

Third Exodus Assembly

Understanding The Operation Of Spiritual Gifts

Pastor Vinworth A. Dayal
24th April, 2002

Understanding The Operation Of Spiritual Gifts **Wednesday, 24th April, 2002.**

Oh let us draw near tonight, as we sing it. The Bible says in a true heart in full assurance of faith. [Brother Vin sings: closer drawn to thee, Lord the challenge is getting stronger and the days are shorter, Lord I need more of You in me]. Lord I need more of You in me. How many of you have that need, that, “Lord I need more of You in me?” Amen. The Bible says, “He shall supply all our needs”. Let’s look to Him in prayer, knowing we come before our great Heavenly Father, whatsoever we ask in the Name of the Lord Jesus Christ. That’s a promise. Come with boldness before the throne of grace, that’s a great invitation.

Lord Jesus, we know the days have been cut short, that this work might be finished in righteousness. We know time that is running out, dear God. We feel the urge of the Holy Spirit saying, “Rise and shine, redeem the time knowing the days are evil.” Something behooves us Lord, to keep on keeping on.

We think of the Shunammite when she said, “Slack not your riding. Stop not to salute no man.” There was an urgency Father. And so we feel in our hearts, that, while it is called today, as we would hear Your voice, harden not your heart. And we have been hearing your voice Lord, the spirit have been speaking expressly. Even as You said it would, in these latter times, “The spirit and the Bride saying come, and he that is a thirst, let him come. And He that heareth let him come also, and drink of the water of life, freely.”

So we come, gathering around tonight, dear God, in anticipation, Lord that we would feel the divine presence dropping in, quickening us dear God, the faith pulsating in our hearts to push us out into this sphere. Where the things that we have prayed for, the things that we are preparing and making ready for, the things that we are under expectation for, these things Lord, can become testimonies.

Like the children of Israel, we are walking in the land, Lord. We are engaged in the warfare, we are under the instructions of the Captain. Oh God, but you said, “When I bid you shout, then shout.” Oh God! and God has given it into our hands. So dear

God, let our ear be attentive to Your instructions. Let us be sensitive to the nudge of the spirit. Let us be in harmony with our headship. Let dear God, the Holy Spirit, Lord keep us dear God, under Your divine influence, that every move that we make dear God, would reflect you Father.

We pray as You look upon us tonight. Lord you see every heart and the need that are in those hearts dear God. As their prayers would be issued up before you, that Your Angels, oh God, take note? And dear God may the Holy Spirit minister, out the abundance of Your riches and grace? That all these needs that Your children, Lord are expecting to receive from your mighty hand, be theirs and they would leave rejoicing this evening. Hasten the footsteps of those that might be on their way, bring us all in one mind and one accord now? Lord Jesus may Your divine intelligence just move in our hearts?

Remember our Brothers and Sisters Lord out their in Tobago and Grenada and St. Vincent and Dominica, Lord, where they are gathered together. Knowing that our Brothers and Sisters in St. Vincent have even changed their service days, Lord to Wednesday that they might be in harmony with us here, that together we all can be in one mind and one accord. That dear God when we gather and our prayers go up it come up Lord, in unity before you Father, a people in one mind and one accord.

Oh God, speak Lord, move in our midst today Father, Lord Jesus. May Father, all that Your children have need off. They see Your great mighty presence, becoming so visible amongst them, faith Lord would rise so high, until dear God, there will be not one feeble one or one in need. But all dear God, of the symphony would be in the spirit of the director and Lord all together in the spirit of the composer.

Jesus, Lord God that we could see God and man in such union. Thy will be done in earth, as it is in Heaven, grant it, dear God? Get honor and glory, may Your presence be felt in a special way? May every need be met? We pray and give You thanks in advance. For as we believe, Father, as we ask all these mercies, in the Almighty and the Precious Name of Jesus Christ, tonight. Amen.

How many are happy to be in His house tonight? Amen. [Congregation says Amen]. We had such a wonderful time there

Sunday morning, “The Power of the Lord is Present for Perfect Healing.” Amen; and “Receiving Perfect faith to enter into our Perfect Healing, Under the Seventh Seal.” My, just to be reminded, just to be told what God has done for us. I would like to invite you attention tonight, to Psalms 68. Psalms 68, Verse 18. It reads on this wise.

Thou hast ascended on high, thou has led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

May the Lord bless the reading of His Word? You may have your seat.

Thou hast ascended on high, thou has led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

Such a great time that God has given us, in this hour to serve Him, to walk in this great truth, to have this light, come to us in these last days. To receive a call from God to be part, of the great ransomed church of God, that is saved to sin no more. We could never finish giving God thanks, if we truly understand what it is to be part of the Bride of Jesus Christ. To know that, as He says, “You have not chosen me, but I have chosen you, and ordained you that you should bring forth fruit and that your fruit should remain,” And He also, who said, “Hear in is the love of God, not that you first loved me. But God first loved us and gave His Son to be the propitiation for our sins. That while we were yet sinners, the Bible says, He died for us.

Now the scripture says, “Faith works by love.” But when we see the love of God, not that you first loved God, not that you choose God; why has He made me thus? Romans 9: The potter could form one vessel to honour, and another vessel to dishonour. To think that God, he saw it fit to give us this great position, to bring this to our hearts that we might truly serve Him. And when we see that the day; even the day that we are living in, that wise men and prophets and great men and saints and sages, had desired to live in this day, because they looked ahead and saw this day. For four thousand years they had looked and see a day when the Messiah was coming.

From the very beginning in the Garden of Eden, He says, “The woman’s seed shall bruise the serpent’s head. The first prophecy in the Bible pointed to the coming of the Messiah. Then every other prophet said, “He’s coming, He’s coming, He’s coming.” Until John said, “He’s here, there is one standing among you.”

Then when Jesus came, He spoke eighty per cent...he spoke of his second coming than of His first coming. And here down through Seven Church Ages, as the ages unfolded, and all the Church looked for His great return, because at His coming the Church is to be glorified, a glorious Church without spot or without wrinkle. That this same Jesus who was taken in like manner was going to come back to the Church in the last days. And they saw a cloud receive Him out of their sight, and a cloud was to bring Him back. “And when you see the Son of Man coming with power and great glory, look up and lift up your head, because your redemption draweth nigh.”

These are great things. These are marvelous truths. This is glorious, when we would think that such great things, God has planned for us. And then the greatest thing that, no man on earth, no man in heaven, no man under the earth, could look upon that book, or even touch it. That one day the lamb was going to step forward and take that book, and break the Seven Seals.

And then, He would en morphe and another mighty Angel comes down from heaven, with that book in his hand, opened. And Seven Voices; Seven Thunders utter their voices to make known the contents of this book. The Lord descending from heaven with a shout will gather the elect together. And when they are gathered together, there’ll be an opening. There’ll be a revealing, because it would be the grace that is being brought to us at the revelation of Jesus Christ, when the headstone comes with shoutings of grace, grace.

And that message would gather the people together for the rapture. And here we are tonight, part of that gathering. Here we are tonight, we have seen that cloud. We have seen that return, we have seen that Angel. We have seen that open book. We have seen our name in that book. We have seen that He first chose us and we have come back and chose Him, because He chose us. We can come back and love Him, because He first loved us. All these things are being made real to us.

And He who says, “In that day you will know, as I was in the Father and the Father in me, so I in you and you in me,” And this hour, His church, will come together, in oneness. His church will be one. Do you believe that? [Congregation says Amen]. That’s prophecy. The church that doesn’t become one with Him is not His church because His church will become one with Him. “The marriage of the lamb is come and His wife hath made herself ready.”

And marriage is a union. It’s a uniting that is wrought by love. Love is the power that brings this union. Amen; and they become one. And so, here we are, in this great thing friends and sometimes we drop out of that, and we think, “Well I go to church in Longdenville, and you know, we believe God sent a prophet.” And then our minds, sometimes, need to be so quickened to propel us out into a place, to see, if I am part of that then I am part of God. And if I am part of God then all that God is, I am. Because it is not my flesh that’s believing Him, it is my soul believing Him. And my soul is part of Him, and that’s the real me. Amen.

Then that potential that is in me; if this flesh and these things can rot away, and this human spirit can rot away, and I could die to my own ideas, separate from my own thoughts and that soul can begin to spread out and take full control of my being and that throws out a atmosphere around me, then I’ll be a Messiahette. Is that what the Word says? [Congregation says Amen].

Because His first and original purpose, when He made the first man, was for that man to bring forth a race like himself. “Multiply and replenish the earth,” He told Adam. Is that right? [Congregation says Amen]. Even before there was a woman, and then God dropped down and brought the woman into existence, because He was working towards the fulfilling of the Prophecy. I am just talking to you a little bit. I have my message here, but I just feel to talk to you.

And so, because you see I believe I need you to hear the things you need to hear, in a certain place. That’s why I am speaking some of these things here to contact the inner man, the real you because the things I have to speak, is to Him. If you sit down there as a Trinidadian and you came from work and tried to hustle into church tonight and sit down here, the message that I have to preach tonight will do you no good.

But if it is to anoint your faith, then you have to start to see what you are in the Word. And to know what is promised to you, and to know that's your reason for living it. That's your purpose and your objective for being on the earth. That's the reason why God called you. That's what He is working to bring to pass in your life. That's where He is stirring your soul, to take a grip upon the Word.

And that's the thing, that before you had come to this knowing and this calling, you walked around in the world like an odd ball. You tried to fit in. You tried to go here, and go here and something wasn't right about you. You were missing something in your life, and that's why the message came to you. That's why mama eagle had to scream and call you, Amen.

And then something in your heart began to make sense, something began to fall in the right place. And then you started to come from sight to faith. Then you started to know, there is another sense called faith, there is another world called the unseen world. Then you began to realize, you have another identity, as a Son of God in the Bible, other than your natural life and your natural family, and being a Trinidadian. And that's the person that God is dealing with.

And as long as you stay there you have faith. And when you leave that place and that channel you have no faith. You can't walk in faith by seeing yourself as a Trinidadian. You can't walk in faith by thinking of your job that you have and your earthly vocation here. You can't walk in faith by being taken up with your neighborhood and where you live. You can't walk in faith, in those things. To walk in faith, you have to see yourself in the Word because that faith doesn't relate to those things out there.

Your natural birth puts you there and so your natural self relates to that. But your spiritual birth puts you here in the Word and that soul relates to that. And once a person is quickened, they never ceases to love and crave and desire to keep hearing about that self. Because that perfection is calling you to that perfect place, that theophany is brooding upon you and you're coming up through a spiritual evolution. There is a transformation. You are being changed from glory unto glory. And there is a righteousness of God being revealed, from faith unto faith in your heart. And there

are faith muscles that begin to wax strong. And there is spiritual health that comes to your soul. Amen.

There is a repellant. Your body might be weak and you might have a weak nervous system, and you might be just living on the edge. And you might tremble and shake at times but down in your soul there is a repellant. There is a strength; brother, because you got an inoculation that drives away all spiritual disease. All spiritual sickness, all lust of the flesh, all pride of life, all lust of the eyes, all reasoning and imagination, that are contrary to the Word, there is something in there, that shakes that thing away from you. And keeps you walking in faith, confessing what God says.

Oh thank you, Jesus! You see I have started to contact you now. Your atmosphere has started to change. I've started to get the current to your soul, light up your mind, shake the tiredness off. You don't know where it went a couple of seconds ago. All the sluggishness just seems to go through the door. That's demon power many times. You bring the spirits from the world with you while you're coming up. Because some of you with your little prayer, "Lord Jesus, help me get to service early?" That doesn't shake that demon off.

But you get here; you sing a few songs, and sometimes when the song service is finished, it still has not shaken those demons off. But when, the Holy Spirit drops by your chair and the current begins to move in your heart, Brother it begins to get light around you in that chair. Hallelujah! And your theophany moves in and overshadows you and the demon that was overshadowing you is gone. Amen! The spirit of oppression is gone and there is a quickening influence, lifting you up in a higher bracket of faith and it becomes a reality.

And you enter into a place where you're swimming in the water. You're in the current. You're in the channel, Amen. And you're enjoying it by the grace of God. Because the Holy Ghost is speaking to your soul, and your soul is answering back, "Amen, I believe, thank you Jesus." Oh my, thank you Lord. My, my, I trust that you have been letting the words, His words, be the thing that your mouth would speak. And that His thoughts, be the things that your heart would meditate upon. And that your confession of what He says, and your denial of the devil, is becoming greater in your life.

And now your bunch has more keys. Because you say, “I got one there last week.” I got one about “Confession”. I got one about “Thy Faith”. I got one here about “Exercising”. I have begun to get those principles and as I get them, I take them. And my tab on all my lost coins that I have, I am finding them back now. Because that Alpha Bride had all that, but it was lost, when they came through the dark ages. It was lost and they couldn’t find it in the reformation age. But at evening time it shall be light and the light will shine.

And you will get the broom and the candle, when the husband is getting ready to come, Amen. And there will be a house cleaning time, a message, Amen, to bring restoration, to make you find that which was lost. A man with the spirit of Elijah to restore the power, to finish build the house of God. Coming to the church, to take the atonement, the young tree that is cut down, and bring the axe head back. Amen.

