

Third Exodus Assembly

# Things That Are To Be Pt.10

*A Pyramid City Whose Builder And  
Maker Is God*

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**15<sup>TH</sup> March 2009**

## **Things That Are To Be Pt.10**

### **A Pyramid City Whose Builder And Maker Is God**

### **Sunday, 15th March, 2009.**

*Can't you hear your theophany calling you?  
It's a sign its almost home time  
I'm just waiting for my promised body change  
Where soon I know we will be with Him on high (X3)*

Praise His wonderful name. Thank you Jesus. I certainly want to greet everyone this morning in the lovely name of our Lord Jesus Christ. We have a little time of dedication both here and in Guyana as well. In Guyana we have Brother Lyndon and Sister Debra Wilson and they would like to dedicate their little daughter Shiloh Sharose Wilson. And here we have Brother and Sister Michael Gobin would like to dedicate their son Michael, Josiah Gobin unto the Lord Jesus.

The Bible says, *suffer little ones to come onto me and forbid them not for such is the kingdom of God.*

It says, *Lo children are an heritage of the Lord. And the fruit of the womb is his reward.*

*As arrows are in the hand of a mighty man so are children of the youth.*

*Happy is the man that have his quiver full of them: they shall not be ashamed; they shall speak with the enemies in the gate.*

*Blessed is everyone that feareth the Lord; that walketh in His ways. For thou shall eat the labour of thine hands: happy shall thou be, and it shall be well with thee.*

*Thy wife shall be like as a fruitful vine by the sides of thine house:*

*thy children like olive plants round about thy table.*

*Behold, that thus shall the man be blessed, that feareth the Lord.*

*The Lord shall bless thee out of Zion: and thou shall see the good of Jerusalem all the days of thy life.*

*Yea, thou shall see thy children's, children and peace upon Israel.*

Amen, praise His wonderful name. Gracious Father we bow our hearts in Your presence, dear God. We count it such a blessed privilege to bring the little ones before You. To know, dear God, that You made provision that they could come and be offered up unto You being dedicated unto a life of service. Should there be an allotted time when they would come back and be identified with the sacrifice of our Lord Jesus Christ in water baptism, Lord, that it would be so. That this morning, dear God, as this little one is brought for dedication, parents, dear God, walking with us down through these past years, not as spectators walking afar off, but, dear God, walking in the ranks, putting their shoulder to the wheel. Identifying their presence, dear God, and showing that they believe, dear God. We thank you, Father, for them. We pray Your continued blessing upon their lives. We pray that you continue to lead them and direct them in all the perfect will of God.

That You will bless them and prosper them, Father. Dear God, the children that You have given unto them, Father, would truly beautify the home as olive plants round about the table. The husband and the wife, Father, would be such a mystery as Christ and the church. Lord, this we ask knowing that this is your will. And Lord God if we can pray according to Your will, You will grant these things, Father. May they catch that vision and may it be so real in their hearts, Father. Even as they bring little Michael Josiah this morning, Lord, the latest addition to this family, we pray, dear God, that You will bless this little boy.

No doubt he is loved affectionately by the parents, Father. Lord, the names that they have called him, taking the name of the father and looking at faithful Josiah in the Bible such a pattern of good works, such an example, oh God. Father, we pray in the name of the Lord Jesus Christ that your great hand would be upon this child's life, that you would watch over him, dear God, and you would keep him in peace and all safety. In such security sheltered under Your blood, Father, where by faith we place him this morning, oh God, knowing Father that there he would be under your divine care and attention where every divine provision for his welfare has been provided. May You grant him health and strength and may he be raised to the honour and glory to the Lord and to the purpose which you have sent him. This is the parent's portion Father, may it be reveal clear in their heart that they will

know how to instruct him in the way of the Lord. And may he live to your glory and to praise Your mighty name. We ask it as we dedicate little Michael Josiah Gobin unto you today in the name of the Lord Jesus Christ for a life of service, amen.

Gracious Father, we pray, dear God, that Your blessed Holy Spirit, Lord that is present where the two and the three are gathered, and even as the elders stand there in Guyana, Father, in the Assembly this morning with the parents of our Brother Lyndon and our Sister Debra bringing their little daughter Shiloh Sharose Wilson for dedication this morning, may You bless them Father. May the blessed Holy Spirit, oh God, bring such an increase in their lives and even this day as they stand for dedication, oh God may this great mystery of parenthood fill their hearts oh God.

What a great honor it is, Father, to bear children and then to raise them for the glory of God in this dark age that we live in. Lord, to have the privilege of this marvelous light that we can walk in, the great heritage that has been restored to us, the faith of the fathers, and, dear God, as it was in Bible times and parents were parents in those days. Oh God, so this great truth been restored to us has once again cause us to look in the Holy Oracle of God and see, Father, this great position, this great responsibility, Lord, reflecting You the great extreme parent. Father. We pray that the blessed Holy Spirit, Lord, be so in attendance this morning that the parents would be so endued, Lord, Father with unction from on high, Lord for this responsibility, Father. And, dear God, they would raise this little girl that you have blessed them with, little Shiloh Sharose for the glory of God. We offer her up unto you now, Father, for a life of service in the name of the Lord Jesus Christ. We pray that Your divine hand of protection, of guidance, of blessing, Lord, would be upon this child.

And you would bless her with health and strength and you would make her a blessing in the home where you have placed her Father, you would cause her to be truly a little rose in the garden of that family, oh God, Father reflecting the great Rose of Sharon after whom she is named. And, dear God, that her life would be a perfume that would, Lord, bring such a sweet savor of Christ in that home, Lord, that would bring joy to the hearts of the family and even the extended family, oh God. By faith we place her beneath your precious blood. May you ever watch over her and

preserve her life that, Lord, it would be to your honour and to your glory.

It is written out of the mouths of babes and suckling your perfect praise. Sometimes we don't understand what they say, but you know what they feel, you know how you anoint them. You know how sometimes when they scream and sometimes they coo, and sometimes they just smile and they...Lord, you know how to deal with each one, Father. Lord God, we pray that you will bless this child and, Father, she would be a blessing in the environment where you have placed her, both in the home and even in the Assembly, Father. In the name of Jesus Christ may you receive her as we dedicate her this day for a life of service for the honor and glory for the Lord Jesus Christ, amen. Amen.

Let's just sing; God is moving sign and wonders where God is moving.

We have a request here, a precious Sister here, Sister Aura Joseph her little eight year old girl is suffering from a lung infection and she cannot hear in both ears, but we know our Lord Jesus Christ. This family who has made this great step towards the cross to be identified with our Lord Jesus Christ. To walk in this great evening light in which God has restored back every redemptive blessing to us, even at the time of the evening sacrifice. That in times like these people who are leaving a catholic background, and to make this quantum leap to come and walk in this light and bearing reproach, taking this stand, obeying the call, 'Come out of Babylon. Come out of her my people, her sins have come up into heaven, strong is the Lord that judgeth her.' But to come to Jerusalem the city of the living God, the Lamb's wife, a city built foursquare having the glory of God. It is only the great grace and power of God, that could take someone out of that kind of darkness. The same power that could break the shackles off of their mind. The same blood that could cleanse from all that false doctrine and that iniquity, it is the same one; it is the same power that heals and delivers the body.

The same power that has done that for the parents, friends, is the very same power, because the atonement was a dual atonement: he will pardon all your transgressions and heal you of all your iniquities. Sometimes we look at somebody walking in the truth as an ordinary thing and say that maybe be that's not a

miracle, let me tell you that's far greater. That's far greater because that's the kind where you don't get back sick. This kind you could get back sick. But that kind when you pass from death unto life, amen you come into Christ. You become a new creation, old things pass away and all things become new.

They have been desiring baptism so long, you know, until the other night they were still asking. They said "We want to be baptized, we want to be baptized." I said, "I don't know what was keeping you back from being baptized." And then I asked one of the ministers here to talk to her. You know they are just being ready and waiting. May the God of all grace and mercy bring peace to their heart today.

And to all of you around the region, if there is sick among you, if there are those afflicted, the Bible says bring them to the elders let them be anointed with oil and the prayer of faith shall save the sick and the Lord shall raise them up. If they have committed sins God will forgive them for it. Is that what the Bible says? Does God keep His promise? Amen. That's what we believe.

He is present here. We are not talking about just quoting the scriptures, a historical thing James wrote. We are saying that because we stand here as elders, we stand here with the same faith, we stand here believing the same God, walking in the same light, amen. And know that He's real, blessing are sure. The promises are sure to all His seed.

Let's just sing that God is moving. And if you're out in the congregation in the back, in the side rooms, in the audience before me here, in the different Assemblies throughout the region wherever you are have faith and believe God, as we enter now into prayer for deliverance, for healing. He will deliver you from your oppression, he'll drive back the darkness, he'll take away the weariness. Sometimes you are just weary, sometimes you say, "I'm so tired and weary". Then you realize wait, 'I don't know why I'm tired. What I'm tired about? I'm not working hard' It is oppression many times. It is spiritual oppression that weighs you down, batters the mind and you can't seem to hold your thought. You can't seem to think correctly.

Sometimes when the Spirit drives that away from you, you feel so rejuvenated like you take a good tonic, amen. That's a weary gloomy feeling, that darkness from the pit when it overshadows

you and that it brings. Sometimes you see it on people. They sit right here in the church and they fall asleep, and the Holy Spirit breaking forth the Word and then you realize no, why are they so weary? Why are they so? In the presence of God? In the hour of the rapture? Amen.

God is moving. Sing it with faith, sing it reverently, sing it and release your faith while you sing it. And may this place be filled with the cloud of the glory of God, may it spread throughout the region, amen. And may these who, this little child, amen, Sarah who is suffering from a lung infection and cannot hear in both ears. [Brother Vin talks to the parent.]

Beloved Jesus, I remember, dear God, when that blind girl was lost in the meetings and she had come hoping, she would be healed after hearing that blind man testified how he got back his sight. Then she got lost in the crowd; separated from her father and was trying to get back to the bus that had brought them from far off to come to the meeting. Oh God, she was so discouraged, so disappointed. She thought she would have met the healer. She thought it was the man who was doing the healing, but You the great healer, the sympathizing Jesus, You had Your prophet to walk out of the little room, oh God. That very moment, walking in her direction and she grabbed him by the coat thinking it was just an ordinary man. And she begin to cry and say, "Sir could you help me. I'm blind, I can't see. I want to get back to the bus." She had already forgotten about the healing. She just felt that her opportunity was gone. Not knowing, dear God, that You were the One that drew her that day. You were the one that brought her in the bus, but sometimes you do things in such a way, not only to show your power but to show Your sensitiveness to our needs. To show your love towards us, that even though, dear God she couldn't find her way and she felt that she was lost, you were guiding her. You were going to make it so ridiculous that it would be a paradox, that, Lord, those who hear the testimony would have to lift their hands and praise your name and say, 'truly God is a merciful God. God is a sympathizing God. He knows how to work all things together for good to them that love him and to them who are the called unto His purpose.' So, dear God, sometimes we don't understand why these things happen, but we know Father, You are still that same God.

And here is this little girl, Father, here is a mother not knowing much about this faith, but what she has known has struck her heart. She walked out of the system and turned her back, oh God on the organization and the way that she was brought up. She embraced a people and a truth that is new to her. What a time Father, that you can show to her your willingness, that God is willing more abundantly to show unto the heirs of promise the immutability of His counsel. Oh God, in the name of Jesus Christ, as we your servants lay our hand upon this child, afflicted, suffering, oh God, from deafness in both ears and a lung infection. How the devil, oh God, Father so wicked, so advantageous many of times on people, oh God, who would walk away from him to be identified with You, he try to afflict them in every way that he can, but, oh God, just like Pharaoh trying to make a second claim and the children of Israel cried out that day, the Pillar of Fire came down and moved between them and the enemy, oh God. You said, “stand still and see the salvation of the Lord”.

This day, oh God, in the name of the Lord Jesus Christ, Lord God, you say, if two shall agree upon touching anything it shall be done. We agree together, Father, with the mother for this child. Holding her before Your great throne of grace, pleading her case before You. Knowing, oh God, that we can have the petition we desire from you for this child. We rebuke this devil. Satan in the name of Jesus Christ, we the church of the living God rebuke you. Take your hands off, of this child, turn her loose. Your power is broken and has been broken on Calvary. Depart from her. Father, we pray that this great grace and this presence that is here with us, so make this child well completely. This lung infection will be no more. The hearing will be restored and be clear oh God. That will strengthen the faith of the family, to serve you, oh God, so completely, Father. In the name of Jesus Christ, we pronounce Your blessing upon this child for the glory of God, in the name of Jesus Christ, amen.

Oh praise His wonderful name. We also have a little note here for sister Rita Johnson. Let's just keep our hearts bowed in His presence. Gracious Father, our Sister Rita Johnson at home suffering with these dizzy spells, oh God, in need of a touch from you. Dear Jesus, You who know and understand our every need. You know of our frailty but, oh God, you have made provisions for



us. You cause the weary to rest. May the blessed Holy Spirit go to her now Father and touch her and raise her out of this condition and may she be well for the glory of God. And to all your children believing, expecting to receive, believing with their hearts and confessing with their mouths. Knowing that they are standing in the presence of the living God whose promises are yea and amen. They have these things that when they stand believing that they have received it when they would ask it with faith, not doubting. You promise to make it manifest in their lives. Grant it Father.

Lord as we turn to Your Word now, how we desire that hidden manner. You open the rock beneath the rock that we might see Jesus, that we might see His programme, that we might see the things that He had planed for this age. You've been gracious to us down through these years, to let us walk in this unfolding mystery and how you've dealt with us, oh God, since we have entered into this series of **"Things That Are To Be"**. You told Nicodemus "How shall I tell you of Heavenly things, if I tell you of earthly things and you cannot understand it?". But the Son of God has come in this day and has given us an understanding.

The Bible says, "We have received an unction from the Holy One that teaches us all things" The Spirit of Truth following the Son of man leading us and guiding us bringing back to remembrance of what He said, teaching us all things and showing us all things to come that our faith might be perfected. That we might be made ready through this message that you have sent for our preparation.

God let Your Word truly be a lamp unto our feet and a light unto our pathway. May an entrance be ministered richly and abundantly for the increasing of our faith, for the perfecting of our faith, this morning. In the name of Jesus Christ, may You Holy Spirit be shed abroad in every heart, that there will be such a moving of the Spirit of God. This great Logos, this Pillar of Fire, will divide Himself up in tongues of Fire and move into the heart where their is faith, where the Spirit is granting grace, that we would not just hear as a natural man, but he that understandeth. While the Word is being spoken the Holy Ghost can fall on them that truly hear. In the name of Jesus Christ bless Your children throughout this Region, bless us together. We are so thankful, Father, for the wonderful season, the things that you're doing.

Make it real, Father, move in hearts that they will surrender. Raise up the little ones, the young ones who is making an effort to participate and to be more involve and lay aside, bring the conviction that church is not just a place to participate in a little programme, that has some little church activity but it's a life to serve You and to walk with You daily.

