to a place of, 'Lord, I'm convinced of what the hour is. All this battle in my mind, all this pull on my flesh, all this manipulation of my spirit, all this thing, I'm trying to live a good life and be sincere, I am now understanding it's intelligent supernatural beings I'm up against and I, as a human being in the human energy of the flesh can't fight that. And this understanding of the armour and the equipment, of how to use the sword and the shield and these things and what kind of helmet You gave me and what kind of breastplate You gave me, I need to grow in my knowledge of these things to be truly fortified because it's like my goods are spoiled every week.'

And if I could get you there and lead you into little deeper thoughts, this morning, and to little deeper convictions this morning, I'm going to lead you into greater power than you have in your life. And we will be a more established and rooted church. And the thing that we are talking about will not be just a little carnival talk or religious talk. It will be a purposed people

knowing we are coming step by step by step by step into these realities. And we are going to live there and hold our ground.

Now look at the part here now.

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there:

That's in a man. All Jesus is talking about is in a man, what goes on in a man, the time of break a man gets where he stops doing things. When that comes back to dwell it just proves the man had abstinence. "Boy, I did not drink for two years." But you are back on the bottle the third year. And you are hitting it harder than before. And not only that now, you are cheating on your wife too. And not only that now, you are squandering your money and you are neglecting your family. Do you understand what I'm saying?

...and the last state of that man is worst than the first.

Oh my! I could take the next three hours and preach on, the last state of the Church will be greater than the first state because the glory of the latter will be greater than the glory of the former. And give you a contrast because the Holy Ghost that was in the Church and lived and operated a certain way had to go through a season where He was bound and couldn't operate. But the Evening Message loosed Him and Christ in the true Church becomes a continuation of the book of Acts. And the glory of the latter will be greater. And the church now could discern and withstand the antichrist spirit, until every move of the enemy is thwarted like when Jesus met him in the wilderness, until he stands powerless before the Church.

And don't let condemnation drive you down, this morning. This is not a message about condemnation. This is a message of awakening and sensitizing because it will do me no good in the end if I leave you condemned. So what I want you to see is, where that manipulation is keeping you from where you ought to live, where the Church ought to be walking, a super race, a super Church. And by showing you, are you, a super race, being taken by all those things? Is that the way God is making a super race? Are you walking unconscious of that realm? Yet you are trying now to get a dream, a spiritual dream because we are talking about dreams,

and you hope to get a prophecy. Do you understand what I'm saying? And you want to see a vision! Of what, what would you like to see the vision of? What would you like to see? What the enemy is doing in your life? That is a good vision to get because then you could set up your strong barricade and your fortification. You have to know. This is real.

Look at the last sentence. Read it together.

Even so shall it be also unto this wicked generation.

He is not talking about a man alone now. He is talking about a whole generation, a whole age. The same way this Spirit was in a Church and could come out of a Church could come back in a church. When the Methodist Church was sanctified and lived in sanctification with John Wesley. And John Wesley died; after John Wesley died they went back wearing shorts and smoking cigarettes.

When Brother Branham was here and the Church was on fire for God, and the power of God, and then the Prophet went off the scene, many who came out of denomination and didn't die out to denomination brought their own denomination. The Church became spotted with all their humanism and all their manipulations and everything else. Do you understand?

Jesus was saying, 'Even so!' He explained it with a man, now He was dealing with a man, 'Even so shall it be also', to which generation? - The one that rejected the ministry of the Son of Man. John came with an emptying out message alone but when Jesus came, He came with a filling up message. But they didn't want to be filled up. And the sealing angel sealed out those who wanted to be filled up.

And the Sadducees and Pharisees sewed back up the veil in the temple that God rent in twain and continued on. And Paul said, 'Many are still standing offering a sacrifice that cannot remit sin, when the true Lamb had come to take away the sins of the world.' And a people had moved into a new birth and some were still in the old birth with the old traditions still. They couldn't cross over into the new age. Is that right? Oh my!

I will close with this. It is a little quote and I think – you know we don't want to go for an over kill this morning. I want a little energy left in you, so when you stand to your feet your mind is still

sober. This is for me too. When I'm preaching like this I am not exempting myself, you know, because the devil is no respecter of persons either. Don't get caught up believing I'm up here and you know everybody is down there. I am not in that foolishness. I need him just like you. Because what He called me unto, I need more of Him to do that. And I'm just trusting by His grace I'm finding favour with you because I'm trying to help my church here into a greater victory.

In a message called, **Show Us the Father and It will Satisfy Us**, 1960. He is in the healing line here. And he comes to the end of the service and the people were coming to the platform. And a woman came and stood there and he was talking to the people because you know how he introduces the ministry. He said,

Now, the woman since she's been standing here has become conscious that she's in the Presence of something besides a man.

He turns to her, he says,

Is that right lady?

He says,

If that's right, raise your hand. (The woman raised her hand.) Standing right over this woman... (He tells the congregation)

If you--your eyes are spiritual, surely you can see it. Don't you see that Light hanging right here, right over the woman? It's kind of a emerald. (yellowish green)

Here the woman was there, he is standing there and he is seeing the Light, the Logos that created the Heavens and the earth hanging over the woman in a next dimension. All the people could see the woman but they can't see the Light. But he is seeing the two. He is seeing the three dimensions. He is seeing that Light that came out of that seventh dimension hanging there. And by vision through the fourth dimension he is seeing that.

Now watch something here.

