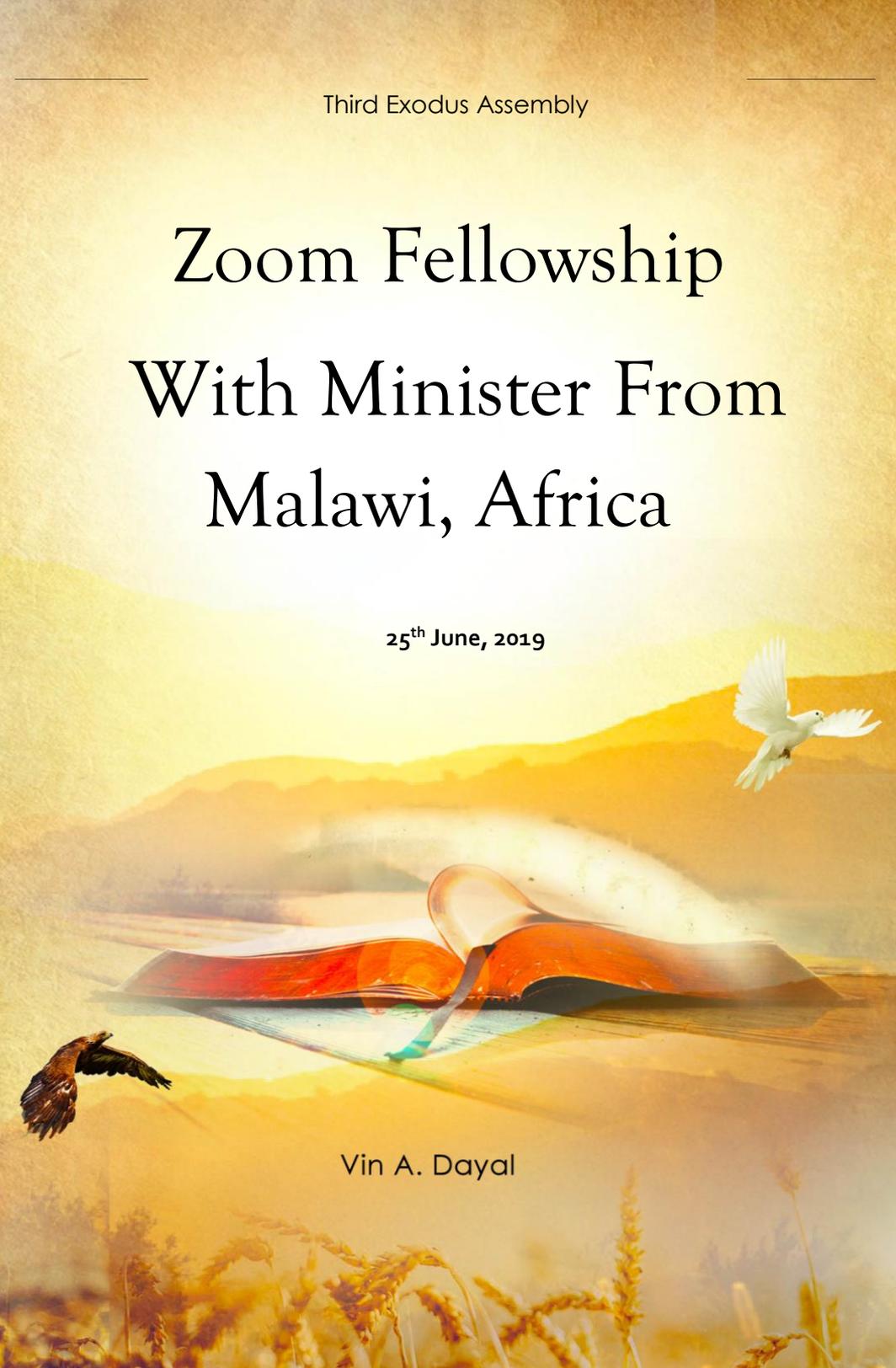

Third Exodus Assembly

Zoom Fellowship With Minister From Malawi, Africa

25th June, 2019



Vin A. Dayal

Zoom Fellowship With Ministers From Malawi, Africa

25th June, 2019

TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



ZOOM FELLOWSHIP WITH MINISTERS FROM MALAWI, AFRICA

TRINIDAD
TUESDAY 25TH JUNE 2019

BRO. VIN A. DAYAL

BRO. VIN: God bless you, my beloved brothers. I apologize for being a few minutes late. I had to prescribe some medication for a patient who is suffering from amnesia.

BRO. PADDINGTON: *Oh my!*

BRO. VIN: I was doing a little... you know as ministers we are also doctors with some spiritual medicine, you know, so it kept me back a little bit writing out a prescription for a patient with amnesia.

BRO. PADDINGTON: *But it is still okay. We are happy and it is very surprising.*

BRO. VIN: I want to introduce you to this, man. I want to introduce you to this to show you we can talk, we can fellowship. We don't have to wait years to see each other.

So we gave the app to Julius here so he can try it out and test it out, so I know now he knows it works. He sees how easy it is and from time to time we can always stay in touch.

Did Bro. Wycliffe get a hold of you? Did Bro. Wycliffe from Kenya get a hold of you? I had talked to him, you know, and he told me he will call you.

BRO. PADDINGTON: *We are missing each other.*

BRO. VIN: Okay, good, because I had called him and told him. He was, I think, going to a funeral and he was in the car and he told me, he said, "I will call him right, right now."

BRO. PADDINGTON: *Yes. Yes. He missed me. I called him thrice and I missed him also.*

BRO. VIN: Yes, praise the Lord. Yes.

BRO. PADDINGTON: *I will find time and I will try to get a hold of him.*

BRO. VIN: Wycliffe and I, we talk like this all the time. He and some of the brothers in his church, you know, all the ministers and deacons. Yes.

BRO. PADDINGTON: *Oh, oh, oh.*

BRO. VIN: We are doing that for years, man.

BRO. PADDINGTON: *Technology.*

BRO. VIN: Yes. Because you are a very busy man and that is why, you know, times like these when you have a little spare time and you relax a little bit and your heart feels for a little fellowship with your friends, this is a way you could look up your friends.

BRO. PADDINGTON: *Yes, true. True. Wonderful. It seems like you have entered into my office.*

BRO. VIN: Yes, I am right in your office, man; right in your office in your heart, right here together by God's grace.

BRO. PADDINGTON: *Sure, sure, wonderful.*

BRO. VIN: Because this Zoom is a very stable thing. I do not know if you have ever seen some of the meetings that I do with ministers in different parts of the world. Sometimes we have ministers from Russia, New Zealand, Indonesia, Latvia, Lithuania all at one time like this, yes, talking, man, normal.

BRO. PADDINGTON: *Really?*

BRO. VIN: Everybody who needs an interpreter, they have an interpreter and we are all talking.

