

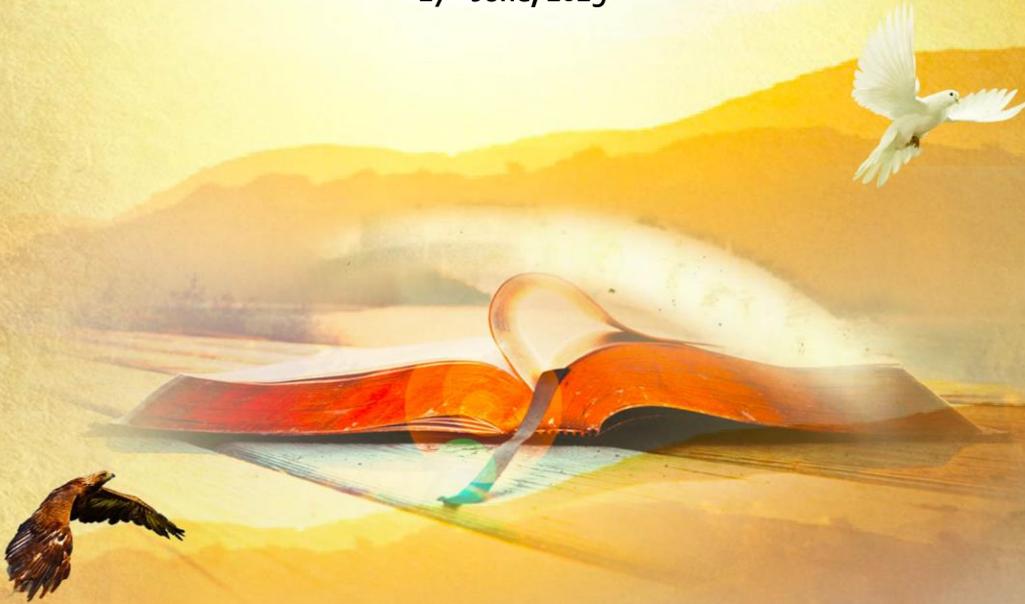
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Third Exodus Assembly

# House Fellowship

Mobile, Alabama

17<sup>th</sup> June, 2019



Vin A. Dayal



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Bro. Vin A. Dayal



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# HOUSE FELLOWSHIP

MOBILE, ALABAMA  
MONDAY 17<sup>TH</sup> JUNE, 2019

**BRO. VIN A. DAYAL**

[Bro. Vin] You have people, the Eskimos, in the North Pole, in the Arctic and these places where nobody goes to preach the Gospel to people like this, they have lived in their ancient way of living and these places never became civilized, so to speak. So, some of these people, when the war takes place on the earth to clean off the earth, it is considered—it is not every inch of the geography of the planet. I don't think so. Because when the Bride gathers with Christ in the Millennium, it is again in the East. It will be again in the East (right?) after Armageddon, and the Bride and Christ are there and, you know, the earth is restored to that place.

Well, I would think when we say, "The earth is burnt with fire," the statement made there doesn't mean actually every single part of the globe is burnt with fire and that nothing else lives. Because here he was saying, he was using the thought, He must have somebody to rule over. It says, "He rules the nations with a rod of iron. [Revelation 2:27 -Ed.]

Because right now we are in grace. In other words, this is a grace period we have. For two thousand years we have had grace. You could have accepted Jesus Christ or rejected Him for two thousand years. But when we come in the Millennium there, everything is subjected to His authority. Everything is subjected to His authority. It's not a dispensation of grace; it's a dispensation of righteousness.

[Bro. Matthew Bray] A dispensation of rule.

[Bro. Vin] Yeah. You see? So there in that dispensation, everything is under His jurisdiction and

His dominion. But in there, he's saying now, there are heathens who never heard the Gospel. This Gospel shall go into all nations and then shall the end come. Okay?

Now, that is Scripture that is being fulfilled. And what does that do? That gets the Elect from all nations. The Bride comes from all nations, who are considered in Redemption. The ones who are considered part of the Beast's system (right?) because It doesn't say everybody on Planet Earth will have the mark of the Beast. There are people right now who are not under rule of law, in the sense of, a nation that is governed and they have to eat, so we have to get food; buying and selling. Well, there are people who are living on earth who aren't involved in buying and selling. They are hunting their food, they are fishing in water; they are doing this and they're eating. They are living there, you know. So sometimes, there are lines in those things.

But then there are people that far away, there are no missionaries carrying the Gospel to them. And they're not, let us say, in the morning, tuning in to hear what *Fox News* is saying or what this news is saying. To them this world doesn't exist because they don't consider themselves part of a modern civilization, so to speak.

[Bro. Matthew Bray] *And I also think, Bro. Vin, in the Ages gone by leading up to the advent of Christ the first time, there are all kinds of nations of people that, you know, never even knew about the possibility of salvation.*

[Bro. Vin] There are people, I mean, when you read some things like when they talk about people living in the earth and the hollowed earth and these things... Now I am preaching, as I say, "People live in the earth? How is it that people could say that?" So I said, "Here, a woman who has triplets or quintuplets in her body, this is the 'earth'. This is also 'earth'. And inside of her, there are people living in water; in a water bag." A baby is in a water bag growing and feeding and living there. Right? So when you think of the earth—because the

earth also is put in geographically as a woman because she has seed, she brings forth food; she nourishes her children. That is called 'Mother Earth'. Right?

So remember, these bodies come from the earth. And so, you have people, like they discovered during the course of history, sometimes in *National Geographic* and different things, and they find certain people, let's say in the Amazon there, who do not know any civilization. They still don't walk around in any set of clothes and are normal and these things. Right? They live in that environment and it is called 'primitive'.

Now, what we call 'primitive', is because maybe they aren't driving a car and they aren't doing this or the other. But to them they are living, they have values, they have principles and different things. Like Bro. Branham talked about the Xhosa people in South Africa and some of these people, he said, "They still stone them and kill them and they don't have any venereal diseases and these types of things, because if somebody goes and lives that kind of life, they deal with these things." He said, "If we go to apply that law in America or these modern civilizations," he said, "do you know how many people are going to die in the morning?" Do you understand?

So what we call... We are made through our communication system which shapes our views, shapes our thoughts, shapes our choices; influences our way of life. But then there are some people who are outside of that, but they are not in the majority. They are not in the majority. Because most people in some of these places, moved towards city life and civilization. And then you have these people who deal with caring for some of these people and trying to get them clothed and trying to get them established in schools – missionaries and these things. But then there are some people who are so far, they stay to themselves in their society.

Well, they live on the earth, they were born in the earth, in the human race. Jesus Christ, when He came

to die, it was for all these people. And Bro. Branham said, “We never took the Gospel—we take the Gospel into places where we can get to.” Do you understand? So they have to get a chance to accept or reject Jesus Christ because God cannot bring them into judgment without first warning them, because Truth must be presented. This is the condemnation when Light is come.

So, that’s why he said now, “During that time, the population of the world is greatly decreased.” Because when this civilization passes away, remember, billions will die. Right? Because biological warfare, we see in the Book, in Revelation 8; chemical warfare – Revelation 9; nuclear warfare – Revelation 18; all these things that are to take place on the earth, and then with earthquakes and tidal waves and tsunamis and these things. Like he said, “It went fifteen hundred miles long, three hundred miles wide, goes forty miles deep into the ocean.” He said, “Millions will die.” Right? Not just from the earthquake, but from the tidal wave that goes plumb into the State of Kentucky.

So, we know we have come through the years where you have had five thousand who died in an earthquake. But when we had two hundred and fifty thousand in 2004 in Indonesia and fourteen countries were affected with deaths and different things through the tsunami; the tidal wave and all these different things, and we saw destruction to a magnitude of close to three hundred thousand people, that was one thing.

But what is to happen under the Sixth Seal, when he said, “And the islands fled?” Indonesia is seventeen thousand islands. Philippines is seven thousand and one islands. A lot of them are populated with people; Japan. When California goes down, all of these big places are going to go. Right? So, the death rate is so speeded up that by the time they come there, what they will consider survivors, which is going to change the world completely, but then with the change of climate,

change of life on the earth and everything, and yet the people that will be there who will survive some of this, what he said, “The heathens rise up to preach to,” because there is no preaching to anybody to save after the Millennium. There is no preaching to save, let us say, after the Sixth Seal. So this people here who had never been...

Because remember, when it goes to three and a half years after California goes down, Gentiles days are over and only 144,000 Jews are being sealed with the Holy Spirit, that were considered in Redemption. But are there more in the Jewish nation that will still exist? I believe so. We can't believe, I would think, because there are Scriptures when you start to go into Ezekiel and these other Scriptures, they show you where Dan came back in and Ephraim and these tribes. But in Redemption here in the 144,000, it came back as Joseph. But in Joseph really, were Manasseh and Ephraim. They were Joseph's sons. Right? So when you say, 'Joseph', it will still have to be children out of Manasseh and Ephraim.