So they don’t have to struggle with the axe handle, now when they swing the axe, chips are flying. Now the tree is being cut down because a power is put into their hand, under that ministry. That’s right. That’s the Bible. You know whom I just spoke of there, don’t you? I say that not because I think you don’t know. I say that because I wonder how quickened you are right now? Preaching that, I rehearsed that over and over inside of there.

My subject tonight, my title is, “Understanding the Operation of Spiritual Gifts”. And it’s just following up on these messages, on the Book of Acts and “Gifts and Callings Gifts and Callings”. And my title is: “Understanding the Operation of Spiritual Gifts.” And we don’t want to take seemingly how long we can go. I’m not going to go too long but just to use these Wednesday nights, to try to get these little teachings in. To help a Church get more acquainted with supernatural things.

And that’s why, you know, we have been taking those messages. “Oneness of unity” showing you that they had to be in one mind and they had to be in one accord and the Book of Acts there on Love, Faith and Works. And showing you how they went forth and they did those things, and Conditions for Rapturing grace, the power of the Lord was present.

Sunday I was showing you, they were a unified group. Unified; four men united with the man who was sick. They weren’t sick,

but they were not going to enjoy health and see their friend remain in sickness, when they knew how to get him to Jesus. And they had a faith in their heart to go through every obstacle and bring that man, that friend, in the presence of Jesus.

Sometimes the church doesn't realize her potential that she possesses. When you read these scriptures in the Book of Acts? That's your potential. You're not hoping you could do that you know? That's your potential because the message in the last days brings this back in the church; to original seed. Not planting a new church but restoring the original planting; back to original seed. I will restore all that the palmerworm, the cankerworm, the caterpillar, the locust had eaten. I will restore that in the last days because there is one Lord, one Faith, one Baptism, and one Body.

And so, when you see your potential, you have to sit down and study what you received as the Holy Spirit. What you received as the message. You don't sit down and say, "I have the message, I believe the message, I know the message," and then you don't know anything about how to operate in the spirit. And you say, "Look how Peter and they operated in the spirit boy, I wish we could do that too." We didn't receive another message. We didn't receive a different revelation of the Son of Man. You get what I am saying? [Congregation says Amen].

We didn't get a different Holy Ghost. We don't believe differently. They aren't super to us. The Word tells us that we are super to them. They all died. Everyone went into the ground. None of them is going into the Heaven alive. But this church in the last days will not see death. There is no grave for us. The Bride is going to conquer death like Enoch, like Elijah. This mortal shall put on immortality under this message. There is a group of people under this message, "*you who are alive and remain unto the coming of the Lord*".

There is a faith that will open up and inspire your heart and explode within you. You don't have to try to be that and to wonder if that's in you. Right now you have the potential of that in you, if you are one of them. Just like Jesus was saying, "This little group here will do the works I do." And those Pharisees laughed, "Ha, ha, ha, ha, that fisherman, he backslid." Say "I see they sold out your Pastor boy. I saw the man deny him. I was right there when the man said "I never knew him". The man was there

crying, the next time, I saw the man fishing there with a few of them again. I thought you all said that that man had the keys boy?" It looked that way to them.

Say, "I tell you that man is a false prophet. First thing, He said, "Destroy the temple, now He tells a man He has the keys, now He tells them to do the works that He does." Which one of them was standing when He went, on the cross? None. All man fell, the Bible says. What was Jesus talking about? They had the potential. He prayed, "Father, these whom you have given me, these who were with me before the foundation of the world." He prayed that. "I pray not for the world, I pray for these."

The prophet on **"Things that are to be" and "Trying to do God a true service"** stood up there and said "Lord, I pray not for the stalk and the tassel, I pray for the grain. I pray not for the world, but I pray for these, Lord." He said, "Because the stalk is dead, nothing can be done for them but the grain Father, I pray for them. There'll be a super race in the last days, a super church." Was He wrong? [Congregation says No]. We saw that in the Bible, the Bible can't be wrong. The Bible promised a glorious church without spot or without wrinkle in the last days. The Bible promised a perfect church that sin can't stand among, if there is going to be a restoration in the last days.

That promise that God gave to Adam, Genesis 1:28. It has to come to pass. Before the rapture there must be a perfect church here, a super race. Then it means it has people on the earth, right now, have to be walking around with that potential in them. And the job of the Holy Spirit, quickening power, is to quicken that to them.

Brother when that mama eagle came to Junior, she didn't just tell him, "You're a little super chicken. You might be able to get up in the barn yard post now and then but I don't think you could ever be like me. Because I' am special, and you are just a chicken down there who has some eagle thoughts. Did He say that? [Congregation says No]. He knew that little one was everything that He was. He knew, that the one whom He had come flying for, and was quickening had a potential to do exactly what He did. And He knew He had grown to that place. So He could communicate to that little one, what He must do. And how He

must get up into the place where He was flying. Is that right? [Congregation says Amen].

Do you believe that God through this message has communicated, a way to you to come back to a new body? [Congregation says Amen]. Do you believe that “The stature of a perfect man”, was a spiritual scientist who caught a spiritual vision, to teach man how to come back to the Word, and put on immortality? Or do you think that was just a chart a man draw?

Do you think when he says seven thunders, when the Seven Seals opened, there’ll be a revelation, to show the church how to be changed, how to put on immortality? These Seven Thunders will give you faith to be changed. He said, “The Seven Thunders, this great revelation will do that in the last days, it will literally turn your heart back. Did He exaggerate that? Did He over emphasize that? Did He try to make that bigger than what it was?

Or was He a revealer showing what was going to put the Bride in this place? That’s right. That’s right. It’s inside of you, but how many of you fellowship with yourself? How many of you talk to yourself? How many of you observe yourself? How many of you could keep calm under circumstances, to watch yourself through the eyes of the Word? How many of you see that when you are going through things, there is an inside teacher who takes you to the Bible. And He tells you what that is, to fellowship with you, and that brings peace regardless of what the trial is. If that happens to you, you have the Holy Ghost.

If that sounds like a thing that you would like to get and you don’t have that right now, you don’t have the Holy Ghost. The Holy Ghost quickens you to that. The Holy Ghost brings you in union where you’re led by Him. To be led by Him, does not mean that you move blindly. To be led by Him: He tells you what He calls you for, what He trains you for, what He wants to use you for. He reveals to you the boundary of your inheritance. He shows you how to live there in victory, how to hold your place and maintain your place. I don’t teach anything outside of that. That’s what I teach.

That’s my message. That’s my message for the last twenty-nine [29] years; seeing yourself in the Word. I was born to preach that message. I come foreordained of God to preach that message. From the time that star arises and Messiah’s on the earth, gifted

men have to start to rise. And the first thing they must see is that star. And that star is going to bring the gift, to its right place.

You who are around me; how come for twenty-nine [29] years, I am going over that thought over and over? How is it that that thought opens up in the Bible all those years and it doesn't leave you? How is it that those thoughts make you look at the, astronomy? Because it is not learning; it is not a learning, friends. The same way with you, you may not be able to teach it, you're not called to teach it. But your spirit bears witness because He is telling you about yourself too. He just tells me it in a way, because I am called to teach, so I could teach it. You're called to believe it because if He gave everybody, the capacity to teach it we would need no teachers.

But you see when you get a hold of it and the inside teacher begins to walk with you with it you begin to see things about God. And about your own life that makes you walk different, and think different, and act different and handle things differently. And when the church is getting there, then you're becoming the real church. Then you're becoming the real church. Because that means you're really called out of something and you're really brought into something.

Because church is called out, you have to be separated from something. But if those things you're supposed to separate from is still with you today, then what was the separation? God's Word calls for a total separation from all unbelief. Redemption has two parts, out of and into. And your placing is always according to your birth because there is a mystery in your birth. There is a mystery in your birth.

On the High Priest's breast plate, there were birth stones that used to come together, to form a rainbow. You hear what I say? "Birth stones" And on the end sign had symbols to do with that birth, and that had to govern, their journey, where they camp, how they marched, what position they took in the land, what their occupation will be. And they had to look back from the time they were born because God told Abraham, "I will take you and make a great nation." God told Branham, "I will take you and will make a super race in the last days."

God started with one man, Abraham. And God was seeing all that. God started with one man, Branham. And there is a whole

race today on the earth. Because when Moses called Abraham seed out, Moses placed them in that land. Moses put them in order rather, to journey. Moses revealed to them their standard. Moses revealed to them their place. Why? He went up into the mountain with the cloud, and he saw a vision, and he came back and was able to preach to them their place.

Could you imagine that I have a gift to congregate you, but can't take you to your place? You know what is going to happen, we'll just be a society. If I am genuinely called to be your Pastor of God, I have something in me to find your place in the word, to minister your place to you and minister you to your place. Because for you to be under my ministry, and for me to be your Pastor over you, we had to be linked in the thoughts of God, otherwise it is a man made thing.

Then, we have to talk you into this, use politics, and hold you under human influence, and not the Word leading you, not the Holy Spirit revealing it to you through the word, once it is a human thing. But if it is a divine thing, and God adding to the church, such as should be saved, then preaching has to be calling their names. And in your preaching, so many names are locked up because your church can't be bigger than God intended it to be. You are ordained to catch just so many fish in the lake, where God puts you. You get what I saying? [Congregation says Amen].

The same way God allots one messenger to an age and He just allots so many names for that age? It's the same way God allots a man for a church, and there are just so many names, for that church. Those are principles friends. There are few names left in, Sardis. You could see the Bible, with these things. These things are plain, as plain can be. And when you begin to see these things, you begin to understand, spiritually. And because this is foreordained, you will be the linked with me in eternity, if I am genuine, because I will be ordained, to lead you through.

In heaven you wouldn't be running, all over the place. No, no, when the Seals opened, you are here. The book is opened and this is where you are. The book is to reveal, the book is to identify. The book is to show you what tree you are, and where you're planted, and who is your husbandman. You're God's cultivated field. One sows, one plants, one waters, and God gives the increase. That's a principle. That's right.

See, you must never think of the church as a human thing. That's where people can't come into faith, because all of that goes with faith. All of that goes with faith, on a church level now. And if you're an individual who have true faith, you will understand that principle of your position, of your knowing, individually. And if you understand it individually, God has to reveal it to you collectively, because you can't be an isolationist. You are part of other members and you will have to come in harmony with other members.

Because the building is not built by one stone, God isn't living in a stone. God's living in a house built with many stones. We are lively stones, building up a house, singular. Many members, one body, singular. Because of a lack of this understanding, the ignorance prevails. And ignorance prevails when there is a lack of knowledge, a lack of understanding of the truth of God that gives faith because faith is a revelation.

Faith is when it is revealed to you. Faith is not just when you hear it, you believe it. No, no, the Holy Spirit has to quicken that and make that real to you. The inside teacher has to break that down and apply that individually to you, in your life for you to operate individually, otherwise you will always be governed by human influence, and want to do things collectively.

When God tells you to do something, you look around to see, who's doing that, before you get confidence to do what you are doing because it is not revealed. You measure yourself, "If that Brother's right? Then I am right because I know he is one who will make it." And you measure yourself, no, no, no. All that is human, that is not faith, that is human. That's the influence of another in the wrong way, but there is the influence of another in the right way too. Because faith, will connect with faith, but you can't follow something that God's revealing to somebody, in their personal life, that might be personally to them.

They might be topaz, you might be beryl. The next one might be jacinth the next one might be sapphire. You're all cut differently. You're all made differently. Your nature's different. Your position is different. That's right. Called for a different work. It says here,

Then He ascended on high. And thou hast led captivity captive, and thou hast received gifts for

men, ye for the rebellious also, that the Lord God might dwell among them.

David was seeing the ascension of Jesus, but the ascension came out of the resurrection. And the resurrection came out of the death. And He being born the virgin born Son, the Lamb of God, unto this end He was born to die, to be a sacrifice. “No man take my life, I lay it down.” But in doing that, He is doing what? Buying back a church; a purchased possession, are we getting somewhere? [Congregation says Amen]. He is purchasing a church.

Now follow me close, tonight. On these Wednesday night the reason I don’t put on that other mike, I want to stay right here close to this mike here, so I could talk to you. Sometimes we get to preaching and we all get charged up. But we get charged up momentarily because you get swept away, in the atmosphere of preaching. And then sometimes, I need to get you to listen, and think. And let those thoughts drop down to where, when you are hearing it, you’re hearing it for you.

Because in your mind and a place in your heart there, “Lord, talk to me, Lord help me, Lord I know those things are right. I know what he is saying is right. But I don’t know it in my life, the way he talking it. And I know if I could get these things I could walk into greater faith, with you. And I know you’re speaking that, because it is placing in us. It is to help us understand our position and we can’t have faith, until we know our position.

Now you hear me back and forth as I have been preaching on healing, a lot too. And “gifts of healing” is one of the gifts, one of the manifestations of the spirit. You hear me talk about wisdom and knowledge and these things. And these are manifestations of the spirit. And then in speaking these things and giving Bible examples and applying it to you, I am trusting that you are, beginning to get focused, on how to see, how to recognize because you can’t recognize something, unless you know what you are looking for.