BRO. PADDINGTON: *Eeeee! I tell you.*

BRO. VIN: Yes. Some things you would have had to wait and get on a plane and fly to meet the person. Some things you can stay right here and talk to the person.

BRO. PADDINGTON: *Sure.*

BRO. VIN: So this is a great thing, man, for the work of the Lord, especially. For a man like you who deals with hundreds of ministers, man, this is something.

The number of places you work and the number of friends that you have, who love you and respect you so much, this is something that can be used to keep the bonds of friendship and fellowship strong.

BRO. PADDINGTON: *Thank you very much. Well, thank God He has made the thing simple.*

BRO. VIN: No, this gives wings to the Word, man. With this here, with this here... I preached a funeral; I think Friday, last Friday for some people in America, a family that used to fellowship with me and they had migrated many, many years. And so the father died, you know, and they were gathered there in the funeral home where everybody was dressed and ready. Instead of they getting some... the funeral agency wanted to provide somebody to do this service so they said, "No, no. We have a pastor."

So we set this up and I stayed from here and I had some of the believers who knew that family there, and we gathered. Everybody was dressed for the funeral and I preached the funeral right there. And there were people who were moved and affected, you know, some of their friends and different ones who had never really heard the Message in this way. So it gave the Word wings, man. It gives us access to people, any part of the world.

BRO. PADDINGTON: *Yes. Eeeeeee!*

BRO. VIN: Now Julius has the app. He can say, "My pastor wants to talk to some brothers, could you facilitate us, you know, to operate it from there so he can talk with whatever?" As they say, "My house is your house, man." Just don't sell it.

[The brothers laugh. -Ed.]

BRO. PADDINGTON: *That's right.*

BRO. VIN: So, tell me how you are keeping, man. Tell me how you are keeping. Tell me what you are doing. Tell me. Talk to me. We have the opportunity today.

Julius, sometimes I think he gets a little nervous, but he will come to know me well after this season. I am a

man of my word. I am committed. I am dedicated. My friends... I go out of my way and deny myself for my friends, you know. You know sometimes he says, “Pastor, you know, we have this to do,” which I know, I know, but the thing is he doesn’t realize how busy I am.

BRO. JULIUS: *I do realize, Pastor.*

[The brothers laugh. -Ed.]

BRO. VIN: I deal with ministers all over the world.

[The brothers laugh. -Ed.]

BRO. JULIUS: *I saw your WhatsApp when you indicated you had a trip planned. I said, “Oh my! It is grace that the pastor is planning to visit us in this busy, tight schedule.”*

BRO. VIN: You know, because this man here, your pastor, I told my church since back in 1986, I said I met this brother in Malawi. We were in Mzuzu.

BRO. PADDINGTON: *Yes, Mzuzu, yes.*

BRO. VIN: We were in the porch leaning up against the banister there and we were talking. And, you know, after the services we were having this fellowship and you told me, you said, “I have some people that I go to in the jungles. It has no toilets and these things there.” He said, “It has wild beasts and different things.” He said, “After I listened to you,” (and seeing, you know, maybe my conviction, whatever) he said, “would you be able sometime in the future...?” In those days... that was thirty-three years ago. As a young man, he is telling me.

BRO. PADDINGTON: *Exactly!*

BRO. VIN: He said, “How low are you willing to live for Christ?”

I came back and told the church that because I understood what he meant. He meant, “Some missionaries come and stay in the hotel; we go and meet them in the hotel and talk.” But he realized I came. I slept with the people. I ate with the people there in Mzuzu, you know. We went down and preached in the village down there. So he realized, “No, no, this man

from what I am hearing him saying it is something there.” And I always felt so connected with him wherever his name would come up in anything. And now we have the internet.

I remember even the funeral of Bro. Pius [Pius Monama – Ed.] from South Africa and, you know, you spoke there as well. And then I met you again in another funeral, which was Bro. Chesa’s. You know. And all those years that respect and admiration never diminished. It stayed strong.

And then Bro. Beckett who was there and preached for you in your last convention, he said, “Bro. Vin...” Because you know Bro. Beckett, his ministry is greatly influenced by me in the teaching, especially. Yes. He tells everybody that, around the world. He said, “I want to set up some meetings for you in Malawi.” Apparently, he had forgotten or he didn’t know that I knew you. So I didn’t even ask him who was having the meeting. I just said, “Okay, you know whatever is in your heart.” Because you know, he went he felt... he went and preached, but he wanted me to go and follow up because... that way.

So that is why when we met there I said, “Hey, you know, Bro. Beckett told me he wanted to arrange some meetings for me in Malawi.”

And you said, “Bro. Beckett, he cannot arrange any meetings for you in Malawi. Anybody has to arrange meetings for you in Malawi it is I.”

So right away I realized Bro. Beckett had preached there in the meetings too, you know.

So you know, my heart is to serve and you know that from the very beginning. I haven’t changed a bit. I just got older and my concern got stronger as I became more mature, you know. Yes, and my love for God and God’s people... For the year I must have traveled about... What month are we in, June? I must have traveled for about six times for the year already, preaching outside. Yes. And I have all those rest of trips there. And once I’m

home I'm preaching all the services, nine out of ten in my church. I have other ministers, they preach while I'm away. But once I am home, I will come right off the field and go and start to preach because I don't want my people to feel that I am just neglecting them, you know.

So I'm totally committed to this. I will be there definitely. Look even Bro. Rodney... I do not know if you know Rodney Munsami. He is from Durban [South Africa - Ed.]. He and Bro. Beckett are very close. And so he is telling me, he says, "You know you have to fly out of Johannesburg to go to Malawi."

I said, "Yes, I know that."

So he told me, he says, "Well, Bro. Beckett and I will talk and we can maybe come up and have some fellowship with you," because I told him I may not pass through South Africa, I would want to come back home. So he said, "Maybe we can come up and have a little fellowship with you."

So this is the way it is, you know. So, they would even prefer to come up and we have...spend a day and talk and fellowship overnight, you know, and have a meal together whatever it is. Because, you know, you find when God gives you friends, I always say friendship is a gift from God and I don't give up my friends. I cherish my friends, especially when I recognize God put these men in my life, you know. God planned our earthly journey. And when God was planning my earthly journey, He knew it would pass me through certain places, I will meet certain people and that would be a connection because that is the Family from Above, you know.

We were all chosen in His mind, His sons for this last Day, for this great move of God, this Bride Ministry in the last days, God's fivefold Ministry, Ephesians 4:11. And when God gives us the opportunity to meet each other in life it is a great thing, you know. And when you meet certain eternal attributes, eternal attributes who meet eternal attributes cannot forget eternal attributes.

Because not only do they meet in the physical and shake a hand or listen to somebody, something in their hearts connects. And when that connects in their heart they know that's my brother; that's a servant of God there.

