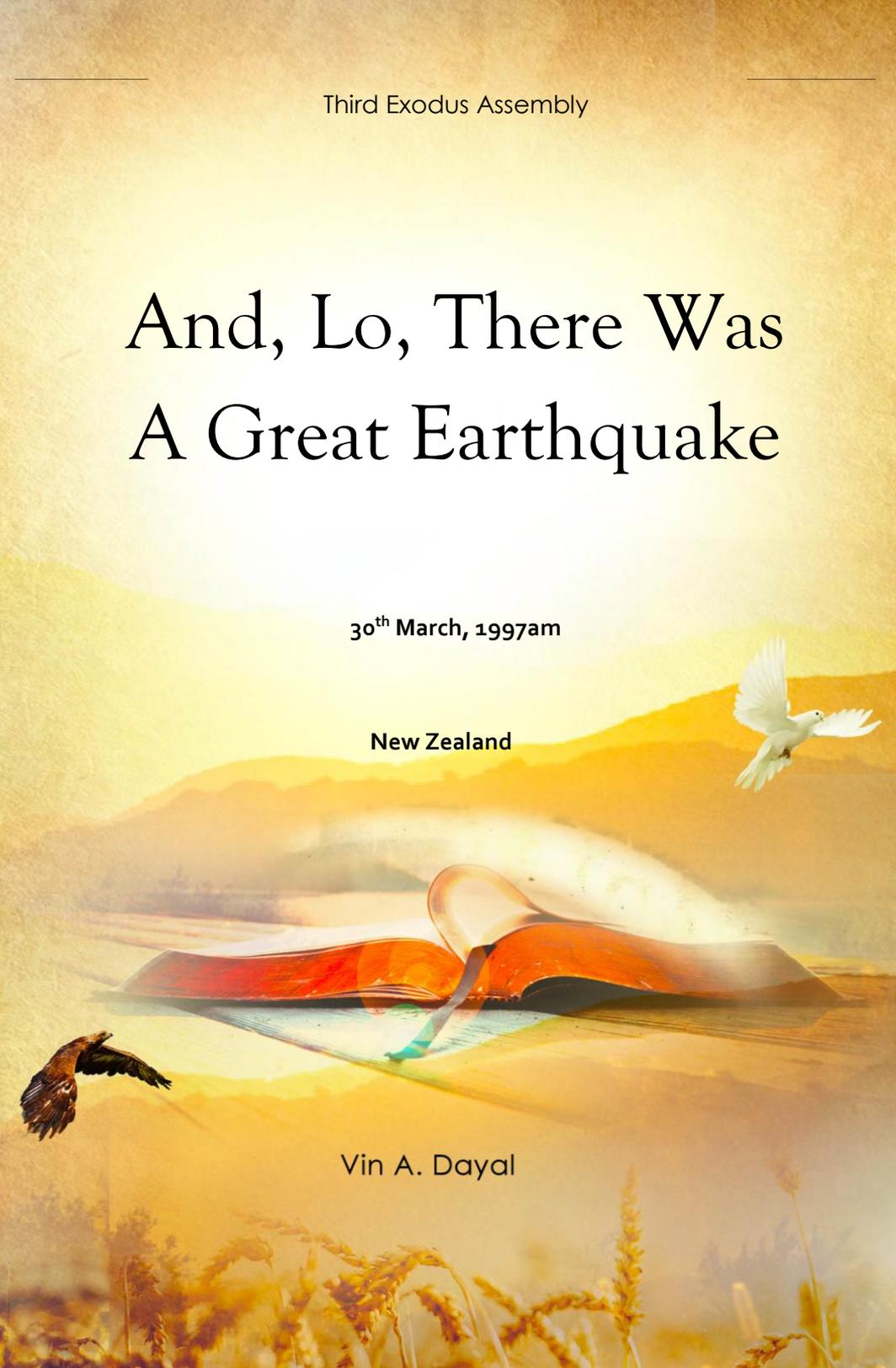

Third Exodus Assembly

And, Lo, There Was A Great Earthquake

30th March, 1997am

New Zealand

Vin A. Dayal



AND, LO, THERE WAS A GREAT EARTHQUAKE

30th March, 1997am
NEW ZEALAND

Excerpt:

• **Dispensational changes. Earthquakes** have always marked **dispensational changes.** And the Son of Man's ministry always ended with **an earthquake** and a **resurrection.** (Page 58)

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



AND, LO, THERE WAS A GREAT EARTHQUAKE

SUNDAY 30TH MARCH, 1997 A.M
NEW ZEALAND

BRO. VIN A. DAYAL

Let's bow our heads and close our eyes for prayer. I believe that's the desire of all our hearts today. That would mean so much to us if God would answer this prayer to such a degree, bring us to such a realization, we could see every promise, we could see the provided way to approach those things, to come in and take a firm grip upon it, to see it be made actual in our lives; to see it become part of us – a possession; to see it reflected back out to this dying world. They could have a real witness, that the Name of the Lord Jesus Christ could be glorified and be admired in all them that believe; that He will fulfil this great work of faith with power. What a great thing that would be for us today! And if we have this desire, and we ask for this, surely He Who said, "Ask anything in My Name, I will give it unto you." He is faithful Who promised.

I encourage you to believe today, all around the building. If we unite our faith together as a believing church, a believing people, coming in one mind and one accord into His great mighty Presence, that He will do the exceedingly abundantly above all that we could ask or even think, even the unspoken request today that we have in our hearts, standing in His Presence.

The Bible says that if you believe with your heart and you confess with your mouth, you will never be ashamed. Oh, let's just focus upon Him. Let Him take our faith and zero it to that promise, let the Spirit anoint

that Word within our hearts, make all these things living realities in our lives, in our midst today.

Father, we bow in Your great mighty Presence today. Lord, we are so thankful to be able to come back again this morrow after the Sabbath. Come back, dear God, to honor Your resurrection; remembering, dear God, that on that first Easter morning, what a great **Sunrise** that was, Lord. Hallelujah! When that great mighty Angel came down from Heaven, oh God, and broke the Seal, dear God; when that cold, stiff, dead Body was shaken back to life, oh God, on that **Sunday**. Hallelujah! The Body was alive again, the Life was back in the Body! Hallelujah! Oh God, what a testimony that was, Father! He began to reveal this great Life after death, this great immortality and life that was brought to light under that great Easter Seal. We thank You, Lord!

And how we come in Your house today expecting, Lord, another waving of that great Wave-sheaf, Lord. That Your great Quickening Power would be released among us in such a way today, that there would be a quickening to the minds of Your people; a quickening of our lives to Your promise, Lord, that we could be led by the Holy Spirit step by step to anoint the prophesied promises that are spoken concerning us, Lord. That could become such a personal revelation to each and every one of us, oh God, that we were represented in that Body when You rose.

And Father, we remember in this Day how You came back. And, dear God, in this Son-day, after Seven Church Ages were run out, Lord God, You came down, that Mighty Angel came down and broke that Easter Seal, that Seventh Seal; broke that Resurrection Seal, Lord, oh God, to show to us once more this great promise, as Your Prophet, showing to us this great Headship, showing to us this great union of God and man. And he said, *“If the Head is risen, then the Body must follow.”*

Oh God, down through these years, to see that Body, Lord, be brought together, Lord, cell upon cell, a living Body of the Bride; to show that she is bone of Your bone and flesh of Your flesh, life of Your life, faith of Your faith, Spirit of Your Spirit. That is what we are desiring to see today, following in order and in action, Lord, proving that she is the Matching Piece to the Masterpiece; proving that that same union is here; that as our brother said, Lord, "The God of peace will bruise Satan under our feet." Hallelujah! God, that is what we are anticipating, to see every promise be made real, dear God, be confirmed; all these things that You have revealed and have anointed us and brought us under Divine expectation.

Then Lord, may You help us today. And, dear God, show us the hour that we are living in, so we could understand. As the Pastor was saying a while ago, Lord God, that we can perceive the things by Divine revelation, that the modern events can be made clear by the vindicated prophecy; that we can see the Day and the Hour that we are living in, and how far advanced Your program is, Lord. The things that are fixing to happen, the junctions that we are at, Lord.

Oh God, only You can take our hearts and minds into a sphere, where the Holy Spirit, Lord, can make these things plain to us out of Your Word. But You promised, dear God, if we hunger and thirst after righteousness, we shall be filled. And that's what we come hungering for this morning. Open our eyes, Lord that we might see. We want to see You, the Mighty God unveiled; we want to see You in plain view, Lord, as great as You ever were.

May You take full control in this service. Bless each and every one. May there never be a day like this Day, Lord. May Your Light shine so bright. Hallelujah! May it become such a reality in every heart. May it give grace and power to overcome, that we all could walk out here with the victory; loosed, delivered, from every chain,

Lord, from every oppression, from every influence that is contrary to Your Word. Oh God, that we could live as beneficiaries of what Your resurrection has achieved for us. Grant it, Lord. We thank You and we praise You.

Take full charge of this service. Lead and direct us according to Your perfect will. Get glory to Your great mighty Name. May the Word that is ministered be ministered with clarity; may You put the right emphasis in the right places, that it could have the right effect upon the lives of Your people, dear God; that it could bring such a Rapturing grace into our hearts, showing us how to prepare for great translation faith in this Hour.

You said when those Seven Thunders utter its voices to that little group, oh God, it will literally turn their hearts back to the faith of the fathers. Oh God, may that become a reality today. We'll not fail to praise You and give You glory. We thank You for all things, in Jesus' wonderful and precious Name we pray, amen.

Amen. God richly bless you. We are certainly happy to be gathered together again, associated in this great fellowship around His Word, amen, feeding on the unsearchable riches of Jesus Christ. Certainly appreciate your faith and your prayers, and the wonderful atmosphere that your faith has created, that we can all just break through every veil and just feel the sweet Presence of the Holy Spirit in the meeting, just brooding upon His church to bring back that image again. Amen.

Let's turn to the Book of St. Matthew, chapter 24. Want to take like a...maybe a little different line this morning, and hope to continue this evening, to bring another side of what we've been saying. How, I was making a little expression I think yesterday, about the Book of Romans, how it was... to show us how to be loosed from our sins, to come into identification with the Sacrifice, to come into that Quickening Power, to be able to stand without condemnation, to be able to walk

into a new body, and how that mystery is unfolding. And we must have that first.

Then when we get to Thessalonians, then it's speaking now about the coming... the Mystery of the Coming and the glorification of the Church and these things. So I believe that those first three services should just put us into a place now where we could maybe get into a little deeper things, and I just trust that this morning the heart and mind are just into the place where we can look at some of these things.

Now as we open up to Matthew 24... now remember that Matthew 24 is the Seven Seals. Amen. This is the Seals in word form. Then over in Revelation 6 you have the Seals in symbol form. But it's the same One Who spoke it in word form is the same one who showed it back in symbol form. And you know how He compared it together on the Sixth Seal and showed that it's all laying here in the Book. He does it that way for a purpose, because He is sealing up things, waiting until He comes back in the mystical body in the last days, in human flesh, to bring the revelation.

See, when He was here on the earth, He spoke many things. And then when He ascended, He came back to John at a certain time in His mediatorial ministry, showing many things in symbol form; but the revelation was promised to come in the days of the Voice of the Seventh Angel, when that same Revelation 10:1 comes and is veiled now in human flesh – not the corporal body – in human flesh. That's when the revelation comes, that's when the unveiling comes, and that's the hour we are in. Amen. And it has come forth, we are taken up in that Mystery of the Seventh Seal, and it brings a Rapturing grace into our hearts. It's taking us away from this world, taking us back to that Faith Civilization. Amen.

So let's look... We'd like to just maybe break right in. And you know those Seals came: in Matthew 24 verses 4 and 5 was that First Seal; 5 and 6 was that Second

Seal; and then part of verse 7 was that Third Seal; then part of verse 7 was that Fourth Seal; and then it goes into the beginning of sorrows. And then 9-13 was the Fifth Seal; and it goes on. And then He drops in here to a portion, then verses 29-31 was the Sixth Seal. So we are taking a portion between the Fifth Seal and the Sixth Seal.

The Fifth Seal was persecution upon the Jews, you know that. Their Sixth Seal is when He comes back to them for the last half of the Seventieth Week. Under the Fifth Seal, the persecution rushed them back in their homeland, to wait for the Messiah. But then this little portion we are reading is between the Fifth Seal and the Sixth Seal. It's between the Feast of Trumpets and the Day of Atonement; it's the time we are living in, between Joseph's brothers being gathered and Joseph making Himself known to His brothers. It's the time when He dismisses His Wife to the palace. Amen. See, between Naomi coming back in the homeland and she receiving full redemption, is when Ruth, that Gentile, had come through those stages of redemption, to become one with Boaz.

So it's a little place here we are looking at, and it reads on this wise, from verse 21:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

He had just talked about amateur Tribulation, in verses 9-13. The Fifth Seal is amateur Tribulation.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs

and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Now, we already know, as Message believers, *Anointed Ones In The End Time*, [1965-0725m -Ed.] that you don't get a false prophet coming until a true one comes. See? Moses came first; Elijah came first. See, Balaam came after Moses; Zedekiah and his false prophets came with, "Yea, thus saith the Lord," after the true prophet. Jeremiah came first, Hananiah came afterwards. See? And they only came to contradict what the true prophet had said. See, the false is the carnal impersonation of the true. Amen! So then now, verse 25, He says:

²⁵ Behold, I have told you before.

He had told them that before in Matthew 7. He was teaching that. See?

²⁶ Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Now watch this, now.

*²⁷ For as the lightning cometh out of **the east**,*

That's where the revealing of the Son of Man was first.
*...and shineth even unto **the west**;*

That's where the Son of Man has been revealed in the last days.

...so shall also the coming of the Son of man be.

So do you notice here, we are getting a revelation of the Son of Man coming?

²⁸ For wheresoever the carcass is, there will the eagles be gathered together.

And we see a gathering of the Eagles when this great Jehovah Eagle comes. And that is taking place between the Fifth Seal and the Sixth Seal. That is taking place between the Jews back in their homeland. So we have seen that Jehovah Eagle – *the Son of Man* being revealed

in a son of man. And that Shout, that Message that went forth, was to do what? To gather the Bride together. And this is the Eagle Age; we know that. Okay.

29 Immediately after the tribulation of those days...

See, He's talking about—He's going to bring here to our attention now the Great Tribulation. But this Great Tribulation is coming immediately after the Tribulation of those days. He's talking about the previous Tribulation, the amateur Tribulation; the one that has already taken place.

Last night we were saying trouble; that we are living in a time of trouble, between amateur Tribulation and Great Tribulation; when the beginning of sorrows has already started; when hell is being created on the earth; when gross darkness is on the earth and upon the people; when the world is again falling apart. We are in a time of trouble, and the days are cut short for the Elect's sake, amen, and the Son of Man has been revealed, and it's a gathering to feed upon this Lamb with seven horns and seven eyes. Amen. Glory! We have **"the right shoulder"** and **"the breast."** Hallelujah! It's a great time. Where **the Carcass** is, there the Eagles are.

