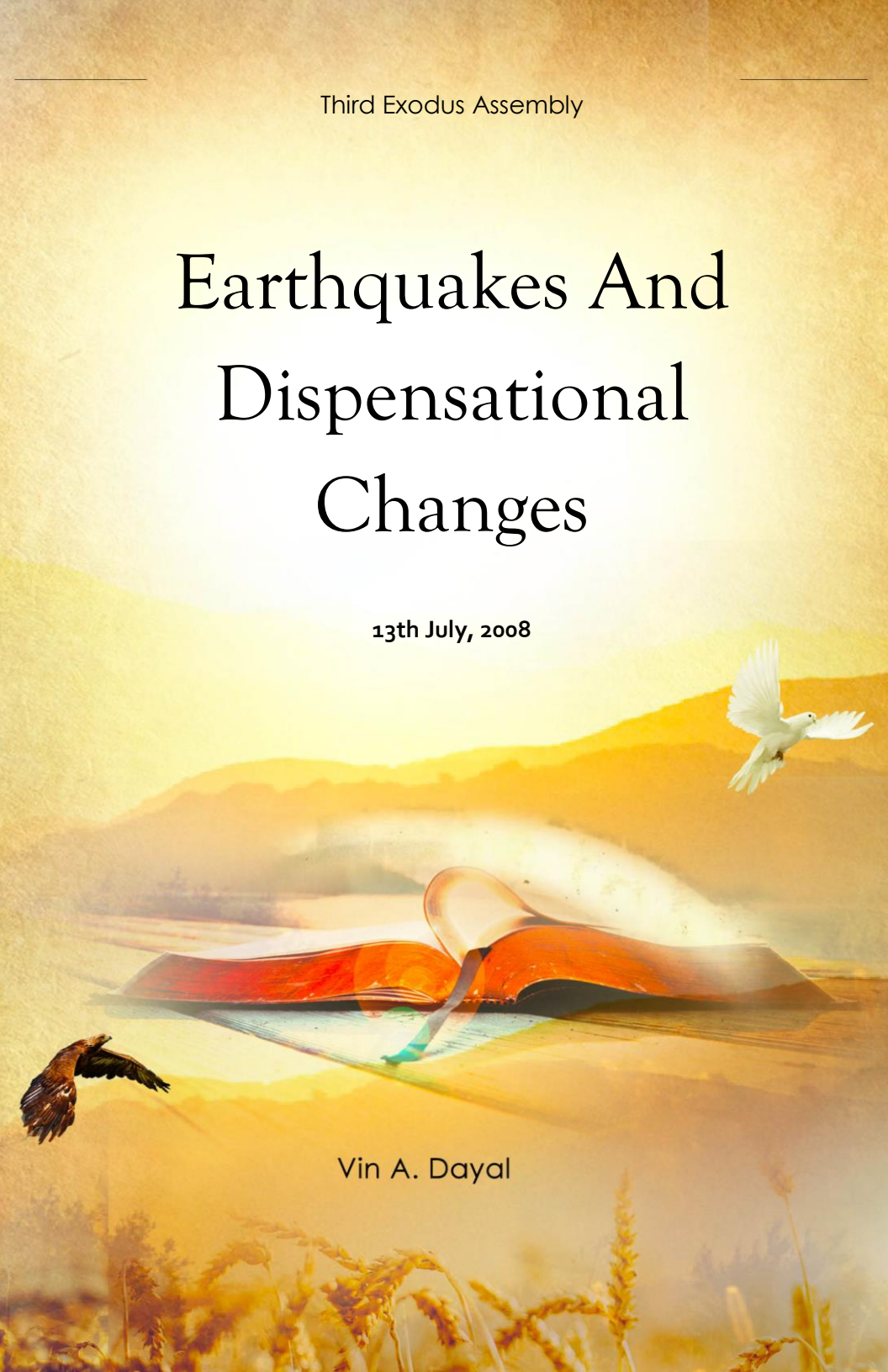

Third Exodus Assembly

The Age Of Inquisition

16th December, 2001

Vin A. Dayal



Third Exodus Assembly

THE AGE OF INQUISITION

16th December, 2000

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

And notice how I said that, “The Re-entering Into The Depth Of Satan.” The Church was in the depth of Satan. Under the Third Seal an anointing was loosed and men came and fought that thing. But before that span of that Third Seal could run out, the Ecumenical Move rose and gathered all who came out, back in and took them right back to church joining; until in this Age, when the Prophet came, nobody had the evidence of the Baptism of the Holy Ghost. Nobody knew it. Nobody understood the New Birth, but they understood church joining, they understood their name on a church book. They say, “I’m a Baptist, I’m a Methodist.” That’s how they understood Christianity. They didn’t understand seeing what part of the Word you are, what part of the mystery is being interpreted in your life; they didn’t know that. That’s the depth of Satan. The depth of Satan replaces the New Birth with church joining. It replaces a man with the Baptism of the Holy Ghost, catching the mystery for his Age with a man in Bible School. “Learning replaces revelation, reasoning replaces faith, programme replaces spontaneous praise of the Holy Ghost.” [An Exposition of the Seven Church Ages (Chapter 4 — The Smyrnaean Church Age) —Ed] Then what are you getting? The depth of Satan. Because the Depth of God, they had revelation, they had faith, they had spontaneous praise. But Nicolaitanism, Balaamism and the doctrine of Jezebel takes that away from them and gives them reasoning, programme and learning. That’s what it gave them. You want that? [Congregation says, “No”—Ed] You don’t want that at all; that is death! That’s the fruit from the tree of death. That’s Cain with his man-made religion! **(Page 23)**

THE AGE OF INQUISITION

16th December, 2001

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE AGE OF INQUISITION
The Re-entering Into The Depth Of Satan And
The Return Of An Age Of Apostasy

TRINIDAD
SUNDAY 16TH DECEMBER, 2001
BRO. VIN A. DAYAL

*...upon the eastern skies,
Lift up your head,
Your redemption draweth nigh.*

Let's try the first verse:
Years of time have come and gone
...have come and gone
Since I first heard it told,
Oh, how we thank Him. What good news.
How My Jesus...
...would come to earth again,
Oh, think of those early days.
Oh, then I just can't help but feel
How much closer His coming is today.

You're looking for that Coming. You've heard that
Message preparing you. You're in anticipation to see
Him.

Signs of the times...

Oh, they're everywhere. He's reading the handwriting
on the wall for us.

And there's a brand new feeling...

...new feeling in the air,

Keep your eyes,...

...upon the eastern skies,

Oh, lift up your head,...

...up your head,

Your redemption draweth nigh.

Oh, wars and strife on every hand,...

...and strife on every hand,

Oh, and how true it is.)

Violence fills our land,

Still some people doubt...

...would come again.

Oh, that's the hope of the Church, friends; His coming.

...the Word...

The Word of God is true,

He redeemed you chosen few,

Don't lose hope,

Don't lose hope,

Soon Christ Jesus...

...will descend.

Oh, signs of the time...

Signs of the time...

Oh, and there's a brand new feeling...

...brand new feeling in the air,

Keep your eyes upon the eastern skies,

Lift up your head,

Your redemption draweth nigh.

Oh, let's sing that chorus again as Bro. and Sis. Wayne Suite would come to dedicate their son.

...of the time...

Oh yes, and there's a brand new feeling... We know that we are in the Rapture Age. We are hearing a Message gathering a Bride together.

...the eastern skies,

Lift up your head, when you see the Son of Man coming in a Cloud with power and great glory, for your redemption draweth nigh.

Thank you, Jesus. Oh, what an hour, friends. What a day we are living in. It's been identified to us. It's been shown with infallible proofs. It's been thoroughly vindicated; the Scripture has been identified. It's been pronounced by a Prophet that this is that day that was

spoken of in the Scriptures. God has come down by a Pillar of Fire with signs and wonders to confirm the Word from the mouth of the Prophet that this day this Scripture is fulfilled in your ears. Hallelujah! We have a more sure Word of Prophecy, the Word of Prophecy made more sure; it's been vindicated, it's been confirmed. It was spoken in the Bible; it was manifested in this day; it was confirmed by the Holy Spirit; it's identified by the Prophet, that we will not be left without understanding; that we will know this is that hour.

We are eyewitnesses of His Majesty. We have seen the Lord; the signs of the time, even to the last sign of showing, knowing the secrets of the heart, like He did for Abraham back there, to let us know this is the Coming; the change is at hand. Do you believe that today? How many knows that's the Truth? That's His vindicated Word. That's the Light we walk in— Evening Light. The same Son of Man revealed in the Morning Time has been revealed again at Evening Time at the setting of the sun. Glory be to God in the highest!

What a great privilege we have, to gather in His Presence, His Light bathing all around us, filling our hearts, causing us to look up, lift up our heads. We know we are in the Coming of the Lord. Oh my! Many looked for it down through Seven Church Ages but the generation that sees the fig tree... Maranatha! Hallelujah! Oh, He cometh, friends. We believe that. Thank You, Jesus. My, what a great thing.

We have our precious Bro. and Sis. Wayne Suite. This is how many? Three? [Bro. Vin speaks to the couple—Ed.] Amen. Praise His wonderful Name. A precious family serving the Lord for many, many years. We've known Bro. Wayne down through the—since we came in the Message; we met him in the Message. One of those, in those days when the church was not much, just a little handful; sometimes in a house, sometimes in a hall, but they were there and when church time came they were

gathered, believing the Message and still believing It today.

He has a wife in glory. Like the Prophet, God gave him another help mate here, who bore children for him. And by the grace of God, I was privileged to be called that night before Sis. Joslyn went home, and we went down there and prayed with her, even in the hospital and saw the faith that she had holding on to the promise. Our Sis. Arlinda, such a teacher and the one who has opened the doors for the brothers to go into the schools to take the Gospel among the children.

And we are very glad for that today; to know that we have believers that are walking in this Light, has walked in this Light and are still walking in this Light. How much more His coming means to them; to see these things, how it's unfolding, where the Word is taking us; the things that God is showing us in this hour, it keeps that faith stimulated in our hearts.

[Psalms 127:3 —Ed.]

³ Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.

[Psalms 128:1-4 —Ed. A song of degrees.

¹ Blessed is every one that feareth the LORD; that walketh in his ways.

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

³ Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

⁴ Behold, that thus shall the man be blessed that feareth the LORD.

What a great blessing spoken by the Holy Spirit, put in the Bible, in the Psalms; a blessing that is pronounced for the God-fearing. And truly, this is a God-fearing couple. God has blessed them. God has given them a promise of fruitfulness, of prosperity and

divine protection; watching over them and meeting all their needs. And there's nothing like when you can read the Word back in the Presence of God and say: "Father, that's Your Word. You put it in the Bible. It applies to us. We see that we are in the situation where we can take that Word and claim It as ours." That's a great and mighty thing.