So this is it. I will be there. There is no doubt. The only thing that would not get me there, it has to be some out-of-the-way thing, maybe a car knocks me down or I am in a hospital, or something, you know, that kind of thing but I don't foresee that in my future. I see myself being there. That is what my heart is committed to and I believe God has once again, you know, given me the opportunity to be there. And I look forward to it with great anticipation to do my best for the Lord Jesus when I come, to be a blessing to His people in whatever way He chooses.

I mean we are just tools in a tool pan, you know. But when God takes it out the tool pan and He puts a little sticker on it and says, "Malawi, August," then it means to say the Owner of the tools will use the tool to do what He normally does with that particular tool. Every tool has its different work and its different use. So if my location is to be Malawi in August, and I'm a tool in God's hand out of God's tool pan, then what God wants to do there will be accomplished. So by God's grace...

And I would never want to bring worry or undue stress or let down people that you admire and respect, you know. Not me. Yes, I want to do my best. I want to... If I am there, I want to know the desire in the heart of God's servant. Because you see, you are not just a... I testified of you in many places. You are not just a person who preaches. You are a man that God gave a certain assignment. No man raises up so many churches. To do that it takes God in a man to do that. And God does not have afterthoughts. It means when God's works were finished before the foundation of the world, God chose which country you were going to serve Him in. He chose what kind of ministry He is going to

give you. And wherever God sent you to do His work, God knows He is obligated to open the hearts of the people to receive what He sent you to do there. And that's the way I see you.

I see you as one of the special men in the Bride, you know, in your country there, you know, and the different places where God will use you. And I think that I don't have to say that. I'm just one of many who have crossed paths with you, see you, and have that spiritual discernment, and know of your reputation which has gone ahead of you. Because everybody who meets you would talk about you afterwards because they met a servant of the Lord, you know.

And in today's world, we have many men talking about "Bro. Branham, Bro. Branham," running around preaching the Message and different things. But you look and you see it's just like a bottle with a label on it, but the contents inside are different to the label, you know. But when you see somebody and you know that is the real deal what is inside, if you want to check it after reading the label on the outside, you find that everything the label says is in the bottle. So you learn to respect and have reverence to someone like that.

Yes, my brother, so we too have one or two concerns. So far I think we... We were thinking of having about... (Let me see. That is like five and three, eight) about eight people in all I think we kinda came down to. Because what happened was, with this summertime, and then where we are from, we have to either fly through the United States or fly through Brazil, or fly through Europe. And either one of those places, you know now it's vacation time, now is summertime, and summertime the flights are double. And so we had to kind of break down the group because by the time we finished there, it would be tens of thousands of dollars.

And then when we kind of have to make this... Because some of our... especially like our musicians, our singers and some of them, you know, some of them

they work, so they have to get time off. So sometimes now, when they're coming, because they're coming to be part of the service of the Lord, and we are asking them to either take their vacation early or when it is available to them to make such a trip, we stand the cost. We try to ask the church to support them and raise what funds. So that is how that is done. Sometimes people see it on a video and they see I traveled somewhere and these saints are out there singing and it's a blessing and different things. But behind the scenes, because of their testimony and their commitment to the work of the Lord here in the assembly, the people do not refrain and are willing to give a certain support. You see? But sometimes those trips are in times and seasons where the flying cost is not that high.

And you know in today's world when you have men moving around, let us say with young people, they don't see them to be just gifted. Sometimes they think this could be human trafficking. You know people outside, they have all kinds of different things in their heads. "So what is this here? Who are these young people here? Let me see your ID. Let me see this here." Then the next thing sometimes, they hold you for two/three hours in a room and if you miss your flight that is your business; they have to check you out kind of thing, you know.

So with this now, we still want to bring some of the singers which would mostly be brothers who are there. It would be about eight of us, I think. Because some who will be making that trip with me as well will still be traveling with me later because it's like one of my trustees, one of my deacons, type of thing. So when we get there, I don't have to be trying to deal with matters. I could just dedicate my time to prayer and preaching and these things and they could handle things on the ground, you know, you need something, this one needs something, that type of thing; they need communication

back home, whatever, they can sort those things out. So that is about eight of us.

I wanted to know because the last time, I know we flew into Lilongwe, which I think it would be the same city we'll be flying into. But I remember the last time when we came into Lilongwe, Franklin and they didn't walk with the paper for the immigration and we stayed there some real hours. They had to make the trip all the way back from Lilongwe to where they were going, get this official paper and come back, while we waited. And it was a couple of ministers from the United States, Jeremiah and they from Zimbabwe and I. We were all travelling together because we had preached together in Zimbabwe and we were coming now, to Malawi. And Jeremiah was close, I think, with Franklin. I guess he knew you; I do not know how close you were. But they had planned meetings by Franklin and... I just called the brother's name, my brother there. You know, I preached there. What's the brother's name? I just called his name. The one who used to—Dickson. And Dickson, yes.

So even this brother was telling me, I think it was Wycliffe [Khabelwa Wycliffe -Ed.] was telling me, he said, "You know Dickson told me he heard you're coming to Malawi," because he has some connection with Dickson.

I said, "Hey, I am going to Paddington and then I am coming out."

Bro. Freddie Masudi from Lubumbashi in the Congo, he had a son that was trying to get me to come from there to the Congo after. But in the end, I decided I will not make the trip. I said, "When I'm going into the Congo, I have to go into the Congo by itself because what is going to happen I'm going to get myself under pressure." And the pressure I mean is, the last time I went and preached in Mbuji-Mayi. I'm close with all of these brothers. We're real close; Kayumbi and Diyoka and all these brothers and them.

So after I finished out there, I'm coming back; I have to connect from the capital there in Kenya... What's the name...? Not Kenya, man. [Bro. Paddington says, "Nairobi." -Ed.] No, no, no. Right out of the Congo in the capital. Kinshasa...Kinshasa! I'm forgetting my names, man. Yes, I used to fly out from Kinshasa. Bro. Diyoka said, "No, no, no. You can't do this. You have to preach for me." He said, "You cannot do this, you have to preach for me." And he changed five tickets; it was me and four brothers. He changed five tickets, paid hotel bills for five people so I can preach one service.

So I said, "If I get there, next thing I have to preach in Mbuji-Mayi; I have to preach here, and I can't stay all of that time." And these are friends I cannot say "No," you know. So I said, "No." I said, "Well, maybe next time. If I come into the Congo, I'll do Congo by itself, but I come in, to Bro. Paddington and that's it. I come back out, you know. So this is..."

BRO. PADDINGTON: *Thank you very much.*

BRO. VIN: Yes. No, this is what it is.

So you tell me or ask me anything that you need to ask me, anything that you need to tell me, or any information that you would desire to have because I know that... I am conscious we ourselves would have that, when we would have a meeting or something and we have, especially people from outside and different regions coming in. Because you will have people from different places coming down there and you need to have all the different administrative things: who will need transport, who will need a place to stay, who will need help, you know, and those types of things.

