## Third Exodus Assembly

## Unsealing The Mystery Of Glorification And Translation Pt. 1

Life And Immortality Brought To Light In The Revealing Of The Seventh Seal

## UNSEALING THE MYSTERY OF GLORIFICATION AND TRANSLATION PART 1

Life and Immortality Brought to Light in the Revealing of the Seventh Seal Brother Vinworth Dayal Sunday 9<sup>th</sup> January, 2011.

After all this life is over,
And our burdens have been lifted,
And we stand upon the mountain top
so tall;
Looking over in that city,
That our Saviour is preparing,
Gives me faith, that I can make it,
after all.

Hallelujah! Thank You Lord! Thank You Jesus. Blessed be His wonderful Name. We have three dedications here this morning. Amen. Brother Timothy and his wife Monalisa Gour would like to have their baby girl dedicated unto the service of the Lord. Her name is Jubilee Emerald.

Brother Jason and Sister Omega Pivotte would like to dedicate their newborn baby boy, Orion Enoch Elie, amen, which is French for Elijah. And Brother Martin and Sister Wendy Kanhai would like to dedicate their newborn baby girl, Rebekah Grace Kanhai. Also I think they have little Amelia Kanhai to be dedicated this morning. Amen. Praise His wonderful Name. So we certainly are thankful to see God blessing His children. All these little ones. He says, "Suffer little children to come unto Me and forbid them not, for of such is the Kingdom of Heaven."

The Bible says,

Blessed is every one that feareth the LORD; that walketh in his ways.

For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the LORD.

The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children, and peace upon Israel.

Amen. I see this little girl here watching me and smiling, so I think I'm going to start with her by God's grace. Amen! Praise His wonderful Name. You're happy? [Brother Vin asks the child.] Amen and she... See we're going to pray for you first. [Brother Vin speaks to the child.] Praise God.

Gracious Father, we thank You for our brother and his family; this great decision that they've made dear God. Lord in a country where so many would leave here and try to go there to live and have so much opportunities in the natural before them, but their heart was on You Father. Their desire was to walk in Your will; Lord to be in fellowship around Your Word. And Lord they turned their backs on all these things to come here.

How we respect that Father; Lord that they would show that confidence, making this great decision to come and be identified here. Lord a place where they could hear and read so much negative things about, Father. But yet, because You've touched them in their hearts, they could rise above that and see Your grace towards them.

I lay my hands on little Amelia, Father; such a fine girl, such a fine spirit and come Lord with this beautiful smile on her face this morning and...Lord showing this reverence and respect, knowing that prayer is to be offered for her, that her little life would be dedicated unto You today for a life of service.

Lord, it seems that You've already touched her Father and have done something in her heart dear God, that she could come with this joy, so radiant; I pray that You will bless her Father, on this day of her dedication. May the Holy Spirit, Lord, reveal Yourself in such simplicity to her dear God.

You've put so many examples in the Bible, of how You dealt with children from such a tender age. Lord, Your Holy Spirit moved upon them, You caused them to recognize that You, the God of Heaven, Lord was interested in them and had a purpose for their lives and that they would submit themselves to You. No wonder You said, "Suffer little children and forbid them not, for of such is the Kingdom of Heaven."

Bless her Lord and give her strength; Lord, give her such a quick mind, Lord to be so receptive, Lord to Your Word, to Your will, that the Holy Spirit Lord can reveal Himself and give her great faith dear God, as she would grow up under the influence of Your Word, coming from her parents Lord. Lord, like little showers of rain upon her life. Let the seed be planted deep within her; let it be cultivated dear God, as she would grow up to love You, to respect You, to serve You, that dear God they would see Your mighty hand upon her life. No doubt they've already seen it dear God. We thank for this Father.

Today by faith we place her beneath Your precious Blood. Knowing that when—should You tarry and allow her life, she comes to the age of accountability, Lord Jesus she would make that great decision for herself Lord, to walk in the waters of baptism. But until then Father, may the hand of the Almighty God ever be upon her. May Your guiding influence dear God keep her in peace and in security Father. And may dear God she be a great blessing Lord to all. You give her favour dear God, that people could recognize Your hand upon her life. That she would live to Your glory and to Your honour. She'll have such an obedient spirit Lord to her parents and would be in submission Lord, as she is trained up the way of the Lord.

May You grant these things that we ask for little Amelia today, on the day of her dedication, as we dedicate her to a life of service,

committing her into Your great mighty hands in the precious, almighty and all-sufficient Name of our Lord Jesus Christ. We pray and we ask it, Amen. God bless you.

Father we bring little Rebekah Grace before You. Little newborn babe in the arms of her mother, being held close to her bosom dear God, standing at the side of her husband, Father. God we thank You for giving our sister a safe delivery and today as a little family Lord, they could stand here.

Surely dear God, You see not as man sees. These things are so pleasing unto You Father. To see in this wicked and untoward generation, Lord Your children would hearken to Your voice. A wife who would leave a place like that Father; Lord to walk in submission, to walk together with her husband, to come and take her place here dear God.

Father, may You Lord so provide for them in every way, that Lord they would see Your great mighty Hand and see the way made clear; how they should go, every step Father; that Lord God they could come into Your abundant blessings; even as the days would grow darker and the opportunities in the natural seem fewer, yet they would see Your great mighty guiding hand, providing hand, caring hand, Lord the great Jehovah Ra'ah, the Lord our Shepherd, Who know how to lead His sheep because "We are the sheep of Your pasture," You says.

And Lord God they would know Father, just like Abraham and Sarah, when they made that great decision Lord, to follow You in obedience, dear God You undertook for them. So let it be Father, in Jesus' wonderful and precious Name. May You ever keep them and Lord God strengthen them in this great responsibility of parenthood Lord.

Lord God little Rebekah Grace, as they have called her Father, Lord may You receive her today. By faith we put her into the Almighty Hands. The very Hands as the song writer says, 'Holds the world in space' is the same Hand that would hold her, will guide her and Lord God cause her to be raised under Your Divine influence; the Divine revelation of Your will and purpose in sending her. And You would give her good health and strength and

she'd be a happy child and Lord she would have something in her, Lord even from this very stage Father, to respond to the Name of the Lord Jesus Christ.

We remember in the Bible that You did give the baptism of the Holy Ghost to one that was yet in the womb. How much more today Father! Lord as we are in the hour of the coming of the Lord; Lord when this mortal would put on immortality, when these little ones oh God would be transformed; Lord just like we would be Father.

Oh God may You ever watch over her, that she would live to Your honour and to Your glory and to serve Your purpose, and would be a great blessing to her family. By faith we place her beneath Your precious Blood. May You ever watch over her and be a hedge round about her. We dedicate her unto You for a life of service today, for the glory of God, in the Name of Jesus Christ, amen.

Father, we thank You for our beloved Brother Jason and Sister Omega. Lord a young man and a young lady that was raised right here amongst us and You've brought them into marriage and into parenthood and now You've blessed them again Father. We thank You Lord, that to see the intensity that Your love and desire to serve You burns within them, that Lord in no way they have become domesticated, but continually striving Lord to shine the Light Lord, to be servants of Yours and to be involved in Your service and in whatever capacity that they can serve, they have made themselves available.

May You ever bless them and prosper them and supply their every need. May You continue to lead them and guide them in the paths of service and may they grow in grace and in the knowledge of the Lord Jesus. And even with the coming of little Orion, Enoch, Elie; Father we give You thanks Lord, that You gave our sister a safe delivery. You brought them through and Lord they stand here for dedication today.

We offer this little boy unto You Father. God so grateful that You, the very Giver of every good and perfect gift; knowing that he come from You. Knowing that You designed him to be a

blessing. You ordained the time and season of his coming and the manner Lord of his birth and the nature and all these things.

We realize so much is locked up in a child Father, because You don't add to a seed. They come into this world with all the potentials that they will manifest in the course of their life's journey. And Lord how—when that could be grasped and understood by godly parents, who will seek You and desire to know how to raise the offspring that You gave them, Father truly it will be something Lord that will be to the benefit of the child; that he'll be able to grow to Your purpose Father.

There will be no hindrance, there will be no influence trying to direct him in another way, according to the influence of the world and how people in this modern day world think; leaning on their own understanding; but Lord they'd be led by the Holy Spirit, knowing this world is about to pass away. And Lord God we are living in the time when—Lord of transition: when the Millennium is being ushered in, while this world is falling apart.

May Lord You bless this young couple to raise this little boy to Your honour and to Your glory, according to Your will and purpose. By faith we place him beneath Your precious Blood, that he'd be safe and secure from all harm, all danger, all evil and dear God that he be raised to serve You and to fulfill Your will in sending him. We dedicate him today for a life of service, in the precious Almighty and All-sufficient Name of Jesus Christ, amen.