How many seen the picture of it? (He said It's here in the meeting. They got it. Hanging in Washington, D. C. You know this picture, this one here. (Bro Vin holds up the picture with the Pillar of fire over Brother Branham's head)

The only supernatural Being was ever--ever photographed to be proved scientifically. Here it is. I'm looking right at it. It's hanging over the woman, 'cause she's a believer. She's my sister. The Spirit's witnessing back and forth.

Oh by that time the woman's faith – when the presence of God came she didn't shrink. Her faith rose. He said, 'My sister, the spirit is witnessing it.' He started to feel the faith in the woman too.

Now, the only thing I have to do is just catch something from her. Then what would happen? It would tell her something. She's either standing here for domestic trouble, financial trouble, sickness, or somebody else, or something. I don't know. I never seen her in my life.

Then he says now,

Now, if the Holy Spirit will reveal to the woman something to... Now, if I said, "Yes, Jesus Christ is here. I feel His Presence."

She does too. Now, watch how it is. It's a real sweet, humble, meek feeling. Is that right, lady? (She acknowledges) If it is, wave your hand back and forth to the audience. (He said) I'm watching the Light right over her. Now, for myself, I know I'm talking to an audience, but actually my intellectual, seemingly, is in another world, in a dimension, another world.

He said, 'I actually know I'm talking to an audience because I know I'm on the platform. When I came I was preaching my message and now my message is finished.' He said, 'But right now, where I am seeing this Light now, I'm in another world, another dimension. My body is on the platform here, sure, but it's in another realm,' he says.

The lady has got trouble. It's on her chest. It's growths. It's cancerous growths.

Now the Logos, the Pillar of Fire, Jesus Christ is revealing now the woman's condition. He said,

She's had some operation or something for it.

He is seeing all of this in the vision. He is going back in the woman's life.

And it's--it's coming back, growths on her chest, that will finally kill the woman. She's shadowed with death. If that's right, lady, wave your hand.

She waved her hand. He asked the audience,

Now, do you believe? Now, being that you might know, (He said) watch devil power work, this woman actually on this here, while I'm still in the spirit... It's a tumorous sort of a thing. Is that right?

Then he turns.

Right here sets another person--woman setting right here with a tumor. Is that right, lady? If it is raise up your hand. (The other woman raises her hand; this woman here, that one there.) But besides that you've got diabetes also.

Under vision; in another place a woman comes, he held the hand, she had tumors. Then a next woman comes, he held the hand nothing was wrong there. It showed nothing. If it's a germ disease, the gift in the hand reveals it's a germ disease. He said, 'I have to see it by vision.' He goes into vision, he says, 'Yes it is diabetes.' He said, 'Do you see? Diabetes is not a germ; it's chemical.' He says, 'It's chemical because that's sugar in your blood.' Oh my, a man with a seventh grade education, Jesus! Brother, you heard how he explained it? He said, 'That's chemical.' That's what God came down in this generation and displayed, friends, the same Jesus Christ!

And here just like, when he taught theophanies, and unseen worlds and demonology, and healing and faith and the subconscious and all these things; he came back and taught it to bring back the same kind of church that he had, when he taught it the first time. Think. He said,

That spirit of darkness pulling across here. Them two demons trying to catch one another, calling for help.

Under vision he exposes the condition. And he said, 'to show you something, while that is happening here, another woman with a tumour now, this demon is calling upon that demon for help. Now this is bringing out what I'm teaching here. He is about to be cast out of the house. It is not the first time he was in a house. He knows the hardships. How many of you rent? How many of you go through real pressure when you can't get a place to rent? How many of you go long, long days before you get a place to live. And then finally you get a house and the children are comfortable everybody is settled down, your furniture. You have a little office to study and whatever it is. And then now, you have to give it up soon again. And you have to go back in that one room, one on the bed, one under the bed, you know, one sleeping on the couch in the living room. You know it is chaos, right? Well, that fellow knows the kind of trouble you have, when you don't have a house. Remember people die from generation to generation. Sometimes

the demon is not cast out until the person dies and now he has to find a new house. Do you understand? Because this fellow is here since he had been cast out of Heaven. He said:

That spirit of darkness pulling across here. Them two demons trying to catch one another, calling for help. (because he doesn't want to go out.)

So what is he trying to do? If he could get reinforcement, he says, 'Do you know what he does sometimes? He gets people moving in the service right there when it's happening. He makes some child start to cry. He makes somebody get nervous. He makes somebody run out to the toilet. And while they are doing that, they start to break up the environment so the demon could strengthen its grip. And that person cannot come into their deliverance. And that's why a Church in this hour has to be a trained Church. And then when people come to the house of God they have to understand what goes on in the house of God. He says:

But the power of God now, above every doubt in here has ride over. Now, do you believe? Is God in His people? You say, "God's in you, Brother Branham?" Not only me, It's in her, and in her too.

The two women he pointed to.

Here's the Holy Spirit here, which is infallible. There's a power of death in both of them and them two deaths are trying to cooperate together while the power of God's revealing it, opening it up and showing that He loves them women. He wants them to be healed.

If this is the Holy Spirit this morning, coming through the Word, and there is a Spirit here, the Holy Spirit taking the scripture and revealing and uncovering and exposing and showing the ways that demons operate; the pit is opened because the world rejected the message. They rejected the Light and this is the condemnation and now Satan has access to all the bodies of this generation. That is why it is going to end up under the atomic bomb where the righteous walk out on the ashes of the wicked because they are given a strong delusion to believe the lie and be damned by it. Because they didn't have love for the truth because they chose Lucifer as their God instead of Christ and God has given them over to a reprobate mind, unto vile affections and these things. That's

why they are becoming more and more immoral. But that's why the Holy Spirit now is trying to get the elect in, washed and clothed and dressed and anointed and sealed away for the rapture. And that is going on in the earth, great warfare.

