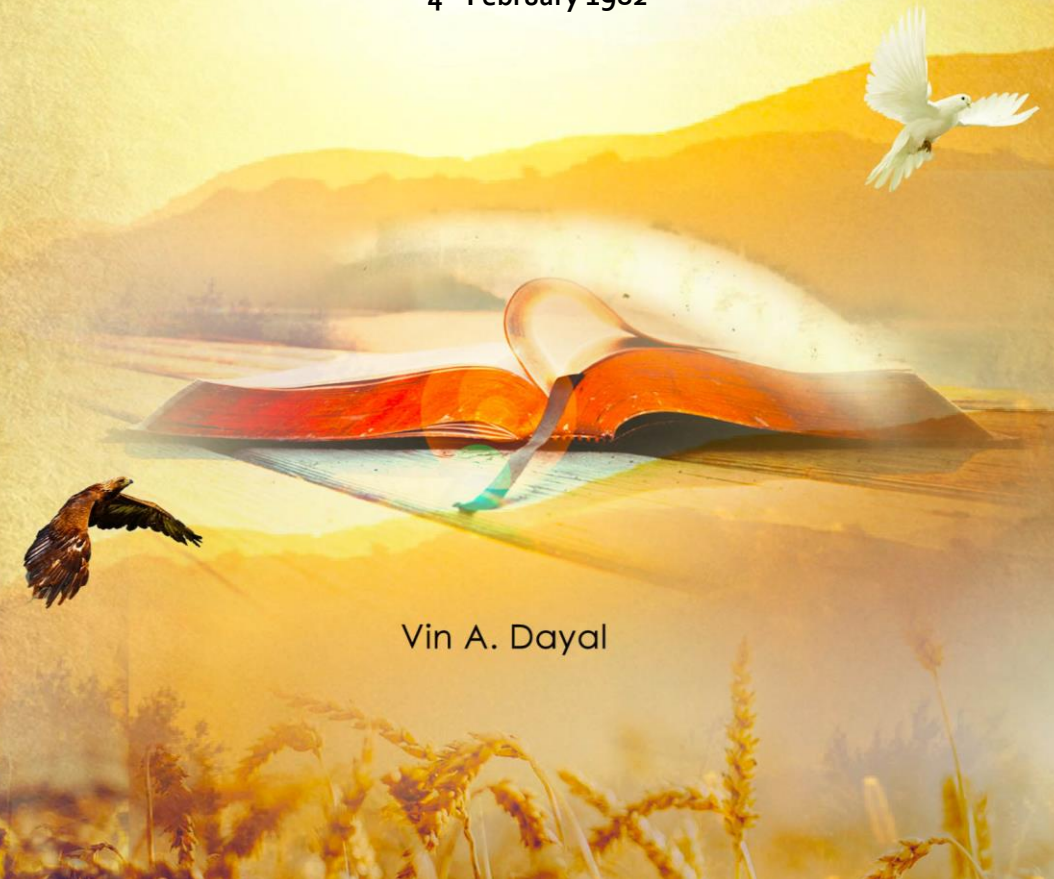

Third Exodus Assembly

Fear Not, It Is Only The Third Pull

Pt.1

4th February 1982



Vin A. Dayal

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TRINIDAD

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TRINIDAD

THURSDAY 4TH FEBRUARY 1982

BRO. VIN A. DAYAL

[#529 Songs That Live -Ed.]

God is the mystery

Christ...

...is the mystery,

Now revealed...

Now revealed in you and me,

King of kings and Lord of lords;

His Name is called the Word of God,

Christ is the mystery.

Sing it again.

Christ is the mystery,

Now revealed in you and me,

King of kings and Lord of lords;

His Name is called the Word of God,

Christ is the mystery.

It's God in simplicity.

... God in simplicity,

Now revealed in you and me,

King of kings and Lord of lords;

His Name is called the Word of God,

It's God in simplicity.

This Seven Thunder mystery...

...Seven Thunder mystery,

How He formed Himself in me.

How He formed Himself in me;

Now I know I'm part of Him.

*Now I know I'm part of Him;
Soon He'll come and take me home,
It's God in simplicity.*

Oh, sing that again.
*...Seven Thunder mystery,
How He formed Himself in me.
How He formed Himself in me;
Now I know I'm part of Him;
Soon He'll come and take me home,
It's God in simplicity.*

Everyone singing: It's God in simplicity.
*It's God in simplicity,
Now revealed in you and me,
King of kings and Lord of lords;
His name is called the Word of God,
It's God in simplicity.*

Amen. It's what baffles the world. The wise miss it by a million miles. Nine out of ten times, they are looking for something to come and it is already going on. Amen. He hides Himself in humility and He reveals Himself in simplicity. He makes Himself simple to be understood by the simple. Are you glad to be simple tonight? Amen.

It's God in simplicity, now revealed in humility, the King of kings, the Lord of lords; His Name is called the Word of God. It's God in simplicity. [#529 Songs That Live -Ed.] Amen. That was the song the Holy Spirit dropped down there in Tucson, Arizona, after we had that experience the night before, with the Dove coming down in the service; the Holy Spirit to lead the Eagles. And then the Holy Spirit, while we were just speaking there, He just put that song in my heart: it's God in simplicity, now revealed in humility. It's only the simple are going to understand what is happening. Amen.

The wise, they're going to miss it because they are being taught off of the Word. They have a wrong conception of what they're trying to find, but God is

identified by His characteristics. Amen. Only those who came from God can go back to God. Amen. Only those who were in Him, that Great Fountain, could go back into that Fountain. Amen, hallelujah.

And we had last night, it will take going out into that great, deep water to catch those Rainbow Trout. Amen. You are not going to catch those Rainbow Trout otherwise. Amen. No, sir. You have to go way out into that deep water; launch out into the deep. But we thank God tonight, that we are not afraid. We can step out by faith. We feel the pulsation of the Holy Spirit in our hearts and we are stepping out, looking for a manifestation.

I'd just like to read a couple of announcements here and a prayer request. The deacons will like to seriously inform the people who are responsible for throwing unflushable materials in the toilet bowls, not to do so because it causes major problems, especially in the sister's toilet. Up to this afternoon, the sister's toilet was out of order.

So notice, there have been bins placed there, with disposable bags inside of them so that we would not have that problem. Try to notice these things. And try to take into consideration that you could put us into a lot of trouble there if you get those things clogged up there. Amen? So remember that very carefully.

Also, Sis. Brenda Harry requests prayer for her daughter, Mary, who is suffering from tonsillitis. The doctor said if she isn't cared for, it could affect her heart. Amen.

The Bible says, cast your cares upon Him because He careth for you, tonight. [1st Peter 5:7 -Ed.] Amen?

Prayer is requested for Sis. Rita's mother, who suffered a stroke and is in hospital. She also has great pain in her body. Amen.

Bro. McColly requests prayer for one, Mr. Leberry, for a heart condition.

So if you have a request also; you didn't get a chance to send in one tonight, have faith in God. Amen.

Let's sing: *God Is Moving, God Is Moving. Signs and wonders...* We've seen too much of the miraculous, too much of what it takes God to do, and God has come down, has done these things amongst us time and time again. Let's believe Him tonight. Amen. I'm looking for Him to do something tonight.

[#225 Songs That Live -Ed.]

*God is moving, God is moving,
He is moving all over the earth.*

Signs and wonders...

Signs and wonders where

God's moving;

He is moving all over the earth.

As we bow our heads and close our eyes, let's sing that one more time.

*God is moving, God is moving,
He is moving all over the earth.*

Signs and wonders where

God's moving;

He is moving all over the earth.

Thank You, Jesus. We thank You tonight for sure promises, Father. We thank You for the Presence that we feel, the Anointing that is moving here in this building. We know it is You, Yourself, in the form of the Logos, the Pillar of Fire. You've come here as You promised where two or three are gathered in Your Name, there You are in the midst. We thank you that we don't come in any titles tonight, but Lord, that Name that was revealed in the Seven Thunders, that is gathering the Bride together.

Oh God, we know the Covenant is in effect tonight. We know the Atonement is in effect. And Lord, as we stand here in Your Presence, in reverence and respect unto You, our Creator, Lord God, knowing we were in Your mind before the foundation of the world; we were

Genes in Your Holy Spirit but Lord God. You expressed us that we could be made manifest in a physical body, but, oh God, knowing this physical body, Lord has come, Lord, through a sinful act, Lord, we are subject to sickness and disease and all these things, Father, but Lord God, when the fullness of the Godhead bodily was made manifest in the flesh, You paid the price. You suffered on the Cross that Lord, God, the price of our healing might be paid, oh God until we come back to that incorruptible body; until we receive a change where we'll never have any more sickness. But Lord God, we stand here in the revelation of Your Word tonight, Lord God, even though this body is subject to sickness, we have a Divine revelation that the price of our healing is paid.

Oh God, as we stand here Father, Lord, with Sis. Harry's little daughter, Lord God, who is sick with tonsillitis, and the doctors, oh God, are saying it might affect her heart but Lord God, You said, cast our cares upon You, for You careth for us tonight. Lord, may You touch that little girl, little Mary Harry tonight, Father and Lord God, may You bring down that tonsillitis. Lord, may You remove it, dear Father, that she would come back to her normal condition tonight, as we the Church of the living God, oh God, we are standing here bearing the Name of our Lord Jesus Christ, call for it to take place tonight for the glory of God.

Even Sis. Rita tonight, Father, her dear mother in the hospital, Lord, suffering from a stroke, dear God; Lord, great pain in her body, Father, but in the Name of Jesus Christ, You said, "Ask and it shall be given; whatever you ask in My Name." Hallelujah! And we don't come, Lord God, in our own natural name, but we come in the Name we have received through the Invisible Union (hallelujah!), oh God, knowing we are heirs of the promises of God tonight.

May the Angel of God move in the hospital, Father. May You go to that ward where Sis. Rita's mother is

laying there with that stroke (hallelujah!) and may Jehovah-Rapha, (hallelujah!) the Lord Who healeth her from all her diseases, may You touch her in her body. May she be loose from that stroke? Hallelujah. May she be healed tonight for the glory of God, in the Name of Jesus Christ?

And Lord God, Bro. McColly standing here tonight, believing Thee, oh God, on behalf of the man, Mr. Leberry, with a heart condition; Lord God, maybe testifying to him, telling him about Your love and Your Word that You have sent forth in this Hour. Oh God, and here, Lord God, we stand tonight praying for that man. We don't know him but You know him tonight, Father. Lord God, may You touch him, dear God. May You heal him that the testimony might be effective, knowing there are so many people talking about God in this Hour but Lord, let him know that the God Bro. McColly is serving, is the true and living God; the God Who revealed Himself through a Prophet in this Hour (hallelujah) to fulfill St. Luke 17:30, the Son of Man, being revealed.

Father, that is the God we come to worship tonight. That is the God we come to praise tonight. That is the Carcass over which we are gathered. That is the unfailing Body Word of the Son of Man we are feeding upon tonight. And dear God, we pray that as we feed upon that unfailing Body Word of the Son of Man, Lord, we might be strengthened in the inner man tonight.

Lord God, may You speak to our hearts, open our understanding. May the entrance of Thy Word give Light, and more Light so that we might walk into the resurrection Father, oh God, knowing the Hour is at hand.

Lord Jesus, may You bless even the strangers, all who've come amongst us tonight. May You speak to them, dear God. May You take the veil off of their eyes. May they get a Divine revelation of the Mighty God standing in here, Father; oh God, a God Who is here in

the form of a Pillar of Fire, coming to lead His people out in this Third Exodus. May He reveal Himself that they might become part of that great exodus that is taking place in this Hour.

Bless us tonight as we gather here for the hearing of Thy Word. May You speak unto us out of the Scriptures, out of Your Word, for we pray and we ask it in Jesus' precious Name, for Your honor and Your glory and for the edification of Thy people, Father. We pray in Thy precious Name. Amen and amen.

Could you turn to your Bibles tonight, 1st Corinthians Chapter 2; St. Matthew 13. We're reading in St. Matthew 13, reading from verse 10.

¹⁰ And the disciples came, and said unto him, Why speakest thou unto them in parables?

¹¹ He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

¹² For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

¹³ Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

¹⁴ And in them is fulfilled the prophecy of Isaiah which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

¹⁵ For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

*16 But blessed are your eyes, for they see:
and your ears, for they hear.*

*17 For verily I say unto you, That many
prophets and righteous men have desired to
see those things which ye see, and have not
seen them; and to hear those things which ye
hear, and have not heard them.*

Amen. 1st Corinthians Chapter 2, reading from
verse... I think we're reading from verse 1.

*1 And I, brethren, when I came to you,
came not with excellency of speech or of
wisdom, declaring unto you the testimony of
God.*

*2 For I determined not to know any thing
among you, save Jesus Christ, and him
crucified.*

*3 And I was with you in weakness, and in
fear, and in much trembling.*

*4 And my speech and my preaching was
not with enticing words of man's wisdom, but
in demonstration of the Spirit and of power:*

*5 That your faith should not stand in the
wisdom of men, but in the power of God.*

*6 However, we speak wisdom among them
that are perfect: [amen, or them that are
matured. Amen.] yet not the wisdom of this
world, nor of the princes of this world, that
come to nought:*

*7 But we speak the wisdom of God in a
mystery, even the hidden wisdom, which
God ordained before the world unto our glory:*

*8 Which none of the princes of this world
knew: for had they known it, they would not
have crucified the Lord of glory.*

*9 But as it is written, Eye hath not seen,
nor ear heard, neither have entered into the
heart of man,*

See, just seeing they don't see, and hearing they don't hear, and their heart can't understand.

...the things which God hath prepared for them that love him.

¹⁰ But God hath revealed them unto us by his Spirit: [amen] for the Spirit searcheth all things,

Now, you know what those Things are. Those Things are the Mysteries of God.

...yea, the deep things of God. [It's Things.]

¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth;

Amen. We're speaking the Things in words which the Holy Ghost teacheth.

...comparing spiritual things with spiritual.

¹⁴ But the natural man receiveth not the things of the Spirit of God:

They will always fight with this New Name. They will always fight with this Tent Vision. They will always fight with these Things because they are natural people. They have ears and they can't hear. They have eyes and they can't see. They have a heart but it doesn't have any little compartment for the gene inside of there.

¹⁴ But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

See what they are? Spiritually discerned.

¹⁵ But he that is spiritual judgeth all things,

He that is filled with the Spirit, in other words; he that has the Holy Ghost. Amen. He that is Spiritual; not, you say you are Spiritual and you don't have the Holy Ghost. The only way to prove you're Spiritual, you recognize what part of the Word you are to be, in this Hour. Amen!

¹⁵ But he that is spiritual [or filled with the Spirit, holy; he that is a Spirit-filled person] judgeth all things, yet he himself is judged of no man.

¹⁶ For who hath known the mind of the Lord, ...

Only they, in the Mind Age, who were in His Mind before the foundation of the world.

... that he may instruct him? but we have the mind of Christ.

Amen. The Bride has the Mind of Christ and She knows what to do with the Word.

Shall we bow our heads?

Almighty God, Father, You spoke to the Prophet when You came to him in that vision. You told him to enter into the Secret Closet and You will meet with him in there. And Lord, he always wondered what these Things were all about and then You came back a few years after and You told him, "This is the Third Pull," when You put that Sword in his hand.

And Lord, we know You are God for You are the One Who ordained him to be a Prophet, Who was veiled behind his flesh, speaking out of him revealing the Mysteries of God. You are that same One that is here amongst us. It's You Who we worship in this tabernacle. It's You Who we sing unto. It's You Who we come to that You might reveal Yourself more unto us. It's You Who the sister sang about tonight: the Angel of God with a Silver Sword, the Man who stepped out the Ball of Fire, the Supreme Judge, Melchisedec, Michael the Archangel ... [Glitch in audio -Ed.]

Speak to us tonight. Search the deep Things. Reveal It unto us, Father, that Lord, we might come up to a

perfect faith. Oh God, may You grant it tonight. Lead and direct us and give us understanding. We pray and we ask it in Jesus' precious Name for Your honor and for Your glory. Amen.

You may have your seats tonight.

We appreciate everyone that is here tonight, who could make it possible to be here. And every one that maybe doesn't have fellowship tonight in their church and they come to fellowship with us tonight, we really welcome them also. I see Bro. Mills and one or two of the other brothers. We're really glad to have them amongst us tonight to feast upon the Love of God and drink Everlasting Life. Amen.