Father we thank You for Brother Timothy and Sister Monalisa, and the blessing that You've blessed them, Lord in giving them little Jubilee Emerald. It certainly has been a jubilee for them Father. They heard the emancipation proclamation. They saw the prison doors opened up Lord. They were released and has returned and coming now to live once again in Your provided way, according to Your revealed will; Lord to take up their position Father and to walk under Your holy will being revealed, with obedient hearts.

Let them oh God, see the riches of Your grace and Your mercy; to know dear God, that they do not have to live in guilt or condemnation in any way; but let them be strong within and

embrace this opportunity to serve You with all that is within them and to live to Your honour and to Your glory and to raise their offspring, Lord according to Your will and purpose in such a way as it will glorify You. Grant it dear God.

We commit this little child into Your mighty hands on this day of her dedication. By faith we place her beneath Your precious Blood dear God; the Blood that speaketh better things. That which oh God, Father, Satan cannot take nothing from under it. God we pray and we ask that she would grow under such an influence Lord. Lord, pure, true, as You'd give the parents deep conviction, that there would be no double-mindedness and there will be no double influence; but Lord with a clear vision of Your Word. That Lord Jesus knowing the bitterness of bondage and darkness and what it is to be made free, that they would want to raise her that she could be free. Never having to have any influence that could take her in another direction. Grant it Lord.

We dedicate little Jubilee Emerald unto You for a life of service. May she be a great blessing in the home; a sign of encouragement and remembrance, even of Your grace towards this family; in the Name of Jesus Christ. May You cause her to prosper in health, in every way Father and her life will bring glory and honour to Your Name, the Name of our Lord Jesus Christ, we pray and we ask it, amen.

Praise His mighty Name. Let's just bow our hearts in prayer once again. Gracious Father, we are so grateful dear God that we can come and gather in Your Divine presence today. Lord in anticipations of Your great visitation, of the unfolding of Your Word, that the Light would shine deep within our hearts. Our hearts and minds would be so illuminated, that You will move our soul up into such Heavenly places.

God seeing the things in the Word that You have drawn our attention to, in the opening of this two thousand and eleven. The places where You are holding our soul in fellowship, the channel of inspiration, the Divinely revealed mystery Truths, that the Spirit, Lord is drawing us into fellowship, that we might walk closer; that we might walk deeper, that we might walk more surrendered to

You, that Your Word truly would be a Lamp unto our feet and a Light unto our pathway; breaking and shining forth, Lord unto that perfect day, Father. Lord God when our whole body shall be full of light, having no part dark. When this mortal will put on immortality; this corruption will put on incorruption. So let it be dear God. We look to You and we ask that this would be our portion today.

Speak to us Lord; Your children gathered throughout this region. So many in attendance, Lord in different parts of the world, Lord in anticipations, knowing dear God that You certainly have been so gracious unto us, to open these hidden secret things; to even put us to live in this age when this Seventh Seal, this great secret that angels, nobody knew Father, is now being put in the heart of the Bride. Dear God a secret, Lord, just between You and Your Bride, Father. "The Rapture," You say "a revelation only for the Bride." Something between You and Your people that is fixing to leave this world by translation.

Quicken us Lord. Sanctify us. Take away everything that is not of You from amongst us. Blot it out Lord; the places in our lives that paralyze us and hold us from mounting up into these places, where it is so necessary that we come into and we can enter into a rapturing faith, a rapturing grace. So we pray that You would circumcise these things away, that our souls would have no restriction; will not be paralyzed or hindered in any way Father. But Lord we could be so quickened and be transformed in this hour. This is Your promise. We ask these things.

Move our souls up into this sphere. Move our faith into this place. Move our desire into this realm. Move our thinking, oh God, on this level. Give us revelation that we could enter into deeper fellowship with You concerning these things. It could be our meditation. It could be our expectation. May You grant it Father. We commit ourselves and this service into Your mighty Hands. May You order our steps in Your Word. We pray and we ask it for Your honour and for Your glory, in the Name of Jesus Christ, amen. Praise His mighty Name.

I want to greet you this morning in the precious Name of our Lord Jesus Christ. God has given us nice weather and we are in anticipations for the family day; so we don't want to go too long in the preaching, that we could have the afternoon for fellowship. And I think also it was intended that a lot of those who didn't get the opportunity to testify in the thanksgiving and still have their heart burning with the time of giving thanks; will find some time this afternoon, during the course of the events and will be able to share the—give thanks rather to the Lord for His great blessings in their life.

I'd like to invite your attention over in 2 Timothy 1, for a reading. I'd like to take for a little title this morning and call it, "UNSEALING THE MYSTERY OF GLORIFICATION AND TRANSLATION." Because if we are to enter through that gateway to the parallel universe; it will take glorification. It will take translation.

There's no other way to change dimensions, other than the body becoming glorified. But that is God's plan. We have been looking at that in Philippians Chapter 3; Who will change this body and fashion it according to His own glorious body. So 2 Timothy 1, Verse 7. Paul writing here. Paul had seen the Lord in Glory. He was transported beyond the Curtain of Time and he had seen all those bodies in that third Heaven.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

So if you have a spirit of fear; fear have torment, you know God didn't give that to you.

....God hath not given us the spirit of fear;

That is emphatic. Don't ever put that on God. God didn't give that to you. 'God gave us a spirit' the Bible says, 'of adoption whereby we cry, 'Father.' A spirit of son-ship that you—a spirit that begotten you again to a lively hope. But God had given us a spirit of power, of love and of a sound mind.

The priest would have the two onyx stones on his shoulder; he would have the breastplate over his heart: speaking of the power and the love, like the right shoulder and the breast. And he would

have the mitre on his head; a sound mind, every priest, and we are a royal priesthood. Every born son and daughter have this access into the holiest by the Blood of Jesus Christ, coming by a new and living way.

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner:

He's writing this to Timothy. Sometimes people could be a little embarrassed of God's prisoner. That's right. But these things only is to tell us, our identification is not surface. Our association is not intellectual. When we are gathered around the Word, the Holy Spirit, salvation, redemption, the Message in the last days; this is beyond your natural family. And here the Spirit puts this in the Bible. It says,

...but be thou partaker of the afflictions of the gospel according to the power of God:

Because sometimes you could be criticized and looked down and evil spoken of and humiliated, just because of what you're identified. Denominations will say, "Them Branhamites, they believe in a false prophet. That's a cult." You're taking that because of Brother Braham; yet you never walked with him, yet you didn't have to bear no reproach for him, while he stood there declaring the Word. You understand what I'm saying?

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

But is now made manifest by the appearing of our Saviour Jesus Christ.

He saved us, called us with a holy calling. Not according to our works because the purpose of God is according to election, not works.

....but according to his own purpose and grace,

His unmerited favor!

which was given us in Christ Jesus.....

When? Before the world began; before the world began. So it's not your job, it's not your education, it's not the kind of house you

live in, it's not the neighborhood, it's none of these things. 'While we were yet sinners, Christ died for us.' What we have received has been not on our merit or anything we could claim; it's upon His merit, because God don't even see us. If God sees us, He will judge us. But He sees our sacrifice, because we're accepted in the Beloved. Amen!

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death,

The word means to destroy; to do away; to cause to cease; to put an end to. He put an end to death. He caused death to cease. He destroyed death. He'd done away with death. He have the keys of hell and death.

... and hath brought life and immortality to light...

And there are many kinds of life because David said, "Thy loving kindness is better than life." And if there is something better than life, the prophet says, "It had to have different kinds of life." Because what could be better than God's own life. It have nothing better than God's own life. See? So then 'life' here—the word there is 'Zoe,' the absolute fullness of life which belongs to God; God's own life.

Brother Branham on "*Leadership*", after he preached about Moses, fourteen hundred years, was still following Jesus. There with Elijah is the glorified Jesus, showing that He was still alive in another world, continuing on the same life. As I showed you on Wednesday, His pre-existence, His earthly journey, and His eternal destination.

That Life was brought to light. That kind of life where God knew you before you were formed in your mother's womb; where He watched over you through your earthly journey; intercept you; quicken you; made you part of His economy; bring you under His guiding influence and leadership. And even when you leave this life, you continue on to live; even prepared a body when you leave this one in the grave, going on. And if you don't leave this one in the grave and you have to go by way of translation, He's going to glorify this body.

And on that message the prophet preached, he said, "Lord bring us back to the realization of eternal life." Because this Message; the opening of the Seventh Seal, was to bring us back to the realization of this Life; this Life that God deposited in you, that gene. Amen. That's why the Mama Eagle came looking for you. Hallelujah! That's why He came looking for you at evening time.