If a man is looking for a pumpkin and never saw a pumpkin, he could get a watermelon, and think that he has a pumpkin? Is that right? [Congregation says Amen]. You have to know how to identify; how to recognize a thing when you see it. So the Word

will have to show you, how those things are and how they operate. Other than that, you may say I have the Holy.....

....one of the manifestations of the spirit. And you hear me talk about wisdom and knowledge and these things and these are manifestations of the spirit. Then in speaking these things and giving Bible examples and applying it to you, I am trusting that you are beginning to get focused on, how to see, how to recognize because you can't recognize something unless you know what you're looking for. If a man is looking for a pumpkin and he never saw a pumpkin, he could get a watermelon and think he has a pumpkin. Is that right? [Congregation says Amen].

You have to know how to identify and how to recognize a thing when you see it. So the Word will have to show you, how those things are and how they operate. Otherwise you may say, "I have the Holy Ghost," but what is it in you to do and what does it do in you? What does it do in you? You say, "Well I receive it some years ago." What has it done over the years, since you received it? What does it tell you about where you're going? How secure has He made that to you? And the things fight you and bother you do you bring those things before Him and does He give you the answers for it also?

Sure, He has a teacher. He has an outside teacher. And the outside teacher can teach all these things. If the inside teacher doesn't teach it to you then you'll try to remember what the outside teacher said. When the inside teacher teaches to you what the outside teacher is teaching to you then you know how to apply that, then you know how to use it for you in your circumstance. Then you see how it relates to you.

If I say, "Shoe tonight," all of us are wearing shoes but all of us don't have the same kind of shoe. Is that right? [Congregation says Amen]. All of us don't have the same size of shoe because shoes have to relate to the size of your foot. Some need wide width, some need regular. Some feet are larger than some. Some buy in the extra large, X, X, X. Some have to take in, when they buy. Some have to buy children's sizes, but we all wear clothes and we all eat food. Is that right? [Congregation says Amen].

As the prophet always say, "If we go to Willie's tonight and we call for Ice-Cream, there are about twenty nine flavors. I guarantee you..about twenty of those flavours different people will be

choosing about those flavours because of their taste, because of what they like. Yet we are all eating Ice-Cream, we all have a cone but we are all different. God made us up that way; different.

Some people spend more time bathing than some. Some people spend more time eating than bathing. Some spend more time worrying. Some spend less time worrying. Some don't care how they dress. Some are very particular how they dress. Some spend more time on their hair; some spend less time on their hair. Some can't afford to spend any time on their hair, because they have none. See, so we are all different. See? Some are particular with toothpaste. Some want toothpaste plus mouth wash. Everybody is different. Some like meat, some are vegetarian.

We are different. And that is just one or two habits and areas in our life, where we are different, and that's physical difference that relate to our first birth. Well the same way when we go to the next...the spirit we are all born at a different time. We are all born under a different sign. We all have a different make up. You will find that some are bold, some are timid, some are extravert, some are introvert, some are full of fire, some are very emotional, some are very strong willed and strong headed.

Then you get down to the soul too, they're different. One is cut out for this kind of work. One is cut out for that kind of work. One has this measure of faith. One has that measure of faith. "Every man according to his proportion of faith", the Bible says. God deals every man a measure of faith, same quality but different measures. Because of what use is it, if God gives you a measure and you will only preach, in a local church and the local church doesn't grow more than twenty five? What is the use?

You could try to go beyond that but from the time you go beyond that, it is gone. But if you get right there, you could be effective. You could be on the top of things. Brother, when you know, you could work more miracles there, and do more things for God there than trying to go on another scale where you aren't called to go then you can't even keep your thought together. Sure. Now sometimes these are things people have to find out quickly in life, spiritual life I am talking about.

The problem today is that people don't know where to come to their conclusions, but you have to come to conclusions on things. I talk too much. I sleep too much. I am too easily provoked. If you

don't come to conclusions on things, you can't die to anything. You can't establish anything that is wrong and right in your life. You don't know what you need to improve upon.

I am trying to get to my message, but I am still talking on these things. I am just watching. He'll get me around to it... because that's where I am going, that's why I am preaching. Maybe you're just hearing it differently to how I say it. See, I could bring the scriptures to you quickly, but He wants to get you to see something in your life about your thoughts.

And that's why you get people for years, when they could of take a little place in the church early and be a blessing, they sit down there with a desire for something bigger. Then fifteen to twenty years pass and they have not done anything for God as yet. Do you understand what I am saying? Exactly right. You have to learn these things, friends. You have to learn these things because sometimes in our mind, what we have as big, what we make big and important, God doesn't make big and important. God makes important; important. Important could be very, very small.

That little boy's lunch was important. That dry stick in Moses' hand was important.

As for you and I, we can do nothing with a dry stick that God could do with it. You and I can do nothing with a boy's lunch that Jesus could do with it. Isn't that what the apostles said, "All we have is this." The woman said, "All I have is oil in a pot." What doesn't excite you because it doesn't look like much is beyond the solution to your situation. But why don't we learn those things?

Do you know why we don't learn those things? We have other things that shut those things out that we're trying to get to work. When you see yourself, you're so important, you are a rock. You are not a grain of sand, you know. You are a rock. The prophet says, "I am a pebble on the beach." I could say, "I am a grain of sand on the sea shore." You say, "That is you Brother, you have a low self estimation of yourself." The Bible says, Abraham's seed is like sand on the sea shore. Isn't that right? [Congregation says Amen]. I'm just being scriptural.

But sometimes that doesn't satisfy somebody's ego, that's too small for them, boy. Sometimes you feel that nothing can go along without you. You know what God does? God shuts you down and the thing goes better. So when the thing starts to go better, you

start to realize, God doesn't really need you, as much as you think. And you are glad to get back in for less. You drop your price, you go through self devaluation. Sure!

That's the Bible. "Understanding the Operation of Spiritual Gifts." I am talking about. Are you getting me? Are you understanding, what I am saying? Some people feel they're being rebuked, so they relate to it differently. No, no it's an understanding. It's an understanding about you. It's an understanding of how God works. It's an understanding of where people could get their minds blocked up. It's an understanding of how people get paralyzed and don't get cultivated to develop their full potential that they have.

I was saying just now, when you read the Book of Acts, you are seeing your potential because you are part of that church, not another church. And if you're part of that church, that church is described in Ephesians 4. That church is described in 1 Corinthians 12. It says one head and a "many membered body". Is that right? [Congregation says Amen]. In 1 Corinthians 12 it says, in that church, there are all those gifts in that church. That is the church that you are part of.

The same way people sit down for years and say, "I am not following any man. I am not following any man. It is an individual thing with God, God called me." See? And they think that feeling that they could serve God without a Pastor. And they go for years like that and they don't get any where with God. They don't get any where with God.

Well the same way that happens, and they come down to that place. The same way they sit down there and they can't see their Pastor, they sit down there many times and they can't see their position in the Word. They can't see if they have a gift, or they don't have a gift. And many times, the things that they feel they're gifted for, they can't do. A man says, "I have a gift for that." Do you know how many people say that they have a gift to preach? And you put them inside of there, after two weeks, they preach out themselves. They have nothing else to say. It better be coming fresh to you. God better be giving it to you. Sure.

Everybody has legs, but everybody is not an athlete. Everybody could run, maybe run from here to the back there, but everybody is not going to run in the Olympics. Because when you

get there, you have to have a certain kind of legs. You have to have more than legs. You have to get co-ordination. You have to get to know how to run. Is that right? [Congregation says Amen]. You have to get to know how to operate in the spirit. Is that right? [Congregation says Amen].

So you have to know those things otherwise you can't function, you can't operate. So that's important? Isn't it? [Congregation says Amen]. It's important. So then you realize, now, you have to know, "Okay if I' am running a hundred meters, I cannot start to think about speed." Your thoughts have to go as fast as the race. Your thinking process... because the race is going to last about nine seconds. And if it's nine seconds and you don't know where you need to go into over drive, where you need to shut down, where you need to accelerate and build up, where you need to get a early jump; if you don't know who is your competition and how to handle it and you find that you're thinking slower than that; then you have to get in a slower race and a longer race, though you still have legs; where you have time to think. Those fellows, they think on another level because you have to train for that.

And from the time you run a few, a coach will tell you, that is not for you. And do you know what happens? People get upset; you can get upset. And then you go and try to buy the latest sneakers; you want to buy the track pants. You go and take endless tonic but that is not going to give you more speed.

You have to sit down there and start to listen to the coach, because the coach has the eye to see that. Is that right? [Congregation says Amen]. "Understanding the Operation of, Spiritual Gifts." There are things you have to understand about the spirit, and the gifts of the spirit how it operates because it all collectively, makes up a body. A body is not just a body of members, you know? What if you see a man walk in here, he has four feet, one eye and six ears, will you call that a body? That will be a freak. Isn't that right? [Congregation says Amen]. That will be a freak. That will be a monster. You will have to run from that thing.

Because a body is not just a collection, a body is designed with just so many members. We are fearfully and wonderfully made. A body is designed with certain functions in mind. And so the one who is designing the body, had to think of how many hands he

needs because he knows the body will have to use hands. And he'll have to get that hand, even though it in the body and might not be as close to the intelligence as their eye.

Even though it's further away, he has to get those members connected some how; where the intelligence could flow through every member, no matter how big, how important, how far away, how close from the head. If a member is in the body, and he is not connected to the head, he is either a sick or dead, or paralyzed, member. Isn't that right? [Congregation says Amen]

Or like an artificial member; sometimes a man puts in false teeth, you know. A man has a false foot and you see the man's pants seam standing up straight. If that man just pull up that pants up a little bit and you see a piece of plastic, you'll realize the pants is looking a certain way, but under that now there is an artificial foot. Well he moves around with that foot and this one just mimic the motion of the other one; but no thoughts are running to that one because that one isn't connected to the body by birth. That one has no birth. It wasn't originally in the body. That's cosmetic, that was not part of the seed that grew and developed to become the body.

If you are going to be a member, in the body of Christ, you were in the thoughts of God. You were part of the mystery of the evolution of the body from before the foundation of the world. How many know the Bible says, "We were chosen in Christ, before the foundation of the world". You are predestinated unto the adoption. That's placing; foreordained of God for a designated place.

How many know the body is also a temple? [Congregation says Amen]. Is the body a temple? [Congregation says Amen]. "Know ye not that ye are the temple of the living God?" Is the body of Christ the anti-type of Solomon's temple? [Congregation says Amen]. Were those stones cut out for a designated place, even before it was brought to that place? [Congregation says Amen]. Were they cut out by pattern? [Congregation says Amen]. Did Moses build the tabernacle by a pattern that comes from Heaven? Amen.

It was showing the heavenly origin of the Church. The Church was something from the thoughts of God. Church is not a man-made invention. Eve was always part of Adam. God took part of

the man and formed the woman. Is that right? That's right. Are we getting somewhere now? [Congregation says Amen]. Okay, let's work this a little more now. Ephesians Chap. 4. So remember that Psalms 68:18 says,

Thou hast ascended on high, and thou hast led captivity, captive and thou hast received gifts for men.

Here it says he received gifts, for men. At His death, burial, resurrection and ascension, He achieved an inheritance. Then that inheritance was divided up. Is that right? That's right! Did Joshua get a land? Did Joshua divide that land? Okay. Did everybody get a measure of that land? That's right! Ephesians Chap. 4. Quickly. Verse 1.

Therefore the prisoner of the Lord. I therefore the prisoner of the Lord, beseech you that you walk worthy of the vocation, wherewith you are called."

In English it might look like two different words, one is vocation, one is called. It literally, reads this way.

That you walk worthy of the calling, wherewith you are called.

As I say we are talking about gifts and callings.

You walk worthy of the vocation, the calling, wherewith you are called with all lowliness, and meekness, with longsuffering, forbearing one another in love, endeavoring to keep the unity of the spirit.

There must be a unity here,
in the bond of peace.

What is the bond of peace? In Ephesians Chap. 2, He tells you of the bond of peace; how He made peace; how He tore the middle wall of partition down; how He made of twain, one new man. Jews and Gentiles in the same body, and He becomes the head of that body, because peace is union. Enmity is separation, peace is union.

There is one body, and one spirit, even as you are called:

Calling again;

In one hope of your calling;

There is a hope of your calling. He says, you walk worthy of the calling, of the vocation, wherewith you are called.

You are called in one hope of your calling, one Lord, one faith, one baptism, one God and Father of all who is above all and through you all and in you all.

But unto every, every one of us, is given grace,
What? Given: what is given? A gift, a gift; Grace is given.
according to the measure, of the gift of Christ.

Christ is divided up for us. How many know that Pillar of Fire divided itself in a hundred and twenty, on the day of Pentecost? And a tongue of fire was upon every one of them, every man had a lick of fire. Is that right? When they came together, what did it make? It made one Pillar of Fire.

How many know that many grains of wheat made one loaf of bread? How many know many grapes from the bunch made one cup of wine. Is that right? [Congregation says Amen]. And that bread represented His body, but that bread was made from many grains of wheat. Many grains make that one bread, and then it is broken up and a part of it goes back into each person who is a grain of wheat. Is that right?