That is what the song says. Amen. *All things are ready, come to the feast. Come, for the table now is spread.* [#426 - Songs That Live -Ed.] And, *Jesus has a table spread where the saints of God are fed. He invites His chosen people, come and dine. With His manna He doth feed* [that is the Hidden Manna that was in the rock beneath the rock] *and supplies our every need. Oh, it's so sweet to sup with Jesus all the time.* [#701 - Songs That Live -Ed.] Amen.

Did you enjoy supping with Him last night? My, I'm sorry for those who weren't there. You know sometimes when you come and you think, well, so many people weren't there last night and the Holy Spirit was just speaking to us. And to so many people, It was so enlightening to them and It was becoming so plain, these Things that we read for years and we staggered about It. And we were right in the Word. Amen? We weren't trying to go out of the Word. We were trying to stay in the Word because we know the blessing is: If you abide in Me and My Word abides in you, then ask what you will. [John 15:7 -Ed.] Amen.

The carnal mind is in enmity with God. I don't want to become God's enemy by having a carnal mind and trying to put a carnal interpretation to a Spiritual revelation. That is what people do always. Amen. See?

People always put a—I read something Spiritual in the Word but because they are not Spiritual, they don't have the discernment to know what God is saying.

You know in the Bible where Jesus was speaking about the Spirit of God searching the deep Things of God and these Things. You know Jesus in the Bible also in St. John, He was saying, "The Comforter Who is the Holy Spirit Whom the Father will send in My Name, He shall teach you all Things and bring all Things to remembrance." [John 14:26 -Ed.] But before the Holy Spirit could teach us all Things, Elijah truly shall come first and restore all Things. Amen! Many people don't know what all Things are.

Bro. Branham said He restores by revealing the Mysteries; what the cankerworm, the caterpillar, the palmerworm, and the locust had eaten, and that was those four horse riders who rode there and they ate off the Truth. And then when Malachi 4 comes in the Evening Time, the world would be going into apostasy. Gross darkness will be covering the face of the earth, but a Prophet will bring the Light in the Evening Time and the Light will be restoring the original Apostolic Faith!

Aren't you glad to be walking in that Light tonight? Amen! What Light are we walking in? The original Light that the early Church walked in. "I am the Light of the world. I am the Bright and the Morning Star. I am the Root and the Offspring of David!" Amen!

My! When you think of that, it just thrills your heart to know that the, I AM THAT I AM is here. As I preached on Sunday for you there *It is I, Be Not Afraid*. When you see that, you could say, "Nevertheless, oh Lord, at Thy Word. Whatever You say, I will do it. You said, 'Step out of the boat and walk,' I never walked on water yet before, but it's a new season, I will walk on it anyhow. (Praise God! Hallelujah!) If God says step out, I'm stepping out." Amen.

They fished all night and they caught nothing. Amen. For years, they're in the Message but they can't catch anything (right here in the Message). Amen. And the Angel, the Pillar of Fire Who was in a human form had to teach the apostles to fish. Amen. And Malachi 4 was with a group of ministers too, in a great Lake, trying to fish, but the Angel had to teach him how to throw out the lure way out in the water, how to pull it easily and nice, how to set the hook for the catch. He said, "Throw it on the right side. That is the side He comes from." Oh, hallelujah! He tried to explain to the ministers how to fish, (but he got his line tangled up because they couldn't receive it anyhow) because they were only catching the little ones. But he said, "I wanted to catch the great, big ones: the Rainbow Trout, the covenanted ones."

Rainbow is a covenant. There were some covenanted ones in the water. They were always Rainbow Trout, to begin with; it just had to take the Third Pull to catch them. Hallelujah! Oh, praise God! Amen. It's just that, it took That to catch them. See?

Jesus had a bunch of little ones too. You see, He was fishing. And Jesus came there, He was the Great Fisherman; He was fishing. See? He went around those Baptists' waters; He saw all of those Pharisees' waters and Sadducees' waters there, and He was fishing. See? And He knew before He left, there had to be some trained fishermen too, but He wanted them to catch the right type of fish. You see? So, He went out there, He was fishing but He caught a lot of little ones too, you know.

You see, Jesus had a lot of little ones too, but it really wasn't them He wanted because He threw them back in the sea afterwards. Amen! Do you know how He threw them off? He said, "Eat My Flesh and drink My Blood," and He threw all of them back in the sea. Amen! Hallelujah! Oh my! See? But He had some Rainbow Trout who were the covenanted ones. They had received

the Holy Ghost. The Holy Spirit came down for them in the upper room. They could have said, "Such as I have, give I unto you." The rest wiggled back in their organization; in their little interpretations, they wiggled back into that. Amen. See?

Today, a lot of people are catching too, but they catch those little ones. Brother, I go way out into deep Water. Amen! My! So, you're trying to preach about deep Things. That is what will catch the real Rainbow Trout. Hallelujah! I'm going out there. It's out there, I'm going out to fish. Amen. I'm going out with the Seventh Seal and the Seven Thunders, with the New Name; I'm going out there in the Second Cycle and the Final Quickening. It's out there, I'm going to fish, brother. Hallelujah! Oh, praise God! Amen.

I'm not staying around here: God sent a Prophet and denomination is false. You could get a few church members with that, but when we're under expectation, when we know a people with anticipation, when we want to see the church lined up with all the Word of God, we have to go out there. Amen! Then you'll see who the Eagles are. Then you will see who really loves God. Then you will see who, live or die, sink or swim, friend or no friend, is really standing for all the Word. Amen! See?

So coming back to this, Malachi 4 was saying that what happened in the early Church and afterwards through the Ages, is that these four worms—stages of the same worm, which is like one rider but four horses, just different stages of the ministry of the antichrist—they ate the Truth off of the Church. Amen. They hybrid the Sperm so the Original Seed could no longer produce Word children. When they hybrid it, then they weaken it and you find some coming forth, they have one or two characteristics that look like Christ, but then you find they have a lot of different things you can't trace back into Christ. It doesn't go all the way back, so when you search them, you can't search them all the way back.

Amen. See, like Ishmael had a lot of Hagar's traits in him, but Isaac was from Abraham and Sarah because Sarah is part of Abraham (Hagar wasn't part of him, no) so out of there, Isaac was the full Word. Isaac was the heir of all things. Amen.

You know, Paul, when Paul saw those Jews coming over from the organization (Sadducees and Pharisees) and they were coming over into the present Truth, into the revelation that Jesus was the Messiah, this Man from Nazareth, they were getting in trouble. They were preaching about a man in their generation being the fulfilment of the prophet's prophecy, so they were getting in trouble for that. You see? But then there were some, who were ordained to catch that revelation.

Now, some were coming over because of the impact and the influence It had upon the people. You see. So they were coming over, but not really dying out to the old system, so it began to cause trouble because they began to deviate and go back off the Word. They weren't going to perfection, they weren't going back to the Garden of Eden; they weren't going to Adoption. They had come over in the new Truth and were going around for a little season, but then were wiggling back into feast days, and sabbaths, and circumcision, and all kinds of nonsense, in the Old Testament there that was finished already.

Then Paul said, he said, "Look, you make me fearful of you. [Amen!] After the Word has been evidently set forth, having been made plain, you mean to say you'll go back into all those denominational business [ways - Ed.]" And then when he began to see what it was; he saw they were just fulfilling the Scripture. They were a type of Ishmael. He said, "The child of the bondwoman will not be heir with the child of the free woman." [Galatians 4:30 -Ed.] And we have the same thing today.

After Malachi 4 came and the Ministry repeated itself, what we had was, we had a lot of people coming out of organizations and coming over in the Message. He said,

“They want to claim the new Message, but they don’t want to die to the old system.” You see? So in there now, they are not crossing Jordan to go over to get the promise. They followed Elijah, but up to a point, so they stayed with the school of the prophets; they stayed at Jericho. They stayed at different places because they had not really caught a vision of what was really going on.

They never really felt the power of the mantle, but from the time Elisha tasted the power of the mantle, brother, he wanted a double portion of that. He was determined. He made up his mind! From the time he got the reality, he said, “Wait, this is not the school of the prophets; this is something else. (Amen!) All the years of the school of the prophets and I never knew these Things, and It’s right in the same message. Something is wrong. I don’t hear It that way. I don’t feel that way. I don’t see myself in It that way. Somebody must be crucifying the effect of the Word upon my life.” Amen. See.

So this was the same thing that happened, you see? And Malachi 4 saw the time would come when the Church will not endure sound doctrine, but they will turn to fables. Amen. They will go right back in the organizational spirit. They can’t denominate the Message because to know the true Message, you have to see the true Life because the Message in every Age, the real revelation in every Age was how he identified the Life. So he could have found the Life coming through the stalk, coming through the tassel, coming through the shuck, coming to the Grain, and was identifying where the Life was by the revelation of the Word in the season. So he knew they couldn’t organize that.

Now, a lot of people who claim the Message will get organized (yes, sir! Amen) but not the genes because that is the Life: they that go forth to manifest the promise of God that they are predestinated unto for the Hour. They will know they are being led by God because

they will be growing into the Word Image. It wouldn't be a sermon to them. It will be their experience where they know they are being conformed into the image of Jesus Christ.

Many will know about the sermon. Many will know, they are taught in the Message that that will really happen, but they don't experience that in their personal life, but there will be a people whose life will be the interpretation of the Word of God. They will recognize those Things. Those Things shall be a reality unto them. So they will have the evidence of Divine leadership, they will see Spiritual growth in their life: growing in the Life, and growing in the revelation. They don't stay stagnated with just one part of the Message all the years. No! Because the Message is the revelation of Jesus Christ. And God reveals His Word in Its season, like a seed, he said, It grows and It unfolds Itself. Amen.

So, he saw those same worms will be here too. Remember a couple months—a few months ago when we had started preaching about those four insects there, how they ate off the fellowship (all the leaves)? Amen. But, we're here tonight because we can clap our hands and sing; we know the leaves are here. We have the leaves. When you meet some people and you can't have fellowship; they say, "I am not fellowshiping with you, you don't belong to us," a locust already ate their leaf. Amen! You don't get any shade there at all. You go to find those spirits and they have no fruits at all. They are always bitter, and this, and—(see?) not one fruit. You can't see a fruit on the tree. It shows some palmerworm got to that tree already. Amen. You see people who can't take the full apostolic doctrine, check that bark. Amen! Do you see what is happening?

So, those things are right in the Message because we have that. Amen. He said the first fruit of the Spirit is joy. And when they walk in those cold, dead places, it shows that fruit – the fruit of joy is not there; no joy in the Holy Ghost because palmerworm got the fruits

already. Amen! People are stiff and starchy. They think that is reverence. They think that is holiness. Satan made it classical to them, fooled them, put them in a kind of opera atmosphere or something; it's a kind of a pantomime business going on. See? But the real Church, the real believers, the real Seed of God, they know different to that, brother.

So he said, "Elijah shall restore all things by revealing the Truth, (by revealing the Mysteries)." Because those messengers were fighting battles for Truth. Amen. Paul said, "If a trumpet gives an uncertain sound, who shall prepare for battle." [1st Corinthians 14:8 –Ed.] Amen. A Trumpet is a message going forth and you don't have a message without a messenger. You have a messenger with a Trumpet blasting a Trumpet. He's sounding forth something. Amen. And when Paul came with a Trumpet, what happened? He declared war, Scriptural war (is that the truth?) and he blasted Judaism, those Pharisees with an old hangover under the Old Testament and a new season was going forth. Amen. See?

Then Irenaeus came, and when Irenaeus came on the scene, the antichrist had already infiltrated the early Church. How many know that? Read Revelation 2, It says, "You hate the deeds of the Nicolaitans, which were found inside of thee." It was already there. It had not yet become doctrine, but it started off as sayings. See? Man wanted a holy man. The seed for the pope was already quite in there. Amen. Just like Eve, Ephesus received a seed of death in her womb, brought forth a religious believer, very classical, which was Cain. Amen. Everything was set so nice; came so pious as ever. See?

So, then we find that, after that Irenaeus came and Irenaeus found that in the church. And not Irenaeus, brother, when that Mystery dropped down to Irenaeus, he began to sound It forth. Polycarp was there in all kinds of... he found, "Well, don't say it so hard." or "Well, you know God is love. You don't have to be so

critical.” But Irenaeus was blasting those things. He was militant against it. He didn’t see any pope. He didn’t see any man with a triple crown. All he saw was a man leaning on one side, his feet turning out of the path, his hands beginning to hang down, and he shook them back, back to the Word. Amen.

Brother, they had the White Horse Rider on the run. And who do you think the White Horse Rider was? It was religious men. They had a religious spirit on them, but they had the wrong revelation. Amen. They came with enticing words of man’s wisdom. They came and they flattered the people. Amen! But these men came from the backside of the desert; rugged, crude men but they were laying It [the Word –Ed.] in the souls of the people. Amen! It was war. God was sending forth true teaching to keep the Messiahship straight because false teaching was crucifying the true effects of the Word upon the people. Amen.

Then Martin came, and Martin found the deeds became a doctrine: Balaamism in the Church. He said, “You have the doctrine of Balaam and the doctrine of the Nicolaitans.” And Martin sounded a trumpet and declared war, and blasted Balaamism. Amen! Then Columba came and found Jezebel, that woman Jezebel. Amen! Do you think he cared about Jezebel? He plugged into Elijah, he said, “The dogs shall eat you.” Hallelujah! He blasted Catholicism. Amen. See?

And the Truth was lost; he went with the Truth down in the ground. Amen. The Corn of Wheat went down and died. And when It came up, almost nine hundred and something years, almost a millennium—they killed out all those Seeds that were laying there in the ground, but the Hour was going to come, there was an elected vessel, God planted down in Germany. Amen! It must spring forth in Germany because God knows: “I am going towards the West Coast in the Evening Time, at the setting of the sun. I’ll have a Prophet waiting there. The Light will come in the Evening Time.” See? God knew

what He was doing. So He said, "Time for Germany now. I'll leave France, let Me go to Germany." Amen.

He left Europe and France and went to Germany. There was a man down there, a German monk, but his name was written in the Lamb's Book of Life before the foundation of the world. He was a gene of God. Oh my! He grew up in a church; he was a little monk. He feared the cardinals, he feared the archbishop; he feared the pope. He was taught to be reverent towards them. All those years he was reverent to demons, thinking it was God he was serving but one day, it thundered into his soul. A revelation struck him; he woke up, "The Just shall live by faith!" Amen! Hallelujah! See?

Brother, he had a Trumpet; he was an angel. Hallelujah! They thought it was a man; he was an angel. He was carrying a message: the Just shall live by faith! Amen. He stood up one day in the service (like Bro. Wilson, they thought he was contrary), he blasted the communion, "This is not the Body of Jesus Christ!" Hallelujah. He threw it on the floor. "This is not of God!" Hallelujah! Amen. What was it? Life was springing up in that man. That was the blade coming out of the ground; it was a man with a revelation. That was the blade, a man with a revelation; contrary to the world but yet, it was of God. Amen.

They tried to intimidate him with fear. They tried to blacken him. Amen! They said, "We give you so many days to recant."

He nailed the thesis to the door: "I will not recant." Hallelujah. Glory to God in the Highest! "I will not recant. Who is man? What is man? (Amen.) I will not be subjected to man's flesh anymore. I will obey the Word of God being revealed in my heart." Amen.

What was happening? He was fighting, brother. He was trying to bring back the Truth. He was fighting battles for the Truth because all those big, ecclesiastical, intellectual men who studied for years, who knew how to walk before the people, who knew how

to bow, who knew how to use their charisma and put a spell on them, was telling them about the Father, Son, and Holy Ghost, and popes and archbishops and sprinkling and all kinds of nonsense and God was seeing, it takes the full Word to redeem a son and daughter. God was seeing: 'without the full Word, no Rapture, no Resurrection', so God put an Anointing upon him to fight for those Things.

How much more today, when we have the full Word and man is trying to take It away from us, we have to fight with all that is inside of us to keep that Word pure; to press towards the mark of the high calling. Amen. No doubt like Paul, Luther could have said, "I have fought a good fight. I stayed true to the revelation I received." Hallelujah. Amen. See?

Then it sprung up in England, in Wesley, and God was restoring; little Truths were coming back. They were fighting the battles for the Truth. They were fighting there; men were holding the Truth in righteousness. Do you think many of those men were not seeing that what they were saying was the Truth? Amen! But they were too big already, so they couldn't step down. Amen! They couldn't disprove It. They couldn't say It was contrary to the Bible and the Message. Amen! They knew these Things had to be revealed. They saw they couldn't find any fault with It, but It didn't come to them, so they couldn't step out. Amen. Then God started to reveal it was never humility, it was piousness all along, false business from the human spirit, a trained human spirit, not the Holy Ghost but a trained human spirit with a knowledge of the Word; it was a form of godliness. See?