...and hath brought life and immortality...

Imperishable! Incorruptible!

...to light...

To cause something to exist; to make it become clear to all; to instruct; to teach; to give understanding to; to bring it to light. Not just to hear about it, it's revealed to you. You're instructed in the truth concerning it. It's unveiled to you. It's opened up to you as a promise to you that you can walk into it. It is the hope that you have that this mortal will put on immortality. If this mortal don't put on immortality, you have no hope of being with Him. Amen.

But when He appeared (which He has) He promised to reveal something that this body will be fashioned like His own body. It has come forth in the form of the Message. Rapturing faith lays in this Message. Wait until these Seven Thunders utter its voices to that group, to open a mystery; bring a power in the church, that these vile, old, marred bodies will be changed.

The first part of that you receive the Holy Spirit and that Holy Spirit is teaching you more and more to walk in this. The Holy Spirit coming to you has claimed it already for glorification. That is going to be..... It's the earnest of your change.

....hath brought life and immortality to light through the gospel:

What is the Gospel? The good news! What is the good news? He is risen! He is not dead.

Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

Paul was to teach this. He was to preach about this life and this immortality. He was taken there so he could see what lays for us. He was tested on it and he could say, "Oh death, where is your sting? Oh grave, where is your victory? I thank God for the victory

that we have in Christ Jesus." Amen? All of this have been given unto us. May the Lord bless the reading of His Word! You may have your seat.

"UNSEALING THE MYSTERY OF GLORIFICATION AND TRANSLATION." These things was not understood. Light had never shone on it. It laid in the Bible as a revelation for an end-time people. And with the opening of the Seven Seals in the last days and God taking another one beyond the Curtain of Time; then we begin to understand what real life is. We thought we had life, and the prophet came and preached about, "Life" and, "Thy loving kindness is better than life," to teach us there is temporal life.

Lucifer may be billions of years old, but he do not have eternal life. We couldn't fathom that kind of life that could come to an end. Angels, part of the spiritual creation, long before the world began; hell was created for the devil and his angels. And anything that had a beginning have an end.

And if hell had a beginning and sin had a beginning; then it is going to have an end. And if hell is not eternal and cannot be eternal and the devil and his subjects will be in hell, then it will come to an end; no matter how long they are existing. But 'eternal' never had a beginning and can never have an end. And we are coming to find out what Eternal Life meant especially in this age, when we see that in this age...

And I'm using my same subject what I have been using the last couple of services, "Life and Immortality brought to Light in the revealing of the Seventh Seal." The first six Seals didn't show this. This is revealed under the Seventh Seal; the Easter Seal; the resurrection Seal; this secret of life after death. Not just restored back to life; but life, eternal life, immortal life, immortal body.

So this is something that has been brought to us in this day, that the Elect has eternal life even before they get the baptism of the Holy Ghost. That's why they could be reborn. That's why they could receive a new nature. That's why they could become part of a new creation; because the rain falls on the just and the unjust. A person could receive the baptism of the Holy Ghost from the cradle to the grave and still be lost if there is no seed.

Rain could fall on the earth day and night, day and night, day and night; it have no seed in that earth nothing is going to come up. And the rain only brings up the life that is already in the seed. Rain do not make tomato, tomato; or rain do not make cabbage, cabbage or lettuce, lettuce. If you put lettuce seed in there, lettuce seed have lettuce life and the rain will only manifest that life.

That's why in the last days, many will come and say, "Lord didn't we cast out devils in thy name? Didn't we heal the sick? Didn't we prophesy?" He said, "Depart from me you workers of iniquity. I never even knew you." The tree will be known by its fruit. Same rain that bring up the weeds, the thorns and thistles, is the same rain that bring up the wheat.

Jesus told the parable, "A good sower sowed the good seed; the evil sower sowed the evil seed." Both come through the same process and both is harvested. And right now in this Age, in the ecumenical move, is the binding of the tares.

That is not a nice thing to be in friends. It looks good. It looks like the people of this world who will have all the privileges; all the rights; who will be considered the legitimate citizens of the new world order and be part of the beast and the system; but this is what is going to be turned into ashes. According to Malachi 4, "The earth will burn as an oven and the righteous will walk out on the ashes of the wicked." It will burn with unquenchable fire.

Then also the wheat is being gathered for the garner. "Fear not little flock," amen, "it's the Father's good pleasure to give you the Kingdom." And we have received a Kingdom that cannot be removed. Everything that could be shaken is being shaken, but we have a Kingdom that will remain. Hallelujah!

It's come to us in the form of the Word and the Word becoming Spirit and Life is the Kingdom in you. "Know you not the Kingdom of God is within you?" It doesn't come by observation. This great revelation of Jesus Christ; this Capstone revelation; the very Person of Christ being reproduced in you; this pyramid that is being pushed up in your earth, hallelujah! Bringing you into union; into peace, upon the face of the earth.

Just like that Stone struck all the images in that earth and break it up and it's swept away like the chaff on a summer's threshing floor. But that Stone went into that earth and grew up into a great mountain that filled the earth to bring in the Kingdom of God, the God of Heaven. Hallelujah! It's the same way in this earth. [Brother Vin touches his body.] He established that Kingdom, amen, inside of you.

Know you not, it's this God that walk in your feet and speak through your lips and think with your mind and work with your hands and believe with your heart. See, because that's His purpose. That's His final dwelling place. That's His objective. That's His intention. That's why He come and reveal to you who He was; what He did; why He died to make a way for you; what it's going to take for Him to come into your life.

That's why He convict you and bring you to the water. Amen. You went down in the water in obedience to that very Word. So that first stage of His work could be accomplished in your life; bring you into a justified state. Then He begin to sanctify you and clean you up. Is that right? Why? Because He wants to come in and live and He have to live in a holy place; in a clean place; in a sanctified place. The Holy Ghost can't come to an unclean life. Hallelujah! And then when He comes in there, amen, He wants to occupy you completely. Glory!

The prophet say you receive that portion, then it begin to grow inside of you. It begin to get into your hands and get into your feet and it begin to fill your being. Amen. Every move you make, you are reflecting Him, amen, that your entire body shall be full of light, having no part dark. My, what a great thing! The unsealing of this mystery.

Unsealing this mystery of the glorification and translation because if we have to enter through that gateway to the parallel universe, these bodies can't go through there. Flesh and blood cannot inherit the Kingdom of God. This body cannot go up there and get a theophany. That is why it even had to stay on the bed. You understand? But that body can leave there and come here and pick up a body. Hallelujah! Glory!

And that is what it's going to do. It's going to pick them up from the dust of the earth. God will create them anew and those who are alive and remain, it will pick you up and change you. Hallelujah! We who are alive and remain—we shall not all sleep, but we shall be changed in a moment, in the twinkling of an eye. What a great, great thing that is. Amen.

I want to read something for you out of, "Angel of the Lord." I read this to you a few times already, so you should be sensitized to it, under the "Things That Are To Be" series. And you know all of this, it blends together and it's good by way of putting you in remembrance also. Brother Branham is saying here on this message, Angel of the Lord,

"Now, notice. In the old days, when God told Moses, 'Now, you go and I'll send an Angel before you to keep you in the way....' Oh my! 'I'll send an Angel before you to keep you in the way, and to bring you into the place which I have prepared. Beware of Him. Obey His Voice, for He will not pardon your transgressions, for My Name is in Him.'"

That Angel was the Angel of the Covenant which was Christ Jesus. That's referring to Exodus 23 Verse 20-23. God had told Moses, "I'll send my Angel before you. He'll bring you into the place I have prepared for you." They were a foreknown and predestinated people, even though they were born in bondage, they was chosen and foreordained to obtain an inheritance. Isn't that what Ephesians 1 tells us? That, "You were chosen in Christ before the foundation of the world." Predestinated unto adoption is your placing and that you are predestined to obtain an inheritance; because Ephesians parallel Joshua.

Paul is writing those things off of looking at the journey of Israel coming from Egypt to Canaan; to show redemption have two parts. Amen. They walk after the course of this world, after the prince of the power of the air. They was down in Egypt as slaves; enslaved by their first birth but they was delivered by rebirth. They followed that Angel through water, the Red Sea; through the wilderness, sanctification; bring them across Jordan; bring them into the land and placed them in an inheritance.

And that journey which shows the two parts of redemption, coming out of and coming into; Paul is opening that and making it plain. Peter also in 1 Peter 1 speaking about, "You are elect according to the foreknowledge of God the Father." Elect according to the foreknowledge. Those He foreknew He did predestinate; those He did predestinated it's them He called. See, God foreknew you.