And God came down here in this season and started to open up, **Dreams and Visions**, and started to bring it to show, 'Look at the revelations that have come to the Church in the last days under those latter rain showers. Look at the kind of ministry that has come to the Church in the last days. Look at the kind of teaching that has come back to the Church in the last days. Look where He is setting a Church in the last days, in order for God to continue the work by and through the members of the Bride and finish it because it will have that kind of Church.

And that is what you and I are called for. And yet though we are called for that, we are engaged with battles in the mind, impulses in the flesh. We have to have convictions like Abraham to take the sharp knife and circumcise your own flesh. Mortify the members of your body. Man and woman have to look at their own lives and say, 'That is keeping me back from serving God. That is making me live half way. That is robbing me short of the power and the place God wants to bring me into. I'm going to take the knife and circumcise that off. I could live without that. I could live without that. I could give this time to God.' How many feel they could have that kind of conviction?

That is not places while you sit in your seat; after you raise your hand which is nice, praise the Lord. That doesn't make me feel good, you know that? I want the decision made in the mind. I want the consideration in the heart. I want the deliberation in the Spirit. I want you to judge yourselves and find yourselves guilty of doing this and doing that, and doing that, and say, 'That must go from my life now and that must go.' And come with that kind of conviction and then I know in the end you met God. You mixed the Word with faith. And when you heard it, it profited you much. And then you walk out and say, "Lord, I feel liberated. I feel emancipated. I'm going to stand fast in the liberty in which Christ has made me free and don't be entangled again in the yoke of bondage. Lord, I'm going home stronger, this morning. Lord, I purpose in my heart, I will walk upright. I will not wiggle off the road. I'm going to be focused." Oh my!

Then watch those demons there calling now. Now catch what is happening. Here he is in the fourth dimension, he is seeing by vision. And the vision is revealing demons from that underworld, God from this above world, the people in the service in this mortal realm. And he is working as an agent for that seventh dimension. And the Angel of God working through the gift that has been ministered to him and he is under the commission in the scripture carrying out that ministry. And then here is demon powers trying to interrupt him in the course of the duty. And the people he is trying to deliver, Satan and his demons now is trying to take their hold because they refuse to give up those dwelling places. That friends, is the reality of the hour we are living in. That is the reality, as Jesus said, 'Even so shall it be to this (what?) evil and adulterous generation'. Rejection of the Word makes a way for the devil to be incarnate.

He said, 'Right now, those demons that were cast out are in those men in that ecumenical move that will bring on the squeeze. The squeeze is not coming because some men sat down there and try to think up something, you know. It is demon power that's inspiring, anointing men with wisdom, with scheme, with manipulation of the public, working through the media, influencing the people. Getting them drunk with the Games, you know, side tracking them and then blinding them; the god of this world's blinding the minds of the people, and does what? Deceive all the nations; working through false anointed ones, lying spirits coming out of their mouths, taking a generation to hell. But Seven Thunders uttering their voices, the Spirit and the Bride is saying, 'come' in the midst of all these things.

That's why never underestimate what the Spirit of God is doing in your midst, friends, because you look there and you see what they're doing in the world and religion. You see what they're doing in politics here. Don't think that the Bride is just somebody - No, no, no, that can't expose this but this exposes that. Then you find out where the power of God is. That scheme could fool the world but that scheme is uncovered by this. Supernatural devils unseen to the eye but we can see what they are doing. Look how Lucifer is building the kingdom.

Oh brother, I tell you. Let the musicians come for me please. We are finished.

Now, please, please don't move around. (He said) Now, you can provoke the very channel of it.

In this generation, nobody knew those things. Ministers don't know those things. Here's a prophet saying, he says, 'don't even move around you could provoke the channel of it.' When you could get a Church to start to understand how not to provoke the channel, but how to come in harmony with the channel, and work through the channel. What would that be friends when the church becomes not desensitized but sensitized to these realities? What kind of Church will we be? He says;

Don't do that, please, please. You know these things will go from one to another.

"When the unclean spirit leaves," what is Jesus teaching? It is looking for a next body. It is looking for a next body. If it doesn't find a next body, it is coming back to you. It is coming back to the body. In other words, you are going to find times and places in your lives, things that you got delivered from, you'll come back under heavy temptation to go back to the same things, to go back and rebuild the same things. You are going to find those things in your lives at times, where under conviction and repentance and separation and these things and consecration, things that you dropped off, things that you laid aside and walked without, you are going to find – and it is not because you want to go back, you know, it's because the influence wants to seduce you and entice you back there again.

And when you don't understand that's a direct, scriptural, definition and revelation of what Jesus revealed. When spirits leave a person that they possessed and inhabited, and a life that they had a grip on and a life that they controlled, and a life that they were able to express their own thoughts through the mouth of the person, they talked to you in their language through that person. And if you get a demon with a filthy mouth, if he gets in anybody they starts to use that filth. When you find a demon that's vulgar and it's an enticing spirit, adulterous spirit or something, you find when it takes a woman, it will send men, so many men to hell more than any bar room in the country could.

You get a demon that's religious and pious yet having no love for truth, it will look so patriotic to the lie. Brother, have you ever watched Jehovah Witnesses, Seventh Day Adventists, Roman

Catholics and some of these people, who you know, their doctrine is the doctrine of the devil. Unscriptural as unscriptural can be yet it makes you pale to see how they would march in that hot sun to sell that book on that corner to become a slave and be manipulated to a system that has no feeling for them too. No truth being taught to them, yet they become a slave to a system to be used commercially and are fooled at the same time, by thinking that they have religion and truth. And like Jesus told the woman, 'you worship what you don't know. You don't know what you worship. But the hour is coming,' He says, 'and now is, they that worship the Father, will worship the Father in Spirit and truth.' That God was going to call people away from vain worship because demons lead people to vain worship.

