



Third Exodus Assembly

THE RETURN  
OF THE  
GLORY OF GOD  
IN THE  
FEAST OF  
TABERNACLES

Preached on 12th August 2007  
Pastor Vin. A. Dayal

*Series: Modern Events*



## FOREWORD

This message entitled, **The Return Of The Glory Of God In The Feast Of Tabernacles** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached on 12<sup>th</sup> August 2007 in Trinidad by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

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*Excerpt:*

### **THE RETURN OF THE GLORY OF GOD IN THE FEAST OF TABERNACLES**

*They had this house. He was not looking at the house in its first glory, he was looking at this house, those at the end of the seventh decade. The first house was already gone but he was talking about the Glory that was in that first house.*

*But now there was another house standing there at the end of the seventh decade, and he said, "In this house," now.*

*There is a house here at the end of the seventh Age. The first house, the Alpha, is not here but we remember her Glory. It's written in the Book of Acts. But this house, the Glory here will be greater.*



**THE RETURN OF THE GLORY OF GOD  
IN THE  
FEAST OF TABERNACLES**

TRINIDAD  
SUNDAY 12<sup>TH</sup> AUGUST, 2007  
**BRO. VIN A. DAYAL**

*This is our Father's House  
The walls are broken down,  
The temple of God*

*...arise today, arise today  
Let us arise today  
And rebuild Jerusalem*

Build back those gates  
Restore those places  
Till our Father's Holy House  
*Is spotless again*  
Oh, pick up those stones  
Mend those breaches...

*So let us arise today,  
Arise today  
Let us arise today  
And rebuild Jerusalem.*

Oh, let us arise  
*...arise today, arise today  
Let us arise today  
And rebuild Jerusalem*

Hallelujah! Let's just bow our hearts in His Presence. All that are gathered in His divine Presence; those in the sanctuary, those on the outside, those up the hill, wherever you are at this present time, that there be such a unity of the one God in the one Church.

As we are gathered here on this last day, this great day of the feast, and what a great feast we've been having. May today He fulfill what He has promised in His Word. May He be encouraged to do that as He looks down and sees hearts making preparation to receive, hearts and lives under the influence of His truth, desiring this desired One, longing for the longed for One. The One Who is the answer to our every problem. The One Who accomplished a finished redemption for us - complete redemption. The One that is here to bring His Church into glorification in this hour.

How He desires to do that. Have faith and believe Him. Confess what His Word says; you will find that He is faithful. This is the time and season He will make everything beautiful for His Bride. All the confusion will have to move away, separating you completely from Babylon's confusion, bringing you peace that passeth all understanding, bringing us into union with Himself where we could get rest, eternal rest, and live in His divine provisions that He has provided for us.

Gracious God, we love You, Father. We thank You for Your truth that You have so graciously revealed and poured down into our hearts in this Convention. What a thrill it brought to us seeing Christ, the mystery of God, who was a hidden secret sealed up in the Book.

You promised at this time when the Thunders utter their voices, the Seals would be broken, the mighty God will stand before us in plain view and we will see Christ revealed in His own Word, the identified Christ of all Ages, now being identified in the Bride Age, in the Bride coming, in Bride form, this great mystery in the hearts and lives of the elected, these who are born in Zion - Zion's children. We've seen that the Word predestinated in them matches the Word written for this hour, identifying and showing that they are the heirs of the promises, the children of the free woman, Jerusalem from above which is the Mother of us all.

We are happy Father, that You opened the pages of the family album, Lord God where we were back in Your thinking, and You took pictures of us and You put it as a coded mystery in the Bible knowing the season of decryption will come when the secret will be decoded: we shall know as we were known; the amnesia will be taken away. We will come from a partial realization to a perfect realization. The darkness is passed; the true Light now shineth.

We not only see Jesus in history, we not only see Him revealed in this day through His Prophet, we not only see Him in the pages of the Bible and in nature, but now we see Him in our own lives. For He said, "In that day you will know I in you and you in Me." This is what brings peace and rest. This is what gives blessed assurance, and only You could have done this for us. This is the coming of the Spirit of truth, this blessed Holy Spirit that is going to lead us and guide us into all truth.

We are thankful. We appreciate it. It has taken the fears and the doubts out of us. It has brought peace and established us, rooted us and grounded us, perfecting what is lacking in our faith. You said it would do this; it would accomplish the purpose whereunto it was sent.

May we ever abide in this, Lord. You said, "If we abide in Your Word and Your Word abide in us, we can ask what we will." Hattie Wright was given that, Lord, as the first one since it was spoken. Your Prophet said, "Whatsoever she asked," to give us a preview of what the Thunders will do for us, where it will place us and what kind of expectations we ought to have.

There might be some like that, children not of a widow but of the married wife here this morning. How much more can she ask for their deliverance and watch the Holy Spirit fall and strike them in their hearts and sweep them into the Kingdom.

May You grant it, Father. May you do the exceedingly abundantly. We know there are still some names to be called in this region. We purpose to continue to search for them. We pray Your Divine leadership will direct our paths to where we will find them. You will bring it forth in a glorious way that would demonstrate Your love and magnify Your Name. Oh God, may You grant it.

Bless all that are gathered today. Give your servant strength, Lord. Lead me and guide me. Let the Dove lead the eagle. May the Logos overshadow me. May the Voice speak from the excellent Glory to reflect Itself Oh God, down through a straight line of Scripture, through the pages of the Bible, that that rainbow light could flash the Urim-Thummim, that we could know these sayings are faithful and true.

Would you do that for us? We ask it knowing that You are faithful. You said that when we stand praying, whatsoever we ask the Father in His Name, He will do it.

Those that couldn't be here, Father, out in Guyana, out in Grenada, out in St. Vincent, out in Tobago, out in Dominica and St. Kitts and St. Lucia, for some reason. The churches of all these ministers. The brothers from Panama, the brothers from Guyana, from St. Kitts, their congregations, Lord, they who are back there; they left them to come here. I pray You would take them into consideration.

I pray You, the Great Shepherd Who knows the heart of every shepherd, because they are little miniature shepherds reflecting You. Remember those sheep, Father. May You bless them. May You keep them secure. Remember their loved ones and their families, those who are here as delegates in the meeting, and Lord Jesus they could have peace in their hearts to know, 'Except the Lord watch the City they that watch, watch in vain.' Oh God, that You will take care of everything for them, and You will bless them and they will be able to take a blessing back also to their loved ones. Grant it, Father. And for us who are here, "Speak Lord, thy servant heareth." Get glory to thy Name once again. In the Name of the Lord Jesus Christ we ask it, amen.

Praise His wonderful Name. Do you love him? Let's just lift our hands to Him and give Him thanks. Amen. He is worthy of all praise. We are here because of Him. We stand here to worship Him. He is the centre of our lives. He is the centre of this meeting. It's only because of Him we could have expectations. He revealed His promise; He will bring it to pass. He knows every need in here. You do not have to doubt or worry, He will take care of it. Only believe; all things are possible to them that believe. Amen.

Haggai, chapter 2.

We've been speaking: *I Will Fill This House With Glory, A Pyramid City Having The Glory Of God.*

I would like to speak this morning on **"THE RETURN OF THE GLORY OF GOD IN THE FEAST OF TABERNACLES."**

Haggai, chapter 2.

*In the seventh month, in the one and twentieth day of the month,...*

Isn't it strange how God could just write like that - a date? But in that date, there is a mystery. That day would mean nothing if God didn't put something concerning that day in the Bible. And the reason for writing it here in that manner, it is because it is already recorded what that day means. That day was the last great day of the Feast of Tabernacles. It was from the fourteenth...the fifteenth to the twenty-first of the seventh month. And this day...

*In the seventh month, in the one and twentieth day of the month, came the word of the Lord by the prophet Haggai...*

And his name came from 'Hag'; it means 'to dance'. And that was the word used for 'feast,' which was the appointed times, the festivals that God gave when they would gather in God's Presence. And those festivals, when they went up to Jerusalem to worship the Lord, it was a time of great joy because they were in the Presence of God who dwelt in the city of Jerusalem. God dwelt in that temple veiled behind skin. Amen. That was His plan, to dwell among His people.

Moses saw it. God told him, "I want to dwell among My people." Moses went up in the Cloud on the mountain; God showed him the pattern. God was behind badger skins. Then they built from the tabernacle to the temple. Then God filled the temple and went behind skin again, showing that one day He will tabernacle in human skin, the real tabernacle of God.

And Haggai was saying, '*The Word of the Lord came...*' Now the Word of the Lord doesn't come except the Lord comes, because He is the Word - *In the Beginning was the Word, and the Word was with God and the Word was God.* It was God coming in the form of the Logos. It is not always like thoughts, friends. When you read in the Bible, "When the Word of the Lord came to them..." that was visitation; that was the Theophany - God the Word revealing Himself. And God chooses the time. Why do we gather on Wednesday, and Friday, and Sunday? That's a time we put to gather in the Presence of God. Well so it was, God had a time and a season here to come with this particular promise, this revelation, because 'Haggai' means 'festive'.

*Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest,...*

If they were not under Persian dominion, he would have been king of Israel. That's why they put him as governor and they couldn't put him as king because Persia ruled the world. Cyrus knew that, and Cyrus gave him the charge knowing he was the leader of the people. And 'Joshua' means 'Jehovah-Saviour'. You know that. 'Zerubbabel' means - 'sown in Babylon'.

One was from Judah; one was the high priest from Levi, because you could not be a high priest except you were Aaron's son. The priesthood was in Aaron's family. The kingship was by heredity and the priesthood was by heredity. You had to be born into it; you couldn't join it. It was election and calling.

*...and to the residue of the people, saying,*

*Who is left among you that saw this house in her first glory?...*

Notice how she is spoken? Not, "...this house in *his* first glory", "...this house in *her* first glory." When Solomon built the temple, it was a type of the Bride. When he was in the tabernacle, he was a type of Christ. The temple was built on the foundation of the atonement being made. I preached it last night for you. Do you remember? David brought death on his kingdom; he found the place. Isaac was going up with the wood on Mount Moriah. That is where the Church comes up to receive the Holy Ghost, by being identified with Christ's death.

They had this house. He was not looking at the house in its first glory, he was looking at *this* house, those at the end of the seventh decade. The first house was already gone but he was talking about the Glory that was in that first house. But now there was another house standing there at the end of the seventh decade, and he said, "In *this* house," now.

There is a house here at the end of the seventh Age. The first house, the Alpha, is not here but we remember her Glory. It's written in the Book of Acts. But *this* house, the Glory here will be greater.

*...and how do you see it now?...*

Look around. Watch the house. How do ye see it? That is the mistake people make.

*...is it not in your eyes in comparison of it as nothing?*

You look at them - “Is he like Paul? Is he like Peter? Is he like Phillip? I feel he doesn’t have that Word.” Do you understand what I’m saying? “Is she like Dorcas? Is she like Martha and Mary? I don’t think so.” You don’t see them in the way you ought to see them. You have to see them through the Blood to know who they are. Because when you see them through the Blood, they stand faultless; you see Christ.

But that’s not outside blood; that’s Blood in your heart. Your eyes see through your own heart, and if there is not Blood in there, sprinkled in there, you can’t see them right. You will see them through your criticism and your own human estimation of them.

Remember how Brother Branham was seeing the woman in the tavern? [He said, -Ed.] “Why don’t you sink this place?” God said, “Come back here, let Me talk to you.” Showed him the vision: “Watch her through the Blood, because I am watching you through the Blood. Had it not been for Me, you would have been a murderer. You would have been a quitter.” Amen. God made him take the beam out of his eye so he could watch the woman. Do you understand?