I do not know how much staff you have to do this. You know sometimes you have plenty people, but in these things, you need certain staff who can get the thing done.

[Bro. Paddington indicates Bro. Julius -Ed.]

BRO. VIN: Yes, yes. I know that. When you told me, it was him, I would know that. I know you have your

people that you can put things in their hands and you don't have to worry because they stand at your side, they know their role and function, they work with you, and they are committed to doing their best. I know this.

So tell me anything you need to tell me. Anything you need to know, you just tell me and ask me whatever by God's grace.

BRO. JULIUS: *Thanks very, very much, Pastor. I think the most important thing is we need to know the people who are joining you.*

BRO. VIN: Yes, that means you want names, passport information and stuff, right?

BRO. JULIUS: *Yes. Because we need to communicate with the immigration here so that they should not give you problems and delay you at the airport.*

BRO. VIN: Yes. Okay, so we will copy that and send that to you by email or whatever. You can receive that there electronically, right?

BRO. JULIUS: *Exactly.*

BRO. VIN: Okay. Because we normally have to do that in any country we go in. And I always have a little group traveling with me. So we'll get all of that for you and we'll send that to you. Before the week is done you should have that.

BRO. JULIUS: *Alright, so that is the first information. So I need those details of the people so that we can communicate with our immigration. Even for your security in the area, we are having the meetings, we need to communicate with the police in that area. Yes. So if you send that in good time, it is better for us. I don't know when you can make that available.*

BRO. VIN: Yes. Before the week is done, you should have that. Because the only problem I could run into there to make it less prompt than I would desire to do it, is somebody's passport, they have to go and get a new passport. Because with international travel, your passport must have six months clearance. You can't have a kind of three months when you are doing

international travel. So if they see that, the first thing they say is, “No, no, no.” They wouldn’t accept it. So that is the only thing.

But we knew we would have to do something like that. So you should have that by the week, as long as one person or two persons don’t realize they have that. But you will have that. If it’s not this week, you will have it next week because we don’t have to wait too long to get a passport here. Because we have channels like you can just pay a little extra and get it expedited quicker. So yes.

BRO. JULIUS: *Okay, that’s fine. And the one to two weeks, okay, alright. So, I think then those who are coming, eight. Are those other countries who know that you are coming, going to come to Malawi as well. Do you know some people?*

BRO. VIN: The only people I think may do something like that could be a couple of those brothers from Zimbabwe. I heard from one of my brothers. You see when we were in Kenya, he was in communication with a brother from Zambia, a pastor there. And I think the pastor... I think he is also a school teacher or something, or some principal in a school or something. And he indicated to the brother that he was thinking of coming. I do not know if it’s by himself. The brother had just mentioned it to me, but I do not know. I know there are one and two brothers from Zimbabwe like Juma or one and two of them, you know they always like, if I’m around in the area, they would always show up. And Zambia is just a drive from Zimbabwe and Malawi. You are all nearby. So ...

BRO. JULIUS: *Okay. So maybe I would request if you have the information of the brothers who may come from these countries, would they link up with us, please.*

BRO. VIN: Okay. Praise the Lord. Good

BRO. JULIUS: *So we’ll also make arrangements for their accommodation and other things.*

BRO. VIN: Great. What else, what else, what else? Now, when we come, sometimes you know... Well, a man like you I believe you are very efficient. Would we be able to record there? Because if we come, we travel with small size equipment, but it is sophisticated equipment that can record the services, video and audio. That we leave with the people, like you, Bro. Paddington, the host pastor, we leave that with you. Because we do that everywhere we go in the sense that sometimes you go and you preach and, you know, the people would hear but it doesn't have a good recording and the meeting is finished.

What we have found that has been effective... Because in a meeting sometimes people travel from far, they come, who is tired, who is here, who different things, they get ten percent. And I think sometimes with my kind of preaching, if you're not really built up in the Word, it is a little difficult sometimes to contain a lot of the things. So, we do that and we record that and we leave that with the brothers.

So it means to say if somebody wants something; you have ministers there who would say, "I'd like a copy of the meetings," then you have it. You could give it to them. Long ago, you have to get cassettes or you have to get CDs and these things, or DVDs. Now, today everything is virtual.

So, sometimes we may come and we may have a little small pen drive or a little flash drive and we give somebody it with all of the services, the songs and things on it, right there. And somebody just has that in their pocket and they go. They have the meetings there; they could share that with somebody. They could do whatever they want. Some of the people who maybe couldn't come to the meetings, it doesn't leave them to tell how the meeting was, they could just play it for the people. The people could see where they went and what kind of meeting it was and you know, get to know, even some of you all there in that way.

We normally do that, so we will have equipment apart from our luggage, but that equipment, as I said, will be small equipment. That might hold in a suitcase, but then we'll have our personal luggage that we travel with. Because sometimes when you're traveling that distance, it takes you more than two days to get where we're going. Do you understand? So sometimes we have to stop, overnight and that type of thing, it depends on what kind of flight or route we are getting. Sometimes we choose one that is more economical for us. It may require an overnight than to go straight, but that overnight saves us some money, so we are able to do the things at a less expensive in cost, you know.

So when we get there sometimes, you know, we find that a brother thinks of passengers and not luggage. So when he opens the trunk, the trunk could take two suitcases and that's it. And then he realizes, look, this is a predicament here. So we're going to send all of that information to you. Before we leave here, you will know. We will make like a double check with you.

You see how we have this meeting here, the week before we leave we're going to have a little half hour like this with you and go through everything, and say, "Okay, we have this, this, this, this."

And you will say, "Yes, we're expecting no problems when you get at immigration because we already sent in the information; so, so, so."

Anything that is missing, you have WhatsApp, you can call me, you know. And let me tell you, you can use your WhatsApp because the thing is, I spoke with a brother from South Africa there for over an hour in a video WhatsApp. I speak to brothers in India; one was driving his car, one was by the church interpreting for the one who was driving in the car, and myself. And all three of us were in the WhatsApp video and that was for about forty minutes. It is stable. It is stable so we can use this.

So anything you need to say, “Bro. Vin look, you call me, I think we need such and such. I forgot to tell you this or this.” Either you text me, call me or I call you or whatever because I know this is important logistics. And you aren’t dealing with one person, I am fully aware from what you told me, people are coming from different places, you will have your hands full.

I see you’re losing some of your hair. I trust that it doesn’t make it tough for you; one Convention and then you lose a few more hairs. I know it will be waiting for you, but this could bring stress and strain. So if I could help take away some of that stress and strain, you know, it will be worth it.

So if I need to talk to you, I’ll send a text or I’ll call you and we’d talk video like this. And if you want to sit for a while and talk and go through things then we’ll set up the thing here. If you don’t have it at home, then the WhatsApp I guess I’ll be able to call you where you are.

BRO. JULIUS: *Okay. Fine. So I think that is one of the items that we need.*

BRO. VIN: Yes. You will have that.