That's why He could tell you and show you in the Word, His plan for your life and bring you to see yourself the way He sees you. You are now discovering and knowing yourself; but God already foreknew you. And the part of yourself you so taken up with, God is not taken up with that at all, because God is seeing your end. But your trouble is: you're going up and down because you're not seeing your end.

And that's what the Book of Ephesians teaches you. It shows you your standing in Christ. You're accepted in the Beloved. *In Him we have redemption through His Blood and the forgiveness of sin according to the richness of His grace*. He is showing you where your acceptance; where your redemption; where His Blood; all these things, was done with you in mind because you was chosen in Him. He is trying to get you....

The prophet say, "He is knocking the idea of falling away from you." He is taking away fears and doubts from you and giving you eternal security. Those He predestinated, it's them He called; those He called He justified; those He justified, He hath glorified. He is showing you He is the Author and the Finisher. He chose you unto glorification. You're called unto eternal glory. Amen!

Yes, like Joseph, you're going to be lied upon, you're going to be hated, you're going to be rejected, you're going to be thrown in the pit, you're going to be sold, you're going to be falsely accused; that don't mean God is not with you. Amen. Because every time God talked to Joseph He was showing him something about himself at the end of the road. He was showing him himself in glorification.

And when God talk to you and show you yourself in glorification, because some of you might be just a little hot-house

plant you know, you have to spray and baby all the time. You know, you don't move up into that place to see the end of the road He is trying to get you to see.

You see Michelangelo looked at that piece of rock, but he saw Moses in it. Nobody else could see Moses. He knew what needed to be chipped away to show Moses. When he had stopped chipping Moses was there. He just chipped away the things to reveal the Moses that was in there. Hallelujah!

That's why He's working on you. That's why He's.... like any good workman, you're on His bench. He's the Great Potter. You're on the wheel. He knows the shape you have to come into and He knows how many revolutions of the wheel that you need, and He knows where you need breaking and where you need remolding.

That's why in your calling..... That why He say, "make your election and calling sure." The problem with people, they don't want to make their election and calling sure. They just want to go to church and run along and as they get blessed they say, "God's with me." And then when they get trials then they have a different thought, because they think blessing is about God.

But when you make the election and calling sure, you will see that if you're without chastisement you is bastards. And you will see, "think it not strange concerning the fiery trials as though some strange thing happening to you." And you will realize nothing could happen to you except God permit it.

And you'll realize the children of Israel coming from Egypt to Canaan was never allowed to choose where to pass to get there. It was God ordering their steps because He had a higher purpose by the leadership and the way He ordered their steps. It was to get them to know Him by experience! Amen! Yes sir! [Congregation rejoices.]

Now when a people could move into them places, you're going to find a church with faith. When a people can't climb up there then they will be up today and down tomorrow and they will enjoy this kind of preaching that sounds positive there. And when they walk out and their trial comes they forget all this already and how to apply it.

But when people really have the Birth after a while the devil does know he can't fool with them people; because the places he's trying to come in, they come and they block him here. He tries to come in here, they block him here. Why? They have a helmet of salvation. He can't take that away. They have a breastplate of righteousness. He can't undermine that. Hallelujah! They have a sword, amen. That is for offence. So they ain't all about defense and trying to live safe. They could put the devil on the run too. Amen?

See, people say, "put on the whole armor." The armor; you don't have it on unless it's revealed to you. If you're up today, down tomorrow; today you're condemned, tomorrow; next day you're happy; next day you get condemned again, you have no breastplate yet. You read about a breastplate, you hear about a breastplate, you imagine yourself wearing a breastplate, but when you have on the breastplate; there is now no condemnation to them that are in Christ Jesus; because their righteousness is based on His justification. Amen! Hallelujah!

He was raised for their justification. Under no circumstances they could be accused. There is no evidence to bring guilt upon them. If God be for them, who could be against them! It is God who justifieth. [Congregation greatly rejoices.] If God be for you, who could be against you? Hallelujah! Because, if He didn't spare His own Son but offered Him up freely for us all; not serpent's seed, for us all!

When you can't accept it, you saying you is serpent's seed. Because if you is believer He offered Himself for you; He offered His Son for you. *How shall He not freely give us all things?* In other words, if He don't give you all things, what He offered up His Son for? He's not working against Himself. He's—He's doing a work to establish you and settle you and ground you, amen, and root you: where the gates of hell cannot prevail against you!

That is why you have to know the Word. See? It's not saying there's no prevailing power as the revelation of the Word. You have this revelation of the Word, your power prevails; your power prevails. Because you're going to meet things every day. Because

the devil knows if you stand there and he can't make you feel guilty..... Because that is the first place of destabilizing your faith; to rob you of your peace!

You see if you're righteous, you can't be righteous and guilty at the same time. He became sin. He actually did become that. That's why He died. If He didn't become sin He couldn't die. But He became sin that's why He died. That's why He went to hell. Well if He really became sin, then you really have to be the righteousness of God. You can't have it one way and don't have it the next way. That's why He said, "In Him you have redemption through His Blood and the forgiveness of sin according to the riches of His grace." How rich is His grace?

Hear what the man wrote: "If the sky was parchment and every stalk on earth a quill and every man a scribe by trade and all the oceans was ink, it still couldn't write the love of God. It will drain the ocean dry and the scroll wouldn't be able to contain the whole, though stretched from sky to sky." They find that written on the wall of an insane institution. They should bring him out in the free world and put everybody else in the institution if they think they sane. You understand? Look what he got a hold of.

Look, you get a hold of Seven Seals. You get a hold of Seven Angels bringing a Message and some of you don't even know how to say, "Thank You Jesus." You understand? See, wake up. It's waking up. When you see things the right way you behave different. Your behavior is based on how you seeing. You can't behave right, you're blind. You might say you seeing.....

Yeah you might be seeing in truth; a lot of things in this physical realm. You see that woman going down there in that tight shorts. See? Seeing that food advertised there. See? The lust of the eyes, the lust of the flesh; you seeing a lot of things. But to start to see God; see your position, see your standing, see your rights and your privileges, so you don't live below your privileges.

What is the use of coming to church over and over every day and then you refusing to live in your privileges. You understand? The reason you coming to church is because you want to be living in your privileges. That's right. You want to have this. You want to possess this. That is what God promised you.

"I'll send My Angel. He'll bring you into the place I have prepared for you." He said, "That Angel was the Angel of the covenant which was Christ Jesus." He said, "Time's up, Brother, Sister in the Name of our Lord. Please get me right now, he says. What am I trying to say to you? That God who came out in the old days and led the church of God out of Egypt, from the bondage into freedom, has come down again in the same manner to lead His church spiritual out of bondage of sin first."

When this Pillar of Fire appeared in the last days and come down and commissioned a prophet like He did Moses with two signs, the first thing on God's mind is to take people out of sin. What did He tell Moses? If they don't believe the first sign they'll have to believe the second sign. They'll have to believe.

In other words I will do such signs and wonders they will see more of God than they ever seen for two thousand years. I will do things; paradoxes; make medical science declare it; show it in the heavens; show it there-- with the best instruments, examine it. See? And every time I do something I'll show in the Bible where that is. I'll revolutionize the way they read the Word of God. I'll confound all denominations and show to them their theories built on sinking sand because here is the Word for all these things. Did He do it? [Congregation says, "Yes."] Did He do it? [Congregation says, "Yes."] He did it! He did it. See? He did it.

"The first thing to take the church spiritual out of the bondage of sin...."

Just like they was in bondage of slavery natural, He take you out of spiritual slavery; the bondage of sin.

"...by the Holy Spirit. Sickness next...."

Then He's coming to your body. He starts from the inside. Start to get that soul that sins and break them shackles around you and bring a Living God. That's why he went everywhere, "Thirst, thirst, thirsting for the Living God." Why? He know there is a people with a representation like the eagle in the barnyard. They don't want psychology. They don't want denomination. He's not

dealing with the whole world. He's looking for them people. Thirsting! "Lean not on your own understanding." Amen. He is waking up a generation. He is sent to do that.

Sickness next. When they say, "Boy it have no thing for that. It have no cure for that. It have no cure for this." He come and he blow them things away by the same Scripture they say that was only for the twelve apostles. He deal with religion and he deal with science, medicine; medical science.

In one blow he deal with the two! One says, "It's for the twelve apostles;" one says, "It have no cure for that." He deal with the two. And the undertaker; the vultures who trying to get big business, he robbed them of their clients. Hallelujah! "This woman will go back and live for the glory of God. This man will go and live for the glory of God. He shall not die but live to declare the works of the Lord in the land of the living."