They have another little son: Daniel Caleb. They would like to dedicate him to the service of the Lord today. Daniel was one of the men in the Bible... there was nothing written against him. Even when the Angel came, He said, "Thou art greatly beloved in heaven." What a salutation! A descending Angel coming with the mystery of God. Daniel heard those Seven Thunders utter their voices; Daniel sealed up these great things for the end time. And Caleb, a type of the true believer, the Prophet said, who wholly followed the Lord. God said, "This man has another kind of Spirit," a man in the Ephesians, a man who was the first one to come in and possess his inheritance. Amen.

Let's just bow our heads for prayer and dedication. Father, we bow our hearts with thanksgiving, dear God. We thank You for Bro. Wayne and Sis. Arlinda; Lord, their dedicated life and their sacrificial service, in the quietness but yet in the faithfulness and the steadfastness they have walked fearing you, knowing that You sent a Prophet in this day with a Message to call them out. Lord, they hold that in their hearts, Father. Dear God, they shine as lights in this dark and perverse generation that we live in. Lord, we thank You, Father, for them. Many years of service, Lord, sacrificially, they have (Lord) served You down through these years. Bro. Wayne has had to go through hard times and rough times, Father. Sis. Arlinda standing at his side, dear God, to give encouragement and comfort and strength. Lord God, as a young man having a broken home and his wife having to depart. And dear God, You saw him and You blessed him, dear God, and

You gave him a posterity and You gave him a home that he could call his own. And You blessed him and You gave him health and strength and You've kept them together. And Lord God, You sent them among us Father, to enrich us and to help make this work a stronger work, Father, to fulfill this great responsibility of witnessing this Message in the earth in this hour.

Lord Jesus, may You ever bless them and bless their household and keep them faithful in Your service. We thank You for giving our sister a safe delivery, dear God. We thank You today that she stands at the side of her husband with little Daniel Caleb, Oh God Father, bringing him to be dedicated in Your service today.

Lord, we ask that Your Divine, holy blessings would be upon this little boy and dear God, You would keep him, Lord, in the shelter of Your arms, Lord, under Your watchful care and attention, Father, surrounded by Your great, Divine Presence. May He who keepeth Israel, who never slumbers nor sleeps, He who says, "I'm Your shield and Your exceedingly great reward," be around this little boy, Father. And may he grow in Your Presence to fulfill the purpose that You sent him for. May this purpose, Lord God, be clear in the hearts and minds of the parents and may they be so anointed to raise him to fulfill Your will, dear God. And Father, we pray that You will continue to bless them and bless their home and direct them in the upbringing of this child, Father, knowing that they will bring him up in the way of the Lord.

Oh Gracious God and Father, may he in his little life, dear God, and for the length of days that You would give him on the earth (Lord) be for Your honour and for Your glory. Let his heart, dear God, be filled with Your mighty Presence (Lord) and Your influence upon his life. And Lord, as it is written that out of the mouth of babes and sucklings You have ordained strength and You've perfected praise, so let it be, Father, in his little life. Today we dedicate him unto You for a life of service, in

the precious Name of the Lord Jesus Christ. By faith we place him beneath Your precious blood, knowing, Oh God, in this evil age, in this sinful age (Lord) of pestilence and diseases prophesied to be in this Age; predominant upon the face of the earth, he'll be sheltered in that safety zone, dear God, protected from all harm and danger, Father, where he could live for Your honour and for Your glory. Grant these things we pray, as we dedicate Daniel Caleb Suite unto You for a life of service, in the Name of the Lord Jesus Christ. Amen.

Amen. God bless you. Amen. Praise His mighty Name. The little boy was just praising God. He was just happy. Amen. I thought he was squealing but he just lay down there smiling, maybe just glad. It looks like some people look forward to their baptism with anticipation; he was looking forward to his dedication. Amen.

Well, today is going to be — the sun is beginning to come out and we are thankful for that. And may God give us sun from here until all the way tomorrow. We certainly need the sunshine. And we have service today, and you know the funeral service is here tomorrow; our precious Bro. Carl De Souza, a minister of the Gospel, who has completed his earthly journey and has gone on to his eternal destination. We are so grateful that we knew him and I even have the privilege to preach his funeral service here tomorrow. And we know it is going to be quite a big event, because he was also a public servant and well known and then also the circumstances under which he had to leave this world; being slain, being the target of an assassin's bullet. And you know, he was under great controversy in his workplace and these things, and because he refused to be pressured, he refused to compromise and he just stood steadfastly in what he believed and stood for as a minister of the Gospel, at his post of duty out there, where he worked and earned a living for his family.

And we know there is going to be quite a cross-section of people here tomorrow. We are just praying and trusting God will help us. And the service is at 10:00 am in the morning sharp and I think their people are going to be down here. They leave up there at eight, so they are going to be down here, maybe for about 8:40 or 8:30.

And so they are looking forward to — we anticipate close to maybe three or four thousand people, because tomorrow is also a holiday; it's Eid and I guess unless somebody is not a Muslim they are going to be here. Most of the people who are in the Message who would have liked to be here, they don't have to work and so on, so we are going to expect a turnout that is going to be very large. We spoke to you on Friday about the sacrifice we would have to make here and the adjustments, and so I'll talk to you a little more after I get you off your feet. But just for a word of prayer and the reading of the Scriptures.

Father, as we are about to focus our attention now upon the Word of God that we would read and attempt to speak out of today, for today's service, believing, Oh God, that it's not within man to direct his own steps, but the footsteps of a good man is ordered of the Lord and as many as are led by the Spirit of God, they are the sons of God. And You said the Spirit of Truth will come to lead us and to guide us into all Truth. And how we recognise our insufficiency and have need and depend upon You for that Divine leadership You promised. For surely, Oh God, in this dark hour You have sent the Light unto us, and Your Word is a lamp unto our feet and a Light unto our pathway.

We pray that Your Spirit will be gracious, knowing how undeserving and how (Lord) we are not even worthy to make a claim for these things, but we're just asking Your favour, Father; that You would shine Your Light in our hearts, and You would let us see and know how to go, because these are treacherous times; it's dark times

and we want (Lord God) to follow Your Holy Spirit. Sometimes You pass us in places in the Word, Lord, and we don't know why we are going there and what is happening and sometimes we are so insensitive to discern the ways of Your Spirit.

But Lord Jesus, we just want to have humble hearts Lord, and desire the things of God, that Your Spirit, Lord, can see that desire, that intense desire (Lord) within our hearts to follow You. As David said, "My soul followeth hard after You." Knowing Oh God, Moses who followed this great Leader of Eternal Life; when he forsook the world and the pleasures of this world and the treasure of this world and the position and the fame and all these things that he might take the way with the Lord's despised few, he himself said, "Lord, I will not go up, except You go with me." And to find at the end (fourteen hundred years after), he was still following You. He appeared to You on Mount Transfiguration, dear God.

And so we realize, if he could have had those results and he could have that understanding and he could have been willing to follow You; and then we see the results of what it is to follow You (Lord), all through life's journey, even though we have to give up great things and things that sometimes we might seem crazy and foolish to lay aside to take the low place. But dear God, we are praying, Father, that these things, the Scriptures given for our examples, would influence our lives. And dear God, we would know that, Lord, You are the same yesterday, today and forever, and that we too can have the same kind of results.

So Lord, even this morning, at this junction time we are asking, "*Lead us on Lord, precious Lord, take our hands and lead us on. Oh God, through the storm and through the night lead us on, Father, till the Light.*" You said that the path of the just shineth unto a perfect day; when the day dawns and the Daystar rises in our hearts. And so we take great heed to this more sure

Word of Prophecy. Lord, have Your way in this service. Bless each and every one. Meet every need in our midst. Solve every problem, God. Heal every sick, deliver every captive, give strength to the weak, be mindful. How could a man stand here, Father, no matter what ability he might have, attempt to think that he can even speak something among a people so large and so great and their needs so diverse? Surely, he'll just be ambitious and vain in his mind.

But Oh God, I come in humility, confessing my insufficiency, Father. Lord, let the mind that was in Christ be here and God, may You give me a mouth and give me wisdom like the learned to speak a Word in season, that the Word can minister nourishment to build up and strengthen Your people and Lord, Your Divine intelligence can open the way and lead us. And Lord, in the days to come we'll look back and say, "Look at the grace of God; He just knew what we had need of, He just knew how to forewarn us, He just knew how to prepare us even before things came." And Lord God, we would desire that, Father, and so, we commit all these things into Your mighty hands, thanking You in advance.

Remembering all these, Lord, out in Suriname and Guyana and Grenada, Tobago, St. Vincent; Lord God, Dominica, where the brothers are right now and everywhere, Father. Lord, and the Little Flock Tabernacle especially; their Pastor not being there today and the saints gathered in this interval; Lord, a crucial time. When we think of the disciples, Lord, when they didn't know what had become of You and they saw You crucified, slain, and Your cold, stiff, dead body wrapped in that linen cloth and put in that tomb; they gathered so disillusioned, Lord. They were so confused and were wondering: 'What meaneth all these things?'

Father, I pray in this time, the same way You did for Your disciples; You came around and You did something for them; You said, "Why do thoughts arise

in your hearts? It is I Myself, handle Me.” And You knew how to take the fears and calm these things. May You do the same for them, Father. I remember, oh God, how You took those Scriptures and You opened our understanding in our dark times, Father. Lord, You can still do the same for them we pray. And Lord Jesus, may You just bless Your people richly, everywhere around this world, as we see the dark, evil times that lay ahead for us. Guide us, Lord, that we’ll know how to approach this hour and how to travel this road, in the Name of Jesus Christ, we ask these mercies, amen.

Deuteronomy Chapter 19. Deuteronomy 19, Verse 10.

10 That innocent blood be not shed in thy land...

God was giving them a series of laws and ordinances and different things here; instructions. Deuteronomy itself, means two laws.

10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.

It’s strange how God, even by giving a law and giving an instruction, can reveal His Thoughts and His mind. Who would have known that this in God’s sight would defile a land? But God, in giving the law, lets them even know that when innocent blood is shed the land becomes defiled.

11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 *Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.*

That's a verse that needs understanding; that 13th verse:

Thine eye[s] shall not pity him...

It doesn't mean hate the person or want to express your rage on them. It doesn't mean that.

...but thou shalt put away the guilt of innocent blood from Israel...

It is showing you the responsibility you have to apply the Word in dealing with the crime so that the land will not become polluted and the judgment will not be on all the people. See sometimes people like to evade responsibility. But in a court of law, somebody has to try a matter; somebody has to find the criminal offence, and the way it was done, and then see where the responsibility for the crime lies, and then has to take it upon themselves to execute a righteous sentence of judgment. It's a judicial matter, because God is a Saviour and He is a Judge. You catch that?

