

# Third Exodus Assembly



The Generations Of The  
Heavens And Of The Earth



## Ministers' Fellowship

Preached on 19<sup>th</sup> June, 2015pm

São Paulo, Brazil

Bro Vin Dayal



## FOREWORD

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Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause to have greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

Paul opens this mystery of our walk; what we are walking into. This is a Supernatural walk; it's a Supernatural life. It is not like we are in Bro. Branham's Message. No, we are seed who will have a certain kind of body. We have a certain glory in this Age. Luther and they, their Age didn't have the kind of glory like we have. The stalk doesn't have glory like the seed; the tassel doesn't have glory like the seed—they lived out their portion of the Word. They were not in the Image. They will be part of the resurrection, but they don't have the glory because the stars differ in glory. Luther's glory was justification; Bro. Branham's glory was another glory. Do you get what I'm saying? It was a greater glory; you could speak into existence yet in the terrestrial. Now watch! (**Page 28**)

**The Generations Of The Heaven And Of The Earth**  
São Paulo, Brazil  
Friday 19<sup>th</sup> June, 2015pm



**MINISTERS' FELLOWSHIP**  
**THE GENERATIONS OF THE HEAVEN AND OF**  
**THE EARTH**

*The Mystery Of The Celestial Bodies And The Terrestrial Bodies  
Of Abraham's Faith Seed*

SÃO PAULO, BRAZIL  
FRIDAY 19<sup>TH</sup> JUNE, 2015PM  
**BRO. VIN A. DAYAL**

I want to say a special good night to all God's servants. I consider it a very special privilege to be here in São Paulo with you and to have the privilege to speak tonight. It's such a wonderful opportunity God has given us to see each other, be in each other's company. Some of my brothers here I longed to see, who I haven't seen for a long time – Samuel, some of the brothers from Campo Grande; and then to see some of the old friends. And there are some that I need to be better acquainted with; I trust over these days to have that opportunity.

It's such a great thing I believe that God has laid upon His servant's heart to have a meeting like this. Normally the elderly men have these kinds of meetings. It just shows the maturity and the kind of burden that young men are also carrying. Marcelo, a young man in the ministry, would have this desire to have a meeting like this—not the normal type of Convention but it's a great faith he is expressing here—that Ministers, spiritual scientists, as the Prophet called them; men that are working by spiritual laws looking to see a church in this Hour come into a rapturing faith; to see a people that God has called out, out of Egypt, out of the systems of the world, but being brought into an inheritance, being brought into a position, into a ministry, into a realization where they can see themselves the way that God sees them; where they can walk with an open vision of the Scriptures of God's plan for this Hour.

And this is a great thing, this kind of responsibility that God has entrusted to us. I am sure we all have the desire, a burning desire,

to want to walk a little closer; that this great Angel of God, the eternal I AM, that was with the Prophet that gave him this commission, that brought him up to live in such a Supernatural realm, such a short lifetime, fifty-six years. When you think Methuselah lived nine hundred and sixty-one years, Adam lived nine hundred and thirty years, and Noah live nine hundred and fifty years but in fifty-six years God brought this man from flesh to Word. God took him into hell and God took him into Heaven. He lived in a world of perfect faith and spoke into existence. The days were cut short, a short Age, but all these great things God was able to do in such a short life span.

And then we have been on the earth about fifty years after the going of the Prophet and God is desiring to bring us, as Ministers, into the same kind of maturity, with the same kind of vision, even promised to do the same things in our lives, in our ministries. This is a great challenge. How we desire to get a hold of the secrets that God opened to that Prophet. We know It is in the Message but how to find It, how to bring It out, how to see It, how to apply It, how to work with It, how to see It be reproduced in our lives; this has been my burden.

This has been my desire for the last forty-three years – called to walk in this Message, given a ministry by God, part of the five-fold ministry, but I desire to know these Things. I desire to look closely into It. I desire to understand some of the Things because even he died and went on, but some of us will not die with this realization, with these hidden Secrets of redemption—He called It hidden Truths that were sealed in the Word—to take It out, to polish It, to see It, to fellowship with It, and to depend on that same Angel Who showed It to him to make It personalized in our own lives that we could have faith in the God in us, the One Who said, “In that day you shall know as you were known. As I was in the Father and the Father in Me so I in you and you in Me. And greater is He that is in you than he that is in the world.”

This mystery of Christ, our souls follow hard after this. We want to have this so real. And what a privilege it is when we, as men, have been given the Seventh Seal mysteries; these mysteries that Light never shone on, that will literally turn the hearts of the children back to the faith of the fathers and cause us to walk in Perfect Love and perfect faith. It is beyond human comprehension.

But this God that we believe in and we trust in, to walk with Him as the Prophet walked with him; from a little boy hearing the Voice in the tree, seeing a vision, hearing the Voice on the river yet still confused; yet crying in the cave that God will take away the visions, not understanding his life; but then the Angel came and began to open things to him about himself, his purpose.

I believe there is a channel in the Message that brings a man to possess the Key. The Prophet called it *The Key To The Door*. [1962-1007 –Ed.] Man came through the Door and became a fallen man. He fell from faith to wisdom, he fell from Life to death, he fell from youth to old age; he fell into such a place where it took God to come and make a way to bring him back. And this is what, I believe, the Message is for us and that's why I appreciate a time like this when we could come, fellowship, share; and we are believing the Holy Spirit to be amongst us, to work with us.

Pray for me tonight. I have some things I would like to start with and I am just depending on God's grace. I appreciate a meeting like this. Sometimes it is difficult to speak certain things in a general congregation, but when you come with Ministers, scientists, it is very easy to identify with them and they with you, especially if we are Pastors who feel the burden, who feel the weight, the responsibility.

It's a difficult Age – two hundred million supernatural devils, the pressure to stay in a certain channel; especially if you have wife, children, church, responsibilities because it takes time to be in God's Presence, to wait upon God. And some of us who have grown past sixty, you just feel to find a quiet place because you've come so close up and you know there are some Things to be revealed in this Hour. God wants to visit us. God wants to open Things to us; He will do this for His Ministers, He must do this. We have not passed this way before.

When Joshua had to cross over in that new land, he didn't know how to go. He didn't know how to cross and when to cross but then the Captain came down and revealed to him exactly what to do. He was waiting for this, a way to open up to come into that place, to bring his church. Then God revealed to him, "Get sharp knives, circumcise your church, change the diet in the church, set your church in order because you are going now, to possess. You are going into warfare and God has come as the Captain, the

Intelligence.” And God had to magnify Joshua in the sight of the people otherwise in the congregation, this one has his idea, that one has another idea; this one feels that way.

It's hard for a Minister. He needs the people's support. He needs their confidence. He wants to see his church understanding what he is saying. He wants men around him who are of the same mind and believe in what he is saying if these things have to happen; it must be. So I pray God bless us over the days, give us a wonderful time and make His Word real; and we know God enough that we get what we expect. I would like to say a word of prayer.

Gracious Father, we are grateful tonight to be gathered together with Your servants. Our beloved Bro. Marcelo, a young man, but You put this burden in his heart. You opened the way for him; you provided the needs that such a meeting like this could take place.

Lord, what kind of potential lies in this room: men that You have given responsibility, men that You have called. They don't just want to gather people together. They want something to lead their church forward into a greater faith, into a deeper understanding, to have a clearer vision, to work with spiritual laws and see the Power of the Holy Spirit move in their congregations; lifting the Church up into a higher bracket of faith.

