St. Luke 24:27, "And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."

Listen what the Prophet of God said about it:

He, Jesus had faith, with His power. How did He? He said, "I can do nothing in Myself." (John 5:19). Why? He relied upon what He was; He relied in knowing that He was the Word. And He had faith in God, Who made Him the Word. He was God (the Word), and it was in Him, and that gave Him faith because He understood His position. He knewed what He was, because the Scripture had said He was this (Luke 24:25-27,44-45). And here every Scripture tied in, to prove that He was exactly what the Scripture said He would be, and He knew what He was.

Therefore, He relied upon what God had made Him. And if He did that, then can't we rely upon what God made us as believers? "These signs shall follow them that believe!" (Mark 16:17-18). He had faith in what He was. And if you are a believer, you have faith in what you are: you are a believer! And if you've got faith in God, the Bible says over here in I John 3:20-22, "If our hearts condemn us, then we can't have faith; but if our hearts don't condemn us, then we have faith, we have confidence towards God."

But as long as you're doing things that's wrong, you can't have confidence towards God. So, you see, you'll automatically know that you're wrong. You automatically put yourself back there a sinner, by knowing that you're wrong. But when your heart doesn't condemn you, and you know you are a believer, and there's nothing between you and God, you can ask what you will and know that it'll be given, because it's the Word that's given to you just like it was to those disciples (John 14:13).

Now, the only thing you have to do then, is have faith in what you are. Have faith in what the Word says you are! And Jesus had faith in the Word of God, that said what He was, "It is written of Me." Didn't David, in the Psalms; and the prophets, and all of them speak of Him? (Luke 24:27). "I am the Bread of Life that comes from God out of Heaven." (John 6:33-35,48-51). Amen! "I am that Tree of Life (Gen. 2:9; 3:24) from the garden of Eden. I am all these things, I AM THAT I AM." (Exod. 3:13-15). And He knew with that Perfect Faith, that He was the anointed Messiah, that the Spirit of God was upon Him (Luke 4:14-21; Isaiah 61:1-3; John 4:25-26). He said, "Now, I, in Myself, do nothing; but it's My faith in God." And God was in
Him, the Word made manifest. And when the Word of God comes in you, It's made manifest, for you are a believer. See? And a believer is "the faith of God that moves in you." (II Cor. 4:13; Gal. 2:19-20; Mark 11:22). I like teaching of what faith really is (Heb. 11:1).

Knowing Who He was, without a shadow of doubt, He knew He was the Son of God. He knew it, for the Word identified. The Word of God identified Who He was. He said, "If I do the works of My Father, then believe Me; but if I don't do them works, don't believe Me (John 10:37-38). But if I do, then believe the works, for they are the manifested Word promised." Oh, if you could just wake up to that, a minute! You see, the Word Itself identified Him, Who He was. He was Isaiah 7:14, Isaiah 9:6-7, Isaiah 42:1-4, Isaiah 53:2-12, Genesis 49:10, Numbers 24:17, Psalm 16:9, Isaiah 9:1-2 (Matthew 4:12-17), Isaiah 50:6, Zechariah 12:10, Psalm 34:20, Zechariah 9:9 (Luke 19:28-38), Deuteronomy 18:15-18... And He said, "Who can condemn Me of sin?" In other words, "Who can show Me that My life and My works don't fulfill exactly what Messiah should do?" Nobody could say nothing; for He was. Then He had faith to believe, then; of whatever He said, it would happen. [1]

He was the manifestation of the Word for that age. He was Isaiah 9:6, "Unto us a Child is born," and so forth. And then He was also Isaiah 35, Isaiah 28:19, the same. Those, all those Scriptures that were foretold, He came forth to manifest that Word. He did exactly what was supposed to be done in that day. For, the Word, this Book is the Word, and the Word is God. [2]

For the Word identified, identified Himself, what He was; and the same Word identifies us: [1]


See? "If a man loves Me, he keeps My commandment. And if he says he loves Me, and keeps not My commandments (that's all of them), he's a liar, and the Truth's not even in him." (I John 2:3-6; John 14:21).

You say, "Well, I don't believe all..." Well then, you're just an unbeliever, that's all. If the Bible said so, that makes it right, that settles it Eternally. What the Bible said, is the Truth.
Now, see, **He knew who He was, therefore He had faith.** Faith could produce when He knewed what He was. Now, "If ye abide in Me, and My Word in you," then you know who you are. "Ask what you will, it'll be given to you." (John 15:7).