Except the corn of wheat falls into the ground and dies, what does it do? [Congregation says Abides alone]. But if it falls into the ground and dies, it bringeth forth. [Congregation says much fruit]. What does that mean? More grains of corn like itself, is that right? That's right! So look, let's go a little deeper in this now.

Every one of us is given grace, according to the measure of the gift of Christ. Wherefore He sayeth, when He ascended up on high, He led captivity, captive and gave gifts unto men.

So you see, what I read for you in Psalms, Paul is quoting that here and look where he is tying that.

Every one of us is being given grace, according to the measure, of the, gift of Christ.

He is tying Psalms Chap. 68:18 right there. Now... And He says He gave gifts unto men. Over there what does it say? He received gifts for men. But when you received it, He gave it. He gifted people. If you have a gift, you received it from a giver. A

giver gives a gift; and no man has anything the Bible says, but that he receive it. If you have it, you received it.

Now that He ascended, what is it, but that He also descended, first, unto the lower parts of the earth.

He that descended is the same also that ascended, far above all, heavens, that He might fill all things.

Ephesians Chap 1:20-22, I tell you what the filling of those things were, that was the church. And He gave; watch the gifts again; He gave. First we had callings, the calling wherewith you are called. Called in one hope of your calling. Now what are we seeing? He gave everyone of you a measure of the gifts. He gave some apostles. Oh my! Here the gifts are men. In 1Corinthians Chap. 12: there are gifts. He gave some wisdom, to others speaking in tongues, to others discerning of spirits, to others gifts of healing but here the gifts are men. Oh my!

Are you taking that in there? He gave some apostles, and some prophets, and some evangelists, and some pastors, and teachers. Why is He giving them? Why does the Church need those kinds of gifts? For the perfecting of the saints: saints need to be perfected. And what can God do to help them get perfected? Give them men, certain kinds of men that come foreordained from God. Certain kinds of men designed of God; certain kinds of men equipped with equipment from God. He gave a man with gold; gave a man with frankincense; gave a man with myrrh. Is that right? [Congregation says Amen].

Didn't God tell Jeremiah, "Before you were formed in your Mother's womb, I knew thee, sanctified thee; foreordained thee to be a prophet?" Is that right? [Congregation says Amen]. Before the foundation of the world; the natural birth didn't cause that. That was even before the natural birth. He dropped from his Mother's womb like that. Is that right? [Congregation says Amen]. Why? Because, God wanted one, to warn them, before the Babylonian captivity comes.

Is God interested in the Babylonian captivity today? Did God send down a gift like Daniel? A man who heard the thunders; a man who met and was handed his ministry by an Angel, who knew the time of the evening sacrifice, a man who could see things back

in a next realm? Did God say He'd send that kind of man to the church in the last days? Who refused to be defiled with the Babylonian things? When he went to the king of Babylon he didn't go and bow down and kiss any ring. Is that right? [Congregation says Amen].

In the time of duPlessis, he swung the Church, into Babylon. But He stood there screaming, "Come out of Babylon". Is that right? [Congregation says Amen] for the perfecting of the saints, for the work of the ministry. You mean to say, there will be a certain kind of work that will need a Pastor? There will be certain kinds of duties come up that will need a teacher? You mean there'll be certain kinds of things come up, that will need an evangelist; the work of the ministry?

You mean if you're building a house, there are things that will come up in that house that will need an electrician, if the house must have lights? If the house must have water, there is a certain kind of work that will come up that will need a plumber. Is that right? [Congregation says Amen]. If the house must have cupboards and ceiling; there is certain a kind of work that will need a carpenter? Is that right? [Congregation says Amen]. Could you go and build a house, with labourers - no skilled men? Could you just build a house with cement mixers? Could you just build a house with a man who could put up some bricks? Is that going to build a house? No sir. That's right!

And if God is building a church, a house for God to dwell in; "What house will you build me? Know ye not, you are the house of God, the temple of the living God?" Then if God is to drop down and live in that house, then what is going to happen? God will have to employ people in His service. When God is giving them to the church, God will know through their ministry, certain things will be done in the people that make up the house. Are we lively stones building up a spiritual house? Are we a habitation for the spirit? Are we built upon the apostles and prophets doctrine, Jesus Christ himself the chief corner stone? Is that right? [Congregation says Amen].

Then if that is so, and the church is to supposed to get faith; could God send a man who doesn't have faith, who doesn't know anything about faith, to preach the Word and give people faith? [Congregation says No sir]. If a man has to get to know their

position in the Word, could you have a man who can't divide the Word? And Brother knows where to place that Church in their age; in the season; according to the promise and put them in relation to each other; how they should work and set that thing in order. What are you going to have? You're going to have a bunch of people gathered together, but we're not going to have a Church for God to dwell in and work through. Is that right? [Congregation says Amen].

You walk in a Church and nobody knows their position in the Word. Nobody has a position that comes by birth. You mean, every position come by vote? That's a political party. That's right! By birth; by the baptism of the Holy Spirit; births you into the body. If a member has to come from the body, how did it become part of the body? Was it by birth? It had to be by birth. Is that right? [Congregation says Amen]. Did somebody vote your hand to go where it is? Who vote your feet to be where they are? Who vote your eyes to see? No sir, Understanding the Operation of Spiritual Gifts; Gifts and Callings here now. Watch let us go on a little further,

for the edifying of the body of Christ;

That is the building up of the body. This body has to be built up, we just can't be babies. Paul says growing up into Christ; coming up to perfection as she nears the headstone in the last days; when He'll cap off the pyramid of our lives with the great capstone. See?

Till we all come in the unity of the faith.

You mean to say there is a Word that can't unite the people? How could they be unified, if they are not placed positionally? Tell me? Could you have unity without positional placing?

Now what if a man comes and drops some truck loads of gravel, some bricks, cement, galvanize, nails, wood, electrical wire, pipes for plumbing and says, "I dropped a whole house here for you! Here is the house, it's a split level!" The man stands up and watches that. He has all the material, but he can't live in it. Could he go and live in that sand and that cement? He can't live in it.

Builders have to come now with tools. Builders who know how to use that, otherwise men will mess up that material. Is that right? [Congregation says Amen]. If you get a man who is not a

carpenter, he has no rule, he has no square; he has no saw; by the time he's done, brother he cut all the wood badly, everything's patched up all over the place. A man says he is an electrician. Brother he sees the wire and he's using the wire that's supposed to be run in the building; he's tying up the cement bucket with it, and trying to pull it up on a pulley and everything else. A man says, "Not that wire that wire is for the house; that is for the lights!"

You realize it's going to take skilled men to build it up - to edify it. It's going to take a ministry. Is that right! Then your Church it can't be by political control. There will have to be gifted people born. The Holy Spirit gives witness and sanctions and recognizes that gift and the person has the equipment. And out of their life, coming forth a ministry operating; that others can bear witness and identify.

What is the laying on of hands? Does that impart gifts? Does the laying on of hands impart gifts? [Congregation says No sir]. It only sanctions a gift. Is that right? [Congregation says Amen]. Then that means you have to see something operating in a person. It has to be doing the thing that a certain gift is supposed to do, so one could know that, before it could be witnessed. Is that right? [Congregation says Amen]. That's right! That's right! That's why you can have faith when the Church gathers together.

If this man was voted in here; that man was given a political appointment; this one, you have to keep him quiet because he has influence and he will mash up the Church and pull some people aside; this one, has that over here and that doesn't work, and nobody is seeing anything; then what is going to happen? Think about what is going to happen. It is going to have confusion, is that right? [Congregation says Amen]. That's right. But this is what, "*Till we all come in the unity of the faith, endeavoring to keep the unity of the spirit, in the bond of peace,*" as we read just now, "*endeavoring to keep that unity.*"

That's why, "That's my Brother. I've been blessed, through that Sister singing. My, I am going to pray for her." You see the great gift to the Church. "I see us sit in some services so dry and cold. And I see her walk in there under the anointing, and she began to sing and she is used of the Holy Spirit. And I see people get up and Brother the starchiest of people, lift their hands and start to sing and praise God. Amen. I see people begin to weep and cry, I

see people coming through the prayer line. Amen. And Brother she was singing there, “Rise and be healed in the Name of the Lord”. Oh my, you could have felt the streams of grace moving in the place.

Why? You see the value that a member is to the body. You begin to understand the value that a member is to the body. You begin to realize what makes the body, together. You don’t say, “Ah young people and this...” No, no, no, you have discernment; you can discern the body of the Lord. The reason the body is sick and weak and many are asleep which is spiritually dead, is because they fail to discern the body of the Lord. And by not being able to discern the members of the body, they can’t come into harmony with the body. And they get into conflict with members of the body, and they don’t appreciate what God gave for the body.

How many love to eat, nice food? [Congregation says Amen]. How many love a real nice meal, just the thing you like, you know your dish? [Congregation says Amen]. Then you have to appreciate a good stomach. Because there are some people, Brother they want to eat. How many times you hear in the prayer line, **“Oh Brother go and eat a hamburger with a lot of onions, that’s thus saith the Lord, your ulcers have just left you. You could go and eat a hamburger.”**

How does God know? God made up that man to like hamburgers instead of hot dogs and that man comes and gets ulcers because he’s worrying too much. Because worrying brings ulcers and then he can’t enjoy what he normally eats; it comes back up from his stomach. And then he can’t get the nourishment and he doesn’t enjoy the eating any more. And then he becomes undernourished, he starts to suffer from malnutrition. His body gets invaded by diseases. Why? Because it is that part of the body, that part of that digestive system that is performing a function, to keep the body healthy and strong. Do you get that? [Congregation says Amen].

But when you look at the body, “It’s just a bunch of people in a church; and they up there, it’s a church.” And you don’t see God formed a body. God has gifted the body, God called the necessary ones He wanted and equipped the body for a certain kind of work. Is that right? [Congregation says Amen]. Then you’re not in

harmony with God's plan, because God's plan is, that by and through the members of the body, He will finish the work.

"What do you mean? I'm going in the rapture." And you are out of line with the body? Why - because there is ignorance concerning the Word and the plan. There are self and ambition blinding you that you're missing the real plan, "*Till we come to this faith and the knowledge of the Son of God*". What's lacking in the Church today? The knowledge of the Son of God; the Son of God is the Holy Spirit. The Holy Spirit in the Church, how He moves, how He operates.

Some say all the gifts are not for today, they need some knowledge of the Son of God. Some you know say, "Well when I have to do something, what comes to my mind and what feels kind of strong and when my hair stands up on my head, I know, that is when God is talking to me." Oh my, is that strange? "And when I get goose bumps, then I am real sure." Which part of God's Word says that you will get faith with goose bumps? You get faith from the Bible; from the Word.

God reveals His Word, God inspires His Word, God gives you a place to tie to that is unmovable and you have faith; not goose bumps. Jesus never said, "Did you feel it?" He said, "Did you believe it?" Is that right? [Congregation says Amen]. According to your faith, thy faith has saved thee; not thy feelings, no sir.

Now listen now. Knowledge of the Son of God; that's why there must be knowledge of the Holy Spirit. God says my people do err because they have not known my - my ways. You have to know God's ways. You have to know - one of the first things you have to know about Him is, "He is the same yesterday and today and forever."

When there's knowledge of God in the Church, nobody comes and confuses you and says, "This is God, that is God, and this is God and that is God." No, no, no, because there is a blue print that tells you what is God, what to look for, how to identify it, what it is going to do, how it behaves, how it operates, how God moves. God is a gentleman. How many know God is a gentleman? [Congregation says Amen].

God could never do anything unseemly. God doesn't act wild and erratic and behaves unseemly. He says, "Let everything be done in, decency and in order." Is that right? [Congregation says

Amen]. That's right! That's right, knowledge of the Son of God and unto a perfect man.

Well you hear a man say, "I am mature, that's maturity; I am mature." And you don't have any knowledge of the Son of God? You can't even be unified with your Brother and Sister and you are so matured? Is that right? The more matured you get is the more humble you get. You know that? [Congregation says Amen]. Are you enjoying that tonight? We are talking about, "Understanding the operation of spiritual gifts".

Let us move on a little faster than that because I have some Scriptures I want to read. He says,

That we hence forth be no more children, tossed to and fro and carried about with every wind of doctrine, by the sleight of men.

Baptist doctrine, Methodist doctrine, Jehovah witness doctrine, Seventh Day Adventist doctrine, all kinds of doctrines but we are built upon the apostles and the prophet's doctrine. Is that right? [Congregation says Amen].

As Paul said, "If an Angel comes from Heaven, and says anything different to what is already said, let him be accursed." It has to be according to what the Bible says. It can't be what any man says, can't be what any Bible school teacher says; it can't be what anybody says that is contrary to the Word. You can't say, "Well Paul says that, and that doesn't mean that, and this means that. What the Bible says is, "You can't add one Word, or take away one Word. How many know that's right? [Congregation says Amen].

But speaking the truth in love; may grow up into Him.

See? From children, you're growing up and you're coming into perfection, to maturity. From children, little babies on the baby bottle, you get tossed to and fro. You are ignorant of the devices of the enemy. Satan beats you up and tricks you up everyday. Gives you a complex, makes you feel guilty for that, makes you feel God hasn't forgiven you for this over here, does this over here. He makes you have fear of this, makes you have fear of that, works you up in the flesh and you try to save your own self afterwards. Oh you are a child, a baby, carnal, like babes have to be given milk but He says, "Meat belongeth to them that are of full age."