Why do you think that all those spirits came from all across the world to this region? The sporting bodies and the governments and the nations see revenue. They are checking dollars and cents; '*and every unclean bird and every kind of bird*'. When the cricket is over in the evening, do you think that they themselves are going to play cricket after, until the next match? No, no, no. And every bit of filth and every bit of influence, and things they can't do in their own country where everybody knows them, they could go in a next place and really carry on badly because nobody knows you there. And we just came through one carnival and we got the second one very quickly called World Cup Cricket. These are distractions, friends. While you walk in the world keep your eyes opened. Don't just see things for outward appearance. See the spirit behind everything.

A message called, **Early Spiritual Experiences**, 1952. The prophet says:

Oh, if we had time this afternoon, just to dwell right in there, and show you what workings of demons are. I want to speak myself (See?) in the afternoon meetings, on what demonology. People speaks of demons and don't know what they are. When you're out, just having some kind of a thought, "Well, demons are this or that." But when you meet face to face and converse with them, and they try to move you in some in other way... And I will say this, friends, my Bible open before me this afternoon, I've only... When demons has met me, and I've spoke to them, not just some mythical, makeup, or think, or feel their power, I mean talk face-

to-face, as I did with you. And I've tried this to be sure. I've had them to stand there, and look. And I'd say, now, I don't mean the--some person that's possessed with a demon, I mean, the form, outline of a demon standing there like a dark shadow, speaking. And it threaten me, and I'd say, "You're wrong. And you know you're wrong. For it's written in the Scripture..." See? And he'd stand there not to answer me. And he wouldn't answer me.

I'd say, "In the name of high heavens, answer me." And he wouldn't do it.

And I'd call him all kinds of names, but whenever you name that Name Jesus Christ, he will answer.

I've seen it, I know, and God knows as a witness, as I stand here this afternoon, that is the truth. But, brother and sister, you better know what you're doing. You'd better be careful. And you'd better be sure that you understand. Don't walk out there; stay right where God's called you, until you know what you're doing, for it's a dangerous thing. See?

Now, of course, there are things that God has revealed, and I'm not wanting you to think that I'm a mystic; I am not a mystic. I am a child of God by faith in Jesus Christ. But there's things in the spiritual world that you can't speak out to people. The closest person to me, I guess, in the world is my son and my wife, as I know of, my mother. And they don't know no more about it, and I've told them no more than I tell you, because it's an individual affair.

A message called **Faith** (1956,) he said:

Jesus said, "These things that I do, shall you also." (He said) What happened just now? I went into another world. It's an unseen world. We become so conscious of looking at one another like this. But there's a unseen world; and you... It's greater than anything you can see. And here's Christ.

In this world, in this building here are evil spirits and war. And Christians anointed, and the Angels of God encamped about them trying to energize them with faith.

And here I am standing here just yielding myself, and the Holy Spirit's a moving, and this is what you call heavenly places in Christ Jesus. But remember, Satan's always skeptic at the sons of God. You know, he always does that. Someone with a skeptic idea,

when they do that, just he's trying to interfere. But Christians always overcome.

He said, 'I'm in this building, the angels of God are here, encamped round about them.' He is seeing them there. He said, 'And evil spirits are here, trying to call upon one another for help. It's a great war.' That's why, you say, 'Well that's in Brother Branham meetings.' No friend that is everywhere. That is on the job. That is at home. The demons and all go in the presence of God, the bible says. Satan was right there when the Sons of God came before God. When God was having the counsel in Heaven, a lying spirit went up right there before God. That's in the Bible. They came right up in front of Jesus, God in His tabernacle right there on earth and He talked to them. What a place! What a place, friends!

We now, just are trying to look a little bit to bring it down a little closer home to you. It is not just talking about the unseen world as a series on the unseen world. It is trying to get your position fixed, where you live your life, where you walk in this Message, where you need to walk because of the hour we have come to. If you are not rooted and grounded, this flood will move your foundations. Where the house wasn't built upon the rock, it sank when the storm began to beat upon it. And right now we are in that time, friends. And this spiritual storm is shaking down many houses.

My brother, my sister, but this Word, this revelation is not a weak thing. We have not been given something weak. There is no prevailing power as the revelation of the Word, 'upon this rock I will build My Church and the gates of hell shall not prevail against it'. And when that is in a Bride she will discern and withstand the enemy. And Satan will be definitely thwarted like he was in the wilderness and stand powerless before the Church. That's thus saith the Prophet.

This is the contest. This is the struggle we are engaged in. Don't get trapped when you see people weak and being bombarded. Don't get caught by the devil because that is also demon power, Getting people now to come and talk about other people, 'and look at them there, and look at them there;' and nobody is going to help anybody. The Word says, "Out of your faith give virtue and strengthen those around you." Have

knowledge the know the hour, have knowledge to know who we are and what God can do for us, what is accessible to us, what kind of deliverance could be wrought if we come into harmony and unity.

Have temperance in your life when you are tempted on all points and all the lust of the flesh, the lust of the eyes and the pride of life start to come, 'tempted at all points but yet without sin', have temperance.

