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From the Editor's Desk



Greetings one and all! Glad to have you still reading with us in this New Year. It has been a while since our last publication and a lot has transpired, both for Youth Quake and for me personally. There's so much on my heart of late, I wouldn't even know where to begin. We're really excited about this issue as we have some great content that I believe will be a real blessing.

To start with, we bring you a textbook example of a couple who pursued marriage using the model of courtship. *Courtship: A Model Case* is a wonderful example of courtship and how it differs from the world's practice of dating.

After that, we'll be introducing a new writer to Youth Quake, Brother Trevor Emond. Some may know him from the blog he coauthors, Two Message Ministers. His article really brings a fresh perspective to the path of deliverance. *Power Through Humility* is sure to change the way you see your trial.

From there, Sister Rebekah LaFontaine shares what's on her heart with the girls, according to **Titus 2**. Quite frankly, the guys could also stand to learn a thing or two from this very insightful article. Find out what you get for being what you are in *You Get What You Are*.

Finally, we wrap things up with our usual treat from Brother Ken Hamilton. With all the liberal media out there, you'll want to read a balanced perspective from our brother's current events column. This issue we ask the question "*Israel To Be Wiped Out?*"

You're in for a great time, so buckle up and start flipping the pages!

P.S. Be sure to check out our sister Anne Petit's new CD project "I'm Not From Here." For more information, see page 11.



Courtship

- A Model Case



In the month of April, the Great Lakes States of the U.S. are just coming out of five solid months of dreary, rainy, bleak, cold, and downright miserable weather. It's only fitting that our story should begin at such a time of seasonal happiness.

The year was 2003. One Sunday in April, a young man went to church unaware of what lay in store for him; for unbeknown to him, a young lady would be attending the service at his church for the first time. As was his custom, he sat near the back with his family. It was a good thing he was sitting... for what he saw only a few minutes into the service nearly floored him! To him it seemed she glided in without walking... hair a fiery red, tempered with the gentle face of a woman.

The lady in our story was known as Tiffany Carter. She now shares her name with her husband Brandyn... Sinicola. They were both fifteen at the time. This is their story:

After service that first day, Brandyn started asking around about Tiffany. Phillip Tipping

remembers him asking, "Did you see that girl in church today?" At the time, Phillip responded, "What girl?"

Meanwhile, Tiffany's family hadn't yet made the move to start attending a Brandyn's church full time. For about two months, she and Brandyn kept in contact via the internet and the occasional time her family would attend service at Brother Paul LaFontaine's while making the transition from their church at the time. Finally, her family began attending full time and it wasn't long that Brandyn and Tiffany knew that there was something between them - even though it had not yet been voiced.

Time went on and under the teaching of Brother Paul, Brandyn realized that there was a proper way to go about winning a girl's heart - he also learned a lot about what he had to do on a personal and soul level to prepare himself for such a commitment. He often went to Brother Paul and asked his advice on how to proceed. Brother Paul's advice at the time was to just watch her from a

group setting and keep it at the friendship level - advice that must have molded a lot of character in our dear friend!

For sixteen consecutive months, Brandyn and Tiffany didn't say a word about liking each other... though the poets would tell us "it was in the air." Finally, at Ohio Family Camp 2004, things came to a breaking point.

Of course, as we all know, whenever a couple are interested in each other, they necessarily receive relentless but harmless teasing from their friends. Brandyn and Tiffany were no exception and they took it all in stride until one particular comment. Tiffany had been caring for her baby sister, pushing her in her carriage around camp. Brandyn, being the gentleman he is, kept her company. While doing this, a younger friend passed by and said something to the affect of "Better get used to it, you'll have one of your own soon enough." Tiffany remembers blushing a beet red and she later decided to talk to Brandyn about where they were at together.

Not to long after, Tiffany spoke to Brandyn alone, citing all the teasing and saying that she "Didn't want things to be awkward between [them]."

At this time, Brandyn's hand had been forced. "I wanted to tell your father first... but I do like you," he said. Tiffany looked up at him and said with a smile on her face "I like you a lot too." Brandyn remembers thinking "a lot - that's a good thing!" and repeated himself, "I like you a lot too."



With things now out in the open, the couple still didn't feel the need to rush things. Brandyn did manage to pull Brother Mike aside and let him know his intentions, to which Brother Mike told him it was obvious enough to him already; but it was evident that Brother Mike did appreciate Brandyn's forthrightness.