Touch our hearts and lives in places where it would lift us so far above the religious realm and bring us into real relationship, into a place of conviction where Godly principles can be so rooted and established within us, to govern and influence and control our lives, making us prisoners bound in the chains and fetters of Your Word, of Your grace, of Your love. Blessed Holy Spirit we can be a Spirit filled people, Spirit filled church, rapturing grace sweeping over us, filling our hearts. This is what You promise. Remove the leaven from among us, circumcise the things that still have us paralyzed, and where the reproach of Egypt still hinders us. Cut us loose that we might not just be a little group in the Message, but that we might be the continuation of the Book of Acts. We might be the root, the branch that has come from the root bringing forth the same life, the same fruit, the same bark, same power, same signs, bearing your life, your name your preeminences, your signs and wonders, Lord, showing that we are You revealed. In the name of Jesus Christ we ask it. Order our steps now in your word, get glory to Your mighty name we ask it in Jesus name for Your sake, amen.

Hallelujah, praise His wonderful name. I know you're on your feet, I'm going to get you off your feet quickly. I trust that you're feeling okay. Praise the Lord. The only way I know to go is by the Spirit, when you can feel His presence then you just want to yield and come under his control. Because if you feel his presence, that means he's there for a reason and when we know that He's the author and the finisher, then we just want to get out of the way so he could have His way.

Remember what I was speaking to you last week? **“Melchisedec and Branham”** and that was suppose to be part of the **“Things That Are To Be”** series and I haven't stopped and I noticed they didn't put it that way. And that's how the tapes get lost and we loose the track so please know that I'm still in **“Things That Are To Be,”** because that's why we print the books and these

things. I trust that we keep sensitive to that we are not just trying to preach sermons, but we are trying to minister the church into a place, through a Word that is opening up to help make us ready.

I would like to read again in John 14. Catch some background and move on from there. I'd like to speak on **"A Pyramid City Whose Builder And Maker Is God"**. I believe with all my heart that that city is not brick and stone. Don't let us fall out, if you don't believe that when we go we are going to see what is there. But for me; my faith, my understanding, my walk I'm not looking for a house. The house I'm looking for is a Theophany, a glorified body.

I believe all the mysteries was opened to the prophet. I believe God took him beyond the curtain to see the unseen, what is prepared for us that eyes didn't see and ears didn't hear neither enter into the heart of man that which was unlawful to speak back there. And because the church was dull and hard of hearing and many things had to be said back there that they couldn't, it had to wait until another one come and God in the day of the revelation takes his servant there. I believe when he went there he would have seen some city or that would have come up in the question and in the tour that he was given.

He was given a tour. He was talking about gathering to your people. He was talking about these things. When he came back, he started to preach about what was there. He went in the Bible when the seals opened, he found what was there, amen. When he went there he found the Lamb's wife. Is that right? He saw people with teeth like pearl and eyes like stars and in a body that have no sin, one that was made by God. God was the builder and maker of what he saw there, amen.

So if God has made other things after that fine, praise the Lord. But... And for a little subject "He Had Prepared For Us A Theophany City". That's what I believe; there's a theophany city. He saw millions of houses God himself had built and that was only those of his part of the new earth, that would be in his part of the new earth. Because a portion of where the Bride is going to be is under her messenger of each age. That make sense to you?

If the city is going to take up fifteen hundred miles square, well it make up of seven ages. It had seven men. They brought the elect in seven ages. When he was over there he saw everybody

was a pyramid. That's right. He saw pyramid houses that God built. He saw a pyramid people there. They were in the image of God. They were after the order of Melchisedec. They were in the mansions that Jesus talked about, they were in the houses that Paul says made without hands eternal in the heavens. They were in that kind of house. Amen.

*Let not your heart be troubled: ye believe in God, believe also in me.*

*In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*

*And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*

*And whither I go ye know, and the way ye know.*

*Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?*

He say you know the way. The way was a mystery to be reveal and Thomas realize when the Lord say, "You know the way." He say, "I know the way? No, I don't know the way." And he's watching the way and the way is talking to him. Because most times when people think about going to a place the carnal man is always geographic.

Most times when God talk about a house and a place, without the Holy Ghost and revelation you must see the only kind of place and road and house and street sign because you live in that kind of world. You're governed by this and this is how you think. But that is fleshly thinking. It don't need revelation to think that way, but when you realize behind that way that's a shadow of another way, then revelation takes you there, from shadow to substance.

*... and how can we know the way?*

*Jesus saith unto him, I am the way,*

They use to like to argue with Jesus. One time Peter said, "How you mean somebody touch you? No man will touch you. I'll give my life for you." Now this one say, "How can we know the way? I tell you I don't know the way and you are telling me I know the way. So you know what I don't know then?" This is how people are, until they get revelation. Until they get revelation.

*... Jesus saith unto him, I am the way,*

Now the Lord has a way he talks to bring up our ignorance and let us discover our ignorance, to bring us from ignorance to truth. Because Jesus could have told him first, "I am the way to go there." He didn't say it that way. He say, "You know the way." An when he said, "You know the way," that triggering him; it make him look at himself. "I don't know the way. How you mean I know the way?" So he blurt out, "We don't know the way. How can we know the way?" He say, "I am the way. So you don't know me?"

In other words, "You know me, you don't know I'm mystery to you. I'm not a man five feet eleven inches with a beard, dark skin. I'm not that. I was born in Nazareth and I came through a virgin. I'm not that." You understand?

"I'm more than that. I am the ladder that Jacob saw, where a man on earth climb up and comes to where God is. I am the Lamb that was slain in the garden. I am the temple that Solomon built with the seven steps to come from the outer court to the holies. I am that." But you see he has to be revealed to you. Christ is the mystery of God revealed. And unless that mystery is not revealed to you, you will watch him and always think of Hoffman's head when you see him.

But this is not for people on that level; this is for people who know him a little more than that. Because knowing the tabernacle in Israel and seeing the temple in Israel and saying, 'that's God's dwelling place' and you never see and meet the God in the holy of holies behind that. What you see? Just the tabernacle. You understand?

*Jesus saith unto him, I am the way, the truth, and the life:*

Notice how He says that? Because the Life comes in the form of truth for you to understand the life. And when the life comes in the form of truth then the truth opens to you and then you have a way. It becomes a way.

This message becomes a way, to us. This truth becomes a way to us. But this truth brings us to the stature of a perfect man which is really Christ. That life is Christ because God the Spirit wrote His word and God's Word became truth, and God's truth became the way. You understand?

So the way is in the truth and the truth is in the life, and He is that. This God who was Spirit became Word and then became Jesus. This God who was Elohim become Melchisedec and then Melchisedec became Jesus. You're understanding? From the Life to the Truth to the Way.

The Way wasn't Baptist, the way wasn't Sadducee and Pharisee the Way was Jesus who Elijah revealed. And then this Jesus had to open himself.

*...no man cometh unto the Father, but by me*

May the Lord bless the reading of the Word you may have your seats. I want you to kind of get settle a little bit. I don't want to ware you out but to keep you in remembrance. Sometimes as we progress in what we have been bringing to the church, we try to bring it in a way where we can fellowship with it, where we could grasp it. I'm trying to bring it in a way that it would give you things to ponder. It would give you things to pray over. It would give you things to inspire you to read.

We gave out the books long before we even get to start to play the tape and hear it. Maybe a lot of you are waiting for that aspect of it but I'm preaching here so when the time comes and we come to the book, it would be to nail down the things.

I know many of you are meeting things in the book. Like one of the brothers was asking me the other night, you know, the prophet say we come like Adam and these things because it is there in the book. But you see it takes revelation and these are things for thirty years I'm looking at. It is not like I come to preach "**Things That Are To Be**" and I now print the book and now going to read the book. This is what I've been preaching down through the years. This is a truth that has to grow and grow. This is not like something you say 'I could explain water baptism now'. No, this is life. This is life.

This is about you. Sometimes when you hit a place and you don't know how to go further and you're reading it in black and white you have to start to look at you. Bring you into the equation. You understand what I'm saying?

That's why in reading John I show you how John is written. John's Gospel: John is the Eagle. And sometimes we say things like that and people take it as a statement like a revelation. They are just talking like revelation talk, no, no. John; the God who plan

the Word plan an Eagle Age. God who plan the Word - the four guards is Lion, Ox, Man and Eagle. This mystery of Christ is sealed up in four Gospels. Each one is different and they have to be different. Because each one was a different cherub, a different living creature, and they are guards guarding a truth. And this truth is Christ, it's God. He's in the throne. And they are the guards in the throne. And John 1 shows you it is so different. Matthew starts off with the birth of Jesus was in this wise. Luke tells you how the angel Gabriel came to Mary and so on. Mark goes into His baptism, but John goes 'in the beginning was the Word.' He's not dealing with Mary and the angles coming and all these things. He goes back into the purpose of this God. This self-existing one who is coming towards flesh. Why? Because when the eagle age comes these things will be made known.

Then John 3 from this God being made flesh... Coming for... What was God made flesh for? Redemption. Why redemption? Because man fell in the garden. The day you eat you shall surely die. So God's coming is for life. God could only come for life. God just can't come for healing. These are the attributes that would come out of the life to who receive it. Because death is what? Separation from God. So that's why He gave the promise the woman shall receive a seed. And that was a prophecy of God Himself.

Like a woman don't have a seed normally, the man has the seed. That's why it says and the virgin shall conceive. But how a virgin is going to conceive? That's a woman receiving a seed. But that seed is coming by creation. That's a prophecy of a new creation. And what is a new creation? God Himself, the Word going to become man. His name shall be called Emmanuel meaning God with us. Then that's a mystery of the incarnation.

Well what caused the fall? The Serpent's seed. What was the result of the Serpent's seed? The wrong birth. The wrong birth. What was the reason we needed the Word to become flesh? And no man born by sex could become the Word to become flesh. Because they are not coming as Word. They are not coming as Word; they're coming as flesh man being born outside of the kingdom. Except a man is born of water and spirit he can't even see the kingdom, he can't even enter the kingdom. They're like animals. Because they're coming by an animal birth.

So when we look there and see the Word now is going to become flesh for redemption. What God has in mind? He's planning a new birth for us. He's planning a new birth for you. And in that new birth, it is going to bring you back to the Word that you by-passed. Amen. But in doing that the sin question has to be settled. Because man is a free moral agent and man made that choice, and man was guilty of a criminal offence.

That's why the animal sacrifice, the animal died instead of the man. That was substitution with a promise that the real Lamb would come one day. And the real Lamb would be the new creation, would be God incarnate, would be the virgin-born son. And the reason he's called the last Adam because Adam was the beginning of the creation of God. He was the head of the race under the old creation. Adam was the head of an old creation.

Christ is the head of a new creation. Either in Adam we all die: or in Christ we are all made alive. Any man in Christ become a new creation, old things pass away and all things become new. Because this is going to take you out of the old Adam where we are trapped and can't get back but this is going to bring us into Christ.

And He's the way to get back. He's the truth to get back. He's the very life of getting back. So God is working to bring you back. That's what redemption is.

The serpent seed made a way for the virgin birth. The virgin birth would have been useless if there wasn't the serpent seed. Everybody could understand that? And the virgin-birth made a way for the new creation. And the new creation made a way for a new birth. You understand? Because there could be no new birth if you didn't have a new creation. If there is no new creation everybody still in the old creation. It only have one creation a fallen ruin one.

Now John had these things sealed up inside of John the Gospel. Because from John 3, I showed you the link from 1 to 3 and then 3 to 14. And in 14 now He's not talking about the Word made flesh back there in John 1, he's not talking about the new birth in John 3, now he's talking about the next step, the Theophany. And John 20 and 21 he's showing us the glorified body. The body that went through the wall, the body that appeared and disappeared, the body



that came out of the grave clothes. The glorious body that we will have a body like that body.

Now when the eagle came in this day, he has to bring back the mystery of one God. It is God the Word, Melchisedec, who came down to become Jesus. And this Melchisedec was Elohim who was self-existing when there was nothing yet created. You're understanding?

You see sometimes when we don't get these things we jump now trying to understand if it is a new heaven, if it is this, if it is that because we're not coming in the line. We're not coming in the purpose. We are not coming in the objective God is working to achieve and how he's achieving it. So we take up a quote, we run with it and we butt our heads against a wall, we run into a dead end here and we try ....we come into Acts2:38 and Matthew 28:19. We find two quotes that's disagreeing. And when you meet two quotes that is disagreeing, you better get revelation.

You need somebody with the keys. You need somebody with the keys to say they're not contradicting, they're saying the same thing. Because sometimes you can look. You know Brother Branham said it was impossible for Adam to be tempted and fall. It wasn't impossible for him to be tempted but it was impossible for him to be tempted and fall. Because Jesus the last Adam, he could have been tempted. Was Jesus tempted? In all points but yet without sin. That's right.

Then Paul says Adam was not deceived. It was impossible for the devil to deceive Adam. He couldn't deceive Adam. Adam stepped down. Adam stepped down. You didn't come like Adam, I didn't come like Adam and yet we came like Adam. It depends on what we are talking about.

If you came like Adam, then you came by the spoken word in the image of God and had dominion. You came that way? Anybody in here came that way? You came outside a woman, as a man in the Garden that God came down and talked with? You came that way? None of you came that way. If you came with a body with sex organs and you came as a son of God and you came to be tempted then fine, then you came like Adam. You understand?

You see preaching is a funny thing. Sometimes you have to be a preacher to know how a preacher thinks when he's in the desk

preaching. And that's how it is in the message. That's why you find things in the message because you know a preacher starts to preach here. And when he starts to preach here three or four things start to break here while he's under that inspiration. So he starts to go this way and he comes back here, he comes back here. He isn't leaving the subject. And that's why when a real preacher following the prophet he starts to say something on page three, he picks it up on page ten and from pages three to ten he's still in that thought but he picks up seven pages for the different things he bring that in.

Because he's not a clergyman. He isn't coming to fight to stay with point 1, point 2; he's preaching. Under inspiration things are breaking in the desk so he's talking. Look at me I read my scripture, I'm explaining a little thought here and look where I am already. That's how it is. But that's how the Word is.

**Things That Are To Be, Who Is This Melchisedec?** There must be the link in your mind first of all, **that Things That Are To Be**, John 14, when he went beyond the curtain of time, that and Melchisedec is connected together. Because the people he saw was a race of people in a land, in the presence of God. Now you have to believe it there. And there, what he met there, those people never sinned.

Now last week the way the Spirit was giving it, it was giving you a key because we took back Abraham and that's where I'm going to follow that also. I proved to you last week Melchisedec came to Abraham, Melchisedec came to Paul, Melchisedec came to Branham. And I prove to you Branham experience with Melchisedec, and Branham's experience with Paul is the same experience. Paul is a prophet messenger, laid the foundation stone, met the Pillar of Fire, he met the divine architect of the church. His life was planned to meet Jesus in a form different to the rest of the Apostles. God planned it was going to have eleven who will hunt and fish with him. But God planned it will have one who won't hunt and fish with him, but will meet him in a different form. You understand?

Don't go typing all kind of things here, please. So what happened. Then he went beyond the curtain, just like Branham. Just like Paul rather.

In this day the same one who didn't hunt and fish with Jesus in the flesh, but he met Jesus in a form: in a Pillar of Fire. And then he went beyond the curtain of time and then his ministry was to bring back the headstone that Paul laid as the foundation stone. He came back from the same land, seeing the same people, went back to the same scripture and tied it together and revealed it. Preached on the same Melchisedec, went to the same book of Hebrews, separated law from grace the same way because the reformer age was law, was substitute until the original faith would come back, the evening sacrifice would come back. You understand?

Then he was the same one Abraham and Branham; father of nations. All the families of the earth were going to be blessed through the word he brought, through the seed he revealed. Melchisedec came to him and said, "Shall I hide from him the things that I'm about to do?" No, and opened the things to him. Now this isn't trying to make the scripture....this is what he taught.