You begin to grow up now. I begin to know who I am. I begin to understand my place. I begin to know what I am called for. I begin to know what God wants to do. I begin to see the Bible and how God did that yesterday. I know how it will be in me the same way. I begin to see how to line up with the Word and work with the Word. I begin to understand what faith is, I don't want to come from prayer line to prayer line.

I know that no man has power to heal. I know that healing is a finished work. By His stripes, you were - past tensed - healed. Is that right? [Congregation says Amen]. You know gifts stimulate faith. "Oh God anoint my faith, open up Your Word; give me a place to tie. Amen. Anchor my soul, give me a hope steadfast and sure. Bring an end of all strife, in my mind. Give me a confirmation that You will keep Your Word Lord, that I could go to praising You and thanking You. Amen. Knowing that like Abraham, I wouldn't stagger through unbelief. I am strong in faith, giving praise and glory to God. That's what you want.

You're not a child any more. You begin to grow up now. You begin to know God doesn't give and take back. If God chose you - God chose you, God cannot lose you. "All that the Father hath given me will come and no man is able to pluck them out of my hand." No man is able to pluck them out of His hand. "I will lose none of them, but I will raise them up at the last day." That's the Bible. He checked the sheep, He realized that one was missing, He left the ninety and nine and went for that one and brought it back to its right place. Is that right? [Congregation says Amen]. That's the plan of God. Now watch.

*And carried about with every wind of doctrine,
by sleight of men and cunning craftiness; where by
they lie in wait to deceive;*

But speaking the truth in love.

Now you see how, He is not talking about knowledge here. He is talking about love, speaking the truth in love. It's not just about knowing, the truth; it's having love in your heart to speak the truth. You have too many people today, they speak the truth, but they have no love. They can't speak the truth in love.

There are too many people who love the admiration of people so they do things to please people and become servants of men. Paul said, "We are bought with a price, be ye not the servants of

men.” Jesus said, “The Pharisees love the honour of men.” Is that right? [Congregation says Amen]. And they do things to please people, they cater to the crowd. Amen. But a real servant of God, who is a prisoner, can only say what God says.

When they tried to beat Peter and they; they said, “Shall we obey man or shall we obey God?” They recognized what was in the Word of God. They knew they could not leave that Word. To leave that Word was death. And they loved that Word because they knew nothing else could save; other than that Word. Because the truth shall make you free and thy Word is truth. Amen. They knew it was the lie that brought death in the beginning; don’t mix the Word and pervert the Word. Is that right? [Congregation says Amen]. That’s right! Now watch,

*But speaking the truth in love, may grow up into
Him in all things which is the head even Christ.*

From whom the whole body,

So we are seeing here, the whole body, His Church that’s His Church; Christ the head and the Church.

*Now watch it, fitly joined together and
compacted by that which every joint supplieth.*

*According to the effectual working in the
measure of every part.*

Every part has a measure; every part, every joint, every joint supplies; every part has a measure. And by that measure it maketh increase of the body. The body grows stronger, the body becomes healthier. The body is able to function. Why? Because there are parts in the body that maketh increase: there are parts in the body; every joint supplies according to the effectual working in the measure of that part.

Then tell me how you can just come to Church and sit down in the bench. Church is a post of duty, is that right? [Congregation says Amen]. Church is a post of duty, because the body is increased by the measure of every part. Is that right? [Congregation says Amen].

*up into Him in all things which is the head even
Christ.*

From whom the whole body,

So we are seeing here the whole body, His church that’s His church, Christ the head and the Church. Now watch it.

fitly joined together and compacted by that which every joint supplieth. According to the effectual working in the measure in every part.

Every part has a measure. Every part, every joint, every joint supplies, every part has a measure and by that measure it maketh increase of the body, the body grows stronger, the body becomes more healthy, the body is able to function. Why? Because there are parts in the body, that maketh increase; there are parts in the body, every joint that supplies according to the effectual working in the measure of that part.

Then tell me how can you just come to Church and sit down in the bench? Church is a post of duty. Is that right? [Congregation says Amen]. Church is a post of duty, because the body is increased by the measure of every part. Is that right? [Congregation says Amen]. My!

Brother you're real thirsty and you're dying of thirst and you want a drink of water and that hand refuses to move, to go and get that drink of water. The hand says, "I am not thirsty, I am not feeling for any water right now. What water are you talking about? Throat it's you who's dry, not I." Could that hand continue to be a healthy hand? Can that hand say, "I am an individual, I'll continue to be a good strong hand and I'll enjoy myself?" No, no, from the time the body refuses that, the body starts to get weak and the hand gets weak too. That's right!

Love, love unifies, love unifies. Love edifies, the edifying of the body in love, the unity, speaking the truth in love. See? You could know the truth, but if you don't have wisdom, what will the truth do to you? Wisdom builds her house on seven pillars. Wisdom divides the Word; wisdom knows how to apply the Word. Wisdom gives sense to the Word. Wisdom shows how you can work with the Word, and come into the blessings, and live in the promises. Sure.

You need wisdom, that's the greatest of the gifts. It's the first, wisdom is the principal thing, Solomon says, or the first thing. When you come to Corinthians, it is placed first. Why? We need wisdom to use the knowledge; then faith. You must have wisdom to rightly divide the Word to show you, your position otherwise you can't have faith. Knowledge of that Word alone wouldn't do it, but wisdom that could divide that Word and apply that Word;

show you there is a feet part, there is a thigh part, there is a chest part and there is a mouth part. Showing you're in the eye age, there is an eye part so you could recognize what part of the body, what part of the Word you are and not somebody else's part; wisdom divides that.

That's why they had the Bible. The Pentecostals had the Bible all the time, but until a prophet came and rightly divided the scripture, what did they have? They had women preachers, they had this; they have organizations, they have all kind of different things. They did the same thing the other denominations did. They split it up into all different kinds and now they're all against one another.

The Bible speaks of the unity of the faith. The revelation to bring one mind, to bring the headstone, to bring Christ into it, where He have the pre-eminence, the oversight and the leading, He lives in the Church. Everyone operates by His spirit that when we come together, it is not just one man inspired with a little anointing, preaching in the pulpit. No, every member is part of the worship. Every member, Amen, is coming with a measure when they have to pray for the sick; every man with his measure to create a wall of faith, to shut the unbelief out. Amen.

The whole place gets milky. They're in unity with the Holy Spirit that is among them that people who come in sick could go back well. Is that right? [Congregation says Amen]. Yes sir! Believers. *"These signs shall follow them that believe. And if two shall agree, as upon touching anything it shall be done."* Is that right? [Congregation says Amen]. Oh my. The body - and the body has everything; all that the body hath need of is in the body.

To be a body that the head can work through, all that the body is in need of is in the body. He didn't make a deformed body. It's His own body and the natural body is just a type. You are fearfully and wonderfully made. You have a circulatory system, you have a digestive system, you have a urinary system. Is that right? [Congregation says Amen]. You have a respiratory system. He saw all that was necessary for the body. Then you have a hip bone, you have a thigh bone, you have an ankle bone, you have a knee bone.

When Ezekiel saw that vision, bone was coming to its bone. He didn't make you with an ankle bone up in the elbow. No, no, next

thing the man's deformed and trying to walk and the hand is looking more like a foot, deformed. And then the feet can't take the weight because the elbow bone is down there for the ankle bone; because the body is not coming together right. It's coming together by politics. It isn't growing up into a body.

It isn't coming to a prophecy and the Holy Spirit bringing the body together. But in the last days, He is bringing the Church together. In the last days He is bringing the members together. In the last days He is unifying the body. It will be a glorious Church without spot and without wrinkle. It will be the same kind of Church that sin can't stand among them. Like it was in the beginning, until God is the all in all, according to this Bible. Is that right? [Congregation says Amen]. You're called to be part of that Church. That's the Bride.

Now watch. So in the ascension, the Bible says He led captivity, captive. In other words, He captured everything which had captured us and broke its power and released us from its grip. You get that? [Congregation says Amen]. Man was taken captive, in the Garden of Eden, when he fell. But when Jesus came, Brother He captured, He spoiled all principalities and powers and handwritings and ordinances that were against us. He nailed it on the tree. Is that right? [Congregation says Amen]. He released us from that grip. He opened the prisons and took them out then He ascended on high.

Like when He went into the Jordan River. Get the picture; the ark in the midst of Jordan; that was Christ on the cross. Jordan was a type of death, in its full strength, overflowing its bank at harvest time. Like it is today at harvest time at the end of the age, you see the fullness of Satan's evil, in the world.

But watch something Christ there, what did He do? He broke that power. That ark opened up that Jordan and what happened? It made a way for a called out people, to come into their inheritance. They took twelve stones and they buried it, a type of their baptism into His death. They took twelve stones out and they put it out in Gilgal. A type of His resurrection; rose up to the newness of life.

And what happened afterwards? Circumcision - what is that? The Holy Spirit cut away the excess flesh. Is that right? [Congregation says Amen]. Then down came the Captain. Is that right? [Congregation says Amen]. The captain of the Lord host,

the intelligence coming down, the head and the body was united. And they went forth to possess their inheritance. And every man was placed positionally, being dealt a measure.

You are a farmer. Here are your wheat lands. You are a stone cutter, here are your quarries. You are a ship builder. Here is the sea-shore. Amen. Whatever their position was by birth, they placed them inside of there. And every man was dealt a measure of the land. And Canaan Land is a type of the Holy Spirit and Canaan Land was divided up because Israel in the homeland is a type of the Church in the Holy Ghost. And the head and the body was united. Is that right? [Congregation says Amen]. And it was placed positionally, in the Ephesians at the end of the age.

How many know Moses was a type of Christ? Moses brought them out of the Jordan and he died. Is that right? Moses my servant is dead. Joshua was a type of the Holy Spirit that came back to the Church. Is that right? [Congregation says Amen].

Back and forth, back and forth, His ascension brought back gifts. He achieved something; it was given out to them. It was revealed to them, how to come into it. And every man knew his position and function and operation, in the economy of God. Because Israel was a body, Israel was seeing the light of the world. Israel was called by a Prophet with a Pillar of Fire and a Pillar of Cloud. Israel came out of and into. Are you getting that? [Congregation says Amen].

Nobody in Israel walked around, not knowing what tribe he was from. That was so carefully protected. In Leviticus 24, when the man who had the Egyptian Father and the Israelitish Mother came to camp in Dan, what happened? Those men said, “No, no, you can’t come here.” What happened when they came back out of Babylon, at the end of the seventh decade and the priest took the book and said, “What tribe are you from? What tribe are you from? What tribe are you from? Say, “Well, I can’t find your name in this book here. Stand aside. You can’t touch those Holy things here, stand aside.” Is that right? [Congregation says Amen]. They carefully planned that.

Israel was a body. They watched. Every man had to be able to declare his genealogy. He had to know the loins he came from. He had to know whose seed he is. Is that right? [Congregation says Amen]. Couldn’t even go to war in Israel, if he didn’t know

which tribe he was from. He had to know the standard of his tribe. Is that right? [Congregation says Amen].

Remember Korah tried to take the priesthood? Remember Jeroboam tried to take the priesthood? Remember Uzziah tried to take the priesthood? What happened to Korah, he perished. What happened to Jeroboam? He perished. What happened to Uzziah? He perished. Is that right? [Congregation says Amen]. That's the Bible. That is what Paul said, "Let every man, abide in the calling in which he is called." It's not what you like, it's not your ambition; it's not your desire. It is.. are you called, are you born that, are you foreordained that. Is that operating in you?

I wish I was six feet tall. Sure. Brother I wish I was better looking. I wish I had a little more style and a little more flair. I wish I had a little better personality. I am sure all of us go through that sometimes. But we can't be what we aren't. He made us what we are by the grace of God.

I see somebody stand up on a big high place walk and balance like that, talk, eat a banana stand up there, drop to sleep, catch it. He is walking on that tight rope and I say, "I wish I had that kind of bowels and co-ordination, I wish I could do that." I get up here and I have to hold on to the railing, or stand back a little bit because that

Height gets me dizzy. Sure.

My, I see some people do some kind of gymnastics; I wish I could do that. Man if I don't take care, I will fall down every two minutes, even trip myself when I am walking. It's not your desire. And that's why nobody can take your place and you can't take anybody's place either. You know the place He's chosen you for. You are cut out by a design. You are natured for a certain thing.

That's why you could have faith, when He shows you your position, when He shows you who you are. You begin to have faith and say, healing is yours. That's your inheritance. Salvation is yours, happiness is yours and joy is yours. That's part of your inheritance. You don't worry up over that and say, "I am Israelite born." All of that is in the Holy Ghost. That's my inheritance that has been given, the captain is here.

I don't know how to take Jericho but something revealed to me and told me. Walk around once, Amen, for six days and seven times on the seventh day and then He will tell me when to shout

and that wall will come down. Well I am not worrying about that wall. I am only obeying what he says. Amen. And now He is getting ready to shout, "I have given you the city." And I know that wall that kept me out, all of this time, I don't know why it's going to take, going around thirteen times, but that's the way He is going to bring me into it; and I am going to follow. Amen.