It was another several months before Brandyn invited Tiffany to courtship on Valentine's Day, not a step taken lightly or without a great deal of counsel and prayer. They were s e v e n t e e n .

We could lengthen their story greatly, and go into the details to make a wonderful book of godly romance, but suffice to say that ten months later, on Thanksgiving Day, Tiffany Carter accepted Brandyn's proposal to become Mrs. Tiffany

Sinacola - only then did Brandyn whisper the well kept and now well treasured words "I love you." Sevenmonths later, on the seventeenth of June, 2006,, they kissed for the first time, sealing their union before their friends and family.



As wonderful as it is to read about a real love story, the purpose of this paper is not to make you heart flutter and wonder when it will happen to you. What we want to do is look at what Brandyn and his wife Tiffany did to deliver themselves before God that day as virgins in a world of sexual promiscuity.

I defer to their pastor, Brother Paul LaFontaine:

"Brandyn and Tiffany certainly were a rarity in this age when it came to how they approached courtship. I like to think of them as poster children of my teaching to the young people. I was proud to perform their wedding this last year. Even before their interest in one another, they both individually had a great interest in the things of God. This helped build a good foundation for their courtship. When I began to get into the differences in the world's dating concept and God's way of

courtship with our local youth group, Brandyn was very inquisitive. "Brother Paul, I want to do this the right way" he would say. This is rare as well, to have such a sensitive desire for wisdom from God as a young man.

Some scriptures come to mind:

PROVERBS 11:14
Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.

PROVERBS 12:15 The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

PROVERBS 15:22
Without counsel purposes are disappointed: but in the multitude of counsellors they are e s t a b l i s h e d .

PROVERBS 20:18
[Every] purpose is established by counsel: and with good advice make war.

Brandyn didn't want to make war, but he sure wanted to know about g e n u i n e love and courtship,



and he took the counsel approach. He let me know his interest in Tiffany and at first I told him to hold it in his heart, don't tell anyone and just tell the Lord. Time is a great asset for God to show His will. The more time you give Him, the more the doors open or close. Quite often

as young people their emotions and passions take over too quickly and they start opening doors for themselves. Also, someone is bound to get hurt when you have to back paddle because it turns out not to be God's will and emotional or even physical ties have been made too quickly. I can't stand the worldly term "falling in love." It just seems so shaky from the start. We don't want to fall into anything as Christians. We want to walk into it, knowing what we are doing and feeling the confidence we are doing it God's way.

Quite a while later Brandyn said, "I feel its time to tell this girl my feelings and I feel I should talk to her dad first. What should I do Brother Paul?" I said, "You need to talk to her dad." Profound counsel on my part I know. But I was glad he was asking me all this and I was glad he chose to include her father. This always gains respect. Courtship is something that is done around the family and includes the input of the parents as much as possible. Dating takes the boy and girl out into places, doing things, and making decisions all by themselves. One of the changes in our country from courtship to dating came from the invention of the car. It went from the boy and girl talking on the front porch and around the family to getting in a car and going out alone by themselves. Some historians now attribute some of our countries moral decline beginning

when guy and girl relationships went from the front porch to the seat of a car. There will be a time in your courtship when you will no doubt go to an event or something together in a car alone. But it should be waaaaay down the road, (no pun intended.) Just a note. The prophet took his girlfriend out on a date and often it was to church. What he did back then in dating and dating today is a huge difference.

If you're laughing at me and thinking I need my head examined for saying these things, it's probably a good sign that you have not been taught right and have bought into modern ideas more than you realize. Plus, the hundreds of married couples who fell in sexual temptation back when they "dated" alone, keep telling me that courtship is God's way and to keep preaching it to the youth. There are too many ruined lives and scars from dating to keep thinking its okay.

To finish the story, Brandyn stayed close to me at every stage of his courtship with Tiffany. Then, after they were engaged, they both came for times of counsel to prepare them for marriage. It was wonderful and God has blessed them for it. So much preparation goes into weddings these days, but hardly any preparation for the marriage. I ask you to remember Brandyn and Tiffany every once in a while in your prayers as they face new

challenges in married life. And I will remember all of you in prayer as you seek God's way in courting. You will be glad you did. No one can write your story of romance like God can. God wrote one for me when he gave me the love of my life, Sister Rebekah. You young people don't need e-harmony.com, God is truly the greatest m a t c h m a k e r . Seek first the Kingdom and all will be added to you. God Bless You!!!"