So, then when the real Hour came, here was the Prophet now on the West Coast in the Evening Time, and brother, he was going to tie up all the loose ends. He was going to bring back the whole counsel of God as the Capstone revelation to cap off the Pyramid. Amen. Then the Morning Star Himself, the Capstone will drop down there, "I, Jesus, the Bright and Morning Star," He,

Himself, was going to come down when the Day was breaking forth when the Church Ages were finished; when God showed it in the sky and the Seventh Age was blacked out, to show gross darkness had covered the earth, to show the Church Ages were finished and, to show it was a New Day breaking forth; it's the rising of the Son. It's time for a sheaf to be waved, a resurrection in the Evening Time to show them we are coming back. We have come back to the Grain again. We have arrived back to the Grain again. The Life has formed again; it's being ripened out now. They could have a Spiritual insight to see what is happening. Amen. See?

God was watching that Life there. And the Prophet knew how to watch for the Life. He knew how to recognize It because when It was in him, he said, "The Grain is here." He said, "It's Harvest Time." He was the only grain on the scene at the time; had many other seeds, but the seeds were green seeds. They were now being formed in a shuck, but he was the only one coming out of the Presence of the Son at the time and was ripening. He was the only one who could have proved he was a wheat by having the characteristics to identify it is the literal Life of God; the Person, Jesus Christ, not that gift alone like the First and Second Pulls, but the Giver in the Third Pull, the Life of the gifts Himself. Amen.

He can't impersonate that one. That one came by predestination, by the predestinated Mystery of God; how you're predestinated unto the Adoption of children. That's what came by predestination; predestinated unto Adoption, unto the manifestation of the sons of God. There's a gene, a seed inside of there that will produce back the image of God to show what kind of man God made before the Fall: man now will have dominion over the earth (over their flesh). Amen. That kind of man God will have on the scene again, not a church member, not a bench warmer, not a social Christian; people with faith, rugged men and women with faith. Amen. See?

So they had to fight. It was battles for the Truth. Amen. Here, Malachi 4 came and opened up those Seven Seals and Seven Thunders. Amen. He said, "After my going, false anointed ones are going to come." He said, "But only the elected Seed will be able to tell the two apart." Amen!

If you're confused, well, maybe—I don't know what your testimony is, but no man is deceiving me. Amen. Hallelujah. I stay with what the Prophet said, *all* of what he said, especially the part between the Gentile and Jewish prophets because that is me (hallelujah!); especially that part. That is the part the false anointed ones wouldn't have a revelation of because they are not genes of God, so that is the part they will fight. Amen! That is the part they will fight because they wouldn't know that part. Oh, you see it. Some of you see it. Some of you get it. Amen!

You see, that very Word which is a Mystery that you're reading about in the Bible, where your name is written there for this Hour, is that predestinated part of you, that gene, that soul. But they, who were not in the Mind of God, they will never become the Word. They have nothing to quicken. They can't be quickened to that promise, so they could preach what they could learn. Hallelujah! Oh, brother, hallelujah! Amen. But when the Angel of God, when the Quickening Power begins to move around the world, to look for one of those seeds laying in the dirt, the seed that has Life to quicken their mind to the promise and their life to the Age, and He begins to find them, they will have a testimony. And it wouldn't be, "I get a house or a car," It would be "The Prophet's prophecy, interpreted in my life." Brother, then we'll see a real Church. Then we'll see real sons and daughters of God. Amen! That will be a different kind of testimony.

People—everybody says, "Oh, I have a testimony. I got a job. Yes, He's Jehovah-Jireh. Praise God." Rain falls on the just and the unjust, but only the Wheat could

bring forth Wheat. Hallelujah! We want the testimony of bringing forth Wheat. We don't want the testimony of being blessed! Oh my. See? So when that testimony begins to come forth, many people would not be able to see that because that's the Mystery being revealed there in the lives of the elected Seed; those who were predestinated to be the interpretation of that part of the Word, those who could read their names and see the prophesied Promise for the Hour they are living in. Amen.

When they come there and they start to testify these things, all these people now, who may be reading that, they don't know what it means because they are not ordained to receive that experience. Many people could have read the prophecy, but no Angel ever came to them and told them they shall conceive and these things. They'll read It out of the Bible, they'll believe It, but to tell you how It'll happen, they can't tell you. But when somebody starts to say how that is happening, then trouble will start. Then watch them try to keep their members. Amen! Watch them try to bind their people, but the elected Seed will have to get in the Grain. Hallelujah! All the Life would have to get in the Grain.

Man can't hold the Life; they could hold the members. Oh, hallelujah! Praise God! My! Shah! Amen. You see? When that happens, it's the Son Light, it's the Son Himself pulling the Life into the Grain. So man could hold the church members, man could hold the carrier but they can't hold the Life. The Life would get in the Mystery of God. Hallelujah! They'll be seeing something showing them who they are. Oh, thank You, Jesus. My! The children's Bread (hallelujah! Amen); the Pearls are not for the swine. Amen. See? No, sir. It's for the eagles who feed on the unfailing Body Word of the Son of Man. Amen. See?

That has been the battle for the last fifteen years, the greatest battle ever fought; great battle going on now. Michael is here with His Angels and Lucifer is here with

his angels too. And Lucifer transformed his angels as ministers of light, evening light. It's Star Wars. There was Star Wars in Heaven and Satan pulled down a third of the stars. Amen. He couldn't pull down all the stars. He pulled down a third of the stars because Michael is the Bright and Morning Star, and Lucifer is a fallen star. Read that, Revelation 9:1: A *star* fell from Heaven [that was Lucifer because It says] and *he* [it's a person] was given the key to the bottomless pit.

But then Jesus came and said, "I am the Bright and Morning Star!" and Michael had Seven Stars in His right hand too who were Messengers to the Church Ages. And whenever that Trumpet sounded, it was calling out the real soldiers; He was gathering His troops together (amen) because they had to be overcomers. They had to enter into battle and overcome before they get their reward. Amen. And the Seventh Angel made Seven long blasts; blasted out Seven Thunders, the real Message of God in this evil Day, calling the names of those who will be in God's army.

That's why we sang tonight: *Joel's army comes in view, stalwart men and women true. In perfect steps, they are God's best.* Amen! Amen. See? Satan tried to deceive Her many a time – *Oft to deceive Her he has tried; [but] in perfect steps they are God's best.* [#469 - Songs That Live -Ed.] Onward Christian soldiers in perfect steps; no rock-n-roll, the White Rock, onward Christian soldiers. Amen! See? All want this rock-n-roll business; that is not for here, brother. No, we came out of that. There was plenty of rock-n-roll in the Message. Amen. See? Oh, they are dancing to their own music. They're dancing to their own business. Amen. See? But here, we're talking about the real Bride of Jesus Christ, the real Church of the living God (amen); the one who is formed into the Mystical Body. The Word has come down to get them. See?

It's a great battle they are fighting there. As Paul said, "Put on the whole armor of God," because when they hit

Canaan's land after the death of Moses, then the fight started. The fight did not start in Moses' time. It was in the time of Joshua and then the fight was, brother. After Moses died and was gone, there was no fight. Moses died and was gone; they came through nice, Pillar of Fire this, that, and that, and that. Amen. It wasn't time for the souls in prison, yet. But Joshua was God's destroying Angel. He came with the Captain of the Lord's Host.

The Pillar of Fire made a cycle and returned as the Captain of the Lord's Host. He said, "It's possession time. I'm leading you into a battle." Amen, amen! The intelligence of every army lays in its captains. Amen! And here came the Captain of the Lord's Host. He came with the Intelligence. He is going to bring Things, revelations to us. We will have the enemy confused, they wouldn't know what is going on. All they know, the wall's falling down and Rahab's coming out, and the main one, the head, rolls up. Glory to God in the Highest! Hallelujah! Oh, praise God. My! See? Amen.

The Comforter, Who is the Holy Spirit, the Father will send Him in My Name and He will teach you all Things. Amen. And Elijah restored all Things. Those Things were Mysteries because He will teach us all Things, (the Holy Spirit). Amen. That is what Jesus said. Amen. Then all through the sixteenth chapter, He said, "I have yet many Things to say unto you, but you cannot bear them now. Nevertheless, when He, the Spirit of Truth is come, He will guide you into all Truth." [John 16:12-13 -Ed.] So the Things are Truth. "I have many Things to say." The Holy Spirit will lead you and guide you into all Truth. He will teach you all Things. [Amen.] For He shall not speak of Himself, but whatsoever He shall hear that shall He speak, and He will show you Things to come."

And Malachi 4 preached *Things That Are To Be* [1965-1205 -Ed.], that is Things to come. The Holy Spirit in Malachi 4 preached about the *Future Home* [1964-0802 *The Future Home Of The Heavenly Bridegroom And The Earthly Bride* -Ed.], Things

to come. Under the Spirit of prophecy, he drew the City. He showed us the dimensions: it is a Pyramid City, foursquare. Amen. The Lamb Himself is the Light. He said, "That City is the Bride." And the Light, the Morning Star, the Lamb, He came to the City. The City is lighting up tonight. It's on a hill; it cannot be hid. Hallelujah!

Look at the City. This is part of the City and the Lamb is the Light, a Seventh Seal Light. You are part of that City that John saw coming down. Hallelujah! You are designed by the Divine Architect. Melchisedec is your King. He is the King of the New Jerusalem. Oh, hallelujah! This is a Holy City. There are no vagabonds in here because you can only come by the New Birth. There are no adulterers in here. When your seed germ is quickened, your flesh comes under subjection. What a City! There's no more crying in this City. This is a City of Love; only Love in the City (hallelujah!), Love flowing in a world of Perfect Faith (hallelujah!); a world of Perfect Faith. Amen.

Do you know why this is happening? Because last night we entered into our Secret Closet. That is why this is going on. Hallelujah! Praise God. Hallelujah! We went into our Secret Closet last night. "I will meet you in there. This shall be the Third Pull." Amen. Hallelujah, oh, brother! My! Shah! Amen.

After you go in there—you know when you'll know you're in there? When the Sword drops in your hand. You see, though you go in there, you have to wait until It could fit you. Oh my! I will tell you what I mean just now. I know some of you didn't get that, but I just... it jumped out of my throat, so I said it. My! I said it there. You see? I will tell you what I meant just now. Amen. This is not psychology, brother. This is the Word. Amen. Hallelujah.

He had to go into the little room first, and he said, "This will be the Third Pull." But then eight years after, the Angel, the same One came down now and said,

"This is that Third Pull." Amen. And he said, "It fit me just right." Amen.

So you have to stay in your Secret Closet until you're emptied out because, in your Secret Closet, you have to be honest and sincere. You have to be real loyal and reverent to that One when you get inside there because you have to shut your door behind you. No going in and coming back out; you go in and you shut your door. Only the One Who could walk through a shut door, He will come in there, brother. Hallelujah! He will walk through the door when it's shut. Oh, hallelujah! Thank You, Jesus! Amen! Praise God. Hallelujah. Oh my! Amen!

You see what we're talking about? Matthew 6:6. That is what the Angel told the Prophet, before he entered into the Third Pull when He showed him the vision. He said, "You'll go in there. Enter your Secret Closet," and He quoted Matthew 6:6 to him, "Be not as the hypocrites. This one will not be a public show. Go in there and shut your door behind you." But while they were there and the door was shut, then came Jesus, and He breathed upon them. Hallelujah! What a season! The mind was unlocked to the promise of God. The faith was in their heart. They marched up into the upper room and they pulled the Pillar of Fire down. Amen. They marched out into the street. Amen! Hallelujah! See? Oh, praise God. Amen. See?

So you are a part of that City tonight. Amen. And the Light is in the City; the Lamb, He is at the head. Yes, He is at the head. He said, "The Lamb will be on top (he said), and the City is built like that." That is you. And the Lamb, the Morning Star has dropped down here and lit up this place; put that Capstone revelation in your heart. Amen. Your Light can't be hid. People from all around are seeing your Light; from Cedros to Toco. Amen. See, yes! Yes, they see your Light from all over; all the way from Guayaguayare, look at these brothers

from there. They are seeing the Light because the Lamb Himself is the Light. My! See.

He said, “Whatever direction you stand from, you will see the Light.” Amen. You might not make out the City, but you will see the Light and when you see the Light, you will know where the City is. Amen, hallelujah. See, you might not know every brother or sister, but when you see Jesus, you will know him. Amen. When you see that Glory overshadows him, you wouldn’t ‘study’ [think about –Ed.] whether he is short or he is tall, or he is thin or he’s fat (amen!), you’ll see Rivers of Living Water flowing out of there. He that is athirst, let him come and drink. Amen. See?

So tonight, we want to speak to the Bride a little bit. Amen. And the little thought in my heart is **“FEAR NOT, IT IS ONLY THE THIRD PULL”**. “FEAR NOT, IT IS ONLY THE THIRD PULL.” I took the words from the Angel Himself. It is the Angel Who spoke those words. And last night, I was speaking there *Enter Into Thy Secret Closet*. [[1982-0203 –Ed.](#)] So I am speaking with those in the Secret Closet because you got a commission last night to enter your Secret Closet. Amen. He spoke to you and told you, “Shut your door.” So, I hope you have no window open, nothing open, still looking outside in the world. You get in there and you shut the door because it is a total separation from all unbelief. Pull your curtain down, shut your door, and put ‘*Do not disturb*’ on the outside. Amen. You are in there with the Bridegroom. Amen. He is going to reveal Himself more privately. It is only for the Bride. This one is for the Bride.

The first two were a public show to attract the people’s attention, to raise up Jannes and Jambres. Yes! You see, if the first one did not go forth, Jannes and Jambres would not have come because they had to impersonate it from the first one. So He had the first one to go forth *first* and stayed out there long enough (for about nine years) until all the impersonations rose,

then pulled him back in the tabernacle and started with the Truth now. Amen.

You say, “What are you saying?”

It is not I saying it; it is He saying it. Amen. So know this: the Spirit of God searcheth the deep Things of God. [1st Corinthians 2:10 -Ed.] Amen. The Spirit of God is searching the deep Things of God tonight. And in here, some of these Things, it can't be naturally discerned, it has to be Spiritually discerned. No natural man can try to figure It out with his carnal mind. Amen. See? You have to have a crystal for It to strike so It could reveal itself. When It reveals itself, It will prove whether there's a crystal; it's striking your mind or It's striking you in your heart. When It strikes you in your heart, It will be Word, upon Word, upon Word, upon Word. But if It strikes you in your mind, then you have an interpretation, when somebody comes with something else then you get carried... [Glitch in audio -Ed.] When It is the Truth coming from God, nothing eats It up. Other Truth will complement the Truth, but Truth wouldn't eat up the Truth. No, sir. Amen.

So you see, we started last night there, and we continue tonight until we go a little distance; see what the Holy Spirit is going to do. But I took that last night there; the first insight that the Angel gave to the Prophet when he was coming to the Third Pull. There are so many things that the Third Pull goes together with that we want to speak a little bit tonight to sort of enlighten everybody.

When we really come down to preaching then we, maybe, might begin to focus on certain things in there, you know, because the Third Pull is—one, is the Opening of the Word. And he revealed that on *Anointed Ones In The End Time* [1965-0725M para. 262 -Ed.]. He said, the Third Pull is the Opening of the Word; revealing of the Mysteries. Then in *Souls That Are In Prison* [1963-1110M -Ed.], he revealed another Mystery there again: the Third Pull is the Preaching to the Lost. Then in *Looking Away*

To Jesus [1963-1229E-Ed.], he revealed the Third Pull is the Spoken Word. So we know there is the Spoken Word, the Opening of the Word, and the Preaching to the Lost. Amen.

Then he came back around and showed us, that is when Christ is formed in you, then the time for that Third Pull comes around; because it is the Life behind the gifts, not the gifts. Gifts and callings are without repentance. [Bro. Vin fumbles and the congregation recites the Scripture – Ed.]—Amen. It is good to preach to somebody who knows Scripture. If you did not know the Scripture, we would have all been in a fix tonight. We may have had to search until we could find It. Amen. So gifts and callings are without repentance.

I hope I speak slowly because some brothers were telling me; they said, “You speak so fast, I’m sure when the strangers come, they don’t get anything.”