Have patience, don't be upset and offset. Get anchored in and get to the place where you could wait upon God, '*wait, I say, wait upon the Lord*', like Joseph learn to possess your soul in patience. James said, '*Let patience have her perfect work that you might be entire, lacking nothing*'. Don't be like Sarah getting shaken up and trying to bring Hagar in the picture and work with the Egyptian life. Don't be like Eve and run off and can't wait, get all enthused and work up in the flesh and manipulated in your spirit, no. Wait upon God, come into a real experience. Don't try to manufacture something when the sky is full of the real. Wait until God gives you, don't try to reach out and grab, because the devil will know when God gives you, because when he comes there he will meet God. And because he met Him before and met those who God was in, because he could recognize authority, he will know if it's God or if you are just playing. He said, 'Jesus I know, and Paul I know.' They know. Those things are put in the Bible to say, 'Everything on demonology was put in the Bible because there was coming a generation that the devil is going to have access to when hell is opened.' And the Holy Spirit has come down to take His own out quickly before all hell takes over here. That is why, 'He that letteth will let until.'

Then when that is fully broken through, and it is already slowly coming in, friends. That is why the Holy Spirit came and showed, you are not in the old world, you are in the Ark, sealed away and being raised up. Do you understand? And a power is loosed to do - what? Feed on the flesh of disobedient man, but the Dove in you and me. It is happening, brothers. Sisters, it's happening.

This morning, in the consciousness of your mind and your heart, before God – I know the message was very compelling, very straight and direct; and that is the way the Spirit gave the message because the devil is a real devil we are dealing with. And the devil

is no respect of person. He doesn't care whether you are serving God for twenty years or twenty-five years, he will walk right into your life and take you back into the world as far as you can go, you can't imagine. The day you get up and you feel you can't go on, that's the day you are already in danger.

You have to be checking your knot and know you are tied, friends. This is not a super duper business. This is reality. This is a reality check, this morning. Because without the Holy Spirit, my brother, my sister, there is no way 'Have you received the Holy Ghost since you believed?' Without the Holy Spirit there is no, 'greater in you' to deal with the devil. There is no anointing there to break the yoke of the devil. There is nothing there to resist the enemy. Because when that devil comes, James said what? 'Resist the devil.' When he comes with seven of them, 'Resist the devil and he shall flee from you.' Resisting power, like Mordecai, he refused to bow. Like the Hebrew boys refuse to bow. Like Joseph, refuse to bow with Potiphar's wife. Power to resist.

When you find your resistance is weak and you kind of want it and you hope nobody sees, you are in bad business. It means somewhere before you reached to that stage, you were being weakened and you overlooked it, until you reached down to that stage where you are being manipulated. Feel the strength in you, friends. It's a real strength. We all have battles but the real Bride doesn't roll over and die.

This pressure on the age, the prophet said, 'Letting Off The Pressure' is from the devil, but God has a refuge. God has a place where the righteous could run into, friends. That is what we are talking about. And he said, 'we are fled to that place.' And once we enter there we don't have to flee anymore. No more fleeing. You fled to get to the refuge and then you don't flee anymore. Then in the refuge you could deal with the devil. Trying to deal with the devil outside the refuge, you are in trouble. There is not a living human being on earth could deal with the devil outside the refuge, friends.

Let's stand to our feet. I want to give you the opportunity, this morning. In your heart, if you feel there is something in you that you want to walk on further. Listen to me carefully. It is not about condemnation here. There is something in you wants to go forward, you want to see more of the Spirit of God in your life.

Maybe the message this morning sensitized you from another angle of the great need to walk in the Spirit, to live in the Spirit, to have the indwelling Spirit in your life. Maybe the message sensitized you to areas in your Christian life that you are not perceptive to. You are talking about the devil, yes, but your knowledge of demonology is very shallow and very little, so you don't know the enemy you are going up against. And you find yourself, when you get attacked, especially when you are by yourself, you can't stand. You find your best times are in church and around a lot of believers. Well, friends, who planned your life? God has places and times when you are going to be alone.

Sometimes, true you cannot handle certain environments, 'and of some have you compassion to pluck them out of the fire'. If you see a child drowning in the sea, you don't say, 'Okay, honey; try to take a deep breath. Don't use up your oxygen so fast.' And you are on the seashore, you are not going in the water at all. And you say, 'Okay, don't work up yourself. Try to make some strokes.' You know, 'Pull the water back.' And the current's carrying the child out more and more. Do you think you are helping the person by your instructions? And you say, 'Well, darling it's an individual thing, you know. I hope you could swim. I mean if the Lord has you to die to day, you will die today. If God has to save you, He will save you.' No, no, no. Sometimes you have to jump in there, pull them out and pump that water out of them while they're on their backs. You know what you did? You saved a life. You saved a life.

Friends, it will take the love of God that makes us dash on the forefront. It is going to take the love of God that carries us deep enough to enter into the infirmities of one another. It will take the love of God where we are not just taken up with the faults of the person. Where you could look beyond the fault and see the need, otherwise when you go you can't help the person. You are only attacking the person because all you are concerned with is the faults of the person.

But when you could find something to help fortify them, to help make them a little more aware, raise their level of awareness. When you are able to instruct them that they would not so easily fall into the snare of the enemy and be manipulated, like Jesus said, 'Simon, Satan wants to sift you like wheat. I'm watching you. I'm

listening to your conversation. I'm watching your attitude and how you're carrying yourself since I told you you have the keys. I'm watching how you are walking. I'm seeing how you are. It is more than that.