- Brother Paul LaFontaine



Power Through Humility

written by Brother Trevor Emond

Are you often beat down by the devil? Do you feel that many times it is over one specific issue in your life? Do you ever think, "If I could just overcome this one thing, I'd be perfect"?

Well, have no fear - after you overcome that, there will most likely be more to overcome!!

Encouraging, right?

Forgive my attempt at humor there, but I did want to point out, there will always be more dying to self to do. However, don't be discouraged, this article is on how to overcome - how to have deliverance over those things that so commonly beset us, those things that we LONG to break free of day after day but can't seem to do it.

While it is true that Bro Branham told us that "And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live;" (64-0830E) this does not mean that we are brought under that power. This does NOT mean

that we cannot overcome!! Yes, the temptations will be there until that old adversary the devil is bound by chains for a thousand years - but God has raised up a standard against him!

How much I'm sure we all desire to be like Caleb and shout, "We are WELL ABLE to overcome them!" We can overcome the world, and we must overcome the world. Jesus said, "I have overcome the world." The obvious answer for our overcoming and our deliverance is - Jesus Christ.

Simplistic? Yes. It's also very true. I'll try to elaborate.

The Problem



We all have things in our lives that beat us down continually. Brothers wrestle with lust issues, smoking, or even alcohol and drugs. Sisters often wrestle with proper dress issues, insecurity, and smoking, drugs or alcohol as well. Whatever the poison, it's a good possibility you've been to the place, or are even

now at the place, where you cannot beat one certain area the devil seems to have a stronghold in.

I'm talking about genuine believers here. I'm not talking about those that are away from God, and don't care about Him. I'm talking about you that warm the church pews every Sunday and maybe even Wednesday night services as well. They want to do right, they know what is right, but can't seem to beat the devil in certain problem areas of their life.



Some of these are, of course, common questions:

If Jesus has already overcome this, then why don't we have power over it?

Where is the 1 Corinthians 10:13 way of escape?

Why doesn't God just deliver us when we ask Him to?

While thinking on Romans 7 offers us some relief as to, "At least we're not the only ones,"

this is hardly effective when it comes to "breaking the cycle." We want deliverance, not just comfort.

We try and we fail. We throw out CDs, throw out split skirts, and install internet filters, in attempts at trying to get ourselves to a place of deliverance from these things. Deep down we all must know that it's not a matter of what we have or don't have at our disposal, although that may play a factor in it, but it's a matter of the heart. It's a question of desire. Typically, the problem is an inappropriate desire or, at the very least, an appropriate desire gone wrong. Until that desire is gone, we'll just find a way to get to what we want, even if we've thrown it away once - or a dozen times. It will keep coming back.

One could argue that we must protect our borders. This is certainly true. Not allowing things into our homes and lives that could hinder us is v e r y admirable, and something I certainly agree with. This kind of thing SHOULD be done. However, this is only a part of the solution. The real answer is:



We need the power to change our heart's desire.

Many of us think of the last part of James 4:2 "ye have not, because ye ask not," and, in

our desire to be righteous, we begin to ask God to make us pure. We begin to ask God to change our hearts. After all, isn't that what God wants, for us to be pure and holy? The following verse says, "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."

How can one ask to be delivered of something and it be for the wrong reasons?

I asked myself this question over a nice plate of Chinese food one day. God hit me with the answer (along with a ton of bricks). Why do we want to be delivered? Is it because we want to be a super-Christian? That's noble. Is it so we can be happy with ourselves for making ourselves more like God would have us to be? I understand the difference seems slight, but if you are trying to attain deliverance because YOU want to be righteous and holy, this may be for your own reasons, not for Godly reasons. Sometimes we stop doing things out of love for God, and start doing things because we want to be right. Instead of it being because of a love for God, it's become all about us. "I must be delivered, because I want to be bride! I don't want to be wrong! I don't want to miss the rapture."

These things are all fine but, did you notice the "I" in there?

Shouldn't we want deliverance because we understand how it pains God to see us in such a condition? Shouldn't we long for deliverance because we know it hurts our Jesus? Shouldn't it be because we love Jesus and want to please Him! Shouldn't it all be for Him? If He sends me to hell anyhow, I love Him. I want to be delivered because it pains my Jesus, because I love what He loves.

Now we're getting somewhere.

The Power

In the message Ordination, Brother Branham makes the statement "*the secret to power is through humility.*" What a statement it is! I began pondering this in light of overcoming power. If we want to have the power to change our hearts, the power to deliver us from besetting sins, we must have humility.