He's saying on the **Message of Grace**, the same Zerubabel who laid the foundation stone will bring back the headstone. He say watch Abraham seven letters. Watch God in a Theophany coming to a prophet. Watch the last sign before the earth is burnt with fire. So I'm not inventing things here. The God who came as El Shaddai, who came as Jehovah Jireh, he said, "is the same God who created the squirrels, is the same God who created the ram, that's all I can say". And down came the Holy Spirit in Hattie Wright's house when he said that.

You see so it is in the message. He's talking. Sometimes a lot of things God doesn't preach a sermon on it, but it drop off in sermons. And that is where there is a line of truth hidden that it takes the Guide to guide you. Everybody that gets this book and that sermon, and that sermon and go through the sermon and look in the sermon for something and then they kind of concentrate on the sermon but down in there, there is a truth going.

Just like when you study theology they tell you Isaiah's book is about this, they tell you Jeremiah's book is about this, they tell you Kings and Chronicles is about this but down through that Old Testament had a truth. That when a man walked out the Old Testament and stood there in the form of the Son of man and start to say 'search the scriptures,' nobody was connecting the sheaf of

wheat with the Tabernacle, with the Priest, with the Lamb. You understand?

And that man was being revealed down through the Bible which was Christ. So when he begins to preach none of the organization could understand him. And when his disciples began to preach they started to persecute them saying they were destroying the faith.

And that's why today in the Message a lot of people question you. A lot of people does.... Why? It is the way they're make up to think. Now I can't help if a man is trying to figure all these things out with the human mind. I wish I could help him but I can't help him.

But we know the Bride will have the mind of Christ. We know the Spirit of truth follows the ministry of the Son of man to come back to lead you and guide you in all truth, to bring back the words of the son of man to your remembrance, teach you all things and show you things to come. Because that's the evidence of the Holy Ghost. Because that's the purpose the Holy Ghost is sent for. And the purpose manifested would have to be the evidence. If you know what the Holy Ghost is being sent for then you can know the evidence of the Holy Ghost because it is coming to do a specific work. That's why you need an inside teacher. Amen.

Now I know you in the church here sometimes you say why is Brother Vin going down that road. We believe him. Now preaching is this way, I'm not just trying to preach just for you, this tape will go around the world and then to people all through the region. Some who came some just a year ago, recently still trying to understand the message and what we believe. So my thing is not just dealing with you here.

In bringing the truth even the little ones being raised up here have a way they can catch it. And that's why when the truth comes from different sides and different ways this one get it, that one get it. That one all the time couldn't get it but when certain things are said they could identify and relate and they start to get it. This is how it is. Because you see, if you don't get it you don't get the faith. And if you don't get the faith you can't get ready. Because it takes that perfect faith, that perfect rapturing faith, rapturing faith to go.

The getting ready is getting this faith; growing in this faith because the righteousness of God is revealed from faith unto faith.

So we were taking that there last week about Melchisedec. Now look at John 14 here. John 13, as I keep referring to when we started because the first message I spoke on this series, coming back from the Congo, was **Feeling That Strange Call Of God**. And I went to John 14 and I showed you John 12 he prophesied of his death; except a corn of wheat fall in the ground and die, it abide alone. You hear what he's saying? "If I don't fall in the ground and die I alone will be in Theophany walking around here. I alone is not in a sex born body but all the rest of mine is trapped in a pest house, in a sex born body and they can't come out of it. But if I am the virgin born son, if I am the Emmanuel, if I am the new creation then unto this end came I into the world; to die, so the bread could be broken and the blood could be poured out."

So John 13 is where he went and broke the bread and poured out the wine. And the same Melchisedec who came to Abraham to give him bread and wine, to bring his seed from the dust to the stars is giving them bread and wine. But now revealing, 'this is my body that is broken for you.'

Now if you were a believer sitting down there and you know the story of father Abraham, what you would have said? You would say, "Lord, You are that Melchisedec, that talked to father Abraham talking to us here. Lord, would it be wrong to say, that the promise was to Abraham and Abraham's seed after him. And father Abraham only get bread and wine and saw the promise in the form of a Lamb and bullock and sheep and his son Isaac. But we are seeing the real lamb, the real bullock, the real sheep, the real son, the real seed." Now catch the thought; I want to get to this. Abraham began to seek a city, after he met that man. You get that? Melchisedec in the flesh now, John 13, giving it to the natural seed of Abraham, bread and wine and then Spirit and word. In symbol here as a foreshowing that the body is going to the cross now to be broken. That's why he says, "Don't be troubled. I must go. I'm preparing the place for you. Not that I'm going to create a place. The place is created but I'm going to establish the right to come back in that place. I'm going to secure and remove the obstacles so you can come back into that place."

“I’m going like a forerunner smoothening the way so you can come in.” You understand? At Pentecost, what came? Bread and wine. Bread and wine. When the Holy Ghost came on the planted word, the seed that was sown in them, Peter came out there and he started to connect scriptures and identify prophesy in the process of fulfillment; “these men are not drunk, this is what Joel says”... why? Because Jesus told them what the Holy Ghost will do when he comes.

They were so full of the stimulation of having the Spirit and the Word quickened and being revealed. They had the spirit and the Word. When Aquila and Priscilla sat down there with Apollos and they start to show him, “You don’t know about the Holy Ghost? You only know the baptism of John” When they were done with him, he came through the mystery of bread and wine and came into Spirit.

When Paul met them in Acts 19 not knowing anything about the Holy Ghost he said “Unto what were you baptized?” He had to bring them through bread and wine. What is bread and wine? The cross where His body was broken and His blood was shed. That’s where God died as a man because he couldn’t die as a spirit. That’s why he became flesh and blood.

Down from His glory ever living story, my God and saviour came and Jesus was His name! Without reluctance flesh and blood his substance, stooping to woo, to win, to save my soul. He stretched the tent of his humanity. Deity in humanity; the Word becoming flesh to die! Jehovah of the old is Jesus of the new.

And what happened after they got bread and wine; the natural seed from Melchisedec? Turn with me 2<sup>nd</sup> Corinthians 5. One saw the city. One got a view of the city. The one who met Melchisedec, got a view of the city. 2<sup>nd</sup> Corinthians 5, verse 1:

*For we know if this earthly house of this tabernacle be dissolved, (we have)...we have...a building of God, an house not made with hands, eternal...*

Not a building of man, a building of God. God is the builder. God is the maker. Eternal. Where? In the heavens. Millions of houses in heaven. That have to be a city. When you say Port-of Spain is a city, what does that mean? What qualifies it to be a city? If San Fernando is a city, it is not just real estate. If it have

no houses there you would call it a city? If there is no houses there would you call it a city? If there are no building there, no administration, no order, would you call it a city? It can't be a city.

Would you go up Wallerfield and call it a city? Would you go up Toco, in the bush, Blanchisseuse and call it a city? No.

*For in this we groan.*

In this we groan...what?

*earnestly desiring to be clothed upon, with our house which is from heaven.*

When they say we, we have, was this the people the Lamb died for? Was this the people? Was this the seed of Abraham? Was this the elect in the age? Was this the one who saw Melchisedec, the Word made flesh? Was this the same people who take the bread and wine whenever they come together?

Then when you are taking bread and wine you come to the table and you are taking bread and wine just going and you are not looking for a City, you are not looking for a Theophany, you are not desiring to be clothed upon, what you're taking bread and wine for?

To you who doing that, (and I hope we don't have that here), he says, "Eat at home." Because this eating is not for that. This eating is who remembering that Melchisedec met us, he delivered our enemies into our hands. He spoilt all principalities and powers when he went from Mamre to Hobah, amen. When he slew the kings; the principalities and powers. When he gave bread and wine, showing what? What he was coming to do. What bread and wine would have achieved.

You see when we are catching it right, it is just the same revelation. It is not like we are in church and you say, "Well you see right now I'm going through thing here yes. Ah, all this heavenly thing you are talking about"... that you are thinking is two thousand years down the road after the millennium, I want to prove to you that city is coming down in the earth, after the seventh day is finished, in the eighth day, when the attribute, the earth is loose from the grip of Satan by a baptism of the Holy Ghost and fire on the eighth day. That's when that is going to come down. That can't come down on earth that isn't loose by the Holy Ghost on the eighth day, when the seventh day is finished.

At the last trump God will have a people. Six trumpets already sound and the shout gathers the living ones. The master is come to gather them. And the voice is to call Lazarus and the trump is to take them to the supper. And the last one, to get you to the supper, you have to go to the supper in new earth. And after denominational ages run out, then Revelation 10. You understand? Holy Fire coming down from heaven on the eighth day. Melchisedec coming down on the eighth day with bread and wine. Not the kind he gave Abraham, he gave Abraham symbol. Not the kind he gave Abraham's natural seed who got it in part and they received a new birth but not a new body. But in this day when he comed down to a people who will eat this, who will not go in the grave. A people who get...

It started to come more real to me recently, under this inspiration. It wasn't just a language Paul used. It wasn't just saying, "It will have some people going to be on the earth in the last days". But it's a class. It's an exclusive group the 'we who are alive and remain unto the coming'

That was something in the thinking of God and you hear me drop it off in one of the service recently. I said, God had to make a choice, back in eternity who was going to be the last one: the, 'we who are alive and remain'. God had to make a choice. After He did all His concluding, it ended up with you and me. Because He could have put you in any age He wanted. You could have been believing with Paul and they in the first age. You could have been with Luther and they in the reformer age. You could have been believing Columba in the martyrdom age but He left you for the eagle age. He left you for the age when the seals are to be open. He left you in the age where the High priest will walk out the sanctuary. Hallelujah! He left you for the evening light when Isaac and Rebecca is united; when Boaz and Ruth is united. When they would go with him to the place prepared for them. Hallelujah!

As Melchisedec, Abraham the father, had prepared for his son, the king of peace, had prepared for the Prince of peace, the father of the prince, a place for his wife. As Melchisedec, he made a Theophany back there. Back there, way back there, where your mind can't even get to. When Isaac came he took the Bride to that place. But Abraham the father who was making the marriage for



his son, which is the father himself coming down to a realm, where the heavenly bridegroom and the earthly bride comes into union. The mystery! The mystery!

Where Boaz, when he unites with Ruth he takes her out from Naomi's house and he takes her to the place he prepared for her. But before he could take her there what he had to do? How do you prepare the place? He put furniture and get the house? He had to go to the gate, he had to pay a price in the midst of the elders. Hallelujah!

There were obstacles. Is that right? There was a mystery Naomi opened up: Where to find him? How to find the spot where he lay? How to lay down there, mark the spot. How he gave her the six measures. What it was? He was preparing a way. And he still had something to do and say and say, "Then in the morning I'm going early by the gate and wait until 3p.m. when this kind of business is settled." He say, "but I'm going early anyhow." And he sit down and he said, "Ho such a one turn aside." Because 3p.m. is the time of the evening sacrifice. That's when the sacrifice was killed.

Making a way, that 'where I am, that where I am, there you may be also.' There you may be also, amen! What a place friends. You catching the picture a little bit.

*For in this we groan, earnestly desiring to be clothed upon, with our house which is from heaven: If so be that being clothed we shall not be found naked.*

*For we that are in this tabernacle do groan, (do groan), being burdened not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.*

Look at those who were remembering His death and looking forward for His coming. We do show His death till he comes, amen. He took the bread and break it. This same Melchisedec. At evening time Melchisedec comes again. Revelation 10 is not the corporal body. It is God in the form of the Word, coming to the prophet. Who came to Moses after the Exodus? He said, "Lord I want to see you." He said "Go in that rock." The prophet quotes it in **Who is this Melchisedec**. And here God, he looked passed by,

he saw the back of a man. It was a man. But not a man in flesh; it was a Theophany.

He say watch God in Theophany coming to Abraham the prophet. He say watch God again the Word in Theophany, God in Word form, coming to Moses His prophet. He say watch God coming in this day. He say watch when he's coming to Abraham. Abraham saw the angels coming he saw three and he said "Lord." He say he didn't care how much he saw, it was 'Lord.' He said Lot saw two and he said 'lords'. He saw seven and he said "Lord." He saw seven and he said, "Lord".

He say when those angels came in the angel of the Lord. They came in the angel of the Lord. The prophet could never say, "lords", not a prophet. He says the reason Lot say 'lords', he was not the messenger of the age, neither was he a prophet. He was not the messenger of the age, neither was he a prophet. He said, 'lords'. And when people fighting up it shows hidden manna does not come to you. You will say all kinds of thing but when hidden manna comes it will bring back the same thing. There'll be 'Lord'. No matter how the picture looks it will be "Lord." You understand?

It's not this [Bro. Vin points to his mind] not that, friends. That's the trouble in the church. That's why we say get the Holy Ghost. Okay Hebrews 11. I was going to read that on Sunday, last Sunday and I stopped. I read two verses I think and, I couldn't go any further. **A Pyramid City whose builder and maker is God.**

This holy city descends out of heaven. Where did that New Jerusalem come from? Out of Heaven. What was it? A Bride. A Bride, adorned for her husband. Who was in that sixth dimension, foolish virgins? Not in the section where they were restored back to their youth. He said John saw some people there, crying for revenge. He said, "Where I was, was perfect love. There was only souls on that other side, but these was restored to their youth." They were in a body. They were Bride. He saw Bride. And when the Bride come out of heaven.

Let me tell you, when all those Houses come out of heaven, when all the Bride come out of heaven, they're coming adorned as a Bride for the husband. That's what is called amazing grace. Amazing grace takes things that's complicated because the spirit of wisdom and revelation in the knowledge of Jesus Christ, that's a

gift of God, in operation. It means to rightly divide the Word, to place it out. The opening of the Word is what it is called. And that is called the third pull. Not the quotation - to open it.

In the way He broke it their eyes became open. It open. But that is what is promised when the sons of God is being revealed in the last days. You understand?

Why are you trying to fight up as to speak a squirrel into existence now, he say when the press comes down that will take place but until that time the opening of the Word is perfecting your faith and bringing you in the image. Speaking conditions. That's the Joshua Commission; dividing the land, dividing the Word. Placing you out positionally what you ought to be in this hour. You who cross over into the new land, get circumcise and is eating the old corn and under the headship of the captain going forth to posses your place to come in and live in your position. That's what that does.

That there would be an Ephesians at the end of the age where He would take the headship over it. Because Ephesians is what? What is the mystery of Ephesians? The Body of Christ. The Body of Christ. What is that? Heavenly Places. Where is the body of Christ? Heavenly places. Not earth here, Heavenly Places.

This [Bro. Vin taps his hand/body] doesn't continue, but in here [Bro. Vin point to his heart] is New Jerusalem, because this [his heart] is not influence from here [his body] but from there [Bro. Vin points to the heavens]. This [his heart] is linked with there [the heavens].

What I am there is what is speaking here. Because...I have some deep things here you know. Listen. He is preaching... when he was preaching in the tabernacle there he said, "I saw many of you over there when I went there." Now he is over there preaching and he know some still over here but they are over there already.

Because he found himself over there too. He found his wife over there. He found people who were sitting down in his church, just like he was alive, over there. They didn't get to go but he went and saw them over there. When he is there preaching, you think I am not there sitting down watching him.