[Bro. Mihai Borlovan] *Isn't there a Scripture? But I don't know exactly which Book of the Bible.*

[Bro. Dorel Borlovan quotes Isaiah 13:12 -Ed.]

*<sup>12</sup> I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.*

*It goes on with what he is saying, there will be a few people left apart from immortal life who will reign. That's why I asked that – because of that.*

[Bro. Mihai Borlovan] *It's in Scripture.*

[Bro. Vin] Yes. You see, God always had a remnant.

[Bro. Dorel Borlovan reads Isaiah 13:11-13 -Ed.] *It's says:*

*<sup>11</sup> And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.*

*12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.*

*13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.*

[Bro. Vin] You know, Bro. Branham preached this down to... Also on *The Sixth Seal* [1963-0323 -Ed.], he used this Scripture.

[Bro. Matthew Bray] *In the Millennium, Bro. Vin is going to come out here and say, "You're not going to church, no rain on your crops."*

[Bro. Dorel Borlovan] *So those people cannot be saved if they've never heard the Gospel, but there is a window of opportunity for them though. The reason they are saved, is I guess for the Bride to rule over. And Satan is going to deceive them to come against the camp of the saints at the end of it. Right?*

[Bro. Vin] Yeah. Well, that is with the second resurrection, isn't it? Because watch! Over on this side, Ezekiel 38, we have Gog and Magog.

[Bro. Dorel Borlovan] *So in the second resurrection, those people are going to be raised and Satan is going to deceive them?*

[Bro. Vin] Yeah.

[Bro. Dorel Borlovan] *I thought the second resurrection takes place for the whole purpose just for the Judgment?*

[Bro. Matthew Bray] *No, there's a time, there's definitely a lap over time just like in every Age has a lap over.*

[Bro. Vin] Because when they come, they're coming up alive, because remember, death doesn't change a man's nature, it just changes his dwelling place. In other words, Hitler is coming back. Mussolini is coming back.

[Bro. Dorel Borlovan] *They are raising up. Like the thrones are set and they're raising up in judgment. I didn't realize they were going to be following Satan to come against them, themselves.*

[Bro. Vin] Because he had nobody to work through because it's the Millennium; he's bound by the chain of circumstances. So now he has all the old generals he used down through the Ages. He has them because they, when...

Now remember, judgment is trial. The execution, punishment is a sentence. It's a judgment. In other words, this judgment that is to take place is not... Again, the judgment has to be conceptualized with the saints judging. Let's say they're judging them Age by Age, (right?) now on the great canvas of God... Because remember, everything is recorded. This is what Bro. Branham taught – everything is recorded. Our whole life is recorded. Right? That's why he could see visions of the past, he could see visions of the future, because once you live on Planet Earth, a record of your life is stored somewhere. This now, is coming back as evidence before a person.

So a man comes and they say, "Okay." They pull up his file; he's there. He said, "You lived in such and such a neighborhood when you were on earth. Your first twelve years is not shown there because that's the age of accountability; nothing was imputed to you. Then you come here and you see your life. Then you see, you were warned here, you were warned here; you turned down your chance here; then you rebelled against the Word here.

So then it comes now, then this man, he says, "Well, nobody ever talked to me."

And then this man comes up: "Do you know this man?"

He said, "Yes. I lived in the same neighborhood with you."

When he's talking and giving his testimony against this man, it is right there. So, the man sees himself doing these things.

In other words, nobody in a court goes to punishment of death without evidence and proof. If in the natural

court it's like that... That's why he said, "God does not bring man into judgment without first warning him." Then if God is to judge the man... In the Old Testament It tells you, a man cannot go to death unless there are two witnesses and it must be proven that there is no conspiracy between them; their testimony is a true testimony. And then the judges sit there and make their deliberation and they will determine the sentence.

Because remember, in that judgment, there are those who will go into Eternal Life. Right? There are those who are going to go into Eternal Life, and they are going to go into Eternal Life, where He said, "Father, when I was in prison, you visited Me; when I was hungry, you fed Me." And here it is coming up and this one is doing this. And the life who is doing this... He said, like Nicodemus, like Gamaliel who stood for them too, like Joseph of Arimathea, these men weren't Christians with the Holy Ghost. But Joseph of Arimathea asked for the body. Peter and none of them could go to Pilate and get the body. But he was of great status; he went to Pilate. He had favor before them, they gave him the body; he put the body of Jesus in his tomb that he had prepared for the time when he'd die. Isaiah said, "He will be buried among the rich. [Isaiah 53:9 -Ed.] You see?"

So, then when this comes now, here this man is doing a good deed, doing good works. And so, he goes in for what he did good. Jesus said, "Not even a cup of cold water (right?) will go without reward. Everyone who ministers to the Bride in some way—because when you do it unto the least of My children, you have done it unto Me. So this is accounted for them, so they are going in a category.

You see, the thing is, we must see there are categories of election and all of this was set before the foundation of the world. There are those who are Eternal attributes, they are in a category. They are considered in Redemption. Then you have the foolish virgins. They never became the Word and will not become the Word.

Only those who are considered in Redemption have theophanies. Only they come back in the image of the Word because they are an Eternal attribute of God. They bypassed the Word and they'll come back into the Word image. They manifested the Word for the Age they lived in and they went out an overcomer. Right? So those were the ones who had the New Birth and came into Christ.

These other ones here, the foolish virgins, they, for their sanctified life, go in. When they die, they don't go to hell. The foolish virgins, they go to the same place where the souls under the altar went when they died. When the souls under the altar died, they didn't go to hell, though they didn't know Jesus Christ. Right? Because they are under the altar and they are crying out and he is saying, "Wait a minute. Be a little patient." They never got the Holy Ghost, they never confessed Jesus Christ, they believed in animal sacrifice, they were obedient to what they knew, but God made a place for them. The foolish virgins too, they lived sanctified lives and never had the Holy Spirit.

Because notice, the great whore—Rome, is called the great whore. The Protestant daughters are called the harlots. These are called virgins. You have ten: five with the Holy Ghost and five without. They are not harlots nor are they part of the great whore; they are among the Elect. When they heard the Midnight Cry, ten came out; two groups came out. You see? Because this voice announced the Coming.

And so, in that moment, they realized they're coming up short, because though they are associated with this group, they never received the Spirit as this group did. So when they came, they said, "Give us of your Oil." It's like, "We can't give you of the Oil. We could share our Light with you, but we can't give you the Oil, because it's only He Who baptizes with the Holy Ghost and Fire." John said, "I only baptize in water." He said, "But there is One coming, Who will baptize with the Holy Ghost

and Fire.” You see? So, it is Christ Who gives a man the Holy Spirit.

So they said, “You go and see if you can get for yourself. Buy. Pay the price, whatever it takes.” But when they went out there, they came and found the door closed. And when they began to knock, He said, “I never knew you.” You see? In other words, “I didn’t foreknow you into this category.” So then they were being shut out in outer darkness with gnashing of teeth. But they have to give their lives for the Gospel in martyrdom. So in there, they are going to get...

He said, “This Third Pull is for the Bride and to the Church.” See? So for the Bride, it will start the Rapturing Faith. To the church, they will get a help of faith to lay down their lives and knowing, “We have to die for this or we deny Christ and take the mark of the Beast and be lost forever.” So, it gives them a measure of faith, a help of faith to lay down their lives because they are the ‘remnant’ of the woman’s seed who is to be hunted down too. You see?

So, when we see, in these three categories: the foolish virgins, souls under the altar, those who do good works for the Bride – these three categories of people are going to receive salvation in that Judgment. Because in that White Throne Judgment, they go *into* Eternal Life; they never had it before. And they are going to have a perfect, terrestrial body like Adam had. Because where are their bodies going to come from? Out of the dust.

[Bro. Matthew Bray] *They maintained their lives with their fellowship with the City.*

[Bro. Vin] Yeah. So, they are on the outside of the City. You see, the glory in the New Civilization, are the bodies. Those who have bodies like Jesus, that comes in the First Resurrection because they had theophanies. You can’t be in a glorified condition without a theophany. Once you’re considered in Redemption, that means you were chosen in Christ before the foundation of the world. You are part of Christ. You are the Bride; you

are part of the Bride. You are Life of His Life, Spirit of His Spirit, Word of His Word. See?

[Bro. Paul Lassiter] Always were.

[Bro. Vin] Always were. So, these people are the names in the Lamb's section of the Book. They had a first birth. We all had a first birth where we walked after the course of this world and the prince of the power of the air, where we were dead in sins and trespasses. But then God, rich in mercy, you hath He quickened and raised up who were dead in sins and trespasses into heavenly places and you've passed from death. He that heareth My Word and believeth on Him that sent Me, will not come into condemnation but pass from death unto Life. [St. John 5:24 -Ed.] We receive this in the course of our earthly journey.