If the Angel brought them, then they will get something. But when the Angel doesn’t bring them and they come in here on their own, then it is something else. Maybe He is speaking fast so they wouldn’t get It either, but when the Angel brings them, then they will have to get It. He would not be speaking to their mind; He will be speaking to their heart. It will be peached straight in their hearts. Amen. See? So He doesn’t want them to reason with anything. You see? He wants them to just believe It. Believe, only believe, so He preaches straight in the heart, (to believe).

Then he came now, on *Sirs, Is This The Time*, he said, “The Seven Angels coming now is that Third Pull.” Amen. In *Inter-Veil* [1956-0121-Ed.], he said the Tent Vision was that Third Pull. Then in *Questions And Answers On The Seals* [1963-0324M-Ed.] and also on *The Breach* [1963-0317E-Ed.] and other places, he talked about receiving the King’s Sword is the Third Pull.

So, I told you there are three things like symbols, and there are three events. The King’s Sword, Tent Vision, and Seven Angels that formed a Pyramid was the Third

Pull. Then we have the events that have to happen now, which are the Opening of the Word, the Preaching to the Lost, and the Spoken Word. Amen. But then we find that in coming into the Third Pull, there were many other things because in *Paradox* [1961-1210 para. 306-311-Ed.], he spoke about, crossing Jordan to enter into the huge portion of Heaven that awaits us was the Third Pull. Also, in the seven mountain ranges, he said that Seventh Peak, the highest peak was that Third Pull. Amen. See?

So, then we find that all these Things there: crossing over Jordan, entering the huge portion of Heaven, the Seventh Peak (all these things), King's Sword, Tent Vision, Seven Angels, Spoken Word, Opening of the Word, Preaching to the Lost; all these Things were the Third Pull.

What made it real mysterious now, he began to go into that Tent Vision when he came on that Seventh Seal. He said, "That Tent Vision is that Seventh Seal and that Seventh Seal is the Coming of the Lord." Then last night, we were speaking there about how Bro. Branham, in going to preach the Message *The Rapture* [1965-1204 -Ed.], He took Psalm 27 to preach *The Rapture*. You go back in your *Rapture* book and check it and see what Scripture Bro. Branham read to preach *The Rapture*; Psalm 27: Hide me in the secret of Thy tabernacle. Hide me in Thy pavilion. 'Pavilion' is a tent because the Tent Vision was the Seventh Seal which was the Coming of the Lord. Amen.

Nobody is going to know that. Those Seven Thunders, nobody is going to know that. The Tent Vision, nobody is going to know that. "I'll go to the grave with that in my heart." But I want to show you, in your *Seventh Seal* book [1963-0324E The Seventh Seal -Ed.]—when you have that, you'll see they reached a certain place and they said this portion was not released until April 10th, 1966 (the portion that was released previously), and they have another little portion at the back. If you examine the two

portions; the first portion that was released after he went to his grave, was the portion with the Tent Vision.

I know what I'm talking about. You sit there and get skeptical if you want. I know what I am talking about. Those who were there last night know that I know what I am talking about. Amen. See?

He released that portion of the Seventh Seal – on 10th April 1966, it was released. It was not released before. Check it in your book when you go home. You will see they marked it there specifically. They don't know why, but the Angel knows why. When He comes back around, He clears up all these things. Amen. Because He's doing something not to glorify man, to give people knowledge; no. He's doing something to pull the Bride, and He has to give them faith. It has to be something in the Word that they will know it's God.

So, what I preach here is faith. I'm not preaching knowledge to paralyze your faith. What I'm preaching is to make you step out and believe God. Amen. Now, you sit there and just go to church with a Bible under your arm. No, sir! You step out and you anoint the promises of God. Amen. See?

I'm waiting here because I believe, I have to go back and pick up part of what happened last night there, to clear up for those who weren't there last night. You see many of them sit there and they say, "He's coming to preach about the Tent Vision and Bro. Branham said, and you know..." just like with the New Name but if the Second Cycle is here, all these Things need to be cleared up.

It's not—the Message doesn't have loose ends, but the Message has scattered Truth. Truth was scattered out in the Message and it takes the Intelligence; this Mind here, this Head has to be on the Body. And everything in that Head is God because those Seven Angels brought those Things. That is Christ Himself. Then He is the One when He drops back down: the Intelligence, the Mind.

We have the Mind of Christ, and the Spirit searcheth the deep Things of God. It has to be Spiritually discerned by the Spiritual people who have the Holy Ghost. And because they know, they will be watching to see if I'm staying in the Word. So watch me, to see if I'm staying in the Word. Forget your interpretation. Watch me, to see if I'm staying in the Word because I want to stay in the Word. I want to be sincere, brother. I want to make it. So I am not coming to fool around here and waste time. When I am coming to preach, I am coming to preach out of the Scripture; not my own thoughts and my own ideas. I'm coming to speak on the Word. Amen.

As I said, I am acting upon my inspiration. Let me act upon my inspiration because I want to go out in that Water there. Amen. See? If a fish has a fin on its back—he [Bro. Branham -Ed.] always said that—it had to have water first before the fish got the fin so he could swim in the water. I am not going to have *all* this Water here and I have a fin on my back, well, I am not staying around here because I have a fin. I have a couple of fins. Amen. See? I am a Rainbow Trout; I could swim and go deep. I am an Eagle, I have two wings, I can fly and go high. Amen. I am an Eagle, I am a Rainbow Trout; still the same person. I am a Sheep too and I could be led. Amen. So I'm a Rainbow Trout, I am a Sheep, and I am an Eagle. So leave me alone, tonight. Amen. My.

Okay, we have some time. So for those who weren't there last night, let me take this Tent Vision here on page—well, it's not really on any page, but it is at the end of *This Day This Scripture Is Fulfilled* [[1965-0219 -Ed.](#)]. It's put inside of here. I was thinking how strange it is that it was put inside of this book that was preached on February 19th, 1965, when Bro. Branham said all the visions are fulfilled. All 1964, he was looking for the Tent Vision. He said, "That is the only vision that has not yet been fulfilled." But he said, "All the visions are fulfilled."

Don't fight with me. You go home and read It yourself. I see some of you watching me with some long kinds of stares. I'll stare you back in your eye. Amen.

Where are we at in this Abrahamic Age? If you are in the Laodicean Age, it's not for you. Where are we at in *this* Abrahamic Age? Genesis 17 was Laodicea – El Shaddai, “Nurse from Me.” But Genesis 18 was the Age beyond the Pentecostals, when God came down as a Man and turned His back. Amen. That is Genesis 18, when the Son of Man is being revealed. That is the Son day. Amen.

[1965-0219 This Day This Scripture Is Fulfilled para. 172-175 -Ed.]
...Abrahamic age? Where are we in this great time we're standing, the great hour that we're living in? All the visions have been fulfilled [all the visions have been fulfilled].

How about when a little minister friend of ours here, associate sister church (Junior Jackson, come running up to us one night me down there. Said, “I had a--a dream, Brother Branham, that's bothering me. I seen all the brethren gathered upon a hill.” And said, “Upon this hill you were teaching us out of letters that was wrote, looked like, in some letters that time had carved out in the rock [that time had carved out in the rock]. When you finished that, all that was finished, you told us, said, ‘Come close,’ and we all gathered up.”

Said, “You reached from somewhere and, looked like, got like a crowbar and whipped the top of this little pyramid open. And, when it did,” said, “granite rock with no writing on it. [You see?] And you told us to ‘look in upon this.’ And ... we all started looking.” Said, “I turned my head, and I noticed you going towards the west, just as hard as you could, towards the setting of the sun.” [He said] How many remembers it?

It's 1965, but he was referring to Sirs, *Is This The Time*, December 30th 1962.

He said: *I stood there a little bit till the Holy Spirit revealed it. I said, “The entire Bible, as much as been*

revealed to man, through justification, sanctification, the baptism of the Holy Ghost, the baptism in Jesus' Name, and all these things has been revealed; but there is secrets that's hid inside, ..." [1965-0219 This Day This Scripture Is Fulfilled para 175 -Ed.]

On page 20, somewhere there, *Standing In The Gap*, June 17th [23rd -Ed.] I think it is, 1963, he said, "The rock represented the Bible." He said the rock he was interpreting for the brothers represented the Bible. So all those years in the tabernacle, Bro. Branham was interpreting the Bible for the people: Serpent Seed, no Eternal Hell, baptism in the Name of the Lord Jesus Christ; not three Gods, one God; all these Things. And people were going back, going back, they couldn't take those Things. He was interpreting the Bible for them.

Then he came to the place, Revelation 10 because the last Messenger will sow the seeds of the entire Bible. He will start with Serpent Seed in Genesis, all the way to the Messenger in the Latter Rain (Revelation 10:1-7) because the Seventh Angel Messenger would finish the whole Mystery of God. But when he got there (that part of the Bible), there was something that was not written. It wasn't on the outside of the Bible; It was in the Bible. He thought all the years that It was not in the Bible, but It was hidden in there, but It had to be interpreted. You see?

So he said, "I read all man's books on Revelation and I heard them talk all kinds of things: they talked about the Seals, talked about the Trumpets, they talked about the Vials, they talked about the Church Ages, but I never heard them talk about those Seven Thunders."

Let me try to get the quote for some of you all if you want it. Amen. You see, some of you might want the quote, let me just tell you where it is. Amen. Page 48, *Sirs, Is This The Time* [1962-1230E Is This The Sign Of The End, Sir? Para. 47-7-Ed.]. See? He said: *I've read many men's books on Revelations, never did hear it talked on.* He said, "No Light had ever shined in on this yet."

No Light ever shone on Revelation 10 and he, himself didn't know what it was because those Angels had to come with it. It had to come from Eternity because when that is coming forth, it's a sign that the Lamb has left the Father's Throne, the days of intercession are finished; we are in the Day of Redemption. Look up, your Redemption draweth nigh when you see the Son of Man coming in a Cloud with power and great glory, not intercession; Redemption. [Luke 21:28 -Ed.] When the Seven-sealed book is being made known, the sons of God are being brought into manifestation (amen, see?) in that time.

So when that Hour came, he said that this is what he had to go West for and he said, [1962-1230E Is This The Sign Of The End, Sir? Para. 175-176 -Ed.] *"...the Bible is sealed with Seven Seals. I must go there to find it."*

[So] *That morning* [he's talking about February 28th, 1963] *when those seven Angels come down and blasted the earth and rocks flew every way, seven Angels stood there and said, "Return back to Jeffersonville from where you come from, for the Seven Seals of the seven mysteries will be opened."* [Amen.]

So here we come now, all the visions are fulfilled, and here we come now, speaking about the Tent Vision, this great mysterious vision and how it slides into the Word where the other one came from. You find that on *The Seventh Seal* [1963-0324E -Ed.]. He said, "And this one, I didn't even know it but I had it years ago and here it slides exactly into the Word where the other one [the one with the blast and the Angels] came from." You see? Yes, he said that.

"In the beginning," he said... This is the vision here now. Listen carefully because you know the reading is kind of a little funny, sometimes. You're reading and some of the people can't follow, when you are reading. If you are preaching, it's different. So I am trying to read here and listen to me carefully; so you get your mind—because we want to do some preaching on the Third Pull

here, about the Opening of the Word, the Preaching to the Lost, crossing over Jordan, the huge portion of Heaven; all these different things because we are getting set for the Third Pull. Last night we started there; we are in our Secret Closet now. We've shut our door. He will meet us in There. We're not frightened of how He is going to come in; He'll walk through those doors. Amen.

[Branham's Third Pull - The Angel Of The Lord Visits Bro. Branham - as told to Thomas R. Nickel -Ed.]

In the beginning, [he said] when the Angel of the Lord first appeared to me and told me how I was to minister-that I would see a light, would hear a voice speak, and would have [many] visions-my minister brethren of my own denomination said it was of the Devil. My church brethren said my theology was wrong, because the days of visions and miracles were over. They did not know that God had promised in the Bible that He would visit the Earth with angels, prophets, miracles, signs and wonders, as He does at the junction of every age. There are seven different junctions and we are at the last junction before the Millennium! [Amen.]

I decided to do as the Lord had told me, and I began to minister as He led. I realized that there are three dangers a minister must watch: popularity, women and money. I did not fear the first two, but I was afraid of money. So, in 1946, I made a promise to the Lord [this was when he was commissioned, May 7th, 1946 in the cave] that if the time ever came that I had to put a stress on money I would leave the field. I promised to serve Him as long as the meetings paid their way, but if they ever began to go behind I would quit and go home.

For nine years, the Lord met every need without my having to pull for money. Then, in 1955, in each of three of my greatest meetings, the income fell far short of expenses and others stepped in to make up the large deficits.

Following the last of these, my wife, son and little girl arrived at the cabin where I was staying. It was about

two o'clock in the morning, and I told them to go to bed, and I went out of the mountain side, knelt down, and cried out to God. I had to leave the field! Three times in succession the meetings had been underwritten by others. This was not my promise to God. I promised God when the meetings began to go behind I would quit and go home. I had to keep my promise.

When I returned to the cabin, my wife saw I had been crying and asked "Billy, what is the matter with you?" I couldn't bring myself to tell her I was leaving the field of Divine healing services, so I said, "Oh, it's all right!"

As we drove from California Eastward, I tried to tell the family in Arizona, again in Texas, and across the country, finally telling them as we were nearing home at Jeffersonville Indiana.

Billy Paul said: "Daddy, I'm sure you won't live! There is something in the Bible that Paul said, 'Woe unto me if I don't preach the Gospel!'"

I said: "Son, I never said I'd quit preaching the Gospel-that I intend to do as long as I live if God will keep me [See?] ... I mean to quit the field of healing evangelism!" Billy Paul asked: "You intend to give up these great meetings overseas and elsewhere because of money? God didn't tell you to do that-that's your promise." I answered: "But a man of honor will keep his word! I made a promise to God and I must keep it!" The next morning, my wife and I arose early, and I was sitting on the side of the bed, holding my head with both hands. I said to my wife: "Well, Honey, today I'll go see Jess Mitchler and ask him if he'll give me back my old job with the Indiana Light and Power Company, patrolling the lines."

Suddenly, I looked across the room and saw two little children coming towards me, [he's in the vision now] pulling a little cart having two old wooden wheels...

Now notice, get the picture in your mind. He was on the field from 1946 to 1955. If you trace back in any history of the Pentecostal revival and these things that

started in this twentieth century, you'll see (even the recent book they put out here, *All Things Are Possible* – what this historian wrote) that William Branham was the man who God used to spearhead the revival in the twentieth century. Oral Roberts, Tommy Osborne, Tommy Hicks, A. A. Allen, all of them came from under his Ministry. You don't hear much about him today because he never went and promoted anything. He never went on television. He never went on the radio and all these things, like how they have it in this way. You see? He stayed there because he was not an evangelist.

In 1933, thirteen years before he was commissioned to go out on the field, he was spoken to by the Angel of the Lord in a vision. He said, "When you come out of this, take 2nd Timothy 4 and read It." He went and he read It: *...do the work of an evangelist*. He said, "You see what It said there? I am not an evangelist but *...do the work of an evangelist*." [2nd Timothy 4:5 –Ed.] Not that I was called to be an evangelist, but do the work of an evangelist." See? And he said he took that and he put it in the foundation stone, in the cornerstone in the tabernacle, and he went out on the field. Amen. In 1946 after the commission in the cave, he went out in the field and started the healing revival.

In there, Oral Roberts was healed of tuberculosis. He was told of a man who prayed for him. That was Bro. Branham. In there, Tommy Hicks, A. A. Allen, all these men—Tommy Osborne, he talked about when he went into the Oregon meeting and he saw that maniac coming there, and Bro. Branham stood up there and he said, "Satan, because you challenged a son of God, you will bow at my feet." Tommy Osborne saw that, went into a room and told his wife, "Nail up the door on the outside." He waited there three days, fasting and praying; Jesus Christ appeared to him and commissioned him to go out and preach the Gospel and these things. You see?

Then signs and wonders began to rise up in all those little Pentecostals churches, but it started when the Angel appeared to the Prophet. Amen. He didn't go forth as a Prophet first; he went forth as an evangelist, but he was born and foreordained to be a Prophet. He was a Prophet doing the work of an evangelist. The prophetic ministry will be properly identified by the Word, the Mystery coming to him. That would be the identification of his ministry; it was by the Mystery coming to him. But before the Word could come forth, he had to have signs to attract the people's attention. So he went forth there with gifts, doing the work of an evangelist, praying for the sick – cancers, tumors, cataracts, all these things: demonology in the physical realm.