He did it! He leave the footprints. Is whether people want to walk in it or not. He leave it there. He talk about two worlds; he talk about Spoken Word; he talk about gifts; he talk about signs; he talk about offices; he talk about angels; he talk about demonology; he talk about dimensions; he leave the footprints!

Somebody could bypass all that. They don't eat that. They take the part to go to church. They take the part to give a little offering. They take the part to do these little things because they don't want them other parts, "I don't know how that does taste." You don't know how that does taste? God have a people who a have appetite for that, that they don't want the nice little social religious life; go to church on Sundays or in the week. No, no, no!

God want people who long to travel without motor car; without science. Hallelujah! God want a people who refuse just to get old age and die and end up in an old age home. Hallelujah! God have an Age, He want to give them nothing less than perfect faith. Hallelujah! God put an Age—an Age that will be in the very image in order to be united with Christ. If He hit sixteen cylinders, She will hit the same. She must be Him revealed. The two halves of the Chinese ticket have to come together. God put an Age where the two halves of the covenant had to come back and dovetail. He put

an Age like that. If you believe you is the elect, you say, "Oh God, you didn't put me in no other Age, you put me in this Age. Make me ready to accept this. I want to accept Your challenge!"

He went in the woods, he say, "Well I can't find no game. Well let me start to meditate on the Word a little bit. Put my clock to alarm; sit down here while the brothers hunting." God not interested in you—you know, you can't find this; you have need of it and you can't get it but you just sit down. God said, "No, no, no. You're serving a Creator." God come to him, "That Scripture is true like all other Scriptures." God says, "You have game—you have need of game right now. Isn't that why you're here in the woods?"

Why you here in the service this morning? [Congregation rejoices.] Hallelujah! You don't just want to sit down in your seat and meditate on the Word with a little private interpretation. Why you here in the woods this morning? Hallelujah! God say, "Stand to your feet." He say, "Get ready to speak." He say, "Well I never speak before." Hear what he say. "He challenged me and I accepted the challenge.!"

God put a people in this Age who will accept the challenge of being changed while they alive. Hallelujah! God put a people in this Age who will accept the challenge that they will change dimensions in this hour! You know why? Because that one was the first fruit of this whole harvest! All coming like that. Hallelujah! God found somebody who wanted something more than a Pentecostal Age and a pentecostal service. God found somebody who believed in adoption and son-ship, amen, hallelujah! Who want something more than a healing revival!

Nobody is no fanatic. You see sometimes real believers does look fanatic to you. They find he carrying the people on extremes. What he carrying them there for? Because somebody satisfied living that normal; come to church, go to church; that little nice civilized life!

Oh brother! Brother, if without the Holy Ghost I used to go on the moon and look back at the earth. I ready to launch and go Tibet by myself! What you telling me, with the Holy Ghost and the Seven Seals here? I ain't afraid of nothing! I ain't afraid of nothing because He said, "Lo, I am with you always. Greater is He in you than he that is in the world!" This ain't just talk. I went into the Iron Curtain by myself. Drive four hundred miles in a car with people I don't even know; go in an underground place; preaching there in the service with agents of the Communist system inside of there! That's right! Oh yes!

See He doesn't tell the whole church, "Come." He didn't tell—He tell Gideon, He say, "You will smite the Midianites as one man." You have to know—you see you have to make your election and your calling sure. You see this is not arm—this is not armchair, you watching a thriller movie you know and you sit down there and you—boy, you seeing you is the greatest soldier on that chair because it's a movie you watching.

You like the drama. You like the explosion. You like the dynamics of them soldiers. And you just—and you start to say, "That is my favorite show." That's what you on? You caught up in imagine—you're a prisoner to imagination. You're in the virtual world. You're the kind of person who does watch things happen.

But God's people is people who does make things happen. "Holy faith and holy works...." Works is faith expressed; who will step out and make the thing happen because they believe God is inside of them. They called for that in this hour! In all the other Ages they ain't have Angel come down and going with them visible and doing all these things. No. They're stumbling around with a creed, half a creed, pouring water on people, baptizing in titles, those days elect going on; Luther, Wesley, all of them; Pentecostal.

But when we come to this Age, the Boss Himself come. It have people with that kind of discernment. They recognize, "Uh, uh! This is a different Age. This is a different kind of thing. The Boss come down and the Bride is living under that Headship. If the Head is risen the body is risen. It must follow in order, because when the intelligence of the Head and the life of the Head is coming down to the body, it's a sign that the rapture is at hand."

You understand? By faith Enoch, by faith Elijah, by faith Jesus! They wasn't—what if Enoch—who Enoch had to watch to say they could go up alive? Who Mary had to watch so she could bring forth a man child without knowing a man, who? This is for people who does live inside. [Brother Vin points to his heart.] This is for people who does live inside and hear Voice. You say, "Well I don't hear no Voice." Good for you. You're only hearing outside voice. Good for you. Either your set ain't have that waveband, that bandwidth. See.

But if your set could tune in and you start to hear still small Voice giving you supernatural instructions and whenever He speak, He does always speak the Word. He does bring things back to remembrance. He does unfold things. Then people will always know there is a different atmosphere about you. And those who have faith and love faith does cling to you quick because they like that atmosphere. They know that is the real deal. That is not the picture of the thing.

You ever see a nice juicy hamburger in a picture, with the nice fries around it, how it looks there? And when you go and buy you say, "I want that one!" When it comes it don't look like that at all. You want the real. Glory! Yes sir! Yes sir, you want the real! What a place to walk.

"First step take you out of the bondage of sin by the Holy Spirit. Sickness next—sickness next and the third step is to go into Glory: take this mortal and make it immortality, the transfiguration of the human bodies to transform them into the perfect imagine of the Son of God."

What is He talking about? "The Angel—My Angel will take you into the place I have prepared for you." That was the type. He say and when it come back in this last days, in this Third Exodus, He's going to come to do them three things, just like He took them into the inheritance and placed them.

Here we have an inheritance too, but it's not piece a land. It's an inheritance incorruptible and undefiled that fadeth not away, reserved in Heaven for you. And this Angel, this Holy Ghost, this King Theophany is leading His people into this place. You get

that? And His prophet, who was the earthly angel under the Heavenly Angel, was speaking and reflecting the voice of that Angel into the camp.

And so the people knew they were in journey to a promise. The land of the fathers; a place where angels come to the fathers! A place where the fathers communed with angels; eat with angels; walk with angels; dig and find the living water! A place where they had the Spoken Word; a place where Melchizedek come and commune after He gave them victory in battle; a place where El Shaddai exposed the breasts and bring them into a new body, that kind of land.

Are we to be in a land where we're getting a new body? Are we to be in a land where the body will be changed to bring forth the Promised Son? Are we to be in a land where Jehovah Jireh will create by the Spoken Word? Are we to be in such a land?! Are we to be in a land with angelic visitation? Then you does be contented knowing that exists and living here? [Brother Vin shows a low level of height.] And watch forty-five years pass on the calendar and time about run out and you were supposed to be living for all of this [Brother Vin shows a high level of height] and forty-five years passed and look and see where you are and what you have.

Then don't tell me you believe, tell yourself because somebody who has to influence me, I better see something real. It have a difference of trying to impress people and influence people because to really influence somebody, somebody standing there and they will see reality in you. They can't be around you for five minutes and don't feel reality. And they know you get a hold of Something and Something get a hold of you.

Then they hear you saying something, but that is something you read. You could put down that book and walk away into something else because that didn't get a hold of you yet. When you talk that it's just like ink on paper. That ain't inspired to you yet. That's the difference between a man throw away his crutches, take the Scripture and start to walk in it, because the Scripture's inspired to him. And a next man read the same Scripture, but It didn't inspire

him and he get up there, 'boom' he fall on his face and he go right back and pick up his crutches and say, "That Scripture wrong."

Works is faith expressed. Holy faith and holy works have to create this. This is the age we're in. That Spirit spoken Word that was a seed of promise coming out of the mouth of a prophet. That Seventh Seal mystery was a promise of full redemption; a promise of rapture; a promise of Divine leadership; immortality; a promise of things that are to be; theophanies; putting off the earthly to be robed in the Heavenly; a promise of communion.

That was a word of promise; a seed of promise that found a place to grow. It found the bedding ground of faith in the heart of the Elect. And from the time that found that place to grow, that become the influence in your life. That is controlling you. You can't control that.

When that vision struck the prophet he couldn't control that. He had to get in that motorcar and drive two thousand miles and after the first week, he realize the Angels ain't coming right away. After the second week and third week and fourth week and a month pass and going into the next month, no Angels yet. And he can't show back up in Jeffersonville. You understand?