BRO. JULIUS: *Yes. That one. The next one is when actually are you arriving in Malawi as the meetings will start on the 9th [August 2019]?*

BRO. VIN: 9th [August]. I would like to arrive at least for the latest on the 8th. If I could come in before, I’ll try but most likely I would... Because you see, we don’t want to arrive on the 9th. If I could come in even on the 7th because again that will deal with connections. You know when you’re doing international flights, the first international flight will be like from Port-of-Spain maybe to New York. The next international flight will be from New York to Johannesburg; next international flight will be from Johannesburg to Lilongwe. So, you know when you get that, there, and you run into, well, they have some technical problems on the plane or you have such and such and such, or something and you stop and you have to overnight, that could do things.

So I'm not going to try to plan things tight, and say, "Brother, you know we're coming in late." I want to come in, a clear day before, so I could come relaxed.

Because after you made those two flights there—and now is summer time, those flights are full. So it means in some of those planes, you sit like this [Bro. Vin demonstrates sitting in a cramped position –Ed.]. For fourteen hours from New York to Johannesburg you sit like this, you know. And then when you get out there, it is long, long... When all those people emptying [leave] the plane, it is long lines through immigration. And then you have to go through now, "Take off your shoes, (Customs) take off this; take off this, take off this." Then get back your stuff. And they come. And that is after you can't get to sleep on the plane or something and you're up there like this [cramped] for all those hours. So the travel is tough. That's why I'm saying I am not going to try to come in on the same day, definitely not. I'll be there either a clear day before or maybe arrive an evening...

BRO. JULIUS: *7th.*

BRO. VIN: Yes. Exactly. But I'll keep you in touch with all of this. From the time I have my ticket in my hand, I will tell you and you'll have that and that's it. The passport information and these things, as I said, this week or next week if I don't have a problem. I don't foresee a problem because I think those boys should be looking into that already, who we are desiring to accompany us there.

BRO. JULIUS: *Okay. Now the next item is we are now looking at the whole Convention program.*

BRO. VIN: Yes, let me hear.

BRO. JULIUS: *The services.*

BRO. VIN: Yes.

BRO. JULIUS: *Now normally when we start on the 9th, which is the Friday, we may have... assuming you arrive on 8th, then we would like you to rest. Then maybe start, Friday afternoon as some people need to be traveling in the morning from various places.*

BRO. VIN: Okay

BRO. JULIUS: Yes. *So that the first meeting starts say around 2-3pm.*

BRO. VIN: Yes.

BRO. JULIUS: Yes. *So now from there is our kick-start of the first meeting. Right. So we need to plan now from that first meeting to Saturday, how many meetings we're going to have, and on the Sunday.*

BRO. VIN: Yes.

BRO. JULIUS: Yes. *And which time should we slot in the music?*

BRO. VIN: Yes. Slot in what? The music? Is that what you're saying?

[Brothers laugh. -Ed.]

BRO. JULIUS: *Should we start with the music or we should start with the preaching?*

BRO. VIN: No, that would be coming normal in the service as... In other words, during the song service as maybe a couple of specials, you know. And since they are coming to do that and these fellows are really high quality. I do not know if you go and download the music from our site and these things. These fellows are very, very, high level because they sing around the world, you know. They travel to these places and this is their ministry here in the church, as a matter of fact. It's not like... We don't operate in the church... Let me explain some things here.

In the church here we take singing as a ministry in the House of God, because gifts ... God's gifts always find their places. And we separate—I teach a lot on this, in many places when people see what we do here, they say, “How do you do this?”

I say, “No. We sit down, I teach this in the Word.”

Because you see, God uses the gifted ones here in the church. We wrote over a thousand songs; Message songs I am talking about. This thing has gone around the world and this comes from the preaching of the Message. You see?

So the thing is, they who are coming they cannot travel... and the church is not going to support if they are not living and walking the walk. That is number one. Anybody who stands up and sings in the church is people ...and I showed them, I said, "Gift, you are born with a gift but a gift is not a ministry. Gifts and callings are without repentance. You see? But ministry is something that you have to be anointed for and dedicated to and your life has to be consecrated for that service. So this is how they operate. And then, when they stand up to sing, this is not like..."

I do not know how churches do this. People like singing and they do singing but the thing is, here, I said, "If I have to stand up here and I have to live an honorable life before God, here is not a place to enjoy and have an influence on, and people like what you're doing. Here is a place you are in an office and you are operating your gift, and your ministry is for the edification and blessing and strengthening of the Body. You see?"

So, I went back in the Bible and I started with the first song that was written in Exodus 15, when Moses wrote the first song. Then when Moses wrote the second song in Deuteronomy, and Deborah and Barak wrote songs, and as they were having their experiences, through their experience the revelation was coming and they were writing the songs. When David wrote the Psalms, when David killed Goliath, they began to sing the songs. When you come to the Book of Revelation to the end there and the Book was opened they were singing, "Thou art worthy to open the Seven Seals," and they were worshipping. When Babylon fell, they were singing, "Thou hast avenged us of Thy Blood." So this is something from the beginning of the Word to the end.

In Revelation, they are coming back to sing the songs of Moses that were sung in Revelation 15 and showing that each revival produces its own hymnology. Because Fanny Crosby wrote all those songs: *Pass Me Not, O*

Gentle Savior, Standing Somewhere In The Shadows under the preaching of Charles Wesley and John Wesley. Charles Wesley wrote *Rock Of Ages*, all these things. And God was anointing people in different eras.

We talk about Asaph in the Bible and all these different ones and how the people were instructed in the song, not just go and sing a song, they were instructed in the song; how David and Solomon put these things in order. Even in the time of Nehemiah they had these things in order. They had provision for the singers and musicians because this is creating the atmosphere. In the time of Jehoshaphat when the battle came, he said, “Get the appointed singers, put them out there,” when the enemy was coming in the invasion. And as they began to sing and worship the Spirit of God came down and defeated the enemy.

So, we deal with this as gift, ministry, according to the Scriptures, because we are the continuation of all these Scriptures coming in its fullness at Harvest Time at the end of the Age. That is why, Revelation, when the Book is opened, right away, song-writing, singing, worship to the greatest event; the opening of the Seals. And they were singing there and John said, “Everything in Heaven and on earth heard I praising God.” So it wasn’t just like a reaction. It became Scripture that was happening there. The scene is presented in a certain manner.

So this is what they do. So when they come there, in other words, if they are coming to sing, I don’t want to pay all that thing there for them to come (five to come) and they get up and sing one song or three songs for the meeting. I cannot pay all that money for them to sing three songs. [Brothers laugh. -Ed.]

Of course you are going to have other people to sing and different things but the thing is, either allot them, maybe, three songs per service. Maybe two in the front and one in the back or whatever, you know, like that per service in the song service. You talk about the

Youth meeting, I am prepared. Now many people because they are not close to me or understand me, I always say around the world, “Young people understand me better.” People say, “You preach too deep.”