Lord, we are asking that we would find favor in Your sight; that Your precious Blood would be applied to each and every one of us, You would remove every hindering thing and that the grace of God, the Angel of God, would overshadow us with His Presence; His intelligence will come down and Lord, lead us forward. May Your love be shed abroad in our hearts by the Holy Spirit. Give each one his portion; give each one witness and confirmation. May it be a time with You, Father, like when the shepherds were watching their flocks and the Angel of God descended to them and said, “Unto you is born this day in the city of David, a Saviour Who is Christ the Lord. You will find the babe wrapped in swaddling clothes.”

They had Angelic visitation—humble shepherds, and they were directed under that heavenly Influence to find the Messiah, the Word That was to bring redemption. Oh God, it was hidden from the world, but You led them to find It, to discover Him, and how they adored Him when they found Him. How they worshipped,

dear God. Lord, they became commissioned shepherds hastening with the greatest Message; something that was hid from the theologians but given to them in that Hour because they were ordained to find these things, to herald this great news. May You grant it, Lord!

Bless the meetings, Father. Bless the time we would be here and may everything be pleasing in Your sight; everything be ordered by You. Grant it we ask, for the glory of God, in the Name of Jesus Christ, amen.

Amen. Praise His wonderful Name. So these meetings are, as the brother told me, where we as the Ministers could study together a little bit, things we have studied, things that God has opened to us, that we can share It; and I trust it would be like that tonight.

I would like to read in Genesis 1, to start in verse 1. I want to speak tonight on **“THE GENERATIONS OF THE HEAVENS AND OF THE EARTH”** and to speak a little bit about the **“*The Mystery Of The Celestial Bodies And The Terrestrial Bodies Of Abraham’s Faith Seed.*”** We know we are promised this great change. It would take that celestial body to bring this change to bring us into glorification. Genesis 1 verse 1:

*In the beginning God created the heaven and the earth.*

And verse 26:

*And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

<sup>27</sup> *So God created man in his own image, in the image of God created he him; male and female created he them.*

<sup>28</sup> *And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*

This is the Book of Genesis which is the Book of beginnings. And everything that is in Genesis is in seed form because Genesis is seed. And when we are dealing with seeds, things in their seed

form, we need to have microscopic sight because you could read over things that are lying there in seed form. God created the heaven and the earth. In Genesis 2 verse 1 to 4 It says:

<sup>1</sup> *Thus the heavens and the earth were finished, and all the host of them.*

<sup>1</sup> *...the heavens and the earth were finished, and all the host of them.*

The heaven had their host and the earth had its host. God didn't just make a bare heaven and God didn't just make a bare earth, because we see God giving man dominion over the fish, over the fowls, over the beasts, over all the creeping things on earth. When God created the earth, there was botany life, marine life, bird life, animal life, and then God's Own Life in the form of man. God had all this in His mind for the earth.

Now as we think of this, I want to show how every form of life—botany life: man is like a tree so when God started with just vegetation, with flowers, the shrubs, all these things; these were revelations of man, of God. Because Jesus is called the Lily of the Valley; He is called the Rose of Sharon. In botany life, God is creating this; He is called the Corn of Wheat. He is called, "I am the Vine, you are the branches." He is called the Root and the Offspring of David because when God made a tree, a tree is a mystery sealed in symbol form. When God created the fish, marine life, there are all kinds of fish. In botany life, we are told about the hyssop that grows in the cracks of the walls; God took that to apply the blood of the lamb. We are told of the cedars of Lebanon; God took that to build the temple. That natural temple is a type of the Spiritual Temple.

So all these things that God had in His Mind, God begins His work in a very simple way because remember this was a Bible. There was no written Bible; nature was God's Bible. Everything God made He had a blueprint in His thoughts for it. A certain type of plant will grow so high, will bear its fruit in a certain season; God would fix the location in the earth for that particular plant.

The Word says, "We are God's garden, we are God's cultivated field; we are God's building." When we come to marine life, God created—the same way He created from the hyssop to the cedars of Lebanon, botany life, the book of botany life, the mystery of God was sealed up in botany life because there are medicinal plants and

there are plants to bear fruit. When Jesus came, He said, "A corrupt tree cannot bring forth good fruit. A good tree cannot bring forth corrupt fruit." John said, "The axe is laid at the root of the tree." Not in the branch, at the root. He said, "This is a generation of vipers." Jesus called Herod the fox. John called them vipers. John called Jesus the Lamb because all these creatures were mysteries of God.

Everything God created had to do with redemption. The Book is a Book of redemption. God's purpose and God's plan is redemption. I want you to catch this first before I go further. It is not redemption for creation; it is creation for redemption. Because the Plan of redemption, which was the Secret in the back-part of God's Mind, was before the foundation of the world. Before there was a world, before the world fell, the Lamb was slain in the Mind of God and the names were put in the Lamb's Book of Life and God's works were finished before the foundation of the world.

God never had a new thought about anything. As Elohim, the self-existing One, God thought everything – not yet spoken but settled in His thoughts that God never got a new thought about anything. Because if God could get a new thought about something, it means to say He does not know everything. If God could learn, it means to say He does not know everything, He is subject to error like you and me. But to be God, He has to be infinite, He has to be omniscient, He has to be omnipotent; He has to be omnipresent to be God. So as Elohim, God purposed everything that He wanted to do that was necessary to reveal Himself in redemption. So when God began to create as Melchisedec, when He began to now express His thoughts, to make His thoughts Spoken Word, to bring them to a manifestation, then God began to speak the Things that He had purposed and decreed in His Mind.

So God created the heavens. But in the heavens, God is writing the Zodiac about a virgin who is going to conceive, who is going to bring forth a man-child; about a ram, Aries that was going to be slain; about Aquarius, the Living Water being poured out. And from Virgo all the way to Leo, God is writing His Bible; His first Coming through the virgin, His second Coming as the Lion of the tribe of Judah.

So in this creation, man is not yet expressed on the earth, “*In the beginning God created the heavens and the earth.*” And every creature He filled Heaven with, He filled the earth with something to represent what was in Heaven. It says,

*...the heavens and the earth were finished, and all the host of them.*

So I trust you could catch that thought, ‘creation is for redemption’. It is not like the earth fell and God came to redeem it. No, we have to go back to the thought. When you go back to the thought, God had a purpose. The self-existing God wanted to make Himself known as Saviour but there was no man; as Provider but there was nobody in need of anything.

So when God created, this is God as Creator but redemption is a greater work than creation. Redemption is a greater work than creation because creation shows God as Creator, but redemption brought out the characteristics of God; something beyond just One with Power to create – a purpose, a mystery, the love of God, the grace of God, the humility of God that God is going to become flesh. As Creator, He didn’t need to become flesh but as Redeemer He had to become flesh. And if He is going to redeem, He would have to die. He would have to pay a price. He would have to be spat upon. He would have to be humiliated. He would have to be ridiculed. He would have to suffer. He would have to learn rejection and humiliation. As Creator, God doesn’t have to go through this—as Creator, God doesn’t have to go through this. As Elohim and Melchisedec, God doesn’t have to go through this, but as Jesus, God had to go through this; to become flesh. God had this purpose.

So the point I am making is, everything in the universe is connected to redemption. If creation is for redemption, everything in creation must tie back to redemption. It was necessary to the Plan of God for redemption. Think along these lines. Verse 2:

*And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.*

<sup>3</sup>*And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.*

<sup>4</sup> *These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,*

What are the generations of the heavens and the earth when they were created? What is the heavens and the earth and all the host of them? Because in Heaven there was a cherub with a face like a lion, but God made a lion on the earth in creation in animal life. There is a creature in Heaven with the face of an ox, but God created an ox in animal life. So it is not just animals; it is mysteries because there are things in Heaven that this is a reflection of. There is a man, God created a man, and in Heaven there is a cherub with a face of a man. In bird life God made an eagle on earth, but in Heaven there was a cherub with the face of an eagle.