29 Immediately after the tribulation of those days...

Because these days are cut short inside of here, see.

...shall the sun be darkened and the moon shall not give her light, and the stars shall fall from heaven...

And we already have all that in a spiritual form going on here too. When the church... In *Shalom*, the Son-light was blocked out – the revelation of the Son of Man. The church world went into darkness because worldliness overshadowed the church. Then we had fallen Methodists, fallen Baptists, fallen Pentecostals: they couldn't keep their first estate. They fell into

organization, the falling away from the faith. See? See, fallen stars. Remember the stars in heaven represent the spirit of man on the earth.

So watch! But over here it is going to come literally. We are having it spiritually here. We're already having a Sixth Seal here spiritually. Amen. We know that. We have been rushed from all denomi-nations back to the promised Word. Israel is rushed from all nations back to the Promised Land. We have come to recognize the true Atonement. We have already had our recognizing of the Atonement. Elijah restored the original Atonement. Amen. See?

We had one with the Spirit of Elijah, Moses and Christ, who called us out of Pentecostal traditions to come back to the Word. Like their Moses and Elijah will reveal Christ and call them out of Jewish traditions to recognize the true Word. Exactly. We are having it here. Glory! It's going on now, on this side, spiritually.

*³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth **mourn**...*

See? Day of the Atonement; a mourning.

...and they shall see the Son of man coming in the clouds of heaven with power and great glory.

See, we are having this Son of Man being revealed with us here. They are going to get the same Message, over there. The same Word is going to come from here to go there. Glory. What happens to us under our Seventh Seal takes place under their Seventh Trumpet. Amen.

³¹ And he shall send his angels with a great sound of a trumpet...

Angels – plural and Trumpet – singular. Amen. Moses and Elijah. Amen. See? Glory!

...and they shall gather together his elect...

So it is going to be a gathering as well. Not the whole nation – the Elect, 144,000, called out. Amen. In that day Michael will stand for them. In that day Michael will deliver the names in the Book. In that day the Name will be written in their forehead. In that day they'll cross from Mt. Sinai to Mt. Zion; they'll come from the moon to the sun. Amen! Hallelujah! Glory!

We are having it here already. We crossed from the Church Age – the moon – into the Son-day. We have the crown of twelve stars, the apostle's Doctrine. Amen. Brother, we are clothed with the Son. We are bringing forth the Word in this Hour. Hallelujah! Oh my! The stars are falling from Heaven. Glory! This revelation is blocked out by worldliness from the organization. It's thrown them into darkness. Hallelujah! It's a great thing happening. My!

And the Elect is being gathered. The names that were found in the Book, Revelation 10, Michael delivered those names. Here they are this morning, some of them, delivered from man's ideas, from organization, from cults, amen, from oppression, from demon power, from political powers; delivered, because Michael stood for them! Hallelujah! Glory! Now they're on white horses, riding with this great One. Oh thank You, Jesus! Hallelujah! My!

It's happening! The Word is alive! I hope you didn't come here with no grey horse this morning. I hope you fit in your saddle and I hope the Sword fit in your hand, too. I hope you have on your holy vesture. Oh, thank You, Jesus! Amen! He'll gather them from the four winds, see. That Name is written in your forehead; you've come out of blasphemous names, and He brought you into the place where He placed His Name. That Name in the Thunders has been revealed to you. You take on that Name through union – your marriage certificate – you get part of the Name. Oh thank You, Lord. Glory! My, I feel good! I'm among believers, man! Oh, thank You, Lord. My!

Let's drop over to Revelation 6 for one more Scripture reading and you'll have your seats. Revelation 6. Oh, wow! I've preached about five messages there already! [Bro. Vin laughs -Ed.] Revelation 6. Now here are the same Seals in symbol form now. From verses 9-11 we have the Fifth Seal; and from verses 12-17 we have the Sixth Seal. But nothing is written between the Fifth Seal and the Sixth Seal when it is given in symbol form. All that we read just now in Matthew is unwritten here. So if we want to know what is unwritten here, we have to go to the Seals in Matthew, which we just read.

And we found out what is written between the Fifth Seal and the Sixth Seal. And we found there's a gathering of the Eagles around the Carcass in the Eagle Age. We found there's a revealing of the Son of Man. But it's unwritten here. Amen. Between the Fifth Seal and the Sixth Seal nothing is given away. There's only silence inside of there. The spiritual mind of a Prophet, amen, could pull that out. And he pulled it out on the Sixth Seal for us. [See: Revelation of the Seven Seals. -Ed.] Now watch.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake...

Now notice what I said: the Son of Man being revealed between the Fifth Seal and the Sixth Seal; and the Sixth Seal opens with an earthquake. Amen. Glory.

...and the sun became black as sackcloth of hair, and the moon became [like] blood.

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Amen. I'm going to stop there. That other part there, it would take me all into Armageddon. I just want to stop there for the while. Amen. May the Lord bless the reading of His Word! You may have your seat.

Now there are many things that are happening, and sometimes people tend to think that nothing is

happening. And that is why, in the first three services, I tried to preach to you, that you can see your own life, as I said. The modern events or the present events unfolding out of the present truth in your life, that seems so dark and hazy sometimes, can become clear, when you look at your life through the eyes of the vindicated prophecy. Because that was the eyesalve, so your eyes can be opened and you can see. Outside of looking at things through the Word, you'll never make it out. It will have no meaning and no value. It'll just be some ordinary, everyday something.

Do you know how many men they saw walk up to Calvary and got killed? The other two thieves did the same thing, and they nailed them on a cross. So anybody could stand up there and see three men get killed that day; and one was a little more popular; one was a preacher and two were thieves; a preacher and two thieves. But revelation, now, you begin to see all the Old Testament Scriptures, all the types and shadows: from the Lamb slain in God's mind all the way down through the Bible was taking place right there, when you look at it through the eyes of the Word.

You see, it depends on how it is presented. In the light it is presented, it takes on greater meaning and value. And it is the same way with your own life, because you are part of the Word, too; you are part of the mystery. And if Satan could hold you in the humanistic realm, you always think that, "Well, nothing is happening. Something is going to happen one of these days when God starts to move. We're waiting for God to move; things are going to happen." And when you break into the realm of the Word, you see how much is taking place.

And so, in the Light of the Message, sometimes you see that sort of lull on people sometimes, and so much is happening, confirming the Word, showing the Word is advancing and progressing with such rapidity. When the Prophet was here, he said, "The Word of God is being

fulfilled with such rapidity that only a born-again Christian could keep up with It.”

He said the thing was accumulating so fast, God had to take him out back in the desert, away from everything for a while where: “I could sit here and the Pillar of Fire could come and minister to me in the desert, (amen,) so I could come back now and begin to place these things in the way it ought to be.” Because it’s happening so fast.

Well, do you think that that just stopped in 1965? It’s happening about ten times faster now. Because the things that we are seeing, he never even saw those things in his day. He saw it in the Word and spoke it. He knew those spirits on the earth had to move in that direction because it was already foretold what they were going to do in the Scripture. Because he saw Satan’s scheme and how he wanted to build his kingdom and be enthroned as God – he only impersonates what God does – he saw that in the Bible. So he could foretell exactly what the devil was going to do and the channels through which it was going to take place. Amen.

And that is why we are here; we are seeing the Prophet’s prophecy becoming history now. Oh my! And every day something happens, we realize, “Oh God, thank You for a Prophet, Lord. Thank You for a vindicated Prophet. Thank You for a man who had ‘THUS SAITH THE LORD’. Thank You for a man who was directly on the Bible. Amen. Thank You for a man who came to pull the Seals back and shine the Light on those things; bring it to life, and show to us the Day that we are living in, that we could recognize the Day and the Message brought to us to understand this Day; to live out the portion of Word allotted to us in this Day.” Amen. It’s a great thing.

And that is why our faith is rising continually. Oh, we are walking in the Word. Oh, there’s an urgency about the Message because the time is running out. Amen. Brother, applying time is fading out, and

displaying time is here. Amen. Hallelujah. The time is going to come that you will not be able to apply It anymore. Amen. At midnight, "When I see the Token." The Lamb was killed at evening time; judgment was to be executed at midnight. At midnight there'll not be another person, brother, get a chance to do anything.

They had a space of time to carry out the word of the Prophet. They had to redeem the time, buy up the opportunity, capitalize upon it; let no obstacles hold them back. Once they see the sign describing the time, and they know the time, then redeem the time. Be ready to give every man a reason of the hope that is inside of you. Be not unwise, but understanding. Amen. Have the Intelligence, where the great threefold Secret that was in the back-part of God's mind was put in your heart, so you know what God wants done with the Word. And faith sees what God wants done and faith operates through that channel, because it becometh us to fulfill all righteousness. Oh, thank You, Lord!

This is the Secret of the Message – to do the Father's business. What is doing the Father's business? Fulfilling the Word. How can a man fulfill the Word except he doesn't see his position to be led by the Spirit, and anoint the Word and bring it to life? Oh my! And you have to know what part of the Word to anoint... [Tape ends abruptly] ...but brother we have to anoint the part of the mystery between the Gentile Prophet and the Jewish prophets; the part to finish the ministry of the Son of Man, to take it into the Resurrection. Oh my! To know which part of the Word to anoint as the Word grows and unfolds, and reveals and exposes Itself. Oh my! Thank You, Lord. It's a great thing in the Scripture.

You know, Bro. Branham had the Seven Visions of Prophecy. It was something that was so outstanding to him. It was given to him by God, showing specific things about nations, about world leaders, about powers that would rise in the earth that would change the course of history, that would shake the world that we live in, until

it goes all the way to the annihilation, when the bomb explodes.

And he saw these visions and he began to preach under the anointing of those visions, because he knew the Bible, what we call the Word of God, comprises of dreams, visions, prophecies, teachings, (see) statues and ordinances, it all makes up the Word. And he knew that a vision was a direct word coming to him. And when God showed him those things, it laid in the Bible because those visions never failed.

And he saw visions into the political realm: Hitler, and Eichmann and Mussolini, great world leaders – men who were anointed of the devil. See? Those angels that were bound – there were four of them in the river Euphrates. See? And they were on four men in the earth at that time. See? Roosevelt was the last one.

You say, “Brother, how do you know that?” I’ll have to take a whole message to preach that to you. But Roosevelt... because the vision showed those three powers... **first three visions** showed three nations; **the last four** showed America – one nation. How in America was going to rise up science – **the fourth vision**. They started after World War II, leading the world in science. Then **the fifth vision**: people would become so materialistic women would come to a state of immorality, to complete undress, to show the moral problem of the Age.

The sixth vision showed the rise of the Catholic Church in the U.S.A. The U.S.A., the beast that came out of the earth, the people who fled Catholic persecution to come into a new land; now the same thing they fled from, is on the throne. Israel’s history is repeating itself. It all came in the form of vision; came in the form of vision to the Prophet. The setting around him had to be right. If he’s Elijah, there must be Jezebel on the throne.

His coming was in the line of the Bible. His coming was in the season of the Word. So when he’s coming,

his Message is right in season. Amen! When he's preaching about the conditions, the powers, the influences, the demons, the systems through which these things were working to affect the lives of the people in that Age were already there. So his Message was relevant to the people. Oh my! He was walking in a world of perfect faith. Hallelujah! He was growing in this great revelation of how prophecy was unfolding and becoming history.

Then, **the seventh vision**, he saw the destruction of America. **Seven visions** that God gave to him. And here he's speaking these **seven visions**. And then, you know in 1963, right in America itself, when he stood there and the Word was opening up—Back in 1957 he said, "I predict this year they would turn down their last opportunity." He said, "Look at it: God made Oral Roberts stay home, cancel his meetings; made Billy Graham cancel his meetings; I cancelled my meetings. What are three of us doing here?" He said, "God is giving them their last opportunity. When they turn it down," he said, "they are finished." And then he comes in 1963, Seven Seals opened up right there in America. Then watch, in 1964, threw the rock up in the air: "Judgment will start on the earth." Alaska almost sunk.

Think of it, friends! We are in 1997. Amen. So much Word has been unfolding, and yet people, you know, they are being caught up in this, and caught up in this, because they lost the continuity, they lost the trail. The Prophet said, "Have you ever seen a man lost? A man walking without the Guide?" Remember the Guide was to guide us into all Truth. He said, "Have you ever seen a church lost in the Word?" They lost their way; preaching politics, busy in this over here, in confusion over here, end up in a church war over here; get caught up in something back here; go in a business deal on the side, get... Oh my! And they're talking about the Rapture. It's a lost person in the woods. Lost.

He says after a while they get lost, next thing, he says, the fever starts to go to their heads. Oh my! He says next thing the man shoots himself in the foot, now. He gets all delirious; he's panicking. He's trying to bluff the subconscious: "I'm not lost. I'm going to come out of this. God is more than able, I'll come out of this. Praise God." But he realizes that he is making no progress; he's circling. He's on the death walk and he's bluffing the subconscious. Oh my! It's a terrible condition. Amen. A terrible condition. And you see it; you see it happening. Amen. See, the spiritual condition that people have deteriorated into.

But there's a little church, "Where the Carcass is, there will the Eagles..." Look at the position of the Eagles. Look where they were. Look what they were feeding on. Hallelujah! Just before the Sixth Seal opens, and the Tribulation period begins to move; and those two Angels with the sound of a Trumpet, look where the Eagles—look where She is shown in the Seals.

Do you see where the Bride is shown in the Seals? Not out on some little wild tantrum. She's there on the Word. Amen. Brother, the Light like lightning from the east to the west, It broke there. Hallelujah! It revealed something and It gathered them together; pulled the scattered churches together, giving them some Supernatural strength; brought them out of blasphemous names; brought them into Goshen, under the Blood, in the place where He placed His Name. Oh my!

Here we are in 1997, and many people still don't know what to do, and trying this, and working something out here, and coming with some wild dream and some little tantrum. They don't know what is happening. But watch. Then when that rock was thrown up now, he said, "Did you notice?" God gave him revelation. He said, "Did you notice? March the 27th, that's Good Friday." He said, "An earthquake took place." He said,

“What does it mean?” He said, “He has been crucified again, and another Good Friday, God is giving a sign.”

So here, on **the Seven Church Age book**, [322-5, Laodicean Church Age - Cpt. 9 -Ed.] I’m using this as a little quote on [page 323.] He says: *What is left?* [After he talked about those seven visions.] *What’s left? Nothing except Hebrews 12:26. “Whose voice then shook the earth: but now He hath promised, saying, Yet once more I shake not the earth only, but also heaven.” Once more God will shake the earth and with it shake everything loose that can be shaken.*

He ties—now he’s tying Hebrews 12:26, see, into this earthquake here.