Sometimes you’re watching somebody. “What are they doing up there singing? What is it going on?” You see them in your own way, as if God is obligated to you to tell you what He is doing for people. Don’t ever get yourself in those places, friends. Just thank God and move on, because the same judgment you judge, you will be judged by.

*Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD...*

‘For I am with you.’ In all their faults that God points out through Haggai, He said, “I am with you still.” You see, God keeps His own covenant. Because this covenant is not what you say or what you do, it is what God promised. And God swore by an oath to confirm this covenant, and to deny you...You could deny Him, but He can’t deny you. Peter denied him but He couldn’t deny Peter.

*According to the word that I covenanted with you when ye came out of Egypt, so my spirit [not visit*

ever so often] *remaineth, my spirit remaineth among you: fear ye not.*

*For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;*

*And (conjunction) I will shake all nations, and (conjunction) the desire of all nations shall come: and (conjunction) I will fill this house with glory, saith the LORD of hosts.*

Three things: the shaking, the coming and the filling. There's a shaking of the nations and a filling of the rebuilt house that is connected with the coming of the Desire of all nations, Who is the Headstone Himself. He is the Head of all Abraham's royal seed that makes up the families of the earth. He is the One who is going to cap this latter house, the coming of this One.

*The silver is mine, and the gold is mine, saith the LORD of hosts.*

*The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place...*

“That I'll fill with My Glory. In this place that I am returned to dwell in.”

*...will I give peace, saith the LORD of hosts.*

May the Lord add His richest blessings to the reading of His Word. You may have your seat. I want to speak, as I mentioned a little while ago, on “**THE RETURN OF THE GLORY OF GOD IN THE FEAST OF TABERNACLES.**” This prophecy came on this particular day. God, of all the days of the year, chose that day to give that Word. Do you understand that?

How many know God chose this day of all the days, all the Ages, to give this Word. Was there to be a specific day promised when the Son of Man is to be revealed, when the Book was going to be opened, when the Church will be filled with the fullness of God? Is that right? Was it a particular day when the Angels would come and a blast would shake the earth, and a Prophet on earth would be caught up in the midst of seven Angels (amen!) and be told, “Go back east and open the Seven Seals for God?” That's right.

Was there a particular day God appeared to Abraham sitting in the tent door in the heat of that day? Was there a particular day when Jesus died and cried out with a loud Voice, and the Voice of the Archangel, the Voice of the Resurrection awakened them who were in the graves? Did it say, 'And when the day of Pentecost was fully come'... was it a particular day? It had to be the fiftieth day when the Glory came. To every purpose of God under heaven there is a time and there is a season. God's plan is exact. God's promise is exact. God's Word is exact. God dealing with His people is with exactness.

'And in the fullness of time God sent His son, born of a woman.' Was it a particular day when Gabriel appeared and said, 'Hail, Mary, the Lord is with thee: blessed art thou among women...' - it was a definite day. It was a particular day when God waited until those constellations came together to send that child into the earth. The wise men saw the sign back in this day also. That Magi told him, "I could tell you when you were born." He said, "You can't." He replied, "5.00am April 6<sup>th</sup> 1909." It shook him. He said, "How do you know that?" He replied, "The constellations had lined up exactly." He said, "Remember Jesus when he was born and the Magis came?" He said, "Who were the Magis'?" He said, "Astronomers. That was the first Bible." He said, "That's how I know. I am like one of them."

There was a day. Do not despise the day of small things. We are living in that kind of day and today is a special day. Today is the last great day of this feast. And out of the whole year, today becomes the last day of the feast. And God fixed that before the foundation of the world, and you sat in this feast and you heard things - "Did not our hearts burn within us while He opened the Scriptures, while He spake with us along the way?" That's right.

You heard the sister sing, how that in 1976 how the sun came back around and in 1981 how the showers began to fall. Why? Because those were days. Wednesday, June 3rd was a day. May 6<sup>th</sup> 1976, that was a day. God chooses the time for His Word to come.

You see sometimes you don't live in that realm, so you don't make observation of when God chooses to deal with you or where He chooses to deal with you. But do you notice in the Bible it tells you when, it tells you where, it tells you how, it tells you what? It

tells you where he had to be born. It tells you when he had to be born. It tells you how he was going to be born. Is that right? It tells you what his birth had meant to man. Exactly right. God fixes these things.

This great mystery here is what we are trying to open to you this morning. Paul said, "Behold, I show you a mystery...". When God reveals a Word that opens something that is sealed in the Bible, a man has a key; he can show you a mystery. He said, "Do you want to see what is under this Seal?" He said, "As certain as I stand on the platform, it passed before me in a three-fold manner. It opened to me." He said, "I will tell you the first fold. It is those Thunders banging seven different times." Do you understand what I'm saying? Then He came and he showed us a mystery.

Well, whenever God opens the Word to a man, that man can show people the mystery. And that man is only an agent; he cannot do things in his own self but it is God who wants to show the Church a mystery, and God puts a man as a lamp that God lights with oil and fire. Does it take that to light a lamp? There must be oil and fire. Isn't that right? And then you become a light bearer. And that oil is a heavenly oil and that fire is a heavenly fire, because that is the only thing that could light a man, because in Him is life and His life is light and His light is a type of oil. Is oil a type of the Holy Spirit? Is it the baptism of the Holy Ghost and fire? Is He a consuming fire? Was He a Pillar of Fire leading them to the promise? That's right.

So you look in your own life and you see how these things happen. It's a great thing to walk with God, friends. It's a great thing to serve Him. And what is happening in this hour... You see, sometimes you hear preaching but you don't understand what God has in His thoughts behind the preaching.

When a man has a revelation: "A good man out of the good treasure of his heart bringeth forth good things. A corrupt tree cannot bear good fruit, neither could a good tree bear corrupt fruit. And out of the abundance of the heart the mouth speaketh." And if a man has foolishness in his heart, out of his mouth will come foolishness. But if a man has the secret in the back part of God's mind that is put in the heart of the Bride, when he speaks it will be a reiteration of what the Prophet who had that secret said, that Angels, nobody ever knew.

Do you have discernment? Did you hear how He already starts to speak? Are you conscious or do you think I stand up here, I know all these things, and have it rehearsed in my mind?

I went home tired, some minutes to two, going in last night there. I was wondering, I said “Bro Mervyn...”, like Bro Branham’s mother, “do you want my meat?” She never used to eat the meat. She gave the children the meat. I said, “Do you want the meat?” He said, “No.” I said, “I called you yesterday.” I got up Saturday morning, I felt so tired. I called him on the phone. I know God talked to me. I called the brothers Wednesday. I said, “I have the inspiration.” I said, “I didn’t preach out in Guyana. I didn’t preach but I have the inspiration.” I said, “The Holy Spirit wants this revelation defined so correctly, so clearly, so precisely that people will know that this is God.”

I stood by the car in the parking lot one night. I said what people are seeing and what most people are catching is just the outline. You know, at the end of the seventh decade... you know, at the end of the seventh Church Age, and I said that they are catching the outline. I said that the revelation is beyond that. It’s a mystery. It’s the Seventh Seal. It’s the coming of the Lord. And seeing the need... and I explained to them why I must preach.

I said that seeing the need and things that have gone into the earth that are going to sweep many minds in the wrong place and make the Church look backwards, I said that this is a revelation to take the Church forward, so I must stand with this revelation and define it. You say, “Are you trying to make yourself something special?” No.

When false teaching goes forth, He sent true teaching to combat it in every Age. They were men - reformers, men - prophets, men. Something was happening in an Age, nobody knew. Everybody was serving God but nobody knew what was happening. When a Seal opens, a man sees the plan for the Age. By His Word He begins to chop a people out and pull them out, seal them away; a plague falls on the Church that rejects that truth. It causes a religious disturbance, and nobody can understand why that contention in the womb of the Church, like Esau and Jacob fighting – the natural church and the spiritual Church. But one is seeing the birthright; one is getting a hold of the blessings. One wants that and the other one wants the morsel of meat, wants the

earthly things, and using religion for commercial purposes to get rich, using religion to build a reputation, to build a school, to build a hospital. Do you understand?

And these things that are happening. As I always say to my own people, if you don't understand everything, just believe me. You see, I am ordained to lead my people through. Not another man - me. Every man will lead his people through. That's why Paul said you may have a thousand instructors, but one father. He said, "I birthed you by the Word." These men understood principles. He said, "I planted, Apollos watered." They understood Bible pattern. Because when God opened the Word to them, it was not just like little thoughts in Scripture, it was the administration of God, the way of God, God's provided way of doing things in that Age. Because 'there is a way that seems right unto a man but the end is death.'

But Jesus said, "I am the Way" - without the Way, there is no going. "I am the Truth" - without the Truth, there is no knowing. "I am the Life" - without the Life, there is no living. The Way is seven steps to God. The Truth is seven Voices. The Life is seven Virtues. The entire mystery of the plan of redemption was locked up in Jesus. He was the Way. And then that Way becomes the Word.

Just like they gave the burnt offering, the peace offering, the meal offering, so when you watch all these offerings and you see Jesus dying on the cross, you understand what that death on the cross has achieved for man. Man's sin was being taken care of. Man's trespass was being taken care of. Man's peace was being secured. Man being able to make himself completely available unto God to have the pre-eminence, the oversight, the leading, was being secured. Man being able to please God and love his fellow men was being secured. The burnt offering, the meal offering, the peace offering, the sin offering and the trespass offering, were all locked up in that one offering, and so the same way when you look in the Bible and you realize that this Jesus - He was Abraham, He was Isaac, He was Jacob, He was David, He was Solomon, He was Elijah, He was Moses, He was Joseph.

So when you see Jesus walking from Bethlehem to Calvary, you are actually seeing Joseph among his brothers. You are seeing Elijah again with the robe and the anointing. Do you understand?

You are seeing Moses calling the exodus. You are seeing ‘a greater than Solomon’ with the discernment. You are seeing David, the beloved of the Father, the champion, the warrior who could slay the enemy and bring deliverance to the people. All of them were unfolding the mystery of Christ. That’s why when you read the Bible, you have to see Jesus.

You think you are seeing David but it is Jesus you are seeing. You think you are seeing Joseph but it is Jesus you are seeing. You think you are seeing Bro. Melville but it is Jesus you are seeing. You think you are seeing Bro. Mervyn but it is Jesus you are seeing. You think you are seeing Bro. Felix but it is Jesus you are seeing. Do you understand what I’m saying? That is a mystery; that is a mystery.

It takes the Holy Ghost to raise people up to live and walk there. That’s why when people try to learn it, they fall back down and go into sin and can’t stay up for any length of time. They rejoice in it temporarily but the feast doesn’t hold out, because you have to live in the inner veil for the manna not to corrupt. But if you eat the same manna and don’t live under the same conditions, your feast can’t hold out. Nothing is wrong with the manna; it is where you are living. It is the same manna.

That is why when this Word is preached, a lot of people in the Church forget it two days later. Jesus said the fowls of the air pluck the seed out, but in the place where it falls in good ground, it brings forth an hundred-fold. It brings forth fruit unto perfection. In one place it disappears and corrupts; next place it’s sowed, it pregnates them and brings forth life. One place it had joy, bubble dancing for a season, but it lacked moisture and the roots didn’t go deep. They are having pleasure but no conception.