When God was making the Spiritual creation, He made all of this. And when He is making the physical, earthly creation – because the host of Heaven and the host of the earth; God in creating, created realms on the earth. Because He said,

*...Let us make man in our image, after our likeness:*

Go to Genesis 1:26.

*...and let them have dominion over the fish of the sea,*

Jesus told them “I will make you fishers of men.” Then in this Day, the same God, two thousand years ago, Who told them, “I will make you fishers of men,” showed the Prophet his ministry. He is fishing in a lake and a lot of other Ministers are fishing, and they are trying to catch fish; but those fish in the lake are symbols of people. So the Prophet says, “They were catching little fish. I didn’t want to catch them.” And God was teaching him about how to catch fish. He said, “Your First Pull is this. Your Second Pull is this.” He said, “But these over here, the ones you want to catch, these rainbow trout,” (that represented a special class of people that the first two parts of his ministry wouldn’t catch them) He said, “your Third Pull would catch them; the opening of the Word will catch them.”

The reason the other fishermen couldn’t catch these, they had no opening of the Word. They just had a reformation message because Luther, Wesley, and Pentecost is the Age of reformers. It would take the opening of the Word to reveal the hidden Secrets of

redemption to catch them. So when God was creating fish like He created trees, it's also a type of man. And when God began to go into animal life, it's also a type of man because Jesus called Herod *a fox* and John called Jesus, *the Lamb of God; the Lion of Judah*.

So all of this is mystery in the Word. He called some vipers because each creature—Bro. Branham came and called those Pentecostals hawks and vultures because these are mysteries of man. You see when God was creating Heaven – think of celestial bodies, not just location because ‘Heaven and its host’.

There are three heavens. The first heaven, the firmament, has a host of creatures, birds – all kind of birds. Ducks migrate, they have a law of navigation inside them. That drake was born on the pond and from the time he begins to honk, he is built with certain equipment to lead those ducks. And he has an inspiration that when the season changes and the cold breeze begins to blow; this fellow could tell the season is changing and he begins to honk. And those ducks that were born on that pond, recognize that is a certain sound because he is transmitting knowledge. And they are coming under that influence, and he is getting ready to lead them away from the judgment; the winter that is coming. And he is going to fly into another world that he has never been to. And to get there, he navigates by the sun, the moon, and the stars, which are mysteries in the second heaven.

Now my objective here is to bring a concept of Heaven and earth. Bro. Branham said, “Heaven is not the place my mother used to tell me about.” Heaven is a civilization. Earth has a civilization too, earth has an Eden – Satan's Eden; a perverted civilization. But at one time, earth worked like Heaven and man was a God that he didn't even need this kind of clothes; and God and man would meet and fellowship. And man had a knowledge of everything on earth; Adam knew every tree. Adam knew every bird. Adam knew every fish. Adam knew all the stars. Adam knew all this because he was heir. He was God's son. He was an amateur God. In other words, he knew his Bible; he is not just seeing birds and trees. He is seeing mysteries of God because God was revealed in His Own works.

Didn't the Prophet preach *Let Us See God*; [1959-1129 –Ed.] let us see God in nature, let us see God in His Son, let us see God in His Word, let us see God in His people? God's people are written

epistles, signs of God. A true sign overlooked – what was it? Bro. Branham was a sign—a man was a sign of God. And when they missed that sign, look at the condition of the church. They are in darkness, they are in death; they missed their sign. He was a written epistle, a manifested epistle. Prophecy had become history in his life but the Pentecostal saw a Baptist with gifts, an evangelist, and they didn't see the man in the Scripture. They didn't understand when he said, *Who Do You Say This Is?* [1964-1227 –Ed.] *It Is The Rising Of The Sun*; [1964-0418m –Ed.] it's *The Masterpiece*; [1964-0705 –Ed.] *The Identified Christ Of All Ages*; [1964-0617 –Ed.] *A Greater Than Solomon Is Here*; [1964-0306 –Ed.] *There Is A Man Here That Can Turn On The Light*. [1963-1229m –Ed.] They didn't know what they were dealing with.

They saw a preacher because they were institutionalized and they knew a church environment. They hadn't gone into the Word to see the Word, to see the Word manifested, to see the Word veiled in flesh. They didn't know that kind of God. They knew sensation that the Holy Ghost gave. They had one or two manifestations but didn't have evidence. They didn't know how to look in their life. They didn't know their Age. They didn't know their promise. They didn't know their Anointing but they have the Bible; they have a congregation. They are preaching but they are taking them nowhere.

Look where they are. They don't know where they are. They don't know what part of the Word they are in because they haven't crossed from religious into Spiritual. They are in a realm of learning – they haven't come into revelation. They are in a realm of reasoning – they haven't come into faith. They are a species with religious life, not Scriptural life. They are a deformed species. These are hybrid species. They can't produce the Word for this Hour. So watch.

All these hosts of Heaven—there are bodies in Heaven. There are people in Heaven who don't get old. There is a place where sin can't enter There, where there is Perfect Love. There are millions! Think of all those generations of Heaven. Paul's generation is There, the Elect; the Messenger and his people. Irenaeus' generation is There; the Messenger and his people. Martin's generation is There; his generation is in Heaven. When they left here, they already had a body waiting for them There.

When they were coming here, they couldn't come here and there was no body prepared for them; they had a body prepared for them to come here. Conception takes place in a woman; a tabernacle was being prepared for every attribute of God that had to be expressed in flesh. Before you could come into this earth, God had to prepare a body for you and God had to build that body in the image of that other body over There. You came here for a purpose and then you left here and went there for a purpose.

Remember, Heaven is not the place my mother used to tell me about. They are not jumping around in a park and singing all day. No, no, no! Heaven is a civilization. It's a Kingdom. There is administration. It's a higher form of life because here you are in flesh but There, they are in a Word body. Here you came with a body born by sex that is subject to sin, sickness and disease, and death; and over There it's a house made without hands eternal in the Heavens! His people he saw, he said, "Millions." And as the pyramid comes, it gets fewer and fewer.

It's a great City, Heavenly Jerusalem, the mother of us all. "In my Father's house there are many kinds of mansions" because death doesn't change your nature, only your dwelling place. So if a man on earth comes to a place by a New Birth, and the Holy Spirit teaches him the Word of God and he can find his picture in the family Album—he knows his Age, he knows his Promise, he knows his Anointing, he has a channel of communication, he is equipped with gift and virtues, prepared for a ministry that he is in operation in this Hour ministering a people from flesh to Word, he is a leader of a flock—if he knows this in a sex born body, could you imagine what it is, how much more he will know—if here he has a partial realization, what about when he could have a perfect realization in another body?

If we would be like some of the 'cream of the crop' on the earth – the Bride of Jesus Christ, called out; washed and robed with the Message of the Hour, the Word of God and adorned with the gifts of the Spirit – and we are like the cream of the crop, yet each one of us sees so many faults and mistakes in our lives and we are striving to be better each day; what about when you are on that Other Side where there is no guilt, no condemnation, no temptation, no mind battles? What kind of civilization is that?

The host of Heaven and the host of earth; when God made Adam—remember Adam is a mystery of Christ. He didn't come by sex. He came from thought to Word to flesh. He was in the image and likeness of God and had dominion. He didn't have to grow up to get this; he was made this. He was made a God. He was given the earth as his inheritance. He was given dominion and every creature from the ant to the elephant to the Serpent knew who Adam was. They knew he was God of the earth. Every fish from the sardine to the whale knew who Adam was. He could speak and the winds would obey him. He could speak to the creature and it would obey him. He had dominion. Like Jesus spoke to the winds, spoke to the water and spoke to the tree, displaying the dominion. It was there. God, when He made this man, the Bible says, "Adam was a figure of Him Who is to come."