He says: *Once more God will shake the earth and with it shake everything loose that can be shaken. Then He will renovate it. Just last March, 1964, that Good Friday earthquake of Alaska shook the whole world though it did not unbalance it.*

You don’t hear geologists say that. You hear a Prophet say that. He said it shook the whole planet, the whole world, but it didn’t unbalance it. You mean to say God gave that kind of global witness because of that Gentile Prophet standing there, because the world did not know the sign? This one came because the same Jesus Christ is revealed in every form, except the corporal body, and was rejected by the church world? They couldn’t recognize their Day and their Message? God was misunderstood? The Presence of God was unrecognized? They got wrapped up in the substitute and couldn’t go beyond the camp to be identified with the Messiah? See?

And God knowing He had promised that since the Garden of Eden, that Message was going to come. Hallelujah! Genesis 3:15, friends. He came in human flesh to do the claiming work. Remember, the Redemption is three parts, we took that. Amen. And this is the Hour of the claiming work. Who do you think came down in Revelation 10? It was He Himself, King

Theophany Jesus. Who is **this** Melchisidec? Is **this** One the same One Abraham met, Who gave him bread and wine? Is **this** One bringing the Word and the Spirit to you, Bread and Wine again – the Open Book and the Seal of God; the dynamics and the mechanics? Oh glory! Is **this** the Headstone of the City? Is **this** King Theophany Jesus Who came down? Is it He Who is among the believers, the delegates of the City foursquare, that the King is in the midst of the City? He is the Light of the City; He is the Light that lightens them up? Hallelujah! In Him is Life and His Life is the Light of men, and they are the City on a hill that cannot be hid? Oh, thank You, Jesus. Glory!

It's Him pushing up this Pyramid in their 'earth' through the earthquakes. It's Him coming as the Headstone to cap off the Pyramid of their lives, that the Light can be seen to many nations, kindred, tongues and tribes, hallelujah, round about. Oh! Is heavenly Jerusalem the Mother of us all, the Lamb's Wife? Oh my! So it was Him, it was Him coming down; **this** same Jesus. That's our discernment. He says, "Because that is You, that can't be a prophet." He said, "Prophets can't do that. That's You hiding behind human flesh."

And then the Prophet said, "Yes, the mighty God is unveiled! Christ, the Mystery of God is being revealed." Hallelujah! He draws the mask back; then He takes off that mask, because that part of the drama is finished. He puts it in 'the hall of memory', (glory) in a tomb in Jeffersonville. Hallelujah! And then the same Actor changes mask again. He en morphes for another act. Oh my! He comes into union with them to act out His life, in them and through them: "I'll ride this trail once more." Hallelujah! "The Spirit and the Bride say, 'Come.'" The Headstone in the City, amen, where the King and the Queen say, "Come." Glory! Thank You, Lord. Oh my! Something is happening; something is moving. Praise God!

So he said *that* happened there. “God shook the whole planet, though He didn’t unbalance it.” But God was warning by a world tremor what He will soon do on a greater scale. The greater scale is coming. That was the tremor; that wasn’t the earthquake. That was only the tremor. But, “Lo, and there was a great earthquake.” That is my title this morning, **“AND, LO, THERE WAS A GREAT EARTHQUAKE.”** I’m dealing with that earthquake here and I want you to really follow me closely, and I’m praying that He’ll give me the clarity to place it for you in the place so you can see it in the Bible, so clear in the modern events, how it’s building up and what it’s coming to with that California one.

That’s what I want to come to here; when it goes down. It’s going down. See? There had to be an earthquake connected with this ministry, because the ministry of the Son of Man always ends with an earthquake and a resurrection. That is why I went to Matthew 24 to pick up the ministry of the Son of Man between the Fifth Seal and the Sixth Seal. But there is no mention about any earthquake there. But the ministry of the Son of Man *is* there. We found it. And we found the Son of Man, Revelation 10:1-7, and we found the Eagles, Revelation 10:8-11. We found Christ and the Bride right there. Is that right? Then that ministry finishes here before it goes over to the Jews there. See? Now remember, it’s sealed up in the Word; that’s why I’m dealing with the Seals here. It’s sealed up in the Word, but we want to open it for you, so you could look in and see it.

And it’s going to be clear; it’s going to be so clear it will dawn upon you. You see, you believe it by faith already. Many of you had that idea because you could catch it where he’s saying it. But then, remember he’s a prophet and he could only speak according to the Word. But as the Word opens, you say, “Oh, it’s that he was looking at. That is why he could say that. That is

why that happened.” And when you see it in the Word, it’s like “Oh yes, I’ve heard it, I believe it, but now I see it!” Amen. And then when you see it in the Hour where it’s connected now, not just with sleeping saints, but it’s connected with a New World Order, too.

And that’s why I want to bring to you, it’s connected now... Because remember, under the Sixth Seal, friends, there’s going to be a World State: the Beast and the ten kings of the earth. So, this world is going to be divided up in a way that... You might have two hundred and fifty governments right now, but it’s going to be ten kings. It’s going to be a certain type of system because under the Fourth Seal it is the uniting of powers.

The first three beasts, it went individually into the earth, but in the last Age it is all coming together. Do you know why? Satan was now bringing his kingdom he built for six thousand years to a climax, where Satan’s Adam, (which is the false prophet), and Satan’s Eve, (the false church) will be in Satan’s Eden.

You see, God had an Adam and an Eve in an Eden, which was Christ and the Bride in the Kingdom. And Lucifer said, “I will be like God. I’ll set up my kingdom, too.” He never had anything original; he just perverted the original. So God, for six thousand years, when God was finished, here was a man reflecting God. See? God and the man were one. And so Satan had the same desire.

And you watch how God built His Eden, and you watch how Satan built his Eden too. And God gave His son dominion over the whole kingdom. He was God from sea to sea and from shore to shore. He had the kangaroo there – that was Australia. He had the kiwi there – that was New Zealand. Amen. He had the ram – that was Persia. He had the eagle there – that was America. See? Oh my! See, he had the lion there – that was Britain. It was all there. He had the goat – that was Greece. See? So he had dominion over the whole thing.

And then we find that Satan now, he controls his with political power, religious power. See? He controls trade and commerce over his whole Eden. Adam had an Eden, but it was controlled with Power of the Holy Ghost. God's Power, Divine Power; Power to speak! Amen! See? But here, Adam was in an information civilization. Adam had an information super highway; he had access to God, (sure, see,) that God would reveal to Adam by inspiration. He had access to God, the Word would come to him. He and God fellowshipped on the Mystery. God revealed to him the Zodiac. God showed him different things. God revealed to him about all the plants and all the animals.

Because remember, up in Heaven – the spiritual creation, there was already something like a lion, like an ox, like a man, like an eagle up there already. So when God was making the physical creation, it was only reflecting things that were already there, in the Unseen. So all those mysteries now, when Adam looked at creation, Adam could see and understand why this eagle is a king, why that dove is a certain way. Because even when God came, God represented Himself as a lion, God represented Himself like a lamb, God represented Himself as a dove, which was already in His creation. He wasn't now getting a new thought, because He can't get any new thoughts. Now he was letting out there is a Mystery sealed up in all these things.

That is why He said take the hyssop, the little common weed that you apply the blood with, and then the cedars of Lebanon you build the temple with. So both had its place right there in the worship. Amen. So God had it all laid out. It was God's mystery. So it was a great thing. How did I get there? Somebody is pulling me in those places. [Bro. Vin laughs -Ed.] Oh my! See?

Now this great kingdom that is coming... See, Satan is only impersonating. God created His trees. He can't create, so he has nuclear plants, power plants, different types of scientific plants. See, bomb factories, different

things. See? He has his different types of things that he brings out by science in his Eden. See?

So under the Sixth Seal (this is where I was at) it's this type of world that is coming. It's coming to its climax. So here we are, caught up in the midst of change. In a couple of years, this world that we are in now, what they're calling the great Information Age, the Information Revolution, see, where it is changing the way we think, the way we work, the way we do business – everything, where the world is no longer controlled by weapons, or by money, or by resources; the world is now controlled by information. Because the first bite from the tree of knowledge is now come to its climax six thousand years after. And what is it? It's an information Age. It's an Age built on wisdom. It's a knowledge-based civilization. Amen.

But notice, after the fall Cain and Abel were in an agricultural civilization. Then it changed to an industrial civilization, when Cain went out and began to work in mining, in science and different things. Think of it. Years ago, brother, when people wanted to wash their clothes they'd go down by the river, take the clothes and beat it on a rock, beat it on a rock, beat it on a rock in the river; throw it on a tree to bleach. But look at the Industrial Age what it's done – gave you a washing machine and a dryer. See? She doesn't do that any more. It changed the way she does things. See?

You look over there, a man wanted to get a—Winter is coming on, he'd kill the sheep, take the wool off of it, take the skin and make a little coat to keep warm. Today, look what the Industrial Age gave man. Look what a wool suit, a three-piece wool suit, worsted wool, has come to. Look at what they do to the fibers of that. Look, they take the cotton from the tree and look what they spin and look at the kind of garments; look what the garment industry did with it through automation and the industrial civilization. See? It changed the way of everything.

So the world became a different type of world. Then here again it's coming—it went from there to information, and these same people moved into a realm where they broke into atomic power. Now they could lift boulders that mechanical power couldn't lift, that they had in the Industrial Age. Now through geometrical sciences, architectural sciences, they could build pyramids that, brother, you didn't even need to cement those stones. Set it there with the stars and everything else, on the earth. They broke into something. See?

And so, they came into an information civilization, and that's when the destruction comes. Then what did God do? What is the destruction? God turned the world back to its pre-industrial state. And Noah walked out of the ark, and he was a farmer, and he planted a vineyard. Is that right? But then Nimrod began to change the world now, through conquests, and built cities again, just like what Cain did. And then they came to communication – one language and one people. And when they came to information again, then God scattered them again. Amen. And then they went throughout the world. See? And then until 1675, everything was agriculture, buying land. Riches – the way to create wealth was to buy property; conquer property.

When the Industrial Age came on and they began to invent weapons and they began to connect up through the development of the transportation system that the Industrial Age brought, then they begin to be able to move at a faster pace. They wanted resources now, so land with resources is what became important. And the people who stayed in the agriculture civilization were like backward; progress was, the people who went in the new civilization. And then, from that time till 1675, we had the industrial civilization. And the steam engine came, see, and then a new type of civilization started to come in.

But now, under the Fourth Seal. Look what the world is coming to. All the powers are uniting, reshaping the world; a New World Order, great upheavals, great changes in the earth. Through the Internet now, the world has shrunk. It's a village. Every man, with some little invention, some little product, has a global market at his hands.

Long ago a man, maybe, invented the razor blade. He said, "Hey, but this could shave nice." He sells it to his neighbor, sells it to his next door neighbor. To walk way down to the next village, what it's costing him; the time it's going to take to get there, he can't do it. So his invention goes nowhere. But now there is a system, he could stay right there and sell that in every country. See?

Brother, you take a big ship, bringing all kinds of, you know, like a box load of books, a library; you take a whole big public library standing there. A man goes in there and sees ten million books and he doesn't know where to start to read when he's looking for some information. What's he going to do? Brother, you have a little CD-ROM like that – that whole big public library is in his pocket. All the information is right there. See? What is it? It changed the way that people do things. The world is changing.

Now I'm saying that because I'm trying to bring to you the thoughts that here is a New World coming in. But many people are failing to see what is happening around us, and failing to realize where we are in the Word, before those things fully come. The destruction always comes in the Information Age. See?

And so we find that here we are, in a time of change, and God is doing something for the believers. And many people are being caught up in all those upheavals because they can't place it in the Word. It's not clear to them where it is; what are these things. See? And those very things are handicapping and retarding the people. Yet if they understood how the Word has progressed

they will know how far advanced we are, and how close we are to the catching away.

And that is what I'm trusting this morning, that this little thought here, as we try to bring it, that you can see how this Message, this revealing of the Son of Man, where it's bringing us up to – to a place where even there's going to be a change inside of us that will be so great and so powerful by this revelation that we are receiving and walking in, that this work that God is doing inside of us, brother, we'll just break right through this world. Amen. Because God has brought a people up into the Mind Age, see, where it's a far greater—We have an Internet here that's far greater than that. We have an Information super-highway. Glory.

Brother, look at Daniel. Daniel had angels ascending and descending, coming with messages. And then a virus got in the system, blocked the communication and Daniel was waiting there and couldn't get anything on the screen. What's going on? He called the Technician – Michael dropped down on the scene. Amen. Hallelujah. Brother, the Chief Technician, He got rid of the virus. Amen. When the message came through, the Angel said, "The prince of Persia withstood me for many days."

Jacob saw a ladder. What is a ladder? A ladder is for access. Amen. Angels were ascending and descending, but that was a type of the Son of Man. Isn't that right? "You will see angels ascending and descending on the Son of Man." Oh my! There's Seven Angels bringing messages, amen, from the Throne of God; the Holy Spirit reflecting the Word in every Age. A Seal opens, that angel caught a mystery and began to speak it. Amen! It was moving the Church into a realm. Here in this Day, in this Hour where we're at, through the Message of the Hour...

That's why the Prophet was talking about 'seeing Age' and 'mind Age' and all these things. Because when he

caught the inspiration, when it strikes in the scientific realm, it becomes perverted. But there's a reality to that always. Glory!

He stood right there one time, driving his car in Tucson, Arizona, going around the mountain with his wife. He said all of a sudden he broke into a vision. Going around the cliff driving, and broke into a vision, and he saw Bro. Bosworth being taken off a train in Durban, South Africa. He's unconscious, he's in a coma; some amoeba he picked up. And the brother says, "Send a message to Bro. Branham quickly! Send a telegram. Tell him to pray – Bro. Bosworth is dying!" He's seeing all of that happening in the vision.

He says, "I drove about ten minutes, got out of the car and began to pray for Bro. Bosworth." He says, "Next day, about twenty-four hours after, the telegram came, saying, 'Tell Bro. Branham pray for Bro. Bosworth.'" A little while after another one came, saying, "Oh, Bro. Branham, something miraculously happened." He said, "I wanted to check it." He took it, he got the Pan-American chart and he watched the time zones. He said, "The Angel of the Lord beat the telegram by twenty-four hours."

Where was that information coming from? Look at the speed of that communication. Look at a man with a channel, amen, a man who had access to God. Look at God dropping down things. Look in the Book of Acts. He says, "Ananias, go down the road here, cross the street. You see where they call the street Straight? Go down there, about the fourth house on the left hand side, go in there. Down in the basement there is a man lying there blind. Go and talk to him." Hallelujah! Oh! "He's a servant of Mine; he'll suffer many things for My Name's sake."