But the Word is something that is happening. And to those people because they can’t stay in the channel, they always wonder what God is doing. And when somebody identifies what God is doing, they are not living there so they sit down and they scratch their heads, and they twiddle their thumbs and they wonder if that could be so, or could be so, and when they get a little taste again, they start saying, “God is now doing this” and “God is now doing this” and so they start to talk. And when they weren’t walking in a certain presence with God, God wasn’t doing anything. God too was in a condition. That is how people think. See?

But God is not like that, friends. This is the Ruler of the universe we are talking about. This is the One who created the universe. This is the One who planned these things before the foundation of the world and is right on time, knows every flea that bats its eye. Nothing is happening that He doesn't have under His control. This is what we are talking about. And as we see the plan of God... See? I took that turn to go down in there to explain some of these things.

I was going to preach and Something said, "No. Stop. Talk to the people a little bit in here to explain what is behind the preaching." Some man standing up and speaking a Word and you are getting a thought, you are getting a Scripture and you are writing a note, but God is saying that to the Church for a purpose. The Spirit wants to do a work by that truth being made known at a certain time, to move the souls of people in a certain channel where they could live under the leadership and influence of God. Because if God calls them for a purpose to bring His Word to pass in them, they could only get there by the leadership of God.

Israel being called out of Egypt by a prophet could only get to Canaan in the inheritance to live in there as a God with all things under their feet by the leadership of the Angel who was leading them from Egypt to Canaan to bring them into the place that God prepared for them. Exodus 23, verses 20 -23. Moses said...he said, "Go and tell them 'I sent My Angel to bring you into the place I have prepared for you.'" Although there is a prophet on the earth, he doesn't know the way, but he is following the Guide and the Guide is guiding them into the position that they are predestinated unto.

Because when their mother gave birth, she called their names. It had to do with a certain location in Canaan. When Joshua cast the lot...( 'lot' is to reveal destiny, God's thoughts concerning you, God's will concerning you; that's what it means - an allotted portion, something designated way back.) And then when the revelation hit Joshua, he said, "Judah, here you are. Ephraim, here you are." And he was placing them in the holy land. Joshua, a type of the Holy Ghost, placing them in the holy land as the Holy Ghost places us in the body of Christ. God's gifts always find their places. Amen?

So in this Convention, as we gather here and the inspiration we are under, it's a great truth that is opening; it has exploded from the awakening and the stirring. These people were all asleep in Babylon. They didn't know what was going on. They knew they were in captivity but there was a Word spoken by a prophet laying in the Bible, prophets who had already gone on, but there was a present tense Prophet there on the earth, like how Paul and them spoke the Word and went on. Moses and them spoke the Word and then went on. Jeremiah and them spoke the Word and then went on, but there was a present tense Prophet at the end of the Age in Bro. Branham and he was starting to see what those prophets were saying in the Word, and started to understand the time.

He said that Zachariah said, "It shall be light at evening time." Is that right? He said that Hosea said, "He shall come unto us as the rain." He said that Daniel said, "And Michael will stand with the Book and deliver the names." He started to look in the Book. And so Daniel, the present tense prophet, caught something that the seven decades were about finished and when he caught that, it drove him into prayer while men were building synagogues and making themselves Rabbis.

Because remember, when they went down into Babylon, they had the temple, they had the Torah (Is that right?) and they had the priest. When they came back out, they had Rabbis and synagogues. Notice when they went down into Mystery Babylon they had the apostolic faith; the corn of wheat fell into the ground and died. Irenaeus, Martin and Columba fought for what Paul had against Nicolaitism, against Balaamism, against the doctrine of Jezebel. They gave their lives for these things. But when Luther and them came out, they had denominations and false baptisms, and Wesley and them came with pouring [of water - Ed.].

And John Smith came with baptism in the Name of Father, Son and Holy Ghost, which is an unscriptural baptism. There's nobody in the entire Bible who was baptized in the Name of Father, Son and Holy Ghost. They think Jesus was saying, "Go and baptize in the Name of the Father, Son and Holy Ghost," so some seminary preacher takes somebody, puts them in the water and says, "I baptize you in the Name of the Father, Son and Holy Ghost." They're repeating what He said; they are not doing what he said.

They think It [Godhead -Ed.] is three people. They think Father, Son and Holy Spirit are the three names. He said Name (singular) of Father, of the Son, and of the Holy Ghost.

I am a father, I am a son, I am a husband, but my name is not father, son and husband. I have a name. Do you understand? The Name of the Father is LORD - "Hear O Israel, the Lord thy God is one." The Name of the Son is Jesus - "His Name shall be called Jesus; He shall save His people from their sins." And Holy Ghost - 'holy' is an adjective describing what kind of ghost, and that ghost is the Spirit of God, the Christ, the Anointed. So, 'in the Name of the Father' is the Lord Jesus Christ - Father, Son and Holy Ghost. 'Name' - singular, because my mother cannot call me father; I am not her father. My wife cannot call me son; I am not her son. My daughter cannot call me husband because I am not her husband. I am one person but I have three offices. I relate to my daughter as a father to a daughter. I relate to my wife as a husband to a wife. I relate to my mother as a son to my mother, but I am one person. I am the same person.

So we look and see...that is why you see Peter baptized them in the Name of the Lord Jesus Christ. You see Phillip baptized in the Name of the Lord Jesus Christ. You see Paul's baptism in the Name of the Lord Jesus Christ. They were not contradicting what Jesus said. A seminary preacher said, "I'd rather believe Jesus than Paul." Poor fellow. If Paul is wrong, then the Church has no foundation. If Peter is wrong, then the man who has the keys to bring you into the kingdom...the kingdom is locked. Nobody is in the kingdom...he has the wrong key. Do you understand?

But we see Jesus with them, and the Lord was with them wherever they went confirming the Word with signs and wonders following, not telling them, "You all are hardened. You all are not doing what I'm saying." No. You have an unscriptural baptism today, in the Name of the Father, Son and Holy Ghost. Get away from that; you are in error - denominational error! Repent and be baptized in the Name of the Lord Jesus Christ because there is no other Name given under heaven!

That's why the man who came up with baptism in the New Testament was John the Baptist. In the Old Testament the priest had a little running water they sprinkled things with for ceremonial cleansing, but when they saw John baptizing in the river where

much water was (because ‘baptism’ means ‘to bury’); there had to be enough water to put you under.

Did you ever see some of the reformers’ pictures? A man standing like this, like what you see in the Roman Catholic Churches, and something like a dove over him. And you see John with a staff in his hand in the water, and he has something like a calabash. And people look at those pictures and think that is the truth. They don’t check the Word. That is some man’s concept of what he thinks the Bible is saying. That’s why it’s important.

And when Paul met them he said, “Unto what then were you baptized? Have you received the Holy Ghost since you believed?” They said, “Hey, I am preaching Elijah has come. I am preaching the Son of Man is revealed.” Paul said, “Is that right? Unto what then were you baptized?” He replied, “Unto John’s baptism.” He said, “Well, John only baptized unto repentance, believing that when the Lamb comes, the Blood will be shed, because without the shedding of Blood there is no remission of sins. And when John was baptizing, the Lamb was not slain yet; no Blood was shed yet.” See?

And then when they heard the Word, they said, “You mean to say even though I got baptized with the greatest man born of a woman, the man who baptized the Lord Himself, I have to be re-baptized?” Paul said, “Correct.” He replied, “You mean to say, I am Apollos. I’m eloquent, mighty...I know the Scriptures from a youth.” Paul said, “Very good. We are not talking about your gift here; we are talking about the formula for baptism. We are not talking about your knowledge of little Scriptures in the Bible; we are talking about baptism.”

Acts 19 says, ‘And they were baptized and filled with the Holy Ghost.’ God was so pleased when Phillip baptized the eunuch in the Name of the Lord Jesus Christ, God translated him (whoosh!) to another place to go and preach. God was so pleased when Paul baptized them, the Holy Ghost fell. God was so pleased when Peter baptized them in the Name of the Lord Jesus Christ, God came down and swept three thousand into the kingdom. God was always pleased when they baptized in the Name of the Lord Jesus Christ. My. This awakening.

Daniel found it, that the seventh Age was about run out. The seventh decade was about run out and Daniel began to pray and at

evening time at the end of the seventh decade, Gabriel came down. Not just coming down like that, He came down to bring revelation that was previously unknown and that will initiate an exodus of a people going out of Babylon... going to rebuild Jerusalem. Do you understand that?

I am recapping some things before I go into the message here because you see I want to make sure we don't get it in the knowledge realm. I have been preaching for thirty-four years and people still can't understand what I have been saying for the last thirty years. So I don't want to just preach; I want you to get it. Because this meeting was designed because of the way we see how rapidly the move of the enemy is in putting the fence around the region, and our time is running out, and the Churches are gathered. That is why we had extra services even in the day. That's why we had Elders Meeting, to make sure men of God who are laying here with gifts in their lives, that God raised up to sweep this Message, and a Bride be called and dressed, not play around in denomination, not trying to do their own thing somewhere, but to see the will and purpose of God, to see how men are going to go out.

Why didn't Nehemiah go out and why didn't Ezra go out when Zerubbabel and they were going? As I said, Daniel kept them before they went running to teach them first...to teach them first, because they had to go and teach the people in Jerusalem and fortify the city and fulfil the prophet's prophecy when the Angel descended - 'The walls shall be built in troublous times,' because they were part of the plan of God at the end of that Age when Jerusalem was to be rebuilt.

But sometimes people don't realize they need to be taught. First they need to be untaught. What did God tell Jeremiah? Root up and plant; break down and build: planting and building. That's agricultural principles and architectural principles. And many times when you go to rebuild something, you have to break down the old thing, because you can't join the old thing with the new thing.

Jesus said that they want to patch the old garment with the new garment, and you can't put new wine in old bottles because wine ferments. And this kind of wine, if you put it in some dry, parched wine skin that lost all its flexibility from the previous wine that

made it stretch and it can't stretch any more...that is why I like the old wine skins that could still stretch. Sometimes they stand up there worshipping. Hallelujah! Do you know why? It shows they're still flexible; they have oil in them. Because wine has a power and it has to expand when it's fermenting. It has to push this way and push that way and push this way, and all the things that have to purge out of the wine, it throws it up on top. And that old temper flies up on top, and that old lip that can't get buttoned down flies up on top, and that old resentment and irritableness flies up on top. It is purging, keeping itself clean, and it's expanding. Amen!

And that is what the Sadducees, when they try to come over in the Message, and the Pharisees try to come over in the Message, there was the Corinthians' Church saying, "There is no more resurrection." And you had people wanting to start to preach marriage and divorce and go back and get a second wife, and a third. Do you understand? That is how these things are...that is how these things are.

So Daniel kept them. You say, "How do you know these things?" I am watching it today...I'm watching it today. Watch the people who have something to say. It is who God shuts away and sits under a Prophet and the Voice of the Prophet, in the days of the Voice. It washes them from everything, the Word planting them, that when they get up to speak, the Bride could say exactly what the Prophet said.

Watch the people who don't do their homework; they changed their doctrine about five times in the Message already. Always get talked in with some man's theory, into some camp, some movement - "God is doing this today. No, no. That man ended up to be false. I have to find my way back," and go into something else. No, not that. Not that! You sit and you get taught and you learn.

But you see, this is an Age of people's rights and the influence of this Age. You have the way of Balaam. A man has a little gift; he is looking to make a market for the gift. You have the error of Balaam. Next thing he wants to curse those who are not in the group because the group he is in, they are trying to build up a man's kingdom; so they are cursing anyone else who is not in the group. And then the doctrine of Balaam - they're trying to bring

people united under principles that God doesn't unite people by, and they go into false union, and a prophet with the sword has to chop that thing out to keep the Church clean so it could go and inherit the promise.