Now, I'm coming back to Genesis is the seed. So Adam is the mystery of Christ because God put him to sleep and took the bride out of his side; that was a mystery of Calvary. God started to build the bride from the feet to the head – bone of His bone, flesh of His flesh; that was a mystery of Seven Church Ages. Then God brought the marriage; that was a mystery of the Bride Age. Then they went and ruled over the kingdom; that was a mystery of the Millennium. And then God with them in the earth; that's a mystery of a New Heaven and a New Earth in oneness – God and His people.

So all of this mystery which we meet as the Book unfolds is already expressed in Genesis. And God is going to develop those mysteries as the Book continues to unfold; and everything in Genesis is in Revelation.

We are talking about Heaven – celestial bodies. We are talking about the earth – terrestrial bodies. When God made the earth, your body was there, my body was there; every one of our bodies were lying in the earth. All God did, by His Spoken Word, He brought out the elements necessary to produce that body when He made Adam. He spoke and He brought up those elements.

Let me see if I could read that for you. Bro. Branham on the message *Turn On The Light* [1964-0125, para. 32 –Ed.] he said:

*Our bodies was on the earth... Well, before there was any light here, any life here, or anything. When God created the heavens and the earth, God put your body there. ...the calcium, potash,*

*petroleum, and cosmic light, whatever, it was here--was here when God created the earth. It only taken His spoken Word to bring it into existence, just like it did botany life, or tree life, what, or whatever life there is to be. God just brought it up from the earth.*

So catch the thought here. God is not just making an earth; God is thinking redemption. God is thinking redemption and God is unfolding His mystery of redemption—terrestrial body was in the earth; celestial body in Heaven. When God ended His creation, it was the original thought God had. When God started to create botany life – trees, He knows the end He is working to. The end is a man in the image and likeness of God. It was an evolution of life; God is bringing up life from one stage to the next. It was a chain of life and then in the end, it was a man in the image and likeness of God. And God couldn't go further than that man because the man was a reflection of the One Who was creating.

So what was God's thought? Adam was substance but the marine life, botany life, bird life, animal life is shadow – is shadow to reveal this man because Adam could fly; he was not bound by the law of gravity. Adam could swim. Everything that God made in the shadow, it was unfolding the mystery of this man.

Now when Adam fell God promised a New Creation. The New Creation would be God in flesh, God Himself; the Creator coming down to be in flesh. But before He could come, what did God do? God showed Abel. Who is Abel? He is a shadow, he's a symbol; he is a mystery. He is a revelation that this One Who's coming is a Shepherd, and this One is also Lamb. Abel as a shepherd offered his lamb but this One Who is coming, is the Great Shepherd of the sheepfold Who laid down His life for the sheep and He also is the Lamb of God; and He also is the Great High Priest Who is offering the Lamb.

When He brought Enoch, he was a shadow. He built a pyramid of stone. And he built this pyramid and then he ascended into Heaven. He is a mystery of this new Coming. Look who is building a Pyramid too. He is building a family in Seven Church Ages, lively stones building a Spiritual house and He, Himself is the Headstone and all the lively stones are His attributes because they were inside of Him. Enoch could only build the physical thing which is *a Bible*; but this One Who is coming is *all* the Word.

Noah, he is a little shadow too. He built an ark with three stories and one door. How did he build it? He had to cut down a tree. That ark couldn't be built—now catch this. The ark was not the invention of Noah. The ark was a revelation of God Who told Noah what tree to cut; how to build it, how many stories, how many doors; how to pitch it within and without. It's a mystery of salvation. And Noah was to take a people out of the old world, seal them up in the ark, take them above the judgment and bring them back to re-populate the cleansed earth.

Well this One Who is coming—Noah means rest and comfort—this One is our Rest. He is the Comforter. The plan of salvation is in Him. He was the Tree that was cut down. He is the Door and His Life, the Sap of that Tree, is what pitched the Ark. What was the pitch to do? Keep the wrath of God out and give peace and security to those in the ark. What is the Holy Spirit? It's our Assurance, It's our Peace, It's our Security; It is our Atonement that keeps the wrath out and keeps us in peace, sheltered from the wrath.

So all of them—coming down to Abraham, who left from one end of the country, from Dan to go to Beersheba, to save his lost fallen kinsman who was captured and taken into bondage. And Abraham spoiled principalities and powers. He slaughtered kings – principalities and powers, and delivered his kinsman and brought him back with all of his possessions, a type of Christ leaving Heaven and coming to hell to redeem us.

So all of this was like shadows, symbols. That was the Word in part not fully revealed. Just like botany life, marine life, bird life, animal life was the Word in part not fully revealed but it was capped by Adam. He was a tree planted by the rivers of water; he was a type of Christ. He was king over a kingdom. The lion in his kingdom was a shadow of him. He was the real king; the lion was the shadow. He was eagle, lamb and lion because he was a type of Christ. The eagle in bird life, the king, prophetic – Adam was a prophet and that's why he could name every animal, name every tree, and name everything. That's why as a king he had dominion. It was all mysteries of him. This is what God's thought was. It wasn't just trees and birds and animals; It was a Bible of redemption. And He could look around and when He saw that, He saw Word.

In the first heaven there were birds. They, out of all the creatures, could break the law of gravity and go up into heaven and fly in the first heaven, and had a law of navigation. Did the Prophet preach about the ducks? Did he preach about the rainbow trout that go thousands of miles and come back to the pond where it was hatched out? Come back from way out in the ocean, out of the sea; back up the river, up the creek, back to the little pond and come back to the place of his origin. That duck goes down south and when the winter is past, it comes right back to the pond where it was hatched out, the place of its origin. It's mysteries of the true sons and daughters of God.

So that's why when the Prophet came and all the Old Testament prophets, that inspiration; they could see God in nature. Nature was a Bible to them. Watch—Isaiah talked about Israel like a vine that rooted up out of Egypt and planted in Canaan but then it brought forth grapes that made the teeth edge. And he preached the whole mystery of Israel and their sins and God's grace to them through the grape vine. It said Solomon told over three thousand proverbs. He preached about the ant, he preached about the eagle. They had this wisdom that to them it was not just creatures; it was mysteries of God.

I want to go a little deeper here because God, when He created the earth, it had creatures of the sea, creatures of the land; creatures of the air. Each one is confined to an environment. All life exists in nine miles, from the ocean to the firmament in the heaven. The second heaven is the solar system, the galaxy, the Milky Way. The Third Heaven is invisible. The first two heavens are visible and the host is visible. The creatures in the first and second heaven are shadows, symbols, mysteries of what is in the Third Heaven. You see an eagle flying in the first heaven. You see a star, the Pleiades and Orion, in the second heaven. Pleiades means seven stars. There are Seven Stars in God's right hand. All of this has to do with redemption because in the Book of Job, God was talking the mystery of the first Bible with Job. That eagle is a prophet and in that second heaven you have a star; and stars differeth in glory, a bright star, one of the brightest. That Seventh Star, look at his glory. We have seen the Star. This Star led us to Something – to the Word. Seven Stars for Seven Church Ages; the Seventh one

led us into the mystery of the Seventh Seal, to come back into immortality.