Here is Peter, waiting for lunch. A sister was cooking and lunch wasn't ready. He goes up on the roof to meditate. He went to see Simon the tanner. He had little preaching services down there. So he's there

relaxing, and then he breaks into a vision. And He says, "Three men are coming to meet you. They'll be down at the door in a little while." He showed him all these beasts in the sheet. He said, "Rise, kill and eat." He's there with God and God is communicating these things to him, showing him how he's going to open up the door to the Gentiles, coming right there. It was coming! Amen. Oh, he had a website on Simon the tanner's house. Amen! Brother, he was getting an e-mail from God. Glory! Oh thank You, Jesus. He was connected. Something was happening, friends. He was wired.

Oh, I tell you, this Bride is wired around the world. Wired in the Word. Hallelujah. Oh, you think fiber optics is something, brother? That is only scientific inventions trying to copy what the Holy Ghost could give. Amen! Glory! See, it's happening. But the thing is that we don't realize what we are coming into. As I say, you look at what we are in, it seems ordinary; it seems like nothing is going on. It seems like the world is having a great big revival, a lot of things are happening over there. Oh, they're getting up in another realm.

He said, "No wonder science takes man further in the five senses than Ministers take the church in the soul." See? Sure. Brother, where the church ought to be in this Hour! What kind of focus the real True Church ought to have! How we ought to be zeroed to the promise! How when we walk, we walk in a realm, in a consciousness, in an awareness! Why? Because there is a control tower in our hearts, there's a receiving center here where God could speak to us anywhere around the world.

They have what they call GPS - Global Positioning System - could find anybody anywhere in the world within eight inches, they say. And to think that came off the tree of knowledge, that's a perversion. The tree of knowledge is a hybrid tree, a perversion.

Could you imagine who came down in Revelation 10:1 friends? Oh! Do you know Who is here fixing things? It's time we begin to break, like eagles, feeding on the carcass, begin to set their wings for a flight. See those great big Eagles, amen, pedigree, thoroughbred Eagles feeding on the fresh Word, brother; those feathers are growing strong. Hallelujah! They're not any little church, hybrid, hot-house plant or something. No sir! They're the Eagles who will look at the sun fixed in its face, (hallelujah!) who feed upon the fresh Word; who doesn't wait for a motorcar to mash a rabbit, to hop down and try to go and get something here. Some man's little tape full of rabbits. No sir! They hunt it, amen! Oh, they fly, they climb those mountains, amen. They get up and look from there, they take their radar and they scan the whole place. They see something and they swoop down and they pick it up. Amen! Glory! Eagles of God.

Now watch something. This ministry of the Son of Man, it comes three times. We are looking at the ministry of the Son of Man. We find it where? Between the Fifth Seal and the Sixth Seal. Now let's get down to some solid Bible teaching here for a few minutes now. See? Now look: between the Fifth Seal and the Sixth Seal there is a ministry of the Son of Man. What is the Fifth Seal? Amateur Tribulation – persecution upon the Jews. What was that for? To rush them back into their homeland. What for? To wait for Messiah. Amen. Glory!

So the Bride must be taken out of the way. Hallelujah. And here at this Hour, what are we receiving? The ministry of the Son of Man. Remember Feast of Pentecost, which is Seven Church Ages, He was Son of God. After the Feast of Pentecost, what is the next Feast? Feast of Trumpets – rushed the Jews back. The next feast after that is what? Day of Atonement. Glory. That's on the other side of the Rapture. That's in the Tribulation period. Amen.

So then, we know after the Feast of Pentecost, where He was Son of God, He was revealed as Son of Man. Because Son of David is what? Feast of Tabernacles. Amen. So then, somewhere between Son of God (Feast of Pentecost) and Son of David (Feast of Tabernacles), He must be revealed as Son of Man. When is that revealing? Between the Feast of Trumpets and the Day of Atonement.

World War II, 1939-1945, He rushed them back in their homeland. Thank You, Jesus. Oh, I feel good now. Amen! He rushed them back in their homeland. Then May the 7th 1946, the six-point Star of David flies over Palestine.

Here comes a Prophet, amen. Brother, Revelation 10:1 came to Revelation 10:7, hallelujah, and says, "A servant at supper time, going out with the gifts, calling the halt, the maimed, the lame, the blind," – a healing revival. "When the fig tree begins to put forth its buds and all other trees..." Hallelujah. Young Rabbi going out with the first pull – healing the sick; then discernment – second pull. What is it? It's the ministry of the Son of Man unfolding in healing, in discernment, until it comes to the Message, the Voice of the sign, revealing the Person of the Son of Man, the Giver of the gifts. Hallelujah! Oh, thank You, Lord! My!

So from 1946 to 1965 here was a ministry of Son of Man. Son of Man's ministry is always three pulls. Glory. Son of Man comes three times. To Abraham, is that right? To Abraham's natural seed. Came to Abraham in the beginning of the Bible; came to Abraham's natural seed in the middle of the Bible, and comes to Abraham's royal seed at the end of the Bible. Glory! Amen. And Son of Man's ministry always ends with **an earthquake** and **a resurrection**.

In the days of Abraham and Sarah, what happened? Sodom and Gomorrah was sunk. Is that right? God put it in the Dead Sea; sank it. Amen. Abraham and Sarah came back young, changed in their bodies. In

the middle of the Bible, when He came to Abraham's natural seed what happened? When He died on the cross, brother, the rocks were rent, the earth quaked; the veil of the temple was rent in twain; the Old Testament saints awoke and came out the next day, on Easter Sunday. Is that right? Amen. So then we realize that here it ended with **an earthquake and a resurrection**. The Old Testament saints came up.

When you put the two together, the first coming of Son of Man to Abraham shows the change of the body – the living ones. When it came to Abraham's natural seed, showed the sleeping ones raised up. When it comes the third time, both take place – we who are alive and remain shall be changed, and the dead in Christ. Because when it came to Abraham's natural seed, in the middle of the Bible, not all the dead came up. *Some* of the Old Testament saints awoke. That was the Bride type. Hallelujah! Oh my! Glory!

So we are laying this in, to show you something about **this earthquake** here. So the ministry of the Son of Man, we see it come to Abraham's natural seed: **earthquake and resurrection**. Came to Abraham and Abraham's natural seed: **earthquake and resurrection**. When it comes to the royal seed, it comes the same way.

Now, the ministry of the Son of Man is always **Shout, Voice, and Trump**. Sure. Shout is what? The Message: "Shall I hide these things from Abraham of what I'm about to do?" No. He pulled back the Sixth Seal and showed him, "I'll burn this Gentile world with fire. I'm the Supreme Judge, the Judge of all the earth." Hallelujah. Oh my! Showed the sign before the Voice – "Why did Sarah laugh?" Is that right? That was the sign. Then, "Shall I hide **these things** from Abraham?" These **"things"** – mysteries. How I'll change you back young under the Seventh Trumpet. Amen. How the promised Son will come on the scene. Glory.

Shout, see, the opening of the Seals. Voice: "I will return according to the time of life; I'll ride this trail once more, and Sarah will have a visitation. She will get some **"Dunamis."** Hallelujah! She'll receive **strength** to conceive seed. She will see that she is the channel; she will bring forth the promise." Amen. Glory. Then what happens? And then the promised son comes on the scene – the last Trump. Shout, Voice and Trump.

In the middle of the Bible He opened Seven Seals – Matthew 24. That's the **Shout** – open the Seven Seals. When He died on the Cross and He cried with a loud voice, and the Old Testament saints awoke, **that's the Voice of the Archangel**. And then they were all gathered up and taken up into Glory. He led captivity captive. They ascended on high. Is that right? Under **the Trump** He took them off the earth.

So here we see in this day: **Shout** – He opened the Seven Seals. Then there's a **Voice of the Archangel** – will be the same Voice that called Lazarus from the grave. Amen. Will be the same Voice, amen, in the public crucifixion, when the Squeeze comes. Amen. Because it was when He was publicly crucified when the Masterpiece was smitten. There is a building of the Masterpiece, there is a revealing of the Masterpiece, there's a smiting of the Masterpiece, and there's a ministry of the Masterpiece. Oh hallelujah! The Masterpiece was built on the fourth foundation: Luther, Wesley, Pentecost and Malachi 4. Then there is to be a Bride in the Bride Age. Then there's to be a Super Church. Then there's to be a building of the Masterpiece. Amen.

And from 1965 to 1997 has been a building of the Masterpiece. Then there will be an unveiling of the Masterpiece. Because the Word Herself will take the Word Itself and prove a Greater than Sarah is here, a Greater than Rebekah is here, a Greater than Ruth is here, a Greater than Rahab is here; a Greater than Esther is here. Hallelujah! Because all these women

were mysteries unfolding the life and ministry of the feminish spirit of the Bride.

Seven Church Ages building up the Bride, each Age producing part of the mystery. But then, at the end of the Seven Church Ages, in the Bride Age, all Seven Spirits become one Spirit – the Token. Hallelujah! All Seven mysteries become One mystery – Christ. Christ is the Mystery. Christ in Bride form; Jesus in Bride form, in the Bride Age, in the Bride Coming.

That is not just a slogan. *It Is The Rising Of The Sun*, [1965-0418m -Ed.] he says, **“The Bride Coming of Christ.”** *Invisible Union* [1965-1125 -Ed.] he says, **“Jesus in Bride form.”** In *Leadership* [1965-1207 -Ed.] he says, **“The Bride in the Bride Age.”** Bride Age, Bride Form, Bride Coming. Same God Who was above us, same God Who was with us, same God in us. Not the corporal body; human flesh, the mystical body. A Body ministry on the earth. Hallelujah. Glory!

So, this great ministry of the Son of Man, we see how it comes. **Shout** – open the Seven Seals. **Voice** – the resurrection, the public crucifixion, and **then the Trump** – the call to the Wedding Supper, to be taken off the earth. So we are proving those things there for you.

I’m trying to show you three pulls – all ministries have three pulls. Son of Man comes three times, does the same thing each coming. Amen. All ends with **an earthquake** and **a resurrection**. All is shout, Voice, and Trump. Coming of the Son of Man is the mystery of the Seventh Seal, the coming of the Lord; His Appearing and His Coming – opening it up. See? The Lord appeared to Abraham. It was a time of investigation judgment.

Now let’s look at something here. You listen closely now. Take the two comings, first two comings, because those first two comings, to Abraham and Abraham’s natural seed, is a type of the coming to the royal seed. We are the royal seed from all nations. **“In thee shall all the families of the earth be blessed.”**

In Paul's time it was only out there in Asia Minor. In Irenaeus and Martin in France; Columba in Europe; Luther in Germany; Wesley in England. See? But *this* message, amen, brother, has gone around the world. "This Gospel must be preached into all nations, and then shall the end come." Amen. "She will prophesy to many nations, kindred, tongues and tribes." Why? Because this is the Age when he saw the Bride, coming, *Onward Christian Soldiers*, from all the nations, hallelujah, to fulfil the promise that He spoke to Abraham. It's now being fulfilled. It wasn't fulfilled down through the Ages. It's now being fulfilled in the last days; a Super Race, the family in Heaven and the family on earth. Hallelujah! The dispensation of the fullness of times when He is gathering all things in Christ. Amen. Hallelujah.

So if we look at those two: the first coming to Abraham and His coming to Abraham's natural seed. If those two constitute the full picture and hold the mystery of what is happening today, we will know how we are walking into the promises.

Let's look at it. There was an investigation judgment. Abraham, the first coming to Abraham, there was an investigation judgment. The appearing of the Lord. Has there been an appearing of the Lord here? Has there been an investigation judgment here? There has been the Supreme Judge.

Abraham said, "You are the Judge of all the earth. Will the Judge of all the earth destroy the righteous with the wicked?"

He said, "No."

Have we seen the Supreme Judge, the Judge of all the earth? Has He appeared in this investigation judgment? Then there was a last sign before the change, knowing the secrets of the heart. Have we seen that? Amen. Then there's a revealing of the hidden mysteries: "Shall I hide from Abraham what I am about to do?" An

opening of the Seven Seals in Matthew 24. Have we seen the opening of the Seals in reality form?

Then there's a promise of a second ride: "I will return according to the time of life. I must go, but the Comforter will come. I'll come again to you." Amen. Are we seeing that? It was there. Amen. Have we seen a Voice of the Archangel? He cried with a loud voice, and the Old Testament saints arose. Was there a mercy seat in the Bride back there? When Elohim was being revealed as Judge, Abraham was standing in the gap, pleading, an intercessor in the hour of judgment. Hallelujah! "If there be fifty, would You spare the city? If there is forty, would You spare it?" Glory! Showing there's to be a mercy seat in the bride here.

Was there a mercy seat in plain view that day on Calvary? As well, when He comes to the natural seed. Amen. Glory! Was there a preaching to the lost? Elohim went down to Sodom – that was the Third Pull, that was the finish. Jesus went down into hell – that was the finish. When He comes to Abraham, when He comes to Abraham's natural seed, is there to be a preaching to the lost here? Then, when will it take place? If we can see where it fit there, we know where it's going to fit here. That was to reveal it here.

So we are not walking blindly; we are walking right in step with the Word. We are in step to the rhythm of the Word. The great symphony of God's drama is unfolding. We are not just coming to church; we are caught up in the mystery: the coming of the Lord. It is happening.

Was there a public crucifixion and an earthquake when He came to Abraham's natural seed? Sure, there was. Amen. See. Back there too there was a public—The Sodomites rejected the first pull, rejected the second pull. Lot was the first pull, the Angels were the second pull; and Elohim went down for the finish, and they were doomed. And then the earthquake sank them. Is that right?

The Roman power united with the churches who couldn't believe together. Sadducees believed one thing, Pharisees believed one thing. They all came together and united, and then they gave their power and their support to the Roman power to bring the persecution. Is that the Bible? Is that happening here? Was there a resurrection of the sleeping saints back there when He came to Abraham's natural seed? Matthew 27 and 28, they came out of the graves. Did they appear unto many in the city? Is there going to be a resurrection of the sleeping saints here, with this ministry of the Son of Man too? Sure, it's going to be here.

Was there a perversion of flesh back there, those Sodomites? Do we have the same perversion of flesh back here? Given over to vile affections, to do unseemly things with their bodies; reprobate minds – can't retain God in their knowledge because they have no love for the Truth. They believe the lie. They have pleasure in unrighteousness. Glory! Exactly! See? Was there a coming of the promised Son back there? Did Sarah and Abraham receive the promised son? Are we going to receive this promised Son, be caught up to meet Him in the air too? Sure. Glory!