I don't know why he says that I can't go into the Jordan, except that Ark goes first and I must follow the priesthood; but if He says that I know it is He who designed the thing. I am going to line up with His Word. I am part of His body. I am ruled by His intelligence. I have no thought of my own coming. Is that right? [Congregation says Amen].

Do you see, from showing you in the types there, how easy it is to come into those blessings? They needed an intelligence... Boom He dropped down, from the time they were baptized and raised up - He dropped down. How many know, "Repent and be baptized and you shall get the Holy Ghost." How many know, "They that are led by the spirit of God they are the Sons of God" How many know, "If the old husband is dead, you come into union with a new husband, to bring forth fruit unto God." But what happens is that people get water baptism and they don't go on to receive Spirit baptism.

That is part of the Church now. Before they could even make one step, Satan already detours them and puts them out of focus. Then half of the time he gives them a false Holy Spirit. Oh, they think they have the Holy Spirit. The Holy Spirit can deny Word they have. Holy Spirit can't obey all what God says. Holy Spirit is compromising, compromising and compromise here. No, no, that isn't the Holy Spirit. If that is so then, you're controlling the Holy Spirit. The Holy Spirit isn't controlling you. It doesn't work like that. Is that right? [Congregation says Amen]. Now the operations of these gifts now, now watch.

So here in Ephesians 4; He gifts His people. Of various capacities, He has given them to His Church. He has given some Apostles, because it is going to have men, to go out there. He says, "*Why do you call yourselves, missionaries? That word is not in the Bible. He says, "But that is what they do today, they bring out their terminology and call it missionary," He said, "Apostle, is what it said."*

But if somebody says apostle, “Nah, that sounds too big for somebody. Call you a missionary; it sounds a little smaller for you.” It’s no wonder that Paul didn’t call himself a prophet. See? And then some people fight up and say, I didn’t see that Paul was a prophet in the Bible. Well if you don’t know what a prophet is, you wouldn’t know how to recognize a prophet. But if you’re going on education and learning, you will never know that he was a prophet because you don’t know what a prophet is to begin with.

And then could you read Ephesians and Hebrews and say that is not a prophet? Isn’t that greater than all that Moses said? Isn’t that greater than all that Elijah said? Isn’t that greater than all that Ezekiel and they said? It sure is. It’s how people know the Word. See? It is how they know the Word. You have to grow in God. You have to grow in God.

You can’t sit down there with your little Church brain and sit down there with your little Church spirit. No, you have to grow in God. You have to open up. Say, “Father, teach me. You’re bringing a perfect Church, like it was in the Bible. This is an hour of restoration. Lord you called me, I’ am part of this, Lord teach me your ways. Lord open it up to me, give me confidence, to recognize your leadership, to know your leadership. I may not have to know all that the Pastor has to do and all that the Deacons have to do, but Lord for myself, in my position. I need to know and understand how to function in my place; that I could be in harmony and they could get the backup support that they need; that the Church of the living God could be on the road.”

If you’re a housewife; do something nice that a housewife does. Hattie Wright, oh she used to bake little cherry pies. Do you know what - making those cherry cobblers in the back there for a prophet and the trustees and a couple of them there, do you know what happened? Oh, people don’t read the Bible.

Look at the Shunammite woman, look what happened. Widow of Zarephath; God said, “I commanded her.” A housewife has a commission from God; a housewife is going to get faith under the ministry of a prophet, to fulfill her commission. Is that right? [Congregation says Amen]. Oh my. Why do we put it so far from us? The Word is nigh thee, even in thy mouth. It is all over me and it’s keeping me alive, the Word is nigh thee.

Every move you make the Word opens and you realize God is the same God. And God is right there among the people so that every promise you read in the book, Brother it's available. When they had need of water, water was there, in speaking distance in hearing distance. The ever present water from the rock was there. When they needed shade, the cloud was there. When they needed light, it was there. When they needed to know what the will of God was; the men with the trumpet was there. Is that right? [Congregation says Amen].

When they needed to get atonement for their sin and sickness, to get healing, there was a Priesthood there; men who knew how to use the ashes of the red heifer and the turtle dove and the scarlet and the cedar wood and the running water. Is that right? [Congregation says Amen]. Could all of that be there in the first Exodus which was a shadow, and not be here? That was there for the journey. You say no, when they get into Canaan Land then. That was there all through the wilderness under sanctification. Why do we put God so far?

That's why those men caught it, they got unified. And they got in the channel. And when they realized they sought every way and they couldn't get healed, they went on a higher ground. Their faith made them open up a way, their faith made them tear away every obstacle that was blocking their friend, from getting in the presence of God, to bring healing. They had seen Him heal already and they were just acting out their faith.

And the Bible says, Jesus looked up there and He saw only dust coming down. And people think it was some contrary thing, you know something going on. Who is everybody looking at? And Jesus was just teaching and He was letting their faith, go to work. And they were thinking of the time, thinking of moving out the lattes and everything. And then they saw a man coming down, being led down and Jesus looked up there and smiled.

And boy the owner of the house; he must have been as red as a cherry. "Tear up my house?" The Deacons and they must have been flusterated by now. It looked like, "What is happening here? They're mashing up the service." And Jesus was smiling and Jesus was seeing faith in operation. And Jesus..."Because now when He saw their faith," when He saw their faith, He knew the power of the Lord was present. He expected that kind of behavior. He

expected people to be perseverant in spite of obstacles. And to show that it is genuine faith; God doesn't let you come the easy way because He knows your faith is able to take care of the hindrances to your faith. Is that right? [Congregation says Amen].

Can you believe Him tonight? Can you believe Him tonight? Amen,... thank you Jesus. Let us talk about gifts and operation of gifts and these things. There's so much. Just bear with me as we finish read the Scriptures. There are all those gifts in here. Those are the kinds, you could pray for. Those are the kinds, when there are manifestations needed to unlock certain things; God drops it.

That's why sometimes, you hear yourself saying things and you know...like I keep saying that in the Pulpit many times; and sometimes people may sit down there and think, well ah he is saying that. That is like a style. No, no, I am hearing myself saying that. I am hearing myself saying explaining things that I don't even know. I hear it all the time. That is how the message comes.

When we bought the first tape, a small tape recorder in 1976; we bought that tape recorder. Do you know why I bought that tape recorder? I used to get in the spirit and listen to Him saying things and it's like I myself was hearing that. You get

Brother Joe and they bought the tape. You see they had to tape the service and these things needed to be taped. They had a little tray and they put that in there. It grew and it evolved into seeing the thing. And I'm hearing it more than ever now. You see things, those Seven Trumpets and all those things that is how they came.

"Blessed and only Potentate" Go back and hear the comments about it. "Depths of Satan from Jeroboam to Jezebel" I laid down there and I heard His voice saying that. I heard Him say, "Go and pick up that book, open the book, write... the exact words. He said, "What you're looking for is in that book." That is how those things come.

That is why, if you follow something all these years from a little boy, a little boy preaching, you could stand up there and look back there. I remember there were times in the Church, things that I know you wouldn't say from the desk; it happened.

At one time, this man and this woman were in the office in Barataria. It just came to me today, that is why I am saying it now. It came to me today, while I was thinking on these things. And I

stood up there, and there were these two young girls that this man was supposed to be engaged to. He was engaged to the two of them; from backslider went back in the world, now He's coming back around the Church. So he is leaving one and bringing the next one and wants me to marry that one.

I just knew something was wrong. I talked with him a little bit. He talked and he talked and he was very convincing, [those who know the individual]. Brother they start to explain this Bible to you left and right, tell you all that the prophet said, and then try to use intimidation. I was a little boy preacher.

But whether you're small or not, there is something in your heart that doesn't fear. Because the things is nobody voted you in this, and who sends you has to be with you. He sends; it's He who sends, not my influence. You think I have the personality for this? You think I have the education for this? Do you think I have the upbringing - the social upbringing for this? I might be one of the worst, of all of you hear because of where God took me from. But watch something.

Then the day came when one of the girls' mothers came. And he is looking at me there saying, "Lady I don't know you." He said, "Who are you?" And he is actually talking to the lady in the office and he is saying he doesn't know this lady at all. I don't know the lady myself. And the lady almost wanted to faint because here it is she made wedding invitations and sent it out and everything already. And she is hearing this man [looking at the woman] saying, "I don't know you."

I go on here preaching and these Brothers in the back here, you're on Amen. Loud, loud Amen, right there in Church, taking over the service sometimes with their Amens. But somehow God comes down. You hear what they said about when they went before Solomon? They brought all kinds of different people to walk in front him, different things, disguised them. He said, "That is a man. That is a woman. That is this here that is this here." They couldn't trap him. He had something to tell the difference between right and wrong. Because he knew things by characteristic, he knew what to look for.

I used to preach about that thing in there, 'the bird in the money'. I used to preach about the supernatural element, there are things that can't be impersonated. Because, when you know things

in your life that can't be impersonated, it is given by God, you can tell the difference. You know when things....

One time a Sister came with her husband there, and you talk about cry - crocodile tears, and she begs and says, "I don't know why he's doing me this and the other." He was suspecting her of adultery. Let me tell you and you see somebody actually crying like somebody's falsely accusing them - long tears. But it is strange, when God makes you up for something, tears doesn't move you. People's emotions don't move me at all, at all, at all.

You hear me say the other day, I could be dancing and shouting, but I am watching. I am watching everybody. I don't get carried away, I'm in a service and I'm in a service. I am put there to watch and see. I am put here to make sure it stays in order and stay under the control of the Holy Spirit. See? And I said, "No, you're lying. I said, "You're lying." You should see the face of the person, the horror that come upon them. He became so scared in the thing.

And that's why over the years, the people who have been around, watch and see how people with doctrine could come up here and try to intimidate you and say all kinds of different things. Even down to recently you all saw.....Because you see, I am not doing this because I want to do this. I had no personal affection for wanting to do this; this was obedience or else. And when God began to identify his own equipment, and you began to understand, He put that in there for a certain work; then you know.

And that's why, years [many know] even before preaching - even before preaching, I sat down and I watched that thing, I said, "That Church is false. That minister is wrong. That thing is wrong. I got up and walked out. How do you think that I'm preaching it? And let me tell you, those ministers were afraid of that. People came in the Church, and rose up and said, "And the Lord told me to do this and do this." Many people want to do something but they have no wisdom. He says, "No, leave it alone; you have wisdom; leave it alone. Go out and support it because you never want to fight everything because you don't see it."

The Prophet says, "Give a cow enough rope sometimes. Sometimes the cow needs rope, and you should have rope. Rope has to be part of your equipment because you will meet a lot of things in the journey. You have to have rope, to give it.

Sometimes people accuse you. They think that you're too slow to do things; and I have to admit sometimes but I can't be pushed into things either. Because other people could jump up on snakes, to me, I am certain I don't have the ability, to deal with it.

So you have to wait and when He tells you to deal with it, then you know it will be dealt with. You know He'll strain that thing and sift that thing. Until people use to say, "When you go to the Minister, things you don't want to say, even that comes out too, because you can't keep it back. You ask them this, you ask them that, you ask them that, it is all unrelated to it and they don't know why you're asking that. After you ask the five things you begin to ask, you could start to tell them about themselves from small, until where they are, because God knows these things.

That's why when you sit and you hear the Word, you hear me sometimes say, "Could that Word be tied together that way, and then somebody thinks that you wouldn't see what they're doing? Impossible, it's harder to see here. Do you understand what I am saying? [Congregation says Amen]. It's harder to see here. That's why in preaching...do you notice in my kind of preaching, I don't say, "Don't do this and don't do that and if you do that." I don't preach like that.

I pick up one of these characters in the Bible and start to talk about them and by the time I am finished. There is no mask you could keep on there, so I would not know. And when I stand here I look across, I know the ones. Now I am not saying that in a boastful way, you know. Understand how I am saying it. I am saying that as a shepherd; for a flock that you have pastored for the last twenty-six years. It's not a work, that you inherited you know. But God took you off the street as one person, and from that one, it started - the Bible way.

That's why a light is sprung up, when Jesus started to preach, a light sprung up. "*They that sat in darkness saw a great light.*" How many know that was one of the Scriptures, we had on the wall. That's right! We had that painted on the wall, in Barataria. Every work begins with light. Genesis 1: "Let there be light". Then what does light do? Separation.

Then after separation - then the sower, Jesus the sower, went forth to sow seed. He is planting His seed in prepared ground. Then He sends an outpouring and the crop begins to come up. His

cultivated field, that's His cultivated field, every one planted; planted by the river of water, to bring forth the fruit in due season. That was the Book of Acts, He started a new creation. He started with light then He began to plant the seeds. Then, He began to identify them, "Follow me, follow me, follow me, follow me, and follow me." He knew the ones.

Then when the seed was planted He prophesied about the rain, "*Go and tarry the rain is coming and you shall be endued with power from on high.*" Then when we look at the Book of Acts, that's the planting; and then the trees that were planted, fixed in relation to the river, started to bring forth the fruit, in due season. You watch Stephen, you see His fruit. You watch Philip, you see His fruit. You watch Peter, you see His fruit. You watch Paul, you see His fruit. You watch Aggabab, you see His fruit.