So sometimes you may see something done, and you may have to go and tell a brother, "Brother, you are wrong. Sister, you are wrong. That is not according to the Word," and you may not want to do that, and you want to evade and you want somebody else to do that, because you don't want to offend. You are still immature and not conditioned and ready for the place to accept responsibility of judgment, and understand what it means to be one who possesses the life of Christ, which is the life of the Lion and the life of the Lamb. He is both Lion and Lamb. He is both Redeemer and Judge.

And I want you to notice the day of Vengeance, the second part of that prophecy (the acceptable year of the Lord and the day of Vengeance), the Bride has to take that part. That's a quote: *The Identified Masterpiece of God* [1964-1205—Ed]. She has to come and take that last part to preach to the lost. That's a judicial function.

That's not just, "Boy, we have power, we're going to preach to the lost." No, no, no. That's a judicial function. You have to have a judicial mind. You have to recognize that we have to stand now in His stead; the saints — "Know ye not that the saints shall judge the earth?" Paul was telling the Corinthian Church, "Don't you have a man with wisdom among you to judge a matter?" See? So judgment is a thing that requires experience, maturity, wisdom, responsibility.

You have to judge yourself, otherwise you will be judged, the Bible says. It says you are judged because you don't judge yourself. So your examination of yourself has to be very clinical, has to be very surgical, has to be without even favor for your own self. You have to know that your flesh is a deceiver. You have to know that in your flesh dwelleth no good thing. You have to know your flesh wars against the Spirit. And so, you have to come to the place where you can mortify the deeds of the flesh, and put judgment on your flesh through fasting, through prayer, through applying the Word in your life, to be a Christian.

11 But if any man hate his neighbour, and lie in wait..., and rise up..., and smite him..., [See?] and fleeth into one of these cities:

12 Then the elders of [that] city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

Apply that in your own life, apply that in this church, apply that in this nation, "that it may go well with thee." If it is not put away, it can't go well with thee. You have to take that responsibility and apply that Word and bring judgment, that it may go well with thee. May the Lord bless the reading of His Word, you may have your seat. Deuteronomy 21.

I'm taking for a title this morning: **"THE AGE OF INQUISITION."** I was speaking last week on the *"Evil Counselors Behind The White House Throne"* and *"A Repeat Performance Of All Diabolical Cunning And Cruelty"*, showing you that the spirit of inquisition has been loosed. They are anointed to bring on a system; what we call the Squeeze, what we call persecution, what we call taking away your rights that you can't preach except you belong to the World Council. That's the spirit of inquisition; that's been loosed. That's why all these laws are being called for. That's what we are walking into. The Hour is going to come you will stand before men, delivered before Councils. Is that said in the Bible? But take no thought what you shall say in that Hour; it wouldn't be you speaking. Stephen there; Peter and all of them were delivered before the Sanhedrin Council. Is that right? What for? For their testimony, for their doctrine, for their faith. They beat them and said, "Don't preach in that man's name any more," and then they threw them in prison. And they killed James and they were going to kill Peter and the saints prayed and the Holy Spirit came down; opened the prison door; loosed him from the chains. And what did He say? "Go back in the very temple and preach these Words again." Strange way that God will lead people sometimes. Is that right? Then Paul said, "In the way that is called heresy....," because they were seen as heretics having heresy. He said, "But so do I worship the God of my fathers."

Deuteronomy 21. This is the inquest for the slain. Now in this — I'm taking this in a kind of two-fold way; speaking about the age of inquisition. Man is setting up the system of inquisition, but God is an Inquisitor also and He makes inquest and He also has an inquisition in this Age. Can you catch that? He also has an inquisition; an inquiry, an investigation. When we talk about the Investigation Judgment, that's Inquisition. Why is He investigating? Because a crime has been

committed. Why was there an Indictment? Because Jesus Christ has been crucified a second time. The Blood is upon the hands of this generation. Is that right? That's right. And He has to make an investigation, He has to make Inquisition, He has to bring it to a trial, He has to bring it to a sentence. It has to be a righteous execution of judgment. God just can't destroy this generation without a trial.

The first man that was slain in the Bible, God had an inquest, God had an investigation, God had a trial, God had a sentencing, God had a pronouncement of judgment. And when God does something the first time, He has to do that every time. Is that right?

So these are laws. I'm taking these laws here because the laws in the Bible, just like the prophecies, just like the shadows, just like the types, just like the symbols, just like the parables; it all reveals Christ. He is the Principal Theme of the entire Bible. From Genesis to Revelation reveals one person: Jesus Christ. If you read the Scripture and you don't see Christ go back and read it; you missed it somewhere.

So that means if you read these things in Deuteronomy and you're not seeing Jesus, you're missing something. What are we seeing? An Inquest. A cleansing of the land by blood. What defiled the land in the beginning? An innocent one was slain; the first time human blood was shed. Is that right? That's right. Then, we find that when God had to cleanse the earth in the days of Noah, He cleansed the whole earth and brought it back and started over like the beginning with one man, Noah and his family. Is that right? And then that fell again. And then Jesus Christ had to come and cleanse the earth again by His Blood. Is that right? Sure! And in the last days, here is the earth filled with violence again like in the days of Noah, like in the days of Sodom and this time He is going to cleanse it by fire in the end time. And you watch and see this pattern in

the Bible and see when the land becomes defiled, what defiles the land.

God put these laws not just as a form of — like a little picture, but God gave these laws to express His righteousness in judgment; how He sees, how He acts, what He states that is necessary to fix this if it goes wrong. Are you getting me?

Man today says, “Put up some social programmes, put up some rehabilitation programmes, build some centres, build some more schools, try to get the youths off the street, put community centres.” And they get all kinds of social programmes going, to curb the violence, to cleanse the land, to rehabilitate the people. That doesn’t do it! God has one way (that’s by Blood) He cleanses the land. Blood defiled it, blood has to cleanse it. Shed blood defiled it, shed blood has to cleanse it. Is that right? [The congregation says, “Amen”—Ed] Without the Blood of Jesus Christ, there’s no way a man could be cleansed, (Is that right?) there’s no way the earth could have been cleansed. That’s right. An Atonement had to be made, Blood had to be shed. And remember, His dying wasn’t just Blood being shed; this was sin being transferred upon Him. His death was due to a righteous sentence of God as an atonement for wrong that had been committed, so pardon can be applied. Is that right?

Well the same way God cleanses a man, He cleanses a city, He cleanses a church, He cleanses a family, He cleanses the earth. Shouldn’t that give hope to a person this morning who sinned or who might be condemned or who might be wondering or who feels that they’re condemned and they don’t know what to do? Is that right? Because you see that even though the earth was not defiled at one time; it was perfect, then it became defiled, then it was cleansed and the defilement was removed. Is that right? And whatever judgment was due to the people who were in the defiled place, they didn’t

have to fear the wrath of God that threatened them anymore.

When sin is upon someone or upon a city or upon a home, the wrath of God threatens that person or that home or that city or that church. And unless there's not one with wisdom and understanding of God, and what the Blood of Jesus Christ, the Message — because in this Blood, in this sacrificial death of Christ, is the whole plan of God for man. God has nothing to do with man outside of Christ. And Christ is the Lamb that was slain before the foundation of the world! And like Israel, they were born in Egypt, in bondage. To get them out of bondage God killed a Lamb. Is that right? Then they came to the Red Sea and that was a type of the Blood, where the enemies that had them in bondage were drowned. First the Blood of the Lamb removed their guilt; then the powers that held them in captivity, they were loosed from it now, at the Red Sea.

Then in the wilderness (another stage of their life), they're not in bondage anymore, they were not held captive anymore; like you and like me. Going through the wilderness, they had a smitten rock. Is that right? That smitten rock was the same lamb. That living water from that smitten rock was just like the blood in the Red Sea too. It was Christ's death again! The Lamb was slain because of sin. The Red Sea had a whole sea of Blood to drown all the enemies, because His Blood was shed. A fountain was opened!

Then here is the smitten rock; the rock was smitten again, typing Christ being slain again. Is that right? And that provided what? Refreshment, a power to journey, a power to keep on keeping on! You want to keep on keeping on? You feel you're fainting this morning? You feel Amalek is on your case, trying to cut you off if you're weak? There is a Power present. You only have to speak to the Rock, there is Ever Present Water! Amen! If you can understand there is an open Word, the Word has been broken open in this Hour and there is an anointing

that has been released under that Seventh Seal! God bless you my sister, amen. See Sis. Ayers there standing up, praising God; that's what we want to see. Hallelujah. [Congregation applauds —Ed] Hallelujah! Glory!

Then you have — They had the Brass Serpent on the pole and that's the serpent they met on the journey. And that serpent was trying to make sure they didn't get to the promise. And that serpent was taking them to a grave and that serpent represented the Serpent in the fall, and that poison of the Serpent was inside of them. And you feel bitten this morning? You feel the poison of the world working through you? You feel the enticements of the Serpent has entrapped you? You feel the hypnotic spell of the Serpent has captivated you? You feel that Serpent has wrapped around you and you just can't seem to be loosed from it? Then what did God do? Did God say, "Look at you, look what you went and do, I don't know what to do with you all"? Brother, they had a shepherd among them. Hallelujah! He got a Brass Serpent on a pole and he walked out there that Sunday morning and said, "Look and live!" You know why? He was determined that, brother, if he can help it, he's not leaving one hoof behind. He was going to say, "You look and live, you believe my message, you look at what I'm raising up before you. Amen! This is going to take care of your problem." Hallelujah! He is still the same! Glory be to God! [Congregation rejoices —Ed]

He was determined to get His people moving. He knew that Pillar of Fire was going to take them to the promise. He knew that Pillar of Fire was going to possess every gate. He could look back and see what happened in Egypt, what happened at the Red Sea, what happened by the Smitten Rock; he knew He is still the same! He can take you forward! No matter what condition, sickness, dying, whatever it is. Look and live; but they had to look with faith. They couldn't be staring and saying, "I wonder if it's right. You think it could really happen?" "As Moses lifted up the Brass Serpent in the

wilderness, so must the Son of Man be lifted up.” Amen! “And whosoever believeth in Him shall not perish but have eternal life.” And Revelation 10:1-7 is the revealing of the Son of Man who has been lifted up in this Hour; unveiled the mighty God before you, unconquered by tradition. My!

Then they came to the Jordan, the last part before they entered the promise. Brother, guilt and condemnation couldn't hold them. They had come through that. They saw that the Lamb did that for them. The powers that held them captive, that they tried to wriggle free from and they couldn't wriggle free from, they saw that Red Sea drown every one of them. Moses said, “Today, in this Red Sea here, all these enemies...” He said, “You, fear used to rule your life.” Amen! “Pretense used to dominate your life.” He said, “Over here, you liked worldly pleasure; that used to take a hold of you,” he said, “but today, all these things will be in this Red Sea. You can go dancing, rejoicing, free! That cannot hold you if you can believe! If you are willing to walk forward in faith as the way opens up to you; this new and living way through the Blood!” Hallelujah! Shout to the Lord! Hallelujah! Glory be to God in the highest! Yes sir! [Congregation rejoices and applauds—Ed]

My! *In the Blood of Christ my Lord, in the Blood of Christ my Lord, in the Blood of Christ my Lord, there is a victory. There is a victory, there is a victory, there is a victory...* [Bro. Vin sings—Ed] There's still a victory! This morning there is a victory! My! *Victory, victory, victory!* Amen! This morning there is victory! My! *Victory is mine! I told Satan (and you tell him too) get thee behind! Victory is mine!* Yes sir!