In the Third Heaven, that Eagle you see fly there, that Star is a man in the Third Heaven because the Prophet here, he was an Eagle. He flew high, he had prophetic vision; he was a Star reflecting Light from the Son. He revealed the very Son – a son of man. Son of man is prophet – eagle, revealing *the* Son of Man, the God-prophet. Where is that Eagle? Where is that Star? He is in the Third Heaven. He is still a prophet, he is still an eagle; he is still that bright star over There. He has taken up a position; He has his people around him, “On earth you were a leader. We followed you on earth. Our journey is over; now your journey is over. We’re together and we will go with you into the New World.”

These generations of heaven and these generations on earth: We are part of the last generation that sees Israel, the fig tree, began to bud. Jesus said, “When you see the fig tree budding...” He went to botany life to open a mystery about Israel because when God was making the fig tree, God’s thought is ‘a people’.

It must be designed—As Ministers you all are acquainted with the Church Age Book. The corn of wheat falls in the ground; it comes up with a stalk, it comes up with a tassel, it comes into a husk; the life passes through that to become the grain. This part – the stalk, tassel and shuck, he called the Book of Life where the name could come off. But the grain here, that is the Lamb’s section; that is the part that goes in the garner. This other part goes in the fire. So when God was designing the wheat plant, God is putting a mystery of the Church Age, the two sections of the Book, the Harvest Age, the formed Image of the Life, the Sheaf that is to be waved, the maturity that the Church will be in. It was mysteries; it wasn’t just a plant. Jesus told the parable, “The wheat is the children of the Kingdom. Let it grow and at harvest time I will separate it from the tares.”

God in His Mind—now we’re in the Word here. You see, what happens in the Message; people, they take a quotation and a quotation here and they try to make a thought without the concept of God. When they make that thought, they make an application. But when God was creating Heaven and earth, Heaven and earth were united in Adam because the theophany of Adam was a celestial body; Genesis 1:26-28. Genesis 2:7 is a terrestrial body

and Heaven and earth were united in Adam, God and man were reflected. Heaven and earth were in harmony because this man – every botany life, marine life, bird life, animal life, Heaven and earth, God and man were put together and Adam was a mystery of Christ. Here was a man on earth who was a reflection of God.

Now that has not changed. That is the eternal Word from the very beginning. That is the Word that was thoughts and It became written Word and then became manifested Word. Now if we are going back, everything unfolds down through the Word. God, coming from Elohim to Melchisedec, from Spirit to Word to flesh to Jesus – God's condescension. That was for our ascension because we bypassed the Word. We didn't come by the Spoken Word; we came by sex. We were born trapped in the animal world. We've become bound in a cage of three dimensions and we can't come out of it. The fastest thing is the spaceship; seventeen thousand, five hundred miles per hour. To break out of the dimension, we have to come to one hundred and eighty-six thousand miles per second, the speed of light, to break out of this dimension. But in the Message there is a mystery of faith to be changed, to put on immortality, to be free, to step out of this dimension. It's not quoting the Promise.

You know denomination—I was baptizing some denominational people, re-baptizing them about a week ago; and I'm telling them Jesus said, "Go and baptize in the *Name* of the Father, of the Son and of the Holy Ghost." I said, "So what your Minister did, he quoted what Jesus said. He repeated what Jesus said but he didn't do what Jesus said. Jesus said, 'Go and baptize in the *Name* of the Father, of the Son and of the Holy Ghost.'"

So when we say, "Seven Thunders give faith to be changed," that is not a revelation of Seven Thunders. That doesn't give faith to be changed. That is a repetition of a statement. What it means, the concept of it, is a whole different world. That is not preaching the Thunders. Now that's why we have people, you know, they try to have a big movement and all they do in the space of a church service, they get the people to run inside the building and when they leave their understanding is not fruitful. They have no real concept.

So you have this kind of thing today. And this is where God is revealed in His works. The reason I'm going down this line, I'm

saying: watch the kind of person God is, watch how God thinks, watch how God is unfolding His plan; watch how God writes His Bible. Sometimes there is a Word: ...*the generations of heaven and of earth* and...*the heavens and the earth...and all their hosts*. Now to a layman that doesn't mean much. To a scientist that is like, "What is this?"—because we have to go back to the thought. Sometimes it says *heavens*; sometimes it says *heaven*. Then we are told in the Bible there are three heavens. Paul said, "I know a man that is caught up into the Third Heaven. In There I saw a host." There is no shadow there; there is substance. In the first heaven and second heaven there's shadow.

When the Spirit of God came down on Jesus, came down in the form of a dove—because the prophet pronounced Jesus as the Lamb—Heaven and earth, God and man, Dove and Lamb were uniting together, something was happening. When we say Eagle Age, Eagle Anointing; it's an anointing but that anointing is in a channel. It is certain Word for this Day that was hidden Truth sealed up in the Bible that had to open. It is what we call *the opening of the Word*.

That terminology comes from Daniel where God said, "Shut up the Words, Daniel." Close up the Words. So when the Prophet came, he said, "We are going to open the Words" because It was closed up. It was sealed up by the way It was spoken. Jesus said, "I speak to you in parables. A sower went forth to sow. A corrupt tree can't bring forth good fruit. I am the Vine, you are the branches. Except the corn of wheat falls in the ground and dies, it abides alone." He is talking in parables. He is talking mysteries, the mysteries of the Kingdom, but He's using botany life, animal life and bird life to open these mysteries because He Who created it knew what He put there.

You see the Message is God's thoughts expressed. And God expressing It through His Prophet was communicating Truths that were sealed up there. Many times he touched the top of It, he said, "You men dig down in It." He is showing us "There's water here." It said, "Isaac dug back the wells that his father, Abraham, dug." The Philistines stopped up the wells in the days after Abraham but it's the Angel of God Who led Abraham to dig in certain places—because Abraham and Branham are parallel.

Abraham is a father of many nations. Abraham, seven letters, is a mystery. He was a prophet that the Word came to. He revealed Melchisedec; the Word came to him. Branham said, "Who is This Melchisedec?" Branham is a father of many nations. Abraham had children from his natural body and Abraham had children from his faith. It said, "We are Abraham's faith children by being in Christ; we become Abraham's seed and heirs of the Promises." So it means to say, the things promised Abraham – What did the Prophet say? "As a son of Abraham, I consider not what the doctor said," because he placed himself in there.

In Abraham's day, Abraham looked for the City; he never went into the City. In this Day, God took Branham into the City. In Abraham's day, Elohim and Abraham were two different people; in this Day, the two ministries were in one man because he was Elijah and he revealed the Son of Man. Both John and Jesus were two different people; but in this Day the two ministries were in one person. Moses and Joshua were two different people; but in this Day the two ministries were in one man. David and Solomon were two different people; but in this Day the two ministries were in one man. In the First Pull he said, "I go out like David to face Goliath."

Then later on he talked about Solomon bringing them to a Golden Age; they rallied around the gift, the gift of wisdom coming back into the Church and he said, "*A Greater Than Solomon Is Here;*" [1957-0228 –Ed.] and a Gentile queen; queen of the Gentiles came from the uttermost part of the earth to hear the wisdom of Solomon. And when she came Solomon uncovered all the mysteries of her life by the gift that was inside of him.

So when we look and we see how God hides His Truth from the wisest theologians, in the Word. The Prophet said, "It will take you a lifetime and you still can't find It." He said, "God fixed that Word. He is so hidden in that Word, you can't find Him." But in this Day, the Angel of God, the Dove, led the Eagle. The Spirit of Truth guided him into the Word and the mystery of Christ that was sealed with Seven Seals, he came and said, *Christ, The Mystery Of God Is Revealed;* [1963-0728 –Ed.] *The Mighty God Is Unveiled,* [1964-0629 –Ed.] *Christ Is Revealed In His Own Word.* [1965-0822m –Ed.]