Everybody who is in the Bride, they are foreordained to get a New Birth in the course of their earthly journey. Because if you die a sinner, you are coming up in the second resurrection. So that means, you have to receive the Holy Ghost in the course of your earthly journey to come into Christ, so when you die, you die in Christ. And the dead in Christ shall rise first because by one Spirit you are all baptized into Christ.

So, these are the names in the Lamb's section. They are formed in the image. They are the overcomers. They have theophanies. They are going to have part in the First Resurrection. They are going to come back with a glorified body.

[Bro. Matthew Bray] *They all have Quickening Power.*

[Bro. Vin] That's right. The others now, foolish virgins... The foolish virgins are not just in the last Age; they have all been down through the Ages. They have all been down through the Ages. And they die and they go to that place. It's a place there where they are just souls. Bro. Branham said, "Souls under the altar." He said, "They are just souls. They're still in the old nature because they only had one nature, so that's why they are crying for revenge."

He said, “But where I saw my people, the Bride, the Gentile Bride,” he said, “you can’t get in There without Perfect Love.” Revenge can’t get in There. Sin can’t get in There. He said, “And they were not just souls; they all had a body, (you see?) and they all had white robes, and they all were restored to their youth.

Because the woman who was ninety years old, as the Angel said, “Do you know her?”

He said, “No.”

He said, “She was ninety years old.” He said, “The reason she’s saying, ‘My precious brother,’ she’ll never be old again.”

You see? So, this is the category of the redeemed, those in the Bride. So these here... We have three categories of people: foolish virgins, souls under the altar, and those who go in for good works. That’s why on the *Adoption Series* there, when he went beyond the curtain of time, he said, “Doc, there is a place There for you all.” See? You might not be a Christian and get the Holy Ghost, but he said, “When you get up in the night, you take your flashlight, you go down and you help some poor mother with a sick child and different things and you were faithful to your calling and these things, as a doctor, there is a place for you all.” Just like Nicodemus, who brought the aloes and who stood with the apostles and they through the death of Jesus. They helped the Elect. You see?

That’s why Obadiah in the Bible, here was Obadiah, he was hiding one hundred prophets and he was feeding them off of Jezebel’s table. Here was Elijah, he was the Word for the Age. Here was Elisha and Micaiah and the Shunammite woman and they, (right?) they were also Elect called out under this Message. Right? And then you have these now, who do good works. Then you have Jehoshaphat, a man who was a good man too. You see? But the thing is, the Elect...

[Bro. Matthew Bray] *He was keeping bad company.*

[Bro. Vin] Exactly. Here was Elisha with the same Spirit that was on Elijah. Here was Micaiah with that same Word and that same vision that Elijah had.

So, all of these categories are in every Age. That's why Bro. Branham could say that this one types the Bride, that one types the foolish virgins, that one types the good works." Because he was showing, the categories are in every Age. In every Age, there are people who will do good and help the Bride; in every Age. Because there are different categories of election and that was settled... They will not be coming up by chance, the same way that we are not becoming Bride by chance. You were chosen back there for that Place.

That's why when James and John, their mother came and said, "Lord, when You come in Your Kingdom, let one of my sons be on Your right hand and the other one on the left," He said, "That is for whom the Father had prepared that."

Then Bro. Branham said, "They were asking to be on the Throne." He said, "But the Scripture says, 'To him that overcometh in this Age, will sit with Me in My Throne.'" He said, "That promise was for us." And that test didn't come in the first Age; that test is coming here, where we have to overcome this test here to share in that Reward There.

So, that's why it's a Judgment there. Remember, the results of the second resurrection—the reason it's a resurrection unto Judgment, the result of that is, some are going into the lake of fire; some are going to Eternal Life. You see? And the ones that are going to Eternal Life, are these three categories: those who do good works, those who are foolish virgins, and those who are souls under the altar. He said, "They get their white robes there." Because they lived on earth and never had a New Birth, they were not the Word in the Age, but for the lives they lived, there is a reward for them.

But for us, we have to overcome the world, overcome the antichrist; overcome these things here. And we can

do that because we receive the Holy Ghost here, and then when that comes in, greater is He that is in you than he that is in the world. You see? Because Christ and His Church are the same. She is part of Him.

Like the apostles and they, after Jesus died, He overcame, He ascended into Heaven. All power in Heaven and earth is given unto Him. Then the Spirit came back now, into the Church. But the apostles and they died. Paul died, Peter died, all of them died, but these all died in faith. You see? They didn't live unto the Coming of the Lord because they lived out their Age and they overcame. So, they all fell asleep in Christ and that's why they'll come back. We, who are alive and remain, we shall not all sleep. Some of us are going to be here to pass into glorification without going into the grave. And this is why, for us in this Age, it's the most glorious time.

[Bro. Matthew Bray] *Bro. Vin, we're already fifty-six years into the Coming of the Lord. And, well, it's not hard to believe that there's a time period, like a lap over that extends past the thousand years for the White Throne Judgment. Like you said, everything has to be conceptualized. Well, since the Seals have opened, the White Wig has appeared, the Prophet has indicted this generation, hell is being created on earth; prison is a reality. So, this has been the thing that has been unfolding. It didn't just happen in one day. When you read it in the Scripture, it looks like it's this, this and this.*

[Bro. Vin] And the Light came... And this is an important aspect here. The Light came not to the whole earth at one time. He said, "When the sun rises, it begins to go across the earth. It's quickening the seed in its path." When the Message started here in America, here is where the Messenger rose up, here is where he showed the signs, then the Voice of the sign started to come forth; from there now, by tape, this is going into the earth. Right? So, as it goes into the earth, Light comes into a country. While Light was in one country,

many countries without the Message, they were still in a Pentecostal Age. Because until Message Light comes in your Age, you are in a Pentecostal Age. That was the previous Light, (you see?) because you don't even know God sent a Prophet; you don't even know the promise. Right?

[Bro. Matthew Bray] *And how is God going to throw them in the lake of fire without them knowing why?*

[Bro. Vin] And look at some of these countries here that came in recently, like China and Indonesia and some of these countries that are receiving the Message after, when many countries have had the Message for years. And the Message is now coming in; you are now getting one convert here, two converts here, and a church starts to rise up. Well, when that church starts to rise up, now these people have a further Light than the Pentecostal Light. These people now, are receiving the Word, showing them a Messenger was promised to come at the end of the Pentecostal Age; he's going to turn the hearts of the children back to the faith of the fathers. And they who were Pentecostals, they stepped out and they came into the Message; whether it's Baptist, Lutheran, whatever you were in, they came out from there.

Because all true Life, in whatever part of the carrier you are in, is gathered into the Grain, which is the Message of the Hour, the Fullness of the Word, because that is what ripens the Seed. So, when all the Life is in the Seed now, that is why the stalk, tassel and shuck dry up and die because the Life has been called out. So, this Message is to call out every Elect to come into the Body of Christ for the Rapture. And then they still have numbers, but not Bride; not the predestinated. You see?

So that's why when Light comes... This is the condemnation – when Light is refused. So, each country was going through a period of judgment. But when the Light comes, if you reject the Light, it's

condemnation. If you receive the Light, if you walk in the Light as He is in the Light, the Blood of His Son cleanseth you from all sin. [1<sup>st</sup> John 1:7 -Ed.] Now, the basis for cleansing, is walking in the Light.

The Bible says, “John was a bright and shining Light for a season and the people rejoiced in the Light.” [St. John 5:35 -Ed.] Now, the word ‘rejoice’ there is, moths, butterflies, dancing around the light. Jesus said, “Walk in the Light while you have the Light.” Not just rejoice in the Light and you’re not walking in the Light. Pentecostals say, “Thank God for the Blood, thank God for the Blood,” but they’re not walking in the Light.

‘If’ – that’s the condition. ‘If’ you walk in the Light as He is in the Light, then the Blood of Jesus Christ cleanseth you from all sin and you have fellowship one with the other. You come into fellowship. And the revelation of the Mysteries is connected to fellowship. “Shall I hide from Abraham what I’m about to do?” He came to do something. Abraham didn’t know it, but He brought him into His confidence and He said, “Hear what happened. The cry of Sodom is come up to Me and I came down in investigation and I’m showing you for you to see what is happening.”

So in every country, when that country receives Light, it starts off on a national level there. Then the Light is in the country. Then God gets an individual, an individual; an individual. “The first ones,” he said, “to be quickened are the predestinated.” Why? Because when He quickens them, they become the Light. They become the Word manifested. Then you are the Light in this nation; you are the salt of the earth. Then somebody now, is seeing an example, seeing a believer that is advanced to a Pentecostal. Then out of this person, is a written epistle read of all men. This person has the testimony of Jesus because they are established, not in the past Truth; in the present Truth. You see? So they become God’s voice. They become

God's Light; they become God's witness. They have the testimony of Jesus in that nation.