Can't you see the way opening? Can't you see the Word opening? Walk forward by faith! Let that Red Sea take care of those devils that try to come and make a second claim. Glory! You don't have to fight up with the Egyptians, you only have to walk in the way that is opened; the Red Sea takes care of them. There is power

in the Blood, wonder working power to take care of them. *“Would you be free from your burden of sin? There is power in the Blood; Would you o’er evil a victory win?”* My! Glory!

Then — you hold a little bit here, I’m pausing between Scripture reading; I have a little interval He gave me between Scripture reading here. Glory! Yes sir!

And when they came to the last part, to enter into Canaan, the Holy Ghost, they had all these deliverances. I’ve seen my guilt gone, I’ve seen the enemy that held me captive in the world — I can’t find where that gambling spirit went. Do you know where yours went Sammy? [Bro. Vin asks Bro. Sammy —Ed] We used to play whole night until morning breaks. All I can say is it drowned in the Red Sea, brother, that’s all I can say; it’s gone! In the Sea of God’s forgetfulness, that’s good enough for me. Praise God! My devils are gone! My sins are gone! My!

I saw that Serpent when I met him with all his wiles and his cunning craftiness and I met him there in the wilderness of sin. But I could have kept looking at the Serpent, but my eyes saw a shepherd Prophet who was commissioned (amen!) by a Pillar of Fire and given two signs to confirm his commission; brother, who could bring the hidden secrets of the right hand out of the bosom of God. Hallelujah! I saw such a Prophet!

I saw one saying the Seventh Angel is not the Son of Man, but he is sent to reveal the Son of Man and the mighty God is unveiled before you, high and lifted up. My! That took care of all those serpents in the wilderness of sin for me. Amen. They came with this doctrine, that doctrine; I said, “You go with your doctrine.” Amen. I saw the Prophet! Amen. God made him god to the people! I don’t need another man after him! Amen! God made him god to the people. Yes sir! My!

Then it came to entering in the land. Then it came to not just being delivered from devils now; it now came to:

when I go in that land I am fighting devils, I'll be chasing devils. When I was coming out of Egypt devils were chasing me, snakes were trying to bite me, thirst was trying to kill me, but when I go in that land, brother, a way is opening up and I get inside of there! Hallelujah! Then I will be the devil chaser. One will put a thousand to flight, two shall put ten thousand. Oh my! In that land, in that land there is a Ministry that doesn't buckle and get fearful. There is a Ministry that will say, "Come near, come near and put your foot on the neck of these kings, for thus shall the Lord do to all the enemies against whom you fight!"

I am so glad to be under a Ministry that has that Voice; that doesn't talk negative talk, that knows their position, knows their authority; anointed and commissioned. "As I was with Moses so I will be with you!" Oh, hallelujah! Who knows to do all that Moses said. My! My, my, my! Put some order in the Church. Let the Levites go with the Ark. Let the people keep their distance. Let them come in rank and file. Let men go in the water and bring out these stones, the memorial from the bottom of Jordan; put it in Gilgal. Amen. Bring the sharp knife for circumcision. Hallelujah! Bring back the mystery of the Passover again! The same Passover that started them in Egypt came back when they entered into the land. Glory! My!

They walked in the Word. Friends, God is moving you from where you were born in bondage, trapped, oppressed, looking, crying for deliverance in the world; seeing all your sinfulness, ashamed of yourself; trying to cover it up before the world, the prying eyes of the world in fashion, in pretense, in education, but down in your heart you know you're a rotten, ugly, hideous, deformed sinner. Amen! But one day you heard a Message of the slain Lamb, you heard about the power of the Blood. Hallelujah! Glory! You heard about you who were defiled can be cleansed by Blood to bring God back (amen) on the scene that there is no barrier. You

heard that kind of Message. You heard a Message that you wouldn't have to be struggling with the old life any more. You heard a Message about a New Birth and a new life and a new power and being raised up into a new place, where old things pass away. Can I get a witness? [Congregation rejoices and applauds—Ed] Yes sir! Yes sir!

May He give you an unction to function this morning. May some of you who are weak, some of you who are falling on the wayside, some of you who are confused this morning, some of you who are fighting your devils and you can't see victory; may through the Blood you see a clear way this morning! May He anoint your eyes with the Blood and you see some reality in the house of God. Yes sir! Yes sir! My!

The age of inquisition, you watch and see. When they thought they killed Stephen, things started to rise in the Church. Brother, when they thought they killed Jesus, power was let loose in the Church. Hallelujah! Oh, thank You Jesus! In the Age of martyrdom, when they thought they were going to drive them back in the catacombs, they walked out in the arenas (amen!) with an Ox anointing and they laid down their life and loved not their life even unto death.

It has inquisition on a global level coming, where men sit in Councils and plan the destruction of a people and it has inquisition on an individual level, where men could sit in a room and plan your demise. But when the time is at hand, when you're in a day, when you're in an hour — you're going to see, friends, the spirit of the Age. And I'm talking here from a far place, a deep place, a place you don't sit down in the barnyard and see; a place you have to fly, a place you have to have anointed eyes, a place that you have to look into a prophetic vision to recognize that you are a part of a prophetic Bride with a prophetic anointing; eagle anointing in the Eagle Age. Fly with God's Eagles; flying where no Age ever flew before.

You may say it's to come. Elisha and they were anointed long before Jehu and they. And if I see Jehu and they being anointed now, I have already heard a Message, Anointed and with the Robe. One who knows how to apply the Word for the bitter water, for the death in the pot. Amen! Glory be to God in the highest! Yes sir! Glory! My! Walking with God in a certain place. Travelling with "Thus saith the Lord". Travelling with the Word. Travelling with the anointing. Are you travelling with the anointing? Or are you travelling in the flesh, confused? "Well I think I believe the Message. Well I don't fully understand what's going on, you know, I haven't read that book yet." I surrender to Jesus and all things are under my feet. That's the key. It isn't how many books I read, friend, it is how much I surrender, and man fully surrendered is Omnipotent. If I read one book and surrendered, you could listen to all 1158 tapes and don't surrender. It is who surrenders. That's the key, friends. This is not a university with academic learning and these things. No sir. This is the university in the wilderness, where God breaks the will of man and they could say, "Not my will but Thy will be done," so He could have the preeminence, the oversight and the leading. That's what He wants. Then — because the thing is, it is not going to be by might or by power, it's by His Spirit; it's not going to be of man, it's going to be of God. Yes sir.

Let's take our next reading now. That's a good little interval here. You just see how the Word has fire in it. You have fire in your heart and the fire in the Word, when the two fires get together something happens. Deuteronomy 21, verse 1 to 9. Comes back to the same thought again about innocent blood being shed.

My subject is ***"The Re-entering Into The Depth Of Satan And The Return Of An Age Of Apostasy."*** And notice how I said that, "The Re-entering Into The Depth Of Satan." The Church was in the depth of Satan. Under the Third Seal an anointing was loosed and men came

and fought that thing. But before that span of that Third Seal could run out, the Ecumenical Move rose and gathered all who came out, back in and took them right back to church joining; until in this Age, when the Prophet came, nobody had the evidence of the Baptism of the Holy Ghost. Nobody knew it. Nobody understood the New Birth, but they understood church joining, they understood their name on a church book. They say, "I'm a Baptist, I'm a Methodist." That's how they understood Christianity. They didn't understand seeing what part of the Word you are, what part of the mystery is being interpreted in your life; they didn't know that. That's the depth of Satan. The depth of Satan replaces the New Birth with church joining. It replaces a man with the Baptism of the Holy Ghost, catching the mystery for his Age with a man in Bible School. "Learning replaces revelation, reasoning replaces faith, programme replaces spontaneous praise of the Holy Ghost." [An Exposition of the Seven Church Ages (Chapter 4 – The Smyrnaean Church Age) —Ed] Then what are you getting? The depth of Satan. Because the Depth of God, they had revelation, they had faith, they had spontaneous praise. But Nicolaitanism, Balaamism and the doctrine of Jezebel takes that away from them and gives them reasoning, programme and learning. That's what it gave them. You want that? [Congregation says, "No"—Ed] You don't want that at all; that is death! That's the fruit from the tree of death. That's Cain with his man-made religion!

I'm so glad this place is called Abel Country. Brother, if here was called Cain Country, I wouldn't come here at all. [Congregation laughs—Ed] And when I look around and I see the tillers of the soil, making all their bricks to build their cities, and here is called Abel Country; in the midst of the tillers of the soil, a shepherd with sheep. I'm thankful for that by the grace of God. Another Abel with a bloody Lamb. The hymn writer said it. Amen. I

believe she was inspired. Glory! We have it over the door right there. Abel with fire on the altar! That's right.

An Eagle is right at the side there. Yes sir! I believe the sculptor was inspired too. They put it in testimony. Israel put stones, Israel put... Brother, the Egyptians had hieroglyphics, the North American Indians had totem poles marking their history! Israel had candlestick and cherubim and brass altar and these things marking theirs! The Prophet had Sabino Canyon and Sword Mountain and White Dove and these things marking his! I believe these things follow Scriptural people. I believe it's in the family. Sammy, it's in the family! It's in the D.N.A!

Deuteronomy — I'm getting happy but I have to close up just now. I'm just going to read the Scripture and close because we have all day; we have to try to use the weather to get this whole place organized and there's quite a few tents to put up on the hill and run wires to connect up everything and make sure all the monitors will be working; test out everything this evening so we'll be here early in the morning. And one brother from away who called last night, he said, "This is almost like..." He had heard that the funeral was going to be here, so he called me. He said, "This is almost like the whole nation; a cross section of representatives from the whole nation." He said, "God knows how to do things."

Oh my! God help us, put a word in our mouth; brother, put us in humility, with action and reverence. My! See something real, that the fragrance of the Rose of Sharon will be on people, as Bro. Aubrey was bringing that out in the Bible dictionary there the other night; that fragrance stayed for about a hundred years sometimes. And may for the rest of their lives, whenever they get quiet they'll say, "I went to a place, there was something there unusual. If ever I was close to Heaven...I felt I walked like Jacob saw that was the gate to Heaven." May you be anointed with that perfume and may you create that atmosphere and release that

fragrance by the grace of God. May this Word who is the Rose of Sharon Himself, brother, be crushed and that anointing move into your heart this morning. Think of it.

Look at this law quickly. I might just be able to read this and close.