He went out there, working there but, all the while, knowing in 1933 the Voice said, "Your Message will forerun the Second Coming." He had no Message in '46; the Message didn't come yet. He went with gifts to pray for the sick. Amen. So he went out there knowing that this was only a sign to attract the attention. He was watching the Scripture and seeing when Jesus went forth, Jesus was healing the sick, but then Jesus started to preach the Word when the multitude came and they said, "It is a hard saying, who can bear It?" and the crowd began to go back.

Seventy walked away, and Jesus turned to the disciples, "Will you go also?"

"To whom shall we go? Thou alone has the Word of Eternal Life."

He said, "These came for bread and fish, but you all came for the Word. You all can take a hard saying." Amen.

So notice here, he came out of the field now in '55. The meeting wasn't paying. So when he saw that, he said that was his promise to God. So he went home and began to pray and seek God. He said, "Lord, look at what is going on. I don't want to pull for money; that's the thing I told You, I feared. I didn't fear the women, I

didn't fear popularity, but I always watched money," because he came from a poor family. Amen.

He talked about how he had to go and hunt. He used to buy those shells, load them up in the gun, and go and shoot – shoot a squirrel or something, go and sell that for fifteen cents sometimes; buy a shell for five cents, and then take ten cents to buy food for the family. He didn't even have a coat when he went out to preach the first time. He had to turn his collar back on the wrong side because it was all torn up. He didn't even own a pair of pajamas. The brothers gave him a pair of pajamas on the field. He was so happy. Amen. The first meeting he preached, he had to put his hand over a hole in his jacket to preach.

So he said, "I always feared money." Amen. And he never wanted to pull for it, so when he saw what was happening there, he said, "I'm coming off the field." And right in there is where God appeared to him in a vision. And in that vision, God was going to show him that, "It's according to My plan for you to come off the field because you're going into another phase now. (Amen.) That was for a purpose (on the field). I'll show you that the purpose it was for was to bring up Jannes and Jambres to deceive the world." That's the purpose it was for – so the world could be deceived because it takes false prophets and false Christs to deceive the world. But it can't have that until the true Prophet comes because they have to impersonate the true one.

The true Prophet was for the Bride, so he went forth there first. Because gifts, signs, wonders, and miracles will deceive the world, but the true Prophet will come back on the field now and go to the Word to get the Mystery to call the names of the Elect, and the Elect will not be confused because they will see themselves in the Word. They will know that they are redeemed and they will understand that Jesus Christ is here to take them off the earth. Amen. We will see.

Notice, last week Thursday, (or sometime) I was telling you about this false prophet up in Tacarigua there, and they're saying thousands are being saved. Next day—I didn't even know that in the Bomb [local newspaper -Ed.], the next day, they had him being exposed. See? The real revival is here. Amen! Hallelujah! See? They're trying to keep a hangover from the healing revival but from the healing revival, God went to the Opening of the Word, and then a Word revival started. And they're still trying to keep gifts, but it's men under the control of devils and people can't realize it because they are not taught by the Word. Amen?

So when he broke into the vision here, he said (listen now), suddenly, he was there in the room. [Branham's Third Pull - The Angel Of The Lord visits Bro. Branham - as told to Thomas R. Nickel cont'd -Ed.]

He said: ... I looked across the room and saw two little children coming towards me, pulling a little cart having two old wooden wheels. The children were dark-complexioned, with black hair and eyes, almost naked. They looked like little Mexican children. I could hear my wife walking in the room, and I said: "Honey, don't you see them? 'That's what I mean by poor little children!'" As I went deeper into the vision dimension, I walked away from my wife and went to where I met Miner Arganbright. He said: "Brother Branham, the prayer cards are all given out, and we have made a way to get you in and out of the meeting." Someone was with Brother Arganbright, and as I went past them I came into an outdoor arena [this is in the vision now] filled with a vast audience of people. They were dark-complexioned like the little children. Speaking to them in my place was someone else. I asked a man standing by me, "Who is that man speaking?"

He answered, "They put him up there."

I asked, "Who are they?" [Now listen carefully, okay?] Just then, the man speaking in my place dismissed the

audience and everyone started leaving. I cried, "Oh, that's not right-where is the altar call?"

You see what was in the Prophet's heart? To get the souls; the altar calls to get the souls. Now, look at what was in these evangelists' hearts.

A man came up to me and said, "That's all right, Brother Branham-we've taken up the offering."

I asked: "Since when did the offering become more important than the altar call? There are thousands of souls that could be won for Christ, and he is dismissing them!"

These evangelists on the field were after money; not the salvation of the people really. See?

Rain began to fall, and I said: "Now look, it's beginning to rain and all those souls are going out and may not come back!"

The man replied, "Oh, you are to speak to them this afternoon."

I asked, "What time did he announce for me to speak?"

He answered, "Just any time." "Just any time?"

I cried, "There won't be a dozen people here!"

And then, to my right side, behind me, a kind, tender voice, though stern, asked: "Was not Our Lord left with twelve-when thousands left Him, after He began to tell them the truth?"

It was after He started to tell the Truth the people started to go back. Now, we know Bro. Branham's Ministry had—the first part of the Ministry, people weren't going back, they were coming. That was attracting them. The second part of the Ministry, the Preaching of the Word, they were going back. Amen. So notice that there. That's the first scene of the vision.

Second scene of the vision, he said: *I saw a hand move out in front of me, from my right side, and as it did, I seemed to go into still another higher dimension. I could no longer hear Meda, my wife, in the room. I was standing by the side of a beautiful lake...*

The scene changed now. You see, one vision but different scenes, but all relating to the Ministry of the Prophet; showing the phases of the Ministry. You see? That's why I said, if you don't know what was taking place in the Ministry of the Prophet, you can't read these books right, at all. You will read these Books but you won't be getting what you're supposed to be getting. But when you understand what was going on behind the Ministry, then you'll understand what God was doing in this twentieth century according to the prophecy in the Word. Amen.

So he says here: *I was standing by the side of a beautiful lake, [second scene] and I have never seen such clear water in my life. When I first went into the ministry nine years ago, I had seen a vision and I was catching fish, [that was '46, he had a vision too] but the fish had big white and black spots on them; they didn't look right.*

You see, he went out with the first sign in the hand, you know; holding them by the hand. And a lot of people were coming around, but they really weren't the ones. Some of them were kind of a little lap over; they weren't the real ones. You see? So he said, "They didn't look right." The kind he was catching didn't look right. *But now, in this vision, I saw in the clear water great, beautiful Rainbow Trout, and the lake was extremely large.*

Now, the lake represents something. It's a vision of symbols (you see) and it had rainbow trout. The rainbow is a covenant. There was a special type of fish in that water. That water had many fishes, but it had a rainbow type in the water; that rainbow type, from red to violet. At a certain season, the rainbow trout is going down stream all the time with the other fishes, and at a certain season when its spawning time comes, a law goes into motion in the fish because it is made up like that (inside of the fish) and the fish turns around and begins to go against the current. It begins to go

upstream. There was that kind in the water. Amen! And the rainbow trout is heading, going upstream against the current.

When we were in Canada in March last year, we went down into a great, big, fish hatchery and they had these rainbow trout (you know, they are salmon) and they were spawning them and these things. They had what you called 'a fish ladder' and the man showed it to us, and the fish ladder had seven steps. Amen. And those fish, they had to go up the fish ladder, go up those seven steps to spawn. And that water is coming about forty miles per hour, and that rainbow trout is climbing and going against that current, forty miles an hour, going up there, going upstream, going up to the spawning ground.

All the rest—now, the rest of the fishes stay normal and go downstream, you know. That is their normal thing, just going with the crowd, drift with the crowd. You see? But the real rainbow trout, when that season comes, and the second cycle returns and the final quickening, they turn around and they begin to go against the current. There was a little group going; yes, little school of fish, little school of prophets, little school of different things, but they turned away from that school and they began to go upstream. Amen! The other sets of fishes might say, "Well, what happened all of a sudden? What did you turn around for?" Amen! It's not them. It's a law in motion, the gene activated on the inside. See?

So that rainbow trout, when it goes up there now, he said, it dies. It is going up there; it knows it's going to die, but it doesn't mind going up to die because it knows it is going to bring forth life; a spawn. See?

So you find then, that that is the kind of fish (he said) was in that water. Amen. *...and the lake was extremely large. All around stood hundreds and hundreds of ministers...* [That's the world, you see; the great big lake

where all those ministers were fishing.] ...*hundreds and hundreds of ministers catching little fish.*

Oral Roberts, a bag of little fish; Tommy Osbourne, a bag of little fish; Tommy Hicks, a bag of little fish; A. A. Allen, a bag of little fish; no Rainbow Trout, little fish, church members, benchwarmers, pack up the church – ‘great revival’. He said they don’t even have five Elect inside of there. See? But it was an Hour for the Rainbow Trout.

So he says: ...*hundreds and hundreds of ministers catching little fish. I said in my heart, “I am as good a fisher as they are, or even better than they are.” I wanted to catch the large, beautiful fish, ...* [He was seeing all of them, you know. He said, “I wanted to catch the large, beautiful fish.”] ...*and began to prepare my line and lure.*

Then, from my right side, behind me, came the same Voice of The Angel of the Lord, who had spoken to me since I was a [little] child, saying: “I will teach you how to fish; but you must keep quiet-don’t say anything about it!”

You see, these Rainbow Trout were the Elected, the Genes who were in the same Angel, so he knows it is to catch them. He knows: My sheep hear My Voice, nothing else because I called them by Name. He knows no gift would attract them. It might attract them for a time, but they would want to hear the Voice of the Sign. “We don’t mind your personality either, we want to hear the Voice of the Word for the Hour.” Amen. See?

So he said, “Look, [He said] ...*don’t say anything about it!*”

I answered, “I will.”

He said, “Fasten on your lure.”

This I did. Then he said, “Now, to catch those big fish you have to go way out into the deep water.”

He had to leave these fishermen here. Leave them, let them catch the little things: who wants their little group, and their little *this* and their little *that*, and their little church, and the little—who wants that, leave them

there and go out in that water out there to catch this kind of fish. You see? But those ministers, maybe were seeing those fish, but they didn't mind that, you know. They said, "Man, I can't influence them at all. Don't bother with them, they don't have anything." You see? They wanted their little church. They are the little lord over God's heritage. They want that: be a little God in their little corner or whatever it is. See?

He said: *I swung and cast with all my might, and the line went out its full length. He said, "That was good!"* [The Angel said, "That was good, boy. You made a nice throw out there, man."]

We are throwing it out tonight. We are in the great Waterway, you know. Amen.

As the lure sank almost to the bottom of the clear water, he said: "Now, first pull..." The First Pull; that is where the term *pull* comes from, from fishing; First Pull, Second Pull, Third Pull.

"Now, first pull, easy and get the attention of the little fish."

Now, everybody knows how he got the attention of them? With the signs on the field. The signs were to attract attention to get them ready for the Message. Amen.

He said: *"Now, first pull, easy and get the attention of the little fish. Then pull faster and pull the lure away from them, ...* That is the Second Pull, you see, Messianic sign: "Your name is So-and-so. You're from So-and-so. Your telephone number is so-and-so. Thou art Simon, the son of Jonah. Thou art Nathanael, an Israelite in whom there is no guile." He said, "That is the Second Pull." You see? *...pull the lure away from them, and the big fish will take after it when they see the little fish chasing it. ..."*

Because from the time those Rainbow Trout sit there, they say, "My! That is like Jesus again. How does he know the secret of those hearts? How does he know *this* there?" See? So they're going to come around now. See?

“Let me see if he could tell me who I am. I will know it is God.” Amen! My! That is the Second Pull.

He said, “... Remember, keep still...” Now that wasn’t it yet, you know. That wasn’t it yet.

He said, “... Remember, keep still and don’t say anything about this to anyone! For the third pull, set your line tight– you are ready for the catch!”

The Third Pull will get them. Amen. So in this season, we’ve come down here now for the Third Pull here, all on the Third Pull. We are going in hook, line, and sinker. Amen.

I said, “I understand.” All the ministers began coming around me, ... You know, they didn’t come around him when he had the hook set, you know. When he threw it out and the little fish started to chase after it, all the ministers started to come around, now. ...saying, “Bro. Branham, [we] know you can catch fish.”

I replied, “Oh, yes...”

Do you know what that means? “Come to our meeting, Bro. Branham. Come to our meeting. Come to our meeting. We want you to speak for us. Come to our meeting.” Everybody wanted him. He said all the ministers came.

I replied, “Oh, yes, I know how to do it.” Then I began to explain to them the exact method told to me by The Angel of the Lord.

I got so excited trying to show the ministers how to fish that I jerked the lure completely out of the water, catching a fish about the size of the lure,... He never caught the Rainbow Trout. All of those people in the tabernacle weren’t them. He never caught them. You go to Jeffersonville today, you’ll see the amount of idolatry, all kinds of foolishness going on down there. He caught a little thing like what they were catching. He said: ...I wondered how I would ever get it off! Do you know how? The Unveiling Of God [[1964-0614M -Ed.](#)], page 5, he said things are done purposely to throw them off. He said:

...I wondered how I would ever get it off! Because he caught the wrong thing.

You read it in the message; Bro. Branham there in the Tabernacle, whenever the time for election came, they wanted to throw Bro. Neville out of the church. Yes! All that bunch of deacons, all the set of people around there, they wanted to vote him out, all kinds of things. So every time Bro. Branham came around to election time, he said, "Bro. Neville is a godly man. I knew him since he was a young boy; he wanted to get closer to God. Orman Neville is my real friend. I look into his life sometimes and see so-and-so," and kind of lifted him back up before the people. You see? Because Bro. Branham knew Bro. Neville was the one God had there. See?

So, you see it was a bunch of carnal people. Even the Angel told him, He said, "This is not your tabernacle." See? Remember the vision with the bread? They weren't even eating the bread. Yes!

He said, what he caught, was a fish about the size of the lure.

The Angel of the Lord walked from behind me, from on my right side, and came directly in front of me – the same one I've always seen – a tall man, strong, the size of a 200-pound man, large arms, dressed in white robe, barefooted, dark... [Who she was singing about, the Man Who stepped out of the Ball of Fire]. He looked at me right in the face and said, "Just what I told you not to do you did!" I thought, "This is the end of me, now!"

[Then] He said: *"The first time I told you to pull slowly, and to keep quiet about it, was when I made known to you the diseases of the people when they would put their hand on yours."*

The Angel was telling him what it means now. He said, "The first time when I told you to pull slowly, was when I told you to put your hand on their hand." That was the first phase of the Ministry, 1946, what he went

out on the field with. And everybody started to get a thing on their hand, too. See?

... Your second pull, when I told you to pull faster and to keep quiet about it, was when I gave you visions to know the secrets of the people's hearts, and as you predicted what I told you, I did just what I said to you. Instead of keeping quiet about these things, you got on the platform and made a public show of these Divine gifts [these first two were gifts]. Look what you have caused: a lot of carnal impersonations!"

I started weeping real loud. I said, "I'm sorry, Sir, that I did that!" My line was piled up all around my feet.

You read the message here. Bro. Branham stood up and said, "I'm out of the will of God." He said, "I was using the gift, not God, but God honored it." He said, "The meetings never hit the spot where it was supposed to hit." Do you understand what he was talking about now? He said, "I'm out of the will of God, but I had to do something, I just can't stay and do nothing." It's that he was talking about. See?

He said: My line was piled up all around my feet. I had the lure in my hand, and as I was crying, I began pulling the line through my teeth, trying to straighten it out. Then He looked at me real sternly and said, "Don't get your line tangled up in these kind of times!" I said, "I will not try to get it tangled up any more, Kind Sir!" [Amen, my! He said,] Then I seem to go still into another higher dimension.

The scene changes again now. Now, every time the scene comes, it's a phase in the Ministry, okay. First scene: the evangelists and they were more interested in the offering than the altar call. Amen.

Outdoor arena, second scene: a great lake. He was teaching the ministers how to fish, explaining the Supernatural, about the discernment and these things.

Third scene now: lacing the baby's shoe. Amen. We have a lot of baby shoes in the Message. Amen. Sometimes you go down in a little church, it's a little,

baby's shoe, a little bunch of little Pentecostals in the Message. And you go to ask about the Seven Thunders, New Name, and Second Cycle, you'll find all you end up doing is bursting a few threads. You didn't accomplish anything. Amen. You see?