Why you think I could speak these things? Because I'm hearing it over there. I'm hearing it over there. That's why at the desk I just come and yield. I come and yield. If my angel was

from beneath you know how much nonsense he saying here, can't open that Word.

You know how much of man thoughts. I'm staggering, fighting with memory. I can't remember how that man said that on that tape, no. But if I come here and I yield, because I believe this and I have a receiving set and I only carry out the commands. I'm like an unmanned space vehicle here in this world, but my control is really from there, but I am designed and equiped to carry out functions here for rescue, for reconnaissance, for deliverance of people. Because that perfection there is calling me there. That's why I'm pressing. I am not pressing the battle with human strength, I'm pressing the battle because of the pull over there.

If I was out in the world chasing; 'Where's my wife, oh she isn't there. "Psst..." You know. Or anybody watching; "give me a drink, give me a drink fast" glurp, glurp glurp. See. Then I come in here and I want to preach up the place. It shows that my influence comes from beneath. Something in my life is controlling me. That is some other power intercept the transmission, block the transmission; take captive this unmanned space vehicle here and start to use it for their own purposes. You understand?

But you see where this thing flies, that next thing from below can't fly up here. This is secure channel. The devil can't get in here, this is secure channel. If you are sealed in; he's sealed out. This is ministering Spirits fore-ordained before the foundation of the world to catch things like that. Designed that you will be there with a flock, a little part of the flock in the hour in the days after the prophet when the war is raging on the earth and hell has come out from the bottomless pit and is taking over the world. You would be standing there in the darkness and pointing to the light and saying, "Keep pressing the battle." Every man in rank and file 'staying in order', amen, 'we are going through the storm'. Glory! And that is what goes on.

But when the devil moves in, capture...they could have captured Lot, not Abraham. Because Lot was a hawk. Lot pitched his tent towards Sodom. He didn't plan to go and live in Sodom, but he just wanted to get close to glamour. He just wanted to get close to prosperity, he was just a little discontented with this hard life of just God, God, God, God, God, God. He wanted a little pleasure, he wanted more entertainment than what he had there.

And before you know it he was in Sodom. But Genesis 14 was the first war.

And Genesis 14 as it opens, before it could bring Melchizedek in, it showed the nations. Are you catching something? Are you catching something? Genesis is seed, Revelation is harvest. You understanding?

And it show you alliances; four kings with five. People going to chastise a nation that doesn't want to be in submission to the authority and their control because they mark out a plan to keep these nations as tributary nations.

What you think will be happening here April 16<sup>th</sup> and April 17<sup>th</sup> 2009 coming. That's principalities and powers, it's heads of state from all over. Why come to an island seventy miles by forty miles. Don't take it from me check it on a map. Go two thousand miles south, go two thousand miles north, go two thousand miles east, go two thousand miles west. East, well you have to cross the Atlantic and you're very close to the Atlantic here, so let me say go tens hours put you into Europe, inside of Europe. And you know I preach all over Europe. Go right through the United States maybe six or seven thousand miles then take a next seven to cross the pacific ocean and end up in Asia out there, you cannot find a square seventy miles by forty miles with the amount of believers in one place.

That's a unique thing about this island in the Message. I'm talking about believers, seed in the Message. The amount of churches and Message beleivers it have in this little Island and then the Word. You don't find that Word two thousand miles this way, ten thousand miles that way, ten thousand miles that way, four thousand miles that way and then you go into Greenland and the Arctic and the ice that is melting right now.

It is not a natural thing; it is in the spiritual realm. Who is the principality of all this? What is all this plan? All of this is the process, the cataclysmic changes, the political upheavals, the evolution to bring this New World order. As I preached to you, **The Emerging of a New World Order. The Three Curtains.**

And Mr. Reconstruction after Mr. Destruction, the two companies employed with the Vatican. And how many remembered the days, (Collin [Wellington] might remember that), I said you will see jets and thing flying over here. They had it in

the Naval exercises recently and in yesterday's papers they showed you about twenty-five or how much of those fighter jets will be over the air space and these things. But you know something?

Where all that power is concentrated look where a certain truth is. That you have sat down over the last two years and listened to. I'm not talking about all the days, all the days is beyond but just the last end of 2007 and 2008 and now what you are listening to. It have to do with all of them.

All the human trafficking and the things I preached on, look it right here. When you sit down and you watch, if you don't know the spiritual things... Who was Israel? A little group after God killed out almost two and a half million, that was a handful and they crossed over in the new land, and they began to grow and take territory. You know what happened? Those ten heads of all these nations, all those principalities and powers, came down against Israel.

They think here is a good place. You know on one side is called the Dragon mouth, the next side is called the Serpent mouth; geographically speaking. You know what come out of the Dragon's mouth and the Serpent's mouth? Well something else comes out of God's mouth too, between the sixth and seventh trumpet. Between the sixth and seventh vial something comes out of the Dragon's mouth and the Serpent's mouth. But between the sixth and seventh trumpet something came out of a mouth and she under her messenger is the final voice in the final age. And something came out of a mouth this morning too.

We are talking about spiritual power, we are talking about people who are align with God. You see the devil, it come like... In this hour it have things they call night vision and they have radar, that they could see in the building and you could see how many bodies in that room from high up because of the heat. By the heat that is present there they know it have four people inside that building. And they could send a missile, where you can't see that plane that send that missile, into that place.

Well so the devil on that radar screen where faith is, when they look across, you think is multitude of people? You think you could pass by a billion Buddhists this morning and find that kind of spiritual power? You could pass by any Catholic church or Anglican church or Methodist church or Pentecostal church and

find that kind of power? Those are places Satan set up. Those are places Satan set up.

In the earth when he see where prevailing power is, which is where the revelation is, where God is being unveil to a people, where God is in union with a people, where a people is the recipient of the transmission of God thoughts, where a people is linked up with omniscience and omnipotence, he sees that on his screen.

And when you see him coming down from the White House with all this fighter jet, all this naval boat, all this different things, you could imagine what God comes down with. You could imagine what God comes down with? When he say there is more with us than with them. There is more with us than them.

Remember it is a contest; Michael and Lucifer on the battle ground and the big chest board. And Lucifer push here and Michael push here, And Lucifer push here and Michael push here, And Lucifer push here and Michael push here. You think Lucifer pushing here and Michael pushing quite over here? No, check their power, check their power whatever it is.

They like Trinidad, which means Trinity. Here is Trinity you know. That Dragon mouth and Serpent mouth that's the Trinity doctrine. It is three unclean spirits like frogs. He said it is a Trinity doctrine that come out of that mouth. But it doesn't matter how many times you see him or how many times he come, he say "I hope God reveal it to you, it is only one."

As I said the other night he came like a man, a whirlwind in the tree. 'Don't drink or smoke.' He came like a light, bright star coming down the Ohio river. He's talking about your message which foreruns the Second coming. He is continuing, speaking of the purpose. He came in the cave as a man, and now he's saying "You're going to start in your first pull. You're going to start to minister this way." The revelation and the continuity not changing, although every time the instructor comes He's coming in a different form, but it is the same one unfolding one revelation. That's why when he come to Genesis 12 to 25 is Abraham. The God of glory, a light came; calling them out 'get thee out of Babylon.' Then God came as Melchizedec, Genesis 14. Then God came as El Shaddai, Genesis 17. Then God came as a man, El -

Lohim veiled in flesh, Genesis 18. Then as Jehovah Jireh, Genesis 22, but every time God comes God is speaking one promise.

What you do? You watch the line of the word. You watch the continuity of the Word. The unchanging God in the unchanging continuity of His word unfolding the prophecies prophesied for this hour. And you know that has to be God. Look at the line, look at the continuity, look how specific, look how detail he can get. Look how when he speaks, he goes to the Bible, he goes to the Message. It is not a wild guess, it is not a block, it is not an evasion, not a diversion. It is line upon line, precept upon precept, here a little there a little.

You think some man in the human mind plan to be so, to be correct? No, it's an influence. It's an influence from another world. Where did this Message come from? Another world.

Where did the messenger who bring this message come from? Another world. And he start to open the message in 1963, what we call the opening of the seals. To open it any further it have to be that same influence, that same messenger, from that same place, to open it any further. And he sealed a part of the message by the way he spoke it. It was going to make a cycle and came back around.

Because you wasn't suppose to get it back there. You understand? That give consolation. You know why? Because when we came off the street we didn't go running after nothing. Somehow we came off the street with a confidence that it is God who met us. God who was talking to us and that God has continue to unfold.

I remember in 1974 some Brother came down from the States, meet this next friend we used to be in Hill and Hall together. They were down Cocoyea down there by us. The Brothers, they started to dance. He say, "Boy, thing will happen just know, Jehu come to town. He would deal with the Jezebel condition in the message." Right on Fran street corner on the Cocoyea southern main road I stopped them right there. I said, "You see what all you talking about there, we know this messenger here." Nice things was said when Jehu came to town. It was a real help when Jehu came to town too. Because Jehu had listened to Elijah's prophecy. You understand?



In 1979 the Holy Spirit showed when Jehu gets in here, Jehu gets in here and we have constant clash with Jehu children. Up to now Jehu children and Jehu can't read out of the Bible properly, but people can quote, 'the Bible become a new book.' It's a quotation. Sometime people get deceived in quotations, not that the quotation is wrong but by when somebody quote the quotation they think that quoting the quotation means you have what the quotation is talking about.

Like a man would say, 'There is no prevailing power like the revelation of the Word, brother'. And he doesn't have a clue what the revelation of the Word is. He has no revelation but he knows the quote. 'The third pull is the opening of the Word, brother that's the third pull'. And when he speaks the book is as closed. His eyes are as close as close can be. That's where a lot of people get confused because they can't see what is happening before them. But let me tell you, men with discernment who can judge spirits, discerning of spirits, that have to be in the church.

### **Discernment of Spirit, Discerning The Body Of The Lord.**

Two messages of discernment for the end time when the spirits are so close that if it were possible it would deceive the elect. You have to have discernment in the church.

Then people say, "The gift is not for now, not the gift alone, is Pentecostal, it is the Word brother!" The Word. The Word is only quick and sharp when the spirit energizes the Word, when the Spirit reveals the Word. The Word is only a sword that could rent veils when the Spirit takes a hold of the Word. The Word is letter that kills if the Spirit is not there to give life to that Word. There must be people in union with God. Quickly Hebrews 11.

I don't want to cut that off here again this week but I'm putting these things down to a place I want you to see. We'll try our best to move on quickly. As I said I'm not trying to finish a message here but to find the place where certain things can lead you to deeper thoughts and higher objectives, lift you up a little more in God's presence, sensitize you and make you a little more aware of the unseen world because with lack of knowing what the unseen world is, you're really a victim of the enemy. Because we walk not by sight; we walk by faith. We don't look to the things that are seen; we look to the things that are not seen.

I showed you how John 13, Melchisedec giving the bread and wine then he tells them about the mansions. I'm typing that for you with Abraham. When Melchizedec came and gave Abraham bread and wine. Then Melchizedec came in the middle of the Bible giving the natural seed bread and wine.

When Melchisedec came down in this day and he opened the word and seven thunders uttered their voices and this is the day of the revelation. What was sealed up is completely revealed in this day. What does that message make us look for? The rapture? The change to go to heaven? Immortality? Is that connected to the thunders? Is that connected to the coming of Melchisedec in the last days? The Lamb who took the book in Revelation 5, was that the priest? The one who roar as a lion, was that the King? Was that the Priest King, the Lion-Lamb coming to the Eagle?

Did a Lion-Lamb come to an Eagle Abraham before the earth was burnt with fire? Did the Lion-Lamb come back in this day? Did the Lion-Lamb come in the middle of the Bible? It's God doing His work in stages. From Abraham...

Son of Man comes three times: to Abraham, to Abraham's natural seed and to Abraham's royal seed. Melchizedec comes to Abraham, to Abraham's natural seed and to Abraham's royal seed. When he came to Abraham they got a change, when he came to the natural seed they got a change, a new birth. Is that right? When he came to the royal seed they get a change - a new birth and a new body also.

When he came to Abraham, he looked for a city whose builder and maker is God. When he came to these he told them, "In my Father's house there are many mansions." They earnestly groan, desiring, burdened, seeking this to be clothed upon.

When he came to us in the last days what are we doing? What are we doing? What are we looking for? We are looking for our Theophany? Can't you hear your Theophany calling you? It has to do with the same promise.

Do you see the continuity of God? Do you see... Abraham was to come from the dust to the stars. Is this the hour when we're coming from the dust to the stars? From the pesthouse, to my Father's house? From the terrestrial to the celestial? Are we in the earthly tabernacle fixing to be dissolved and we are preparing to enter into the heavenly? Is this the things that are to be? Is this

when he came down we feel a strange call to go back? Because the very message now the Father is saying the intercession is over. He step forth amen, he begin to open the seven seals. Redemption is being reveal between intercession and judgment; the shout begin to gather them and show them how to prepare for great translation faith. Give them faith to be changed like Abraham was changed after that took place.

Is this what is happening? Is this what is really, really happening?

Hebrews 11 verse 8:

*By faith Abraham when he was called to go out...*

Could you imagine I have twenty-eight pages and I'm now on the 1<sup>st</sup> page?

*...when he was called to go out in a place which he should after receive for an inheritance, obeyed; and he went out, not knowing where he went.*

He is called out to go unto a place which he afterwards receive for an inheritance, and he obeyed. Obey the call of God, friends. Children, obey the call of God. When you feel that little voice speaking to your heart, sometimes it's not a big, big thing, but while you are sitting there in quietness, it's like you almost hear yourself thinking. Why? He is whispering inside of there to you. 'Leave this world far behind there are new heights to climb and a new place in me you will find.' And you have to say 'whatever it takes.'

When you can't say whatever it takes, when you can't do like Elisha and slay your oxen and burn your plow and start to follow to come into the double portion, something is wrong.

As our brother was saying the other night, brother Clifford, in the prayer service; you are giving up slowly and you don't want to give up and you're holding on in case this may not be so, not to give up this. No, no leave this world far behind.

*... obeyed and he went out not knowing where he went.*

*By faith he sojourned in a land of Promise as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise.*

*For he looked for a city which had foundations  
whose builder and maker is God.*

The word means 'to expect, to wait for.'

*...he looked for a city which had foundations,  
whose builder and maker is God.*

Oh my! Drop down to verse 13. He continues to speak there and he goes on to Sarah and so on, and now he says,

*These all die in faith, (Abraham, Isaac, Jacob.)*

Starting with Abel, Enoch... well Enoch went up, Noah and he is coming down. He says,

*These all die in faith, not having received the  
promises but having seen them afar off and were  
persuaded of them and embrace them and confessed  
they were strangers and pilgrim on the earth.*

*For they that say such things declare plainly  
that they seek a country;*

To enquire for, to search for, to seek diligently, to wish for and to crave. They're craving this. They're waiting for it with expectations. They're seeking this diligently. They're enquiring daily about it. A country, a city.

*And truly if they had been mindful of that  
country from whence they came out, they might  
have had opportunity to have return*

*But now they desire...*

Watch the words. He look for, they seek, they desire. What did Paul say? We earnestly desire to be clothed upon. We groan, we are burdened. Same writer. He is writing, why? Because he had seen that place. He had been taken into that land.