So that is happening in every nation, but nations have their order. It started in Jerusalem; it went to France. From France, with Irenaeus, it went to Martin in France also, and Europe because those territories were much bigger in those days. Then from there, it went to Columba in the British Isles. He said, "It crossed the English Channel and went into England," and then you had John Wesley, the Philadelphian Age. Then it came over into the United States: Azusa Street, and you had the Pentecostals when the Holy Ghost fell on Azusa Street in 1906. And then from there, It began to go into the earth.

And the Prophet went out there, by book and tapes and all different things; Ministers going out. And then now, we see after it went around the world, it's going back East. And we see countries like China, all these Eastern countries, picking up that before It closes off and goes back to Israel. You see? Because we have had fifty-four years it's going around the earth since the going away of the Prophet.

[Bro. Mihai Borlovan] *Light is revelation. If we turn off these lights, we wouldn't see each other, no furniture, nothing. Turn on the light, it reveals everything.*

[Bro. Vin] Yeah. You see, and this is as we say... Because you see, the Pentecostals, before the Message came, they were the Light. And Bro. Branham said, "When Luther came up and he died, God raised the Methodists." The Methodist now, was an advancement to a Lutheran so they could have shown up that Lutherans only had justification by faith. They weren't sanctified. Right? Then when the Pentecostals came and they received the Spirit and they had the gifts, then they could judge the Methodists because they were advanced to the Methodists.

And then Bro. Branham said, "When I came with this Word, you Pentecostals, who thought they had the Light

and they were the great revival,” he said, “your baptism is wrong, your woman preacher is wrong, your trinity doctrine is wrong.” But none of them before, could have shown up the Pentecostals. But when the Light was advanced now, he came now and he began to show all the errors in the Pentecostal church. You see?

And then now, we’ve come over into the Message church. What do you think goes on in the Message? We see the people who just see the Prophet there and stopped, and fifty-four years passed and they do not know their position in the Word. So, they are living back in a period between 1946 and 1965. Their body is in 2019.

You have a Lutheran church... Listen to this: you have a Lutheran church still in this country. Right? You will find many Lutheran churches. Well, the Lutheran church Age was 1520 to 1750. That was that Age, the Lutheran Age; Sardis Age. Well, those people are living in 2019, but their soul is trapped back there. “They are obeying,” the Prophet said, “a past Hour though they are here.” The Methodists—there are Methodist churches all over this country. Their bodies are here in 2019, but their soul is back there in 1750 to 1906.

Then the Pentecostals are from 1906, let’s say to 1946. The original ones died out and then the ones that are here today, they rejected *The Seven Seals* in 1963. And Bro. Branham said, “The Pentecostals rejected the Bible under the Sixth Trumpet,” he said, “and they drove Christ from the church.” The shuck pulled back and pushed Him out. And he was dis-fellowshipped. He said, “All man has forsaken me,” because the ministry of Christ was in him. So in 2019, we have the Pentecostals, but their souls are back there.

Now, we have the Message Age. Bro. Branham came out in 1946; left in 1965. We’re in 2019 and a lot of the people are trapped back there and can’t tell you what God did after 1965. We’re in 2019, fifty-four years after.

Do you know what they will say? “Well, God is doing something. I know God is doing something.” There was never an Age when God was doing nothing. God is always doing something. So if God is doing something, it’s not a revelation. We have to know what is promised for this time – what God is doing. And there must be people who have a testimony that they have the Quickening Power. The Sonlight that came, quickened them to recognize their position, to recognize their name in the Book, to recognize their place in the Body, and now they are in the place set: elected, called, anointed, placed positionally, abiding in their calling where they were called, bringing forth the Fruit and the identification that, *that* is the Holy Spirit in them as a member of the Body.

[Bro. Matthew Bray] *Fifty-six years into the Bride Age and they’re still stuck back there in the first pull; second pull.*

[Bro. Paul Lassiter] *Enoch had this testimony that he pleased God...*

[Bro. Vin] ...before He was translated.

[Bro. Paul Lassiter] *Exactly! Before. A testimony that he pleased God, knowing his position, is what caused him to be translated.*

[Bro. Vin] That’s right. And he said, “Without faith...” and faith is the revelation of God. ‘Perfect Faith’ is you recognizing your position, what He has made you in Christ. He said, “Not recognizing somebody else’s position; recognizing your position.”

Rebekah knew she was not Eliezer. Eliezer was sent to call her. She knew Eliezer was not Isaac; Isaac was the bridegroom. But she knew she was Rebekah. Eliezer brought the raiment for her. He brought the jewels; the gifts. He put her on the beast, the power. And after she had the jewels, the raiment, the power, the beast, then she got Isaac himself, the giver of all the gifts. She had all of this and she had the giver himself.

So, when you watch the Bride, look what She is; look what She has.

So he said, “It’s recognizing your position, not somebody else’s position.” It’s recognizing your Age, recognizing your promise, recognizing what part of the Word you are.

[Bro. Matthew Bray] *The Pharisees recognized Moses’ place.*

[Bro. Vin] Yeah. “Oh, Moses is that. Oh, Abraham is our father.” They were looking quite back in the past Age and He was present right there. He said, “If you had known him, you will know Me.” And that is where he brought out that thought, he said, “Look at them here in the present tense, but they’re obeying a past Hour when the Word for that Hour is being fulfilled and the Presence of God is unrecognized; the true Sign is overlooked.”

[Bro. Mihai Borlovan] *And Messiah was amongst them right there.*

[Bro. Vin] Yeah. God being misunderstood.

[Bro. Dorel Borlovan] *Quickly to recap, to go back to the Millennium question. I didn’t want to interrupt you. Okay. So when the second resurrection takes place, Hitler and Stalin and all of them, they come up, and that’s the ones that Satan is going to bring up against the saints.*

[Bro. Vin] Yeah. Yeah.

[Bro. Dorel Borlovan] *Because I was thinking that it was people that were multiplied in the Millennium while all of these were still asleep and they were going to come to deceive them.*

[Bro. Vin] No, no, no. If you go on, I think Questions and Answers 1964, like part 3 and part 4, which would be the 23<sup>rd</sup> of August morning and evening—30<sup>th</sup> of August.

[1964-0830m - Questions And Answers #3 - paras. 143-144 -Ed.]

*Now, the Millennium is not the New Heavens and New Earth. There will still be sin after the Millennium. The*

*Millennium is a type of Noah going in the ark, and carried over, and brought Ham and them on the other side. And sin even come out of the ark. See?*

*But Enoch, the translated one, was a type of the Bride that went up, not the one that was carried over. So sin will still be on the other side of the Millennium, but not during the Millennium. See? During the Millennium is peace. See? But sin will be dealt with the other side of the Millennium, and then time fades out.*

[1964-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride - para. 123-124 -Ed.]

*Now, perfectly, Noah was a type of those carried over. Remember, when Noah come out, Ham was with him. Sin was still in there. Sin went right on over through the ark. Unbelief, doubt, went over in the ark, carried above the judgment. But Enoch went higher than the ark. He went on into the Presence of God. But Noah went through and come out, and there was still sin; type of the Millennium, of the world's condition.*

*The Millennium is not the end of it. There will still be time after the Millennium. The Millennium is a space of time; but, not the New Earth. No, indeed. Notice, in that, we'll get to it after a bit.*

[1962-0527 - Questions And Answers - para. 178 -Ed.]

*And then at the return of the Church and the Bride, the Bride and Christ shall walk out upon their ashes, in the Millennium, when the earth is purified by fire. And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over; he's got a domain. "And they ruled and reigned with Christ," and Christ ruled with a rod of iron the nations. Then the Gospel... Then the manifested sons of God with the authority just like He had when He was here (See?), there will come the Millennium in that Reign, see, upon the ashes.*

[Bro. Dorel Borlovan] *Okay, so the resurrection takes place, these people again are led by Satan in the same period of time. It's not that they are raised up just to come all of a sudden before the Throne to be judged. Right? So, they are actually going to get...*

[Bro. Matthew Bray] *They populate the earth. Satan goes into the four quarters. They are out there populating the earth.*

[Bro. Dorel Borlovan] *I know. Well, the earth is already populated with his people that the Bride is ruling over.*

[Bro. Vin] Because you see, again, it's the concept of the judgment, how it takes place. Because the First Resurrection is a resurrection unto glorification or Full Redemption – the First Resurrection. The second resurrection is unto Judgment. Because in this one, when the books are opened (right?) he said, “Now here...” Because this is not the Lamb's section. The Lamb's section is the one for the Bride, which is what we are discovering now, present tense. But the Book of Life is dealing with the first birth because all of these people never had a New Birth. All who comes up in the second resurrection, never had a New Birth.