So, he said: *Then I seem to go into another higher dimension. The fishing line I had in my hand turned into a shoestring. [The fishing line turned into a shoestring. Get it, okay?] The fishing line turned into a shoestring, about one-half of an inch in diameter. I was holding a baby's shoe with eyelets about an eighth of an inch in diameter. I was trying to put this half-inch shoestring through one of the eight-inch eyelets, ...*

This was when he was on the field among the Pentecostals, trying to teach Pentecostals; instead of giving them ABC, he gave them algebra. See? That's the two ends of the shoestring; one is algebra and one is ABC. The ABC end could have gone in, not the algebra end.

He said, "I had to go back to the Tabernacle and make these tapes." He said, "I promised God I'm not preaching this out on the field because their experience is shallow." He said, "Out on the field there, I preach a little half-an-hour sermon. Some days, I preach some little light business and then pray for the sick because that's my commission out there. But here in the Tabernacle," he said, "I'm storing up Food." Amen. "I will make a six-hour tape here. I will do those things here." Because why? The Hour is going to come when the real Rainbow Trout will be caught. They will have something. Amen. See? The Eagles will have something to feed on when that Hour comes.

So he said: *I was holding a baby's shoe, with eyelets about an eighth of an inch in diameter. I was trying to put this half-inch shoestring through one of the eighth-inch eyelets, and I had broken many threads in the shoestring.*

You see? The first time he only caught little fish. The next time he got his line tangled up. And now he is breaking many threads in the shoestring. "The Ministry (he said), though it looked successful, it wasn't really successful out there." Yes, you'll read that. He said his Ministry was not really successful out there. The meetings didn't hit the spot. There were many people there, yes, maybe who would come, but where are they? Many of them went back too. You see?

There was a great big group there on the Other Side too. He saw them. "Are these all Branhams?"

"No." He said, "They are your converts for Christ." A great set, multitudes of them. You see?

The Angel of the lord was still standing in front of me, and he asked sternly, yet kindly, "What are you trying to do?"

I answered and said, "I'm trying to lace the shoe."

He said, "You are using the wrong end of the string."

I looked down at the other end of the string and noticed it was reduced and bound with a metal tip that would easily go through the eyelet. I said, "Oh, I'm sorry, Sir, I hadn't noticed that I was using the wrong end." [Because that was his Ministry out in the field.] He said, "You can't teach babies supernatural things without causing carnal comparison!"

I want to pause there a minute and read something here from *The Seventh Seal* [[1963-0324E The Seventh Seal para 261 -Ed.](#)] where he mentioned the same vision, so we can get a little deeper insight as to what the little baby's shoe, and lacing it, was.

On page 35, he said: *Now,... I know the next step there, but I don't know what, how to interpret that.* [He said] *I'm not prone to be a fanatic. I'm just telling the Truth.*

But you remember—he said: But you remember, the little shoe, that I always tried to explain, how that the soul laid next to so-and-so, ...

Oh, amen. Listen to what I'm saying. Do you know where the impersonation came from? They were anointed in their spirit, but they had no gene. He said, "And when I got in trouble, I tried to explain about the soul, how it laid next to the inner conscience and these things; how a man could be anointed in the spirit and yet be demon possessed in the soul, how the Elect has two natures in one body." He said, "The little shoe was when he tried to explain that." That's lacing the shoe.

He said: *...remember the little shoe, that I always tried to explain how that soul laid next to that so-and-so, and the inner conscience and all that kind of stuff, which, it only made a big bunch of impersonations start after it. How you'd have to take up the hand, and hold the people and have vibration, everybody had a vibration in their hand. But you remember, when He took me up there, and said, "This is that Third Pull, and no one will (ever) know it. You remember that? Visions never fail. They are perfectly the Truth."*

Page 39 [para. 291 -Ed.], he said: [And] *I was standing with a little baby's shoe when He told me, there, "Make your first pull; and when you do, the fish will run after the lure." Said, "Then watch your second pull" ...*

Now, he's tying this on to the Seventh Seal. Now we know we are in the Seventh Seal. See? *... and when you do, the fish will run after the lure." Said, "Then watch the Second Pull, because there will only be small fish." He said, "Then the Third Pull will get it."*

And all them ministers got around me, said, "Brother Branham, we know you can do it. Hallelujah, Brother Branham." (That's where I always get tied up...)

Do you see he knows his lines are tied up? He said: *(That's where I always get tied up--with a bunch of preachers. Because he's the only Prophet in the whole Bible who had a Ministry with preachers. Elijah, Moses, all of them stomped out of the wilderness, but he was in Business Men's Breakfast. He was preaching with ministers in prayer lines because he was a different type*

of Prophet. In *Standing In The Gap* [1963-0623 -Ed.] the Voice told him, "You are called to a higher calling than the Old Testament prophets" – *Standing In The Gap*. Amen. He said, "You are called to pray for the sick after the apostolic order. You have been given more gifts." Amen. *(That's where I always get tied up--with a bunch of preachers. See? I love people; they want you to explain everything, ...)*

And I said, "Well, I don't know." I said, "I've understand fishing. ... I said, "Now, first thing you do... Here's the way it's done. You see all the fish around; you got to jerk the lure." *(Well, that's exactly the tactics of fishing.)* So I said, "Jerk the lure." Now, you see, when I jerked the lure the first time, now the fish takes out after it, but they were little ones. That's just like they were catching.

He said, "What I was catching was little ones like what they were catching too."

So then I said, "Then you'll..." and I jerked it out on the bank and I had a fish, but it looked like a skin over the lure; ...he was so little. And then I was standing there and something said, "I told you not to do that."

All the line was tangled around me... was standing there crying with my head down like that. I said, "God, oh, ... Forgive me. I'm a stupid person. Lord, ... Forgive me." And I had this line and that, what I had in my hand, was a little baby's shoe, about that long. ... That string was about as big around as my finger, about a half inch, like. And the eyelet in this shoe was just about the size of a--littler than one-sixteenth, probably, of an inch of the eyelet. And I was trying to lace this little shoe up with this great big inch cord. [And the] Voice come, said, "You can't teach Pentecostal babies."

See what the shoe was? Pentecostal... [Glitch in audio -Ed.] ...soul is in this gene and your name is in the Lamb's Book of Life; you can't teach them that. These Things under the Seventh Seal, where there are two natures in one body, and the Invisible Union, and you take the

Name and these Things, you can't teach them that. That is for the Eagles. That is for the real Rainbow Trout. Amen. See?

I just stopped there to pick up a little more on the shoelace, so you could see when he said 'lacing the shoe' what it was. Lacing the shoe was explaining about body, spirit, and soul and all those things there, and that caused the impersonation. The Angel said, "When you do that, it is causing impersonations," because man was trying to get the Holy Ghost. You see? And then they got anointed in their spirit and they weren't waiting to see it line up with the Word. They weren't coming over to line up with the Word. They were running out on the field and not doing that. Then they were trying to impersonate what they saw the Prophet doing.

[Branham's Third Pull - The Angel Of The Lord visits Bro. Branham - as told to Thomas R. Nickel cont'd -Ed.] *I looked down at the other end of the string and noticed [right] it was reduced and bound with a metal tip... "...I hadn't noticed that I was using the wrong end." He said, "You can't teach [Pentecostal] babies supernatural things without causing carnal comparisons!"*

Then I felt myself go into another still higher dimension. I was standing in the air...

Now notice there, the scene is changing again. These first three scenes: the outdoor arena with the evangelists trying to pull for the money instead of the souls; the great lake, teaching the ministers how to fish; the next one: lacing up the little shoe, teaching them Spiritual Things, all these deep Things. You see? Then the last phase now; now notice, all these first three were public business. Amen? These first three were while he was out on the field; they were to the public. But notice when the Ministry is dropping back here for the elected Seed, when he's coming with the Word now, this one will be a secret meeting (this one), so it's turning from a public show to a secret meeting. See?

... I felt myself go into another still higher dimension. I was standing in the air in the largest tent I have ever seen in my life.

Now, this scene is not a lake. This scene is not an auditorium. This scene is not a baby's shoe. This scene is a tent meeting. He had many tent meetings, so this scene was carrying that kind of environment – a tent meeting. This is where man wanted to know what the tent means, wanted to know what the tape recorder means; wanted to know what *this* means. It was just a scene. See? He was revealing something about his Ministry, but it was a scene there. You see?

I had just finished preaching—I was standing in the air [he was standing in the air] in the largest tent I have ever seen in my life. I was above the people with the platform down below me. I had just finished preaching and had made the altar call. Amen. See?

He was interpreting that writing on the rock there, with all those ministers there; preaching, preaching, preaching all the written Mysteries. And then he went out West. Amen. Then he was caught up in the air with those Seven Angels, and there was One Who meant more than the rest. Because the same One Who made him a seer, the same One Who taught him to fish, the same One Who did all those things was the same One in the air with two big wings; the same One. It was Jesus Christ all the time. He was that Angel. Amen. But now, he was identifying Himself with Revelation 10, which was the Secret of the Coming of the Lord; the Lord Himself descending from Heaven. You see?

I was standing in the air in the largest tent I have ever seen in my life. I was above the people ... I had just finished preaching and had made the altar call. There were hundreds times hundreds of people standing with their hands up in the air, weeping. [See?] I was trying to make my feet go down to where they were, but I remained up in the air.

A real kind-hearted, pleasant-looking man stepped out before the people and said, "Dear Friends, while our Brother Branham is taking a moment's rest from this marvelous altar call, we will form the prayer line to the right." A prayer line formed completely around the inside of the tent, out into the street and down the street as far as I could see.

Inside the tent, I saw a canvas stretched about four feet high, with a gate in this canvas fence. Inside this fence sat a little, square wooden room. A lady was standing at the gate of the canvas fence, taking the name and prayer card of a lady lying, on a wheeled stretcher. Behind the stretcher was a man on crutches, and, the lady took his name and card also. A strong man came out and pushed the lady on the stretcher through the gate of the canvas fence and through a door into this little wooden room.

I heard the familiar swishing sound made by the light that accompanies my ministry, and I saw it go from me to the little room. The Angel of The Lord was still standing by me in the air. He said to me, "I'll meet you in there!"

This is the future, now. You see. Notice what is happening. Let me refresh your memory a little bit. Maybe some of you must have waved out.

It is 1955, nine years after the healing revival; he was off the field. He had nine years and all the impersonators were out on the field now. He came off the field now and God was going to take him in another phase in his Ministry. It was in 1956 he began to preach the Word: Serpent Seed, all these Things. From '56 to '62, he was interpreting the writing on the Rock (the Bible), Serpent Seed, Baptism in the Name of Jesus Christ, no eternal hell, one God, all these Things from '56. You see? '62, he left to go West to meet that Notable One with the Seventh Seal. Amen. See?

So here now, in '55 December, he is being told, "I will meet you in there. I, Who was with you in the First and Second Pulls, all on the platforms, giving you visions,

discerning the people's hearts, and these things, I will meet with you now in there."

... I saw his hand point to the little room. He added, "This is the third pull!" I said, "I do not understand this." He replied, "In there, I will meet you!"

Now, I want you to notice, carefully, the Angel was the One—now, the Angel knew from way back there that this pertained to the Seventh Seal, but He didn't tell him that, yet. You see because when he came to the Seventh Seal, he said, "This is what it is." You see? But the Angel just told him, "I will meet you in there and this will be the Third Pull." He had no Third Pull yet. He only had a First and Second Pull up to 1955, but he was getting now, a vision showing him a Third Pull coming in, and, showing him the Third Pull would catch the fish he was seeing while he was out in the field and wanted to catch them. He was seeing these things after. You see? Now watch.

So he said here: *I watched and saw the sick lady coming out a door on the opposite side of the little room. She was off the stretcher, pushing it. A lady was there to get her testimony on a tape recorder and asked what happened in the little room. She answered, "I don't know!", then came the man out, carrying his crutches. The lady asked him what happened in the little room, and he answered, "I don't know!"*

The Angel of The Lord said: "This will not be a public show! [And here is where we were last night. Last night we started here. You see?] Is it not written in the Scripture of Our Lord's words, 'When thou prayest, enter into thy closet, and when thou has shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly?'"

The Angel told him, "Enter into that little wooden room and I'll meet you in there." That was a symbol in the dream. Then the Angel quoted the Scripture to him now, so he could know what it is. He said 'enter into your closet and shut your door, and pray to thy Father

which is in secret; and thy Father which is in secret shall reward thee openly'. [Matthew 6:4 -Ed.]

You will get an open—and when the Squeeze comes, watch the Third Pull then. It will be to the eternal Lost. A huge portion of Heaven awaits you. He said, “That would be the Third Pull,” because Heaven is not divided up in portions. It wasn’t Heaven Up There. He said, “The Kingdom of Heaven is inside of you.” Amen.

“[He] shall reward thee openly?” Be not as the hypocrite that make their public show of things but go into your secret closet!”

Now, the First Pull contacted the hand; the Second Pull contacted the spirit, but the Third Pull was the soul. When he preached *Souls That Are In Prison, Now* and he said, “That is the man God is dealing with, the genes of God.” That soul is what He is dealing with. Amen. Only the Elected has that gene that could be quickened because in non-seed there is nothing to quicken. It’s rotten seeds.

So, watch something, now. We’re tying up everything here now. He said: *Then the Angel of The Lord and I descended...* Now, that is the Scripture right there: “The Angel of the Lord, the Lord and I descended; the Lord Himself and I descended from the air.” He was in the air and He descended into the little room.

As I said last night, the Third Pull was God veiled. The real Ministry of the Prophet wasn’t to pray for the sick out there on the field; that was only to attract their attention. It was to reveal the Son of Man. It was Elohim Himself, the Almighty Jehovah, to be made manifest in human flesh when it comes down like Sodom. It’s God in a man that Abraham called Lord, JVHU, Elohim. The fullness of the Godhead bodily will be in human flesh again. The Angel of the Lord Who was over him in the First and Second Pulls slipped behind skin for the Third Pull, and God was veiled. They didn’t know.

Then he preached *The Unveiling Of God* [1964-0614 -Ed.] and he began to unveil God. And when he unveiled God,

they saw a Masterpiece. They saw the Stature of a Perfect Man. They saw the Wheat. Amen! They saw the same One. It was God Himself veiled again; the Mighty God unveiled before us. See? That is what the Third Pull was and you can't impersonate that. That is He, Himself, the Giver of the gifts, the Life of the gifts; not the gifts. The gifts, they impersonated it on the field.

Now, what is my reason? This is the first place, Bro. Branham was entering in by inspiration now, by a partial revelation into the Third Pull when he was here. And it had to start with going into your Secret Closet. So that is why I was saying last night, we have entered into a secret place. He spoke to us last night: "Enter into your Secret Closet." You see?

And in There—you see, we'll get it more and more; I can't take everything tonight. It's 10 o'clock already. I just want to cap off this little thing here tonight, but so many thoughts are flying through my mind.

Now in There, when he went in There, it wasn't any natural place, it was no natural little room to stay in there for the Angel to come in. It was in his Secret Closet where he had to shut the door. Amen. And in There, God was going to slip in for the Third Pull because the Third Pull was God again in human flesh.

The Third Pull was when God came down, in the days of Noah, after the door was shut. Amen! When they went to Sodom, God Himself walked to Sodom. That was the Third Pull. He said, "The First Pull was Lot, Second Pull was the two Angels, then when God Himself went down, that was the Third Pull." Amen. See? "And the Third Pull," he said, "will go out to the total Lost after the doors are closed." Now, here he was now, all these years he had a revelation of the Third Pull.

Now, the Word now—listen, let me show you. When Jesus came, He was the Word and the Word came to the people, but that was the Word in human flesh. That was the Word made flesh but nevertheless, it was the Word. The Word came to the people and met them in the flesh,

but the Word was going to take them to Pentecost. That was the purpose of the Word. The Word was going to bring them back into Himself, where they were going to fuse back into Him. Amen. They, who came out of the Great Fountain, were going to fuse back into the Fountain.

The Word came to them and met them in the flesh. But He knew, to get them to Pentecost, by the time they reached there, they couldn't be in the flesh. He had a work to do on that journey. See? It's a work He had to do. And then we find when He came now, He took them to a certain stage where He began to speak to them about these Things, and then He justified them: "Who do men say I, the Son of Man am?" and these things. See? And John introduced Him and they got baptized and these things – baptism unto repentance. They were justified and then they began to go along.

Then He came to a place in St. John 17 and He sanctified them. He went to the spirit but the real thing was in the upper room, where He would have dropped down in their soul. That is where the sealing was going to come. Then when they were there, He had to come now, and open their understanding to the Scriptures and set them in the channel to receive the Holy Spirit. You see? It's a work the Word was doing.