Now watch. Was the Gentile world burnt with fire back there? Is the Gentile world to be burnt with fire here? See? So on and on we could go like that, just to show you those two comings of the Son of Man, to Abraham and to Abraham's natural seed, hold the mystery of all that is happening in this Hour. Now, why am I saying that now? I'm saying that for this purpose, if that ministry of the Son of Man started in 1946... Don't get confused with wrong theology; people say it started in 1963. Who is the young Rabbi going out to heal the sick? When he was doing the discernment, when he begin to thin down the crowd. See?

Notice how I said that just now – signs of the Son of Man, message of the Son of Man; gifts of the Son of Man, Person of the Son of Man; Voice of the sign, the Giver

and the gifts; the part they could impersonate and the part they cannot impersonate. See? So you watch how it comes all the way. See? And then the Third Pull.

Catch this, now. I told you it's going to be a little deep here for you, now. See? You're trained in the Word. I told you, you have some of the finest Ministers right here in the country, too. Now, watch. The Third Pull has three parts. **Spoken Word** – "*Let there be a squirrel*" – that's the Third Pull. **Opening of the Word**, revealing the mysteries – that's the Third Pull. **Preaching to the lost** – that's the Third Pull.

Jesus, in St. Matthew 17, "*If you say to this mountain... No man eat from this tree any more,*" spoken Word. Speak to the storm, "Peace be still," spoken Word. See? Then, Matthew 24 – He opened the Seven Seals – opening of the Word. Then Matthew 24, He opened the Word. Then Matthew 27, He went into hell and preached to the lost – preaching to the lost.

Watch the continuity how it comes. It doesn't come preaching to the lost first, then opening of the Word after. No, it comes opening of the Word first, after the spoken Word. 1959 – "If you say to this mountain." 1957 – "Little fishy, Jesus Christ gives you back your life." 1959 – "Let there be a squirrel here. Sis. Hattie, receive your two boys," – 1959. Matthew 17 – "If you say to this mountain." Matthew 24 – opening of the Seven Seals. 1963 – Seven Seals opened up. Amen.

Then he reveals to us, "When the Squeeze comes, watch the Third Pull then." He's not saying we don't have the Third Pull now, he's talking about that part of the Third Pull – the spoken Word and the preaching to the lost. "It will be the thing that will start the Rapturing faith to the going away of the Church, and it will go to the lost. It will do great things for us **in our midst.**"

Sis. Hattie Wright was **in our midst**. Sis. Branham with the tumor was **in our midst**. And then it will go to the lost as a witness; a ministry of testimony to the lost.

The Token on display when no more could be saved. Noah shut in the ark, and then the rain fell after, when nobody else could come in. Glory! So watch that.

So I'm giving you that continuity because I want to place something. The reason I'm doing that, I want to place something to show you from 1946 to 1965 we have come through healing – first pull, discernment – second pull; **spoken Word**, five manifestations, **opening of the Word**. And **the preaching to the lost** has been foretold, has been revealed.

So from 1965 to 1997, we have had the opening of the Word; the revealing of the Mysteries. What for? To show us our position, to give us perfect faith; to bring us into the true baptism of the Holy Ghost; to grow us into the Word Image. Because it's only after you come into the Image then you could get dominion. God made man in His Image and then give him dominion. That's why the Prophet said we have super-dupers. The Word could only speak when it becomes in the Image.

Michelangelo, when he reproduced the image of Moses, then he said, "Speak!" Then it could speak. He wasn't trying to say, "Speak," when it was a big piece of rock. After he chipped it out, and the invisible vision become visible, he said, "Speak!" It could speak then. Amen. See?

That's why people run 'helter-skelter,' [disorderly haste or confusion -Ed.] trying to pull things out of God, and everything else. They don't know what they're doing. They miss the trail. They miss their continuity. That's why people come with all kinds of revelation: "See if you see the Seven Thunders here; see if you see the Seven Seals here; see if you see these things here." And then they wiggle off into some strange business. It's a straight line of the Word.

From 1946 to 1955, first and second pull. Then 1956: *Inner Veil*, [The Inter Veil, 1956-0121 -Ed.] he starts, he's going now into the Third Pull. The vision comes, "I'll meet you in the room now; this will not be

impersonated.” See? Oh my! Now the signs attracted their attention, the Voice of the sign will start to speak, but it will start with the written mysteries, because *“This Angel will start from Genesis and go all the way to Revelation. He will sow the Seed of the entire Bible.”*

He said, “Bro. Branham, you were around the mountain and you were interpreting the writing on the rock.” He said, “Yes, that represented the Bible in the brother’s dream.” And then 1962, (from 1956 to 1962) now, he’s in Revelation now, opening up the rock beneath the rock: *“Look in on this, no light has ever shone on this yet.”* He wasn’t now starting on Serpent’s seed now, and water baptism now, no, he was coming to Seven Thunders to open a Mystery to bring a Power in the Church to change these bodies. Hallelujah! *“I went west for the blast, came back east to interpret the unwritten Word.”*

I know I’m leaving out some of you, but don’t get frightened – the Ministers are getting it. Amen. It’s important. Too much foreign invasion. Glory! I don’t mean national invasion, foreign nationals; foreign to the Word. Oh my, foreign to the Holy Spirit. We don’t want anything foreign to this Message. Amen. It must say what he said. Glory. What he already said. So here now, 1997.

Well then, brother, where are we at? 1997, what’s happening? We are between **the opening of the Word** and **the preaching to the lost**. That is why the battles, all these years, false anointed ones had to come. Because this Bride had to be put to the same test like the first two Brides, to prove, she’ll hold her virtues sacred. The same way the Serpent came and beguiled Eve, the same way the Nicolaitanes came and beguiled Eve also – spiritual Eve – so this Bride had to be put to the test under false anointed ones. And if it is false anointed ones, they could only come after the Seals are open, because the Seals proved who the true Prophet was. That was his Message.

When He opened the Seven Seals and the Word came, then watch them start to come and misplace, mislocate and misinterpret the Word. And they want to take the man out of Galilee and put him over in the desert fishing. And they want to take the cow out of the pasture and put it up on the house eating grass. But those who know “the jigsaw puzzle,” those who know “the picture on the box” could say, “No, you have this in the wrong place. That doesn’t fit there, that fits over here. That doesn’t fit over there, that fits over here.” You see? You have to work with the pattern. “Look, you ended up with spare parts. If that fits, why do you have those spare parts over there?” It’s not a lego set, it’s a jigsaw puzzle.

With a lego set, anybody could build anything out of their imagination: one builds a truck, one builds a house, one builds a dog, one builds a crane. But a jigsaw puzzle, one piece has one place. Everything fits together and it makes the whole picture plain. He said the Message is a jigsaw puzzle. The Bible is a jigsaw puzzle. He didn’t say lego set, jigsaw puzzle. You don’t get spare pieces in jigsaw puzzle. Amen! Glory! See, you could tell if it is an uncertain sound or a true sound. See?

Now watch. So we want to come to **this earthquake** here, bring it to this place and close. We’ve covered quite a lot of territory here and we covered it kind of fast too. But I’m thankful that you have the type of character. I was commenting on that yesterday. I said, “The people here have a very fine character of their attitude and behavior in service.” You know, I watch the way you sit and you listen, and you do things. You see how you get locked back in right here already? That’s a good thing. See, you’re adaptable. See? You could catch the second wave, get back focused, line up again. See? By God’s grace, I preach around the world, so I see all kinds of different congregations. You have

good materials here. Amen. You've a fine church. At least, I could feel that this morning.

I was praying in my heart. I said, "Lord, let the eagle fly today." Oh my! I felt like the ox the last three nights. I say, "Oh God, let the eagle fly today." Sacrificial beast, see, atonement, sacrifice. I said, "Lord, let the eagle fly today." Oh my! Hallelujah. "Let the fourth living creature speak, Lord. Let me see the Age, let me see what is happening in the Word, let me see what is happening in my life; let me see what is happening in the Church, Lord. Bring me up to a place, where I could look and see everything in place, that I might know how to go, I might know how to walk. Amen. I might know how to carry out Your will, Lord. I wouldn't be just playing church. You'll bring me, as the Pastor was praying, into that consciousness, Lord, where it's clear before me. I could see it with detail, I could see it with distinction." That's what you're desiring. Amen.

And, let me tell you, friends, I remember the days I used to hear preaching, I couldn't understand half of it. Sitting down there in the bench sometimes, I said, "Lord, I believe it, I believe it, I believe it." Just like when they come through the prayer line. "I had my prayer card; I waited since five o'clock in the morning. I went there, the man prayed for me and like nothing happened." Went home. Next day, have an urge to eat. The Angel of the Lord who was in the meeting that night passed through the neighborhood. He was coming to make real and actual in the life of the person, what was being given to them there.

So when you take it in sometimes, and you drive home in your car, all next week you just feel led to read maybe something. You look at the whole big shelf of books and you don't know what to read.

Holy Spirit says, "Take this."

"Why should I be reading that?"

Oh my. See? The footsteps of the righteous are ordered of the Lord and all things work together for

good. I say that so you wouldn't be perturbed that, "I'm not getting everything." You're getting it. See, you're getting it 'here' [head -Ed.] but you want to get it 'here' [heart -Ed.] from the first time you hear it. See? While it's being spoken, you want to get it 'here' and see it. No. He puts it 'here' first. See, it's not trying to feed the mental man. It's moving with a speed sometimes that the natural mind can't work at, to get past the human defences. Amen. Get into your heart, see, because you sit there and you're not understanding, but you're feeling nice.

You say, "But I'm feeling blessed, I'm feeling nice. But my mind's understanding, like it's unfruitful. I'm enjoying the feeling, but I would like a fruitful understanding." But it's there. See? Especially, with me, you get everything after you go home with your tape. And then, when you could sit down with your whole library of books, and you start to go through, you know how precise it is.

This is like crochet here this morning, you know. That piece of Word that come forth there, is like crochet, you know. That weave fine, that doesn't have any space in that. That weave fine. So I'm saying that to let you know it's there. Don't be bothered about it. You going to realize all those things being said are statements He made, that laid there. But He gave certain kind of ministries to put it together for you, and you see it, and it begin to make sense. And then it becomes usable to you. Because, you see, it's coming to a faith; it's being applied to your life.

As we were saying last night, how to apply the Blood; where to apply It, and what to apply It with. It's coming in a way to make you part of it; to show you, you are part of it; to show you why, maybe, God has put a short leash on your life. He didn't let you do what you want to do; why God has held you close. Then you say, "Oh, Lord, you're training me for this. Oh, this is what we are called unto in the Message. This is why I tried to fit

in here, I couldn't fit in here. You keep me this way, because You wanted to empty me out that You could come in and fill me." Now, things that you passed through begin to even make more sense to you, after a while.

When you don't have a vision, or when your vision's not clear, you always try to figure out, "What's happening? Why can't I be blessed like somebody else? Why can't I be like somebody else?" No, you're called for a purpose. It's just you don't understand all what you are called for, and how He wants to use you, and where your place fit in the whole temple, in the Body.

But then He knows He's going to bring that to you by the preaching of the Word. And He has different types of gifts to bring different things from different angles. And then a Minister comes, as we've come here in the meetings, and he brings that. And your Minister planted that; and here he comes and waters it and you say, "Wow!" You say, "You know, the Pastor was saying that last week, and I kind of didn't pay much attention to it. Whew! But look God was telling me that since last week here, because this other part was coming." See?

And then, what does that do? That makes you go back to church, even with a different attitude. And next time you go to church, a little earlier. You go to church, you're praying; you're waiting for the Word. When the Minister's preaching on a certain subject, you're reading the same messages, amen, to get locked in for the next part, because you're walking into something. Hallelujah! Alright. Okay, that was a little refreshment; now we could get back on the trail again. Hallelujah. Okay.

So, Son of Man comes three times. Why are we to know that? Because we are the last part of the ministry of the Son of Man. Son of Man's ministry didn't finish in 1965. It ends with an earthquake and a resurrection always. So what has happened? He left back part for

us. He feeds on part of the Sacrifice, and He'll give us part. Amen? He gives us part too, so there's a portion left for us. Do you know why? Because this Bride is going to show His victory, that Eve is restored to her rightful position. So He had to do it like that in this Age, because the whole thing was to bring the Bride Tree back.

So He had to leave a people here, and leave a portion of Word here, to prove that's what He said about that people; what He came and did, by dying on the Cross and raising, to redeem a people, to cleanse a people, to fill a people, to work through a people, has been accomplished. So there'll be people here, which you are part of, who will have a personal testimony – testimony of a true witness. If you're a witness, you will have to testify. And a witness is one who gets an experience. A witness is not one who hears; a witness is one who sees, who experienced the thing. It qualifies you to give testimony.

And the Real Witness is the Holy Ghost in you, giving out the testimony, and the testimony of Jesus is the Spirit of prophecy. And there's a prophecy for this Age that the Spirit is leading you to anoint, the Word predestinated to the Word written for the Hour; and the two halves of the Chinese ticket come together to prove, you are not just a follower of some doctrine, or some church member; to prove, you are part of the Word by predestination, for your Age. Glory! So notice.

So here if you notice, on the Sixth Seal in Matthew 24, the earthquake wasn't mentioned. But we found the earthquake was mentioned in the Sixth Seal in symbol form. We found that Son of Man's ministry comes where; this ministry we are talking about? Between the Feast of the Trumpets and the Day of the Atonement. When His ministry ended in Matthew 27...

Let's read that, read a little portion, about four or five verses here. That's going to help us here; it's going to help focus you to the Word and it's going to help

crystallize the thought as well. Matthew 27. This is the end of His ministry. Look at the end of the ministry of the Son of Man here, what we have been showing back and forth in type, look at it here. Matthew 27, verse 50. Let's read from 45. That's good, so we'll get the Sixth Seal part of it. How many know Matthew 27 is a type of the Sixth Seal? Sure. Nature disturbed; God delivering His Son. See?

⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour.

⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

⁴⁷ Some of them that stood there, when they heard that, said, This man calleth for [Elijah.]

⁴⁸ And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

⁴⁹ The rest said, Let be, let us see whether [Elijah] will come to save him.

*⁵⁰ Jesus, when he had cried again with a **loud voice**, yielded up the ghost.*

That's **the Voice of the Archangel** right there. See? He was smitten. It doesn't mention it here in Matthew, but over in John, it tells you when they pierced Him in His side. See, God put part, here, part—He scattered out His Truth in the Word to hide it. Only the Holy Ghost could come and bring it together. See? That's where it gets confusing to people. He put part of the mystery here, put part over here, put part over here, put part over here. You bring the pieces together, you say, "Oh, this is what is happening." See?

*⁵⁰ Jesus, when he had cried again with a **loud voice**...*

The Voice of the archangel.

...yielded up the [spirit.]

⁵¹ *And, behold, the veil of the temple was [torn] in twain from the top to the bottom...*

Not from bottom to top; from top to bottom.

...and **the earth did quake...**

Earthquake, see?

...and the rocks [were] rent...