*But now they desire a better country, that is, an  
heavenly; (A better city), wherefore God is not  
ashamed to be called their God: for he had  
prepared for them a city.*

'I go to prepare a place for you.' He had prepared for them, a city, the builder and maker is God. A city with foundations. God had prepared a city with foundations, for them. Paul say we have a building of God, where God is the builder. Let me tell you. What is the foundation of this body? What is the foundation of this birth; of this body, the first one? The lie, the lie. The perversion, death, the tree of death that was in the garden. Knowledge of good

and evil is the foundation, that's why it can't last. This [the body] have no foundation. This came from the bottomless pit, this have no foundation.

When he went over there he saw one that have foundation. He saw a house built there with foundation. Every house built there with foundation. Nobody enters those houses over there without being part of the Word for their age and overcoming in their age. Without a messenger catching a mystery, bringing that mystery down, chopping them out of the nations, sealing them away unto the day of redemption and then they went into that place.

It has no sin there. It has nothing from the tree of knowledge of good and evil there. It has nothing from the serpent there. It has nothing from Lucifer there. God is the builder of everyone that was there.

And everyone went in by what? Faith. By faith Abel... by faith Isaac.. by faith Noah.... By faith Enoch....by faith Abraham.... By faith, by faith. By faith Paul...by faith Ireanus ...by faith Martin...by faith Columba...by faith Luther... by faith Wesley... overcomers of every age. The same way all of them by faith came up in the resurrection when the Son of Man came and emptied out paradise, it is the same way these overcomers will have part in the first resurrection. They overcame in their age. And how did they overcome in their age? Because the word, a seal open, a mystery unfold and the man on earth - the messenger, caught the mystery, blew a trumpet and began to gather them together and seal them away in their age.

They were not part of organization. Organization was after the messenger went off the scene, and they denominate. They were part of the revival in their age, when the word quicken by the spirit was coming. Is that right or not?

Which sinners, and which person who didn't overcome went in a Theophany? Tell me? Which messenger didn't have the truth for the age; which preacher in which age didn't have the truth for the age, seal a people and put them there? Seven men were gathered to their people. Seven men were gathered to their people. Seven men are gathered this morning with their people. And the little group who were alive and remain in the midst of millions of preachers and tens of thousands of denomination on the earth, that little group know who their angel is.

They know who their father's house is, they know the standard. They know their rank and file and the march in the camp, in the war. They know. They know who they're going in with. Is that right? Then is there another people on the earth like them? No.

Who will make up the rapture? Who will make up the resurrection? The dead in Christ. Those seven men with their people they are gather to, will make it up. Those seven men with their people will make it up because like Solomon built the house for seven years so a greater than Solomon, the son of David, built the house for seven years. Like Solomon built the house on Mt. Moriah, where the son, the beloved son of the father, the appointed heir of all things, had the wood on his back and climbed the mountain.

Where a ram, a male ram that didn't come by sex but by the spoken word, died as a substitute on the mountain. Hallelujah! The church was built on that foundation. And the glory filled the temple, when a hundred and twenty was blowing their trumpets, hallelujah, and sang as one voice, amen, and was in one mind and one accord and the glory of God filled that house. That's right.

And that was a shadow of the New Testament church. Because a greater than Solomon, the son of David, said, "Upon this rock, I will build my church." Is that right?

Was that the Methodist church? Was that the Baptist church? Was that the Jehovah Witness or Seventh Day Adventist? No, he had seven stars in his right hand. Anything built to come into immortality must be aligned with the Pleiades and Orion. It takes Zerubabel, a man with the plummet in his hand, hallelujah, to lay that stone that have seven eyes. Oh God, oh Jesus, hallelujah!

It does not excite you? You just sit down there like I'm talking Greek. You're hearing too much. You saw those people in Brazil the other night. The first time I went in that church, the first time I'm preaching to those people, you saw them. A people that sit in darkness, start to see a great light. The light became common. The light become common. You are tired and you want to go outside. I could close it here if you want, if you don't want to eat this bread. I don't want to preach you happy, but I want you to be thankful. I want you to worship the God who is giving it fresh to you, breaking it to you. Because the things I'm saying now I'm off my notes. That is coming. That's why I'm alarmed when the Spirit

coming and speaking; that's not me. It's the Spirit is speaking those things there.

They desire a country that's heavenly. God had prepared for us a City. Think of it, a Theophany City. What kind of house it have in Heaven? A mansion? Theophany? He said, he only saw his own. He say, "The ones I saw, is millions. I have millions there under me."

You could imagine in Paul and they time when the pyramid was wide down there. That's millions restored to their youth you know. That's millions in a tabernacle made without hands eternal in the heavens you know. That's millions, that's Bride in an age you know. Bride you know! That's eternal attributes of God you know. That's people who recognize their messenger in their age you know, who heard the voice of God come through that messenger, and surrendered to it you know.

A Theophany City. Well if it is in heaven, if those millions of houses is in heaven, those millions of houses have to come from heaven. So if you add His millions, to the Pentecostals, to Wesley, to Luther, they had about sixty eight million back there that died in the Dark Ages. Then you go on all the way back to Paul and they age, one first preaching they walk out the upper room, after the one hundred and twenty get, it was three thousand, a few days after it was five thousand and so they were going.

That's more houses than in Trinidad. That's house that God made. You're not glad that God make house? And everyone is a pyramid and every pyramid, is part of one pyramid. You know that kind of geometry? You know that kind of architectural science? That's sacred geometry. You could build one pyramid in seven church ages that is made up of millions of Theophanies. You see the city I'm seeing?

Your house with your stove and your split level and your posture pedic mattress and your bay windows, I'm not seeing that one; I'm seeing this one. It have no cottage in there you know. In my Father's house is many cottages, he didn't say that you know. Mansions. Eternal house made without hands in the heavens.

It have administration building there. It have operation for services building there. It's a kingdom, friends. It's a kingdom. All those buildings make up the body of Christ. And in the body of Christ have diversities of ministries, diversities of gift,

diversities of operations, diversities of administration. It have apostles and teachers and prophets and pastor and evangelists, that is foreordain and still with them on the other side. Innumerable company of angels. That's order. Everyone of them had church order in their age. Those messengers were never in confusion. They were reflecting heaven on earth. The Word that they were getting, that was four cherubim guarding the throne bringing the Word.

When you read about Martin and you read about Columba they were men with order. You know Ireneaus and they were men with order. What you think, they were jokey men? When you start to see the church that way you'll see how glorious the church is.

Hear, how I see this scripture. Here in this three dimensions, we have no continuing house. We have no continuing city. 'We', he is talking about us. He isn't talking about the world. He is talking about 'we.' I'll get to it for you, in a minute. He say you come to Mt. Zion, you come to heavenly Jerusalem, but you see somebody walk in here they're not in heavenly Jerusalem? You feel they're in Babylon? Is either you're in Babylon or in heavenly Jerusalem.

The one who call out of Babylon at the end of the seventh decade, after the mighty angel come down in the time of the evening sacrifice to the prophet who was praying for restoration, to bring them back to the original, to rebuild the house of God again. Am I correct? They came back to Jerusalem, so the latter house could be greater than the former house. The glory.

What if you come into Mt. Zion here now, Heavenly Jerusalem. Mt. Zion here is in bodies that can't continue on. Right now this is Mt. Zion, because outside is still the pest-house that come from Charles and Ella, and Newton and Sylvia, but the inside, the new birth come from God. This earth is not fully redeemed, but the man on the inside is redeemed where the voice of the blood is speaking better things. Hallelujah!

But the light and the glory that lighten this here on earth is coming from the Heavenly Jerusalem, which is the next part, the celestial part of us. We are linked, we're linked in the thoughts of God.

God had prepared for them a city, Hebrews 12. Watch the progression in Hebrews. Last week I was taking there Hebrews 7



for you, - Melchisedec. Today we take 11, 12 and 13. Hebrews is what? Substance. Hebrews is substance. What was happening to the earthly Jerusalem, Hagar with her children? It was falling apart under their sins and to fall apart completely under the wrath of God, when they reject the atonement for their sins.

The Lamb came...I have to break this down for you, you won't see it at this level. Jerusalem was the city of God, where the temple was built on Mt. Moriah where the glory fill. Where the Aaronic priesthood was instituted and they served sacrifices of bulls and goats and these things. And they had a brass laver and a brass altar and a golden altar with incense, that was linked together by blood of the sacrifice. They had a priest from the loins of the great high priest that would go into the presence of God, and minister in the presence of God in the holy of holies on the Day of Atonement. They had a system. They had a priesthood. They had a system with sacrifices. They had appointed feast. It was an economy. But it was an economy of shadow that had to come to an end.

It started when God gave the first lamb, it came down through and then it became a real system when Moses went up in the mountain and brought down the shadow under the law. You understand? Just be patient a couple minutes we're going to bring it to a close.

Then under there, Christ came. Now the real tabernacle had come. The real Lamb had come, the real altar had come, the real sacrifice had come, the real high priest had come, the real incense had come where it was a sweet smelling savor unto God. All that was shadow; He was the substance. He was the better things to come.

Now the Old Testament had to come to an end so a new could come. He took away the old, the first, that he might establish the second. Like an old coat which was worn out, which was no good, now it come to a new coat. That's why Jesus tells the parable of the old coat and the new coat. They tried to patch the old coat but the system was done, their day had finished.

They're trying to patch up denomination, they're pulling things from the Message and they're trying to go on the radio and television and kind of preach message. Now everybody is saying Brother Branham was a prophet, so they could attach themselves to

that and start to talk bridal talk to bring a new kind of move in organization. And if message people are not careful, it have a whole set of people now saying they're Bride, having bigger meeting, more worldly women everything, talking about Brother Branham too. They have them already. But watch, Titus was coming because of rejection of Elijah's message at the end of the Old Testament. You get that?

And the Jewish world that was falling apart, because of their sins and corrupt priesthood and all these thing, was going to completely fall apart because their cup of iniquity was full. "Oh Jerusalem how often have I gathered thee." Now Titus was coming, the slaughtering angel after the sealing angel, seal up the elect who believe the Son of man message, to bring an end to the Jewish system. They are trying to build back a third temple, they trying to breed back red heifer, they trying to make back all the altar and all the different things there. And they're trying real hard to build back a system that's already gone.

It have one hundred and forty four thousand who is going to get a revelation that is not the system because they're getting a Moses and Elijah and Christ just like we got. We had a Moses, we had an Elijah and we had a son of man. And they will get the same thing under their seventh trumpet, that we got under our seventh seal.

Our Elijah repaired the altar and turned the heart of the children back to the fathers. Is that right? Take us out of the Jezebel system. When that Elijah comes for them he'll take them out of that Jezebel system that the Jews make a covenant with Rome, shut up the heaven for three and a half years the same way.

Our Moses brought us out of Gentile hands. Is that right? Those denominations, those systems with two signs to confirm his commission he went down there, bring them under the token. Their Moses will bring them out of Roman hands the same way. The same way Pharaoh deceived them, they'll do the same thing over there. The Pope will do the same thing over there, Roman hands. That's right.

The same way the Son of man was revealed to us, our Joseph who married the Gentile bride, so their Joseph will make himself known to his brothers. It's the same way. So when we look and we see where we are at, and all these things are in the process

already. All these things are unfolding, friends. We are not talking... we are not shadow and typing, no, no. The mysteries of prophecy is becoming history.

You have to see. You have to know, Mamma that's me in the mirror of this word. This is the full length mirror. This is not the mirror tack on the tree. This is the mirror in the aunty house on the door after you climb the seven steps. This is not the little piece of glass, friends.

Hebrews 12 verse 22. I just want to finish a couple scripture here, read a quote for you and we're finish. It would be a good place to stop it. I don't know about you but you see why it is hard for me to look for a house with galvanize and wood and paint. When you look what do you see? It depends where you stand up looking from. A Theophany City. Billions of houses will come down from heaven, on earth. When? At the end of seventh age when it is run out, in the eight day. In the eight day they'll come down into new earth.

Let me ask you a question. When these buildings of God, this administration, this order, this economy comes down they're coming back in this old pest-house? New earth. They'll raise.... a body, that was sown in weakness, raise in power; that was sown in corruption and raise into incorruption. An immortal body, coming to a glorified condition when that mansion comes into it. That mansion of glory when it comes down in the new earth it glorifies it. Well that is what I'm seeing. Are we in the eight day? Are we back to the first day? Is this the Sunday, when the mighty angel descend? When the Lion-Lamb come down, with bread and wine to the royal seed of all nations and we earnestly desire to put on this house. Not to be unclothed, but to put on this house.

For seven church ages they desire but they didn't get their desire. They had to be unclothed. They had to be unclothed. For seven church ages they were unclothed but we could desire it. We could desire it. We are not going to be unclothed; we shall be clothed upon. Glory!

When they come up glorified and we start to see them what will happen to us? Your earth becomes new and your Theophany comes down, and your Theophany comes down, into your new earth. And then you're travelling at the speed of thought, oh my!

You're in the final frontier of transportation. You're in the final frontier of transportation. I want to go. I want to go! Hallelujah!

Leave this world far behind, friends. Purpose in your heart and say, "Oh God, give me strength." Shake this world off, rise up, amen, with conviction, separate from all unbelief and press on to the promise.

When all of them come down, will that be the complete Bride with us, adorned. Will we be all adorned, would be an adorned. Bride, and our husband in the air glorified, already in Theophany, and in glorified body. Is that right? And all of us on the earth here, seeing our Bridegroom and then we put on the same kind of glory. Is that right? And what is that? Our king is the headstone of the city. It's a pyramid city and he himself is the headstone of the city. Is this what Enoch saw?

Enoch's pyramid was a sign, in Egypt, of a civilization that will come one day, of a city, of a people and the great headstone that was rejected. Is that right? And Enoch, the seventh from the first Adam, built that in Egypt. In natural Egypt put a natural stone, cut it with natural tools, with whatever they cut it with and put it up there. But here the seventh from the second Adam, another Enoch, in the age when as Enoch was translated, a people is to be translated. And he built a pyramid, is that right, in a spiritual Egypt of this world and he aligned it with seven stars. Did he align it with seven stars? And to Orion the conqueror, hallelujah, the one who conquered worlds seen and unseen, who spoilt all principalities and powers. The supreme judge himself who, had the seven stars in his right hand the keys of hell and death, amen. Behold I'm alive forevermore, amen! Glory!

And the angels themselves was his wig, the angels themselves. And nobody in seven church ages saw that but we in this age. We who are alive and remain have seen that. Hallelujah! When you see that look up and lift up your head your redemption draweth nigh. He's appearing among you. Like Abraham and you say the judge of all the earth. "Oh God, what it is you're fixing to do? What is it happening here?" He say, "Shall I hide from Abraham? No. I'm here in investigation, I'm about to burn Sodom, take my censor of fire and cast it. This is the time for intercession Abraham, any prayer you have you better offer it now."

And Abraham as the priest at the incense altar, Revelation 8, hallelujah, 1 to 5, he begin to offer the incense before God throw the censor of fire and burn the Gentile world: Sodom and Gomorrah. Hallelujah! My, and that brought Lot out, at evening time in the last pull, in the last pull.

My, my, my, a Bride adorned for her husband, a city built foursquare. We aren't building you oblong; you are equal on all sides. Your height, your length, your depth, your breath, you're properly square. God showed the nebula in the sky properly square. Even the astronomers say the symmetry has never been photograph like this before. The lines are so clear. In 2007 the Holy Spirit, I came out and said, "I have to preach these meeting," God open this mystery because it must have definition that we are at this hour.