And you go through the Bible in the Book of Acts that was His cultivated field; that was His watered garden. That was the different kinds of trees. And man is like a tree planted by the river; those were His trees planted. If you are part of the Church this evening, you had to be in His thoughts. If you're in the right Church, you're linked there in the thoughts of God. If you here, He has to deal you a measure. That measure will show you, your position. When you operate, you operate in the proportion of your faith. Let every man minister according to the proportion of his faith, God has dealt every man a measure of faith.

Let the musicians come. You know I didn't call any names; I said, "Let the musicians come." You know, that they know, they have a gift to play music. If they go and sit down there and can't play a thing; do you know what is going to happen here? Do you know what is going to happen here?

But they are musicians, they could play. They sit behind there and they begin to play. I don't even have to tell them what to play because they're listening in a channel in their heart and their mind. And they walk in there and they don't look for a song, it is right in their heart. It's that simple. And you would sit there and say, that's a musician, that's one of the singers because you have seen them operate with their gift. Then if you can't recognize gifts, beyond preaching and singing and playing music; then how would you be able to tell? You should be able to recognize all.

You could recognize a plumber? You say, “He is a very good plumber.” You say that is one of the best plumbers I ever saw. Why, you start to realize in the field of plumbing, there are all kinds of plumbers. There are apprentice plumbers; there are expert plumbers there are plumbers who could take care of a three bedroom house. There are plumbers who could do a whole big industry - industrial site. Some call for a little ministry, some call for a big ministry.

But the beautiful thing is; it’s one spirit and, it’s one body. Every member has the same quality of spirit. The measure is different and that is only because of the work. And God doesn’t give you a certain measure, if you don’t have that work to do. You don’t have a lot of things sitting down that you’re not using. What God gives you it’s to use because He is the one who really operates in you and through you; using what you have; he fixes your birth. Now these things are from birth you know.

But do you know something? The spirit is like current, as I say, like in the bulbs. There are chandelier bulbs, there are florescent bulbs, there are spot lights, there are security lights; all are lights but all different kinds of lights. Some are thirty watt, some are seventy watt; some are a hundred watt. Some are reading lamps, some are white light some are different kinds of things; designed differently.

Some have more beauty because they have to put in places for decoration, to create a certain type of atmosphere. Some have to be rugged because they’re outside on your gate, and they have to take the weather. Some are over your dining table and you want the light just rippling down nice. Some are in the little baby’s bedroom, so you want it where it could be turned down softly, but they are all working by the same current.

And though all were designed to be those kinds of bulbs, if there was no current in them, they would just be dead pieces of goods. But when the current comes, it makes it do, what it is designed to do. That’s why your natural birth, he’s designed for that. But when the Angel comes, He says, “I am come to minister this gift to you now.” Anointed and commissioned now – anointed. “I am seeing visions since I’m small, but now I am going to have a ministry of visions, for a particular thing, to stimulate faith; to build faith, into a certain place. And I’ll go

telling things like in the Bible, “Simon son of Jonah, behold an Israelite in whom there is no guile; woman you have five husbands;” not just saying who will be the next president; not that.”

He says, “Watch and see, it is sent for a certain work. A ministry came and did it. But he was born that ... He says, “You were born into this world to pray for the sick. You have been born a melancholy person, sad, sensitive.

Could you imagine a man going and pray for the sick and he doesn't have any compassion? He can't feel for anybody. He can't really get into somebody's infirmity and cry with them. His mind doesn't even function, as to what it is for somebody who wants to eat and can't eat; somebody who wants to walk and can't walk. How can he enter into their infirmity? How can he be a kinsman? How can that gift really get to working?

And that's why sometimes a person doesn't need more knowledge, they need more love. They need more love. What they have is not more knowledge to make it work; it's more love. That's why He says, “You have prophesy will fail, tongues will vanish away, faith to move mountains. He says, “But love never faileth. Love never faileth.” Love will make you say like Paul, “I wish I could be accursed for Israel's sake. I desire that Israel would be saved.” He saw them fighting in blindness. Pharisees and Sadducees – they couldn't recognize the Messiah; a bump in their head. Yet he says, “The way that is called heresy so do I worship the God of my Fathers.” He came and he had seen it. Things that he was fighting, the thing that he thought was wrong, he came and recognized it. Think of it. He looked back at his own country and he said, “Romans 9, Romans 10,” you heard him talk?

Look at Moses, watched the people there...You know why he could get atonement for healing for them because many times he said, “Lord take me, instead of them. Destroy me instead of them.” Look at in Ezra God wanted to destroy them.....he said “No Lord, take me first, blot my name out of the book instead.” But look at him in Numbers 21

But look at him in Numbers 21 he gets a brass serpent for them, to get healed. That could follow the love that he had. Do you want to see gifts? Do you want to see them operate in your life? Do you want to see God drop inside of there and do

something with you? You want to see the spirit move and bring forth manifestations that will help his people; help his children?

What do you want it for? First you have to have faith. Remember when the disciples went to pray for the sick, the epileptic? What did Jesus tell them? Because of your unbelief; they had gifts but they had no faith. You say, "Well is thy faith". Well if you're going to pray for anybody, you must have faith too because your faith could keep them from being healed. Because they will be working with your unbelief and your unbelief will ground off their faith. How could they have faith with your unbelief when you're praying for them? You have to have faith.

Isn't that discernment of spirit? And they go in there and tamper with something and not know what they are dealing with. They wouldn't know the approach, to start to deal with it. You get what I am saying? [Congregation says Amen]. That's right! "Understanding the operation", understanding; to work with it you must understand it.

To work in the laws of electricity, you must understand the laws that govern electricity. To work in the realm of water, you must understand the laws that govern that. Otherwise you will never get that water in every bedroom in that house. If it is a high house, work by the laws in putting down them bricks, you may have that right mixture and you aren't running that line, you might get that wall straight, and you could never have it strong. There are laws that govern it, you have to understand everything.

That's where the knowledge of the Son of God comes into the church. He is the dynamics in the church. He is the one we have to get into harmony with. He is the one that can work in you and through me. Then healing, deliverance, discernment, whatever it is you wash it out in the laver you wouldn't make the mistakes you make.

Some of you have good jobs, your salary is a blessing, because you can live comfortably and be all that God desires for you to be. Yet you're in debt, do you know why, yet you're struggling? You have a skill, it brings a blessing, but you have no knowledge to administrate your financial affairs. You have no wisdom how to use your money. So even though you make it, you can't keep and you can't use it to advance your position. And so you're into debt; you're into problems.

Some of you, you have friends, good friends and you can't keep them. Because sometimes, though you might be a good entertainer, though you might be hospitable, yet selfishness sometimes, yet arrogance, yet pride sometimes, breaks up the relationship. And so friends that could have been good to you, even though you don't have the discernment sometimes – superstition - you feel they want something from you. They don't want anything from you yet you're protecting and you're hiding. It is not that God isn't blessing people. It is not that people's lives are miserable. They don't know how to work with what God has given them.

But may tonight as you grow, grow up into Christ; you learn to work with the Word; you find that your life is getting deeper. May you find that you're becoming more sensitive to Him? The Prophet was out in the woods, he said, "Lord you're here somewhere. Peter said, "Lord is that you, bid me to come?" Because if it is He on the earth here; my problems are solved. They weren't just around Him, they stood there, they learnt of Him. May tonight, in your heart the Holy Spirit just give you the place where you could just let go and say, "Father, teach me thy ways, I will walk in thy truth, unite my heart to fear thy name."

Let's just sing that little song.

[Congregation sings]. *Oh Lord, I will walk in thy truth,
unite my heart to fear thy name.*

Teach me thy ways oh Lord, I will walk in thy truth.

Unite my heart to fear thy name.

Oh yes, I will praise thee oh Lord,

My God with all my heart, oh yes,

I will glorify thy name,

Forever more, forever more.

Oh, sing it again, teach me thy way oh God. Let Him make us a powerful church in this hour.

Teach me thy ways oh God,

That we could grow up, that we could come into harmony into each other with Him.

I will walk in thy truth.

Oh, unite my heart to fear thy name,

Teach me thy ways oh Lord, I will walk in thy truth.

Unite my heart to fear thy name.

Oh yes, I will praise thee oh Lord,

Oh yes, I will praise thee oh Lord my God with all my heart,

Oh yes, I will glorify thy name, forevermore, forevermore.

For great is thy mercy, thy mercy, oh God.

For great is thy mercy, thy mercy, oh God,

Thou hast delivered my soul

thou has delivered my soul

from the lowest hell,

*from the lowest hell, thou hast shown me a token, a token
for good,*

great is thy love.

*Thy mercy endureth forever, great is thy love, thy mercy
endureth, forever.*

Oh teach me thy ways, oh Lord,

Teach me thy ways oh Lord

Just have faith and believe Him tonight, just look to Him,
expecting to receive from Him.

Unite my heart to fear thy name.

Teach me thy ways O Lord.

Let Him give you a token for good for your life. That you
might discharge the functions and the office He's called you unto.
That He can stir up the gift inside of you; that you wouldn't
neglect that gift. Oh yes I will praise thee,

Oh yes I will praise thee Oh Lord,

Oh like Paul and Silas in the prison,

Lord with all my heart,

With all my heart; oh and the prison doors began to shake. Oh
yes, I will glorify thy name even though my back is beaten with
stripes,

forevermore, forevermore.

Oh my, as you were singing that, it just came back to my mind
that time, I was thinking about faith; thinking about the Holy
Spirit; thinking about the miracles. I remember that time in the
hospital, the San Fernando hospital, when the song was written. It
says, "*And there in San Fernando hospital where He spoke the
Word*".

I remember how that evening we were going down to that
hospital to pray, for a young man, who was so sick, he had turned
yellow. The doctors had put him in a separate ward, where he was

dying. And we walked in there with Brother Mc David. He used to be with us. He has passed on now. His nephew, I remember that evening, came walking out the road and stopped that car, walked into the front seat of the car and read a sign saying, "Jesus Saves" on the dash board.

Walked into the hospital room and looked at the man. He was yellow. His wife was standing up by the bed side. I remember Sister Annabella Hackett she went across there and they had a Brother in another ward. From the crown of his head to the sole of his feet he had a rash that made him look so miserable; a skin infection was all over him.

And talking to the man by the bed I remember, right there after I spoke with him, his wife was there. She was hemorrhaging and began to pray and God bear me witness, I speak the truth and lie not, standing in this desk. There was somebody standing there by the bed side. And I felt right there, it just come right down, a being was standing there.

And I got so courageous. I told the boy - and as Brother Mc David prayed - he always testified that in the church, he said, "You put your whole ministry on the line with that thing. I told him, I said, "In seven days you're going to walk out of this hospital." They checked - they were checking the days. The boy was made well. His wife was instantly healed.

Walked into the next ward and prayed for the Brother and the Sisters and he came out the very next day. It was amazing. One night going down to Mon Repos. It was also put in song. There in Mon Repos [my rest] using it in the prayer service walking down there now. Like you were reading in the Bible, "And they were going up to pray, in the temple and they were going up to pray." You read that also in the Book of Acts, "They were going to pray," that's when things happen.

And the people seeing us coming to pray, knowing we are Christians, they ran and called us. The girl who was in that building was having fits inside of there. And God in sovereign grace, Brother that was in infancy. That was God just doing things, to build our faith because there were many detractors. Many people were trying to destabilize the work; many people were trying to do different things.

Say “Ah, he is a novice, what is he trying to do there?” And what they called novice God took it around the world in every continent. What they called novice has grown to such a place, where it opens up this Bible in a way that it staggers the human mind. And yet in humility, *in action with reverence and humility*, has become almost like a slogan in this church. Because when God calls you for things, he shows you by example, so you can be influenced by the right kind of influence.

Healing - when the dead was raised in 1982, up to this day, I keep on saying it from this desk. You know why I keep on saying it from this desk? Because that’s the truth; and I say it purposely many times, so God can keep on working, and going greater because God doesn’t back up a lie; because it’s God saying it and God doesn’t back up a lie. That’s why if you can believe all things are possible.

Let’s bow our hearts for prayer. It has been good for us as a family tonight, to come gather together Father. Like a Father in the house with the children around the supper table, talking to those that he has birthed and raised up in the gospel; bringing child training and tutorship to those dear God that are growing up in Christ. For it is written, *Train up a child in the way that he will go and when he gets old he will not depart from it*. We know that that’s a principle. That was not just meant for natural life.

But in spiritual life, the Bible says, as new born babes, desiring the sincere milk of the Word. And as children, we are tossed to and fro by winds of doctrine but then we should grow up into Christ; and come back to a perfect man, where meat belongeth to them that are of full age. Where we just don’t become a born Son, we become a placed Son. Knowing we are predestinated unto the adoption, the placing. Where we recognize our position and we function in the capacity, in the position where you have gifted us and called us; where you have anointed us and commissioned us to operate and to carry out your will and do you the service, according to your will Father. God called, God trained, men and women, trained dear God, to finish this great work in the last days.