[Deuteronomy 21:1-2 —Ed]

¹ If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

A murder has taken place, because it says: slain, 'found slain.' And they don't know, because what? The person flees. They didn't find the person.

² Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

You see the Bible? Oh, I love this Bible. Let me give you a key. That's the Second Seal right here: shed blood; slain, taking peace from the earth. It goes right back to Abel, the first one slain. What for? Religious disturbance. You see something? [The congregation says, "Amen." —Ed] You say, "The Seals are in Revelation." No, the Seals are in Genesis and through the Bible. You find shed blood where it started, it goes all the way to that Second Seal. And then who killed by the sword (Revelation 19), will be killed by the Sword that comes out of His mouth, when He revenges the blood and gives them blood to drink at the end. Is that right? And Revelation 19, before the Millennium they rejoiced: "Thou has avenged the blood of Thy prophets." Because there is a system that is craving blood. It's a long time she has not gotten blood. She feeds on blood, she's a vampire!

That's why the earth is filled with violence. His father was a liar and a murderer from the beginning, Jesus said. That's why you see the blood of the righteous Abel

to the blood of Zechariah, the son of Berechiah, who was slain between the porch and the altar. When I was up there the other night I said, "Look, he was slain between his gate and his porch." So they didn't understand what I was saying and then I quoted the Scripture. And the Bible was so precise, It says where this man was slain - between *here* and *there*, he was slain right *there*.

Here when a man is slain watch the judges. You don't go and get this one and that one; you get the elders and the judges. The elders themselves were judges. They were like magistrates. They sit in the gate and judge the matters. They were anointed with wisdom. The Old Testament cities were a type of the New Jerusalem. It was a type of how the tabernacle was set up. The tabernacle, how it was set up, was a type of how Eden was in the Garden of Eden. Is that right? And when those elders came, they were pastors; elder, bishop, local elder. The highest authority in the church is the elder. It's a type of the Church. That's why judgment comes. And they come and they look at the crime and they look at the place of the crime and the slayer is not there, but the slain is there. The shedder of blood is not there, but the blood is there.

Then the elders, what are they going to do? They get the measuring rod. What is a measuring rod? That's a symbol of justice, of judgment. That has no emotion. A tape has no emotion; a tape doesn't say three and a half and next time it says three and three quarters. No. A tape says exactly what it is. You say, "Oh God, can't you say three and seven eighths?" The tape has no emotion. The tape is exact; that's a rule of law. It establishes what the thing is and then they measure it. Why are they measuring it? Watch something. Where the man is slain, there are people in that locality that God is now going to bring responsible. How many ever read the Prophet saying you know something is going on in the Church and you say it isn't your business and you don't want to tell it? He said, "If anything happens there,

those people's blood is on your hand." He said, "You say you're just passing," but he said, "No." The same way in a city — you see that is Bible law. That is not just a good statement, that is Bible law.

God is saying, when you are there — In other words, God ordered the steps of man. God fixed the movement of the sun, God fixed the movement of the sea, established the boundary how they move. Is that right? The course in which it moves; even the stars in Heaven and even man on the earth. The Bible says God measured the boundary of the nations and everything else. Is that right?

Deuteronomy 32:7-8, it is all there. So then watch something now. Where you're living, God put you there. Anything happening in your community — Why? When God lights a lamp, He puts it on a lamp-stand. Is that right? To do what? Give light to them that are in the house and outside. He fixed it and that light has a range. That's why I always say, this church, draw a circle around — You always hear me talk like that. Draw a circle around it, so much radius of miles. I know what I'm talking about. That's Bible. God fixed these things in the earth. See? And then when that is there, then you become responsible. That's why something pushed me and pushed me, "Go out in the region." People can't understand that, but you start to grow in the knowledge of where God fixed your position on the earth. God fixed the stars in heaven, God fixed the trees on earth, God fixed the environment for fishes in the sea, for birds in the air, for certain animals in a certain habitat where they could survive. Is that right? Everything has its habitation, everything has its estate, everything has its boundary.

Learn to watch these things in your life. Don't go and play crazy and then try to make it a science and everyday you try to strain at a gnat, but learn these principles. So God moved you here for a season, "Why did God move me here for a season?" You say, "No, I

wanted to come. I wanted to.” No, no, no! Even though you wanted to, God put the desire in your heart and then God made a way for it to happen, because He ruleth after all things after the counsel of His own will. He made you desire it, because He wants you to be there, because it has certain things to benefit you there. So He put the desire in you to desire it, like He put the desire in Abraham for the son. It is God putting the desire for Himself, because God’s plan is, through this son, the families of the earth are going to be blessed.

So God put the desire in the man and then God comes back and fulfills the desire He put in the man. That’s why when God put it in you, there is a faith connected to it. When it is just your ambition without the will of God, then you struggle in your might and power to bring it to pass, get yourself entangled in the affairs of this life and you can’t go on to fulfill what you’re ordained to fulfill; but when God puts it there, it brings a faith, you rise up and you start to see the will of God, because now it’s the will of God in your heart. You’re desiring the will of God. Amen.

So God – They come and they draw this line and they circle the place, they measure it and that blood that is shed become upon all these people. It is judicially imputed.

By one man, Adam, it brought death on the whole race. Is that right? That’s right. Righteousness came by one man. It is imputed. God imputes it to a man’s posterity. God imputes it upon a nation. David sinned and what happened? The whole kingdom came under judgment. Saul sinned, the whole kingdom came under judgment. Is that right? Achan sinned, the whole nation came under judgment. Is that right? Imputed.

So God now draws and He says, “You’re living *here*, then *all here* has to come under — becomes defiled.” You see how life on the earth is not, ‘I’m put here to mind my own business’ kind of, ‘mind my own business.’ The Word says don’t be a busy body, but the Word says, “Let

your light shine that other men see your good works and glorify your Father which is in Heaven.” Is that right? He said you are the salt of the earth. Salt creates a thirst on contact. He said contact as many people as you could with the saltiness of the mystery of Christ in your life. Let your conversation be seasoned with salt. Get other people thirsty for what you have, because we’re in a dry and thirsty land, but there is a fountain open. Amen!

There is a river and the streams make glad the City of God. So where there is a blessing come, then all the people are blessed too. Is that right? Sure.

The ways of God are beautiful. You see when you start to know His ways, you start to know Him. When you start to know Him, you start to know how to please Him, how to relate to Him. You start to be able to judge yourself and live more consciously under self-judgment, because now you know what pleases God and what doesn’t. Because now the Word is being opened to you and the Word is God. [Deuteronomy 21:2-3 —Ed]

² Then the elders..., they shall measure...

[Measurement is a type of judgment] *...the cities that are round about him that is slain;*

³ And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer...

Notice it can’t be another city, it can’t be another locality; it has to be where this man is living. God put us as the Bride in the Caribbean here, let me tell you, things happen inside of here, we have to have a voice. It has to be elders in the place where God put them. God put us in this local assembly here; it has to be elders in here. That’s the way it is.

The city. Next time It comes and says, “The elders of *that* city shall take an heifer.” What if they don’t know how to take an heifer? You could imagine elders — that blood has been shed and elders don’t know they should get an heifer? You mean blood has been shed and

defilement comes upon the land and elders don't know how to remove the defilement? You see how the position of these things — you have to catch the mystery of God? Can you see that? Without the mystery of God, you stumble around, you pray; you don't even know how to pray, you pray all kinds of prayer. You ask God to do things and remove things and God has a provided way for it.

³ ...take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;

That heifer never got out there with any yoke, plough no field under the burden of sin. The yoke is a yoke like a type of the yoke of sin. But this heifer never was defiled, never carried those loads, never was a yoked heifer; it is typing Christ. It is going to be slain as an atonement. Blood was being shed in the land, now a heifer's blood is going to be shed.

⁴ And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown...

In other words, that valley is in such a condition, the ground has never been broken up. It never had any seed planted in that. It's a rough valley, a type of an unregenerate heart. Does the Bible say break up the fallow ground and plant the seed, talking about the hearts of men? Did Jesus talk about the hearts of men like, "Some fell on the wayside, some fell upon rocks"? Is that right? When He is sowing the seed. Exactly right. But where there was good ground... What does good ground mean? Prepared ground, where the ground is broken up, amen, where it is prepared for the planting of the seed. Because that's the type of the heart of the unregenerate man that will kill someone in premeditated murder, cover up the sin and take off. Watch how they are dealing with this defilement in the land.

And the priests the sons of Levi shall come near; [Sorry.]

⁴ And the elders of that city shall bring down the heifer into a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

⁵ And the priests the sons of Levi shall come near;

See, they had to go in the rough valley and *there* they had to kill the heifer. Where? In that rough place.

⁵ And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:

My goodness! See the responsibility on these priests and elders?

⁶ And...the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

To show their innocence. That's what Pilate tried to do in a hypocritical way; washing his hands.

⁷ And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

They have to say that while they're washing their hand.

...Our hands have not shed this blood, neither have our eyes seen it.

⁸ Be merciful, O LORD, unto thy people Israel, whom thou has redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

Now my brothers and my sisters, watch.

⁹ So [So!] shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

I'll tell you something. I'm going to close. I can't go on, I'll keep you too long. Maybe I have to really make full privilege of having the people here, the helps that we have available and the weather. But just let me kind of sum up a little so you can grasp some of my thoughts.

This is an inquest for the slain. Somebody had been slain, but the elders and judges are coming to investigate the matter. And then they are carrying out a judicial function of measuring the place. And then they are killing a heifer in a rough valley that has neither been sown nor eared; eared means like when your wheat comes to its ear, it comes to its grain, it's being garnered, you know, reaped. So all of this is a function, because He says, "So shalt thou cleanse a land that is defiled."

That is why today we have a country and every day in the newspaper you read murder. Right now I think they have about one hundred and forty homicides, murders for the year. In the last couple days, I was reading where they had the security guard (female) out there, fifty-four year old woman security guard in the night. A man walked up in the night, pulled out his gun, put it to her head, dragged her in the bushes, raped her and took off. Then in Claxton Bay, two men jumped in the back window of a house, held the father and mother at gunpoint; two others went in the room, raped two young girls, fifteen and thirteen or something like that. Think of that! Then you had the triple murders. Then you had the slaying of our brother; all these things. Blood! Blood! Blood! Blood! Blood! Throughout the land! Blood!

Homicide is people who have been slain. This is not accident. Slain means it's not manslaughter neither, like in self-defense. God separates manslaughter from

premeditated murder. That's why He said, "I will not justify the wicked." That's why you have like first degree, second degree. Now a court — Catch this now. A court will come today in this type of society. You have policemen going out there, dusts for prints, forensic and so on. They carry it to the lab, they test it, they take statements, they do different things. They get the person arraigned, they put them in a cell, then the magistrate arranges for the day of trial and hearing. And then, you know, they decide whether it's high court or low court or what it is going to be and how they will proceed with the matter.