And he preached It from the Hoffman Head hidden in the beatitudes, where the artist emphasized certain of the beatitudes and he said, "So it is." It's a mystery hid in the Book. It is not something that is not written in the Book. It was something already in the Book, but it was hid. But in this Day, in the sounding of the Seventh Angel, it's unveiled. It's a path; it's a channel to come back into this immortality. He said, "Would this be a mystery? Light never shone on this. I went west for the blast and came back east with the Holy Spirit interpreting the unwritten Word making this mystery known."

So there are Things here in the Word; I'm saying this burden that we have as Ministers to find this trail in Genesis, the seed, because every Seal begins in Genesis and goes through the Book. It must be Genesis. The two Books Satan hates: Genesis and Revelation. But in this Day, God—it's not so much in between. He is Alpha and Omega. He is the first and the last. He is the beginning and the end because Revelation is Genesis reproduced.

So I'm saying now, look at God; in the beginning God created Heaven. What was He creating Heaven for? He has a host to put in Heaven. What is He creating the earth for? He has a host to put in the earth. There are generations in Heaven, there are generations on the earth; it's a mystery of a people. All of this was united in man. Who were Adam and Eve? A mystery of Christ and the Church – Ephesians 5, bone of His bone and flesh of His flesh; the mystery of the marriage. Who was Eve? She was chosen in him and blessed in him and their name was called Adam; her identity was found in him. She could not be revealed while she was in him. She had to be taken out and be revealed in another body. And this mystery from Calvary to this present Hour has been unfolding; all this mystery. We are part of this mystery that the second Adam and the second Eve, under this marriage, are going to go back to the restored Eden and she will sit with Him in the Throne. She will share His Throne with Him.

Now watch. When God was populating Heaven, there are creatures in Heaven that are not sons and daughters. God has angels, but God has sons and daughters. Angels are not promised a throne. These angels do not know Him in redemption; but sons and daughters in Heaven Who are worshipping the Lamb, they know Him in redemption. The purpose of God was opened to

them. The Secret in the back-part of God's Mind that angels, nobody knew, is brought out in the last days and He has His Bride close up to Him whispering the Secrets in her ears. When he is about to break that Seal, he says, "I call you Church no more; I call you Bride." He was fixing her position in the Message.

Just a little more. I wanted to get to where he was saying here how God gave them dominion over the fish of the sea, the fowls of the air, over the cattle, over all the earth; over every creeping thing on the earth. So we have the earth, we have the sea and we have the air; each one is a realm of nature. Each one has its own species. This has to do with the resurrection. These are Mysteries of the resurrection.

Catch this. All flesh is not the same flesh. All bodies are not the same bodies. Bird flesh is made to fly; fish flesh is made to swim in the water. Each one is given the body and each of the species differs in glory. All the heavenly bodies don't have the same glory; they differeth in glory. All of this are mysteries that has to do with the resurrection.

Turn with me to 1<sup>st</sup> Corinthians 15, verse 35 to 49. Watch, Paul is teaching something here. Now remember Paul had gone beyond the curtain. He had been caught up into Paradise, into the Third Heaven and saw things not lawful to speak. And so here, he goes back into nature to open these mysteries pertaining to the resurrection. 1<sup>st</sup> Corinthians 15 verse 35:

*But some man will say, How are the dead raised up? and with what body do they come?*

It's a rhetorical question. He is talking to the Corinthians because if you read the whole chapter, some were saying there is no resurrection. He said, "Well if there is no resurrection, let us eat and drink, we're not justified. We're still in our sins." Because remember, He rose for our justification. It is His resurrection that made a way for the Holy Ghost to bring a New Birth. If He didn't raise then He was not the Redeemer. So Paul is opening this.

<sup>35</sup> *...How are the dead raised up? and with what body do they come?*

He said:

<sup>36</sup> *Thou fool, that which thou sowest is not quickened, except it die:*

<sup>37</sup> *And that which thou sowest, thou sowest not  
that body that shall be,*

That body that shall be, that glorified body that we are to come into in this Hour – At the last Trump the dead will be raised incorruptible. Six trumpets sounded to gather the Jews back in their homeland. He said, “We are called to gather also.” While they were rushed from all nations back to their homeland, we were rushed from all denominations back to the promised Word, the Spiritual land our fathers walked in. They are still blind; they are waiting for their Moses and Elijah to reveal the Son of Man to them. We were rushed from all denominations back to this promised Word but we had a Moses, “I give you two signs as Moses was given two signs; who called an exodus, who had a Pillar of Fire and a Pillar of Cloud, who brought us out of the system; who went up in the mountain on the Seventh Day and came back out with the Glory, with the Word for us. We are in the Third Exodus. We had an Elijah who took us out of the Jezebel system, who repaired the altar at the time of the Evening Sacrifice, who turned the heart back to the faith of the fathers. We had a Moses and Elijah.

We had a ministry of the Son of Man; a young rabbi going out in the First Pull with healing. Then the Second Pull – discerning the secrets. Then the Third Pull – the Spoken Word, the opening of the Word. And the last part, the preaching to the lost. We had a ministry of Moses, Elijah and Christ here. We are being taken out of the blindness – “I have heard, but now I see.” When He broke the Bread in the Son-day at the Evening time, our eyes became open and the unrecognized Presence became recognized to us when the Mighty Angel descended and broke the Seal in the Son-day and unsealed the fullness of the Word. And He opened the Scriptures – the opening of the Word; and He opened our understanding to the Scriptures that were opened and He breathed upon us, “Receive ye the Holy Ghost.” All of these mysteries are speaking and showing this body because He raised in a glorified body—*that body that shall be*. He says:

<sup>37</sup> *And that which thou sowest, thou sowest not  
that body that shall be, but bare grain, it may  
chance of wheat, or of some other grain: [different  
types of seeds]*

<sup>38</sup> *But God giveth it a body as it hath pleased him, and to every seed his own body.*

Mango seed has its own body. Guava seed has its own body. Cashew seed has its own body in botany life. Paul is using here and showing – he is dealing with the body that will come up in the resurrection. What kind of body? The body that shall be at the last Trump. We are called to gather for the sounding of the last Trump. “At the last Trump, the dead shall be raised incorruptible and we who are alive and remain shall be changed in a moment in a twinkle of an eye; this mortal will put on immortality.” But it depends on what kind of seed we are. What kind of seed are we? Which resurrection are we going to come in? There are two resurrections. The dead in Christ will come up in the first resurrection. The rest of the dead lived not for the thousand years but the dead in Christ will come up first. They will have a glorified body. They will leave Heaven in their celestial body and raise up that body in Power. And that theophany and that resurrected body brings the glorified. They were born in a terrestrial. They finished their earthly journey and they went to a celestial. From the celestial they will come into a glorified.

Glorified is only for those who have part in the first resurrection, because the first resurrection is for the elected seed, the original seed; those considered in redemption. They were in the Lamb's section of the Book. They bypassed a body in Heaven when they came on earth. The New Birth they received is because they have a representation There. Only seed can be reborn; in non-seed there is nothing to quicken. That is why they can't come into the faith. They don't know the Word by what is happening.

They know God sent a prophet. They know denomination is false. They know how the woman should dress. They know it is going to have a Rapture. They know it is going to have a resurrection. They know it is going to have a Millennium. All of this they know by reading but they're not seeing the Word being interpreted in their life. They know it is prophesied there will be a super race but they look in their lives and they are struggling to have that faith. They are struggling to forgive. They are struggling to overcome their temper; they don't have the temperance. They don't have the brotherly love. Godliness is not a mystery; it's a form of godliness.