Young people understand me better. That is why my young people are the way they are. When people look at my young people they want to know, “Look at them!” But I sit down and I spend hours and hours, as I told you, teaching them this, this, this, how these things are. They don’t just sit down in church, I make them part of the work. I go back in the Bible and show Joshua and they carried in a new generation. It’s a new crop grew out of Samson after the eyes were gone. So in the days after the eyes, in the days after the Prophet, it’s a new crop for the last great move; the last great kill.

So the thing is, with these things I am looking for maximum blessing for the people who come from different places. I am looking for young people to go back inspired and take a place in their church. Not just come in and sit down and watch around, but to feel the impact of ‘God has called them’. God doesn’t just call old people. We were young men when we came in the Message and now we have a new generation.

When Caleb got old and Caleb couldn’t climb the mountain, yet his heart was ‘strong this day for war’ He told Othniel, “You climb that mountain. You take that city and you get this girl.” [Joshua 15:16 & 17 -Ed.] Well, look how this valor and courage and willingness to lay down his life; which is a Mystery of Christ in the Church, because Othniel means lion of God. He was from Judah. He climbed the mountain, overcame the city and then he came now and got the bride. Well, that’s a Mystery of Christ.

After Christ prevailed and won the victory at Calvary and these things, now He has the Bride. “The Marriage of the Lamb is come.” The Lamb laid down His life. And

now the ones that He laid down His life for He comes to. So all of these things are in the Word.

Let me tell you this, “I am versed at preaching to young people, you know.”

People tell me, “You don’t have to meet the young people.” Do you know what people do? They bring people from all different countries to preach to their young people. I said, “My commission is: feed my sheep and feed my lambs.” That’s what God told Peter. I said, “Who knows my young people better than me?” Do you think I need somebody from America to come and tell my young people about dating and all kinds of different things? No, no, no.

When I go there and I see that American standard and that American kind of life, do you think I’m going to import that? My things are homegrown. I know how to prepare my soil. I know the seeds God gave me. I know the crop I’m looking for. I know the quality of believer that is to be here in the Church. Because when people see young people in a place, in a certain way, that is what has an attraction. Old people don’t attract, you know. This new generation, everything in the world is designed for young people so that’s why the world is pulling them.

I went to Brazil, a woman’s nation. And the last fourteen years in Brazil from 2005 to this time, God has... I walked in there everybody was dressed sexy. You could hardly see under clothes, proper under clothes because you’re seeing see-through, you’re seeing high heels, this high, and in Message churches. When I had the first Youth Convention, I said, “I want to preach to the young people in this country.”

So they arranged it; first Youth Convention in Brazil, 2010. When I preached there in Brazil, it changed. That thing went; the images and the things recorded, the images went through the nation. And they saw my young people how they dressed, how they’re together.

We went in one of the places where we were having the meeting. It was a place the people had rented. It had a party the night before. When we went and we saw the condition, nobody in the church hadn't shown up yet. Do you know what my young people did? They went back and changed their clothes in the hotel where we were staying, came out with, mop and bucket and these things, we cleaned that place.

The people came in, saw them cleaning the place. And then they went back and changed their clothes and came out. When they saw this, they have never seen young people like that; that kind of conviction. You're getting gold, you know you're not getting iron pyrite. This is the real deal.

As I said, let me preach... I'll preach. If you want me to preach two services a day, that's fine. Since all the people who will be present, I can maybe do it 'on the run' so to speak and figure it out, "Okay, this morning the service went really good. Let us, this evening, have maybe something for the young people," a short one, a certain way and that, you know... Because the thing is, remember the young people are the church today and tomorrow.

Since the Message came in Malawi, people our age have labored, worked and raised up. And now, we see so many young people around us and sometimes there is no plan, there is no direction; there is no vision for them and many times, we take some foreign thing. Remember we passed the days of colonialism, you know. We passed the days of... The Message for me was not made in America. I tell people, I say, "The Message was printed and recorded in America but the Message came from Seven Angels coming from Eternity." I say, "The Message came from Eternity."

The books and the tapes were recorded and printed in the USA. USA is not my image. USA is not my standard. What is the content in the Message is my standard. I don't have that colonial kind of thing,

subjection thing. No. We are a New Creation. We are a different people. We are a Holy Nation. Even Bro. Branham told his wife, he said, “Honey, we are not Americans, you know.” He said, “Americans have an American spirit.”

And I think that was one of the things when I came. I wasn't in a hotel waiting for anybody to come and sit like somebody big. No. I went out, I slept, I ate, I did everything right there among the people. So this is the thing.

So don't see me as a foreigner, a missionary coming to Malawi to preach something. Don't see me like that at all. See me as a brother of Bro. Paddington. I'm only coming there for the respect and admiration and identification I feel in my heart. That is the only reason I'm coming there. In other words, his people are my people. So I come there, I want to preach; roll up my sleeves like this, and say, “What seeds are you using?”

“Okay. Plant these seeds.” Or “We're watering.” He sowed, I am coming to water and I water the seeds. May God give us a good increase. This is me. I am not a fellow looking for a place to preach. I am coming there through friendship, identification, confidence, that is why I'm coming. When I leave, I must feel he is happy, God is happy and the people have received something. It is worth the sacrifice coming; it's worth the benefit, and it benefits them because they invested to come to the meeting. That is me. I am not there for a reputation. I don't need a reputation. I am there for the Cause.

BRO. JULIUS: *Okay, okay Pastor Vin.*

BRO. VIN: Yes, Sir!

BRO. JULIUS: *The other issue is like where... as I said in my WhatsApp, we booked the hotel assuming you were coming with many. That's why it would really help us if we know the other brothers from other countries who are coming. We can put them at the same hotel because we fully booked it.*

BRO. VIN: Okay. I will ask Bro. Wycliffe. Did Bro. Wycliffe made any commitment and tell you he's coming, Bro. Paddington?

BRO. PADDINGTON: *Sorry*

BRO. VIN: Did Bro. Wycliffe?

BRO. PADDINGTON: *Wycliffe? Yes, I'll communicate with him. So far we have not agreed, but I'll communicate to him that he should come.*

BRO. VIN: Yes. I'll talk to him. I'll talk to him. I'll tell him, I'll say, "I need you over there with me, come."

BRO. PADDINGTON: *We'll reserve a place for him.*

BRO. VIN: Yes. If he's coming, he's coming with Simon Shiveka, one of the pastors in Eldoret. I could ask Ken and Andrew. Andrew is like his right-hand man who handles all his different things. So I'll talk with them early and once it's settled, I will send to Julius, "Okay, Julius, this is what came out of my communication with them and what they said," and you will have that information. And I will try to do that up front, maybe within this week or next week sometime, and let them know I had this meeting with you, we discussed this and I gave them the assurance that it's a great possibility that you all can be there.