That's easy right? Nope. We find it's pretty hard to have humility isn't it? After all, you can't just make yourself humble. Go ahead, try. Try real hard. Humble yet? If you do succeed in becoming humble, of your own devices, not many can do that, so be proud of yourself! Oh...wait. That doesn't work then does it?



How do we reconcile that concept then, with **James 4:12** which tells us, "Humble thyself in

the sight of the Lord"?

It's not a question of making ourselves humble. It's a question of realizing who we are. It's a question of realizing how holy, just, righteous, and loving God is and our lack of any of those things.

Sure, we can say we realize all of that, but do we really know it? Is it real to us? I'm sure Isaiah knew God was holy and righteous. I'm sure he realized, as the psalmist had said, that he was shaped in iniquity, but what happened when he came into God's Presence? It caused Isaiah to cry out, "Woe is me, for I am undone! I am a man of unclean lips and dwell amongst a people of unclean lips".

Suddenly what he knew to be true became a reality. He came into God's presence and God's holiness verses his lack of holiness became real to him. How the heart of the prophet, who once leaned on the king's arm, must have changed in that moment. How it must have humbled him to understand God's righteousness and where he stood.

This is what we need to do. We need to come into God's presence, to get humble. God can then work on our hearts. The secret to power is through humility. In this state, Isaiah was no longer looking to be delivered from his depraved state because

he wanted to be righteous. It would be because of a proper revelation of who he was, and who God is. This is where Isaiah found humility, in the presence of God.

Further on in **James 4:6 - 10**, we read this:

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

Humble yourselves in the sight of the Lord, and he shall lift you up.

Quite a scripture isn't it? There's so much there that this article could fill the entire newsletter. I'll leave some of it for you, dear reader, to meditate on. I do want to make one more point on this. Once becoming humbled in His presence, God begins to give us grace. The passage doesn't stop there. It tells us to do something. It tells us to go into action.

Verse 9 tells us the state we should be in as we are looking for deliverance. Not exactly talking about a five minute, "God, I really want deliverance" prayer is it? The entire attitude is different. It's desperation. It's crying out to God.



It might be difficult these days to go out in a field, and tell God that if He doesn't give us the Holy Ghost, or if He doesn't deliver us, He's going to find a pile of bones there. This is the type of attitude I believe verse 9 is talking about. It's one thing to be humble; it's another thing to go into action once there.

When I finally got so fed up with one of the besetting sins in my life, (I'm still a work in progress too) I began knocking on heavens gates. What I said went something like this:

"Lord Jesus, I realize I am nothing, and how much my sins pain you. I don't want it Lord. I'm sorry, but I can't shake this thing with my own power. Please take it from me. Lord Jesus, know that if You don't take it from me today, I'll be knocking on heavens gates tomorrow asking this same thing."

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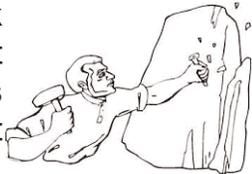
You Get What You Are

written by Sister Rebekah LaFontaine

I just arrived home from Winter Youth Retreat and I am resting my body and reveling in the glorious things that were said by the ministry. The ministry was bold, but Satan is too, as he uses every tactic to try to destroy the effects of the Word of the Hour. Satan preaches his doctrine through Hollywood, magazines, media, etc.... It is always around us.

One thing that Brother Eugene spoke that really caught my attention was one statement that my mother used to say to me. He said, "You get what you are." As I thought about that, I reflected on my own life and experiences. It falls along the same lines as "you reap what you sow," "in order to have friends, you must show yourself friendly," and "do unto others as you would have them do unto you."

My mother used to tell me, "Become the character you want to get in the future." As I began my walk with the Lord at nineteen years old, He had a lot of work to do.



Before the Lord changed my life, I was full of selfishness, rebellion, bitterness, hatred, envy, strife, etc. So after the Lord delivered me and changed my desires toward good behaviors, I had a lot of habits that I needed to yield to the Lord. In the heat of the moment, I would find myself falling back into complexes and old habits. I realized I would have to fight my old nature for the rest of my life, which wasn't desirable at all.

As I am approaching thirty nine years old this year, I reflect back on the last twenty years and marvel at God's grace in my life. I look at my husband, my children, my family, and wonderful friends and feel so blessed. I look back and think how did these blessings come. I tell you, it was by dying to self, and yielding to God's Word rather than my own flesh.