Father how we desire to see you continue to brood and brood and such a spiritual evolution as the church grows from, stage to stage. Growing up Lord, maturing, ripening until we see all nine, gifts of the spirit, all five offices, Lord everything that you

promised Lord being operated, being made manifest; the body had the identification. No circumstance would be too great but that which you would overcome in and through them because of the union and because of the pre-eminence and the leading and the oversight you can have in your redeemed sons and daughters. For you say, "I will dwell in them and I will walk in them and will be there God and they shall be my people and they shall overcome all things and they shall inherit all things."

Oh God, you're still the great Captain of the Lord host who has come down to take the headship over your body, Father. There could be a great Ephesians, a great economy here, everyone gifted and placed, a body that you designed to operate and do your work in and through in this part of the world. No wonder you have called, Lord and we could see a church in order, set in order by the Holy Spirit. No competition, no schism, no jealousies, no envies, but in humility, with faith, not just gifts but the very life the character, the virtues of God.

For He said, "If these things be in us and abound, we shall not be barren nor unfruitful in the knowledge of Jesus Christ and we shall never fall." a real church Father, a living tabernacle of the living God. Oh God, where the Holy Spirit can use every member the life flowing into every member. And Lord when there is one hurting and one is in need, to vindicate and to prove that love, we can rally together in one mind and one accord and so garrison that person. Because Lord, being taught and trained, being anointed, being filled with love; Lord understanding the purpose of your body and what your body is. Lord we could see the value of that member that when we unite and pray, there is no need but that which you will supply; to show and identify your presence and that you are pleased with your children.

Knowing that they don't ask those things for a show or for some platform performance, but they ask those things that your name might be glorified, and that your Word might be fulfilled, Lord. God I pray as you look across this audience, and as you see the needs, so many lack understanding, so many have fear, so many dear God need to be quickened to recognize the deposit that you have deposited in their life. The characteristics that have made them such a unique person as they are; that you have designed them in that way, for the work that you have called them and gifted

them for. That having this understanding they can grow in their responsibility and then walk worthy of the vocation, unto which they are called.

Holding that and carrying that in such a manner, as befitting Kings' children. Like your prophet told the story of the African King's Son. He knew his Father was a King and even though he was a slave, Lord even though things were hard, he carried himself with a dignity, to show that there was royalty that flowed in him, Father. That there was no amnesia that could block that out from him; it was real to him, he was born in a royal family. Oh God, may you grant it Father?

Those that have need of faith for healing and deliverance; those that have material needs, and they are faced with those things dear God, even as I have mentioned. That you have blessed even financially and do not know how to administrate these things in an effective way; how to work with what you have given; to cultivate it and see it increase and become more. That they will even become the lender, instead of the borrower; be the head and not the tail. And see how true your promises are; that with all that they have they will endeavor to grasp the key to understand the laws that govern these blessings and know how to work with it Lord.

That you can show that truly, they are a manifestations of what you have spoken; a written epistle displaying that gift, displaying that life, displaying that vocation, in such a way to show, that the church is here unified; a specially designed body for the fulfilling of the Word in the last days. To bring a resurrection, to move a people into a Rapturing condition, Lord may you grant it Father?

Grant it we ask tonight? We commit all these things into your mighty hands. May you hear the cry? May you attend to the prayer? As each one knowing their need Father, breathing that holy name in prayer. Knowing that you said, "Ask and it shall be given, seek and you shall find. Knock and the door shall be opened." Because you have desired to give, that which you have purchased and made secure and seeing that we are in need of; and is here present even to minister where we lack. That we might have the abundant supply to furnish all our needs and that we might live to the Glory of God and to the fulfilling of your Word. May you grant that Father?

We ask these things tonight, knowing that you are the great Jehovah Jireh, the great Jehovah Rapha, the great Jehovah Tsidkenu, the great Jehovah Shalom, the great Jehovah Raha, oh God, you are the Raphael the great Jehovah Rapha, grant it Lord? We give you glory and honor tonight, we give you praise and we give you thanks. What a mighty God you are, you are all together lovely, tonight. We're so thankful Lord.

Dear God, you have even brought our Brother and our Sister our way. A couple that we love, friends that you have given unto us Father. It joys our heart that they could be sitting in the service tonight with us. And Dear God, we pray that their coming in among us, has been to an upliftment in the Spirit and encouragement in the heart; to know that they can cross the sea and come into another land and have friends here Father. Lord we pray, we know our sister have a need. And I ask that you be merciful, for you are the faithful and the merciful High Priest that can be touched with the feeling of our infirmities. Give my sister the touch, Father. Witness in her heart Dear God, Lord that you are mindful, that you are interested, and let when you speak that still small voice be so distinct that there will be no uncertainty. But in the distinction of the voice you will bring the assurance and give the comfort and the settled peace; knowing that in you there is no variableness or shadow of turning, for great is your faithfulness.

Even as the song says, *we have rivers that we cannot cross and mountains that we cannot go through. God specializes in things, thought impossible and He can do what no other power can do.* That we can even look beyond Lord, what man can reason and diagnose and in the realm, that they can work with medicine, but Dear God, but you are the God of the supernatural. Lord who can perform a paradox? Drop that faith tonight. That faith that will bring it to a complete deliverance, a perfect healing, Dear God. Grace and mercy, knowing your loving kindness is better than life. Jesus may you grant it tonight?

We are needy Lord, but you are mindful. And not only are you mindful, you promised. And you promised because you knew that to have a place to place our faith; to know it is your will, and when we know it is your will and that you have promised and you have done a work; then faith has a basis. And that's why we approach you asking, that these things will be done, in the name of the Lord

Jesus Christ? For with God, there is nothing impossible, there is nothing too hard for you. Drop faith, that they could believe that and confess that? Jesus may you grant it?

May you be the all in all? We thank you and we praise you, Father. Blessed be your wonderful name tonight. Let's lift our hands and give Him praise. Just give Him honor and glory. Just tell Him you love Him. He is faithful, He's mindful and whatever you ask tonight, whatever you have need of tonight, whatever you ask in prayer, believing you have received, you shall have it. May He give you that touch in your body; that touch in your soul that you can really rise up and take your place. God had given the place. God had revealed the place, but yet they had to fight to take that place and hold that place.

May He work in your life in that way and make it complete. Thank you Lord, thank you Jesus. We have Brother George, Andrew George. Do you remember him from St. Vincent and he is here with his dear precious wife tonight, Sister Diane George. [Congregation claps]. And I would like to acknowledge this in our midst tonight. I remember he spoke there a couple of times, giving his words of greeting and testimony when he was here and I can't have him here and not have him to come up and greet you, because he is a friend. He is one that we love; and so glad he came.

And when you know he asked the Brothers to call me. I even told him yesterday, I say, "Brother George you don't have to ask anybody to call me, I am your friend." That is the friend and I want to have and want to keep. I want to treat him nice because I see Jesus in his life and he is such a humble man and sincere man. And I don't say that for a flattery in the desk. You know I don't say these kinds of things but I say that in respect to him. He has opened his house, he's opened his heart.

Whenever we go St. Vincent, I always go to his home, sit down there, and be entertained, sit with them. I always invite him and tell him, "I say bring your wife, bring your son, come and spend some time with us and just get a little rest." He is a very busy person. And so I just want to ask him to come. Brother George, Andrew George, would you come Brother? Amen, just come and...Amen. Praise his wonderful name. Amen. [Congregation claps].

[Brother Andrew George speaks]. Good night to everyone, it is truly an honor to be here tonight. I wasn't planning to be in

church, but God knows everything. I just want to say to us tonight, that our God, He is real and we can trust Him with every aspect of our lives. You know tonight, we were hearing from Brother Vin, about the gifts of God. The Word of God tells us that, every good and every perfect gift cometh from God. You see the gift that you have tonight, you have to understand that it is something that is good, and it is something that is perfect. It is something perfect in such a way that, it corresponds with your genes. It relates to your DNA. Everything about you corresponds with your gift.

And you got to see that as something special, nobody else could get your gift. It, it is a part of you, complete, it make, it is what, it is what makes you complete and so we must understand that we got to use, whatever God has given us for His honor and for His glory. I pray tonight, that you will continue, in the things of God. Be ye steadfast, unmovable always abound in those things that have to do with the heavenly kingdom. So that your labour will not be in vain. God Bless You. [Congregation claps].

[Brother Vin speaks]. Amen. Sister Diane, would you just stand up there my sister? This is his lovely wife. See what a fine wife God has given - precious, precious sister by the grace of God - Amen. We certainly love them and are looking forward to having more times with them by the grace of God. Just keep praying for them, this is a little time of a little trial I should say. But God know how to perfect our faith and lead us out and He is so gracious. And in times like these, you want friends. You want Brothers and Sisters that love you.

As Brother Branham says, *“How could I go to that man, if I know he is saying things against me and pray for him. It will do no good,”* he says, *“If you don’t respect me, I could never do it. It is no sense I go,”* he says, *“God will not hear.”* Why? He has to believe me and he has to receive me, to do the works of God. How shall you do the works of God? Believe on Him whom God have sent. Amen. That’s the benefits of believing and receiving.

That’s why sometimes people don’t even realize what it takes, because two have to agree, as upon touching anything. How many times people come on the platform he says, *Do you believe me to be God’s prophet? Do you believe me to be God’s servant?* He would ask them that. He said, *“The Angel told me if I get you to believe me, then nothing will stand in my way. Do you believe*

me?” It has to be that. Not just prayers friends; not just prayers. That is denomination, not just prayers, friends. Faith - and faith has laws that are attached to it.

He says, “*That’s why your Pastor many times cannot do anything for you.*” He says, “*How could you do that, when you go saying this and do that and you don’t have faith.*” You have to believe, you have to approach God’s gift. He says, watch, “*You only get the results depending on what kind of attitude of approach.* The Shunammite woman says, that thing might work, but my faith is not in that staff, my faith is in you. That was her absolute.

Why? A real servant of God, a real gift of God that finds its place, is part of the Word of God, is part of the plan of God. So why did they stand up in Peter shadow and get healed? Why did they get healed when they took handkerchief out of Paul body? God was honoring their faith in his servants. You say that was in the atonement. That man is part of that atonement; he is part of the results of that atonement because of that atonement, he is one of the gifts that God gave. When he ascended on high he says, “He gave gifts of healing that Peter could go out there. And that didn’t mean power to heal, but that man had something to stimulate their faith. That man could present it in a way to build their faith, and make it so real to them that they could step out there and take a hold of it because they can see it so clear.

Oh my, what a church we ought to be in this hour? Think of it? Draw me deeper, deeper into your Word of truth; as we get ready to go. Do you love him tonight? [Congregation says Amen]. Do you appreciate Him? [Congregation says Amen]. Charity never fails. Love one another. Just strive for that. I show you a more excellent way. You get that? Then it will be very easy for God to move because you love one another you trust one another. When you trust one another, you could have faith in one another. When you have faith in one another, you come into harmony with one another. Then God could work among us. Then we could see things happening.

But when you’re suspicious of one another, when you’re fearful of one another, when you can’t be in submission to one another because you don’t have love for one another and you’re looking for gifts you’re looking for power. You’re working

against your own self. You're working against your own self. Because when you have love there, you will stay there until that person gets well. Love will make you stay there until that person gets well. They went to praying until the Angel came down, opened the prison door and brought Peter out. Is that right? [Congregation says Amen]. Bring them right back where prayer was being made. That's right - because they saw the value of a member of the body.

[Brother Vin sings].

*To prove my love for you. Draw me deeper
and deeper to the place where you are,
draw me deeper and deeper*

that I may know your heart

that I may know your heart.

Ask Him tonight. Let that be your prayer as you go. Draw me from fear into faithfulness,

Draw me from fear into faithfulness.

And lead me along your way, I want leadership tonight. Oh draw me from sin into your holiness, oh that I might be a living praise. Oh and draw me deeper tonight.

*Draw me deeper, deeper into your word of truth, oh
deeper, deeper*

[Brother Vin speaks]. Ask Him tonight, before you go, to prove my love for you. He already proved His love to us.

Deeper and deeper to the place where you are,

Draw me deeper and deeper that I may know your heart.

Draw me from hate into charity tonight.

*Draw me from hate, into charity, from restlessness,
into your peace,*

from restlessness into your peace.

Endeavoring to keep the unity in the bond of peace oh draw me from anger, so many times I lose the atmosphere, till every storm in my life, shall cease.

In my life shall cease

Oh ask Him tonight, lift your hands to Him as you sing it. Draw me deeper, deeper, oh, into your Word of truth. Lord, deeper and deeper, to prove my love for you.

Deeper and deeper to the place where you are,

Draw me deeper and deeper that I may know your heart.

Oh, one more time, draw me from hate into charity,

Draw me from hate into charity

Oh from restlessness, into your peace, God would you tonight,
Father, draw me from anger,

Draw me from anger into gentleness into gentleness.

Learn of me I am meek and lowly in heart He says, till every
storm in my life shall cease. Oh, draw me deeper and God Bless
You. Let us be out Friday night, put everything into it -
perseverant. Let Him see your faith, until the blessing comes
down and becomes your personal property, tonight. God Bless
You tonight. We are dismissed. [Congregation continues to sing,
draw me deeper].