If this morning, friends, you realize that this is the truth and you understand the hour. And I am sorry I have not reached to the place in the message, to bring you to the knowledge of the hour in the way that I would like to. To prove it beyond the shadow of a doubt to you, to show you directly from the Bible the move of the enemy, to possess, to invade, to take over 'Wicked spirits', the Prophet said, 'false and wicked spirits.' He said, 'and they are in this last day move'. He said, 'They followed Luther's revival. They followed Wesley's revival. They followed the Pentecostal revival.' He went and met men under the control of devils, and nobody knew they were under the control of devils. But you see, he wasn't a chicken, he was an eagle. He wasn't a Pentecostal, denomination Pentecostal. He could see in the Spirit.

I see only women here. Where are the men? Where are the men in this church here? This surely wasn't a ladies' message. I'm not talking about, you are a sinner. I'm talking about you seeing the need for the Holy Ghost. What could that do? You need to get to a place with God, friends, where you could help in this warfare. If you just want to come and sit down in this church and take notes, how are you going to help in this warfare? I can't fight this battle by myself.

What was the prayer in **The Contest**? "Raise up mighty warriors of the faith." Friends, if we could see mighty warriors raised up in this hour here, do you know what God could do in this country? Do you know what God could do in this region?

Look Easter is coming up, friends. We're coming to celebrate Easter. Do you know what Easter is? From Friday to Sunday, that is where He broke every power of the enemy, stripped him of every legal right, rose up triumphantly and showed that it was conquered and led captivity captive and took them out of the prison houses.

We are coming to celebrate that this next weekend, Easter weekend. You are going to have sunrise service here. You are going to have Friday service, Sunrise service in the morning and service on Sunday.

God had us to put brothers into every one of the islands where the people could have a live service. We see the need for men to rise up, to be out in the islands, to accompany brothers who go with the Word, men who could exhort and testify. Men who have a revelation, could give support, back up because it's a warfare. Don't be contented coming to church and sitting down here in the church. The harvest is ripe and the labourers are few but what good is it, if you have money. Money could only buy a plane ticket. But when you land there you will need the Holy Ghost. You will need knowledge of demon power. You will need the strength of God in your life to help see deliverance in the people. You will need the love of God to want to go out there to see the work accomplished. That is what it is going to take, by the grace of God.

If we live half way, if we don't obey the Word fully, you think the devil doesn't know that? If we compromise, if we live double standard, do you think the devil doesn't know that, friends? Who do you think does that, is it God? Do you think you do that on your own? No, that is Satan trying to break the link because a chain is as strong as its weakest link. Trying to force his way into your life, trying to find your weak spot and invade your life through that weak spot. You know your weak spot. This morning we want to gather around here to say, 'Lord, I know my weak spot.'

And let me tell you, friends. Your weak spot doesn't have to be the church's business. That is your business before God. But God could speak and the Spirit could speak expressly, you say, "Lord, give me something for my weak spot, this morning. So I wouldn't have to give in to the devil there." If the Lord leads you to confess your faults one to the other, fine. But sometimes those things are not too good in congregations like these. You do more harm and you give the devil more ammunition. If you meet a believer, somebody who prays, somebody who stands for the Word, somebody who'll support you and you talk to them and you get prayed through and you get delivered. That is what you need by the grace of God, friends.

Do not in this late hour play church. We are called for something too great. The Rapture is at hand, friends. The darkness has covered the earth. He is not trying to cover the earth anymore, he is coming into the churches where the truth is. The

darkness has already taken over the weak churches and has them in disarray, no respect, confusion, can't believe all the Word. But where the Truth is, that is where the pressure is, at the gates, the enemy at the gates. This is where the fortification is.

But by the grace of God I trust this morning, that we could have men with conviction inside this church. Men who could say, "Minister, Pastor, I'm catching the vision. I see where you are trying to stir the church to. I see the warfare we are up against. I am one who says, there are "two hundred million supernatural devils are loosed'. Know page 29 of Feast of the Trumpets, but don't have a clue as to how the devil works. All over my life, I am frustrated and all, and I can't even be sensitive as to what kind of strategy to employ to engage him in warfare. Half of the time I'm thinking about, 'if I would make it, whither if I will make it' because I'm so insensitive that it's invasion."

So many times he targets little ones. He targets them and the big ones stand up there and say, "Look at that one. Look at that one. Look at that one's child. Look at that one here. Look at that one there." Yet they say they are part of the church of God. I wonder what the Church of God is called for. I wonder if the church of God is supposed to guard her own. I wonder if Abraham went from Dan to Beersheba to bring back his lost fallen brother.

When you find that you claim to be Spirit-filled and you are that insensitive, check yourself. Because if you are Spirit filled you are supposed to have the love of God in there. And the love of God doesn't behave unseemingly and that's unseemingly behaviour. When you see somebody drowning, when you see somebody falling and you stand up here discussing and analyzing and can't dash to the forefront.

When David was on the battlefield he dashed to the forefront. He put his life in jeopardy. When David's men saw the Philistines they put their lives in jeopardy. Nobody was analyzing about how many demons, how many Philistines, whether he is thirsty, whether he had water. They weren't analyzing. They went out there in service because they understood who they were, friends. This is the kind of attitude.

Let us as a church take an inventory, this morning. Let's check and see where we need be. Because if the righteous scarcely be saved where will the sinner and ungodly appear? We may have

ungodly inside here, this morning. They have a denominational concept of God, they don't know the truth, religious; find this is a strange service. They find the preaching is a little strange. We may have sinners inside of here, thirsty, in a barren and dry land where no water is, looking to find a reality; living in a world of illusion out there. And maybe somebody invited them and they came to a reality, this morning.

Then the righteous could get fortified and strengthened. Then the sinner could be saved. Then the ungodly could get a new birth and have a true revelation of Jesus Christ. Think of where we could stand, friends. We have the privilege.