I will start with friends. Growing up, I had an image in my mind of true friendship. Friends were those you hung with, had a good time with, laughed with, etc. As I have

grown, I realize now that true friends are those who are honest with you, encourage you in the things of the Lord, rejoice with you in your victories, pray with you through your trials. The Bible says, "faithful are the wounds of a friend." This means that through transparent intimacy, "confessing your faults one to another", you are opening your spirit up for constructive criticism and others to pray for you. When you confess your faults, there is risk. Risk at being perceived wrong, not looking as spiritual to others, and the risk of it being spread the wrong way. That is why many people deal with their problems internally, never exposing the sin in their life, because of these fears. I encourage each of you to become the kind of friend who is faithful. One who speaks the truth in love, stands for God's Word unwavering, listens to the weaknesses in other's life and does not criticize, but instead encourages them in the Word to overcome the trial they are facing. Also, seek to find friends who offer the same. Find those who are older and more seasoned in the faith. I surround myself and submit myself to

those who will tell the truth, no matter how bad it hurts. When I am struggling with an issue or having a trial, I ask those who I know with tell the truth, not what I want to hear.

My mother is one of the best friends I have. She knows me better than anyone else. She raised me and knows my weaknesses and what makes me tick and what ticks me off. She will tell me better than anyone I know the truth, which is like most parents. When I am down in the dumps, she tells me to stop acting like that, get up and be positive, look at all my blessings. It's not what I want to hear, but it is certainly what I need to hear. When I am weak in faith, she tells me the scriptures I need to hear and tells me the promises for our day.

Some other friends I have are fellow minister's wives. They have faced the same challenges as me, so I submit myself to them when I need to know what to do in certain situations. Sister Cobb from Oregon and the late Sister Marlene Hildebrandt were strong aged sisters who were strong influences in my life when I first married Paul. About a month after I was married, Brother Hildebrandt asked Paul to fill in for him while he was in Africa. God placed me in Sister Hildebrandt's home for two weeks, to give me a godly example to follow and watch because of the task that was before me. The Lord also placed friends in

the local body that encourage and strengthen me. In our own assembly there are those with strong marriages, some that are super moms, some that have great faith. I rely on them a lot for strength and examples for my own life.

I also have friends that the Lord has placed in my life over the years. Some of them are young people and I consider them wonderful friends. When I see them being strong in their faith, it is such an encouragement to me. It let's me know that the battle is worth fighting and God is still faithful to change lives and mold His character in them.

"You get what your are" is certainly true when it came to me marrying Paul. Through my singleness I laid my life before the Lord to become like Christ. I knew I desired a man who would be strong in the faith, committed to me, a prayer warrior, faithful to church, God was first in his life, would love me like Christ loved the church, disciplined in his daily walk, faithful to read God's Word, faithful to listen to the Word of the Hour, etc. I did not want a man who was consumed with his self, loved the things of the world, indulged in videos, video games, Hollywood, sports, had sexual problems, desired the strange woman (as Proverbs calls her), was hateful, had pride, etc..

My mother told me to grow into the character that I

desired in a husband and one day he would find me. I did not marry until I was almost twenty six. For seven years the Lord had to mold a lot of things in me. I had to learn to become disciplined in my own walk with the Lord and allow Him to kill my love for the things of the world, deal with my sexual problems, take away my pride etc.. By the grace of God, I got more in a husband than I ever imagined were possible. He is all I ever desired and more.

Paul is my best friend. We have determined in our hearts to continue to grow in Christ together. It is a lifelong quest to die to self, die to our wants and live for others. We are painfully honest with one another, desiring to grow into the stature of a perfect man. We constantly encourage each other in the things of the Lord, pray together, talk about the goodness of Jesus, and discuss and changes areas where we can grow. He is the best.



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ISRAEL TO BE Wiped Out?

written by Brother Ken Hamilton

Brother Brahmam taught us that Israel was God's time-piece. He told us that if we wanted to know what time it was according to God's timepiece, he said to, "Watch Israel". Well, it seems that all eyes are once again on Israel. If you've read the news lately you may have noticed that there are some amazing claims being made on the international stage. Following is an excerpt from the CNN website dated 13 December, 2006.