So they are struggling because there is no New Birth there. Twenty years in the Message and they are still a baby. They didn't come from a baby to a child to man but he said, "You will see face-to-face." They haven't looked in that Mirror and said, "That's me. I am that mystery. I am that part of that Word. It is me the Message came for. It is me; my name was called. I see my ministry; I see how to operate in my ministry." Why? They only know human life. They have not come into Scriptural life. The most they have is religious life. There is no contact; there is no pull because you have to have representation There pulling you to that perfection; deep is calling to that deep. That New Birth activates that Gene of God and now you are linked like wireless to the Word, the part of you, that in this Hour you will become one with That to come into your change.

Because he went and saw a world; he saw the host of Heaven; he saw Heaven and its host. He saw the kind of civilization There and he lived on this earth and he saw God in nature. He preached God in nature. And when he went There, he didn't see shadow, he saw substance. Nobody There needed a New Birth. Nobody There was struggling to know his position. Nobody There was wondering if they are saved or not saved. They had gone to that substance. They were part of a host on the earth but being Elect, when their earthly journey was finished, they went to a Place that nobody could take that position There. Because their representation, a body, their angel was waiting for them; the One that influenced them while they are in two dimensions; you're on earth and another part of you—You're in your terrestrial and your celestial is There.

Bro. Branham left the terrestrial, went into the celestial hugging the first wife, Hope; looking back here and the terrestrial is next to Meda, the second wife, on the bed here. And he is in two different dimensions; here he is an old man – here he's a young man. Here he was with the first wife and there's the body with the second wife and he's not dead. Here is a temporal world and here is an Eternal world. He said 7 a.m. in the morning, Sunday morning, he got up there on the bed but where he was There, there was no yesterday or tomorrow.

Here, he always wanted to look at what is There, but There now he has a view from the Other Side. He's not on earth trying to look

into Heaven. He's in Heaven looking on earth and his earthly journey hasn't finished yet. He's coming to another level of consciousness. Why did he preach these Things? To change our thinking because his thinking about Heaven, it wasn't too clear. And when he went he had a realization and his concept changed and he came to filter our thinking, *A Thinking Man's Filter* [1965-0822e –Ed.] to give us a Holy man's taste. For what? The Promise for this Hour. What is that Promise? Full redemption. To walk on earth from 1960 to 1965; for five years he's walking knowing "I have been in hell. I have been in Heaven. And from eighteen months," he said, "I saw my first vision," – fourth dimension.

And he's born into these three dimensions. And God, Elohim, Melchisedec and Jesus, he saw God in every one of those forms. He saw Him in the Hoffman Head while praying for his father in the field. He saw Him in Theophany when He stepped out of the Ball of Fire. He saw Him in the Rainbows, the form He was in before He changed into Theophany. And he was an attribute in this God. He lived knowing, there is a Heaven and there is a hell, for fifty-six years.

From eighteen months to fifty-six years, he's in communication through the realm of vision – fourth dimension. Living in three dimensions; married, have children, buried a wife and daughter; re-married, have his church, came into a worldwide ministry; at fifty-six he died. His earthly journey was finished but he's carrying this revelation from the Bible. He's carrying these experiences, and these Things become a big part of the Message which is going to culminate in the Rapture. Where we are going: *Things That Are To Be*; [1965-1205 –Ed.] *Shalom*, the dawning of a New Day; a people coming to live in this New Day; a people coming up into that Secret that angels, nobody knows, carrying in their heart that they are an attribute of God and that God came down in this life and contacted them. Just to finish this Scripture and close—*the body that shall be*. He said:

<sup>38</sup> ...to every seed his own body.

Verse 39:

*All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.*

What is he teaching? How are the dead raised up? With what body do they come? What is he going to, to illustrate that? The things God gave Adam dominion over – the fish of the sea, the fowl of the air, the beast of the earth. All flesh is not the same flesh; each one has a flesh adapted to a particular environment. What is the glorified body? A body that will be adapted to Heaven and earth; a body that is not bound by time and dimensions; a body that is designed for travel through dimensions. You don't need a spaceship—the body, like Jesus, went through the wall, materialized, de-materialized; moved right through the grave clothes, ascended into Heaven, descended again! We will have a body like His glorious Body.

Paul is teaching this here about this body. Look where he is going because these fish, fowls, beasts are mysteries of God pertaining to the resurrection, pertaining to the Rapture – all about the duck, and fish and the navigation and all these things. Bro. Branham wasn't just telling a story or some little illustration. He is in the Scripture. He's opening the mystery – of whom? Of us; of us, the Bride.

<sup>40</sup> *There are also celestial bodies, and bodies terrestrial:*

He comes from seed to the body to the flesh; now he is going to the Glory. He is taking the thought deeper and deeper. He says, "You sow a seed; that is not the body that shall be." He said, "Every seed has its own body." Then he goes from the body to the flesh, "All flesh is not the same flesh." Then now from the flesh now, he's coming to the glory.

<sup>40</sup> *There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.*

The theophany in that glory is a greater glory than this. [Bro. Vin points to his body –Ed.] This is terrestrial. That is a greater glory. Now this has to do with the resurrection. Which resurrection you come up in will determine what kind of body you will have. There will be people living outside the City. They have no glorified body because they weren't considered in redemption. They were in a different category of election.

In this life your clothing is your glory. A man goes to a wedding, he dresses up nice in a tuxedo – woman in a nice evening

gown; they come in stately. But in Heaven the glory is the body, Paul says, "Not that we will be unclothed but clothed upon that mortality will be swallowed up of life." The Prophet called it, "The garments of a celestial body."

Which kind of seed—there are wheat and tares. Tares don't come up in the first resurrection. There are foolish virgins; they will never get the New Birth. They don't come up in the first resurrection. There are souls under the altar; they don't come up in the first resurrection.

All who come up in the second resurrection are outside the City. Those who will go into Eternal Life in the second resurrection will be outside the City, but the Bride in every Age, they were the Word for that Age. There were seed that God put in that Age to manifest a portion of the Word and the messenger brought a message that brought them to that place.

Our Messenger brought a Message to bring us into glorification, to bring us into the Spoken Word, to bring us into a rapturing faith. Heaven is a faith civilization. Earth is a science civilization. Heaven is Eternal; earth is temporal. Heaven is substance; earth is shadow. The things that are seen are temporal, but the Things that are not seen are Eternal. We don't walk by sight; we walk by faith.

Paul opens this mystery of our walk; what we are walking into. This is a Supernatural walk; it's a Supernatural life. It is not like we are in Bro. Branham's Message. No, we are seed who will have a certain kind of body. We have a certain glory in this Age. Luther and they, their Age didn't have the kind of glory like we have. The stalk doesn't have glory like the seed; the tassel doesn't have glory like the seed—they lived out their portion of the Word. They were not in the Image. They will be part of the resurrection, but they don't have the glory because the stars differ in glory. Luther's glory was justification; Bro. Branham's glory was another glory. Do you get what I'm saying? It was a greater glory; you could speak into existence yet in the terrestrial. Now watch!

<sup>41</sup> *There is one glory of the sun, and another  
glory of the moon,*

What is he going to? Symbols, shadow. Where are the sun and the moon? Second heaven. But what is he talking about? Celestial bodies – these are celestial bodies; sun, moon and stars are celestial bodies in the second heaven. But in the Third Heaven

are theophanies, theophanies, a celestial body. They are in a theophany; they're in perfection. There are stars—God told Abraham, “So shall thy seed be.” He said, “Your seed shall be like the dust of the earth,” – terrestrial. And He showed him the stars, “So shall thy seed be,” – celestial, coming from the dust to the stars; a mystery. When Melchisedec came a Word opened.