But that is dealing with the person for the crime, but that is not dealing with the blood that defiled the land. So right away you're seeing there is one with atonement and then there is the matter of measuring out and establishing guilt and responsibility. You have your State, it carries out a certain function. You have the church, it has another function. When God puts a church in a community, puts a church in a place, they have to understand that responsibility. That's why Bro. Branham said, "Jezebel didn't know Elijah was her Pastor." Do you know what that means? When He put that lamp there, it is to give light in a certain place. And that's why when the crime was committed; she and Ahab planned, conspired, killed, shed innocent blood, covered it up; God sent the Pastor. God revealed to the angel in that place a Word to go and make inquest for the slain.

In Genesis, when Cain killed Abel — Are you getting me? You see I'm throwing out some of these things because I can't preach that tomorrow. It's not the type of service I could explain to people; ninety percent of the people wouldn't know what I'm talking about. People would think you are trying to make up things, but I'm trying to show you the Word and the principle of the Word and the unchanging God and why this world is to be judged. Because all that blood is there and the

church today doesn't have revelation of how to cleanse it and how to apply the Gospel. They don't know the ways of God. They are ignorant. They have programme, they have bazaar, they have bongo game, they have soup suppers, they have all their different concert. They don't know about applying the Word.

But the Seven Seals have opened and the mystery has come back. And through these things we understand how Christ's death and His shed blood, which the Gospel opens up the mystery of; what it was shed for, how it is to be applied, what kind of cleansing it can bring, what kind of loosing from sin and guilt and condemnation to those who receive it. Then we understand now how that Word can be preached in a community and be cleansed and be applied and confession be made when people understand the jurisdiction in the service of God. Is that clear to you? Are you understanding that? Do you realize the shallow way people live and walk? Do you realize why a church life is so out of the economy of God completely, when you start to see what the Bible is? If Old Testament people had to do that with animal blood, tell me about New Testament people, who are more able ministers of the New Testament, who are ministering not a ministry of condemnation, but ministering the ministry of righteousness. Is that right? Who is ministering the Spirit and not the letter. Think of it. That's why you see a calling to preach the Gospel is not, is not like some — Man could make man ministers, but God has to come and reveal Himself to people.

This is God's inquisition. When God finishes His inquisition, then one day whatever is in darkness will come to light. So the slayer who concealed his identity and ran and hide, that will be brought to light one day. Now catch where I'm going with this.

Cain.... Under your First Seal, the Serpent deceived Eve; under your Second Seal, Cain killed Abel. The False Vine started to kill the True Vine, covered up the

crime and was going along as usual. And God, knowing blood was shed, God came down in an inquest and He comes straight to the slayer, He comes straight to the shedder of blood, "Where is thy brother?" "Where is thy brother?" He said, "Am I my brother's keeper?" He said, "Thy brother's blood cries out from the ground for you." He was trying to hide that, but God was making inquisition for blood.

Do you want to read a Scripture quick? Turn with me to Psalms. Quickly. Psalms 9. Quick. I'm just going to drop that in and let you read it, so you see the thought. Psalms 9. Quickly. Verse 7.

You see, Jezebel is going to make inquisition too. She is going to come and enquire and investigate the true churches and the people of God. She is going to try to prove them guilty of operating illegitimately according to the laws of the land, and bring them under condemnation and sentence them to punishment, because she claims she is the true church and she is the only one who has right to interpret the Word, and everybody else with another interpretation is a heretic.

But God has an inquisition too. Because remember this woman who is claiming that, killed sixty-eight million. But now, the identity of the slayer has been revealed. Under the Fourth Seal He reveals her. We know who she is. We know who killed them, because one came and uncovered it; city on seven hills, drunk with the blood of the saints and the martyrs. He identified her in this Age, ripped the mask off of her, that woman Jezebel; Roman Catholic system! He said, "Come, I'll show you the mystery of this whore." Is that right?

Under the Fourth Seal his name was Death and Hell followed her and he named him. The same one who was riding with the sword that nobody knew who he was. Is that right? But the eagle revealed him. Do you know why? Because in this Coming, it's not a Lamb, it's a Lion. It is not a Kinsman Redeemer, it's a Kinsman

Avenger. His blood was shed, but now He is coming to revenge the blood of those of His which they shed.

Psalms 9, Verse 7.

⁷ But the Lord shall endure forever:

[Just breaking right in David's praise and prayer.]

...he hath prepared his throne for judgment.

⁸ And he shall judge the world in righteousness,

he shall minister judgment to the people in uprightness.

David in the Spirit; the Spirit of God in David crying out, seeing God preparing His throne for judgment. How many knows that there is a day appointed for judgment? How many knows that there is a day He is going to convene His court? How many knows that there is a day the Judge is going to appear with a White Wig? How many knows He is going to open His book in a day and begin to judge? How many knows that's this day? How many knows we are told that this is the Investigation Judgment? How many knows we are the only Age who saw Him wiggged as Judge? His inquisition has started. Their inquisition and God's; there are two inquisitions, two inquisitors, two inquests. Some have been killed by the sword, blood has been shed, but they who kill by the sword, they who lead into captivity, shall go into captivity, because strong is the Lord that judgeth her.

⁹ The LORD also will be a refuge for the oppressed...,

Make Him your refuge this morning.

...a refuge in times of trouble.

Make Him your refuge this morning, run into Him.

¹⁰ And they that know thy name...

It's been revealed to us. It's not Baptist and Methodist, it's the Lord Jesus Christ revealed in the Seven Thunders.

*...will put their trust in thee: for thou,
LORD, hast not forsaken them that seek
thee.*

When you seek Him with all your heart, He said I'll be found of you.

¹¹ *Sing praises to the LORD, which
dwelleth in Zion:*

That's His Bride; Heavenly Jerusalem.

...declare among the people his doings.

He's descended, He opened the Seven Seals, He's here with a White Wig. Declare His doings. He has called out an elected people.

¹² *When he maketh inquisition for blood,
he remembereth them: [them who shed
blood] he forgetteth not the cry of the
humble.*

When they were being oppressed by the oppressor; when He maketh inquisition for blood, when He prepares His throne for judgment, when He will judge the world in righteousness, when He shall minister judgment to the people in uprightness, when He maketh inquisition for blood.

Turn to Psalms 79. First, it's an inquisition for blood. Deuteronomy 21, He comes on the scene. That's why His Message is in all the earth. That's why in this part of the city here, there are elders, there are people with the measuring rod, there are people with the mystery of the heifer. There are people who see the land defiled by blood; shed blood.

¹ *(A Psalm of Asaph.) O God, the heathen
are come into thine inheritance; thy holy
temple have they defiled; they have laid
Jerusalem on heaps.*

Hear Asaph crying out in the Spirit, just like David, seeing Jerusalem destroyed, seeing the temple defiled.

² *The dead bodies of thy servants have
they given to be meat unto the fowls of the*

heaven, [and] the flesh of thy saints unto the beasts of the earth.

³ Their blood have they shed like water round about Jerusalem; and there was none to bury them.

Didn't It say under the Fourth Seal, that they had been given power to kill one fourth part of the earth with famine, pestilence, sword, the beasts of the earth? How many knows It says that? We went through that right here. Woe, woe, woe, to the inhabitants of the earth. Revelation 8:13. And there was an angel flying in the midst of Heaven and that word 'angel' is eagle. And that's the flying of this Message revealing the mysteries of these three Woes. Woe, woe, woe. To who? The inhabitants. One fourth part of the earth will be killed with sword, with pestilence, with famine, with the beasts of the earth. That is what he is crying out; he is seeing it in the end time. Asaph is seeing it in the end time.

⁴ We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

⁵ How long, Lord? wilt thou be angry for ever? shall thy jealousy burn like fire?

⁶ Pour out thy wrath upon the heathen that have not known thee...

He is crying out for the pouring out of the Seven Vials that is filled up with the wrath of God. That's the wrath of God. That's the judgment. Judgment couldn't take place until a Prophet came and threw a rock up in the air and said judgment has started in the earth; turned the Cloud, showed He is the Supreme Judge. The priest handed him the Book to take the second part (the Day of Vengeance), then it's time for the wrath of God.

⁶ Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, [they have]...laid waste his dwelling place.

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

Let Him be known in our sight, by what? “The revenging of the blood of Thy servants which is shed.” Friends, I want to tell you something. To shed the blood of God’s servants is not an easy thing. To plan and conspire — Because the Word says, “Touch not My anointed and do My prophets no harm.” And “What you have done unto the least of these little ones, you have done it unto Me, for their angels behold the Father’s face which is in Heaven. It needs be that offence must come, but woe unto them whom the offence has come by.”

11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

12 And render unto our neighbours sevenfold...

Pour out thy wrath, render unto them sevenfold. Seven Vials hold the wrath of God; the fullness of judgment. When Seven Seals opened in this Age, then Seven Vials will be poured out, because judgment follows Light. Light is God’s mercy coming to you. When God opens the Truth, an Angel catches the Mystery, he brings light to the Church, the revealed Word; the people have Light to walk in. When they turn down that Word, what happens after? A plague falls and judgment follows. Is that right? Every Age!

I am only using the Scripture to unfold the plan of God; how God operates on a city level. And He gives the law and we see it in a nation, we see it in the world. And you are seeing how the world is filled with blood. You are seeing wars and people are saying, "We'll bomb them back to the Stone Age!" The others are saying, "We'll blow up the Trade Centre and the Twin Towers!" Who's cleansing that blood? Who's cleansing that land? Who's taking a rod and drawing the line? Who has the Gospel, the Word for the Age that could loose and remove that guilt? Who's making inquest for these things?

God made inquest in the Garden. God made inquest in the First Age. In the Second Age God came down. When He saw that Age was being drunken with the blood, He said, "I'll kill Jezebel's children with death." He said, "You hold fast till I come; I come quickly. Behold, I come quickly and My reward is with Me to give to every man according to their works." David comes: "He prepared His throne for judgment, when He maketh inquisition for blood."

This coming of the Judge is for inquisition for blood. Because what is He coming to... What does He judge them for? What is He going to judge the Roman Catholic church for? For the blood they shed. What is He going to bring Seven Vials on the earth for, upon this generation? From the blood of Abel all the way to this last day will be upon this generation. Didn't Jesus tell Jerusalem that? "Oh Jerusalem, from the righteous blood of Abel all the way to the blood of Zechariah shall be upon this generation"? Did Titus come and destroy them? Does Ezekiel 9 repeat itself in the last days? Is the Holy Spirit sealing up the Church before those slaughtering angels come? Two inquisitions, friend. It is a time of judgment.