Wouldn't that be wonderful, if everybody come in that prayer line, say, "I am a Christian. I have no condemnation. I know that my heart condemns me not. Something tells me that's the end of my suffering"? That, you're going to do. You'll go away here with something. No matter how much you come in emotion, how much you do, it won't work until that Perfect Faith has manifested and identified itself in you, as a substance. And when it's there, then nothing's going to shake you from it.

If you had cancer, and the doctor told you yesterday that you'd be dead before next morning, (all your heart, your respiration's gone, the cancer's eat you up, your bloodstream's become completely cancer, whatever it is); and something come with this substance of this genuine faith, Perfect Faith was made a substance in you, you'd laugh in that doctor's face.

Jesus had Perfect Faith. He had it, and it come because He was the Word. And you become the Word; you become the Word, as you receive the Word. "If ye abide in Me, and My Words in you. My Words which..." (this Word) "abides in you, then ask what you will, and it'll be done for you." See? "If ye say to this mountain, 'Be moved,' and don't doubt, but believe in what you've said, then you shall have what you said. When you pray, believe that you receive what you ask for, and ye shall have it; it'll be given to you." (Mark 11:23-24). Time, space, nothing else will ever change it. You know it's done. It's already over with.

Now, watch! Now, and He said to us, "If ye abide in Me, and My Word in you," Saint John, here, "you can ask what you will, it'll be done." (John 15:7). Then, recognize your position in the Scripture, as a believer (I Thess. 1:4-6). See, you've got to recognize your position, as He recognized His position.

Now, you must believe what you ask for. **If you are a believer, recognize yourself as a believer.** Recognize that these things are for you.

If there's condemnation in your life, straighten that first. See? If you got condemnation you might have a dozen more people who have faith to come here and pray over you, and jump up and down, and pour oil on you by the gallons, it won't move. That's right.

Go make that thing right. Go out there and confess that sin to your husband, to your wife. Go do this thing. It'll never do you any good, no matter who you pray for, till you make that right. Condemnation is in your
heart, and God will not come into that heart condemned. See? God doesn't dwell in that; you've got to make it right. Then when you do, you must have faith. If everything's right, you must have faith and believe it. Don't be afraid.

In the Book of Job, It says here, "Job feared." And what he feared, it actually happened. What brought it? His fear (Job 3:25). That's what made it happen. His faith would have kept him from it, but his fear brought it to him. He was scared it was going to happen, and it did happen. Now, he knowed it wouldn't happen, it wouldn't happen. See what I mean? [1]

Watch, see, the believing worshipper was identified with his sacrifice, by the token. The worshipper who believed Jehovah, and had met Jehovah's requirement, had identified himself by applying the token to himself and to his house, that was, the worshipper believed that (Exod. 12:1-3). A perfect type of Christ of this day! Then, the blood was a token of identification, that this believer has already met Jehovah's requirement. "And I am sure the death angel will have to pass from my house, because I have met Jehovah's token. A lamb has died, instead, for my family and my loved ones that's under this blood, and there is the token that the lamb is dead." Amen. "There is the token. God's requirement has been satisfied." Amen. When I think of it, my heart jumps for joy.

Now we have a Token in this day. We've been given a Token which is an antitype of that type. Of that natural token, we've been given the Supernatural, supreme Token. All that that foreshadowed has been given to this generation, has been given the Token. Now we have the Holy Ghost, is our Token, and It is our identification that we have accepted the death of the Lamb. Not only was Jesus just a human life to come back on us, but It was God Himself manifested in flesh, that brought back upon us the adoption of sons, that now we are sons and daughters of God. That is the Token. It's our identification of the passover. It's our identification that we have believed God, and God has accepted.

Back there they didn't have the Gospel as we have it today, it was taught in forms and it went through rituals, because the Holy Spirit wasn't given.