When Melchisedec came in this Day, descended, and the Prophet said, *Who Is This Melchisedec?* [1965-0221e –Ed.] The true Bread and the true Wine came. Not something for the terrestrial man to drink and eat; something for the Gene of God, the eternal son and daughter of God, the eternal attribute drinking and eating. The Bread of Life is He Who is come down from Heaven. The Lord Himself has descended from Heaven; another Mighty Angel came down from Heaven with the open Book, “Take It and eat It.” It was celestial Food, the hidden Manna, the hidden Secrets of redemption that we are feeding on and being formed into the Image of the Word again.

The same way Melchisedec came to Abraham, Melchisedec came to Branham. Abraham looked for the City – Branham went in the City. Abraham got natural bread and wine – Branham got the true Bread and the true Wine. That's right. Abraham saw Melchisedec here [Bro. Vin shows that he was next to him –Ed.] – Melchisedec, the Word, came and veiled Himself in Branham to reveal Himself. Understand!

He had Seven Stars; all didn't have the same glory. Irenaeus' and Martin's glory wasn't like Paul's glory. Luther's and Wesley's and Pentecostals' glory wasn't like Bro. Branham's glory.

<sup>42</sup> *So also is the resurrection of the dead.*

What is he teaching this from? The creation: fish flesh, animal flesh, human flesh; each seed has its own body, each body has its own kind of flesh. Fish flesh is not flesh to fly. Do you understand? But there are ducks now that could live in water and fly too; break the law of gravity. In the mystery of bird life there is an elected group who is endowed with special abilities.

So when we look in this Age, we have Pentecostal buzzards. We have hawks. We have all different kinds of bird life who are feeding on dead carrion and rotten food. But where the carcass is,

there the Eagles would be gathered together; the ones who fly in a certain place. They are built to go up into the Supernatural realms.

The Bride in this Age will be a Super Race, an Invincible Army. That wasn't spoken of the other brides because in this last Age, all the brides are gathered up into this Bride. Just like Jesus; He was Abel, Enoch, Noah, Abraham, Isaac. They were all gathered up into Him at the end of the Old Testament. So at the end of the New Testament: Eve, Sarah, Rebekah, Rahab, Ruth, Esther, all of them are gathered up in this Bride. She is the full mystery. They were in part but for us to understand our mystery, we have to go back to the shadow.

And when we look in the shadow, we saw Ruth came into marriage with Boaz at harvest time. We saw how Esther came to the throne and united with Ahasuerus between Nehemiah and Job. We saw Ruth between Judges and Samuel, a mystery. We saw Rahab in the Ephesians with the token; came out of Jericho, married Salmon, came into Israel and brought forth the mystery of Boaz, the Lord of the harvest, the kinsman redeemer – the bridegroom and the Gentile bride. All of this is going on in an end time people that they will know themselves. They will know as they were known.

And so the Word is opened. The Secrets of redemption have come out to filter their thinking, to bring the Mind of Christ in, to lift the Church up, to look to the Unseen, the Eternal, because the cosmos has trapped the minds. The virtual world has locked up the people mentally and enslaved them and so they are bound here in three dimensions. They can't break into the Supernatural. They live and walk in the realm of religion. Bro. Branham saw them in a cage beating their heads against the bars crying, "Deliver us! Deliver us!" And he saw Jesus come down with the Rainbow. Revelation 10:1 came to Revelation 10: 7 and told him, "Speak It; My Name." And he said, "House of hell give way to the Name of Jesus Christ," and the bars began to break and they began to come out.

Bro. Borders, (one of the believers in the Message) next to the Prophet, had a cancer over his eye. He said, "Oh Bro. Branham, Bro. Branham, I can't see." And the people were crying out, "We are delivered; we are delivered!" And he had a cancer over the eye. When Jesus came down and through the Spoken Word, a total

deliverance was coming to a people shut up in the cage. Babylon is the cage, the cosmos, where they are trapped in these three dimensions but we have to come out. We have to break out.

And the Key to come out of mortality to come back into Immortality; to come out of flesh, the senses, to come into the Super Sense to be linked with Omnipotence, Christ, the Head—Invisible Union—the Head, the Intelligence comes to cap the pyramid of our lives. The Head and the Body, no longer twain but becomes one in this Hour. The marriage making of twain one, where the Bride has the Mind of Christ and she knows what He wants done with the Word. So he says:

<sup>42</sup> *So also is the resurrection...*

When we look and see, when God created the heaven; celestial bodies, heaven and its host—in every Age, a messenger on earth and his people went to Heaven. Now seven messengers and seven groups of overcomers are in Heaven. They are populated up There. Their earthly journey is over; they were part of an earthly host. But in every Age a Seal opened, a mystery unfolds, the messenger caught the mystery, began to sound the mystery and It awakened a people. It sealed them away. A plague fell on the Age. A next Age starts, a Seal opens; a mystery unfolds. It's not just preaching.

The Holy Spirit—we have been in the opening of the Word since 1963 when he opened Seven Seals; that has never stopped. He said, “Until the whole Book is opened wide before our wondering eyes.” Because the Truths that were opened were to tie the scattered Word together, to unveil this God – not just in the Age; in the local churches among every elected Minister and his people that God put under his ministry to hear the Message. Because the Bride under her Messenger is the final Voice; but he is speaking to a people, he's ministering an entrance abundantly into the everlasting Kingdom.

In Adam was the mystery of botany life, marine life, bird life; every form of life, animal life, a substance. He was the capstone of God's creation, a man in the image and likeness of God – Christ. And in him, there was another fold of the mystery to be revealed at a later time which was the bride. She was in him. And then God took her out in her season and brought her out – manifested. And he looked at her and he knew who she was. He said, “She was

taken from man, off of my bones. This is my flesh. She shall be called woman.” She had part of his name.

All these things down through these years—just like when it was darkness and the Spirit of God began to move and began to brood; speaking, speaking. It ended with a perfect man and a perfect woman united in marriage and they went forth and reigned over the kingdom. From the earth without form and void and darkness, it ended with a perfect man and a perfect woman who were married. And that is what has been happening! Gross darkness on the earth; Laodicea went into total blackout but “Arise and shine thy Light is come. The Glory of the Lord is risen upon you and It shall be seen upon you.”

It was the dawning of a New Day from the Church Age to the Bride Age, to the union of the Bride and the Groom going back to the Kingdom, while the Gospel is getting ready to go to the Jews, and the Bride is to be taken out. And when we look at this, we can see there must be an awakening of how God is bringing this evolution; individually in us, collectively in the local assembly, and collectively even in a greater sense in the members of the Bride in this Age to be united with Christ. God bless you.

Appreciate the little study, a little part of it, **The Generations Of Heaven And Of The Earth**. Celestial bodies—earth is terrestrial bodies; celestial and terrestrial were united in Adam. He was the headstone and in him was a mystery of he and his bride to be united to share the throne. And all of this—Look at Paul, the prophet-messenger, picks it up and brings it to the resurrection; the seed, the body, the flesh, the glory, the resurrection.

Look at Bro. Branham, he goes back to nature again, takes those things out and brings it back; shows us the rainbow trout, shows us the dove, shows us the lamb, shows us the nature, shows us this mystery of God and man becoming one, of Christ and the Church, all these things; Heaven and earth, God and man are one again; the Invisible and the visible.

There's a little more we could look at but not tonight. This is taking out some materials for scientists, for scientists to work with; for scientists to look into. And that's how the Bible is. You see the Bible became a new Book when the Seals were opened; and everything is in the Word. When we see where the Prophet found the Things in the Word, we know what he was looking at to say

what he was saying because he was sent to preach the Bible. He was sent to open the Word to bring the Light out for the Church to walk in. I will hand over to the brother.

[Brothers applaud. –Ed.]