Oh my, retain the word in your knowledge, hide the word in your heart, follow the line of the Spirit and the line of the word. We have not followed cunningly devised fables friends, amen. Something is breaking between a dying world of corruption and a bright new shinning day. What is the song we come to, 'a new day has dawn.' 'Can you hear your theophany calling you, it's about home time,' amen. Hallelujah!

A pyramid city having the glory of God. What is this city called? What is this city called? 'The Bride. The Bride, the Lamb's wife.' All these building are called the Bride, the Lamb's wife. When he went up there who were those people were? Foolish virgins? They were souls under the altar? Who were they? The Bride. Were their names in the Lamb's section of the book? Were they eternal attributes in an eternal body? Because they had eternal life because on earth they identify with the right sacrifice. They heard the voice of the Spirit. The Bride, the Lamb's wife, built foursquare having the glory of God. Abraham looked for it. You know why? He saw the headstone of the city, the prophet says. The Prophet says "Abraham saw the headstone of the city. He saw Melchizedek, king of Salem, a heavenly Jerusalem."

I have the quote right here for that. Let's just read it a minute.

*Hebrews chapter 1 A King come down from Salem and met Abraham coming from the slaughter of the kings. This king didn't have no father, had no mother, had no beginning of days no ending*

*of life. Who did Abraham meet? Now think. He didn't had no father he didn't had no mother. He never had a time that he began and he never has a time when he'll end. So that same king of Salem has to be living today. Amen. You see it? It was that theophany that was that Son of God. What Salem? That's Jerusalem which is above.*

*What Salem? That Jerusalem which was above.*

*...that Abraham, being blessed was searching trying to find a City whose Builder and Maker was God. He wandered about in sheepskin and goat skin everywhere, destitute, wandering and was seeking a City whose Builder and Maker was God. And he met the King, of that Salem coming down, and he paid him a tenth of all his spoils. Abraham seen him again one day sitting in the tent. He looked coming up there and he see three men coming. You know there's just something about a Christian, that he knows Spirit when he sees it.*

*(There is something about a Christian he knows spirit when he sees it. He just knows it.) There's just something spiritual about it. Spiritual things are spiritually discerned. Yeah, he could just tell it. If he's really born, "My sheep hears My Voice..."*

*And he talks about, how Abraham runs up there and met him. And he says... "them setting there with dust all over his clothes. "We're from a far country" (yeah way away.) And so he said. Well, who are they? And he said, "I can't keep from Abraham seeing... I can't keep it from Abraham, seeing he's the heir of the earth. I'll reveal my secrets. [In other words], to those who are heirs of the earth.*

*When the seals open what did they sing? We shall go back and reign as kings and priest on the earth. And the prophet says what? The meek shall inherit the earth. When he open the book and he came down, he was going to reveal the secrets to them who was going to inherit the earth. Typing Abraham here. Watch.*

*That's where the Church ought to be today. (other words) "I reveal my secrets to those who are heir of the earth." That's where the Church ought to be today. That's right. Get the secrets of God, know how to hold yourself, and act, and what to do and how to walk and how to live. We are heir of the earth. That's right. He reveals it to you cause He won't keep nothing back. That's why we're watching these things come to pass. And the*

world says "Aw! That's a bunch of fanaticism." Let them say it. The heir of the earth knows these things.

They say no that's a false prophet, that's a cult. Cult? We see angels coming, we see God in human flesh, we see the promise Luke 17:30, we see Genesis 18 revealing himself. We see a man turn his back and say how did Abraham do that last sign, do the same thing. We see a Sodomite condition. We see a lukewarm church in Sodom. He says, "I'll return according to the time of life, and Sarah will bring forth the child." And we see that coming back around a second time. And we see Sarah isn't doubting. This look like a doubting Sarah this morning? I'm sure it isn't Abraham; it has to be Sarah. Amen!

This is not doubting Sarah; this is a Sarah who judge him faithful. Hallelujah! This is Sarah who receive dunamis, my! This is Sarah with the 'h'. This is Sarah with the 'h' and she understands now what the 'h' is. Amen. You shall be a mother of nations. Oh my, look at what came out of this womb. I tell you. Look at the kind of seed we receive. Look at the kind of babies that came forth, amen, all up the upper Coast. Zion children!

This man was born there, that woman was born there. The elect lady and her children. How many know Sarah represents Jerusalem which is above. And Hagar, the bondwoman, in bondage with her children but Sarah the married wife was the free woman. Freewoman, she had rights, she had heir, the married wife. She had the name like Abraham, written in the forehead.

She ate the hidden manna. She couldn't eat it all the time. She say, "Abraham I can't understand what you're saying." But then she understood what Abraham was saying when Elohim came to her. When Elohim drop in to her that day she understood what Abraham was saying. It wasn't sounding far fetched then. Like this morning many of you see what I'm talking about, you know it isn't farfetched. That's right, the Bride. Hebrews 12 quickly, verse 22:

*But ye are come unto Mt. Zion..*

Not you will come. You are come. Why? Because Jerusalem which now is Hagar, Mt Sinai in bondage with children, with the natural temple, priest offering sacrifice that can't take away sin, blood of bulls and goats. They sew back up the veil after God rent the veil in twain. A system of priest, men with infirmity that can't

bring anybody perfect was about to be obliterated from the earth. Titus was going to do that demolition job and two thousand years past and they are still trying to put it back still. And it hasn't come back yet.

You understand? Why? Two systems can't exist at the same time. Two orders can't exist at the same time because God now had priest after the order of Melchisedec. God had men with a new birth. Not scraping cedar wood and turtle dove. While Peter yet speak the dove flew into their heart. Amen!

While Paul opened the mystery of the cross, a people begin to die and separate, become crucified to the world and the world crucified to them. That's right. They begin to understand the new and living way to come before the holy of holies where there was the genuine mercy seat. Not the ones that they lost when the Babylonians take away, not that. Because the real mercy seat was on Calvary, the real blood. The old one only had animal blood. The real blood was never sprinkled on the old one. The old one only had animal blood, but that day on Calvary the real blood that could redeem, that could wash away sin, that you don't have to offer.... This priest after the order of Melchisedec offered himself.

By one offering once and for all. You understand that? We have a system of denomination which is earthly Jerusalem, which is Hagar, have more children than the married wife but is in bondage and another Titus is coming, with the atomic bomb to get rid of these tares to burn it with fire. And the sealing angel is moving right now through the churches sealing these who is after the new order of Melchisedec, after Melchisedec has come down with bread and wine at evening time. And a people now have a desire looking for this city.

Abraham was looking for this city, why? He knew he had a mansion in that city. Paul went over there beyond the curtain and entered into 'Paul' and left he old Paul with the bald head and the hook nose on the bed. And Paul looked back there and said, "Oh my God, that's the earthly tabernacle dissolve; the heavenly one waiting here for me. Look that's my terrestrial; here's celestial. That's the dust; here's the stars of God". Oh my, he begin to understand something.

He said, "This is the mansion that Jesus was talking about, eyes has not seen but we teach wisdom with words that man's wisdom



cannot teach, but words that the Holy Ghost teacheth, because the Spirit of God take me over here to search these deep things of God that's hidden, amen. I want to tell them about the Word that they bypassed, but they're still babies. They're still babies here."

*Ye are come unto Mt. Zion, and unto the city of the living God, the heavenly Jerusalem...*

Heavenly Jerusalem, Mt. Zion on earth. What does that mean?

*...and to an innumerable company of angels,...*

Here was an angel himself writing that. Here was an angel in that Mt. Zion, here was an elder in that gate of that city. Here was one who was measuring the city and laying all the doctrine out. How to take the communion. How to ordain a minister. How to ordain a deacon. How to set the gifts in order in the church. He who is in the very city and who is an angel in that city, a ministering spirit, reflecting light from the throne among them, taking them out of Judaism. Out of the old system by revelation because he could open up the mystery of the eternal order and take them from the order of Aaron. From an earthly Jerusalem to a heavenly Jerusalem. From an old birth under Aaron, representing where a priest died. A fleshly birth, an order of death, into an order of Melchisedec where a man has no ending of days, endless life. A life that continueth forever and ever and ever. That can't stop. The power of an endless life. He was one of those angels right there.

*To the general assembly and church of the first born, which are written in heaven..*

Even in Philippians... and he call out three of them, he said "Their names are in heaven." You know why? When he went over there he saw them. Just like the prophet said, "I saw some of you over there. I saw you over there!" Just like Jesus knows his own. Life connects with life and sin with sin. Let me tell you, you know your own here too, because they see you for what God made you and what you are. And they understand how they need to connect with you to receive what God wants to transmit to them through you. They know that. That's how you know your own. Because the secret that you don't talk, they have something that decode that secret inside of them. Because they are part of the same mystery.

You think Bro. Branham could have hide from us? Look at how he hid himself and said, "I'm not that, I'm not this, I'm not the other." And all those Pentecostal say, "Ah, you see the man and... look, the man himself say, 'I'm not that'." Look John say he's not that Elijah and they get tie up with all that. But how the elect didn't get tie up with all that? How the elect know he is that person. He didn't even put his name when he drew the pyramid. He didn't even put his name inside of there. He left that open. He said, "We are looking for this Elijah to come." You understand?

That's where discernment of spirit and discerning the body. When you watch this kind of spirit, this is not a hawk spirit. A hawk does not fly there. This fly where people are trying to follow, even young eagle trying to follow, they loose their feathers. Yeah, this is not an ordinary place to fly, friends.

*To the general assembly and church of the first born, which are written in heaven, and to God the Judge of all, and to the Spirit of just men made perfect.*

It had men in that church, who was born again, seal in and the devil was seal out. It had no backslider with them. Those were seed quicken in that age who took their place, and God had set in the body. That is where the weak church today, sit down, and they watch, and they watch. And some people say, "You all following Vin up there, Vin false. He's of the devil. I say that without any reservation that's Lucifer's son." And then somebody get shaken. I could tell you that. But you could sit under this and feel it's of the devil? You have eternal life, you could sit under this and say this is the devil? If that's the devil, I am a truck. I should be in Neal and Massy in a parking lot somewhere. [Bro. Vin laughs]

Because bring the Devil let him open the Bible like that. See where his light is going to come from. See how long, if he can stay thirty-six years with the Word, line up straight and not wiggle off the road. See. Give him five minutes and then he starts to say something different from the Bible. That is God have lit and set in the body.

*...And to Jesus the mediator of the new covenant and to the blood of sprinkling, g that speaketh better things than of Abel.*

So how do we open that here? How we are in Mt. Zion here? Because all these people here, he's talking about have theophanies there. All these people here by the new birth. It takes a new birth to bring them out of Hagar into Sarah. Sarah represents heavenly Jerusalem the married wife, the mother of us all. There is a church in this hour that is espoused to Jesus Christ, in an invisible union that has wedding band, marriage certificate and name. You know that? You know there are a people in the earth like that? You know Jesus can't put them away. You know they are part of him eternally? They're bone of his bone, flesh of his flesh and life of his life, Spirit of his Spirit, word of His word. Do you know there is such a people on the earth? Do you believe you are part of those people? Remember if you're not in Jerusalem you're in Babylon. Earthly Jerusalem is Babylon today you know, that's the bond woman. She is bringing forth Ishmael fighters.

By a new birth they're coming. That's why wherever those men went they preached the Holy Ghost and people was being seal. They weren't congregating people. Paul wanted to go to Asia, God stopped him 'go to Macedonia.' 'It have a man in Philippi God let the devil stir up trouble and God stop and let the devil do what he's doing and he force the devil's hand and they throw him in prison, because God had the man waiting inside the prison cell for him. They were guided, they were directed to find the sheep. They same way Jesus was guided; it needs be we must go through Samaria. It's God.

And the Lord was with them wherever they went, confirming their word with signs and wonders following. And the angel directed Paul and the sperm came through him. And the angel directed Philip and the sperm came through him. The angel directed Peter and the sperm came through him. It directed men with ministry of angels. With heavenly influence on their lives but they're in a body of infirmity, in this dimension of time because the work is here. Oh, I don't have time to get it. But I'll get it for you. I wanted to show you how, when the light is talking to him in his secret place in the cave referring to scriptures and then fourteen years after he takes him now to His secret place.

He says, "The last time we met was in your secret place, I want you to go in my secret place, I have some things to reveal up here." When he open things to him there, he went out in this dimension,

breaking the powers around people's life delivering them from sin and sickness. Is that right? Spoiling principalities and powers, taking them out of denominational clutches and prison houses and then he says, "Come I'll show you where I gathering them. I'll show you where I'm gathering them."

And he carried him and showed him where he's gathering them. He says "Now I have some on the earth; these who are alive and remain, I want you now; they will need this. The ones you went to in the first and second pull they need this. But I'm getting ready to take them out like a thief in the night, in secret. But to come here they must understand these truths." So he starts to open different truths now, about how you by-pass the word. About the order of Melchisedec, about how you're going to come up here, about what the mansion, the house and the city that is waiting and these things that you have to link with. And how in this realm you're reflecting that influence and that is going to come down and pick you up one of these days and carry you there.

You see all what we have it is in the book, all of us read these things. All of us read these things. But you see it is not said in the book like a teaching. It's like a testimony. But when the Spirit comes to show you what is sealed up there and the Spirit starts to place it in the Word and you start to understand the thoughts of God behind what you read, why he's doing what he's doing and what is to follow it, then you're going to understand.

That's why we're not out here in the world around by the corner in Chaguanas trying to pray for a bunch of people who want bread and fish or who want a better job and an increase in their pay, and that they will not loose their homes in the recession, no, no. We are here to a call out one already, showing them now how to get from here to there. And while you're here, to live aligned with that influence here. So our church will not be like one of those churches there reflecting the beneath.

Our church here, people will walk in here not even fully understanding and say, "something about these people. What an order here. What a way these people look. What a way they carry themselves. What an attitude. What an expectation. How clean they are, they have been washed. We don't see these kind of people in the world, we may see one and two or three but I walk into a place and see a whole lot of them."

He says, "In a part of the city where I'm working it have one woman who wears a dress and it's just on her knee." He says, "The route I travel everyday and the place I drop out and the street I walk down, I don't see a woman there unless I see a brother or a sister or somebody that happen to be on my way. But I walk in here and I'm seeing so many." You understand?

Well, he walked into a place too one day and he saw so many at one time. Lord, I'm sorry to hold you long.

Hebrews 13:14. Let the musicians come for me. Hebrews 13:14

*For here we have no continuing city, but we seek one to come.*

He tells us how they desire this place. He tells us God prepared for them a city. He tells us Heavenly Jerusalem is right here among us. I've been quoting back and forth in Revelation 21 where John said he saw the new heaven and the new earth and then he saw the city coming down in the new heaven and the new earth. And I explained that to you how a theophany is coming down in a new heaven, you already receive a new nature but you don't have a new earth yet.

But the same fire that burn in your soul to give you a new nature is still burning. That fire never stops because faith, when that starts, that power of transformation is working and working, by that same fire. The author is the finisher. Be confident he who begin the good work in you will perform it even until the end. He who start to chip off the first thing on the rock, he will not stop chipping until you are in the image, in the masterpiece. That same power and influence work in your life.

That new city; that mansion, all isn't coming on you, because there are many kinds of mansions. You catching that now? When he went he saw Sanchez mansion, he saw Bro. Melville mansion, he saw Bro. Stewart Mansion. Bro. Stewart Mansion is a little taller than Bro. Sanchez mansion. Bro. Melville mansion has a little different shape to Sanchez mansion. Their position in the city is different too. They have different position in the city. One is a ministering spirit; one is a guard. You understand?