He came back and said "I was unashamed." He said, "Ashamed means embarrassed." He said "I wasn't embarrassed to say I was going to meet Seven Angels." It wasn't a wild thing. His faith was based on Revelation 10. If the vision is Scriptural it will be interpreted by the Scripture. It come with six dreams in the church and the vision capped it off. It come with things he watched for months coming down through there.

"Present Stage Of My Ministry," here for thirty years he had waited there and then realized, "I never read beyond the fifth verse." When that struck him he knew, "I'm coming to that ministry. I did the work of an evangelist, now that is finished." The forsaking part came. He understood the forsaking part had to come. He said "May He take the 'clothes' of the Word and crown my ministry. I'll dress this Bride." He followed that experience, he walked in that revelation. He wasn't trying to impress people. He

was sincerely believing that and when he was called to have to step out, he stepped out and keep walking in it.

Today people does talk a lot of things, then you doesn't know when they shelf it. And then they change course and they still want you to have confidence in them. It don't work so. And then some afraid to say because they don't want to say and commit themselves. They have no faith neither. But if faith is inside, works will be outside! And what kind of works? Not any works. Not feeding the poor and not doing these things. No, no, no! Making ready for the promise! Behaving like it happened already.

He say, "By the way John was preaching, "There is One standing among you. He'll baptize you. He's mightier than I. I ain't worthy to loose His latchet!" He ain't see Him yet but he know He have to be there. He watched that ministry climbing. He watched that Word breaking. "His fan is in His hand. He'll purge His floor." He say, "I'm not the friend of the Bride—I'm not the Bridegroom. I'm only a friend. The Bridegroom is going to come on the scene." Hallelujah! He's looking; he's preaching; he's expecting. Oh God, amen!

That's what God called in this hour friends! That's what God called. Outside of that is unbelief. That's right. That's why it's impossible to know you're tied to the Word, the Absolute, and then have fear. Faith is fearless!

I always remember when we were building the church and we come right down to the wire, go back and hear I'm preaching; "Fear Not, Only Believe;" "I'm Making Ready For A Paradox;" "Still Tied To The Absolute". Coming down lifting the church with a repellant that fear can't come and paralyze us. Why? God tests His people but God's people does..... 'Overcome' means what? Stand the test! To stand the test! We want to stand the test.

The doctor says, "You're going to die!"

"I'm going to die. You is God?" "You just say on your x-ray you see a big thing inside of there that killed people before, say that. Don't tell me I'll die. From the time you tell me I'll die, you stepping beyond your bounds. You making yourself God. I will accept your x-ray is correct because I'm really feeling something

inside of there but don't tell me I'll die. I serve a God who could blow that thing out; obliterate that thing." Yes sir! "He has the final say!" [Congregation claps and rejoices.]

See? Because Satan wants you to confess what the doctor's saying but God wants you to confess what God saying. That's right! Because confession means saying the same thing! Not what Satan says, what God says because, "He is the High Priest Who is touched by the feeling of your infirmities."

Maybe I said that for somebody. I don't know why I'm saying it but I'm saying that. Somebody needs to know, say what God says, amen. You stand there. We're not playing here friends, we're walking in the Word and God lives. God is here in this service this morning. Not only God but millions of angels unseen to your eyes here. Seven messengers is here.

If your faith tells you they're two million miles, it's two million miles to you but it's less than twenty feet because you could bump into them. Many of you're bumping into things that giving you a different feeling sitting here in the service. When you get into them kind of places, you're starting to get secure. When you're away from them places you can be easily manipulated by the devil. That kind of way is throwing yourself in the arms of God. That is how you does throw yourself in the arms of God!

You could imagine a man in the refuge and he watch that man with two blades like this [Brother Vin holds both arms outstretched.] "Where him, I'll cut him in pieces today!"

That man knows, "I'm in the refuge." He says, "Bye-bye! Bye." He says, "You can't touch me here." That's right. "Here I'm all secure," because the man in the city was a type of the man in Christ.

There is neither height, nor depth, nor length, nor breadth, nor principalities, nor powers, nor things past, nor things present, nor things to come; no peril, no sword, no famine, nothing could separate you. Through Him you are more than conquerors. Is that what the Bible says? That's what this Angel is come down for; take you out of sin first, then sickness next and the third step....

Now I do not know how people does relate. When I pick up this, I see a prophet say it. You mean God prepared a man's life from birth; know him before the foundation of the world; write of this man twenty-four hundred years before Jesus came, that he's coming to turn our hearts back and Jesus ain't come and die for us yet.

And then you see the certainty that that man did come and you see him say something here and he is declaring to us the plan of God, what God—this angel was coming for because, he is the same one like Moses, have the two signs. He's the one—the Man stepped out the Ball of Fire and walked. And he's teaching us in the third exodus what God come for. And then you kind of read that and you pass that.

Somehow with me when I read that I say, "Oh God, thank You Jesus." I start to look for that right away. I'm looking to find the next thing now to start to walk in that and the next thing how to stay in that because sure as ever that is coming to pass because he's sent to declare the plan of God for the Age. When I watch how the Message come to me, even the Divine working of the Holy Spirit and then knowing I'm a gifted man who saw the star and he's the star for the Age. Oh my! My whole life's purpose is to believe what he say.

You see, but if you're seeing a Trinidad thing and you ain't know, boy, you want to call somebody in America. [Brother Vin laughs.] We're on two different worlds because where I'm relating from. Look where I'm relating from and you're going to take a technology to call a natural man and you don't have a Scripture where whoever you're calling is some authority to interpret this, because this is already spoken through the mouth of a prophet. You see what we're talking about.

Brother, there is a place where the things that you are desiring, expecting and if these are the big things and you have some little something, a little mind battle, you're going through a thing, somebody stepped on your toes, you feel like you don't want to come to church again, nobody here ain't love me and you see... Jesus! God have mercy. You understand? Look how the church is

being lifted in such a bracket of faith in this hour. Let's go down here

Now my title is, "UNSEALING THE MYSTERY OF GLORIFICATION AND TRANSLATION." And I am taking and showing you the first step; take you out of sin, second stepfaith for healing- take you out of sickness. Third step is to go into Glory and to go into Glory it will take this mortal, make it immortality; the transfiguration of the human bodies to transform them into the perfect image of the Son of God. That's God's three stages.

And here—what I'm preaching here, showing the third stage. I'm now trying to anoint your faith for the third stage, taking for granted you done believe the first stage and second stage. That if you're here you're not just here visiting a physical place, that you're here as a star in your position because you come out of Egypt, you come out of bondage, you separated from sin. Your second stage, you have faith for healing sitting down there; because you have to have that before you get faith to change your body. If you don't have faith to change your body what you're going to have faith—and you don't have faith for healing? What's going on? You understand?

## Next one, Third Exodus,

"There is coming an exodus where God will show who's who. Where the church itself, the Bride of Christ will be exodused out into the land that's promised! 'In My Father's house are many mansions in this place.'"

Theophanies! Exodused out; inheritance incorruptible and undefiled; fadeth not away; reserved in Heaven! See where we're going?

"You don't have to go there and fight like they did. It's already prepared. If this earthly tabernacle of dwelling be dissolved, we have one already waiting. 'That where I am, there you will be also.' The great exodus at hand. Watch how God did that exodus; what preparations He made and then look at today."

"Watch how God did that exodus; what preparations He made and watch how He's going to do it today." In other words he's telling you, that first one is a pattern of this one because Jesus Christ is the same yesterday and today and forever. Did people come into it? Did a group of people went over in that new land? Did the Captain come down? That's right! After the prophet went off did God abandon the program? Watch how He did it. My! So coming down to this now! Paul is saying, "To bring life and immortality to light."

But is now made manifest [in] the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Jesus proved to the apostles that He wasn't just restored to life. You understanding what I'm saying? The apostles, when He appeared to them, the purpose and intention and the manner in which He revealed Himself to them after the resurrection, was with the intent to establish the fact to them that death has been abolished and that life and immortality was in view before them. It had come to light.

At first they thought was a spirit. How could a body come through a stone wall? How could the man vanish out of the chair after He break the bread? How could the clothes, the linen clothes, remain undisturbed in the form, suggesting the shape of the body; how it was wrapped? He was leaving clues. He was specifically doing things, not for magic, but for the intent to eradicate; to prove; to give them a foundation that death has been abolished! Because He is saying, "You will have a body like mine. I'm going to fashion your body like My Body."

When they had doubt He said, "Come and hold me, handle me." He said, "Give me something to eat. What you eating there? Give me piece of that to eat." Why was He doing this? He was teaching about what this body is. He's teaching them. He's opening a mystery to them. Up till that time no man had ever seen a true resurrection because from Adam to the last one was in the grave. Is that right?