[Bro. Borel] *Well, I understand that.*

[Bro. Vin] I want to get the next thought on the Judgment, how the Judgment... You see the thing is, when we say, “The Judgment, the second resurrection,” how many people is that? How many people? Those are people, from the very beginning with Cain, started with Cain, all the way to this generation that is coming up. Think of how many billions of people these are. Right? And they lived their lives and they died but they were never brought to judgment as pertaining to their eternal destination.

Because in this whole group, there are people who are going to go into the lake of fire. In this group, there are people who will qualify for good works for the Bride and different ones, good treatment of the brethren;

there are people who were foolish virgins, and there are people, those souls under the altar, these people who will receive—go into Eternal Life.

So, who does not qualify in these three categories, they will be in the lake of fire, which is total annihilation. So these people who come here, none of these are going to be part of the City; they are going to be outside of the City. Because to be in the City, full Redemption, if you have a theophany, you come into a glorified body. These people do not get a glorified body. They live in an earthly body outside there.

The body Adam had in the beginning when God called him from the dust of the earth, that body didn't come by sex. That was a perfect body. He could stand in God's Presence and have fellowship with God, without a sacrifice, before the Fall. Right? So, that body is what they will have out there. We will not have that body. We will have a body like Jesus' body that He rose in.

So, that is why there is no day or night in the City. That is like a dimension. That is Heaven that comes down here. The Lamb is the Light of the City. Now, watch the City and the walls, symbolically speaking, (because it is put symbolically; Revelation, Book of symbols) you have, It says, twelve foundations of the wall, is twelve apostles. Twelve gates in the wall, is twelve patriarchs. Twelve patriarchs and twelve apostles are twenty-four elders. And the wall is one hundred and forty-four thousand cubits, which is the 144,000 that is going to come. So, the whole wall is Jewish. Right? We are talking from the Jewish side.

The City now, the Pyramid City, the first part of the Church was mostly Jewish in the First Age, in Jerusalem and Judea. Here it is made up of Jews and Gentiles, the Body... Ephesians 2 tells us, the Body is Jews and Gentiles. Right? Jews and Gentiles make up the Body. Now, the first part was mainly Jewish when they started on the Day of Pentecost; one hundred and twenty Jews. Then after you had three thousand Jews,

five thousand Jews and so on, because Jesus said, “Do not go to the Samaritans or to the Gentiles; go to the lost sheep of the house of Israel first.”

Because these were people who were not in Palestine, but Jesus only preached in Palestine. The apostles and they went out in the diaspora because many of the Jews were out there. In 1<sup>st</sup> Peter, he was writing to the twelve tribes who were scattered. James was writing to the twelve tribes who were scattered because Jews were many out there in those places who came in and received the Holy Ghost in the First Age.

The Church Age started at AD 53 where Paul now was going to the Gentiles. Right? Jesus died AD 30. In forty days He ascended. On the fiftieth day, ten days after, the Holy Ghost fell. So from AD 30 to AD 53, God was mostly dealing with Jews, the remnant according to the election of grace. Right?

So there now, when... This Pyramid City is from the first Age all the way to the last Age, where we have the promise. Let us say, seven levels of the City, our place is next to the Throne because we are at the last Age and we have the promise here where we overcome to be with Christ. We are the Bride who had to come in the image. We are those who didn't go in the grave (right?) to be united with Him.

So this now, the Headstone and the City, is Christ and the Bride. So all of this here is glorified. This is one system here. Outside here, they still have day and night. They still have a certain order of administration where you have kings (right?) who are ruling—reigning over people.

[Bro. Dorel Borlovan] *And this is in the New Heaven and the New Earth, right?*

[Bro. Vin] Yes, yes, yes. This is in the New Heaven and the New Earth. So this civilization here, they have times when they'll come into the City, (right) because they are not just like totally separated. They'll have times they will come in.

[Bro. Matthew Bray] *They'll maintain a fellowship.*

[Bro. Vin] Exactly! Because they were given this in relation to their place on earth, but they were not in the category of election to become part of the Bride, because those are actually the same as God Himself; the Body, everything. Everything He is, we are. But these, everything He is, is not there. You see? It is a different order There. So, they'll still go by times and seasons, they'll still have day and night, they'll still have all these things. Because, you see, they'll come at certain seasons, but inside of here, it is an Eternal order. They are after the order of Melchisedec. They have celestial order here.

[Bro. Dorel Borlovan] *I understand that. Actually, my question was, who is Satan deceiving at the end of the Millennium. Who are those people? Are those the ones that's resurrected, that is really going to be hell bound or is it...*

[Bro. Vin] Again, he is only deceiving the deceivable.

[Bro. Dorel Borlovan] *Right. Right. The people that were during the Millennium that the Bride will rule over, the nations, okay, there were just very few left...*

[Bro. Matthew Bray] *That's what the Judgment is for. It's to find out who is going to do what, because they are divided.*

[Bro. Vin] Remember the Judgment, Daniel 7, is Christ and the Bride. Know ye not the saints shall judge the earth? Right? So we are sitting there in the Judgment and the saints of different Ages... In other words, I don't think... This is my thought on it. I don't think we are judging people in the first Age. I think Paul and they are judging the first Age. They carried the Gospel. They were the Light to the Age. I think the people in Luther's Age, the saints in that Age, will judge those in that Age. We in our Age, we will judge those.

And then even, we all live in different... The Age is divided up into countries and cities and things, right? So, where God placed us in the earth where we were to

be the Light in the area where He placed us, when they come there to give testimony, they would have to—we will be able to say, “No, no. We were witnesses. You were witnessed to.”

Because it is going to have people there—it wouldn't have... Nobody is dying without a witness. In other words, we were put there, on earth, and whether it is the old lady, whether it is the elderly man, who maybe, he used to come and clean the yard and she talked to him and said, “Try to change your life son. You know, this and that. Come to church. Let me invite you. We are having special meetings” or something.

And he said, “No, I don't have time for that.”

And he is turning down the invitation: “I have an ox to prove. I have a wife to marry. I have this to do.” And they are showing how they were turning down an opportunity because they never recognized it was God, in His grace and mercy, presenting something to them to give them a pardon to take them out.

[Bro. Larry Cottle] *Question. I think I am relating between what you all are saying. One question that came to my heart is, when Satan is loosed for a period of time, who is he going to deceive?*

[Bro. Matthew Bray] *The people in the second resurrection?*

[Bro. Vin] Yeah. These who'll raise up; these who'll raise up.

[Bro. Matthew Bray] *Bro. Vin, you know how everything is foreshadowed. The Sixth Vial is demon powers loosed to go and deceive the leaders of the world to bring them to the battle. That's prefigured with Ahab. Bro. Branham teaches us, that was done because Ahab rejected the Word from Elijah. So whenever this Sixth Vial is happening now, it's because they are rejecting the Son of Man. Right? So that is what Satan is doing at the end of the Millennium – God lets him go to deceive those people. That is the Sixth Vial there all the way through.*

[Bro. Vin] What he is saying there is correct because watch this. God allows... In other words, these people must be justly judged. He is the righteous Judge. These are people who have already sinned away their day of grace in the Age that they lived in. So, this is not a Judgment for salvation to see if they are going to get saved. The ones who are coming up in this resurrection, it is because they couldn't come up in the First Resurrection. Because it is only the born again ones who had a theophany, comes up in the First Resurrection. So Bro. Branham said, "There are only two resurrections." So if you don't make it for the first, you will have to come up in the second because there is no other resurrection for you to come up into.

So that means all these people who are coming up here, they lived out a space of time first on earth, and when they died, their soul could not go into the realm of Eternity there where they have—because they didn't leave here with Eternal Life. Because once you came into the earth with Eternal Life, you had that to begin with. You see? You are an attribute of God. So when they came into this life through a sex birth, their lives were planned where they would manifest what God gave them. Because remember, this category was—God's works were finished before the foundation of the world. God never had a new thought about anything. So, all these people were in the categories.

We came into the earth and we are only manifesting. That is why Jesus told them, "You have not chosen Me," He said, "I have chosen you and I ordained you to bring forth Fruit." So, it is not like you doing it. It is not him that willeth or him that runneth. Right? It is not by your might or by your power, it is by His Spirit. No man can come except His Spirit draws them. So, it means to say, these people in every category are the same.