BRO. PADDINGTON: *So I will also send him my WhatsApp that he should send us the names, and the particulars of the people who are coming.*

BRO. VIN: Right. The same way like us, once they're coming from another country and they have to come through immigration they could send their passport information and so to you.

Also, I would think Bro. Juma, James Juma from Zimbabwe, I will talk to him as well. I will talk to him because I know he is one, and if there are any other brothers with him. Because he's from Bulawayo. Because normally when I have a little Zoom like this, I will talk to the brothers in... Because right now, I had planned some meetings for the Russian brothers who are very close to me. And they, I think it will be in

September, they will be in Nairobi and then they go to Harare. Yes. It's their first time coming to Africa so...but I kind of arranged that for them because they work close with me; the Russian brothers, because I was one of the first ones that went in there back in the eighties. Yes. And just in December, I was there with them. And apart from that, I always have Zoom with them.

Those brothers there in Zimbabwe, two of them, maybe Clement, Bro. Clement Komichi and James Juma. I do not know if Bro. Noah would come. When I have a next Zoom meeting, I will have it with... These brothers will normally be in that meeting; Kenya and Zimbabwe, because these are two places I'm close with the brothers. I preached there for years, both sides. So that's why I encouraged them to receive some of these brothers that it could help these brothers, plus these brothers can help and be a blessing to them also. And it is opening doors even for some of these brothers so their ministry in Europe could be used because Europe is so dark and dead, man. You know, because it had so much of politics back through there in the old days and then everything has kind of died down to a place you can hardly find...so if God could open doors for a couple of these brothers who can go in there and, you know, their ministry can help strengthen the believers. Because these are countries where it's prophesied in the Bible, that's the Beast in the sea. ... You don't know it. And that's where a lot of things are to take place in these last days. So that's why it needs good, strong ministry before the Bride goes in some of these places to sensitize and awaken the people to the time. Yes.

So my brothers, anything you need you just let me know. Send me a text or something and also I will keep you up-to-date. Consider in this meeting, things are initiated here.

BRO. PADDINGTON: *Thank you.*

BRO. VIN: So that means, information will be coming through the pipeline on either side. And anything you want to know: what about so and so, what about this, whatever. Whatever you think that can help you plan better and do what you need to do and have things. And any concerns you have just tell me because now I get you on the Zoom here, I'm going to keep you close. Look at us sitting here talking and you're quite in Malawi and I'm here and we're talking. Look at how many years have passed since I saw you there in 2018. It's a few years I had not seen you. And look how we could have talked all the time.

BRO. JULIUS: *Pastor Vin, I think this is what much we needed to know and learn from you because at this stage we see the days are numbering.*

BRO. VIN: Okay. Yes. So, I tell you with the services, you can have two services a day and on the run, in the flow of the meeting. In other words, you don't want to make everything concrete. It depends on how the Spirit would work in the meeting, and let us say, okay, we see some of the young people here, they're missing some things, or the next meeting should be right there because you see them making a certain response to the Word like they're catching it, so for the continuity, next service here, we can have a youth meeting.

And remember youth meeting, when I am preaching youth meeting, I am preaching youth meeting and the big ones are the same you know. It is just that the focus and the emphasis are with the younger set; but it is not like the older people, because I am not preaching about chewing, chewing gum and standing up out outside. I am showing young people where they are called just like us and their gift... in other words, not knowing themselves after the flesh, but understanding what God put in them. Because when Peter was a big, married man, John was a young boy who was leaning on Jesus' bosom. Do you understand? John outran Peter because Peter was old and could not run too fast, you

know, when they were going to the tomb, but that is age and experience.

Caleb and Othniel, that is age and experience. I can even go in There with... You see, I know the Bible this way. I could go in the Bible in these ways and show, no—because I preach in my church it has no generation gap. Because any man old, you could be sixty, seventy years and you have the Holy Ghost, only your body is old. Inside that body you're still a young man. Bro. Bosworth told Bro. Branham, he said, "This is an old house but there's a young man inside of here." You could still laugh, you could still fellowship, you could still sit and be blessed by a young person who God is raising up.

That is why Jacob, when he watched Joseph and Joseph told the dream, Jacob realized, "God is talking to this boy. Let me listen to this." The brothers and they were getting angry, but the father drew back and realized, "No, the boy is saying something." Do you understand?

So, all those pictures are in the Bible. So young people need to wake up. And the meetings would be good for young and old. You see, I'm not promoting myself but I am gifted, and skillful in the Word in all these places. And when I preach, the Word is always now; not down the road, or way behind. I am a man dealing with "I AM That I AM"; not "I was" or "I will be". I am dealing with present-tense God, now, faith here now, expectation while you are sitting in your seat now, God. Where two and three are gathered He is here, now! This is me.

I'm not your American evangelist or your European evangelist, you know. I'm a brother to my brother coming there to serve. I'm coming there to serve. I'm not coming for a trip in Africa, and I want to come and see some wild game. I've seen too much of that already. I have been to Serengeti [In Tanzania - the best-known wildlife sanctuary in the world. -Ed.] and different places. I'm coming

there for the Body of believers. But, let me say this. One of the real things over the last seven years or so, when people invited me, do you know what I tell them? I say, “This Convention thing, that time is past.” I say, “Convention is good. Convention soaks up a lot of money, a lot of different things,” and then they come in a big place, they gather and these things, and then some people, they just enjoy, they are happy.

I’m the kind of person, I’m very objective. I want to know – did we do it right? I always have post-mortems. Post-mortem means after the event is finished, we go back and we examine – did we hit the target? Did we miss the target? Can we say what has been achieved in the meeting? What are the results going to follow this? Have we gone a rung higher or somebody just came and we went through the same thing that we already knew and it didn’t have much benefit with so much planning, so much money, and so much of investment?

I said, “The real thing is the ministers.” When ministers can sit together because where there is no vision the people perish. And today, in the Message, I say, everybody can preach and like to preach but they do not know how to work. I said, “We have to know how to work, not how to preach.” See? And because people do not know how to work, it is just preaching, preaching, preaching, preaching, and then when you look, you don’t see advancement, you don’t see things—because it’s cultivation. You have to cultivate the field. Paul said, “We are God’s cultivated field. We are God’s garden.” He said, “We are God’s husbandmen.” A farmer has to know – is this ground prepared or is it not prepared? He has to prepare his ground. He has to know when the rains are going to come. He can’t try to prepare the ground when the rain is falling. He has to know. His work must be laid out. He has to know; are these the right seeds? What kind of crop are you looking for? If you want watermelons, we have to get

watermelon seeds. If we have to reap pumpkins, we have to get pumpkin seeds.

If we wanted a crop and we don't have the seeds for it, and that is what is in demand, we have to know how to get those seeds, how to prepare the ground for *those* seeds, how to fertilize those seeds, how to water those seeds; what kind of insects will come to attack this crop, that would be attracted to this; what kind of defence can we give to it through the stage where it is being invaded and infested with a certain kind of plague or insect to ensure that we get the crop at the end.