But here He came with the purpose and intention of conquering death. "The woman's Seed shall bruise the serpent's head. He's

come to take away the keys and lead captivity captive." Revelation 1, He said, "I have the keys of death and hell." The Man who had that displayed the kind of body to prove that He have it, because they all saw Him die and they all knew He was dead. And to prove He went into hell and He came back up (not less, greater,) He came back with a body that can't die again at all. He came back up with thousands upon thousands upon thousands, of Old Testament overcomers, to prove He take them out of paradise. They was appearing to people too.

Read it and hear it this morning with the expression, with the understanding of how it is being communicated. There is motive behind it. Jesus was doing this with motive and intent. The world had never seen a true resurrection yet. Immortality and life had never been brought to light. There was many theories about it. It was still obscure. It was still dark. It was still farfetched.

Just like this age they couldn't understand what we are before birth; what we will be after death. Is there a hell? Is it just a thing right here in these three dimensions, what it is? Is there's a Heaven, where it is? What form they in over there? One say, "Soul sleeping." One say, "Re-incarnation!" One say, "When you die the breath leaves you and you done." All of that was obscure still, when the second Eve fell. When the second Eve fell, just like when the first Eve fell.

But when the Son of man, the seed promised, come in the evening time and a man come living in two worlds; a man who come seeing visions from eighteen months; a man who went into hell; a man who went into Heaven; a man for fifty-four and a half years seeing visions; hundreds of thousands and hundreds of thousands of visitations of God materializing Himself, in whirlwind, in light, in voice, in angelic form; all of this happened in this day.

This is the man who we called Brother Branham. This man was Enoch, this man was Elijah, this man was Moses, this man was Joshua, this man was Elisha, this man was Isaiah, this man was Amos. In other words, all of them was gathered up in this man. Everything you read in the Bible was to be manifested in this man

to prove it was not just some little Church Age messenger. As Jesus said, "What went you out to see, a prophet? More than a prophet!" Who's this man who spoke things into existence?

The only time God did that back there without anything was in Genesis. Who was this man? Why was he sent? How was he meant to influence us? What secret did he hold to the things in this hour that a people was to come into? Did he send to bring another religion? Did he send just to bring a little advanced Pentecostal denomination? Are we to just garnish his tomb? Get a pen knife like he had; eat 'red hots;' buy piece of the floor that he walked on in the den room; put his picture—plaster our walls with his picture. What was he sent to us for?

Why did he teach us about angels? What was the purpose? What, he expects us to commune with angels or he was showing off that he was doing it? Why was he teaching to us about demonology? Why was he teaching us these things, about gifts and offices? Why was he teaching us about the manifestation of the sons of God? Why was he teaching us about dimensions; he expect me to change dimensions? What he telling us these things for?

Some denominations only see he was a woman hater. He beat women with bobbed hair. That is what they see when they look. What did you see? If you have to identify why was he sent to you and what was the thing in him that influenced you and what did he teach you and what effect and influence it have on the future you have, or what kind of future you looking for, since you come to know this man, what would you say? How would you describe him? You like him how he said, "Good evening friends?" You like him because he's kind of humble? What's the real purpose God sent him to you for? What influence did he leave upon you?

This man has—meeting this man has changed my life. I can never be the same again. And because I met this man, he opened a mystery of the Seventh Seal and under there I found something that what he sealed up in an unknown language and it was meant for me and God interpret it in my life to prove I'm associated with him. And I'm looking to change dimensions. I'm looking for him to appear to me before I leave this world. That's right!

He teach us the mystery of what it does take to speak the Word and what your inheritance is. He teach us Who this God is and how to relate to this God. He teach us that God ain't religious. He teach us that the people who knew God the least was the religious people. He teach us that the difference between religious and spiritual is millions of miles apart. He teach us that you could be hunting and sleeping out in the dirt outside there and get up in the morning, you ain't take a bath and brush your teeth and God is right there to give you visions and talk to you. He teach us that God ain't somewhere past the moon, He's right here. And believing what.....

I trust you believe him because let me tell you, ain't a man on the planet I believe close, to how I believe this man. If this man says, "Climb up on the Twin Towers and jump off," I was ready to do that, because he's not the kind of man who does tell you foolishness. If he tell you something he'll give you Bible for it and it's a requirement of God to bring you closer to God.

You see the human mind says, "Aah, you see what he saying? "I ain't following no man so." You see? You have to know people first. You can't know his message if you don't know him. That is a big key. That is why a lot of people quote his message back and forth and haven't get out of reasoning yet to start to live in faith. And here we're talking about, "UNSEALING THE MYSTERY OF GLORIFICATION AND TRANSLATION." Translation is a mystery? The mystery is no more Him coming. The mystery is us going.

When the Bridegroom came, He come for the Bride. But anybody who was going in had to have oil, they had to trim their lamp, they had to get through that door with Him. You understand? Some people still lost, "That's Him in the Cloud. Look, turn it to the right. Look the eyes; look the nose. That's the Son of man." It's gone beyond that, friends.

When He came in this day it was a mystery being opened to bring a power into the church. This Third Pull was to bring a revival of the just, a great power come into the Church before its going and the third pull that shall do great things for us in our

midst; it'll start the rapturing faith to the going away of the Church

If you looking to go and you ain't looking for what the opening of the mysteries is to bring, then you will be like reading this and looking to go into Glory and you ain't come out of the bondage of sin yet and you ain't have faith for healing yet but you're looking to go.

It come like you ain't see the Red Sea but you saying, "That is Canaan there," and you ain't come through the water yet to get baptized in the water yet, you talking about Canaan. You're following a God who don't keep his word? You're following a God who don't keep his plan. There is a way to come into it. You mean to say you end up in the Holy of holies and you didn't see the brass altar somewhere. No you're confused. That's the first place you meet God. He point them "Sirs, we would see Jesus." He pointed them to the Cross, the brass altar. That is where God meet every man. "Except the corn of wheat falls in the ground and die, it abide alone."

I wonder how much of you this morning wanting to progress with God and you ain't fall in the ground to die to your own thinking yet. You kind of lay off the sanctification and lay off the decision to go in the water and these things and you're running in now to get changed in your body to go. No. "Sanely, intelligently and right in the Word!" Amen? [Congregation says, "Amen."]

Jesus proved He wasn't just restored to life after He died. He was proving to them He was raised from the dead in a glorified body and death was abolished in that body and life and immortality was evident and being brought to light to see this body. That was His intention and purpose. That was the reason behind the manner in which He revealed Himself to the apostles after the resurrection, because He was establishing the fact that death was finished; you don't have to fear that.

Because if you start to fear death, then why did He die? Why did He raise? Because your salvation is based on His death, burial and resurrection! He claimed to do a work to bring an end of that to make you partaker of a new life. What condemned you before

God was your life; your birth. What made you a sinner that He had to go and die for you, was your birth. You come by sex. You bypassed being born by the Spoken Word. You bypassed the theophany.

So then it means to say, if when He rose He didn't appear to them and proved to them death is conquered, what hope they had? Even though they see Him alive walking around, "I'm Jesus." They know Lazarus walked around too. They know the widow's son of Zarephath get up and walk around. They know the Shunammite's son get up and walk around. They know the man who they was going to bury and they dropped him in Elisha's tomb and he jumped up, he walked out of his own funeral and went back. They know the widow of Nain son stopped and get up and went back home. They know Dorcas get up and continue doing what she was doing. They know Jairus daughter get up and grow up to be a young lady.

It was not uncommon for people to die and be restored to life. They saw that in the Old Testament; they saw that in the New Testament. But nobody ever saw a body in which death was abolished and which life and immortality had been brought to light. Nobody ever saw that! Adam didn't have no glorified body you know. Adam had a body; had male organs and Eve had a body; had female organs. In this glorified body it don't have that.

Now there is many things you can do..... Like the prophet, he didn't have a glorified body; but he could live in two worlds. He could speak into existence. Is that right? He could be translated. He could live in two worlds. That's right. Jesus did too, before He died. He passed into glorification on Mount Transfiguration and come back to mortality to go to the Cross. But when He rose in the resurrection, He's not going back to mortality. He is bringing His attributes into glorification. He is bringing all His attributes into glorification.

So if this is the purpose; if this is the achievement; if this is the plan of God; if this is why you're called, after He appeared in this day..... Has He appeared in this day? We went through all those messages, "The Appearing And The Coming." "The Grace That

Bringeth Salvation," "Moving Into Glorification." We went through all these things. This is a recapping. I'm picking up things here from back from 1994, the message on, "The Robe, The Glorified Body."