So, they came and they live out their life on earth, but they do not know where they stand because they sit and are hearing the Word about the Holy Ghost and

sometimes they think they have It, sometimes they don't know if they have It, sometimes they don't know if they have the evidence of the Holy Ghost; sometimes they're calling a good life the Holy Ghost. And then when they realize now, the Rapture takes place and they didn't go in the Rapture, they realize, "Wait! I really didn't have the Holy Ghost." Right? "I really didn't have a relationship with God. I more, 'went to church'. I lived a moral life. Because of my ignorance and my lack of revelation, I considered, well, I am good as anybody else." Do you understand?

So the person now—everybody is living out his life. But the Elect of God knows they've passed from death unto Life. Why? Because that super sense is there. They have that faith. They had that faith to overcome the world and they received that transmission from God.

Like he was saying—when he [Bro. Vin indicates Bro. Mihai Borlovan -Ed.] was talking he was saying, "I had a dream, you know. I don't know if it is of the Lord." He said, "God gave me some dreams here and God is showing me and telling me." Why is he talking like that? He is not boastful. He is talking like that because he knows. He said, "God brought me in the country." He's having this dream. They had passed... I came in here. Jimmy Carter, they had that 'Concession' made there. [Referring to the Refugee Act of 1980, allowing persecuted people from communist countries to come to the U.S. -Ed.] I came through that. I came to Jeffersonville. They told me so. I said, no, we are not going to do that. We are going to do this." And to him, he knows all of this is done consciously with conviction, with purpose; with love for Christ and these things.

Now, the person who is living his life normal, let us say the person doesn't have the Holy Ghost, remember without the Holy Ghost, you are using mental, intellectual strength to try to figure out who you are; what you are. This is not revelation. This is the human intellect doing this. Right?

That is why the rich, young ruler when he came, he said, “I kept all of this. I kept all of these commandments.” Jesus never said, “No, you never did.” Paul said, “I was blameless concerning the law,” (right?) in Philippians 3. He said, “But then I count all of that dung.” Because he came to see, “Even though I kept all of that and somebody cannot point a finger where I stole, where I committed adultery, where I lied or anything,” yet he knew, no, salvation, the plan of God, you are chosen before the foundation of the world; that he, himself came and taught this and said, “No, this was finished. Before the foundation of the world, God’s work was finished – Hebrews 4:3.

So, all these other people, they lived and died, but they didn’t die in faith. Hebrews 11 says, “*These all died in faith.*” He said, “*That they might obtain a better resurrection.*” Right? Because they are coming up in the First Resurrection: on such the second death has no power, because they had a New Birth. But they didn’t live long enough to be alive when the Lord comes.

So all these people, let us say, like in this Age here, when they come up in the second resurrection, they are being judged on what their past has been, not their present, because they come up to appear before the Judgment bar and they cannot be judged on their future life. Their future life will be determined by what they lived here in the past in their earthly journey. You see? So that means when they come up there, their joy is, they have been exonerated.

Because when they look back and see their lives, they’ll say, “I didn’t do that to get Eternal Life, you know. I had compassion on this family because I needed that money to do something, but Something spoke to me and told me, ‘Do that and help this one’ and I did it because I remembered, at one time somebody had helped me in my distress, and I see now, myself back there so I did this.” And He said, “That there, what you did, is imputed unto you and you are going in on that. You

stand on this side.” So, that person now, goes in based on, that was in their sheet.

So anybody who is going in, it has to have something on their sheet. These kept the law blameless and best as they could, not knowing Christ, had animal sacrifice, but they held to the commandments that were given to them and they are going in on that.

Then the foolish virgins, they came out of the harlot system; they came among the true believers. They believed in the Prophet as best as they understood. They knew his part of the Word, but they didn't know theirs so they didn't have the faith to come into the Holy Spirit. But they lived a good life. They supported everything: mission work, this, that. They do things. They put—like Hattie Wright and they, how they had the building fund. They take unsaved children and they are trying to do something for them; orphans or whatever it is. Right? All these people are going to have a reward, because Jesus said, “Even a cup of cold water.” So, that is based on the life that they have lived out.

The ones with the Holy Ghost, they can say, “This was the Word for the Age and these were promises. And the Holy Spirit led me to quicken and show me, this is my promise.” And the Spirit of God worked through these because they were members of the Body, and they were designed and gifted. They had the ‘ear’ to hear what the Spirit was saying. And God gave them witness and confirmation that He had ordained them to be part of this.

Because our strength to overcome is really from our predestination, because we know those He foreknew, it's them He predestinated; those He predestinated, it's them He called. You are *the* called according to His purpose. You see? And because His purpose is revealed, you are living your life in accordance to this purpose. Why? Revelation makes you know that a part of you existed somewhere before you came in this body.

Your father and mother produced a body, but they couldn't produce a soul. You were that soul. God chose the family that you were going to come into. God designed you for a certain part of the Body. Over There, YOU [Bro. Dorel -Ed.] will be his [Bro. Mihai -Ed.] brother. Here you call him 'father', in the sense of, "My dad." You see? But really and truly, he is 'dad' of the body. But a father and mother produced a body, not a soul. His father never produced his soul. His real Father is God. That soul is a Gene of God from the Loins of God. You see? So there now...

But God chose for all of us. He didn't give us a choice. We had no choice whether we wanted to be male or female. We had no choice whether we were white, black, brown or yellow. We had no choice whether we would be tall or short. We had no choice which language we were going to speak. We had no choice which country. We had no choice which Age we were going to live in. God determined all of this. And God chose where we were going to be born, where we were going to live, what conditions, in what time; in what Age. We could have come in Moses' Age, we could have come in Elijah's Age, we could have come in Noah's Age, but God put us in this Age; all by the sovereignty of God.

[Bro. Mihai Borlovan] *I have a question about those people that God will raise in the Millennium so the Bride will have someone to rule over. What would be the reward or the retribution, because there will still be sin in the earth for those who live through the Millennium as subjects of the Bride. So in the end, what will be their fate?*

[Bro. Vin] Yeah. Well, look at this here. Well, remember this 'raise' we are talking about, is not 'raise up', in that they had no previous existence, because then we will be making it three resurrections. So that 'raised up' we are talking about...

[Bro. Dorel Borlovan] *It's the primitive people we are talking about?*

[Bro. Vin] Yeah.

[Bro. Dorel Borlovan] *Okay. That was my question. You've got the primitive people that's multiplied on the earth for the thousand years. You've got Hitler that's dead and Michael Jackson.*

[Bro. Vin] Let us say for instance, in there, we who have to live out this part of it, even our own future in there and our role, let us say individual, because remember that is an administration and an order. Just like you have the church here, in the church here, you have church order. You have elders, you have deacons; you have different things in the church right here. There are governments in the church; (right?) governments and helps and all these things. Right? You have principalities and powers in the church. Right? Because the church represents an economy of God. Right?

So when you have this now, different people have different roles and functions, yet we say, it is a 'Bride' church. But in that church, there are people in areas of responsibility that require certain qualifications to operate and function in a particular office. So when you say, "Christ and the Bride are in the Millennium," these are a lot of people we are talking about.

And in the sense of, let us say Bro. Branham said, "They will hear the Gospel that they didn't hear and these things." Well, if they are going to hear the Gospel, then the Gospel could come in many ways. You wouldn't be short of any Ministers there. You will have the whole fivefold ministry, you will have all the seven messengers; you will have people who witnessed and testified, who had special power and an unction to witness, so let us say, they will minister to these people, because remember, Heaven is still an administration. It is always order. It is always roles. It is always...

Because here, we are members of a Body. Bro. Branham said, "God started our spiritual growth here." He said, "Heaven is not the place my mother used to tell

me about, that we'll go to Heaven and sit on a cloud and play on a harp." Here, we are finding out what qualities, what characteristics, what gifts we have in our lives and where we fit in the Body of Christ.

Well, this is an Eternal Body with a people with Eternal Life. So, what you are here today, that is not going to be removed from you and taken away from you. That is the Life that you continue on with because that is not the life that came by sex; that is the Life in the attribute of God. Right?

So, that system that is going to operate there, let us say, the faith of those people, it's still future because they were not preached to here, so that is why they are raised there. Right? So, while they are there on earth, they are getting a good chance to know what is going to follow, because we here already know what will follow the Millennium.

So, they who have never even heard the Gospel, as far as salvation: receiving Christ, water baptism, whatever, they also will know the future that when this one thousand years is over, all these who were dead, all the dead is about to be raised and some is going in the lake of fire; some is going outside the City. They cannot get in the Bride because that is already formed.

To put it this way, it will have to be determined as to what decision each individual will make because they will not be judged as a group, because each one is an individual. God made each person different. So, they will have the opportunity to make a decision as pertaining to...

[Bro. Matthew Bray] *It is just like the Sixth Vial is going on right now, they will be going on after the thousand years expires.*

[Bro. Dorel Borlovan] *So I am getting closer to what you are saying. Okay, so when the second resurrection takes place, you have the people in the three categories that would go in based on their good deeds, foolish virgins,*

*souls under the altar. Okay, now those will listen to Satan to come against the camp of the saints.*

[Bro. Vin] No, they've lived their lives already.