If you believe me to be his servant, you believe I am speaking to you the truth. Like I asked the sister the other night, I said, 'Do you believe? If you believe – Now I asked you to come forward maybe not directly but indirectly because I know a lot of you sit down there and sometimes because of pride and self, you don't want anybody to see you come up. Sometimes you want to come up as identification that you accept what the Word says. But the devil tries to tell you, 'That is not for you, that is for somebody else.' Because Satan has a way he makes you hear the Word for everybody but yourself. David was saying, 'Yes, that man should die, whoever he is.' Nathan said, 'You are the man I'm talking about. What man should die? You are the man I'm talking about. You are the man who has five hundred sheep and took the next man's sheep.' He couldn't see for himself, he was seeing for somebody else.

Don't be trapped, that is also one of the devil's delusions. What is overcoming? Recognizing the devil and every one of his tricks. But if the church would take its stand this morning, a real stand, and then, retain these things in your knowledge. And maybe in the next couple services, the Lord will help us. I will preach to you on Wednesday most likely, so that I could finish this up in a way for you. That you can see, friends, a place; help give you a place of a refuge, a place to be fortified, a place to be strengthened.

Do me a favour, this morning, if you are a real believer. Just take the person's hand next to you, if you are a real believer. I want to ask my minister brothers and the elders and the workers in the church, whether you are outside, inside, at the side of the building, at the back of the building, it doesn't matter where you

are or where I am. The Roman centurion said, 'Don't come under my roof, just stay from where you are and speak.' The nobleman's son was sick home, but he went up for his son. There is no time and distance here but wherever you stand let us be united in heart for this people.

Let us be united and believe God for this deliverance. Because with what little measure the Holy Spirit has in my life and what little experience I have and what little grace God has given me to stand for these last thirty four years, I want to say this one thing; I believe with that little experience and that little understanding we need what we heard this morning. We need to be in that kind of condition if we have to be a church that could carry out half of this commission. And if we have stood at the forefront, friends, this is a very fearful hour. This is a very fearful hour. Let us today renounce the hidden works of darkness, dishonesty. If you know your life is not right before God, renounce these things in the presence of God today. Lay aside every weight and the sin that so easily besets you.

Those of us, who God gave to help watch over your souls, we want to stand here and pray for you. And as you hold each other's hand you pray for each other as well. The greatest thing that we could do is have respects for God. Just be sincere, so like He told the Prophet that 'nothing would stand before our prayer, if you get the people to believe you'. We are not taking a different approach. We are not taking a different Word. We are not taking a different attitude. He taught us the right attitude of approach. He gave us the Word and He showed us how to be sincere. And we are trying to walk in the same footsteps, believing that God is the same and He will honour the same things.

Beloved Lord Jesus, thanking you for your great grace, even as You came earlier this morning, when I was there on my knees before you at the side of my bed; battling this invasion of my body, Satan, trying to inflict me with sickness, but yet oh God, pressing through it, seeing the great need of the people. And desiring to receive a Word from you that can reach the innermost parts of the hearts of the people, not just to preach to their minds or their human spirits, but a Word that could get past their human understanding and get down deep on the inside of the heart. Lord,

to get into the place where we could come into deeper conviction and feeling your presence coming and giving a release.

And coming up to your house today, and then, your Holy Spirit, Lord, just seeming to be near. Coming into the desk and trying to speak some of these things because of seeing the great onslaught, the great invasion. And looking at it and seeing it is not just a season or a situation, it is something that is prophesied in the Word. It is something that has been identified by the Holy Spirit through the message of the hour. It is something that has gripped the world in such a intense grip that nothing can turn them loose from it.

The ones we are trying to get a hold of, Father, are the ones that belong to you. The others are already dead and cannot be delivered and have become fodder for this atomic age. But the ones, dear God, that are being weakened, that the enemy has manipulated and exploited and deceived, then he has come with reinforcements and begin to batter and beat upon that house with one intent, to subdue it and take it over; wearing it down through oppression and obsessions, so that he might take possession. Lord, we are asking, even now, knowing that when the weakest of saints go to pray, and knowing the power in the blood of Jesus Christ, and the grace of the Holy Spirit that could reveal and expose and quicken, and make the Word quick and sharp and powerful and put that sword to the heart of the enemy and cause him to turn his grip loose upon Your children, we know when Your church could unite themselves in battle array like that, there would be deliverance. The devil would have to move back.

And so, asking my beloved brothers and sisters, ministering servants and workers and elders, believing fathers and mothers, Lord, as we unite as a people like when Jehoshaphat got them together in the house of God and he saw the enemy invasion coming, he went in the temple and took the scripture and read the prayer of Solomon, read the royal grant You gave to Abraham. He looked at his position, he looked at the enemy, and he knew you were a covenant-keeping God. Lord, when they were so united after he prayed, the Spirit fell upon Jahaziel and he said, 'Tell king Jehoshaphat, he wouldn't have to fight in this battle, this battle is the Lord's battle.' And you led the people, Lord, by divine

strategy and they brought a great ambush and they broke the power of the enemy.

Oh mighty God, in the Name of the Lord Jesus Christ, in the Name of our great Captain of the Lord Host, we come against every unclean spirit, every demonic force, every devil from the pit of hell that has tried to seduce and entice, that has tried to infiltrate, that has tried to break down the resistance and the defenses of your children, that has tried to manipulate and exploit them and scheme them. Satan, you are exposed, this morning. In the Name of Jesus Christ, we the Church of the living God stand united under the shed blood and we rebuke you, Satan. ‘You and ‘your devils take your filthy hands off of God’s children.’ Depart from them, ‘in the Name of Jesus Christ.’