One time he raised up a Phinehas to deal with Balaam's false doctrine. He had to kill his own sister, an Israelite... his own Israelite brother, rather - Zimri, who went with Cozbi (Numbers 25). Do you understand?

Ezra had to tear up marriages that were not of God and tell him, "Get back; you are out of the will of God", so the Glory could fill Jerusalem. Because it had to be a glorious Church not having spot or wrinkle. And Jude said, "Some of these are 'spots in your feasts.'" It is men he is talking about. Ananias and Sapphira were spots. Achan was a spot and Joshua chopped that thing out. And Peter and them cut that thing out with the Spoken Word, the Sword that came out of their mouth in the Old Testament in Ephesians, in the New Testament in Ephesians, and the Ephesians in the last days. Amen?

Understand when we talk about Jerusalem, it is not just about a little enthusiastic business. This is the sin-free Church that is coming back and the days of Ananias and Sapphira shall be here before we go, and is here upon us already, friends. You watch the last plague hit people, and watch them go into corruption when they fail to walk in light - "This is the condemnation that light is come, but men chose darkness rather than light."

God doesn't condemn a man for drinking and smoking and lying and stealing. A man born by sex has that nature and he can't help doing that. He may just try to have an outward morality and it can't work. He's a whitened sepulchre but it's full of dead men's bones still. See? But then you watch and see, when God sends Light, Light exposes, Light uncovers, Light reveals. Light shows right and wrong and if a man can walk in the Light, obedient to the truth, the revealed truth, the Blood becomes effective.

The Pentecostals say, "Thank God for the Blood. Thank God for the Blood." But the Bible says, if you walk in the Light, then the Blood cleanses you from sin. See? They are talking about, "Thank God for the Blood," but they are not walking in Light. Jesus said, "They rejoice. John was a bright light," He said, "but you rejoice in it for a season." John's light was to bring Sadducees

and Pharisees to the revealed Word for the Hour - Jesus Christ, the present Truth. John's light was to bring them to the Headstone, the stature of a perfect man: the Way, the Truth, and the Life. They rejoiced in the light but they did not walk in the light.

The word 'rejoice' means 'like moths, butterflies, dancing around the light.' Did you ever see that? Ooh... they are just playing around the light, playing around the light, but the light isn't sent to rejoice in. The light was sent to walk in: 'Walk in the light while you have the light, because the night cometh when no man can work!' But if you walk in the light, the Blood becomes effective and looses you from your sin and it cleanseth you. And you do what?...have fellowship one with the other. You and God have fellowship by a new and living way through the Blood; you could come before the Throne of Grace. You have fellowship. You have access. You have access to the mystery of God because the mystery of God is associated with fellowship.

"Shall I hide from Abraham what I am about to do." He said, "I call you friends. All that the Father shows Me, I tell you." A real minister tells his friends every thing the Father shows him. He does not keep it (and walking around) to himself because he is afraid that somebody else will get it and run with it and...No, no. He knows, "I am a mouthpiece of the Father. As long as the Father is there, I will always have." Do you understand what I'm saying? That is how the Word is...that's how the Word is.

So they came back, and when they came back, watch Haggai, watch Zachariah, watch Ezra, watch these people how they operated, because these messages are designed to open to you the promise of the baptism of the Holy Ghost. Are you catching that? When we are talking about the 'house filled with Glory,' what is that about? That is a promise of the baptism of the Holy Ghost - God indwelling people. The house is a tabernacle, tabernacling deity. God is deity in the house, whose house we are. And the Word is showing us when that house is to be built, when that house is to be filled and what are the results that follow the Glory coming in the house.

If you understand the message last night, it showed you when the Holy Ghost will come, when the house will be built, when they

came out of Babylon at the end of the seventh Age. When will the Glory come?...when the house is complete; when He brings the Headstone. So when you know when the seventh Age runs out and you see the mighty Angel come down, open the mystery to Daniel, you see they went out of Babylon. You see they came back, you see men now understood (now) how to build God's house because that Angel came down and the influence of that Angel is to do what?...point you back to the first house, point you back to the foundation of the first house, point you back to the statutes and the ordinances and the judgments in the first house because that is the pattern! When the Angel comes down, these divinely revealed mystery truths will do what?...literally turn your heart back to the faith of the fathers, back to Paul's Gospel!

But Paul was talking about a restored Eden. Paul was talking about a man in immortality. Paul was talking about a man in a glorified body. Paul was talking about coming to adoption, the redemption of this body. Paul was talking about a glorious Church not having spot nor wrinkle. Paul was talking about a feast after the Feast of Tabernacles, when God would be all in all. Paul was talking about Adam and Eve - the mystery of Christ in the Church. Do you understand?

These things are proven to you; you can believe now. You can make your decisions now, because when you see the Word of God opened, you say, "Oh God, at the end of the seventh Age the Angel appeared? Oh my God, the Seventh Seal mystery opened! The six-fold purpose under the Seventh Seal is coming. A people went out of Babylon. We have come back in the land of the fathers." It's a rebuilding again into perfect faith, into perfect love to bring a sin-free Church again, building into immortality unto the stature of a perfect man, unto the stature of the measure of the fullness of Christ. Those who are chosen and predestinated unto adoption when His Name will be glorified in all them that believe and He will fulfil His work of faith with power, when Jesus appears with His mighty Angels in flaming fire.

All these things they talk, because Paul saw the three-fold mystery of the coming. Amen? And here we are. This is the Message we preached over the years. But as God begins to open this channel, it's a direct way to a City built foursquare having the Glory of God, a Pyramid City with a river flowing out of her.

Haggai bringing this prophecy (and I'm going to go quickly now)... Haggai bringing this prophecy, this Word coming to him on the last day of the Feast of Tabernacles, a prophecy of, "I will fill the house with Glory..."

Now in the various places in Scripture, the greatest feast of all feasts was the Feast of Tabernacles. You say, "I beg to differ with you. The greatest feast is the Passover, when he died." Is that right? That laid the foundation. That was the purchased work. The purchased work only laid the foundation for the mediatorial work because a priest can't go in on behalf of a people if the sacrifice is not there. And when He goes in is when He is going to come back out, at the end of the mediatorial work. Then a Jubilee trumpet is blown, otherwise that man is still in that walled city. That man has an inheritance forfeited and he can't go back to it. Do you understand?

When Jeremiah did the purchasing work and purchased the possession, they couldn't claim an inch of that ground. That deed in an earthen vessel waited for seven decades; from the purchased work on Calvary, seven decades had to run out, and at the end of that seventh decade, then lands and vineyards and houses could be possessed again. Amen? Because a type of your Seven Seal Book is Jeremiah 32. That is the Scripture in the Bible to open that mystery, to let you understand what happened in Eden. Go to *The Breach*. I'm talking about *The Breach*, the message *The Breach Between The Ages And The Seals*.

I want to show you this greatest of all feasts – the Feast of Tabernacles, it's a mystery hidden in the Bible because the first feast was the Passover, that it took three feasts to make that Passover. You had Unleavened Bread which is the breaking of the bread and the wine. You had the slaying of the lamb – that made the Passover. Then you had the Feast of the First-fruits, which was connected because it was all on the same weekend.

On Thursday they had the Unleavened Bread. On Friday they killed the lamb (is that right?) in Gethsemane; He was praying after He had the supper with them. Then he went and died on Calvary. Is that right? Then on Sunday He rose, which was the First-fruits being waved. And that Feast of the First-fruits was the first barley sheaf that became ripe. Now the barley used to ripen before the wheat. In the Book of Ruth we went through that. You

had the barley harvest and the wheat harvest. That made up your grain harvest because the grain is the seed planted in the earth.

God plants seed in the earth in every Age. And so what happened there, God in giving this feast in the Bible, the first feast - Passover, then they had to come back a second time in the year for Pentecost. God said, "Three times in the year shall all the males in Israel appear before the Lord"— Passover, Pentecost and Tabernacles.

What is Passover?...the death, burial and resurrection of Christ. What is Pentecost?...the coming of the Holy Spirit. What is Tabernacles?...the changing of dwelling places. That's your full, complete redemption. The first thing we have to see is the Lamb that was slain and be identified with the Lamb going down in the water and coming up showing we accept the sacrifice that God provided for us.

What happens when you identify with your sacrifice? The life of that sacrifice, the Holy Spirit, comes back, but that is only the earnest! Pentecost is the earnest. It brings your body subject, telling you that you will have a tabernacle change; you have the evidence that your body will be changed. Pentecost was your wheat harvest. First-fruits was only the first-fruits of the harvest. But the wheat and barley, they came back at Pentecost. That is why he used to bring...I don't want to explain all that. It's on tape already. I will take too long. I want to cut my way into something.

They used to make the bread with leaven, leaven the wheat and burn it. Then Tabernacles was your oil, your olive, your grape, which is the oil and the wine, where you get the oil and the wine from...your pomegranate - all the fruits. That was your last harvest. That closed the year. So from that first sheaf being waved, that was the first-fruits of the whole year's harvest - which was the ingathering, the end. You are gathering everything for that year, and then you start to break up your ground because the former rain starts again, and you start to put seed for a new crop for a next year. Do you understand?

So God in Israel...you see, they had to bring from the flock. They had to bring sheep to be sacrificed. They had to bring oil and wine for the offerings because the wheat had to be mixed with oil. When we have communion, which we are going to have tonight, what is that on the table? That is wheat, that is oil and that is

grape. The grape gives you the wine. The oil and the wheat give you the bread. Do you understand? That is the mystery of Christ. You have the wheat harvest; you have your other harvest, your cereal and your fruit. That is it right there.

So we are doing that, and you may say, “Well, that is an Old Testament thing.” No. We do that every time we come here. When we look at that bread, we don’t just see bread that you buy in the bakery or bread you make at home in your house. This becomes something consecrated for a remembrance of His death, burial and resurrection and His coming, and we do this in remembrance of Him.

And that keeps us walking in His will because He is not *out* of our minds, He is *in* our minds. We are remembering Him. We don’t have amnesia and forget Him; we remember Him. And when we remember Him, we know He remembers us. It is when you forget Him, you think He forgets you, but He can’t forget you. He brings Himself back in your remembrance. The Holy Ghost will bring things back to your remembrance, because He can’t bless you if you can’t remember Him. Because if He is out of your mind, you can’t have faith. That is when your faith is down. But when the Word starts to come back to you anointed and connects up your life, your faith gets charged, and you rise back up to the place where you were walking, when you dropped out of that atmosphere.

And that’s why to come to Church is a good thing. Because He said, “Keep them in remembrance of these things.” And Peter said, “As long as I am in this tabernacle, I will keep you in remembrance that you might be established in the present truth.” And Paul told Timothy, “Put them in remembrance.” Amen?

So notice something. So the greatest of all feasts is the Feast of Tabernacles, because that is the last feast. The man who has a Pentecost will have a Tabernacles. The man who has a genuine Passover will have a Pentecost. A lot of people baptize, go down in the water, and don’t go any further than that. But, “Repent and be baptized in the Name of Jesus Christ,” and you shall be what? Your Passover will bring you to a Pentecost...your Passover will bring you to a Pentecost. And what is your Passover? Fellowship with His sufferings. The incarnation of God – the Word was made

flesh so He could die for you, He could bleed for you, It could release a life. He is sharing His life with you.