[Bro. Dorel Borlovan] *Right. They lived and they've come up for the resurrection.*

[Bro. Vin] No. Remember they were in their category before the foundation of the world.

[Bro. Dorel Borlovan] *Right. Right. I thought, or maybe I misunderstood you. When you said when the resurrection takes place, and that's the people that's saved.*

[Bro. Vin] That's why when they died on earth, they didn't go in the fifth dimension. The souls under the altar are not in the fifth dimension. The very category that they are in... They are in Heaven, but not where the saints, who are in the Body of Christ, are.

[Bro. Dorel Borlovan] *I understand that. What about the place...? Okay, let's leave that one. The Hitler group, let's say the Hitler group.*

[Bro. Vin] Well, when they died they went to the fifth dimension – souls in prison.

[Bro. Dorel Borlovan] *They did. Right, right. So is that where they were raised up the second time for the Judgment?*

[Bro. Vin] Yeah.

[Bro. Dorel] *Is that the ones that Satan brings against the saints in the camp?*

[Bro. Vin] Well, they can't help that. That is their nature. These are the reprobates.

[Bro. Dorel Borlovan] *Right. That is the group that when they are raised up, they'll have a space of time to come against the camp of the saints?*

[Bro. Vin] In other words, they get a second shot at the title. They get a second shot to see, "Okay, maybe we lost the battle the first time. Maybe we might win the battle because now... We were small in each Age. But now we have all the Ages, so we have a really big army here and we stand a good chance."

[Bro. Dorel Borlovan] *Right, right. So when they come up, they get killed, destroyed, then the Judgment takes place after that.*

[Bro. Vin] No, no, no. No. You are not catching the 'judgment'. 'Judgment' is a judicial function of God. 'Judgment' is not an angry God venting rage on people. Hear. God does not bring a man into judgment without first warning him. A man is doing wrong and God says, "That is wrong. Don't do that." Like He told Cain, (you see it right there,) He said, "Do like your brother and I'll accept it."

[Bro. Dorel Borlovan] *And that was done during the first life, right? They had the warning and they rejected it?*

[Bro. Vin] Yeah. So that is why they went to hell. When they went to hell, when they were 'souls in prison' and they didn't make any of the three categories, it shows they are reprobates. There is no... This is Serpent's seed. This is unto reprobation. Right? So they are raised up, but they have to be brought to Judgment. In other words, they are shown their life there. They cannot deny. They cannot say, "No, the filmer [film-maker -Ed.] or whoever was taking these records here, I think somebody re-edited this and they kind of made me look bad in this. I really didn't live like that." No. There were people right around them who lived in the same Age, who they were neighbors to; who they were different things to, because God fixed all of this. Do you understand?

So the thing is, when these people come up, (right?) they are coming up to come now and have to give an account for the deeds done in the body. And this testimony is not a blind testimony, because their lives are on record and their past right up to their present is there.

[Bro. Dorel Borlovan] *Right. Right. That's the Judgment.*

[Bro. Vin] Yeah.

[Bro. Dorel Borlovan] *Okay. What about Gog and Magog who come against the camp of the saints at the end of the Millennium. Who is that group?*

[Bro. Vin] Well, Gog and Magog, now notice how that is said. On this side Gog and Magog are in the battle that goes to Armageddon. Then we see Gog and Magog on the other side, right? There is a remnant here. See? This is where...

[Bro. Dorel Borlovan] *The primitives.*

[Bro. Vin] Not just the primitives. Not just the primitives. In the Scripture, I think that when we hear, "All the world would be destroyed," sometimes we can think of what exactly 'all the world' God was talking about. He talked about 'all the world'. So, if you ask me about 'all the world' back in the days of Noah or the world in the time of Jesus, (right?) we'll call it 'the then known world'.

In other words, North America and South America, as far as the people in the world are concerned, they never knew these two continents existed until 1492 (right?) when they discovered this place. When they discovered this place, it wasn't just territory. There were people and civilizations there with far greater achievements and different things.

But in the world when Daniel wrote about the first four kingdoms, he never wrote about the fifth. Right? But John, by vision, was seeing the fifth. But the fifth was not discovered, historically in time, until 1492. And John wrote in AD 95 to AD 97, so this is almost fourteen hundred years (right?) after, they were going to discover what John saw in vision. Right? So that part of the world existed but the rest of the world had no knowledge.

Just like we are talking about these people, the primitives and so on, a lot of the world has no knowledge that there are many people like this that exists somewhere. So, in one Age when somebody was speaking, they were speaking like these people don't

exist. But the people exist, but as far as the knowledge of the world... Do you understand?

[Bro. Dorel Borlovan] *Just like when Caesar Augustus taxed all the world, he taxed those in his own empire and not China and all of that. I understand that. Right.*

[Bro. Vin] Exactly. So, this is where many times when people hear these things now, they say, “Well, everything will be destroyed and nobody could live in the Millennium.” Because sometimes the way the Prophet would speak, he was not speaking categorically, in that, all the people will be destroyed. He is giving a picture: “Okay, the world will be judged.” Right. When he said, “The world will be judged” now, this is population because it is not the planet itself; it’s people, who are judged for crime; sin and different things.

Then inside of there, there are people who are not being judged for condemnation or the basis of certain things, like others, because these are already exonerated. When their earthly journey was over, the mere fact that they were moved to Heaven in another place... Not where the Bride is, because you have to have a theophany to go there; you have to have Perfect Love to go There. They were in another place.

Well the thing is, remember, all these Truths came out in the last Age. Who knew there was a next part of Heaven where you can go to, without the Holy Ghost, (do you understand?) without knowing Jesus Christ? There are people there. Right? And so, we have many Truths that came to us in this Day. Who knew what it had beyond the curtain of time and that it’s not like twenty feet away from here in another dimension, faster? Who knew that? And there is no yesterday nor tomorrow there? It was not until a man went there himself.

Even the Prophet was saying, “When I die—I don’t want to die. I want to live until Jesus comes because I don’t want to be like a little cloud of smoke walking

around. If I see Bro. Neville, I cannot shake his hands and these things.” And that was the concept he had. Right? He had that concept. And in 1960, he said, “I...” He said, “Let me make a confession.” He said, “I had it wrong because the Scripture says, ‘If the earthly house of this tabernacle be dissolved, you have another one.’” Right?

But yet in wisdom, Melchisedec, He is calling now, the soul in you, the theophany. So, you have a lot of people saying, “No, your theophany is inside of you.” So, when he went there now, and he is in a body There, he was watching back his body on the bed next to the second wife. He was in a theophany There and the first wife is in a theophany There and he was hugging this wife and this wife was hugging him: “My precious brother.” And here are two parts of him in two different worlds and with each one of the wives.

Now when you see this, this looks very complicated, but we’ve come to... And then while he was here, you cannot see There and then, for the first time he was getting a view from There back to here, and he said, “Well, that isn’t even fifteen feet. Look, my shirt is on the bed-post. And when he left the body, it was not a death and when he came back in the body, it was not a resurrection. Do you understand?

So, when we look at these things now, you get to realize, there were many things that came out in this Day. And sometimes the way of speaking, before these Truths were made plain, you find we used the English language, which might be the best English translation at the time, because the translators were reformers so they were translating with a reformer’s view and knowledge of the Bible. Do you understand?

So, sometimes things are spoken in a category and that is why we have to watch it through revelation, as to the Word, because we know Hebrews 4:3 says, “His works were finished before the foundation of the world.” God never had a new thought about anything. As

Elohim, everything was conceived in the Mind. He saw every one of us: the color of our eyes, our cubit, our stature; how many cubits our stature is. He designed us for what part of the Body, which Age we were going to come in; everything; which time and season we'll be expressed in flesh. All of that was settled.

So, while Adam was being manifested, we were there unexpressed. When six thousand years of people came, we were still waiting to be expressed. When the Angel came in the cave to the Prophet, some of us who weren't born yet, part of our bodies were in our mothers to be, and part of our bodies, the materials, in our fathers to be. Our souls were in that Pillar of Fire, still unexpressed. And He was talking to His Prophet there. Right? He was talking to His Prophet there and we were yet unexpressed. Well he said, "I was there with Moses on Mount Sinai. I was there with Paul, when on the road to Damascus, the Pillar of Fire came."

Well, I was there in the cave. If that is right, I was there in the cave, and be a real Christian because I was in there unexpressed. And he was getting a commission to go and operate this ministry and I am there unexpressed, who was going to come into expression. Like I was telling my story earlier, up in this place where I was born, Mission Road all these things (right?) and in time and season, I am here carrying the Message. But I was there unexpressed. When I was born, I dropped from my mother's womb: gifts and callings, office gifts are without repentance.