Now, the Word came for us the same way today, and the Word met us in the flesh, and we're living in the five senses and we are governed by the five senses. We are controlled in the flesh here. The only world we know is this physical world, but God came to us because there is a gene inside of us. God came to us because that gene in us is to identify the promise for the Hour. God knew that, but God began to bring us through a process where we could fuse back into Him. See? So He brings us through a stage of justification. Then we have to come by the Word to clean up the human spirit to wash us by the Water of the Word. "The Word, I've spoken,

has made you clean,” He said. He said, “But you are not all clean.” He sanctified them. See?

Bro. Branham said even Judas came up to that place, but when it came to the upper room, Judas couldn’t go. Because, why? In Judas had no gene. Judas had nothing to quicken. He is a rotten seed. The most he could do is get religious and nice, and loving, and very affectionate because all of that is senses of the spirit – play very meek and humble, and you know, a slick kind of operator. That’s the best he could have reached. He couldn’t go into Pentecost. He couldn’t come to the place of the opening of the understanding to get into that Mystery there, to receive the baptism of the Holy Spirit. He couldn’t get there. See?

So then, watch something. So it’s the same way He was bringing them and those who don’t have that Seed, they cannot come any further. But here now, when the time came, He said, “Enter the Secret Closet; this one will not be impersonated.” They will not be able to come here. We are crossing a line now, we are going to another phase or another dimension now, where those who followed will not be able to come any further. The borderline believers will not be able to go over the Jordan at all. They would only be able to reach a certain place. And this is where the Ministry was going: “Enter into your Secret Closet now.” Because the First Pull was the flesh, the Second Pull was the human spirit, the Third Pull was the soul. Because when he comes to *Souls That Are In Prison*, he said, ‘...*In Prison Now!*’ [1963-1110M-Ed.]

They will get the witness after the Door is closed, but they are in prison and being preached to *now*. We are preaching to the souls in prison *now*, already. But what is happening now; they are fighting against the Truth and they are crossing the line of mercy. Then the very same people they rejected, the very same Word they rejected, will come back around with a manifestation to be a witness against them. See? Then they’ll realize that

they are in the judgment; they crossed the line of mercy because they never knew when God had finished with them. Their souls were dead, but they were still alive in their body. They did live out the course of time that was allotted for the physical body, but the soul was already dead; it rejected the Birthright.

When Dr. Best laughed and called the Pillar of Light, the Devil, he blasphemed the Holy Ghost, Bro. Branham said, and went to hell, but he was alive on the earth preaching in the Baptist church still all those years before he really died. But he was finished because He said, you speak one thing against This when It comes this time, it will not be forgiven in this world or the next one to come. [Matthew 12:31-32 -Ed.] Then pray for the man who commits that sin because that is the sin that a man cannot be forgiven for. See?

So brothers, when you see that taking place there, you realize how many people today are dead. And that is why you have to get revelation to find out, to discern that they are not moving on, that they're dried up, and run for your life. Many of them are dead in their souls. Their souls cannot grow anymore so it can't reveal any more of the Word, so they have to find an excuse for why they are stagnated. So they try to call shallowness 'simplicity' because they can't go any further than where they are. And then they get the people into routine, over and over, and over and over.

And this time the poor people, their spirit is getting caught up and holding men's persons in admiration and loving their church, and loving their group, and loving their interpretation that they cannot see what is really happening. Death has struck and the Spirit of God is gone. Ichabod is written over it. The Glory of the Lord has departed from many of these places because the only place He will meet you now, is in there. Hallelujah! You better have a Secret Closet. You better have a place to enter in. You better have a gene down in there because the Quickening Power, the Angel is only looking

for the genes, only looking for the soul to get inside of there.

The Angel of the Lord and I descended from there. Revelation 10:1, the Angel, went behind the skin of Revelation 10:7, the earthly Messenger. Revelation 10:1 was veiled in Revelation 10:3 and 7, and out of the mouth of Revelation 10:7 was coming forth Revelation 10:3 and 4. Amen! You see? And many people were looking for the natural Angel, but it was Jehovah's mouth it was coming out of because he was Jehovah's mouthpiece. "You're only hearing my voice; it is not me. I am only someone standing near. It's He speaking." Hallelujah! It is He. My! See?

So the Holy Spirit is coming back around here for the Bride now; it's time for the Third Pull. So where is it going to start with you? Do you think it is going to start outside the flesh? No, sir! Do you think it will come in the human spirit? That is impersonation. That is the realm of impersonation. You have to get into your Secret Closet. Amen. And that is where we are moving into; a secret place where we are being fed Hidden Food. Amen.

In 1965, July 25th, he was preaching a message about Elijah entering into a secret place; not any physical place you could hide today. In *God's Only Provided Place Of Worship* [1965-1128M -Ed.], he said: The only, one place God meets with man, "I will meet you *there*. [Amen!] I will meet you in *there*!"

Oh! You see, when I preach this way, I am not against anybody. I am not against you and your group or whatever it is. You could go if you want. What I am trying to show: let us obey the Word. He said, "I will meet you in *there*". If you are a believer, you will meet with Him in *there*. Amen. You want the Third Pull; you have to get in *there* first. Then the Third Pull is to come when the Squeeze comes. Then the Church will have to be in *there*. Then there must come a time when we have to get inside of *there* and lock our door. Let the

impersonators stay on the outside; their folly will be made manifest.

So, I want you to notice (quickly), the Word that was promised to come to the Prophet because that was his real Ministry. The real Ministry of the Prophet was the Word to come to him. In 1933, notice, the Voice said, “Your Message shall forerun the Second Coming.” But in 1946 He said, “Go with gifts; do the work of an evangelist.” See, there was a Prophet among them, but they didn’t know. They thought it was another evangelist like themselves; the evangelist, William Branham; the evangelist, William Branham with a little gift of healing. He belongs to the Voice of Healing with Oral Roberts and all of them; they have a nice little movement there. Or was it a Prophet with the Spirit of Elijah? And the Angel of God, which is Jehovah Himself in the form of Theophany, was moving with him: a Heavenly Angel and an earthly Angel. What a team! Amen! They turned the world upside down. Amen. My! See?

While they were there, out in the field, he was praying for the sick for all those years, trying to help them and everything. But he didn’t fully understand, at the time, what was going on; getting his line tangled up, bursting up the thread in the ‘thing’ [eyelet -Ed.] trying to teach them these Things. Because you see, It was coming so he had to—he was putting It out; putting It out. You see? I am hoping we are not bursting up any thread here, tonight. I believe there is a Bride here.

So the Word was promised to come to him, and he was looking for the Word. He was waiting. He said, “All these years under the healing, I was watching for the Message because that’s what the Angel said. I was watching for the Message.” He said, “Because behind every sign... if you have all the signs and it is still the same old order, something is wrong.” Amen! But when they came, he told them; he said, “God is turning a corner.” He said, “All the time, we were building a

straight wall, but we are turning a corner, now,” because a Message was coming forth. He said, “This is not the Pentecostal Age; that is finished. That was the shuck, St. Mathew 24:24, but this is the Grain. This is the Wheat Age. This is the Son of Man being revealed; all these promises for the End Time. So, the Word was promised to come to the Prophet because his Ministry was to reveal the Word, but he was doing the work of an evangelist among his people.

Now, he really had a higher calling than the Old Testament prophets because he was praying for the sick too. And he was there praying for the sick and all these people, attracting their attention. That is what it was doing: attracting their attention. When they see it with their physical eye, they will come around, but that will be only the little fish. The big fish now will see the little fish come around, and they will come around too. And they [the little fish -Ed.] will see it, and they’ll see Oral Roberts impersonating; they will see this one impersonating, and they’ll say, “Well, there’s nothing to that.”

God said this man will get a mouth and a wisdom to speak a Word in due season. All of a sudden, this man would start to reveal Mysteries out of the Bible. Because the signs were only vindicating Who Jesus was, but the Word was revealing to Peter and them who they were. Amen! So the Word was coming forth now and they weren’t on bread and fish. They were looking for the Word. Amen. They wanted the Mystery because, you see, the signs that Jesus was doing could have only attracted the people’s attention, but the Message revealing the Mystery of Who He was and why He came, was what opened up the way to Joel 2:28. Amen.

It’s after He opened up their understanding of the Scriptures, He set them in the channel to receive the Promise. So it’s the Voice, the Message, the Opening of the Seven Seals, is what is setting the Church in order today for the Promise. But the signs were only attracting the attention to get us ready; God is getting ready to

speak. See? And that is where he was out on the field with the ministers, but the real thing was God Himself was going to come to him. And then God came to him in the form of the Word; in the Word form.

Melchisedec came to Abraham. That was the Word form coming to a prophet. He came to Moses in a Theophany too. Moses saw the back part of a Man. You see? Then John, the Theophany in a physical body, came to John. They all were Word-prophets to whom God came in a Theophany. I am not making up that. That is, *Who is this Melchisedec?* [[1965-0221E -Ed.](#)] I am quoting from. I am quoting that. Amen. And in this Day, God in a Word form came to a Prophet too, the same way; the Word, the Mystery of the Angel Himself.

That's why she [Sis. Margaret Walters -Ed.] sings the song. He is all these Things. He is the Amber Light, the Pillar of Fire, the Pillar of Cloud, the Snow-white Dove, the Angel with the swept back wings, the Man Who walked out of the Ball of Fire, [amen] He is Melchisedec. He is Jesus, the Lamb. He is the Lion of Judah. He is the Bright and Morning Star. He is the Spirit Attribute, Elohim, King of Righteousness. He is the Theophany, the Sword, the Word, Melchisedec, King of Salem; King of Peace. He is Jesus, the Flesh Attribute, King of kings, and Lord of lords. He is everything! Amen. See?

The Pillar of Fire came to Moses who wrote the Old Testament, came to Paul who wrote the New Testament, and came back to Malachi 4 to reveal the entire Bible. Amen. That's the unveiling of God. That happened there, you see. So this is what he was trying to show the people. It was God Himself coming to him in the form of the Word, but He was speaking out the Word as a Mystery, as a Message, but the Message was revealing the Person Who was veiled in him, the Angel that came down from Heaven. He said, "I had to play back the tape there. That wasn't my voice, it was His Voice you heard. He used my vocal cords, but I didn't even know what I

said until I played back the tape.” He said, “But whatever He tells you is right, too.” Amen!

Do you see what we are talking about? God, Himself coming down inside of there. This is what is going to catch the Bride: God Himself. But notice when the Lord descended from There, veiled in the Prophet and dropped down there to reveal the Son of Man on the earth, to open up the Seven Seals and show that the Lord is here; the Person, Christ Himself is being revealed.

Then that’s the Mystery of the Coming of the Lord: the one shall be taken, and the other shall remain. [Matthew 24:40 -Ed.] The little fish shall remain and the Rainbow Trout shall be taken. The little fish shall remain and the Rainbow Trout shall be taken. Amen. See? Because the Third Pull was going to be God veiled. Bro. Branham had to enter into the Secret Closet before the Third Pull could take place. See? That was not going to be a public show because that was going to be a secret meeting. “I will slip in there.”

And I was saying last night, how those Pentecostals never knew because when it came to the Seventh Seal, it was a three-fold Mystery. (I am closing off with this.) And the Seventh Seal was a three-fold Mystery, and he started with the third fold of the Seventh Seal which was the Seventh Trumpet, the Trump of God; the Last Trump. It is one and the same thing. 1st Thessalonians 4:16 says: He descended from Heaven with a Shout, the Voice of the Archangel, and *the* Trump of God. 1st Corinthians 15:51 says, “Behold, I show you a Mystery; we shall not all sleep, we shall all be changed at the Last Trump.” It is the same thing. And then Moses and Elijah will sound the Seventh Trumpet because the Seventh Trumpet to the Jews is the Seventh Seal to the Bride. Amen. It’s a calling and a sealing taking place under the Seventh Seal. Amen.

So what was really happening there; here was the Prophet now, he had revealed the first fold. If you notice

in *The Seventh Seal* he said, "Something unfolded yesterday." It was under the Sixth Seal it happened, Seven Trumpets sounded under the Sixth Seal. And the Seventh Trumpet is the Trump of God, the last Trumpet, and he revealed that first. When he came to the Sixth Seal, he said, "I will stop here, I can't go any further; otherwise, I would go over into tomorrow."

Then he came the next day and he started off the Seventh Seal with St. Matthew 24:31 (check that in your Seven Seals book [The Revelation Of The Seven Seals -Ed.] when you go home) and he began to speak about the Great Trumpet: it is going to gather the Elect from the four ends of the earth, about Moses and Elijah, and these Things. He began to go into all the Scriptures revealing about the Seventh Trumpet (about Moses and Elijah), this Great Trumpet. That's the third fold that unfolded first.

Then he said, "A fold unfolded today." He said, "I'll tell you my revelation of it." And instead of him taking you to different Scriptures, he went back, he said, "You remember my vision I had years ago, where I was in this tent and how I was trying to explain to the ministers about lacing up the ...?" And, he began to speak of his own experiences because the first fold of the Seventh Seal is a Shout. The Shout was a Gentile Prophet, a one-man Scripture. That one-man Scripture, Malachi 4, was the interpretation of that. You couldn't see the Lord descended from Heaven with a Shout if you don't see William Branham. Amen. That was his Message. He was the predestinated vessel for that Scripture to be fulfilled in.

That's why he could have gone back into his Ministry and he picked up where he was entering into the Third Pull after the healing. After the healing revival, where he entered into the Third Pull to get to the Message, he picked up from there and he began to start to tell you about the first fold of the Seventh Seal. He spoke about the healing revival and how he tried to explain these

things. And then he said, when he went into the room, the Angel said, "I'll meet you in there and this will be the Third Pull."

Sunday, I will get the next part for you. I don't have time to read it tonight. It's too late already. But he said when it came to the same Angel now, He came in January when he went out West. He went out West at the beginning of January in 1963. December 30th, he spoke, *Sirs, Is This The Time* [Is This The Sign Of The End, Sir? 1962-1230E -Ed.] On the 31st, Old Year's night he preached a message called *The Contest* [1962-1231 -Ed.]. He said, "Oh God, open up to us that rock beneath the rock." He was praying about the brother's dream in the rock. He said, "That hidden manna that we might see the program of God." Amen. He told the church, "Look in on that", and he went West towards the setting of the sun. He was on Sunset Peak on Sunset Mountain. Amen.

It's there he was (you see) and he was waiting there. And the Angels came and he was caught up in the air. He was standing in the air with that Notable One, Who was going to meet him in the room, in the Secret Closet. And that was God being veiled in him. While God was in Moses, Moses was God to the people while he had the Word to be given out. And Moses put the Word behind badger skin, but he was going to put the Word behind human skins – the unveiling of God. Amen.

He went there and he was waiting out there before the Angels came, and the Sword dropped down in his hand. And the Voice, the same Angel—because in *On The Wings Of A Snow White Dove* [1965-1128E -Ed.] page 28, he said, "The Angel of the Lord put the Sword in my hand." Amen. The same Angel of the Lord Who told him, "I'll meet you in the room." Now, the Angel knew what He meant when He said, "This will be the Third Pull." But Bro. Branham never had any Third Pull, so he didn't know what it meant, and while he was there in the woods one day, the Holy Spirit said, "Speak for squirrels," and he spoke.

He said, "Lord, is this what You showed me in the tent?" He said he stood there waiting for the Anointing, and the Anointing came. But here now, while he was there, he was never really sure what it was.

Then when the Sword dropped into his hand, the same Angel spoke again. The same Angel Who told him, "I'll meet you in there for the Third Pull," the same Angel said, "This is *That*, that Third Pull." Amen. God and man had become one again to reveal the fullness of God, to reveal the completeness of God, to reveal every Mystery of God. Amen.

This is what the Pentecostals never knew: that God had dropped down because, in their minds, they had a Pentecostal Rapture, that one day Jesus will come. They had all these pictures drawn up with a man flying an aeroplane and it crashed into a building because the pilot is a member of the Bride; a man, driving a train and the train crashed because the train driver is a member of the Bride. They had all kinds of scenes and they had that kind of Rapture, but a Prophet came and revealed God's Rapture is a three-fold Mystery. Amen. It will start with a Messenger coming to you with a Message being revealed; not that kind of foolishness. And the Bride will be caught up in the Mystery of the Seventh Seal (page 39) *The Feast Of The Trumpets* [[1964-0719M para. 39 -Ed.](#)]. She will be caught up in the Mystery of the Seventh Seal. He said: The Seventh Seal will be the Message of the Messenger, Revelation 10. Amen.