⁵² **And the graves were opened...**

See what that earthquake did? **That earthquake**, brother, it tied right in with **the resurrection**. When did it come? When He was **publicly crucified**, when **the Squeeze** came. The last part of the ministry He gave up the ghost, went down into **hell to preach to the spirits that were in prison**. The finishing of every great ministry **is the preaching to the lost**. See? Now watch. Now this is the part we are going to finish up.

⁵² **And the graves were opened; and many bodies of the saints [that] slept [were raised,]**

⁵³ **And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.**

So here we see a resurrection, and the resurrected ones were appearing to people, different people. Abraham and Sarah took a walk through Jerusalem, the prophet says. See? Daniel came around there; Job, all of them, they walked through the place, "Hey, the place is changed, I tell you." Oh my! See?

Something was happening. The world didn't know what was going on. They were caught up in the feast and everything else; who had come for the feast, and who was, you know, trying to discuss all the disturbance and, "Haven't you heard the things concerning Jesus of Nazareth, how the priest and they did crucify Him? And, I tell you, the whole place is in an uproar right now; we don't know what is really happening." You know.

And while that was happening, here were people appearing among the people. Showing us, with all the catastrophe and the chaos going around, the politics and the religion coming together, (because they had come together to crucify the Word) a ministry to the lost, had taken place. See? While that was going on, in that day, He went down there. But in this Day, the pit opened, and there came here.

Because there was an Age in the Bible, you wouldn't have to die to go into hell; and there's an Age where you wouldn't have to die to go to Heaven, and that's this Age. In this Age you don't die to go to Heaven. They died to go to Heaven in every Age; and in every Age, a man died to go to hell. But in this Age, a man could go to Heaven without dying, and in this Age a man don't have to die to go to hell in the physical death. See? If he crossed that line of mercy into judgment, he sinned away his day of grace, he committed the unpardonable sin, see; he breaks the chain of God's Word, he drops right into hell, friends. Because hell comes here.

In this Age the two dimensions are united. The fourth dimension was opened. A key was given to him to open up that pit. And what is in that fifth dimension, began to come out. He said, "Look how radio and television and things are producing these things." What is that? Communication. What is uniting the world? Communication. Information.

Who is Bill Gates and all these people? Anointed ones in the end time, bringing mysteries to give man access to the tree of knowledge; for man to eat from the tree of knowledge in a way that they couldn't eat before. In an Age where Seven Seals opened up to do what? That we could go and take the Book and eat, too. That we have access to the Tree of Life, to take and eat in a way that you couldn't eat before, too; eat and live forever.

He said, "*Lest man put forth his hand and take from the Tree and eat,*" cherubim was put there. But then watch, cherubim came and made an announcement for

those Seals to open, and that fourth living creature, spoke, and the Seals opened; and I saw it and began to speak it. What it was? Cherubim herding man back to the Tree of Life. Who is the Tree of Life? Christ. What is the Fruit of the Tree? The Word. And that Tree of Life sat there with the Book in His hand. That's the Tree of Life and that is the Fruit in the Branch of the Tree.

That is the Fruit Adam was going to take to eat, but he had forfeited that Book, so he couldn't take It; It was back in the hands of God. But after the Seven Seals opened in this day when that Tree of Life, that Mighty Angel, came down with the Book, He says, "You could go and eat It now, eat It, and live forever." Oh thank You, Jesus!

See, something is happening friends, and It's come back to us. It's come back to us. What is this strange feeling that we feel in the air? Theophanies everywhere, angelic beings. Why are they here? To give you a charge. What for? Because all hell is breaking loose. With this Internet being opened and all these things, brother, it's now that the spirit of lawlessness can move with such rapidity and unhindered, like a flood. Why? Now is the time, for He that letteth to be taken out of the way; to be taken out of the way. And when He goes out of the way, He takes His Bride out of the way too. Oh my! And that's why the world is becoming more demonic. Crimes are becoming more horrible. Something's happening. See? Chaos – everything is breaking loose.

And people are becoming more materialistic-minded, more calloused in their hearts. Iniquity abounding, love of many waxing cold. Why? Because the opening of the fourth dimension, breaks up family societies, breaks up the world; disorient people. You're paying your mortgage all the years, now it's a computer sending your letters. A computer has no feelings. You miss one payment, you get the next kind of letter in the mail – PAY UP! No feelings, because you became a statistic in

the computer. A computer has no feelings – it's machines doing it now. See? Oh my! It's changing, friends. People no longer say, "How do you do?" No, no, no. People no longer write a letter and sign it, it's e-mail. See? Nobody wants to shake anybody's hand and embrace anybody. It's all gone, dehumanizing the people subtly, subtly.

Satan's power to deform, bringing them into a hideous condition to reflect the very demons that are possessing those who rejected the Blood. Because when they reject the Blood, they could no longer be covered by the Blood they rejected. When they refuse to walk in the Light, the Blood can't cleanse them anymore. *"If you walk in the Light as He is in the Light, then the Blood cleanseth you from all sin."* The basis for cleansing is walking in Light – revealed Truth. And when they turned down the vindicated Truth...

What is the leadership of eternal life? He said, "My subject is **Leadership**," my message is **Follow Me**." To follow the vindicated Word for the Hour. It wasn't a man they were following. Hallelujah! It wasn't a man they were feeding on, it was King Theophany Jesus. Hallelujah! Glory! He said, "I was only one standing near; He used my voice to say it." He said, "Because people didn't understand **the Age** and the **union**..." [Tape ends abruptly -Ed.]

It's His life being projected through the branch. See? And it's the same with you. It's the same with you. See? He has to build your faith to the place where you could believe it the way He believed it. He didn't let not having an education rob him out from it. He said, "I'm a Kentuckian, can't even talk good, my grammar so poor, you know, I don't even have good clothes." He didn't let no inferiority complex kill him. He said, "I thank God when I found out I was not the son of Charles and Ella Branham, when I saw I'm part of the Word." Oh my! It gave him a new identification. He said, "I'm not ashamed of this identity. I'm ashamed to be a

Branham, but not this one here. Hallelujah! Oh, Royal Blood flows through my veins. I'm a child of the King!" Hallelujah! Glory! He began to see what God had made him. And many times you feel badly because you can't talk well, you don't have education, you don't have a degree. Forget that! You have a B.A.: you're born again. Hallelujah! Oh thank You, Lord. You've got the unspeakable Gift. Glory!

So notice here, Matthew 27. What happened? The earthquake took place and ended the ministry. Right there, the Prophet said when the veil rent in twain, the law ended right there; the dispensation changed. Okay? Alright. Let's try to close it up for this morning here. Seems like I take a few minutes to close up.

Earthquakes have always been associated with **dispensational changes**. Catch this thought really good now. **Earthquakes** have always been associated with **dispensational changes**. If the law ended right there... Now the Gospel that the Jews have had, the ministry of the Son of Man, it was going to a people. It was fixing to go over to a people who were waiting there to receive a dispensation of grace. There were some elected ones to pick up. Is that right? He said, "Go to the lost sheep of the house of Israel first. Then, when he picked up those lost sheep, then Paul dusted his feet. He said, "Now we go to the Gentiles." Because he saw what was happening, and Titus was getting ready to come in and slaughter them.

And all these years, through the revealing of the Truth, calling the names, the opening of the Word, He's been calling the names, continuing the evangelistic service. There are a lot of people sitting down in churches: oh, they believe the Prophet, they believe this. But then, all of a sudden, a ministry comes through there, opens up the Word and begins to show them what part of the Word they are, not somebody else's part. They begin to get it personalized. What happens? Oh my! Now they wake up. Say, "I thank God for seeing

the Prophet, but I'm happy to see myself, that I'm part of that. He came for me. I see myself! Hallelujah! I am one of those Eagles feeding on the Carcass now." Amen. Because after the fourth beast, there were no more beasts.

Eagle Prophet here, on this side of the Rapture; two Eagle prophets on the Jewish side of the Rapture – Moses and Elijah. And between the Gentile Eagle and the two Jewish Eagles are a cluster of Eagles. "*Where the Carcass is, there will the Eagles be gathered together.*" "A Bride," he said, "with prophetic insight." Eagle Bride who could take the Seven Sealed Mysteries. They don't just want a little fundamental something – "Live right, dress right; do this right." No. That comes when they see who they are. Oh my!

The man, the African king's son, it was because he knew he was a king's son; because he knew he had blood. They didn't have to beat him to work. They didn't have to beat him to do different things. It was because he knew who he was. Because if you have to beat, you'll have to beat from now until Jesus comes. Once you're not showing them who they are, you're going to beat them from now until Jesus comes, and they still wouldn't be ready. But when they know who they are, oh my! They see a perfect picture and they start to walk into it step by step by step. They'll walk right into it. Hallelujah! See? So it's a great thing.

So **earthquake** judgments have always been associated **with dispensational change**. Right there the dispensation was changing: from the Jews, after he picked up the elected ones, it was going to the Gentiles. Israel was blinded that the Gospel could come to us. Now the Gentile world is blinded that it can go to the Jews. Israel is still blinded, gathered back in their homeland and blinded, and the Church – Laodicea, is blind. The only people that are seeing are those who get eyesalve. And the only evidence that the eye is anointed with eyesalve is when they see what part of the Word

they are, not somebody else's part. When they know it by what is happening, they are seeing. Amen.

When He washed the man's eyes He said, "Go, wash in the pool of Siloam. Spit, mixed the clay, anointed the man's eyes. When the man went, he began to wash. The first thing the man saw was his own reflection. Hallelujah! He never saw what he looked like before. But after that anointing of the Son of Man, he saw what he looked like. His very reflection staring back at him. Oh my!

When you look in this Word and you find your real name in the Lamb's section, under your New Birth, that you are a part of the Word, like he found it in Moses, in Abraham, in Joshua, in Eliezer; he tied it together into his own life - "A servant at suppertime," "the young Rabbi." Amen. He said, "Look at bald head Elijah coming down to the White House, walking there." Hallelujah! He had seen himself in the Word. And when it opens to you, you see it in Ruth and Sarah and Esther and Rahab. You see it inside of there, in the Bible. You know your position, you know what you're called for. You walk in the reality of it. Amen! You know what you're seeing. Your eyes are anointed while the world is blind.

Everybody's going to church in the world, but they are blind. They can't see what part of the Word they are, but they have religion. That's why I keep saying we are not talking about religion, we are not talking about going to church. The world is doing that. We're not talking about keeping a ritual; we're not talking about observing a day; we're not talking about dressing good. We're not talking about that. The Kingdom of God is not wearing apparel. No sir! Except it's the Robe, (hallelujah, oh!) that the Bridegroom gives out. That Robe - the baptism of the Holy Ghost that robes a man's soul. Glory! Amen.

Earthquake judgments always associated with **dispensational changes**. God dealing with man, He

always deals with man that way. Look at Genesis 7; the Bible said, “*The fountains of the deep were broken up.*” What it was? From that first two thousand years, the dispensation now of human government was coming in. See? All man’s inventions of science and all these things now had gone. They had come from innocence to knowledge. See? Experimenting with all kinds of different things; broke into God’s laboratory and killed themselves. Amen. But now it was changing. What? The fountains of the deep broke up and brought on a new dispensation.

At the giving of the Law, **Exodus 19**, it **quaked** at Mt. Sinai. Moses said, “I exceedingly feared and quaked.” Sinai was shook. Amen. **Psalms 68 verse 8**, David said, “*The earth shook, the heavens also dropped at the Presence of God: even Sinai itself was moved at the Presence of God.*” A whirlwind of fire came down off the mountain and roared like a trumpet! Amen! The people heard the blast, Moses heard the words. Hallelujah! Oh, thank You, Jesus. Amen. **Change of dispensation.** Amen.

Then, on Good Friday at Calvary, it was coming now from Law to grace. In Moses’ time it was coming now to the giving of the Law, a dispensation of the Law. Then when that dispensation ended, **an earthquake** – to bring it now from Law to grace. The veil was rent in twain and the earth quaked. Amen.

Then, **Revelation 6**, here we see an **earthquake** again. When? Not when the Seal ended – when the Seal opened. When the Seal opens what is happening? A mystery is beginning to unfold. You’re going to have messengers on the earth who will catch that mystery. They’re going to come forth and sound it and it’ll cause religious disturbance, political disturbance. It’ll cause ecological disturbances. When they begin to blast forth, “*Fire proceedeth out of their mouths.*” See? Two Eagles there to catch the mystery under that Sixth Seal. It was already foretold to us.

Why was it foretold to us if it doesn't pertain to us? Because it parallels us. Hallelujah! Many things we have to understand here are sealed up there, so it has to be explained to us here that we could understand better what is happening here. Glory!

So then, what happens? It opens with an earthquake. What earthquake is that? That's the **earthquake** that closes off the Gentile Age, because at Calvary what happened? The Jews were standing there looking at the Atonement on the Cross: "I think He's calling for Elijah. He's talking something, but I don't understand. Come down from the Cross if that's You." They were right there and they couldn't recognize the Atonement. The sun went down and it was dark; nature was disturbed. Amen. See? The rocks rent, everything.

When the Seal opened up they came right back there. God starts them there again, because the Sixth Seal opens up for two prophets to catch that mystery and bring the Day of Atonement, (you see?) to bring them back to the Lamb. They come to mourn for the Lamb; not a re-killing of the Sacrifice – a mourning for the Sacrifice that they had rejected. See what we're talking about? So that **earthquake** that closed off the Jewish Age and begin to open up a dispensation of grace, now we see it happening here. The ministry of the Son of Man here, it will end with an **earthquake** here to open up that Age.

I'm coming to the place to nail that down for you. I know that some of you, you're hazy still. See? "Could it be? Could it really be? Is that earthquake **the earthquake** that's going to close off the Gentile Age?" At the Last Trump... Six trumpets have sounded. Catch this. Six Trumpets have sounded. At the Last Trump the dead in Christ shall be raised incorruptible. But Moses and Elijah is that Last Trump too. They bring the Seventh Trumpet to Israel. The Last Trump – 1st. Corinthians 15:51; the Trump of God – 1st. Thessalonians 4:16; the Seventh Trumpet, (see?) Moses

and Elijah – Revelation 11, (see?) all tie together. It closes up the Gentile Age and opens up the Jewish Age, because right there is where it's lapping.

This Bride here, she finishes the ministry. We preach to the lost. The Voice of the Archangel in the Bride, "When this Church comes to perfection, it's going to bring the resurrection; it'll draw them from the grave." See? Then we'll be on the earth for a few days, like how they were appearing to many. He said, "The sleeping ones – when they wake up, they'll come and appear unto you." You'll feel something warm go over you; next thing you know, you'll be travelling at the speed of thought. Amen. Hallelujah! Then we together with them will be caught up together. Watch something. Moses and Elijah, caught up together in the Cloud. Moses – resurrected saints; Elijah – translated saints, caught up in the Cloud.