I am saying all that to say this. Last week when I was preaching here about the evil counsel of the church, and the spirit of inquisition loosed and sang

that song, ‘*It’s Dripping With Blood,*’ after about twenty years; and it was strange, and the Holy Spirit moved so strange and it was kind of confusing how the service just went. [The minister is referring to “*Evil Counsellors Behind the White House Throne — 2001-1209 –Ed*]

And then you know, thinking of it and thinking of the messages God has been giving since September 11th. And then when that came and happened, and our brother was slain, and we were in that deacons’ meeting that night and we rushed up there. I got up next morning and a message I had preached years ago, I think it was in Barataria (could be) or maybe here; I can’t remember. But I had preached a message on *Inquisition For Blood, The Kinsman Avenger* [1995-0625 – Ed] How the same One who is to redeem His – He is to redeem His people from slavery; like Abraham and Moses redeemed Lot from captivity; Moses redeemed them from slavery. Then a kinsman had to redeem the land, like Boaz redeemed the land, like Jeremiah redeemed the land. Then that kinsman has to marry his brother’s wife if the brother dies and the wife has no seed, and we see Boaz as a kinsman fulfills that. But the kinsman also had to exact vengeance. And so, we see Moses destroying all Egypt and drowning that whole army; and Abraham slaughtering all those kings that had put them into captivity and caused their cries to come up before God. They have to come and exact vengeance upon them, for the crimes that they did to the people.

So, you see the mystery of kinsman redeemership and kinsman avenger in the Bible, because He is Lamb and Lion. And Revelation 10, He comes as a Lion. The Lion hath roared and Seven Thunders uttered their voices and He is revealed as the Supreme Judge with the White Wig, because He prepared His throne for judgment.

And now, the time we are in... That’s why under this Message there was an indictment, a trial; “What Shall

We Do With This Jesus Called Christ? The blood is on your hand, you can't get away from this." He put it upon this generation. "Souls In Prison, you've been found guilty!" And under the Sixth Seal he said, "This generation will be cremated, the righteous will walk out on the ashes of the wicked." "The Third Woe cometh quickly. Armageddon will clean off the earth for the Millennium." Why? Because it has started!

And while they have refused all that, they are calling for Secret Military Tribunals. And it was strange how our brother was killed on December 11th, when three months after September 11th, seventy nations in the world gathered together and had prayer remembering September 11th. Now to me, it meant something to me, because since September 11th every message I've preached from, "*The Results of America's Apostasy*" [2001-0916 —Ed] until "*Evil Counsellors Behind The White House Throne*" [2001-1209 —Ed], is uncovering the hour, uncovering the prophecy, placing these things in the Scriptures. And if you have any light in you or even half-way inspired, you can tell this has been one of the most phenomenal times in the last twenty-eight years of this church, right here, in these last three months that went by; the way the Holy Spirit took the whole church and focused our attention on those things and brought those messages and opened up the Bible, and even these things that have happened in such a way, that it makes us marvel!

Then when that happened after the service, it just — now you heard how I prayed this morning before I started to preach. I don't know where I'm going, I don't even know why I'm saying these things, but I just feel I need to say all this, and put this right here and leave it. I don't even know for what purpose, but the thing is something happened. I could only say what comes by inspiration.

And so, when that happened — You see we declared something in 1977 you know. And 1977, the 14th of

May, I preached a message: ‘*Moving With God In Season*’; when Mary understood — how shall these things be? When the Angel came unto Mary and opened up the mystery so she can tell from the conception to the birth. Those who were in Fran Street will know that. Look what these things grow to today. Who would have thought that this would go around the world? Who would have thought that this would have opened up the hidden, sealed things in the Message? Who would have thought that He would bring the Seven Trumpets and tie the whole book of Revelation together and show how it was preached supernaturally under the Sixth Seal? You tell me if you ever heard anybody preach: “*Why The Trumpets Was Preached Supernaturally Under The Sixth Seal?*” [1982-0325 —Ed] to explain that and what passed in an unknown language and came back around. You tell where you heard anybody explain that.

Now I’m not saying that because of me, I’m saying that because of Him. And to say these things, I have to say that to say this. And I say it with all humility, because I myself am confessing to you that I don’t know the next step, but I’m just saying these things. And it wasn’t me who made up all those messages from September 11th. And I still have the ‘Anointing of Jehu’ there; I can’t even finish the last couple. And then while I’m preaching this, they’re calling for *that*. And while they’re calling for *that*, the Holy Spirit says, “Go in the Word,” and says, “Look what this inquisition is,” and starts to show me what it is.

And here, when that happened, he died that night. Then the thing struck me. I couldn’t come out of this message: “*Inquisition For Blood*”. And I looked at it and I said, “I can’t preach this in the funeral service. How will I preach this? Because this is going to take too long to break it down, to establish the laws and the principles of how these things are; to show the jurisdiction of God; to show where God set up His Church in the earth; to show how under this Message

that inquisition is taking place and to look around and —”

Who can say the Land is not defiled by blood? Who can say? We have more murders here; maybe, we are one of the highest nations in ratio in the world, according to the size and population with the amount of killings, and the kind of slayings in this nation. Crime is out of control! And you tell me when last you saw in the history of this Message, in this country; where the Message is most established, in this island, in the whole Caribbean, where a minister has died like that; and put it all in your coincidence book if you don't have revelation.

But watch. When that happened... Slain — a man being slain. Everything... You have to look at it. You see, it's not just the word; anybody could read that Scripture and don't know what to preach on it this morning. But all these things that happened is somewhere written in the Word. This is a Scripture about a man that was slain; a law that God is giving and the killer is not found; the killer runs, but the man is slain and his shed blood is there. And God explains what slaying a person is.

Then there's revenging the blood of His servants when He maketh inquisition for blood. David in the Psalms is seeing that time is going to come and I'm proving to you that that's this Age; He has come and He is making inquisition for blood.

I'm proving to you in Genesis, He came down when the first man was slain. In the New Testament, when Jesus was slain it was the same thing. Peter came and he took the Word, he said, "You with wicked hands, you builders rejected the Chief Corner Stone, you killed and crucified the Prince of Life." Is that right? And he put the blame.

Then Paul and they came afterwards and showed how... He said, "Behold a day will come when I do a work that you will marvel"; showing them how the spirit of slumber came upon them; from Psalms 69, how God

was going to blot them out, and Israel turned away from God, and Titus was going to come to destroy them, and the city was going to be drenched in blood, because they said, "Let His blood be upon us." And Abel was typing Christ; he was slain.

When you come to the end of the Bible (what I'm going to preach on tomorrow), "Antipas, My faithful martyr who was slain, because he holdest fast My name and he has not denied My faith," is why he was slain. And I'm going to tell you it right here in case anything goes different. Do you know why? Because he stood there, Revelation 18, in this season; the spirit of Commerce and Trade, where people stand to make hundreds of millions of dollars in this country; and God had somebody, a guardian at the gate of the country, standing there because of his conviction in the Word, and knowing what the Name of Jesus Christ is and can't take a gift to be blind. And that spirit behind that Trade and Commerce and the Land of Traffic, do you see what spirit that is? Revelation 18; where he was slain, because he holdest fast His name.

Friends, let me tell you, we are walking here in the Word. We are walking in the understanding of an Hour that we have come to. The most I can do is preach. If I see something in the Word, I try to tell you. I ask God for grace to try bring it in a way, to say, "Can this be right? Is this the Scripture? Is this the Hour? Is God the same? Does He still deal with us? Is the Bible applicable and relevant? Is all Scripture really given by inspiration? Is it profitable for doctrine?"

I am asking these things so that you can see and say... Or it's church; a minister preaches something, holds his congregation, tries to keep them interested, tries to keep them absorbing things, tries to keep them under a programme to keep them controlled and regimented and hope Jesus comes soon. I'm not that kind of minister. I'm not even a good one on the other side. I am just like...just...And God knows I'm saying

this from my heart, because I see so much failure in my own life at times. Yes, but I don't want to be that. Let me look to my standing and keep walking, because if I look here I'll fall all the time, but if I look there I could walk out of this state. I could behold that perfect image for myself and walk step by step and walk right into that, but if the devil could blind me to take my eyes off of how He sees me in Christ and makes me look at my state here, then I'll struggle in my mind, "I was trying to go good; I came back two steps. You know, I'm not doing what I ought to do and it's like I can't go on here." I don't want to live there. I want to say, "Thank God for the blood! Lord, by faith I apply it to my life, and help me to walk closer to You tomorrow than I did today! I die daily that Christ could live in me." Amen. "I want to stand where I can do all things through Christ that strengtheneth me."

I'll just quote it for you, because I don't want to read any more. Revelation 16, in that Third Vial, they rejoiced, saying, "We thank God, who gave them blood to drink (because under the Third Vial water is turned to blood), because they have been made drunk with the blood of Your saints and Your prophets." And in Revelation 18 they rejoiced; Babylon is fallen. And in Revelation 19 also: "And Thou hast avenged us of the blood of Thy prophets and of Thy servants that they slew." Under the Seven Vials, He is making inquisition. And David said, "Pour out thy wrath, give it sevenfold, render it sevenfold." And in Revelation 22 says, "Behold, I come quickly; and My reward..." In other words, they'll get their wages. What they sow, they're going to reap; they worked for this. They refused My Word, they built their own religion.

In the beginning of the Bible, the first one was slain. In the middle of the Bible, first one was slain. At the end of the Bible, first one was slain. Abel, Jesus, Antipas; slain. The first one in the Church, Stephen, slain. He did not die of old age, he did not die of poisoning, he did

not get overweight nor did he fall down. Slain. Shed blood. Shed blood. Shedding of the blood of His servants.

The world — the secular world sees the slaying of a Custom Officer. The Church sees the slaying of a shepherd; an anointed and commissioned shepherd who was standing there as the light, as a lamp on a lampstand in a church under this Message. And when...It took me back to this message: "*An Inquest For The Slain*" [1995-0625 -Ed]; the blood, the slaying of the blood. I said, "My goodness. Somehow, what happened in that service on Sunday, and what happened on Tuesday and what brought it back to this message, and then coming to speak some of these things this morning."

And somehow, you know, Wednesday night I was here. I didn't want to be involved. Bro. Sammy could testify. I said — I was asking him to preach the service. He said, "Somehow I feel Sis. Cynthia is going to ask you to do it." I went up there, she said, "I have one request in my heart and please don't turn it down." She said, "Would you take the funeral service?" She said, "I hope you're going to be in the country." I said, "Sure. I don't mind taking it." Then I had second thoughts, I had reservations. You know, I pour out my heart to you. I'm not interested... You see, I'm not a person who likes to preach, you know. I don't want to be seen, in that way. Because not — If I am going to be moved aside that people could be blessed, I prefer that; rather than sometimes you stand there and you know this one is grumpy, that one is grumpy, this one is grumpy, that one is grumpy and they find you and they find this and they find the other. But you have to be faithful. And sometimes as a servant of God you're called to walk in places and bear pressure and take insults and be spoken of, and know you're being whispered about and everything else, and you have to break that sound barrier and keep your eyes on Jesus Christ and be a

servant to please your Master. My only desire is that He be truly represented.