But, today, we have the Substance. We don't have just the form, or just the chemicals; you could not take the Blood of Jesus Christ and apply it to every heart. But God sent back the Holy Ghost, that's the Token was upon the human, in the human's heart. And that is your identification that you have accepted God's plan, met Jehovah's requirements; He met them for you at Calvary, and you have met them on your knees. And God has given you the Token sign, the return of the Spirit was upon Christ, is in you, and a guarantee identification of His life, death, burial, and
resurrection, and alive forevermore, now in the believing Church. Amen. It's a positive Token, a token sign.

Now the Blood was shed at Calvary, bathed upon the ground, and we have the Token of the Blood, which is the baptism of the Holy Ghost, to identify us as believers (Eph. 1:13-14; II Cor. 1:21-22).

"And these signs shall follow them that believe," (Mark 16:17-18), not just professors, but identified believers! "They may not follow. They probably will. Perhaps they will"? Jesus said, "They shall follow them that believe." Just absolutely impossible for it not to happen! "The works that I do shall you also." (John 14:12). That's the identification. Jesus' identification was to manifest the Word of God, which He was. And the Church's identification today is to manifest the promised Word of this day, by the same Spirit that manifested and quickened the Word then. The same Spirit quickens the Word to the believer today and manifests the same thing, showing that the Token is on this person, which is the resurrected Life of Jesus Christ living in His believer. Oh, that ought to set a church afire! And that's true, just as true as it could be.

We have to identify ourselves with our Sacrifice. We have to be identified in His death. When a Jew placed his hand upon the sacrifice, he was identifying himself, transferring his sins to his sacrifice, and the sacrifice died. Now we place our hands, by faith, upon Jesus Christ, and are identified with Him in His death.

Not only in His death, but, if we are accepted, we are identified not only in His death but in His resurrection (Rom. 6:3-5). By the Life that was in Him, is sent back upon the believer, as a token, a memorial that death has passed from it, and God has sealed you into the Kingdom of God until the day of your redemption (Eph. 4:30).

Real genuine Gospel, as clean as I know it! I know it's true. I've tried it. There is no other ism, no work up, no schemes, no gimmicks, no nothing. It's just pure unadulterated faith in the Word of God and the finished works that God required at Calvary, knowing that there is nothing we could do to save ourselves. We just accept what He did for us.

Abraham believed God and it was imputed unto him for righteousness. Then God gave him the seal of circumcision (Rom. 4:11-12), as a token that He had received his faith. There is the Gospel.

Now when we claim that we believe God, then God will identify our faith, by giving us the Token of the Blood of Jesus, that finished the work for us at Calvary, then our Life is in His. The Life of our Sacrifice is in us.

But now the Life that was in the Blood becomes the Token. And now when we identify ourselves in His death, burial, and resurrection, by
believing on Him and being baptized unto His death, burial, and resurrection (Rom. 6:3-5). When we rise up, the Holy Spirit is there to give us a Token, an Eternal Token written across your heart, soul, make-up, mind, body, everything else, that you are a separated person, from unbelief. You're a separated person, from the things of the world. You are separated from death. You're separated from everything. And you are a product that God has sealed into the Kingdom, by His Holy Spirit.

No devil, no sickness, no death, no sorrow, nor nothing else, can bother you as long as you hold that Token over it. Amen. Your unchanging faith pulsates that, and it forms a form of Jesus Christ, the Image that you're walking in today.

"And when I see the token, I'll pass over you." (Exod. 12:13). It's a sign, it's a sign that the price has been paid. Jesus paid the price, and you received it from Him. Holding the Token in your hand, you have an assurance of resurrection. You have the assurance that everything you have need of, in this journey, is provided in that Token of His suffering at Calvary, where He met the price of every curse that could be put on you. That Token speaks peace. Amen.

There is no devil can stand before It. There is nothing can stand before It, because God has accepted It. And you hold the Token in your hand, that the price is paid. Oh, it's a positive Token. [2]

And now this was the perfect Lamb, Christ was (John 1:29). And then through the shed of this lamb, the natural lamb in Egypt, the blood was applied, and, when it was, it stood for a token, then what would the Blood of this Lamb stand for? See? The Token that we are dead to ourselves and identified with our Sacrifice (Rom. 6:6-11). See? Then, the Lamb and the Blood and the person becomes identified together, the Sacrifice and the believer. See, you are identified in your life, by your Sacrifice. That makes you what you are.