So, in these things, everything was finished back there. And I think that is the first picture we must see, and to see that every Elect, who has to be part in the first resurrection, could not go—it's impossible to go in the fifth dimension when they die. They had to go up because they leave here with the Holy Ghost.

Then those who are doing good works, foolish virgins, whatever, they cannot go there because when the Fifth Seal was opened, we find there were people there under

the altar who didn't even know Jesus. You see? And these three categories: foolish virgins, those who do good works, and souls under the altar, they never were considered in Redemption. They will get salvation. Redemption, we go back to what we were. We bypassed our theophany. They never bypassed any theophany because they were never considered to have a theophany. You see?

So they are necessary to the plan of God, the same way the Serpent's seed was necessary for the plan of God. The Fall had to come. So, if God has to have salvation and judgment, He is a Divine Saviour; He is a Divine Judge. His judgment is as Divine... He is the righteous Judge, so His judgment, He must have something to judge. He must have a sick man to heal. He must have a hungry man to provide for. He must have someone with a broken heart to comfort and these things, because all of these are His attributes. And He permitted these circumstances and conditions to do these things.

And He must have a Lucifer, so to speak. Right? Lucifer is not a mistake or Lucifer did his own thing. Lucifer was a category of angels that thought they had Eternal Life. But when the Fall came—when the pride came, and the Fall, and the rebellion in Heaven, they realized, they didn't have Eternal Life. Yet there were angels There that never fell. You see?

Now Bro. Branham said, "Look, angels are not given any New Name. Angels aren't promised any Throne. Angels do not know Redemption. None of these things angels know. They are in a category of servants. He said, "We have a New Name. We are considered in Redemption. We have a New Body. We will unite with Christ. We will be There for Eternity. We will worship Him and we will have knowledge of Him in a way that others wouldn't have because of the category He chose us to be in."

Now, that's why when we see that there then the judgment here, as we showed... Because remember, where did the Bible say judgment begins? The house of God. When the Word is being preached (right?) and a man is rejecting Light, he is sinning away the day of grace. When he crosses the line of mercy, the soul that sinneth shall surely die. He is alive in the body, but the soul is dead. Right?

Like the rich, young ruler, he lived on, building bigger barns, having more prosperity. But when he ended up there, he had sinned away his day of grace, the day he walked away sad and he refused to follow the Leader of Eternal Life.

So a man is being judged right here. This is the condemnation – Light has come. Because God cannot judge you until He first gives you Light. If you do something and you never knew, you did it in ignorance, you know, the Bible says, “God winks at ignorance.” So, God realizes you don't know these things, so He tells you and shows You the Word: “This is this and this and this.”

Like with Cain: “Do like your brother and I will accept it, otherwise, sin lieth at the door.” Right? Now, when Cain was going to do that which God told him don't do, this time it was not in ignorance. This time he was doing it willfully. He could have pleaded ignorance the first time and that is why God gave him Light and said, “You are wrong. I can't accept it. Do like your brother.” Now, the next time he was going to do that same thing, he was now willfully doing it. He was rejecting Light. He's a child of rebellion, disobedience and that now, it compounds the situation. So, the first way you see God brought Light to a man, He gave warning.

Then when He brought him to the court: “Where is your brother?”

He said, “Where is my brother? Am I my brother's keeper?”

God said, “The voice of your brother’s blood is crying unto Me. What did you do?”

This was investigation. God came down in an inquest. First, He warned him. Watch it. Warning, then He came down in investigation: “Where is your brother? Where is Abel?” He was lying in the court; perjury. God exposed the lies. God now, brought the sentence. The earth now, was cursed sevenfold. God didn’t say a life for a life. God said, “Sevenfold.” He ‘blew up’ [to be very angry –Ed.] in the court. He said, “My punishment is more than I can bear! What kind of Judge are You? Adam sinned and You cursed the earth one time. Now it’s sevenfold?”

He was vexed. He was accusing the Judge of being unrighteous and giving him a punishment. He was failing to see how enormous his crime was. He was the first man shedding human blood on the earth. He was destroying—taking a life, just through jealousy, when he was already warned about this. So, then God still put a mark on him and separated him. Now, that was the first marking of a human being for rejecting vindicated Truth. You see?

So there now, you see the warning, the investigation, He brought him to trial; the trial was to come to a verdict, He found him guilty and He sentenced him. So, right there in Genesis, you see the whole judicial process.

With Adam, God came down: “Adam, where art thou?” Investigation. “Has thou eaten from the ‘Tree’ that I commanded thee? Why hast thou done this?”

He said, “The woman,” and he started to play around.

And then when God came to the Serpent, He didn’t ask anything.

He asked the woman, “Why did you do this?”

She said, “Well, the Serpent gave me to eat.”

He came to the Serpent and He said, “Because thou has done this, upon thy belly...”

Because these two had Eternal Life, God could not have killed them, so God quickly slew a lamb and covered them with lamb's skin and gave them a promise – the woman will have a Seed. He put them out of the Garden. This is called 'remedial' judgment. 'Penal' judgment is what the Serpent got. This was with the view and the intention that through chastening, they would see the error of their ways, they would repent, and they would line back up. So, this was for Adam and Eve.

[Bro. Matthew Bray] *Chastisement unto correction.*

[Bro. Vin] Yeah. So there now, watch the order of God. Watch God as a Judge, watch the righteousness of God's judgment and watch how they are having that in their lives while they are alive. And then that is why when they live out their lives on earth and they go there, they already...

Now, because they are reprobate, they may not know. So they died with anger and rage and they want revenge and they want to hit back because they have the nature of Satan. So, when they get a chance to come back up now, and they come back in a body... Because remember, without a body on earth, you are powerless.

So when they come back with a body on earth now for the trial, they say, "Next week is my case, I understand. And they served me a summons; I have to appear in court next week." And a few of them are saying, "Well, they are judging this whole group here next week." So they figure, "Okay, if they think it is going to be easy in that court, we are going to make some ruction in this court, you know, because they are going and kill us anyhow, so at least, if we can get in a punch, we'll get in a punch anyhow." This is their nature. This is their nature. They get so hardened. They lived with so much of revenge.

Look, like Absalom when he was sent away and banished. He was coming along. He was telling a story. He got Joab and them to go to the king and say, "I think

you are too hard on the boy, you know. You're too hard on the boy. Give the boy a chance, okay?" Because Absalom represents Lucifer. He said, "I think you are too hard on the boy." And David kind of eased up. They got a woman who came and put on a whole act and cried down the place and David exposed the thing. Eventually, okay, David brought back the boy.

From the time the boy came back, what did he start to do? He started to go around the people, he said, "The king is kind of busy. Let me handle your matters. You know, the king is getting old and he cannot handle all these matters and he is worn down. Thank God for a son like me, who the king has, and I can kind of help you all. Let me help you." Before you know it, he started to steal the hearts of all the people. Next thing, you see rebellion. Next thing, the king was in a drain, hiding in the night; in a cave and cannot sleep and he [Absalom -Ed.] was in the open with all the king's concubines. He was 'King Kong' [A giant; massive ego -Ed.] up there; took over the whole kingdom.

In there we are seeing a mystery of Lucifer, because he was perfect in beauty; he was beautiful and he had wisdom, and he broke the unity between David and his angels, and he usurped the king and he came after David to kill him; slaughter him, and take the kingdom as his. Well, this is what happened in Heaven with Lucifer (you see?), the same way with Korah.

[Bro. Matthew Bray] *Absalom was riding a horse, right, like Satan riding the horse?*

[Bro. Vin] Yeah. Yeah. So, all those things in the Scripture there when you watch, it is showing, this nature is an unconverted, an unregenerate, a rebellious nature. Because though they have a physical body, the characteristics of Cain in their soul there, were the characteristics of Lucifer, because Lucifer was veiled in the Beast. He received the physical characteristics of the Serpent, which is like a man, big and strong, but the nature inside came from Lucifer. You see? That is

why he was full of pride, he could not humble himself; he couldn't take correction and these things.

So the mystery is election and reprobation – Wheat and tares. So remember, all of this is a drama and all of this is being acted out so God's attribute as Judge, as Saviour, as Redeemer and all these things can be lived out. But God, Who is the great Director in this big movie, God knows, "Okay, you all are the Bride. These here, they have a smaller role but they are going to be outside of the City. The whole plan, before people were assigned places, God had it all in His Mind. Yeah, He had it all in His Mind; it is being lived out. Yeah, yeah, yeah.

I think that is good. I think the Spirit came down on that. [Bro. Vin and brothers laugh -Ed.] Oh, yeah. That is the Intelligence of the Holy Spirit. Oh thank You, Lord. Glory to God. Thank You, Jesus.

[Bro. Matthew Bray prays and dismisses the meeting -Ed.]











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