"Iranian President Mahmoud Ahmadinejad on Tuesday told delegates at an international conference questioning the Holocaust that Israel's days were numbered. Ahmadinejad, who has sparked international outcry by referring to the killing of 6 million Jews in World War II as a "myth" and calling for Israel to be "wiped off the map," launched another verbal attack on the Jewish state. "Thanks to people's wishes and God's will, the trend for the existence of the Zionist regime is downwards, and this is what God has promised and what all nations want," he said. "Just as the Soviet Union was wiped out and today does not exist, so will

the Zionist regime soon be wiped out," he added."

You may be aware that President Ahmadinejad is the same guy who has defied the world by rejecting U.N. oversight of his uranium enrichment program and claiming that his only intent is to build peaceful nuclear power plants. Of course, the same enriched uranium can be used to build nuclear bombs. This is also the same guy who is the principle supplier of weapons and financial support to the Hezbollah, the terrorist group in Lebanon with whom the latest Arab-Israeli war was fought just a few months ago. He is also the same guy who is supplying weapons, training and financial support to both Sunni's and Shi'ites in Iraq thereby hoping to ensure an all out civil war. Such a civil war would serve to further erode the U.S. reputation in the region which erodes the primary source of international support for Israel.

Last week another important report hit the news. It was the much touted publication of the results of the Iraq Study Group. They made some very strong recommendations for

changes in U.S. policy in the region and predicted dire consequences if the changes weren't made. This is a summary of some of those opinions that was published by CNN on 06 December, 2006.

"But if changes aren't made soon in U.S. policy to reverse Iraq's deteriorating situation, the study group warns, the consequences could be apocalyptic: Iraq's government will collapse, likely sparking a "humanitarian catastrophe." Unfriendly neighbors such as Syria and Iran could intervene. The Sunni-Shia war in Iraq could spread to the rest of the Middle East. The global standing of the United States could plummet. And the American public, already divided over the war, could become even more polarized."

This "apocalyptic" (I find their use of this particular word fascinating) situation would play very nicely into Iran's program. But I would ask the following question. "How does an international leader stand before the world and make such outlandish claims and get away with it?" He says the Holocaust was a "myth". He has just convened

an international conference of "experts" for the purpose of proving that the Holocaust didn't even occur. He says the nation of Israel should be "wiped off the map" and the whole world suspects that he is secretly developing nuclear weapons just as quickly as he can in order to accomplish this goal himself. It is interesting to note that while nearly all of the western world (and the Vatican, by the way) were condemning his remarks, the rest of the Arab world was quietly nodding in agreement. What's happening?

There's an old saying that goes something like this: "If you tell a lie often enough and passionately enough, people will eventually believe it". To the rest of the world, every effort to settle the Arab-Israeli conflict has failed. That conflict continues to dominate world policy that affects virtually every other nation of the world either directly or indirectly. Remember the international peace keeping force on the Israeli-Lebanese border? Of course, you're aware of the U.S.-led international forces in Bosnia, Iraq, Afghanistan and Somalia. Here's some food for thought. If the Biblical account of Armageddon is indeed to come to pass, the global geo-political stage would have to be set in a very specific way. At some point, the actors must take their places...

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It was a desperate prayer. It was an afflicted, mourning, weeping prayer. It was a "I will die if this thing doesn't leave me".



Above all, with all glory to my Savior, it was a humble prayer. One surely must be humble, when one truly recognizes their sin, their own insufficiency to do anything about the matter, and bows before a heavenly God, and asks for deliverance. God HAS given us a way of escape, and I believe that is in part, through these five verses.

The great part about it is the ending of verse 10:

"and he shall lift you up."

The author, Bro. Trevor Emond, preaches occasionally and writes at twomessageministers.blogspot.com

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In conclusion, I encourage each of you to reap forth good things, yield yourself to the Lord that he may mold good things in you, be like Mary who had a heart that said "be it unto me according to thy Word", and wash yourself in the water of the Word daily. I believe that it will sow wonderful friends for life as well as a wonderful lifelong mate. Most rewarding is the relationship you will gain with the Lord Jesus Christ. That is the greatest reward of all.

With Love,
Sister Rebekah LaFontaine

anne|petit

not.from.here|pas.d'ici

Not From Here

-by Sis. Anne Petit

This CD has mix of English and French songs and is recorded very professionally with absolutely lovely instrumentation. For those who do not understand French, no worries - the voice becomes an beautiful instrument in itself, blending seamlessly with the music. For more information and ordering, visit AnnePetit.com.

Songs (*English):
Be Still & Know That I Am God, Calvary Was Sufficient,
Your Grace, On My Way to Heaven, Not From Here, Soldier
*There are 9 songs in French