Then the blood was a token, or an identification. The blood identified that the worshipper had slain the lamb, and accepted the lamb, and applied the token to himself, that he was not ashamed. He didn't care who saw it. He wanted everybody to see it, and it was placed in such a position that everybody passing by could see that token.

See, many people want to be Christians, and they like to do it secretly so nobody would know that they were Christians, or the associates they run around with. Now, you see, that's not Christianity. Christianity has to display its Token, see, publicly, in public life, at the office, on the street, when trouble is around, anything, in church, everywhere else. The Blood is
the Token, and the Token must be applied, see, or even the covenant is not in effect.

The blood was a token, or an identification, identifying this person has been redeemed. [3]

What is the evidence that a person is really filled with the Holy Ghost?
"When the Holy Ghost is come, He will show you things to come." (John 16:13-14). See? He'll perfect it; man-mades won't do it; and He is the Word. When He the Holy Ghost is come, He will identify Himself in you with the Scripture. And that is the true sign that the Holy Spirit is in you, because It is the Word. [4]

And as we look into God's Word, let's identify ourself, for He gave others in there for examples of what we are. So let's see if we can identify our present state now with Bible characters. [5]

You can identify yourself anywhere you want to in that Scripture if you are a Christian. [6]

Now let's look into God's mirror, His Word (James 1:22-25), and identify our present character by some Bible character. Identify yourself! Let's look into This and see if you can see yourself reflected by some Bible character. See what they did under certain circumstances, and see what we are doing now. Now get me real close now, see what your present character as a Christian is.

Now you can judge. That won't make nobody judge you; you judge yourself, see (I Cor. 11:31). Nobody is judging you. I'm not passing judgment. But let's just reflect, see how it reflects from some characters of the Bible, as we mention them, and see what your character is at this present time. Now notice, the Word creates a character, we know that, now we look into His mirror and identify ourself by some person in the Bible. [5]

Same thing, by being a true Christian, you have to be identified with it.

I preached with Noah, and warned the people of the oncoming judgment; to be a real Christian.

I was with Moses at the burning bush. I saw the Pillar of Fire. I saw His Glory. I was with Moses up there in the wilderness, to be a Christian. I have to be identified with everything God was, to be a Christian. I’ve seen His glory. I heard His Voice. Don't try to explain away from me now, 'cause I was there. I know what I'm talking about. I’ve seen what happened. Yes, sir. [7]
God is in man. And He's identifying Himself today in His church. In the born-again Christian, God identifies. Himself, that He remains God. And the outside world will only know God as they see God in you and me. That's the only way that they'll know God, is when we are written epistles, epistle of the Scripture, we are read of all men (II Cor. 3:2-3). And the life that we live reflects what's on the inside of us. A man is identified by the works that he does. So our works should be good, see, always good, because we are representing our Lord Jesus Christ. [8]

And today He is standing among us, in the person of the Holy Ghost, manifesting Hisself more and more, coming into His Church, making Hisself known; because, Him, and the Bride and the Groom will be the same, making Hisself known. And one day you'll see that the One that you felt in your heart, and see His identification, will become personalized before you, then you and He are One.

You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me." (John 14:20). Hallelujah! We're here. Hallelujah! I'm so glad to see Him personifying Himself right among us, and see what He promised for the Word; not what's somebody's emotion, singing, and jumping, and dancing. But by His Word, amen, He is making Himself known. [9]

And here we are, Laodicean Age, the Sodomite Age, and here we are. The ministry has come through every angle of the Word. And I believe, the entire mystery of God, It's already been preached. Now it's identification of Christ among His people, God working in human flesh (II John 7). [10]

Reference:
[4] “Questions&Answers” (64-0823E), COD pg. 1040, Q-No. 318
[5] “Identification” (64-0216), par. 27, 91-92
[6] “Questions&Answers” (64-0830M), COD pg. 1104, par. 197
[7] “The Mighty God Unveiled Before Us” (64-0629), par. 189-191
[8] “Shalom” (64-0112), par. 9
[10] “Jesus Christ The Same Yesterday, Today, And Forever” (63-0627), par. 247

Spiritual Building-Stone No. 15 (updated 2011) from the Revealed Word of this hour, compiled by: Gerd Rodewald, Friedenstr. 69, D-75328 Schömberg, Germany
www.biblebelievers.de, Fax: (+49) 72 35 33 06

There’s coming one with a Message that’s straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]