What is your Pentecost? He indwelling you, giving you a new birth. You are a spirit babe desiring the sincere milk of the Word that you might grow by it. And as a child you differeth nothing to a servant, but you are growing up in Christ, coming to the stature of a perfect man, coming into adoption where you are no more servants but sons, coming back in His image and likeness. And what is Tabernacles?...the redemption of this body.

You who have the spiritual adoption, you who have a new birth, now you see the last sign before the change. He turns his back (Hallelujah!) telling you that you will have a tabernacle change time in the Second Cycle! Moving in the Word... moving in the Word. Is everybody following me so far? You are right in the channel. Amen.

I'm trying to open to you...there were hidden secrets sealed up in the feasts. In the seventh feast there were hidden secrets sealed up in the seven feasts. So if you had a Passover, which you're baptized already, and you haven't come to Pentecost yet, you could have a Pentecost today. Today is the eighth day coming back to the first day. You could have a Pentecost today –Sunday. The Holy Ghost came on a Sunday. Jesus rose on a Sunday –you know that. My.

We have come back to another Sunday, the Son of Man being revealed, bringing you to a Pentecost, another waving of the Holy Spirit - quickening power, the dynamics coming to the mechanics. Then that's the down payment, the earnest of the purchased possession, the earnest that this body will be changed. The Holy Spirit already claimed the body and raised it up in a spiritual resurrection, making you Bride material. Your body is in a raptured condition although it has a law of sin. And that hand that used to strike, the Holy Ghost in you says, "Put your hand down. Talk softly to your wife." Amen! Though you used to lie, the Holy Spirit convicts you. If the Spirit of truth is in you, you will only speak the truth. Amen! You're not going to go with a spirit of pretence and make-belief; the Holy Spirit in you, the earnest - quickening power.

It changed their language. Is that right? They started to talk in a new tongue, raised them up in heavenly places, started to walk in

a new realm - walking by faith and not by sight. A Pentecost does that to you, telling you this man already knows; blessed and holy is he. He has part in the first resurrection. He qualifies for the first resurrection, has passed from death unto life. Because you were seed you could be re-born because in non-seed there is nothing to quicken. He is coming to Tabernacles.

Out of his faith now is going to come virtue and knowledge and temperance and patience, where he is going to climb the mountain. He's going to build the house. And then he who received the earnest, the first waving when Elijah waved the mantle over you, now you are coming into the image; you will fit the robe and you will get a double portion. Hallelujah! It will come with, "Shoutings of grace, grace" and then you will walk forth to do greater works than these. It's a promise - unfulfilling promise, Holy Ghost promise, Seven Thunders promise. The dynamics shall be the refilling of the Holy Ghost.

Like David, you get an anointing but then you are coming through these seven steps and you get placed positionally as king with all authority (hallelujah!) on the throne in Jerusalem. Glory! Like Joseph, you get a little coat from the Father, a coat that could fit a lad. But then Pharaoh, after you went through Potiphar's house, and the prison house, and you came to be lord over all Egypt, the Governor, and you have the ring and the chain and the new vesture, and you come into the second chariot (hallelujah!), then your word goes forth in Egypt. Only Pharaoh's word is higher. You are on the right hand of authority. My! What a great thing...what a great thing.

So in the Scripture, the Feast of Tabernacles is recorded. You know God gives His truth, here a little, there a little, here a little, there a little, not revealing it all at once but gradually unfolding it. So in Haggai, what do we see connected with that prophecy of the Feast of Tabernacles, the feast of the seventh month? The Passover was in the first month. Do you know that? "This shall be the beginning of months to you, Abib, the first month" - April. You'll slay the lamb on the tenth day. You'll take the lamb on the tenth day and examine it. On the fourteenth day after that, you slay the lamb and you apply the blood.

Pentecost was fifty days after the resurrection, that was in May to June there. Then Tabernacles was in October - our October.

See? And there in the seventh month, their seventh month, the end of harvest, their agricultural year was finished. And from the first feast which started off with Christ dying, it ended up in Tabernacles which was what?...a change of dwelling places...a change of dwelling place. What a great thing, friends.

It goes back to the Garden. Did you hear that? They used to make little trees...little booths, and get into it. Because outside of that they were living in normal houses that they built with brick and stone and wood and so on. But when they get around the trees there, it reminded them of back in the Garden. They had no houses with brick and stone; they were walking among the trees in the Garden that they could freely eat and live, a place to go back in. See? God's secret. Because those seven feasts were what?...prophecy. Those seven feasts were prophecy.

Watch this. Israel was blinded. Is that right? They didn't know who Jesus was. But the Gentiles, for seven church Ages, they knew Jesus died for their sins. Seventh Day Adventist is preaching that, Baptist is preaching that, Jehovah Witness is preaching that, Methodist is preaching that. Every denomination is preaching that Jesus died for your sins. They know Passover. Pentecost? Well, some don't believe in the Holy Ghost. Some believe that when they are baptized, they get it. Some believe that when you believe, you have it, and they never come into the experience.

And for seven church Ages they've been preaching...they know the first four feasts, but the last three feasts they don't know. The last three feasts are in the seventh month. The first part is the Feast of Trumpets – a gathering of the people. The second part is the Day of Atonement. The priest who had gone in comes back out, and as he is coming back out after sprinkling seven drops, a man is waiting there with a ram horn and he can't blow until he sees that priest. But when he sees that priest coming out, he starts to blow - "Worp! Worp! Worp!"

And all through the land people in bondage and captivity are waiting, knowing that day is coming. Nobody can pay their fee. They can't come out. They can't do works to come out, but they know when they hear that trumpet on that certain day, it was the tenth day of the seventh month. Hallelujah! The tenth day of the seventh month was the Day of Atonement, and every fifty years it came together with the Jubilee.

So on this particular Day of Atonement when it came in the fiftieth year, which is seven sabbaths (seven seven's are forty-nine and fifty is a release like Pentecost) and it was a release from captivity so they could return to their origin, a release from a land and a bondage that they were in that they couldn't free themselves from, to go back to their origin. No power could hold them.

God revealing grace, showing that in His plan He had a time when ten and seven and the fiftieth would come together, at the end of the seventh Age when the Priest steps out in a Cloud as they saw Him go. He will return in like manner, and when He comes back out and you see the High Priest who went in a Cloud coming back out, a man on earth...a man on earth will have a Message of Seven Thunders, a Message that could gather the people, a Message that could break the bands of bondage, a Message that could send them back to their origin, into their God-given inheritance.

No believer under this Message should be living in bondage - none, if he or she is a real believer. There is no power, no devil that could hold you if you understand this Message, if you understand a Priest after the order of Melchizedek, blowing a silver trumpet, blowing a ram's horn (amen!), blowing a ram's horn from the male ram - not the ewe, but the male ram; not the woman, but from the man. And this Lamb has seven horns and seven eyes. This One is "the Desire of all nations." This is the One that didn't come by sex; It came by the spoken Word, that died on the mountain - on Mount Moriah, where the Church was built upon. Amen. Oh my!

We're going home...we're going home. We're going home in the morning. We are returning. We are being released. Stand fast in the liberty in which Christ has made you free, when the Son of Man appears in power and great Glory in a Cloud. Look up! You are going home! Amen. Your redemption draweth nigh! You are going back to your origin! Check the time - you will be at the end of the seventh decade. Check the time - you will be at the end of the seventh church Age. Check the time. Amen. Check the Message. Recognize your day and your Message.

No more captivity. No more fear. No more doubt. While the devil was making you fear, now you can love. While the devil was making you hate, now you can forgive. You were poor, but now you are rich. You couldn't forgive; you were so poor, you couldn't

forgive somebody their debt. But now you are rich; you can forgive all debts. All! Hallelujah! Give Him a round of praise. He is worthy, this Mighty God. My! My, my, my. My! Yes sir! Oh thank You, Lord!

You see what this Message means to us? Do you see what that Prophet coming in the last day promised? Do you see when the Seven Seals Book opened, what it meant? Do you see what the feasts of the seventh month: the Feast of Trumpets, Atonement and Tabernacles – a three-fold secret, a three-fold mystery of the seventh month; it is a type of the three-fold mystery of the Seventh Seal?

What did the Shout do?...gather together. What did the Atonement do?...sinless, spotless, virtuous Bride of the Son of the living God. What would Tabernacles do?...call to the Marriage Supper, a changing of dwelling places. The Glory was not to come back in the time during the Pentecostal feast. They had the earnest there. But in Tabernacles, the Glory will make them change tabernacles, not remain in the old tabernacle to measure the Glory. It will be a new tabernacle - a rebuilt house. This one was made by sex, broken down by Babylon, but He is going to rebuild it into a glorified condition - no more sickness, no more pain, no more death, no more heartache, no more hunger and no more thirst.

I am trying to get out of this foundation here. I want to get in the meat. I only have the water to my ankle right now. Oh my. You see, sometimes you could be standing in a dry river, you know, Bro Bowen, and think you have water covering your head, and you are as dry as a last year's bird nest - dry and empty. And you say, "Oh, I am swimming." I say, "But you are dry. Where is the water? You are in East Dry River." [A dry river in Port of Spain, Trinidad -Ed.] Oh my. God have mercy.

So God... I took that first one there to show you that the Glory is connected. But when was that Glory to fill that temple?...after they came out of Babylon. Is that right?

Let me give you another one. Let's move on. Go with me to St. John 7. Let me get in the New Testament. I will get back in the Old Testament in a moment. St. John 7 is a mystery just like St. John 11. John's gospel is different. Matthew and Mark and Luke, they talked about Jesus from one standpoint. Matthew and Luke

talked about his birth, Mary...the experience, how she got pregnant and had no place in the inn and these things.

But John! John didn't talk about that kind of Jesus at all. Do you see how John starts? John starts with Melchizedek - "In the beginning was the Word." The Word was moving towards flesh. Do you understand? He didn't start with, "And Mary was a girl from Galilee, and the Angel came as she was going by the well for water." No. John is the Eagle; Matthew is the Lion; Mark is the Ox; Luke is the Man. John is the Eagle.

When John wrote St. John 11, John put the three-fold mystery of the Seventh Seal inside of there because John used to talk to Paul. John was the one who put Paul's writings in order. Paul said, "Okay, John, I have to go. Here are all my letters, the original copies, because these came to me by the authority of the Holy Spirit." He said, "John, I'm not just an apostle like you brothers." He said, "I was caught up in the third heaven and I saw things not lawful to speak, that's why I wrote the Book of Hebrews for those Jews. When Moses and Elijah come, they will take it up and tie it to Leviticus that was sealed to them and they only had rituals."

And so John, instead of putting Thessalonians first, he starts from Romans all the way into Hebrews. And Philippians, Ephesians and Colossians were the prison epistles in Rome. And inside of there, he brings the mystery of the Head. Colossians - pre-eminence; the body - Ephesians, many-membered body, the stature of a perfect man, the glorious Church. In Hebrews he's typing Melchizedek and the continuing city. Do you understand? Do you see? You know what is here...you **know** what is here.

You see, people are still living in the days of 'under the hog plum tree.' They say, "He is from under the hog plum tree. He doesn't have any education. What is he trying to preach? How did this man know this without learning?" Think. Don't be sluggish in your mind. Don't be looking for God in your imagination. Look for God in the Word. Look for God in the season when He is in the Word revealing what season and what time. Look and see what kind of ministries would be on earth, shepherds with the greatest Message ever found it hidden by... when the Messiah was on the earth and nobody knew the mystery of His coming, unqualified speakers, but had the key Message of the entire Bible and they were commissioned to find it by Angels. Understand your day.