People have to know how to work. This is how we have Message church, Message church, Message church all over the place and ministers don't have any vision for the church. And so you see no real advancement in the work. And everywhere I go, I tell them, I say, "Look, let me fellowship with the ministers, you know," I say, "It's the ministers who need the vision." They need to know where they're taking the church. If they do not know where they're taking the church, they wouldn't know how to operate. And this is what is important. We have to know where we're taking our people. We have to know what time and season it is. We have to know, is the church in condition to face the challenge that is coming. This is what is important.

It's not just preaching when you go out there and preach and preach and preach and say the same thing, and people rejoice. Do you know why they rejoice? "Oh yeah, I know that already. I know that already." So they're kind of 'amening' themselves almost. But it's like, "Where do I need to be now? How do I get there, where I need to be? We have to know how to work.

And if one of the days or between services we take an hour and a half or something so, and talk to the ministers or something. At least meet them in a way to talk to them, encourage them, motivate them, inspire them. Because remember a person like me, I have gone around the world about four or five times already, you

know, on every continent. So I have seen the Bride, I have seen the condition of churches, I've seen the ones progressing, I've seen the ones where politics have ruined it. I've seen when ministers are fighting because the enemy came in and they're fighting and hindering their own selves when they could unite and advance the work. You understand? I know the problems. I know the things that are needed. I see the things.

And to me, we must know: what direction we are going in, how to get there, what condition we should be, what are the principles we need to have a hold of, if we have to achieve our goal. Perseverance means *to achieve a goal*. Persistent – *to achieve a goal* no matter what obstacles. And if we don't have the goal before us that we are working to achieve, and then the laws and principles... The Prophet said, "To achieve natural things, you work by natural laws. To achieve spiritual things, you have to work by spiritual laws." And this is the thing, as I said, knowing how to work.

So I'm coming, but coming with the intent to see the meetings have quality to it and bring closer fellowship, maybe among the ministers, bring direction that the church can know where we're heading, if we're sailing 'life's solemn main' [a huge, gloomy ocean of life –Ed.], if the storm is coming up, if we need to wake up Jesus now in the boat where we're facing. Do you understand? It's not just we're having a Convention just to bring along people, you know, and say...

An electrician, if he comes in the house he sees two lamps, he sees a flambeau, he sees something else here, he sees two candles, he says, "Wait, wait, wait. Let me run some wires here for you. Let me get this place connected up." If it's a carpenter, he comes and he sees no cupboards, everything on the ground packed up in a corner. He says, "No, you need cupboards." And he starts to build cupboards in the house. If it's a plumber, he sees them coming down the road pulling this cart with the big barrel straining to bring it up the hill. He

says, “I could bring water straight to the house. I could put hot and cold if you want.”

This is what the fivefold ministry is – rebuilding God’s House. And there are people in their different roles and functions [who] can help build this House that the family who lives in this House can live in a place where the family can be happy, contented, have order and these things. The ministry is for the edification; the building up of the House.

So this is me, this is me coming. I think that it could have benefits but...That’s why maybe I’m saying all of this here so we can see. Don’t think that I’m coming as a next speaker. You’ve had too many years of Convention and little has been achieved. We need to know where we’re going from here, where we’re at in the journey, what junction it is; Junction Time. We have to have the Roadmap; point out on the Roadmap, “Look, it’s time to turn this corner here.” This is how these things are.

BRO. PADDINGTON: *Thank you. Thank you.*

BRO. JULIUS: *I will come up with a program and I will send it to you ...*

BRO. VIN: Yes.

BRO. JULIUS: *...based on what we have discussed.*

BRO. VIN: Right. And I will read the program, look at the program and if I see some Scriptural things needed to tweak the program I trust it will be understood. I always tell people, if you listen to me, I speak Bible and Message, Bible and Message, Bible and Message. I do not speak outside the Bible or outside of the Message. I am trained to speak Bible and Message. My father taught me so. He left December 24th 1965, but his spirit is still here with us.

BRO. JULIUS: *So, anyway, I’m thinking this is much of what we wanted to discuss in this meeting...*

BRO. VIN: Praise The Lord.

BRO. JULIUS: *...as we are getting prepared for this Convention.*

BRO. VIN: Well this is a great thing. When two people agree together and they walk together in a Word-vision, in the plan for the Age, in the continuity of the Message, Satan has to run because he realizes these people know what they're about. They aren't just coming along unconscious of where they're at and what they need to be doing. And that is what really makes the devil kind of drawback, you know.

So by God's grace everything you have need of, feel free to ask, recommend, whatever. And I, whatever information I have, I'll pass it to you and we would try to make it a success under the leadership of the Holy Spirit for the advancement of the Church of the Living God.

BRO. JULIUS: *Yes, so, anyway thanks very much for this. We'll have our meetings at the stadium. It's an open stadium. So by God's grace, we are trying to make things ready...*

BRO. VIN: Yes

BRO. JULIUS: *... and we are getting there.*

BRO. VIN: Yes. As I say ...

BRO. JULIUS: *so just be assured we are also working.*

BRO. VIN: As I said, this will not be... maybe, the last Zoom we'll have. As things come up we'll discuss and make sure that we're making progress by God's grace.

So, my brothers, God bless you all, Bro. Paddington.

BRO. PADDINGTON: *Thank you so much. Thank you so much.*

BRO. JULIUS: *God bless you, Pastor Vin. We appreciate everything.*

BRO. VIN: Greet your families, the church by God's grace. We love and respect and we stand committed to the Cause. We believe in the Cause of the Lord Jesus Christ.

BRO. PADDINGTON: *Yes, thank you.*

BRO. VIN: God bless you.

BRO. JULIUS: *God bless you.*

BRO. PADDINGTON: *God bless you. So you go out of my house now.*

BRO. VIN: Yes. I'm leaving to give you time for you to do your work and attend to your people who come to see the man of God.

BRO. PADDINGTON: *Yes. God bless you.*

BRO. JULIUS: *God bless you, Pastor. Thank you very much.*

BRO. PADDINGTON: *Greet the saints for us.*

BRO. JULIUS: Yes.

BRO. VIN: Yes. And watch me, this Zoom, whenever we have this Zoom meeting, it is being recorded. That is how the program is. So that means, you will have a record of this right away. It will be sent straight to your WhatsApp or you email or whatever that you can sit back, listen to it and keep in remembrance what we have discussed.

BRO. JULIUS: *Ah, praise the Lord.*

BRO. PADDINGTON: *Ayeee...*

BRO. JULIUS: *I think this is great. This is wonderful.*

BRO. PADDINGTON: *Yes, wonderful. Yes.*

BRO. VIN: God bless you.

BRO. JULIUS: *God bless you richly. Thanks.*

BRO. PADDINGTON: *Thank you.*



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