Now watch. So here it was, those Pentecostals were looking for Jesus coming in the sky to say, "Jesus!" You see? They were looking for that kind of business, but He was not in the corporal body. He was going to come veiled in a man like it was in Sodom because that wasn't Jesus. That was God in a man because Jesus wasn't born as yet. That corporal Body that was nailed, that wasn't born yet. That was still a thought in God's mind unexpressed. Amen.

So God was going to come back in human flesh like He did in Sodom. You see? So, when God dropped down there and He went among those Pentecostals: *What Shall We Do With This Jesus Called Christ?* [1964-0126 -Ed.], *Trial, Mighty God Unveiled Before Us* [1964-0629 -Ed.]; they didn't know what he was talking about. *The Token* [1964-0208 -Ed.]; they didn't know what he was talking about, and he indicted them when they crucified Him a second time. He went, He climbed up the mountain and He looked down there and He began to weep. You hear it on *A Thinking Man's Filter* [1965-0822E para. 144 -Ed.]; he said, "Oh America, America, how often have I gathered thee as a hen doth gather her brood, but you will not; [he said] oh, Laodicea, Laodicea." The same God was crying out again.

They didn't understand what was happening, because God had dropped down there and walked like a man among them; took his Bible and went into the services, preached a little text. While he was coming into the service, they planned to boycott him, disfellowship him; they found he was preaching for too long, all kinds of different things. But it was God watching through the Prophet's eyes, speaking through his lips because the Son of Man was being revealed; the fullness of the Godhead, bodily, was veiled. Amen. He said, "There is a Man here that can turn on the Light. The Chief Engineer, the One Who designed the Church is here." They didn't know what he was talking about. Amen.

Then he came in 1964 *Who Do You Say This Is?* [1964-1227 -Ed.]. He talked about Jesus riding into Jerusalem, the One Who was promised to come. And the Scribes and the Pharisees—he said, it was the church world who asked the question, "Who is this?" He said, "And I ask you, in 1964, who do you say this is?" Amen. They didn't understand, but God was here. God was here. See?

He had come like a thief in the night. He was veiled and He walked amongst us. And He was taking the one,

and leaving the other: where the Carcass is, there will the eagles be gathered together. And people were sitting down there in the Message and in the tabernacle, and He was walking in and out and they didn't know what was going on at all. Amen.

Here, today, the same Holy Spirit is here, you see. And God has returned. "I will return according to the time of life when the Life would be manifested, when It would be displayed, but I will meet you in there. Enter your Secret Closet." The Things of God are spiritually discerned tonight. Amen. The natural mind can't receive the Things of God. Amen. It will only burst up the threads while trying to lace it there. Amen. But to those who have the Mind of Christ, you discern from the Word of God tonight and tell me if the Hour isn't here.

I am sorry. There is so much I want to say, but we'll continue on Sunday morning.

We're in the Third Pull. We're shut in there and He'll meet us right inside of there. It's a line they couldn't come over. Remember—look how all the things slide into the Word. Remember when I was preaching about *The Blood That Speaketh Better Things* [1981-0927; 1981-0930; 1981-1001 -Ed.] and *The Line Between Mercy And Judgement* [1981-1011 -Ed.], and I was preaching about why the Pentecostals could not impersonate the Third Pull?

Well, God is just straightening up all these things now and letting you see what is really happening. Because that Third Pull was the Seventh Seal, the Coming of the Lord. He said he'll go with it to his grave. And they held back that until April 10th, 1966 after he went to the grave, then they put it out there. And many people didn't know why they put it out because that is the part where he was explaining what caused the impersonations, how it was 'lacing the shoe' and these things, is what it really was.

You say, "Brother, is that so?" because I never walked with the Prophet?

I was there, brother. Amen! And better than that, the Angel Himself Who was there, is here amongst us tonight.

Shall we all stand to our feet?

So, I say unto you tonight who have entered into your Secret Closet, "Fear not, it is only the Third Pull!" Amen! FEAR NOT, IT IS ONLY THE THIRD PULL! Do you think it's fanaticism? [Congregation replies, "No."-Ed.] Do you think it's some make-belief business? [Congregation replies, "No."-Ed.] I believe we are set in order for the promise. I believe we're getting ready for the promise. The Dynamics shall be a refilling of the Holy Ghost.

Do you see that Dove really dropped down there? Did you see that Dove when He came? As I said last night, He will lead us and guide us in the footprints. Were the footprints, these Things here? I have no little Message of my own. We are sent to give you the Sheep Food that was stored up, "Feed them upon this Food." If the Dove is here, He will keep me in these footprints. He will ride this trail again! This is the trail, the Prophet's trail. *Riding the trail again. Oh, riding the trail again.* [Bro. Vin sings -Ed.] Quickening Power will strike tonight. The Dove of Agapo Love is here. He has come to lead the Eagles.

How many love Him, tonight? How many are going to serve Him tonight with all their hearts? The Hour is here. The Time of the promise is at hand. God has set aside a people for the Dynamics. I just want to sing that song again: *The Dove is here. Oh, I know the Dove is here.* I know it. I locked my door, Something fluttered in. What was it? A Snow-white Dove. Where did It come from? Where did It pass? It's not an ordinary Dove. It's Jehovah Himself, that Pillar of Fire.

Do you remember Junior Jackson's dream? *I Have Heard But Now I See* [1965-1127E -Ed.], he said, Junior Jackson came all the way; traveled thousands of miles. He saw the building. We were here." He said, "And there was the Fire coming through the lattice; like coming through the top." And then *On The Wings Of A Snow-*

white Dove [1965-1128E-Ed.] when he preached the Message the next night, he said, “Here is that Dove coming through there.” Amen. The Pillar of Fire was that Dove. The Angel was that Dove Who will meet you in there. Amen. It’s He Himself.

If you are an Eagle tonight, if you love the fresh kill of His Word; the Lamb has been slain, it’s dripping with Blood, and the Eagle is feasting because the Blood is still fresh. Amen. The Message is getting newer and newer and newer every day. It’s getting more and more real; not any same old church spirit. It’s Hebrews 13:8, the Spirit of the Bride upon the people. Amen. The Bride’s Spirit upon the Bride will be Hebrews 13:8. The church spirit upon the church people will be St Matthew 24:24, he said. *Seed Is Not Heir With The Shuck* [1969-0429B-Ed.]; the Seed will not be heir with the shuck. The shuck could not go into the little room. It’s only for the Seed. They have no little closet. They have no place to enter in. It’s for the Seeds of God, His Elected, His Genes. He has come for them, tonight.

You know you are an Eagle, but you’re in a barnyard. *It is The Rising Of The Sun* [1965-0418M-Ed.], he said, “Get out of those fields with those chickens. It’s Bride—it’s Eagle time.” He said, “When that real message on the Baptism of the Holy Ghost comes, you’ll hear those Eagles screech.” Amen. He said, “Right away, you will fly away. You will hear It.”

You say, “Are you talking about me, brother?”

Yes, you, I’m talking about, brother. Yes, you, I’m talking about, sister. The Hour is here. I’m talking about God’s Seeds. God is gathering them together. Amen. This is the Hour; this is the Day. It has come down to this time. Amen.

Brother, last night, He said, “Enter in there.” Oh, we’re inside. We shut the door. Tonight, He said, “FEAR NOT, IT IS ONLY THE THIRD PULL” It’s nothing strange. You’re not going to die. You shall live to declare the works of the Lord. It’s the vindication of your ministry.

He wants to put your Sword in your hand. It's going to fit you perfectly. You'll become one with the Word. You could handle the Word now. Wait until that little group of the true Seed could take the Word and hand It there. It will slice and cut. It will shut the heavens. [1963-0321The Fourth Seal para. 180 -Ed.]

Oh, brother, what a time it is! It begins to fit us, now. We know what He is talking about, now. You could have the victory, now. We could cut through the enemy's lines to get a clean, fresh drink of water. "Get out of those man-made systems. Get out of those things. Come to Bethlehem where the Waters are fresh," he said. Amen. When they cut through and they got that water, David couldn't drink it; he poured it out as a drink offering unto God. He said, "When I see men shed their blood, I can't drink that water; I'll pour it as a drink offering unto God."

Let us pour our lives as a Drink Offering unto Him tonight. Let's worship Him tonight. As we sing this song, let's come to a total surrender. Let's enter in. Shut your door. Forget the world; a total separation from all unbelief. He is going to lead you into a faith you have never known. He is going to keep you on the path. You have no fear tonight. He'll take you Home. That is why you've come.

Everybody: [#569 - Songs That Live -Ed.]

I just want the Dove

To lead this eagle,

[Glitch in audio -Ed.]

He has come to lead God's eagles;

And I know...

And I know He will guide me

And keep me in this Word.

Every heart bowed, every eye closed, ...

I just want to follow

Oh, make a pledge unto Him.

The way You will lead me,

He deserves it—with all that is inside of you.

I just want to follow

The way that You will go;

For I know You will lead me, tonight

For I know You will lead me

Oh, in the footprints...

In the footprints that You have left,

I know, tonight, You will guide me

Oh, You'll keep me in this path.

And keep me in this path.

Oh, I just want to follow, tonight.

[He is leading tonight]

The way You will lead me,

[Oh] I just want to follow...

The way...

The way That You will go

For I know the Dove is here...

In the footprints [oh] that You have left

And I know [oh] You will guide me

And keep me...

Oh, let the sisters sing: *I just want the Dove to lead this eagle*

I just want the Dove

To lead [oh my, hallelujah!] this eagle,

I just want the Dove

To lead this eagle home;

[Oh] I know the Dove is here.

For I know the Dove is here,

He has come to lead God's eagles;

And I know He will guide me,

And keep me in this Word.

Oh, let Him ... as we sing it today. Oh, let it play sweetly. Let the Dove brood upon you, tonight. Let Him coo into your heart. He wants to take you deeper on the inside. He wants you to enter into your Secret Closet.

Oh, He wants you to shut your door behind you. It's a secret meeting now. The public show is finished. It has served its purpose. He is only interested in the elected ones, a little portion of names in the Lamb's Book of Life.

Oh, we have heard His Word tonight. If you have seen your name, if you hear Him calling you, if while you sat there He was speaking to your heart, then you understand 'why' now because the Hour is come. He is getting a people ready. He's promised them, a huge portion of Heaven awaits them. And This is That which will make and bring to pass that tremendous victory in the Love Divine. He will reward them with That openly, that the people would be able to look at you and see Jesus Christ. They wouldn't just hear Him speaking through your lips, but they would see Him manifest His Life, and His power, and His glory through your flesh. This is what He promised. There must be of necessity, a return of Dynamic Power. Oh, it will start the final quickening to the Rapture. It will be the Harvest Rain, the Rapturing Faith. By inspiration, He is speaking to us: FEAR NOT, IT IS ONLY THE THIRD PULL. By faith, you can hear His Voice, very kind and gentle, but yet stern. He is speaking from Heaven and It is coming down to us, a Lamp unto our feet and a Light unto our pathway.

Oh, let's sing softly: I just want to follow.

I just want to follow

Sing to that One Who is going to come to your Secret Closet. As He comes in and slips past the human spirit, He is coming to lead you into a Place where others cannot follow, take you into a world of Perfect Faith where you would know as you were known; where your faith can operate His Word and bring It to pass. That is what He has come for. You don't have to try to do anything anymore. You don't have to rely on your own ability. He will guide you and keep you.

I just want to follow

The way He will lead me

Talk to Him tonight, oh, from the depths of your heart. Let the Person of His being, oh, become real to you; come near to you tonight. Don't just have a conception. Enter into that relationship, that union with Him tonight. Let Him slip the Wedding Band of grace on your finger. Let Him give you that Marriage Certificate tonight. Let Him reveal the Name in the Thunders for you tonight.

Oh, gracious Father, we thank You and we praise You tonight, dear God. Lord, we recognize the Hour has come. You are getting ready, Father. Oh God, You started us in the very same place. It will always be the same place, Father, for You are the same yesterday, today, and forever. And Lord, this is another cycle of the same thing. You're riding the same trail again, oh God, showing us: enter in now into our Secret Closet. Be not as hypocrites who try to pray openly and do all these things, Father, but, Lord, it is an invisible union. It is the inside life, inside rest.

Oh God, and we realize tonight, it is not coincidence to see the first time the Prophet told that vision, was in that message *The Inner Veil*. Lord, You had him, by inspiration, to preach the *Inner Veil* where he was speaking about entering in the Most Holiest Place, where we go beyond the veil where the Glory never fails, where it's only a special people can go in there, Father, dressed a certain way; walking, "Holy, holy, holy," where the Shekinah Glory is behind the badger skin, where the Word is veiled.

Oh God, as we would see that Mystery unfold down to this time, all we can say is, "Thy Word is perfect; Thy Truth is plain." Now, lead us, Lord, in the plain path. Hide not Thy Face from us, but Lord God, speak to us face-to-face, for we yearn in our hearts, Lord, for that closer walk, that deeper experience that we read about, that we know is a Promise. We know the Hour is going to come. We see it has come for us tonight, Father. It is

God in simplicity now revealed in humility, the King of kings, the Lord of lords, His Name is called the Word of God. Lord, it is You, Yourself, the Word being veiled, hidden behind human skin, Father, to manifest Jesus Christ again without one flaw. A perfect Masterpiece is what You worked these past years to achieve; Lord, today, they are becoming Your image. They are becoming Your likeness. Lord, Your characteristics are identified in them, making Your promised Word plain for this Hour. This is the leadership of Eternal Life.

Those that are here tonight; they might want to believe. Something in their heart might tell them It is the Truth, but fear might want to come in the mind; Lord God, may You settle all the doubts in their heart. You are the Dissolver of all doubts. You are the Divine Revealer of the Word. You are the One to lead them and guide them, to show them Things to come, to teach them all Things. Lord, the Things of God are Spiritually discerned. The Spirit of God searches the deep Things of God tonight.

Father, we pray tonight that these Things that have been restored by a Prophet, laying here as a Mystery in the Message all these years, but, Lord, You're coming down and revealing unto us, Your Coming, Father, preparing us. Truly the Bride will receive the revelation of the Rapture. She was waiting for it. It has come to Her, Father. She is caught up in that Mystery. She is preparing for great Translation Faith. Oh God, it is becoming a reality. It's no longer things that we read about, but Lord, it is things that are happening to us now.

Oh, precious Lord, lead us, Father. That is all we can say tonight; lead us, Lord. That is what You came to do. Guide us, for we humbly submit ourselves unto You. We don't know the next step. Lord, You know the next step. We are obeying Thee as You give us Supernatural instructions. You said when the Dove comes, He will create the Atmosphere for Supernatural instructions.

You are speaking to us, Lord. You are telling us what to do. Father, may we quickly do it, Lord, for we know, dear God, You are bringing the Word to pass. And Lord, let not one fail to see it. Lord, let them get in the rhythm of the Word. Let them enter in as they are being led by the Holy Spirit into this great secret of Eternal Life, as they enter into the most Holy Place, as the Veil drops around them, as they shut in Your Presence; Lord, as they worship You in Spirit and in Truth as You are veiled behind that human skin, no longer badger skins but it is human skins, Lord, Father; Christ, God veiled again.

Lord, we praise You and we thank You tonight. Should You tarry and allow us life, You bring us back on Sunday morning; we look, Lord, to going further in Your Word. By the inspiration, by the leadership of the Holy Spirit, It would take us deeper, Father, into the Word. Open up more and more, great and mighty Things that we don't know of that we might be led into such a Perfect Faith, into a Rapturing Grace, into a faith that would change this body in a moment in a twinkling of an eye. This is what You have promised, Father. Lord God, have Your way amongst us.

We commit each, and everyone in Your hands tonight. May You bless them with understanding, a perfect understanding of the Mystery of God. We thank You for the time we have spent in Your Presence tonight. Lord. As we go to our homes tonight, meditating upon these Things, oh God, may the Great Teacher, the inside Teacher (the unction that we have received from the Holy One, Who would teach us all Things), may He make It so simple that we cannot miss It, Father, that we would be able to relate to It, Lord. We would be able to enter into It, Father. It would become a reality in our own lives. That is the way we want to see It, Lord. Oh God, may You grant it tonight. We pray and we ask it in Thy precious Name for Your honor and for Your glory. Amen, amen.

Sithi amen, amen, amen.

Sithi amen, amen...

You may have your seats tonight. May God bless you richly. May He keep you in His Presence. May He shut you in a Secret Place where, in the Spirit, you could behold His Face, gaining more power to run this Race.

Come back early on Sunday morning. Keep under prayer. We are looking for a great time and blessing.



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