God's gifts were in Babylon at one time but not anymore when the Messiah was on the earth. It moved to its place because it was to reveal the Messiah who was on the earth. Amen. So when you understand these things this way you don't have any trouble. You can be teachable. And that's where many people can't get their victory; they are not teachable, because they want their own thought, because they want to be independent, like a woman who doesn't want a husband. "I have my job, I have my account." And every time you check her, her account is empty. God isn't putting anything in the account. If you listen to your husband, he will draw from his account. Amen Sam? That is the Word.

How many knows the pastor is the husband and the congregation is the Church? You want to get something outside and the minister is given something, made a little higher so they could teach you. That is what the hidden manna Message is about. Go back to the Pergamos Age and see - so they could teach the others; they had a little more revelation.

But you have those who want to be teachers. Paul said, "Be not many teachers." When you are teaching it must go through the Bible; it must give faith and you must first have the faith and display the faith.

Watch. St. John 7 – the Seventh Seal. Catch this, okay.

*After these things Jesus walked in Galilee: he would not walk in Jewry, because the Jews sought to kill him.*

*Now the Jews' feast of tabernacles was at hand.*

You see what time was drawing near?...the feast of the seventh month. Up until that time, Zerubbabel's temple was there and no Glory ever came into it, but now the Glory was going to come into the temple - veiled.

Was all the fullness of the Godhead bodily in Jesus? Was that the Glory of God that departed from the natural temple? Was that the Word that was made flesh and they had the old temple there, and now the Word, the Glory, was in the temple veiled? All the Glory in Zerubbabel's temple that Haggai said will come - in type, okay.

*His brethren, therefore, said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.*

“Come go and preach over here. Let us see the works; they would believe.”

*For there is no man that doeth anything in secret,  
and he himself seeketh to be known openly.*

They said, “You have this gift and you don’t want to go to the Congo with three thousand ministers, and preaching these things at this present time? And you don’t want to go to Colombia and they are begging and they want to pay you and drag you there?” They said, “We don’t know any man that does that? Man seeks and you are hiding.” Hide yourself. Remember my message *Hide Yourself And Show Yourself?* I don’t have the preachers’ itch. I died to that, had a deep self-crucifixion. That is what is lacking in this Age.

*If thou do these things, show thyself to the world.  
For neither did his brethren believe in him.*

Could you imagine that? His brethren didn’t believe in Him? Did Joseph’s brothers believe in him? Did Samuel’s brothers believe in him? They wanted a Saul and they put aside Samuel.

*Then Jesus said unto them, My time is not yet  
come: but your time is always ready.*

*The world cannot hate you; but me it hateth,  
because I testify of it, that the works thereof are evil.*

*Go ye up unto this feast:...*

This is the second time we are reading about the feast. Isn’t that so? It’s the second time that we are reading about the feast.

*I go not up yet unto this feast;...*

The third time we are reading about this feast.

*...for my time is not yet fully come.*

Do you see how He was waiting for the season to move? He’s the same yesterday, today and forever. They were trying to pull Him to move but He would not move.

*When he had said these words unto them, he  
abode still in Galilee.*

*But when his brethren were gone up, then went  
he also up unto the feast, not openly, but as it were  
in secret.*

This is the fourth time we are reading about the feast. He can’t go into the temple with a bunch of them. He had to fulfil the Scriptures. He had to go in secretly because He is the Glory of

God that one of His prophets prophesied - this temple will be filled with that Glory.

How many know that when the tabernacle was filled with Glory, nobody could see it? It was behind a veil. How many know in this day when the fullness of the Godhead bodily was in a man revealing *the* Son of Man, nobody could see the Glory? But it was unveiled to some by revelation and they knew, and others called him a false Prophet and said, "He went off in the end," and called him an alcoholic... "and look how God killed him in a crash," because they didn't know him by revelation.

How many know Ananias and Sapphira watched Peter there with the Glory and they couldn't discern the body? For this cause many are sick and weak and asleep among you because they were looking for the Glory with the physical eye but It was hid behind skin. It was in a temple.

I am saying that not to make you feel bad. I am saying that to say: "How are you looking for these promises?" Tell me, how are you going to know whether it is there or not there? What will be the identification of a Holy Ghost filled man?

How deep is your Christianity? What kind of Spirit of discernment do you have about the Word of God? Watch. What are we seeing?...the Son of Man coming into the temple at the time of the Feast of Tabernacles, a secret coming in the seventh month in the seventh feast.

The Seventh Seal is a three-fold mystery. The Seventh Feast is a three-fold mystery. The Son of Man comes like a thief in the night in secret. St. John 7 is a mystery, friends. What am I trying to show you? Every place where the Feast of Tabernacles is written in the Bible, there He is unfolding the mystery further.

The first one I read for you was in Haggai; it connected to the Glory in the temple. The second one I am reading for you here in St. John is a secret coming and He is coming into the temple. And when is it happening?...in the seventh month. And the seventh month is what?...a gathering of the peoples, an appearing of the great High Priest and a changing of dwelling places.

What is the Rapture? A Shout - Seven Thunders gathers the Bride to show her how to prepare for rapturing faith to be changed in her body, gives her faith to be changed? And that appearing comes when the High Priest appears? And these tabernacles are to

be filled with Glory? How readest thou? How knowest thou the Message?

*Then the Jews sought him at the feast, (the fifth time) and said, Where is he?*

They were looking for Him. He was there and they didn't know He was there. 'Where is He?' He came in secret in the seventh month, in the Seventh Feast, in St. John 7, a mystery of the Seventh Seal, the coming of the Son of Man, coming in secret into His house that Zerubbabel built at the end of the seventh decade after they came out of Babylon and came back to the land of the fathers, showing what is going to happen at the end of the Age.

Where is He? Today they're asking, "Where is He? If He came, let me see Him." He is veiled in the temple. He is teaching and they are marvelling at the teaching, and "Never a man spake like him not having learned letters." Watch.

*And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.*

Some said, "I hear he is a good man." They said, "No, no! He is off the Word. He is deceiving the people, preaching Vials and Trumpets and Second Cycle and that He knows the Unknown Language."

*Howbeit no man spake openly of him for fear of the Jews.*

Now watch here.

*Now about the midst of the feast...*

You see how it says, 'the midst of the feast?' Because it's three-fold. It starts in the first day of the seventh month, then the tenth day of the seventh month, then from the fifteenth day to the twenty-first. So the first to the twenty-first is that three-fold feast. And...

*...about the midst of the feast...*

And that is the sixth time it mentions this feast in the seventh chapter.

*...Jesus went up into the temple, and taught.*

Watch when the secret coming into the temple came, teaching started to come out.

*And the Jews marvelled, saying, how knoweth this man letters, having never learned?*

God doesn't have to learn. God never learns anything. He is omniscient. He knows all things! He is infinite! He has the power of infallibility, but they were seeing a carpenter trying to teach the Bible, but it was the God Who was the Word Himself! The Word Himself had taken the Word Itself and was revealing Himself in Itself in the Seventh Feast of the seventh month in St. John 7, in the midst of the feast, in the secret coming of the Son of Man!

*Jesus answered them, and said, my doctrine is not mine, but his that sent me.*

‘Have not I sent thee? Go in this thy might.’

*If any man will do his will, he shall know of the doctrine,...*

Did you get it? Not following Him around. Do His will. Do. You shall know. Do –the knowing is connected with doing, obedience. Whatever He says to you, do. Do it. Do His will. ‘He shall know of the doctrine,’ the teaching that was making them marvel.

*...whether it be of God, or whether I speak of myself.*

*He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.*

In other words, righteousness or faith. And her name shall be called, ‘The Lord, our righteousness’ – Jehovah Tsidkenu. when she is married to Him and becomes Beulah, and Hephzibah, because the Lord delights in her, because He has no fear of spoil. She is a prisoner. He has the pre-eminence and the oversight, the leading. He, as the Headship, has come down and taken His place over the body and the vindicated Word in the body is showing forth the reason of his death and his victory.

Watch.

*Did not Moses give you the law, and yet none of you keepeth the law?*

Moses had the Pillar of Fire and the Pillar of Cloud; Moses had two signs to confirm his commission. Is that right? Moses went up in the cloud and came back out with the Word of God, and while he had the Word in him, he was God. He said.

*Why go ye about to kill me?*

*The people answered and said, Thou hast a devil: who goeth about to kill thee?*

*Jesus answered and said unto them, I have done one work, and ye all marvel.*

*Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."*

On the seventh day...

*If a man on [the seventh day] the sabbath day receive circumcision,...*

He is in the seventh month in the seventh feast, a secret coming, the mystery of the Seventh Seal in the Feast of Tabernacles – the seventh feast. In St. John 7, the eagle...John the eagle, who has the mystery of the Seventh Seal. The Seventh Angel Messenger, the eagle, is the Messenger of the Seventh Seal. And Revelation 10 is the Seventh Seal. And Revelation 10 is the secret coming of the Son of Man between the Trumpets, when He appears in a Cloud – the Thunders... Is that right?

*If a man on the sabbath day receive circumcision,...*

How many know circumcision is the Holy Spirit?

*...that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?*

Now He is talking about a man under the secret coming of the Son of Man in the time of the Feast of Tabernacles. He is talking about a man being made whole, a man who is getting circumcision on the seventh day. This is the subject of St. John 7. And St. John 7 is dealing with the Feast of Tabernacles, the seventh feast, and connected to that seventh feast is the secret coming of the Son of Man into the temple. Watch.

In that last day, that great day of the feast. Now we are coming to the seventh time it's mentioned - seven times. And drop to verse 37 now. In the last day, the great day of the feast, seven times it was mentioned. The Feast of Tabernacles is mentioned seven times in St. John 7. It's connected to the coming of Christ. It's a mystery of the Seventh Seal. And the seventh time it's mentioned, now He gives...following the teaching, when He came

in the tabernacle, He began to teach. Now out of that teaching is going to come a promise of the Holy Ghost.

In the last day of the greatest feast, Jesus stood up like Habakkuk, watched the time and now He was going to stand up. He came up not openly, in the midst of the feast that is there. He was waiting for that last day, because Habakkuk talked about the Glory in the temple. He was waiting for that last day. Do you understand?

This isn't made up, friends. If you can't get there, you will get there sometime. Maybe you are on the barnyard post right now but you will get there one of these days as your wings grow. Watch.

When that last day arrived now, He is speaking. Do you know why? Every move He makes is fulfilling Scripture. It's a revelation of Him.

*...Jesus [He] stood and cried, saying, If any man thirst, let him come unto me, and drink.*

Revelation 22, verse 17: 'And the Spirit and the Bride say...?' After that Glory comes back into the temple, a river will flow out.

*In the last day, that great day of the feast, Jesus stood and cried, saying...*

This is the One who came in secret in the seventh month. This is the One here on the seventh day of the feast, the last great day, the seventh in the seventh, and the seventh time is talking about the feast, the greatest of all feasts, the one we are living in right now.

We already heard the Shout to gather us. We have already seen the appearing of the High Priest pronouncing us sinless, spotless. We are already in the Thunders going back to our place of origin, but we are still to get the change of dwelling places. Watch.

*He that believeth on me, as the scripture hath said, out of his belly...*

Go back to the Greek - out of the womb, out of the innermost part of a man's being shall flow rivers of living water. From this Glory in the temple now a river is coming out. What is that temple?...you are the temple of God. What is that Glory?...Christ in you, the hope of Glory. What is that river?...the pure water of life that if a man drinks he will never thirst again!