That is why even in the building here they take up different positions and different places. When you are going to dedicate the babies, when you are going to pray for the sick, when you are

going and do different things. The ones who know to come, they come, and the others who to know wait until they're called to come, they wait until they get called to come.

If they have that here, where is that order coming from? Moses went up in the mountain and saw heaven and represented it. Paul went up in heaven and saw it and came down. Malachi 4 went up in the clouds on the mountain and saw heaven and came back down, and set it. He set the church in order.

*Here we have no continuing city...*

'We' always plural. We have a house. We, we and then Jesus say mansions. And the whole multitude of buildings is a city. Innumerable company of angels, all kinds, all different positions, all different functions. Because death doesn't change your nature it only changes your dwelling place. All, attributes of God to reflect God.

*...but we seek one to come.*

Here, when it is going to come, where is it going to come from? Heaven. But here we don't have one, but we have one there. And we're seeking that one that we have there to come in this earth, when this earth becomes a new earth. Here is where? These three dimensions. Where in that city? In that sixth dimension.

I say the sixth dimension is the lower part of that seventh dimension so don't get confused too much with numbers there because it is the eternal. It is the eternal. Here is the temporal-world seen and unseen. Temporal and eternal. Things that are not seen are eternal; things that are seen are temporal. Here we are in a temporal realm where bodies decay, and we're ageing, we're trapped in time, we're trapped in the pesthouse here. This soul is already redeemed, it's a new man. Put on the new man created after the image of him in righteousness and true holiness. A new creation on the inside of the old creation. [Bro. Vin points his body.] The old man that do the sinning is dead and gone. That nature, the first husband is gone, obliterated. It doesn't exist anymore and you're in union with the new husband who is Christ. And although the outward man perish this inward man is renewed. Because the power that keeps him renewed and he continues to grow up in that stature, is coming from what he's reflecting on the

other side. Because here he's in the negative, over there he's in the positive.

But God planned a uniting time when those two...one is not just being influenced by the other one; this other one comes down into this new earth [Bro. Vin points to his body] and glorifies it with that glory. That's a house of glory; this is a house of shame and dishonor. [Bro Vin points to his body.] But the shame has been removed, although we still have the scars and remembrance of the shame. Because the Holy Ghost has cleansed a people that he might sanctify them and dwell in them. He will walk in them and live in them having the preeminence.

So here in these three dimensions where we are in the pre-theophany stage, trapped in a sex born body, the devil's pest-house in this realm of mortal and corruption. That's where we are, we are in a realm of mortal and we are in the realm of corruption. And this mortality and corruption come by your sex birth, by being trapped in the pest-house, where that birth put us here. But the inner man is already freed from the influence of that. Because the inner man is quickened and raised up into heavenly places and now he brings this sex born body into obedience! He turned it heavenly already. Showing it is going to be changed. And each day as that little seed, the power of transformation keeps changing it inside, from glory unto glory, is filling this with glory, until this mortal will put on immortality.

Everyone in the collective body of believers, the family on earth, the Mt. Zion, the heavenly Jerusalem. We're not in Babylon; we're called out. We're at the end of the seventh decade. The angel came to the prophet opening up the sixth seal mystery under the seventh seal coming. The house of God is being rebuilt. Our walls were broken down, and our gates were burnt with fire. But it's being rebuilt. The priest is no longer in old garments, the enemy is cast down, the accuser, and then clothed a new priesthood, a brand pluck out of the fire. Hallelujah!

And the praise in Jerusalem, the harp is no longer on the willow. And when the Lord turn our captivity, we were like them that sing and were glad. There was a time we couldn't sing, 'Can't you hear your theophany calling.' There was a time we couldn't sing 'I want to go.' Amen!

There was a time we couldn't sing these songs; 'The ancient of days is come'. There was a time we couldn't sing 'From the earthly to the heavenly', but now we could sing these songs in this we've come back in the land. We've come back in the land! Because the spirit of Ezra begin to take the word, find our genealogy and trace us, hallelujah!

The spirit of Nehemiah that wept and cried, amen, seeing the condition, brother, he is building wall from Chile up to Norway to Australia to New Zealand to Russia wherever the wall needs fixing. As they say come and help fix the wall. He is fixing, he is helping the brothers. When he hears the call, he takes his hammer, he takes his sword and he is going to help them build the wall. He understands what Jerusalem is. Mt. Zion, the City of the living God and God himself is in Theophany. And God himself is giving us this bread and wine.

The bread of life is he himself, who is come down from heaven; and I saw the Lord himself descend from heaven. And I saw another mighty angel coming from heaven. And it is not a man you're feeding on but you're feeding on that unfailing body word of the Son of man. And the Spirit that has been loose, that was bound and we can drink deep into the spirit. And this stimulation that when the spirit in us teaches us and personalizes the revelation and applies it to us and takes it out of the general domain and we begin to see ourselves and we wave and we see our reflection wave back. And we find our place in the word, our position in the body and we are joined to the head. And we're no longer trying to live our lives running helter skelter, out of order, doing all kinds of things through ambition and zeal that fall into naught. No, no we learn to take our place and walk in step, in step, amen, hallelujah!, following the bloody footprints.

This collective body, everyone, in this Jerusalem have a mansion, eternal house, prepared for them. A house whose builder and maker is God. I didn't get to my scriptures Isaiah 54, I'll pick it up next service. Isaiah 54, he say thy maker is thy husband and thy redeemer. And he says, "I'll lay your foundations in fair colours, precious stones". He's talking about a woman. He's talking about Jerusalem, his wife. He's talking about this city that they saw, and the redeemer has come to Zion and your name will



no longer be called forsaken but I'll call you Hephzibah and Beulah, that new name.

You hear how bridegroom talks. Bridegroom have sweet name for his bride and the two of them understand because she knows the forsaken feeling, she knows the rejected feeling, she knows the humiliating feeling, she knows the cast away feeling. She knows when mystery Babylon come in and break down the temple and the wall and burn it. She knows when they went down in Babylon and they stayed there for seven decades but she knows when Jerusalem is rising again in the last days. When they came out of Babylon at the end of the seventh decade.

She knows the feeling coming back for marriage, coming back to be reinstated, coming back to such a glorious place. Here in this dimension we have no continuing city. We are seeking this one that is coming, we earnestly desiring it. And as we know we're near the last trumpet, we know at the last trumpet it will be here. What we feel right now we will see.

What glory we see being reflected in a way that this body in this condition could reflect, we'll see a glory so great, the glory will be like Jesus' very own glory. We who wait for him from heaven, amen.

What a thing, friends. Could you imagine when all these white robes, theophanies, angels, brothers and sisters in their position, in the rank and file, houses, believers, part of the great ransom church of God, it'll be like a Bride adorned. They aren't just coming from the sky you know, they are coming out in order. When he saw them going up in the preview of the Bride, they were going up in order, they were marching onward Christians. They were in rank and file, nation by nation. They were in a divine order going up. Everything God have is order.

Eden the first mystery back there, of the seeds being in the darkness that came up in that first day of the week, that eighth day that made that Eden with a man and a woman in the image. That Eden that is to be re-established, that great thing back there, it was in order. God planted. It wasn't a bunch of thing that just grew up, no. God planted a garden. Every space was designated, every tree was put in place. Like an usher comes and puts you in a space there, put you in a space there. They know your need, they know where you should be even physically located and situated in the

service. How much more on that other side. It's the same. So beautiful.

Play a little louder for me musicians. You're playing soft; I'm not hearing you, I'll think you aren't there yet, [Bro. Vin smiles]. Here is the quote: Fellowship By Redemption

*I've never believed that heaven was a place where there's a bunch of buildings, where there's a bunch of houses up there made with mortar, daubed up with paper, paint on the wall. I've never believed that a supernatural being would have to live in a literal house. I believe, when Jesus spoke in John 14 said, "In My Father's house is many mansions," He meant, "a body, a dwelling place." For the Scriptures verify the same thing, they say, "If this earthly house of this tabernacle be dissolved, we have one already waiting." You see it?*

*Mortal beings is the only one who lives in mortal habitations. Immortal beings live in immortal habitations.*

Can we say that, "Immortal beings live in immortal habitations."

*And the place that we go into until we return back, is not a place of brick, mortar, and clay, or precious stones, or jewels.*

Like I was saying couple of weeks ago, the twelve tribes have the twelve birth stones and they throw out the rainbow, the same way the seven church ages throw out the seven colours of the rainbow. And the same way the four guards guard it there, the same way the same four guards with the pyramid city in seven church ages. And each one of them precious stones. Each one of his jewels. He the great diamond. You believe Jesus is the great diamond? You believe you're a chip off the diamond.

I think this is a chip off the diamond here. Do you know that brings out unseen music sealed up on a record? How many know this is the record of eternal life here [Bro. Vin raises his Bible to the Congregation], and it has names on this record? It takes a diamond. Listen.

*It's a place, a condition, that we move out of this dimension that we live into, into another dimension. And it's a house, a tabernacle, a dwelling place.*

*Jesus said, "Destroy this temple, and I will raise it up in three days." And they thought He was speaking of the Solomon's temple, but He was speaking of His own body.*

You see how religious people couldn't understand Jesus, and we have the same set of religious people today. When they hear about mansions, they're seeing big house. When they hear city, they're seeing that big concrete thing coming from the sky.

*And He's gone to prepare a place for every believer, that the very moment we step out of these mortal regions, we don't go out into myth or some supernatural spirit, but we go into a tabernacle, a dwelling place. And that might be right here in this building this morning in a place that no other radio activity, or nothing can touch it. It's there solely fixed by God alone.*

Science looking for what they...they send so much of space probes, they try to reach out into the galaxies, they try to send things on planets that they start to believe now it's a parallel universe. It's a world right here in a next dimension, and in that dimension they are still people and a higher order. They leave this lower order and they ascend into a higher order and the people who is there was appointed to live here first and then go there. And those who already went there and those who are not there yet and is here and have representation there, have a time appointed also when they will connect with that in a way that will change this [Bro Vin shows his body]. And that's the time we are at.

That's what is under that seventh seal when it breaks and he's coming. It will bring us from the dust to the stars, from the terrestrial to the celestial and the glorified.

*Listen. Moses had been dead for eight hundred years. Elijah had been translated for around six or seven hundred years. And there they stood on Mount Transfiguration, both of them in their mortal looks, talking to Jesus just before He went to Calvary. See what I mean? Then what am I trying to say, that we are looking at some mythical something, a way off out yonder, a hundred million years?*

*I got a revelation the other day, standing up there on Mount Palomar at the observatory, and seeing the time, the space over to Mars, and to the last continents and so forth, and the light traveling at so many thousands miles per second.*

This is a revelation he said he got on Mt. Palomar when he went up to that observatory with those huge massive telescope and you could look out there and hear what he's saying;

*If an Angel started from the farthest star, and coming here, it would take him billions times billions times billions of years to get here. If he started from Mars and come here, flying at the speed of--of light--of light space, or light speed. It would take him billions of years to get here.*

*I cannot believe that there is a house way out yonder.*

He says, "I can't believe that. You see where I get my "I can't believe" from? My father. Branham and his seed after him, eating the same bread and drinking the same wine that Melchisedec brings.

*But I believe that that house that God was speaking of is right present here now, and that's the place where the mortal beings, when we cease to be mortal here, we step into immortality yonder, into a place.*

I was laying in my bed and my hands behind my head resting, saying say 'Bill you'd better do something quick. You haven't done anything for the Lord as yet. You're past fifty.' And I heard Melchisedec and he said! "My son Branham would you like to see the order of Melchisedec? Would you like to look beyond the curtain of time where those mansions are? Where that city is? Where even you have a house made without hands, a house that Charles or Ella..."he say, "But I have to take you out of Charles and Ella house to carry you to the house I have prepared for you."

I just bring it down to a language that you could understand it a little better, to break some of the chains off your mind. And he took him there. He said, "it was like a little trickle, come into the stream, come to the brook, the river and an ocean and before I knew it, I was clothed in the garments of a celestial body."

"And I looked and I say but that isn't twenty foot from where I am, there is my body on the bed. There is Charles and Ella son there, fifty years old. And here I am the eternal attribute of God that bypassed the Theophany, the order of Melchisedec, and come after the order of Aaron through Charles and Ella. But look I'm stepping back in the order of Melchisedec right here." And now looking back from here to there, as the men and who went on the moon was looking back at the earth, he went into that world looking back into this world.

And looking from this direction; looking from God's view. On earth you look to God from man's view. That's why in the Bible one scripture starts from the holy of holies coming out, next scripture start from the brass altar going in. One is God's view and one is man's view.

One scripture show you before the foundation of the world you were chosen in Christ, one scripture out there shows you're a sinner and you better work out your salvation with fear and trembling. That's man's view. And from here where he was seeing death was nothing. Death was a little chariot to get him there. Death was really a birth to bring him into a greater world. That's the place where we...

*...when we cease to be mortal, we step into immortality yonder, into a place.*

*And I believe that's where Jesus is today, the resurrected Lord Jesus; not out yonder somewhere, a million miles away, but right here present with us now.*

What Abraham didn't see, he met the king but didn't see the city. Paul saw and was forbidden to speak fully about it. But he just leave the places until it is time for we who are alive and remain. Because it was going to be irrelevant for seven church ages. When the last day messenger come before the seals open and Melchisedec comes back on the scene get ready to take them people out, the thunders utter it voices, he takes him there and the Melchisedec who came to Branham. Branham met the king and saw the city. Branham stepped into his own mansion. Branham stepped back out of the mansion and stepped back into old age from youth.

Abraham had come from old age to youth and back into old age. Branham was in old age, went into youth and came back into old age. God do things in this day eh? Why is God doing all this? I hope as we are going through this little series you see how much things is locked up in what we know and read, about how we're going there.

But that was some of the wheat in the sheaves, that the man from Baalshalesha brought but now you have to beat it out. That's for when we need it. Because in this hour of a lot of fanaticism there is a people coming in sanely. There is a people coming with the unfolding of the word. There is a people as they come in they

come in with faith and love. There is a people coming in knowing the time and season that this is God doing this.

“Shall I hide from Branham what I’m about to do? No, I’ll carry him beyond the curtain, I’ll show him, then I’ll come back and tell him meet me in Arizona. I’m going to come in a form that is going to baffle the world. They will think it’s a phenomena, they won’t even bother with it. They study it for a couple of weeks and then they put it as some hocus pocus. But he will know because since his birth, his birth is planned for that. His birth and his earthly journey is to lead him into that.”

“And then I’ll take him up in the constellation, on Sunset Mountain. I choose the mountain on the whole planet. I choose the place in the west, I’ll come at the evening time at the setting of the sun, I’ll meet with him there. And then he’ll come back and he’ll speak in a language that it takes the token to understand it. About Melchisedec bread and wine, about a pyramid city. When they finish with that even the little children will be singing ‘We too have a theophany’. It will be a people getting in order for the resurrection. And where that message falls, I’m going to anoint them to write songs and create the atmosphere.”

“Songs that will bring that spirit and keep that spirit alive in their hearts. Songs that will keep them close that while they’re driving their cars, while in their homes, wherever they are, while in the house of God. And I’m going to keep my order where I light that fire, I’m going to let that fire burn and go through the earth.”