You say, "What are you saying?" Are you getting it? No you aren't getting it. Between the Fifth and Sixth Seal, between the Feast of Trumpets and the Day of Atonement, between the Sixth Trumpet and the Seventh Trumpet in Revelation 10... Revelation 10 is the Son of Man being revealed. One part is the one-man Scripture; the other part is the many-membered Body Bride. **Shout** and **Voice**. Where is the **Trump**? The **Trump** is in the Jewish form: Moses and Elijah, caught up in the Cloud. It's in the Jewish form, because Moses and Elijah... *"Wait until those Seven Thunders utter its voices to that little group who could take the Word and hand it there. They'll shut the heaven, create billion tons of flies."*

Who shut the heavens? Elijah. Who created billion tons of flies? Moses. That little group – the Bride. Resurrected saints, Translated saints – a Bride. See? You see, in the Book of Revelation, part comes in the Jewish form, it slips over in the Gentile form. But God is hiding it. It gives you part of the mystery you could understand, and then put the next part in the Jewish

form. But it's the same mystery, because what is happening to them naturally, is happening to us spiritually, here. Exactly. See? They are Elect, we are Elect. Their names are delivered from the Book, our names are delivered from the Book. They have the Name written in their foreheads, we have the Name written in our foreheads. They were rushed from all nations to the Promised Land, we were rushed from all denominations to the promised Word. They crossed from law into grace, we come from the Reformer Age into the Bride Age, from law to grace; the Headstone came with shouting of grace to open the Bride Age. Exactly. You see? So watch, it's there in the Book.

So this Sixth Seal, when it opens with the earthquake, it brings the scene back where the Jews... nature is being disturbed... I'd better give you that quote because that's going to help you.

On the Sixth Seal [1963-0323, para. 434-7 {312} -Ed.] here, he said: *Matthew 27, let's see what He did there. **This is page 434 in the Seals book.***

Matthew 27... Now, remember, His Son had been beaten, and had been troubled, and they had made fun of Him, [talking about Jesus,] and He was now hanging on the cross at three o'clock on Good Friday afternoon--just about to take place.

And then he reads the Scripture. [Matthew 27:45 -Ed.]

Now, from the sixth hour there was darkness over all the land unto the ninth hour.

And then he goes now to the Sixth Seal; he's comparing that (Matthew 27) with Revelation 6, showing you the Tribulation period; showing you the Sixth Seal.

[Revelation 6:12. -Ed.]

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake...

Blackness, darkness: Egypt-blackness, darkness. God delivering Jesus at the cross, just [before] He brought Him up from the resurrection... First, darkness: sun went down in the middle of the day, and the stars wouldn't shine. Two days from then, He was going to raise Him up with a mighty triumph. After the sun, and moon, and stars, and everything in Egypt, all these [things] taken place, He delivered Israel to the promised land.

Israel was God's son – out of Egypt He called His son. Jesus was God's Son – out of Egypt He called His Son: compound Scripture. Then, when Moses was delivering Israel, sun turned dark. Is that right? Sorry, darkness over the land. See? Nature was being disturbed when Israel was getting deliverance. Jesus, the same Son, being delivered, (see) all showing the Sixth Seal. Okay. So that was when? That was **the public crucifixion**; that was the **Squeeze**. That was the time He went and **preached to the lost**. See? So watch.

So, let's just go to Genesis, and—take that last Scripture in Genesis just the last one, the last Scripture in Genesis. Genesis 10. That **earthquake**, it closes off the Gentile Age, opens up the Jewish Age. Then notice, also in Revelation... (I'm just speaking, you find the Scripture by the time)... also in Revelation 11 **after** the ministry of Moses and Elijah, when the grace age is over for the Jews, (they get their last three and a half years) an **earthquake** comes again: **the cleaving of the Mount of Olives**. Why? To reshape the world to bring on the Millennium, a new dispensation again, where He is Son of David, the dispensation of His Kingship. [Revelation 11:13, Revelation 16:18-19. -Ed.] So, from Genesis to Revelation, I took it in Genesis, with **“the fountains being broken up in the days of Noah,”** – **the first earthquake** and we end up with **“the last earthquake, the cleaving of the Mount of Olives,”** before the Kingdom of David is established in the earth to show

His Kingship, a new administration, another dispensational change, back to the Faith Civilization.

Dispensational changes. Earthquakes have always marked **dispensational changes**. And the Son of Man's ministry always ended with **an earthquake** and a **resurrection**. We went through that. So look at this now; this is where we want to put this last nail down here and close it. Genesis 10 verse 5. Let's read verse 1 first to get the sense of it.

*¹ Now these are the generations of the sons of Noah, **Shem, Ham and Japheth**: and unto them were born sons after the flood.*

Verse 5... Verse 2:

The sons of Japheth...

And It gives you the names of the sons.

Verse 5:

By these were the [borders] of the [nations] divided in their lands; every one after his tongue, and their families, in their nations.

Verse 20:

*These are the sons of **Ham**, after their families, after their tongues, in their countries, and in their nations.*

Verse 21:

*Unto **Shem** also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.*

²² The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

And it goes on giving down those names. Then verse 25 it says:

²⁵ And unto Eber were born two sons...

Notice, when he reach to Eber, he stops and he begins to give you a little history on Eber, because something happened with Eber that the Holy Spirit wants us to

understand. So it breaks the genealogy to elaborate something about Eber.

²⁵ *And unto Eber were born two sons: the name of one was **Peleg**; for in his days was **the earth divided**; and his brother's name was Joktan.*

So here, we are finding out that in Eber's days he had two sons: one was **Peleg**, "For in his days was **the earth divided**." Now **Peleg** means *division*. See? Now notice that **Peleg** means *to split or to divide*. But the next word here: 'in his days was **the earth divided**' is another word that means 'earthquake'.

Now watch what I'm coming to; watch what I'm coming to. Shem who was on the earth, and Eber, when this boy was born, something happened on the earth that was so important, he named the boy after what happened, the event. And the Holy Spirit puts that there because it means something. If you go over in 1st. Chronicles, you will find the same thing too. You could check it when you go home. In 1st Chronicles you will find the record is recorded just the same way. It's for a purpose because it holds a significance. Alright. Then, verse 31:

³¹ *These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.*

³² *These are the families of the sons of Noah, after their generations, in their nations: and by these were **the nations divided in the earth** after the flood.*

Now, here now, this word '**divide**' again is a third word now; another word again. **Peleg** means 'earthquake'. Then it says, "In his days was the earth divided." Then it tells us, "By these families of the sons of Noah, were the nations divided in the earth." And that word **divide** means *to occupy with trade; to profit from trade and merchandise*. Now hold your thought right there. Next verse now; verse 1, chapter 11:

¹ And the whole earth was of one language, and of one speech.

Now this is an achievement here, because **Ham** and his children, every one after **his tongue**, after their families and after their nation. Then, **Japheth**: after **their tongues**, after their countries, in their nations. Then the sons of **Shem**: after their families, after **their tongues** and after their land. Then now:

*¹ And the whole earth was **of one language**, and of **one speech**.*

² And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

³ And they said one to another, [Come,] let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

⁴ And they said, [Come,] let us build a city and a tower, whose top may reach unto heaven; and let us make us a name...

A city, a tower and a name.

...lest we be scattered abroad upon the face of the whole earth.

This was for unity. The whole purpose was that they will not be broken up. They had achieved a unity; they had come to a place where they had all **one language, one speech**. It's not playing with words by saying, 'language' and then, 'speech'. Language is **communication**. They had a network; they had something that united them together.

In this unity they had a purpose now. Now they saw goals that could be achieved because of the unity; because in that unity they had all kinds of resources. They had all kinds of wise men; had all kinds of—men in the military, men in business and trade, men in commerce, men in architecture; men in different things; men in technology; men in language; men in sciences.

So now, their plan was, “We’re going to link earth and Heaven” – a space program.

Now, forget the pictures you’ve seen in those books. We used to see—Those reformers who painted pictures before the Seals opened, they had a snake with an apple in his mouth, and two naked people behind a tree, and the woman is putting her hand to get the apple out of the snake’s mouth. When the Seals opened, it was a million miles different to that.

When we see those pictures with the tower of Babel, we see a bunch of cavemen trying to build some little structure. It reached about fifty feet high, and they had to abandon it; and they took off. That’s not that. Do you know why? Hear why: Genesis is your seed. Everything in your seed is in your harvest. Something in Revelation, at the end of the Age, *that* is speaking of. Do you understand what I’m saying?

Genesis is seed – beginning. You had a days of Noah in Genesis, you have a days of Noah in Revelation. You had Enoch, the seventh from Adam, is raptured in Genesis, you have Enoch, the seventh from the Second Adam being raptured. You had the Son of Man being revealed to Abraham who was changed in Genesis; you have the Son of Man being revealed to Abraham’s royal seed who’s going to be changed also. You had Eliezer call Rebekah in the evening time in Genesis: you have an Eliezer calling Rebekah in the evening time in Revelation. You have Joseph making himself known to his brothers after his wife was dismissed to the palace in Genesis, you have the same thing in Revelation. Genesis is seed.

You had a scientific civilization with atomic power, (see?) that broke into God’s laboratory and destroyed themselves in Genesis; you have the same thing in Revelation. You had a perverted civilization, all kinds of Sodomites, in Genesis, you have the same thing in Revelation. Amen. God turned the earth back to a pre-industrial state in Genesis; God will do the same thing

in Revelation, and bring it back to a different type of civilization. Exactly. See, the Book is open, so it's not with that kind of reformer vision we have. They were going to...

The Prophet says, "Here is a picture of man trying to get into Heaven without repentance." Here is man trying to escape wrath without atonement. Here is man—They had already decided, "Look, we're going to go into Heaven by science and technology." He said this was an impersonation of Jacob's ladder that united man to God. Enoch went up Jacob's ladder in the Rapture, gone up into Heaven on that highway. He said here is man trying to go into Heaven, this way – by science. Are you seeing people trying to go into heaven by science today? Are you seeing a world united by communication today, bringing it to one language? Sure. Everybody didn't have their own little tongues after, but they had a business language. See? Everything is coming. You watch and see. Look, it says:

⁵ And the LORD came down (verse 5) to see the city and the tower, which the children of men builded.

⁶ And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do...

Now, this is the Lord saying this. He said, "Look at these people; they've become one and they have one language." He said:

...and now nothing will be [withheld] from them...

See?

...now nothing will be [withheld] from them...

They had a communication system that bound them together; that shrunk the world. Because Nimrod, who built Babel, he had gone forth into conquest, and every time he conquered in his warfare, when...

Let me explain something to you here. When you're fighting war, it's not just armies trying to kill armies, you know. War has objectives: you're fighting for resources. Remember when Nebuchadnezzar took Israel? He had a man who came there and screened the people. He said, "Screen them, give them an I.Q. test. We don't want to be feeding a bunch of ignorant people down there." Remember when Hitler was having his final solution? He killed all the diseased, lame people, put them in the ovens too. Whether it was Germans, he put them in the ovens too. Why? They're not going to be spending time on that. They want something profitable for the advancement of what they're doing.

They screened them and said, "Okay, this fellow knows science, we'll take care of him. This fellow is skilled in banking, we're going to use him. This one could do this here." And they took Daniel and all of them, (right?) took the royal seed. Then the ones, who were smiths and in industry, they put them in a certain place. The ones who had the intelligence, who could learn the language to further the cause of the kingdom that captured them, and learn their sciences, they used them; and then they used them in different places. Bro. Branham said, "Look at those Russians and them. When they went there in the war, they took the German scientists and fit them in." See? Why? Because you're using what are spoils of the war to extend your own kingdom.

So when Nimrod was conquering the world, now he was bringing it to, what? A world state. Babel, in the Bible, was when Nimrod became god. It had come from agriculture (when they came out of the ark,) then it went forth into an Industrial Age. They started to build cities; bring back a city civilization. Then it came to one language and one speech, and they united everybody together. And then he controlled the world. He was god – a perfect type of a mystery Nimrod in the last days, and a mystery Babylon, who is going to sit there as God.

He called himself the woman's Seed. Is that right? He's going to rule the whole world and everything that doesn't bow down the knee, he will kill. And Babylon is built on, what? The river Euphrates.

So watch. So it came from **agriculture** to **industry**; now it has come to **information**.

And then God comes down and says, "Now you can't stop them if you don't do something here."

And maybe somebody said, "Yeah. Break down the tower!"

He says, "No, we're going to break up the communication system. We're going to enlarge their world, and enlarge the world!"

And Genesis 11:9 God scattered them. But Revelation 11:9, the Bible says, "And all nations and kindred looked at Moses and Elijah dying there and they rejoiced." What it is? From Genesis 11:9 to Revelation 11:9, the same people whose world was broken up, worked by the same method, achieved the same thing and come back to the same spot, to bring back the Babylon here with a mystery Nimrod over it again, in the last days. But watch something now. Now we want to get back to Peleg here.

[Tape begins abruptly -Ed.]

...It's changing from what? **Industry** to **Information**. Glory! But watch what happened. **An earthquake** divided the earth. Do you know what **earthquake** was that? When the rain fell, the earth now, which had about one-quarter of it with water—There was water above and water beneath. God gathered the water beneath, called it seas; but the water above, which came down in the flood, then the earth now ended up with four-fifths water. And now the whole civilization was different. Atlantis was gone. All kinds of things started to happen, (see?) and then look what took place.

Then now, scientists have proven that... When you watch the... (how do you call those things?) ...the continents, they were one land mass. But then they

proved that it broke up and drifted apart. They say if you take South America, the east coast of South America, and the West coast of Africa, it'll slide together like a puzzle. Why? Something began to happen there that broke the world apart.

And from the time that the earthquake came... Notice what they were doing. They were already dividing... "By these were the nations and the tribes in the earth **divided**." For what? Trade and commerce. And then Genesis 11, one power: one language, one speech, one united world, one person, a leader who was the god of the evil age sitting above his Eden there, being worshipped as God, in Babylon. That's what it's going to be under the Sixth Seal. But watch. This **earthquake** comes just in the time—The **earthquake** takes place before that World State comes in. The Sixth Seal opens with the **earthquake**; and the World State with it's leader comes in under that Sixth Seal.

Now, the Jews and Rome are going to make a covenant for the money; they're going to tie the money up. And then, they are going to destroy the present-day money system. There will be a collapse of the financial system so that they will have to bring in a new system. And Rome, having the gold, will control the world. See? You wouldn't be able to buy or sell. Now that is where Moses and Elijah rises up and bring out 144,000 out of the Roman hands, like Moses brought them out of Egyptian hands. But that Sixth Seal, is when the covenant is going to be made.