Are you catching something? Are you catching? Are you really catching? My. Do you realise how far advanced this Feast of Tabernacles is and all of this is the unfolding of this Feast? The

denominational world knows the first four feasts but they don't know the last three. They don't know that the Jews back in their homeland is a sign of Naomi going back. So they don't know the mystery of Ruth and the chief reaper and Boaz. Do you understand?

Revelation 10:1 - Boaz; Revelation 10:7 – the chief reaper; Revelation 10: 8–11 - Ruth between the Trumpets; Hephzibah – married; Beulah - thy land redeemed, the Lord your righteousness, all the charges dropped, sinless, spotless, virtuous (the whole city knows you are a virtuous woman), changing dwelling places.

After I leave the gate I am coming for you; pack. The ranch Boss's son is coming riding through. It will be a quick short ride - "I will sweep you away from that bunch of corruption, all the criticism and critical spirits that are trying to call you the devil and telling you, 'You can't be Bride' and everything else."

*But this spake he of the Spirit,...*

What are the rivers of living water? This spake He of the Spirit. What is the Glory?... the Holy Ghost. What is the river?... the Holy Ghost. When is it going to happen?... in the Seventh Feast. When will our bodies be changed?... at the end of the Seventh Age?

Did Enoch, a type of the raptured Church, go up? Seven days? Did Abraham and Sarah see the Son of Man coming in a Cloud at the end of the Pentecostal Age? Did Elohim show the last sign before the change? Is that right? It had to be at the end of the seventh Age. It had to be under the revealing of the Son of Man. It had to be in the secret coming of the Son of Man. That's written in the Bible.

When is Revelation 10? At the end of the seventh Age? After they put Him out of the church, He is revealed to us as Son of Man? In the church Ages, He was Son of God. They went into darkness but arise and shine, the Morning Star, thy Light has come: "Shalom, I say unto you." What is that? Between the world falling apart and the millennium being ushered in, between the shaking of all nations (is that right?) and a City built foursquare having the Glory of God.

Friends, do you realize how over these years in the Message all of this is happening and people don't know what God is doing and they are going into this doctrine and that doctrine and into this... And do you realize that when you can sit down in a place and

know they don't run off on this and run off on that, even though you sit there many times doubting like Sarah, but He has a Word to rub your make-belief out and break the power of unbelief around you, because He long suffered with you all.

When you cease to build He comes back and says, "Build! Be strong and work!" And He makes you sing, *'Let us arise and build'*. He says, "Come, let us build together!"

Don't lose sight of what is happening in your midst. Understand this. Mark this day in your calendar. Mark this convention, the seventeenth - ten and seven, the seventh prime. I started to say it when we started and the last great day of the feast... And ten sevens is the Day of Atonement. And what follows the Day of Atonement?...[Feast of] Tabernacles. And what am I preaching this morning?...[Feast of] Tabernacles. I am catching all that right here. Do you understand?

The return of the Glory! I will fill this house with Glory, a Pyramid City having the Glory of God, built foursquare! And when did the Glory come?...in the Feast of Tabernacles, under the three-fold mystery of the Seventh Seal. What is the Seventh Seal?...the Great Seal, the Easter Seal, the Resurrection Seal, the secret coming.

How did I know when I sat with my minister brothers and told them, "The Holy Spirit wants this revelation, correctly defined, to go out." It never leads wrong. It's a receiving set, a Divine channel, a secure channel. Dreams, visions, revelations, dimensions, prophecies, linked with omniscience and omnipotence after you hear from your theophany.

Look at how He taught these things in a three-fold mystery Friday night, Saturday night and this morning, phase by phase by phase, patiently bringing it out to show you from the Bible the Message, the time, the season, the promise. After it's done, He comes back and reveals it - how He did it, when He did it, how it was missed, how they are looking for Him, where He is. Yet He is there in Bride form, the Presence of God unrecognized, veiled from them but unveiled to others. My.

Let me finish quick, here.

*...this spake he of the Spirit, which they that believe on him should receive:...*

That ‘they that believe on Him’ as the Scripture sayeth should receive. Which Scripture is He revealing now? The One between the Gentile prophet and Jewish prophets? The One in Bride form, the One where the Book goes into John? That this is the secret, the Word is in Mary...as Christ was in Mary, so the Word is in the Bride? And she knows it is He in her fulfilling His own Word [which] He left for this time and by and through the members He will finish this work? And in that day you will know, “I in you and you in Me.”

And her name shall be called in that day Jehovah Shammah - the Lord is here in His temple that is built foursquare. The Glory is there and the river is there. Let me tell you, years and years ago I dreamt that – Ezekiel 47. I preached those things years and years ago - Ezekiel 47. Those are things I have known for years. Go back to 1999; I preached that in 1999 too, in the Church - those things.

Quickly. I’ll take one more. Maybe I’ll come back to it and take a next part, but I will take one more, because you see, you’ll have to go to Nehemiah 8. But that is not what I’m going to read for now. Nehemiah 8 is when they were gathered by the Feast of Trumpets in Jerusalem and they told Ezra to bring the Book and the priest took the Book and he opened the Book in the feast of the seventh month under the first fold. And they began to speak and they discovered a mystery that they didn’t previously understand, and he began to open out the mystery of the Feast of Tabernacles. Is that right?

So Ezra shows the priest taking the Book, opening the Book and revealing the mystery that they will change dwelling places in the seventh month. St. John 7; what is that?...Nehemiah 8. Nehemiah 8 shows that. Eight is what?...new creation. Eight is what?...eternal church Age. John 7; what is that?...Seventh Seal, seventh feast, seventh month, seventh day, circumcision - a man made whole, the glory of God, out of your innermost being flowing rivers of living water. ‘This spake He of the Holy Ghost,’ the river in the City.

Do the streams of this water make you glad? Psalms 46 says it does. Does it keep the garden watered? If the garden is watered it can’t have stickers. You can’t be criticizing, criticizing; that is for the desert. If it is watered, that sticker will unfold into a leaf and

you will love your brother and shake their hand, and hug your sister's neck instead of criticizing them and pulling them down.

St. John 7 - the secret coming of the Son of Man in the seventh feast. Nehemiah 8 - the opening of the Book in the seventh feast, revealing the time to change dwelling places and the mountain to go and get the material to build into the new tabernacle.

Now I'll go into 1<sup>st</sup> Kings 8 and close.

Is there a secret coming connected to the Seventh Seal? Is there an opening of the Book connected to the Seventh Seal? Is there a changing of tabernacles under the Seventh Seal? Is the Seventh Seal Shout, Voice and Trump?

1<sup>st</sup> Kings 8 - another place of the Feast of Tabernacles. I called 1<sup>st</sup> Kings 8, let me see...okay.

*Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.*

*And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.*

When is this gathering taking place?...in the feast of the seventh month. What is going to happen there?

*And all the elders of Israel came, and the priests took up the ark.*

*And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.*

*And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.*

Watch now how he is leading them into a golden Age. It is starting with the Glory coming in the seventh month in the seventh feast to fill the house that was built and completed. And then the throne was to be established after that.

*And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.*

*And the priests brought in the ark of the covenant of the LORD unto his place,...*

See? 'His' - the Word...the Word coming in. His place is in her. The house is her but the Ark is His because He dwelt above the Ark between the wings of the cherubim and He is coming to her and He is in her, now. Remember I read for you earlier 'her house...the Glory of the first house?'

*...into the oracle of the house, to the most holy place, even under the wings of the cherubims.*

*For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.*

*And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day.*

*There was nothing in the ark save the two tables of stone, which Moses put there at Horeb,...*

The Word of the exodus prophet that God wrote Himself in Table of Stone is now written where?...in our hearts, the fleshly tables of our hearts. That is the Ark today, in the inside of the inside, in the three-fold court of the redeemed.

*...when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.*

*And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,*

*So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house...*

This is the house in her first Glory, and here we see that also. When did that Glory come?...in the Feast of Tabernacles. Pentecost is only the earnest of [the Feast of] Tabernacles. Do you understand that? Because your new birth is only the earnest of your full redemption. That is why you have the Holy Ghost but

you are still in a body with a law of sin. You are still subject to sickness and these things but at the last Trump this mortal shall put on immortality.

So here we are seeing... Turn with me to 1<sup>st</sup> Kings 6. Let me show you something. Let the musicians come for me. Verse 38. I think I wrote down the wrong Scripture. The Scripture I was looking for was to show you where the house was built in seven years and at the end of the seventh year was when the Glory filled the house. I think I have it here. Yes, 1<sup>st</sup> Kings 6:

*And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD.*

And verse 37 says:

*In the fourth year was the foundation of the house of the LORD laid, in the month Zif:*

*And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.*

The house that is built for His Name is built in Seven Church Ages, and at the end of the seventh Age He is to fill that house with Glory. And the Glory came in the Feast of Tabernacles - the feast of the seventh month. What a thing we are talking about here. Under the Feast of Tabernacles we see the secret coming of the Son of Man under the seventh Feast – St. John 7.

Nehemiah 8 – the opening of the Book in the feast of the seventh month, the Feast of Tabernacles, because [the Feast of] Tabernacles is made up of [the Feasts of] Trumpets, Atonement and Tabernacles; the three made the last time they came. Three times a year they had to go to Jerusalem.

1<sup>st</sup> Kings 8 – the Glory of God filling the House of God. This promise will be fulfilled in the last days when all these hidden secrets of redemption connected and sealed up under that seventh feast are to be fulfilled in reality form.

The first four feasts that we had, we had Passover, First-fruits (that was Christ's death), Pentecost (was the Church for Seven Church Ages)... At the end of Pentecost the next feast that came was Trumpets – the gathering of the Jews back in their homeland, and the same time a Prophet went out with signs to attract their attention and the Voice of the Sign to gather the Bride. Under that ministry was the Son of Man coming in secret - the Seventh Seal, because the Seventh Angel is the Messenger of the Seventh Seal.

Ruth comes into redemption when Naomi is back in the homeland. And those denominations who knew that Jesus was the Feast of Passover and Feast of the Firstfruits preached His death and resurrection and knew Pentecost. God started to deal with the Gentile church while the Jews were blinded. They failed to see the last three feasts coming to pass.

Only the Bride... The Jews are blinded, still blinded to the Passover, still blinded to the Firstfruits (because they don't believe Jesus Christ), still blinded to the Gentiles receiving the Feast of Pentecost, and now the Gentile church has been blinded too. But the Bride, the last three feasts of the seventh month, only the Bride with eye salve sees the first fold – seven blasts to gather the Bride together. Where?...into the only provided place of worship where God placed His Name - in Jerusalem, in Mount Zion where He dwells forever.

Second fold: this One who appears tells the Bride, "You are the sinless, spotless, virtuous Bride," invisible union, to bring her to what?...marriage. While all the world is uniting and man can see that, there is an invisible uniting that they cannot see. It's a revelation only for the Bride. The Rapture is a revelation only for the Bride - the Seventh Seal. There is silence under the Seventh Seal, between Naomi in the homeland and Naomi receiving full redemption in the days after the chief reaper.

Boaz and Ruth are at the threshing floor and He covers her with what?...the Glory, the garment, and she is under the cover, under the robe. And He pours out the Seventh Seal...Boaz pours out the Six-Seal mystery unto her, and she ceases from her labours and enters into His rest. And He is to take her from one dwelling place to His dwelling place, that 'where I am there you may be also.' And when He appears we'll have a glorious body like His own body.