Father, let your faith, this great Spirit of faith move deep down into the inner recesses of every heart and mind and anchor into the souls of your children. Let the Spirit quicken the Word they have heard, so that they could know that this anointed Word is their deliverance. They hear the trumpet sounding, jubilee, this morning, the Word anointed to open the prison doors to set the captives free. Whatever kind of spirit, a religious spirit, a filthy immoral spirit, a gambling spirit, some proud spirit, some deceitful spirit, some adulterous spirit oh God, full of lasciviousness, some pornographic spirit, no matter what kind of devil Father, whether it is money and women and popularity, and the lust of the flesh and the pride of life, we rebuke them in the Name of Jesus Christ.

Let every heart be opened to your Holy Spirit, Father. May the love be shed abroad one for the other, Father? And dear God, we purpose in our hearts that we will stand united. We lift our hands as a sign of our pledge in your great presence. Oh God, even out in the islands that will see and hear these things, Father, that we are not of them that draw back unto perdition. Oh God, but we are of them that believe unto the saving of the soul. The just shall live by your faith. We are determined oh God, to rise up and go forward.

Lord, we pledge to go upright, to possess our vessel in sanctification and honour. Oh God that we might be a vessel sanctified, fit for the Master’s use, prepared unto every good work. Strengthen us, that we could endure hardness as a good soldier. Increase our faith, knowing that faith is the victory that overcometh the world. Give us love, oh God that we could dash

out into the forefront, on behalf of a brother or a sister or loved ones, family members whoever it might be, dear God, that we might be an instrument in Your hand in this hour. May you grant it, Father. We cast away sickness from the body. We cast away sickness from the soul that your children could walk in this promised liberty, this emancipation where the Spirit of the Lord is, there is liberty! There is emancipation. We thank You, Lord. We receive these things, today.

If you believe that you have received it, lift your hands and give Him thanks around the building, wherever you are. When that spirit leaves, do not leave the house in the same condition. Let it be swept. Let it be garnished. Let it be filled. Let it be filled up with God, friends. Rededicate your lives. Re-consecrate your lives. Renew your vow with the Holy Spirit. Enter into a new consecration with God.

Thank you, Lord. Thank you, Jesus. Thank you, Lord. We love you, Father. We want to serve you, dear God. We want to be true to your Word, Lord. We want to be a transparent Christian, Father. You said we are the Light of the world. You didn't light us to put us under a bushel but on a lamp stand to give light that our lives could be seen. It could be examined and scrutinized. We don't want to the shady and running and hiding, Father. We want to be honest. Oh God, we want to be examples to all believers, in all manner of conduct and conversation and purity, fleeing youthful lusts and these things, oh God.

Father, may you help us today. May you strengthen us today, Father. May every one go back refreshed, energized, oh God, liberated, Father. May everyone, oh God, go back Lord with a new burst of faith, dear God. May everyone find a place where they could walk closer, a place where they could enter in deeper, oh God. Hallelujah! May the Angel of God even follow even long after the service is over and pass through the neighborhoods and go through the homes, Lord, to each one, dear God. And keep them in remembrance and keep them further established and rooted and grounded, oh God, hallelujah! May you give us such an atmosphere, may you pour out such a virtue, so that when we meet others who are weaker than us, we could strengthen them, oh God. Father, we could be workers, great workers for you in this hour.

May you grant it, Lord. In the Name of Jesus Christ, we ask it, amen and amen.

Hallelujah, God bless you. Greet your brother and sister. Amen. God bless you richly. God's peace be upon you, God's grace, God's blessing. If you could make it out on Wednesday, try and be out. Let's be here. Praise His mighty Name.

We want to have a little prayer for David Smart. May the Lord bless him? We send a Word of healing, in the Name of the Lord Jesus Christ. May the Holy Spirit take it to him and deliver him completely and restore him to be in the House of God again. In the Name of Jesus Christ, we ask these things. Hallelujah! Praise His mighty Name. Thank You, Lord.

How good it is to be in His presence. Draw all your strength, friends. Put on the armour. Buckle them tightly, this morning. Be more purposed. God bless you, make you a great soldier, and make you a great over comer in this hour.

We are asked to offer a little word of prayer on behalf of the children with the S.E.A. exam. Let us bow our hearts. God has always honoured and respected us when we acknowledge Him in all our ways.

Beloved Lord Jesus, this may not be important for many of us who are out of school for many years. But it is very important for parents and for the children that are facing this time, dear God. Lord, we know how the enemy could use this to bring great depression, Lord God, when they don't do well and when they fail to acknowledge You. And they go forth in human energy and they fall and falter somewhere at the wayside. But we have seen in times past the things we commit into your mighty hands, you have ever been faithful to watch over and to give us good results, Father.

And so, we pray and ask, dear God, in the Name of the Lord Jesus Christ, these who have persevered and tried and laboured, oh God, to prepare and to be made ready, Father, teachers that supported them and equipped them and helped them that they could do well for the school and for themselves. We pray, dear God, in the Name of Jesus Christ that your grace would shower down upon them in that examination room, with wisdom and understanding and knowledge. And insight and a confident spirit, oh God, where they could yield and know that You would be present with them there to see them through it, oh God. And to

keep them alert and watchful and vigilant while they do it, dear God, and at the end they could have the satisfaction to know they have done well, Father. And they could expect the results and the passes for the places that they will have in their hearts.

May you help and undertake in a great mighty way, as we commit this into you mighty hands with thanksgiving. For we believe and pray asking this, in the beloved Name of our Lord Jesus Christ, amen and amen.