“But I have to light my fire somewhere because I’ll open their minds. I opened the word but nobody understood when I opened the word all they had was heart burn but then I myself is going to come and begin to open their understanding that they might understand the word that I open. And by the way I break the bread I’m going to open their eyes and they are going to know they’re in another time. They are getting ready for a promise.”

“They will not be the same people, it won’t have any more running back here and doing these things. I’m going to bring them in one mind in one accord. And then I’m going to fill them so full, that they will be transformed. They who have the earnest, that turn them heavenly when they get the full baptism, it will bring them into a new heaven and a new earth and it will bring the new city down into the new heaven and the new earth.”

“That will be my Bride that’s adorned and then I can truly for all eternity settle in and over my Pyramid City that I have built. I will settle down as the headstone. And wherever I am my Bride is going with me.” Wherever you see the husband you see the wife.

What a place friends. What a place. What a place. With respect and honor I want to sing ‘Never Grow Old’. Some of you I know want to grow old because you want to do things that people, you find you’re too young and staying too long to reach the age to do things. But ask some of us, we want to reverse the years. We are not looking just to grow old and feeble; we’re looking for change.

We are earnestly desiring that this mortality would be swallowed up of life, until we get burdened. Until my beloved sisters whom I love so much, and one day if the Lord willing, I’ll present them to the Lord Jesus Christ as trophies of his grace in the ministry here among us. They will be in their youth, there will not be one gray hair, not one pain, not one ache. Then when we come from that ancient part of the book we come down to the less older ones. Their hair is gray, they are tired, take that glasses off they bounce into walls and everything else, but in their heart beats the spirit of God and the love for the message.

I have some of the men, I remember back in Barataria when we all were a certain age. Life has been a little hard for some of us, some had to go through great time of sickness, some went through severe trials. Growing old has been not just growing old gracefully, sure they have grown gracefully but painfully as well. Heartaches, seeing children grow up and become rebellious.

Seeing husbands some of them like they loose their affections. They prefer their wives, when they were more beautiful, when they were a little younger. Find as she come to an age where they don’t have more admiration because their hearts never change. Now when they should have a heart more filled with the Spirit, when they look at their wives, they would remember them just the way they were, when they were at their best. Now sometimes they feel embarrassed. “You walk in front.” When you see them they’re hanging around younger sisters. They seem to be more happy. Sometimes they don’t want to put their hand around that wife in public because somebody will know that woman who is looking

old and tired and weary, had to go to the dentist, had to go to the doctor, kind of walk with a limp, that's their wife.

But they want to take out a picture, with some nice person and they don't want to put that honour upon that wife.

Sometimes a wife has a man, who toil and labour, become scared. Had to take abuse on the job, had to take ridicule and humiliation but he was trying to be faithful to bring home what he earned and put it into their hands, to bring a little comfort. He couldn't give you the best. Sometimes you have to get something from the father, sometimes you have to get something from a brother and having to get it from another source sometimes it brings a kind of despising, "the man never fully provided for us, as he should." But the man tried to stand. The man tried even without good health, to toil and bring an honest bread. The man tried to pay his tithe and give his offering from a heart, acknowledging God yet being tried by the same God. In need, but trying to be faithful because he wants to honour this God.

Sometimes as young men and young women, life was sweet and nice when you enter into past forty and fifty and you're into sixty it seems like the quarrel and the stress, and the pressure, and the conflict in the home and you want to know where was the sweet loving days. Friends these things encroach, infiltrate, come into our lives, bombards us, oppress us, keep us down, because we take our eyes off of these things.

But as you hear the word for what you have lived, the stand that you took years ago with the sanity of your mind, you went down in that water you wasn't just trying to show people you know that you're all enthused but Jesus Christ met you. Your maker, your builder, intercepted you. Your redeemer, your husband, intercepted you in your earthly journey.

Maybe you get caught up in the church crowd and never stayed long enough to learn what that meeting was, where it was designed and intended to take you. And coming in that way how you were going to grow in that grace and in that knowledge that it was going to be word upon word, cell upon cell. Faith, from faith unto faith growing up. It would be something that every time you go a little further you look back and you say it is grace that brought you safe thus far.



And when you see the road getting narrow and the hill getting steep you look back again and say it is grace that brought me safe thus far and grace will lead me home. And grace will lead me home. The toils up the road will seem as nothing when we come to the end of the way.

Some, their husbands has gone up in glory and you're coming down as a widow, bound by infirmity. It seems like God has been cruel; in the time when you needed a help, the help was taken from you. But God wants to show you thy maker is thy husband. And he'll lay your foundations. When he build that pyramid, that stature of a perfect man he lay that foundation. He lay that foundation with fair colours.

God doesn't build nothing without foundation, God is building a man or a woman; he's building you upon a foundation. God doesn't get any man to build that, God gets a wise master builder to lay the foundation. Let him build you up this morning.

Give him your life. If you have not yet given it to him, give it to him. If you have heard these things that we have spoken thus far, shouldn't it make you think. Shouldn't it give you things to ponder and 'Mary pondered those things in her heart for many days.' Now let the words of thy mouth and the meditation of thine heart be acceptable in thine sight.

If you would meditate in this word day and night and don't turn to right nor to the left thou shall have good success. I'll bring you to that land that every place that the soles of your feet thread upon that have I given unto you.

Take the word, friends. Inside of this word have the hope. Look at this world since I was a little boy to this time the world didn't get better; the world became more evil. The world has become darker. When I see what my little children have to face, I could imagine if they have children, what those children will have to face, if we have to keep on tarring.

That's why the only way you can help them, the only way you can give something unto them, such as I have give I unto you. For you to give them something you must have it to give it. It is useless praying and saying 'Lord give to them' and you have need of it and you're not asking for yourself. Because you would be telling God give to them something and you're not asking God for

yourself. When you ask God for what is yours then all that's connected to you, out of there you can give them.

That's why God give every house a portion and then they divide for every family out of that portion. Elimelech divided his portion, his family get it. Caleb divided his portion, his daughter and they get. When God give you, you can give those connected to you. When Rahab get hers, she gave to all that was connected to her. Realize it is not just words; it is the knowledge of God's will. It is the plan in the time and season we are living in. It is how to come and be united, for what? To receive. To receive an inheritance incorruptible, undefiled, that fadeth not away reserved in heaven for you. This is the time what have been reserved to you, you are to come in and to inherit it. When the book is open it is time to claim your inheritance, it is time to possess your inheritance. This is what the time is. As you worship in this song find the place in your heart. This is not a nice service. This is not 'word boy.' "That's word eh boy," This is not that.

This is the same God moving out of this world, in the path of his word and we are following him. I remember I was about twelve years going to Queens Royal College living up in Barataria. My aunt who was not a Christian there, I came out from where I use to live up in Ste. Madeline in the cane fields there, where I used to talk to this unseen person who use to be with me. You always hear me say that.

Went up there and something just drop and it was like I entered into a little prison. But one night I had a dream that never left me all my life. I was coming round some narrow cliffs of a mountain but it was like - when I saw Ten Commandments afterwards and I get the picture of the Exodus and this bunch of people journeying going somewhere - it was like that is what I had dreamt. Not knowing that one day that same one who was talking to me in the cane field would come back and meet me in Santa Cruz, is in this service here this morning. Spoke these things, opening these things I'm taking about Him, Melchisedec, this king, this priest. He has all power and he has all mercy. He is rich in mercy. A merciful high priest. He ever lives to make intercession.

If this morning there is something while he is present. It have days you would meet us and he would not be there to give these things but when he's there in the service. When he has spoken in a

way and you can receive something, that's the time that's important, friends.

These things you don't relate to with your natural mind. Your mind would be "how that could be, they are not serving God". That the family of mine"...no, no. You don't think that way. It is not your goodness. Think of the mercy extended to you and then be merciful to others as He has been merciful to you. Think of how you feel knowing that you have been found, that you're no longer lost. Think of what it is for someone to be lost and not know him, what kind of feeling that is.

Bluffing themselves going through this life playing they're happy but ashamed to admit that there are really sad and really have need of something. It is when they get saved they say, "You all does see me dancing and carrying on and laughing, you all don't know when I finish that and I go home boy I was miserable you know". Then they let it out. Because you can't really be happy unless Jesus Christ comes into your life. Because you were designed to be his temple, only he can satisfy, friends. This is a sure promise. That woman was ninety years old, that was one of the outstanding things that was pointed out. The reason she is saying this she'll never, ever be old again.

That was to put an emphasis that when he comes back, he will say, "If you are old don't let that scare you, that's isn't the end of you. I saw you very young over there. I was young when I looked back at my old self there". That's what it is. You have heard of this land today.

I have heard of a land. Confess it, you have heard it. Just worship him in this song. Don't just sing it; worship him.

*On a far away strait*

Let this place be filled with His presence.

*It's a beautiful home*

*Build by Jesus*

I believe it

*There we shall never die*

*It's a land where we never grow old*

*Never grow old*

Look at those wrinkles and sing it with faith. It will have to leave you one of these days. Look at those gray hair see how weary and tired you are, how the heart beats and fails to beat

sometimes. When that blood pressure gets high and everything else. Be raptured up to see that Theophany, see that immortality. It is only when you see it you can walk into it.

*In a land where we never grow old*

*What glory it was...*

*In that beautiful home.*

What glory it is. He said "I've never seen people as pretty as that."

*Where we never grow old*

*We shall be in the sweet by and by*

*Happy praise to the king*

*Through eternity sing*

*'Tis a land where we'll never shall die*

Oh, lift your hands and sing it, never grow old, if you believe it. If you heard from your Theophany. Hallelujah! Your Theophany will tell you, "We don't get old over here, we don't die over here, we don't have sin over here. There is no darkness over here. It is all life... no yesterday or tomorrow. It's all today. You can't even think an evil thought over here."

Oh, can't you hear your Theophany saying "come up higher, come up higher children. Come into a place where there is no sin. Come into a place where there is no fear, where there is no doubt. Come into a place where there is no sickness. Live for it. Press into it."

*In a land where we'll never grow old.*

*Oh when our work here is done*

It's soon coming to an end. The harvest is about over. The threshing time is taking place.

*and the last crowd is won*

*and all trouble and trials are all 'over*

*even our sorrows*

May he lift you up in a place where you cannot paralyze your faith

*...with the love ones*

so many of them we have. Oh, sing it now

*Never grow old*

I believe the promise like Abraham and Sarah who was restored to their youth, after they saw the last sign before the change. After He came back around a second time and Sarah

received dunamis. I believe God is ministering something to us that would change us in our atoms.

Hallelujah! He say those theophanies are right here in this building, amen. What makes you feel to cry and scream. He say you're bumping in those angels right now. Hallelujah, they are all around you, encamped round about you. Parallel universe, more with us here.

*...where we never grow old.*

*Oh!* One more time never grow old. Under the seventh seal is the end of the struggle in nature, it is the end of old age. It's the end of sickness, it is the end of doubt, it is the end of churchianity. Under the baptism of the Holy Ghost and fire, it's a new heaven, it's a new earth, it's a new city, Hallelujah. In this eight day, oh my, we pass all rituals and these things. Eternal church age, at the end of the seven seals where we are sitting in heavenly places. Oh my, where the real quickened, spirit filled church, hallelujah, is so linked up, is so aligned with the celestial.

*In a land where we never grow old.*

Amen; as we bow our hearts, 'From the earthly to the heavenly,' as we invite Bro. Sanchez to come. From the earthly, just play that for me.

*From the earthly to the heavenly*

*From this body to our theophany*

The more you speak about it the more real it comes to you. [Bro. Vin hands Bro. Sanchez the microphone to begin praying]

*..to our father's house*

*That a mansion he's built for you and me.* Pyramid city that he has built. Let's sing it again. He has prepared a Theophany City for us. He, the very builder and maker of this city that has foundations. Many kinds of mansions in that city and one that fits you exactly is there. A mansion for every name in the Lamb's section of the book. Deep calling unto deep. Oh my! That perfection calling you to that perfect place. Have faith and believe, hold your request in your heart, things that might have struck you sitting in his presence under the influence of the word. Setting your thoughts and your mind into certain channels where God spoke to you and open and made things clear to you. Now is the time to seize a hold of those places, with all the composure that you can have and believe and be united in prayer throughout the

region, as we come to the climax and coming to the close of the service now. And our Brother, a servant of God, a deacon in the house of God gives the final prayer that the redeem, the attributes of God prays, would be so united now.

[Bro. Sanchez prays.]

Well... once again I want to apologize, I just felt I kept you little longer than I anticipated but, I leave in a few days again for meetings in Argentina. It have three cities out in Argentina, quite a few ministers come together. Prayer is going up in all those cities for the visit and then from there we go to Mexico and it is quite a long pull, because Argentina is at the bottom of South America and Mexico is on top; just on the bottom of the United States.

Last year... this year God had gone through all... so much of those Spanish countries. I have to move when I have the interpreter available. I cannot go... because he's a pastor also. And the Brothers make these arrangement. Then we have all these brothers in Bolivia, Peru and Ecuador and these people are just waiting. They are continually writing saying, "We are waiting, we are praying. The people are expecting" and that is suppose to be in May. And we are just trying to do our best. A lot is happening even by the services and the Internet as well. As you know our beloved Bro. Burkhard and his wife Sis. Doris was suppose to be in here yesterday evening and they were coming with close to three hundred pounds of cable, a special fibre optic cable to help with the work and to get the thing set up properly.

They tried to bring this and when they reached the airport, the people wouldn't let them bring it on as a passenger. It is too much of weight, they wouldn't take it. It had to be shipped. They missed the flight but they took it in good stride, suffering, trying to do us a service here and they are to be in this evening or tonight around seven o'clock.

And then they so desire was in anticipation to be in the service, couldn't be here but would be with us for a few days. They wanted to catch me at home before I go back out. So we are certainly thankful. And Bro. Byskal and they have been trying to get me to be back up there and wanted me to greet the people as well, for them. Because these brothers come down here and they go and they testify what is happening and the services on the Internet, the people get chance to see it.

And they know something is happening and they know something is moving and they see it, and it's drawing them. Don't be in the midst of it and miss it, friends. May God bless you. May you just stay under the word. A service like this you go outside, don't just go and get into other things in a rush. You kind of go quietly. If you are there, you fellowship, you stay in the atmosphere.

Like the men on the road to Emmaus they stayed there talking in the presence of God. We dismiss the service for time, but we don't dismiss God. He lingers on with his people ministering to them keeping close to them because he knows he has come to do things in their hearts. How we need to learn his ways. How we need to grow and become mature in our understanding as to how we relate to him, and especially to know in the house of God the assembly, it's a sacred place where the presence of God comes and the word comes forth, and these things, a people are being made ready for eternity.

These are very, very special sacred things and sacred times and may we cherish it and recognize it. Look at the kind of effort they are making for Mr. Obama to come. You could imagine what we should be giving for Jesus, friends. That just goes to show you. But it shows how the people in the natural world to them that's a big, big thing. They put a value and they block out Port-Of-Spain, they have already gone into dry runs of blocking up places to make sure the security forces are in alignment with the protocol and everything and they plan for that. How we ought to establish our order and be in alignment for what God wants to do.

If we could catch these things because it is two cities right there, it is two kingdoms right there. Their king is coming. That's not our king friends; our King is here this morning. He spoke to us through his word. This is something. KING Jesus, all hail King Jesus, all hail Emmanuel, amen.

God bless you have a wonderful evening. May you enjoy the time. You stay around and fellowship and God's peace be upon you all.