Friends, do you realize as you sat here this morning - blessed are your eyes and blessed are your ears to hear such things in the earth in this hour when there is a famine for the hearing of the true Word of God, when a strong delusion is given upon them to believe the lie and be damned by it, when if it was possible even the elect would have been deceived. But the Angels will come to shepherds when Messiah comes in secret under the Feast and they will find Messiah, and out of the secrecy they will bring Him and unveil Him and open Him and bring Him close to you so that you could come into a change, receive faith to be changed and change dwelling places.

What a place to come for the Supper later. What a condition of heart, that God so rich in mercy...and I can't even get to Deuteronomy 31 where in the seventh year, in the year of release, [they] took the Book out and read it to the people. In the seventh feast, in the seventh year of release, in St. John 7, when He comes in secret, when the Priest has the Book in His hand, the Book that was previously sealed and is revealing the mystery to build unto the changing of dwelling places.

And they are saying that there is famine here, and "Vin isn't preaching the Message." That sounds like I am not preaching the Message, friends? I speak things hard for many to understand and the unstable wrestle with it to their own destruction, because it's not given to man to speak these things, friends. God has to lift someone up into a place to see what the Prophet says, to come back and be faithful to say it just the way it is and place it right. Not to project self and seek self but to bring the people to an unveiled Christ, to feed upon the unveiling of the mystery of God, the unfailing Body Word of the Son of Man, this great Glory, this glorious time.

The Glory came when?...in The Feast of Tabernacles. When did it come?...when the Son of Man came in secret in the seventh month, in the seventh day, in the seventh feast, in Jerusalem. At the end of the building of the house and it being filled with the Glory, they went into the throne. What comes after the house is filled with Glory?...in the throne. How did she go into the throne?...by marriage. What is the Son of Man revealed for?...to unite the Head and the body together, the key of David, to take her to the marriage. The same ministry that was here on the earth came

back to unite the two so you could link with the Headstone, so It could introduce the Headstone.

Like Eliezer introduced Isaac, and the chief reaper introduced Boaz, and Zerubbabel brought forth the Headstone, and the midnight cry said, 'Behold, the Bridegroom cometh.' And Mordecai said, "Keep it to yourself, for such a time as this..." And he tells Hatach to tell her, "Put on the royal apparel..." when she is going in, "...and stop talking perish talk and understand the mystery."

Though he was in a next realm, he was speaking from that realm. And this servant was getting the Word from Him in that realm and was bringing it to her here. Did you ever hear me say to this church so many times that when I am preaching that unseen world, I say that he [the prophet -Ed.] is still preaching there.

Brother Ken wrote a song recently. In a dream, Bro. Ulric gave him the song. He never met Bro. Ulric in life. Sister Kim came out of a dream and wrote a song. Sister Carol came out of a dream and wrote a song. We were singing those songs in the meetings.

Brother Ken, where are you at? Come brother. Those who sing '*The Message of a Wounded Dove*' - it got home, friends; it got home. Play the introduction for me. We're finished. We will take a break. We'll get some food and we'll come back when the evening shadows fall. This is a special time. Praise His wonderful Name. Hallelujah!

Wait a little bit. I see Timmy breaking his neck in the back there trying to get this. He wants to get it right.

Do you appreciate the Word? Can you see the mystery? In the Feast of Tabernacles they had such joy...such joy they couldn't keep from weeping. It was the end of harvest. Harvest was over. All the seed that was planted was gathered in. What is happening here? This is an ingathering. They gather in from St. Vincent, they gather in from St. Kitts, they gather in from Dominica, they gather in from Panama, they gather in from Guyana, they gather in from Trinidad, they gather in from Tobago, they gather in from Grenada. They gather in! It's a Feast of the Ingathering at the end of the seventh Age, in the seventh feast.

[Brother Ken and the saints sing '*The Message of a Wounded Dove*' -Ed.]

Hallelujah! Hallelujah! Praise Your mighty Name Lord. Hallelujah! Thank you Jesus. Thank you, Lord; thank you, Lord.

Has that Dove dropped down into your heart, friends, to bring that Message home to you, to give you the blessed assurance? The Glory of God came down in the form of a Dove in that Living Tabernacle standing at the Jordan, where God and man was united, the Headstone coming down into a Pyramid standing there, and God and man was united and went forth, a Son of God - the Son of God to reflect all that God was.

At the end of the Old Testament what a great thing that was, at the changing of dispensations. And a prophet with the spirit of Elijah was standing there saying, "Behold the Lamb of God," (my!) bringing an end to one Age of shadow and introducing substance, changing the day - a dispensational change.

May He drop down into your heart because this Gospel is going back to Israel who is waiting back there in the homeland and he who is filthy will be filthy still; he that is righteous will be righteous still; he that is holy will be holy still. But right now He is writing the Name of my God and the Name of the City of my God, which is New Jerusalem, which cometh down from Heaven from my God. The Name that was on His thigh, He is writing on the foreheads of those whose names were delivered out of the Book when the Angel came saying, "These are born in Zion. They are not born out there. These are children of the Jerusalem which is above; she is the Mother of these."

Hallelujah! Let us all stand to our feet. Let's just sing, *Thank you Lord, thank you, Lord*. I feel we should have a thanksgiving in our hearts here for this marvellous grace. I want to ask Brother Mervyn Weston to come and pray afterwards.

*Thank you, Lord, thank you, Lord...*

As you thank him, why don't you just lift your hands as a sign of surrender? Offer yourself as a living sacrifice.

*Thank you, Lord...*

Everywhere all around the building, all up the hill, wherever you are under the sound of this voice.

*Thank you, Lord,*

*I just want to thank you,*

*I just want to thank you,*

You've been so good to us.

*I just want to thank you Lord.*

Praise Him.

*Praise you, Lord. (Hallelujah!) Praise you, Lord.*

How do we love him?

*Praise you, Lord*

*We just want to praise you...*

Praise from Zion comes unto Thee, Oh God, our Maker, our Husband.

*We just want to praise you, Lord.*

As a wife tells her husband how she loves Him, can you sing that with joy?

*Love you, Lord...*

Agape love. Sing out of Divine Love of your heart, the love that He is projecting to you, love that brings you in obedience and surrender to Him. This is a time of marriage. It's a time of love between the Bridegroom and the Bride.

She is carrying His children. She is giving birth to them. The family that Adam and Eve was to bring is now coming forth by the Spoken Word under this Third Pull, the revealing of these hidden secrets, bringing them in the Father's image.

One more time.

*Love you, Lord...*

Hallelujah! Whatever you desire in your heart, believe right now. As the Holy Spirit has spoken to you showing the plan, showing the season, showing the promise, when it is happening, how it is happening, where it is happening, get your heart and soul lined up with that right now, as the love of God makes you surrender to Him, as you love Him for His truth, His faithfulness. He loves to hear His children say this. She loves Him.

[Bro Mervyn prays -Ed.]

Let's give the Lord a hand of praise. Amen. He is worthy, worthy, worthy. [Bro. Vin praises the Lord - Ed.] Glory be unto His matchless Name! Thank you, Lord. How great thou art. Thank you, Jesus!

Turn around and greet your brother and sister with a real heartfelt greeting. Tell them, "God bless you." Amen. Hallelujah! Oh, praise His wonderful Name. Hallelujah!

You may have your seats.

Lunch is provided for everyone, so you don't have to worry about lunch. Lunch is provided for everyone... a nice lunch today. You can have a nice time of fellowship. The weather is cool and

nice and we are going to come back here maybe about six o'clock. I want to lengthen the time a little bit, give you this time to fellowship, give you some time to, you know, just enjoy each other's company as the time is coming to a close and you have to part. So we are going to come back around six instead of five thirty.

So, just fellowship. Meet your brothers and sisters; shake their hands, break bread together (Amen). Then we'll all gather around the family table to remember this lovely One who remembered us and traded His sceptre for a shepherd's staff, and through the Blood of the everlasting covenant has redeemed us, that we might be one Shepherd and one fold.

The Lord bless you. I have a little, short message tonight if I have strength. Finish... take the Lord's Supper and go out dancing by God's grace. It's a great time, great promises.

All of God's servants, all these precious ministers who carry the Word, a special blessing to each and every one of them and all the people that are connected with them, all their families and loved ones, and the congregation, extended family (Amen), that God would be mighty with them. The Angel of God who is here in the meeting will go and follow and go with them and manifest everything (amen) that they will see a change in their lives, a change in their ministries, a change in their focus, a change in their understanding.

And this evening we are going to keep all three ordinances. We have water baptism; the pool is filled. We have communion and feet washing. Three physical ordinances left for us by the Lord Jesus Christ will be observed this evening, by God's grace. Amen.

So if there is anyone that desires to be baptized, you see one of the deacons by the door and they will talk with you. We have robes; we have water. So the eunuch doesn't have to worry about anything. Before the eunuch goes back to his homeland, the eunuch can look and see water - "Look, there is water; look, there is a baptizer." Amen. "Look...", the revelation of the Word has struck home in that heart and may you never be the same again.

We here in the Church love you. And let me say this (I may not get a chance to say it this evening), we love you very, very much. We live for you. When we heard you were going to come here, it

excited us. We made provision. The whole Church worked day and night and we built some of the places around.

We lengthened our cords and extended our borders to take in all of you. We tried to make you feel welcome. If there was something that was done that maybe somebody felt left out or something... You know, personally for me, I tried not to get too much talking before the meeting started. My resistance went right down. I was wondering if I would be able to even preach one Service. I tried to stay away. I talked about being wise, getting some rest. I was not even able to do that. But supernatural grace just gave me strength from service to service, put the Word inside of there to bring the Word.

Sometimes going to sleep four or five in the morning where I'm staying out there in Couva, and just desiring to bring the Word together with my ministering brothers who ministered so beautifully. Brother Elijah Walters so wonderfully (amen), that first Service – *Jehovah Comforts*. He is still comforting. Amen? The Comforter is come, the Holy Ghost, the Glory from Heaven. Amen. And Brother Melville coming in there, brother, he was like a house on fire on a windy day (amen) and brother he really, really preached, you know, with all his might. All the inspiration that God gave to him, it was truly a real blessing.

Let's just give God's servants a real hand of praise, such faithful and dedicated brothers (amen) bringing the Word to us. Brother Mervyn... the first night preaching there for us to the workers, all the elders, which I say is considered to be one of the most important Services when we come together like this because that's the work in the region going forth. And truly we were really, really blessed (amen) to see a work being declared in this day, despised by many (amen) though a man declared it (amen) but God declared it to those who can believe it and receive it and become a co-worker with Jesus Christ. Amen?

We certainly thank God. Amen. Three Hebrew boys. Amen. My. Praise His wonderful Name. God's gifts that have found their places - sons of Jerusalem. May God bless them.

And all the other precious ministering brothers from Guyana, from Panama, wherever you are from, from St Kitts, you know, God bless you. You've been a great blessing.

We had Brother Terry and the saints there and you know, we see breaches being mended and we are happy for that too, by God's grace. Amen. So God is just wonderful. This is the time Jerusalem shall be called the City of Truth, the Mountain of the Lord's holiness. So it's truly wonderful what the Lord has done. Glory to His Name.

This Seventeenth Annual Convention, I am telling you, it was just overwhelming, and I know this evening it is going to get even greater and greater by the grace of God. So as Brother Ken comes, God bless you, Church. Have a nice lunch. Enjoy some good fellowship.

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