And we're going to have all cross sections of people here tomorrow. They're going to have the media. We're going to have different ones from the media who is going to be here. I am asking you, all those in the rooms, listen to me right now; all those on the outside, listen to me right now; all those in the sanctuary, listen to me right now. Don't appoint yourself to be a spokesman for the church. Please don't, because you are not. In everything and every body of people, there is its spokesman. Sometimes the media people may come and ask you things and you stand up there and you say things and you say the wrong things. You say things you shouldn't say. And then that becomes publicized. Then that becomes a voice like in the church here, then that goes out. Please, all you are called to do is to say, "There are ministers there or there are deacons here, talk to them; they will tell you who should speak, you know. This is not my place. I am just here attending like yourself."

Please, don't go and try to be a spokesman on behalf of Third Exodus Assembly tomorrow. If you speak as an individual, say, "As an individual, you know..." If they ask you if you go to church here... And from the time these things come in, let somebody from here say the church's views on the Message and these things. Don't go there at all. That's not your place. You have leaders; "Obey them that have the rule over you." You have people that God put to bring the Word to you. Let them be the ones who will speak, because they will know.

Sometimes people ask loaded questions, and you know me and the media; I don't like that at all. They are evil. The strongest tool the devil has right now is the media. And this church has been carried through the dirt by the media already, and people who go talking to the media. So, please don't. We had that in Cocoyea, we had that in Barataria and we had that here. Please, we don't want that now.

Remember as I told you yesterday, I am representing De Souza's family and The Little Flock Assembly, where he was Pastor and father and husband. I am...They are just using the facility, so this is really the De Souza's family funeral and this is The Little Flock Assembly's funeral. They asked me to be a spokesman; even I have to know my boundary. If they ask me anything, I have to say, "See his wife and family. See his brothers." I have to know my place. So I'm telling you, you know your place the same way I have to know my place.

Also, parking has been arranged with Abel's Head Office over there. To all the saints who have cars and would like to park, parking has been made available for you at Abel's compound, because the rest of the compound here would be for the family, the officials and the Assembly up there and the visitors. So, there is going to be a shuttle to shuttle you in, not going back out because that will be chaos, when you have all these people going out. But if you want a ride — it is not really far to walk either, you can just stroll in, but there would be a shuttle available.

There is going to be some security guards to help the flow of traffic and so on. And all of this is going to be taken care of, courtesy Bro. Steve, and they are going to have that there to keep things orderly and nice.

And we are trusting by the grace of God, we can truly do these things in an honourable way, in a decent way, in a way that glorifies the Message and lifts up the Name of Jesus Christ, and that in turn, it can be a blessing to the family and the church that we are given the responsibility to represent, in this intimate and special occasion and sensitive occasion of the family. We handle it bad, we bring a shame on the family, we betray their confidence. We handle it properly, we bring glory and honour to the family and to the Lord Jesus Christ and to the Message.

So let's cooperate as a church, a great church. We're here in the presence of God. You know we are walking

in a time where things are happening. We are trying to catch what the Spirit is saying; these things in your heart. I know many of you, on another level, you have your problems, you have your areas, you have your pressures. I feel the Holy Spirit right there this morning, just opened a little outlet for some of you. Find a place to wash, to cleanse, to be loosed, to rise up and be renewed in strength. I trust that you were able to get a hold of that Breast and nurse this morning. And as we keep walking in these things, may God help us. It is a treacherous hour. The Prophet said, "It is time to put the stabilizer on the ship." That's why I'm preaching, trying to keep you posted, trying to be sensitive.

We had a nice night there Friday night; some nice little things there in Philippians 2 to the Church, to be a servant. Take these things as real Bible teaching, that enriches your heart and your life, that establishes you and makes you a real servant of the Lord Jesus Christ; a real ambassador for Him. And so, may God bless us and bless our efforts. Amen. Let's stand to our feet. We certainly want to do our best for Him.

Try to be out early tomorrow, the Lord's willing, please. You know, we have to be on time because we are the host. We have to be on time; as a matter of fact, I myself decided to stay up here from tonight and don't even go home. I don't even want to chance it. I don't want to leave home by me; it is chaos in the morning. And just to ensure that I don't end up somewhere on the road or this or betray the people on this momentous occasion, I decided to stay here.

So, I certainly want to do my best for them, that — because Bro. Carl was a minister. That is the highest office in this land. A minister who was slain, because he stood up to powers big enough, that would shake and move the biggest of people; but for what he believed in, they found him unmovable. And they couldn't touch him except God permitted it. The same way God let Abel's blood be shed and Stephen's blood be shed and

Antipas' blood be shed and Jesus' blood be shed, and then God made inquest for it, and then God put a responsibility. And when people would value one that can bring Eternal Life to people in a dying Age, for a few dollars to buy a sneakers, to blow on some drugs or something, to spend on some worldly pleasure, that's going to be a heavy thing, friends. But that's the kind of Age we live in. We see it and we understand the things that are happening. That's why we certainly by God's grace, want to move on.

We have a little water baptism that I was just informed of, so we're going to pray and just close this part of the service. Let's just bow our heads for prayer.

“For I was born to be, Thy dwelling place, a home for the presence of the Lord; So let my life now be separated unto Thee.”

[The congregation sings —Ed]

*...I was born to be,
(You believe that?)
Thy dwelling...*

Know ye not you are the temple of the living God?
A home for the presence...

Destroying God's temple, destroying His abiding place, but He maketh inquisition in this Hour. And they who are trying to make inquisition, they will know what it is to meet the true Inquisitor; to see how He truly deals with the shedder of blood.

*...separated unto Thee;
...I might be what I was born to...*

Oh, let's lift our hands and sing it one more time.
For I was born...

Confess that as your faith. “I believe that, Father. Cleanse my life. Make me fit for Your dwelling. Fill me with Your presence, oh God. Repair the broken altar in my life. Bring back the sweet incense of prayer, Lord.

Take away the mouldy bread and make the bread fresh upon my table.”

...my life now be

separated unto Thee;

...might be what I was born to be.

Father, we bow our hearts in Your great Presence today. Sitting, dear God, in Your House, under this Heavenly Atmosphere; and the Holy Spirit, Lord, taking the Word of Life and breaking it down to us; giving us understanding that we will not walk in ignorance, but the entrance of your Word will bring light and illumination to our minds, lifting our thoughts on a higher level, Lord, where the mind of Christ can be in us; for You said Your thoughts are higher than our thoughts and Your ways are higher than our ways, but that we should let the mind of Christ be in us. Then, dear God, we could be about the Father's business, because faith will see what You want done with the Word and faith will operate through that channel. Holy faith and holy works can go forth, under the guiding influence of the Holy Spirit (Oh God), led into all Truth, fulfilling the Word, which is the secret of the Message; to do the Father's business. Make it real to us, Lord.

My brothers, my sisters, today; fellow ministers, deacons and trustees; workers, helps and governments; visitors, strangers, we all are gathered here before You. We look to You. We look to You, dear God, knowing that this great Hour that is climaxing, this gross darkness on the earth and upon the people; this insanity of the mind age. Oh God, seeing the people being deformed in such a hideous condition; the cup of iniquity full and overflowing; soon the slaughtering angels (Lord) will come in its fullness. We already see it in the earth. We already see it moving in parts of the earth, dear God. We see the earth racking and shaking under months and months of bombs, we see lives being blown to pieces. We see hate and vengeance disguised in patriotism and fair speeches. We see all kind of false causes being

projected, Lord. But as we look at these things through the eyes of the vindicated prophecy, as those Seven Seals open and lift the veil off of the schemes of the enemy, we see, oh God, how diabolical, how cruel, a move that is taking place in the earth at this time, Father; a scheme to trap the world and to persecute Your children.

Dear God, You promised that when it gets dark You'll turn the light on. And truly we can say, these last three months, there's a Man here, the Chief Engineer who has turned the Light on from the Scriptures. Lord God, we can see clearly. Help us, oh God, to grasp these opportunities that You have put into our hands, to prepare, to make ready, oh God, for it is written, "They that were ready went in with the Bridegroom." "The Bride hath made Herself ready." And these oncoming storms of judgment that will shake the earth; and the plagues and the wrath of God that will be poured out and the destruction that will be multiplied in the earth after Your Church has taken a flight into the sky; the spirit of lawlessness, oh God, that is pressing and is being let loosed, until we see a land drenched in blood. We see even the slaying of the righteous' blood.

God, shelter us under Your blood, Father. Let your Word be applied. We know, oh God, the nation and every nation is gone beyond redemption, but, oh God, where the Elect is and those that cry and sigh for the abominations being done roundabout, may the Holy Spirit find them and bring them to this great Fountain, Father; that they could be cleansed and they could enter into a life of rest and peace; that they could stand and live justified by Your faith; (may You grant it, Lord) justified by Your blood, Lord, set free; free from guilt to see the pardoning grace of this Living Word.

We ask it, oh God. You know the names, Father. We apply it in this Region today again, and we offer this prayer for those that have representation; those that only the Father can draw and will draw and promised

to draw, because You will lose none, You said. "All that the Father hath given will come." Bring them, oh God. Direct our paths. Lead them to the city of refuge, where they get under the shelter. Grant it, oh God. We commit all things into Your hands.

Lord, look down upon Your children; the weak, the afflicted today. We thank You for our sister coming out; seeing her there, looking so well, rising from her seat with the praise of God. Heal her completely. May You give her long life. Oh God, may joy and laughter return to her home. They went through a little dark period, Father, but Lord, you know how these things are necessary for us, because it's the ragged, jagged lightning and the thunder and the crushing of the flower that brings forth the fragrance. You put us on ash heaps and give us a testing, that we may rise with a new vision, a testimony of "I know that my Redeemer liveth!" Oh, may You grant it, Father.

We pray, tomorrow, we stand here and put our shoulders to the wheel with our brothers and sisters and the De Souza's family, to represent You, dear God. Lord, give us good weather. Lead and direct us. Pour out Your grace richly among us. And Father, crown (Lord God) the life and ministry (on this side) of Your servant, Lord God, as we would come to pay our last respects and give tribute. And dear God, knowing that for all these years that he has served You faithfully, and stood and died oh God, with his conviction in his heart. Lord, we pray that Your Name will be magnified in all these things, and that even hearts will be touched and souls will be drawn to You, Father, in the Name of Jesus Christ.

And as we continue on with the baptism, those that will have to leave, dismiss them, take them home in peace and safety as they go to their homes. The rest that will have to stay and bear the burden, oh God, of getting this place ready, and everything that is to be put in place for the service tomorrow, knowing that it must

be done this evening, we pray that Your Presence will be with us and You will lead us through all these activities, Father; that Lord God, it could be done and everything could be pleasing unto You. Grant it, Lord. We thank You for all things, in the precious Name of Jesus Christ. Amen.

Amen. God bless you. You may have your seat. *‘Do you know grace, Amazing Grace?’* as Bro. Ken comes.



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