Because we wouldn't see that covenant, but here we are seeing Rome and the Jews already courting. "A marriage has three phases - **a courtship, an agreement, and the marriage**," the Prophet said. And Ahab and Jezebel going to come back together for what? The money. Elijah will shut the heavens for three and a half years. Fire proceedeth out of his mouth, burn up the troops, different things. Is that right? Turn seven

thousand back, a type of the little remnant, as well. It's all going to be there.

But look what is happening here, friends. This **earthquake** takes place and then when it takes place, the nations in the earth are **divided**. What are we seeing now? Trading blocs, Europe... United Europe. What is the land being divided for? Profit from trade and commerce. From Alaska to Tierra del Fuego; from Anchorage, Alaska, all the way to Tierra del Fuego in Chile – one trade zone. Then the Asian tigers: Japan and China and Korea and all of them there – another trade zone. The whole land is being divided now.

And in that day when they were dividing the land; in that day when communication was uniting everybody together, something happened – an **earthquake** took place. And Eber called his son **Peleg**. Hallelujah! He called his son's name '**Peleg**,' showing an event that changed the course of the whole world. Because right there, that **earthquake** is where the earth, after all this upheaval from the flood, it was still continuing on; radiation. Man's life span was coming down now, from over nine hundred years before the flood, down to one hundred and twenty. Nuclear winter they had come through, and everything else.

Then they started—they moved so quickly from **agriculture** to **industry**, and they were going into **information**, uniting the world together. Nimrod was conquering and to conquer. He went forth conquering and to conquer, taking every nation and then forcing them to a worship, to Babylon. Amen. And watch, friends. Let me say this. And that **earthquake** came that pulled the continents apart. And now, with the coming of this **one language** and **one speech**, it was **also a dividing of the land for gain, for profit from trade**.

What is causing the world to be divided up today into trading blocs? Do you know what is causing it? **Information, the communication**. Because of the

advancement in technology; because now it gives man the potential for a global market. See? Because **the Berlin Wall has been broken down.**

How had that whole upheaval taken place? They used the **communication** system to beam in images of freedom and prosperity inside of there, and caused revolt, (see?) to show the power of the tool. In **the Gulf War, communication**, to show what it did there. The **O.J. Simpson trial**, the whole world was right in the courtroom, in the judgment. The Prophet said we will sit in the judgment one of these days. For the first time you start to see the reality of how feasible these things are. In the Gulf War, everybody was right there on the battlefield. See? And watch something. Right there, when that **earthquake** takes place...

Now we are seeing the world being divided, the land being divided right now. We are seeing that. We will not see the man of sin in the temple; we'll go before that. Then there's an **earthquake**; and that **earthquake** is going to do what? It's going to push everything into a world state. What is coming under that Sixth Seal. Because when we go, the Sixth Seal opens, opens with an **earthquake**, to bring up the sleeping ones. We, with them here, we'll go, and then what happens? Under the Sixth Seal the money is tied up. Under the Sixth Seal, the man of sin deifies himself there. Is that right? Under the Sixth Seal Moses and Elijah comes and calls the elected out of that same system where it's forcing the whole world to worship it. And here in Genesis, in a type, we are seeing where that **earthquake** that is coming.

Let's look at one Scripture as we close. Let's stand to our feet. We are finished. One Scripture I want to read here out of Daniel for you. Daniel 11. I know the brothers will be able to take it and make more sense of it. I've gone beyond my time and I don't want to disrupt things too much. Look at verse 36, let's read from there. Daniel 11:36, talking about **this great willful king.**

You find in **the First Seal**, the Prophet opens it up there, **this man of sin** who's coming in the last days – **Satan's superman**.

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that [which] is determined shall be done.

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his estate shall he honour the God of [fortresses]...

That was one of **Nimrod's name**; the name there is **Kronos**. In Hyslop's Two Babylons you'll see that was one of Nimrod's name – **Kronos, the god of fortresses**. And watch **this mystery Nimrod**, watch how he goes right there.

...whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

*39 Thus shall he do in the [strongest fortresses] with a [foreign] god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for **gain**.*

That word **gain** there means, **profit from trade**. The one in Genesis 10:25 means '**profit from trade**'. **Peleg** means **to divide**. "And in those days the earth was divided." That **divide** means '**earthquake**'. So there was an **earthquake** that divided the world, and at the same time the nations were being divided into trading zones for profit, for trade. And that was reshaping the world and bringing it to a new World Order, a Babylon

with a Nimrod above it, with the whole world united by a communication system.

Here we are in **the last part of the ministry of the Son of Man**. We are coming up to **the public crucifixion, the preaching to the lost, the earthquake, and the resurrection**. I'm going to read my other quote to you this evening, because I'm picking up something on *Birth Pains* [1965-0124 -Ed.] this evening that I want to get, to finish it for you, and you will see.

We are coming up now to the last part of the ministry, not going back to a healing revival: coming down to **the preaching to the lost**. Under the Token, Rahab. The iniquity of the Amorites was full; Joshua, the destroying angel, was moving in the land. Oh, "Apply the Token or die!" Moses, death was moving, they were under the Token in Egypt. See the Hour, friends? Look where it is. And then, when that hour comes, and before we see Rome and Jews make that covenant, think of it, here the whole world is being reshaped for trade and commerce. A New World Order, a new World System coming in. All the powers uniting, changing the face of the earth. Communication, the Internet, information super highway, information revolution, changing the world. See?

Where the world is ruled by information now. Who controls the information, controls religion, politics, military, everything. All these people in **"the hot wars"** that they trained to go out there; spy, steal secret weapons and so on. Get into the Russian system, come out with their secret; get into the German system and so on; get into the American system. Now, after the war was over, they became obsolete.

Do you know what they do? The battleground was changed: it was now **"markets and ideas."** Wasn't **"hot war"** any more, was **"economic war."** The Beast was causing **"craft"** to prosper. Science started to increase, (technology) after World War II. Changing the world, making them materialistic. The women started

to undress. Religion started to rise, "Give peace a chance," the ecumenical move. Flatteries, taking the kingdom. And while all that was happening, look how while those things moving, those demons from the Euphrates River let loose now, from the dictators into the ecumenical move, blinded them with a false gospel. Amen. These men re-entered into a new society, coming out from **"the hot war,"** and they come over now and they started to steal **"industrial secrets."**

A man employed by Toyota, he knows about micro film going there. They have a new car coming out there. Send him over to General Motors; this over here. All these people in *propaganda*, with *the war machine*, destabilize the people. *Mis-information*. See? Hold them in darkness. Manipulate them. These men come back out of the war. **"Hot war"** was over, so they re-entered as what? **"Advertising agencies."** They knew all the principles to manipulate the public to buy. Why? Because **"Economic warfare."** You're fighting for markets, you're fighting for battleground; you're fighting to control trade and commerce. **"Corporate warfare:"** this one buy out this one, aggressive; changing the world. See? And coming in. And while we're here...

The Prophet says, "Oh, that's the reason he's howling. His scheme has been uncovered." He says, "It's supernatural devils, unseen to the eye, but we could see what they're doing." Do you know what they're doing? They're building a kingdom on information; from the tree of knowledge, a science civilization for that devil to sit down here and be worshipped as God; to be incarnate. Satan's Adam and Satan's Eve in Satan's Eden. The god of this Evil Age, "*And knoweth it not,*" blind them. Amen. See? Lying spirits deceive the people.

But this One has come down from Heaven to deliver the names. "At that time of trouble shall Michael stand to deliver the names that are found written in the Book." Oh, thank You, Jesus. Bringing it to a place, friends.

Bringing it to a place in this Hour, where the last part of this ministry, what will it do? It finishes up the Gentile Age, to go back to the Jews. Just like it closed off there, when the veil was rent it closed off the Jewish Age. At the Last Trump the dead shall be raised incorruptible'. Under the Seventh Trumpet, the Last Trump, we see the dead coming up here. Under the Last Trump, Sixth Seal opened up there: earthquake. All simultaneously working together.

And that chaos and upheaval, what is going to follow that? What is going to follow the earthquake? What is going to follow the ending of the ministry of the Son of Man? A New World order, based on **commerce** and **trade**, based on **information**. Is that what followed back there? Sure it was. Oh my! We are right into it, walking into it.

I trust that you see it. I believe you have. Amen. It's a tremendous Hour. And sometimes we sit and say, "Nothing is going on. Oh, one of these days something's going to happen." Oh, it's happening all around us, friends. Modern events are being made clear by the vindicated prophecy. He's taking the veil off of it, exposing it. Can't we see how late it is? Can't we see how close it is, brethren? If we are seeing all these things moving...

Look at the pressure on Nethanyahu, "Come out of **Hebron**." [Benjamin Nethanyahu, Israel's Prime Minister -Ed.] Caleb said, "Give me my mountain." He fought for **Hebron**. Abraham was in Hebron. Brother, he was in **Mamre** when Melchisedec came. He was **there** when He turned His back and discerned the heart. **Hebron** was the place where Abraham and Sarah were buried; where Jacob said, "Bury me in the land of my fathers." They had a vision of the resurrection.

Hebron was *a city of refuge, a type of Christ*, where they run into and were safe. Speaks of **peace**, and **security**, and **rest**. **Hebron** was a place, meant *communion* and *fellowship* and *friendship*. Amen. And

now they gave **it** up. What does that mean? Men who fought, and conquered these things; men who were assisted by Divine intervention to take **this**, under political pressure, under the big nations bringing pressure on them, they begin to give back up. *Resurrection, security, Divine revelation* – **Hebron** is where the angels appeared to Abraham: *angelic visitation, love and communion*. They began to give **it** back up.

Refuse to be shaken from your place. Do you know what they call the people who stay there and who speak against it? “Extremists, hindering the peace process.” Not that kind of peace. There is only one provided way to bring **peace** – through the Blood of His Cross He made peace. Hallelujah! **Peace** – that union is based on Blood, atonement, sacrifice, to break down the middle wall of partition; to slay the enmity. They’re trying to bring enemies and call it peace. They’re trying to get two enemies to compromise and call that peace. No. **Peace** is, “And He made of twain, one.” Hallelujah! With no middle wall. Hallelujah! Oh my! It’s a tremendous time!

I trust that in your heart, you see “**the dawning**” we are talking about. “**The incipient gleam,**” the Light breaking forth upon your soul. The Light breaking between mortal and immortality. It’s time to go home, friends. It’s time to buckle the armor a little tighter. Amen. We don’t know what the rest of this year’s going to hold, because **nature** is so fragile now.

Let me tell you, **nature** is going to change a lot of things and speed up a lot of things. What speed up that World Order? **The earthquake**. It bring it in faster than they planned to bring it in. When California goes down, he says, “*Everything that could be shaken, will be shaken. He shook the world with a tremor though it didn’t unbalance it.*” This time it’ll start to rock and shake this sin-cursed world until everything that could be shaken will be shaken down.

But you see, between the Fifth Seal and the Sixth Seal, between the Sixth Trumpet and Seventh Trumpet, between the Feast of Trumpets and the Day of Atonement, “Where the Carcass is, there will the Eagles be gathered together,” feeding upon part of the mystery. Because you have part of the ministry – to finish it out; to finish it out; close off this Age and open back the Jewish Age. Amen. It just drops right over there. Eagles all the way through. Hallelujah! Oh my!

Be faithful. Today, in your heart before God, be determined that you’ll stand for the Truth. No compromise, no turning to the right, no turning to the left, that God will be your Head; Christ will be your Head. Amen. That where God’s Headship is being revealed, where the Chief Shepherd and Bishop is being revealed through His shepherds; who know the mystery of redemption is in sheep and Shepherd; who smell like the sheep and laugh like the sheep; who call the sheep by their name. Hallelujah! Oh thank You, Jesus! Amen. In there, there’ll be a reality, there’ll be a reality, friends. You walk in the Truth and you watch God; He is faithful. Let’s bow our heads for prayer.

Father, how we thank You, Lord. Streams of grace pouring down into our souls. For this, we are unworthy, Lord, but Lord, it’s just Your amazing grace, that, Lord God, has shown Your love towards us. That You’ve shed abroad this love in our hearts by the Holy Spirit, by revealing the Mysteries of the Kingdom. You said, “Fear not little flock. It is the Father’s good pleasure to give to you the Kingdom.” And You came and You took the Mysteries of the Kingdom and You begin to reveal it and make it plain, that we might see our place in that economy, Lord. That we might see how we are connected to You; how we are in union with You; how You are working with us; why this union is so necessary. Because we see the Hour.

We see the work of the demon power, we see with haste the engineers, the contractors, the architects of

Satan's kingdom are building that kingdom, Father. Already in writing they have it but they're setting their laws, they're changing the world; the world is changing rapidly every day. They're coming out with their evil inventions, oh God, day after day. They're manipulating the world, throwing it into further darkness, throwing it into further upheaval; blindness. Taking the people into a cage, a cage of every hateful and unclean bird; a habitation of devils; a hold of every foul spirit, oh God; this great Babylon, oh God. And here we see these things on the earth, Father.

Lord, the enemy is coming in like a flood, but You said, "*Rise and shine, your Light is come.*" You'll raise a standard, Lord. And how we pray, Father, as we eat this Book, as we begin to digest It, Lord, Father, Your Holy Spirit will come behind and energize and quicken that Word, that we'll become a manifested epistle, read of all men; that this Token will be on display in such a way, an atmosphere of love and power around the believer, walking in union with You, Lord.

Oh God, how I pray, Father, Your Holy Spirit, Lord, move in the hearts of Your children. You said You'll bring it back to remembrance. You'll teach them further on these Truths. You will show them things to come, Lord. Lord, I believe You. I'm convinced and persuaded that You are faithful Who promised. You are interested in all our needs.

I pray You grant grace today to help Your children to surrender, to let go, to be separated from all unbelief, oh God, that we might walk in harmony; that the same harmony that existed between the Father and the Son, could now exist between the Bridegroom and His Bride. May You grant it, Lord, that there will be a manifestation of Your Presence, and Your Power and Your Word, and the love of God, and the fellowship of the Holy Spirit among Your people in this country, oh God, Lord, it would draw Your children from everywhere that might be in bondage, oh God; that might be

hindered in some way and that it will bring Your Church into such a sweep of Rapturing grace. Oh God, that Lord, Your Church will stand strong, mighty, Lord, to carry out the commission and to fulfill it in this Hour. May You grant it, Lord. We thank You and we praise You.

Give us rest, Lord. Refresh us Lord, between the services, Lord. And Lord God, when the evening shadows fall, oh God, we look Lord, for Your returning, oh God, in the anointing of Your Holy Spirit, Lord God, and that there would be a praise and a worship, oh God. That there could be Lord, such a sweet Presence of Your Holy Spirit, Lord, filling every heart and life. Would You do that, Father? We pray and we ask it in the Name of Jesus Christ, Lord, for Your honor and for Your glory, amen.

Amen. God bless you.



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