Where we walking? Think of it. It was obscure. Just like I'm a triune being and I still have a next part beyond the Curtain? All of these things we couldn't grasp. But God leave these things back for this Age because this has to do with people who will not be going by way of the grave but who will be alive and be changed. God leave this for a people in this hour.

Now true resurrection, when it says, "He was delivered for our offences; He was raised for our justification," and Christianity is build on the fact that Jesus is not dead.... That is what Christianity is build on, you know. Every other founder of every religion is in the grave. Christianity is build on, "He's alive! He's not dead! I have the keys of death.... He Who was dead is alive forever more. I am He who liveth and was dead and behold I'm alive forever more and have the keys of hell and death." He's the One who leave an empty tomb.

So then it means to say: if He come back in this day, at His appearing and open the mystery of Seven Thunders to give us faith to be changed, isn't that exactly in line why He abolished death? Could He be promising us life if He didn't abolish death? Could He promise to change this mortal and put on immortality if He didn't abolish death? Could you be a Christian, go through Seven Church Ages and don't look for the Rapture?

What was the hope? What did Peter teach? What did John teach? What did Paul teach? All of them teach what? Jesus is coming again. He is coming for a Bride. The dead in Christ shall be raised incorruptible at the last Trump. We who are alive and remain.....

God put Abraham and Sarah young in the Bible; changed back young after the revealing of the Son of man in a day like Sodom. Is that right? God put Elijah, the translated saints, going up without seeing death. God put Enoch in the Bible going up without seeing death. Why? Because that is for an end-time people, because Seven Ages have went in the grave.

So if you sitting down in this Message after Seven Angels come and you find it difficult to look for the change and wonder if the change...then you haven't been understanding nothing. Because all the Epistles, they writing about the coming; and all the Gospels, He spoke more of His second coming than His first. And when He conquered death, He appeared to show them the kind of body. That's why they was able to teach about what kind of body we're going to have and about how He abolished death; how He brought life and immortality to light. The reason He could teach that is because He appeared to them in that form. They understood what the achievement was.

That's why He took the prophet beyond the Curtain of Time, to show they're all there alive, in a body; but it's not flesh; it's not a biological body. He start to teach us in this day, it have more body than this. [Brother Vin slaps his arm.] This is the least of your body; yet that is the one you always worrying about. It's getting too fat; it's getting too thin; it's too wrinkled; you ain't satisfied how it build.

You have trouble with the architect. He is not—He is the architect of this one, but the people you let feed you and some of the lineage and the defective genes and the type of food that we grow on and these things, it has us in all kind of conditions. But that one on the other side what He built for you, that is as perfect as perfect as perfect can be. That don't have a defect in it. He say, "I never saw the prettiest women in all my life like I saw There."

Nobody There had no weave. Everybody's hair is the right length. Nobody don't have short, short hair and long, long... everybody have it down here, [Brother Vin shows waist height] everybody. You wonder how it's going to be? He's a God of wonders. Amen. He makes everything beautiful in His own time. And that time for Eden beauty is now. in the eight day under the baptism of the Holy Ghost and fire.

You could imagine you sit down here and I was some denominational preacher preaching about, "All you ain't giving

enough," and "you should be a covenant partner." Hear what I'm preaching to you! Hear where I'm trying to move your soul. Here I'm understanding the hour; understanding the achievement; understanding the opening of the Book; have the mystery of the Seventh Seal, the Easter Seal. I am saying it's Easter time for you; the return of the Spring Son and the immortal season. "The Bible opened with the Seventh Seal. It took a long time to be revealed." Breaking the seals of life upon the book of your life and unveiling the Christ, the gene of God in you. Oh Thank You Lord!

Talking about alignment, talking about gateway, talking about the center of the universe where the seat of immorality was, where the Pleiades and Orion; where that pyramid pointed to that gateway, where you could create worlds. Einstein proved it by mathematics and these things, but the prophet was in the center. He was the pyramid. He was in the center and he create squirrels right there in the woods. He was in a gateway. The gateway was in—three rainbows come down. This man had extra-terrestrial visitations. This man received extra-terrestrial...... He was endued with extra-terrestrial intelligence after he was visited by extra-terrestrial Beings.

He said "I was there. They swept down and They picked me up." Science, if they hear that, they will say that was an alien abduction. That is what it was. Then he say they tell him, "Go back east and open "The Seven Seals." All these hidden things about immortality, about time travel, about changing dimensions, will be opened in this hour. It is laying under the Seals. It will bring life and immortality back to light under that Easter Seal. Go back and open these things. Light has never shone on these things. They will come to you and They will tell you what to say. You will step out in the pulpit; forget what you learn all your years, this Book will become new to you, because we are about to unseal things. It will bring up millions and millions of people who left the earth for two thousand years. They will all appear back in a short space of time. They will meet the living ones." Amen! "You all will take the Message to the Jews too." That's right! "They brought it to us," he says. "We'll take it back to them."

Not to preach like Moses and Elijah but to get them ready like the Angel tell Cornelius, "You and your people - all you Gentiles getting ready for visitation. All you coming into New Birth!" Amen. "Your messenger is in Joppa in a house." Hallelujah! Who knows if it's going to have.... It will have seven messengers on earth at one time. It took two thousand years apart for them to come in the earth. All seven will be standing on the earth. You could imagine what is going to happen there; Moses and Elijah waiting to come?

Remember when Jesus was going to Jerusalem to accomplish a great thing; the Word to be fulfilled in that season, to bring in a new Age, an Age of grace and power; to bring in the New Birth and the Holy Ghost. Is that right? Who knows if they're going to have a conference with them? We find out they does have conference. They say, "Glad to know you fellas. We had a good run for two thousand years." See. They says, "You all have a three and a half years ministry. We know what happens. The Book of Revelation is going to take place but....." They hand over......

You ever see the guards round Buckingham palace? They don't just walk off duty you know. They have changing of the guards. They having changing of dispensation; they have changing of things. All of them are officials from that civilization, that faith civilization.

You want to still think little denominational thinking, when the secret in the back part of God's mind is put in the heart of the Bride; when we come into an Age of being a super race? You think that is just a slogan? You think that is a little name tack up on people. We talking about traveling at the speed of thought. What is traveling at the speed of thought? You will chase down motor cars on the highway and show them you faster than them? You think that is what you'll be doing. Oh God have mercy. No, no, no, no.

What Jesus and them was doing in the forty days? People was getting ready to get the Holy Ghost. He chose them, He instructed them, He told them the time, He divided the time, He divided the feast to them. He showed them not many days from now the Holy Ghost coming upon them. All the achievement was made. That's

why He came back. They didn't understand the Scripture. He went and He re-gathered them, re-focused them and then sent them, "Go and tarry in Jerusalem until you be endued with Power from on High." Is that right?

It's put in the Bible. What do you think it's put in the Bible for? The same way that is put in the Bible, is the same way when the messenger come, the Angel met him, "I give you two signs as I gave Moses," to start a new Age. After World War II, the second woe, 1906 to 1946, a generation – Pentecostals - elected, done die off and now is a one man move going to start.

But look at the order. Look at the change. Look at the thing how it's happening. Amen. It's not haphazard; it's not haphazard friends. We're not talking some imaginary business here. One of these days when He tells you the day and the hour, you'll think well, and you ain't know, you'll get trouble? Enoch knew the day and the hour. Elijah knew the day and the hour. Moses knew the day and the hour. I proved all these things to you. Abraham knew the day and the hour. Jesus knew the day and the hour. We go through this in the Bible. Moses and Elijah will know the day and the hour too. It's written inside of There.

You know why you have confidence you're going to walk in the next part? Because He's dealing with you in this part to take you to the next part! If He's not opening this..... As I said for years, all people saying for years, "Shout, Voice and Trump. Shout, Voice and Trump." "Shout is the Message to gather the Bride. Voice will raise the sleeping saints. Trump is the marriage supper," and they can't go further than that. Nothing can't open.

But when God start to open the Word; when God start to shine the Light, it's to lift your thinking on another level. And when the Word start to open you'll realize without the Light shining for you to conceptualize something, you don't know how to walk into it. But there's a way; it's an entrance have to ministered and it must be the Word and the continuation of the Word!

I'm sorry, I'll pick it up for you on a next service. I want to find a place to bring "Countdown" inside of here because "Countdown" is the achievement: and to get the achievement you

have to find the chemicals first, then you get the achievement. And before you find the chemicals you have to have spiritual research. You have to research it to find it. If you know what the achievement is, you have to know, where is the chemicals to bring that? The first pull couldn't come until the chemicals was there to open the first pull. The second pull couldn't come until the.....

That's what I preached for you Old Year's night. I was showing you every part.... when he came to the healing revival, he wasn't coming to do no funny miracles; he wasn't coming to be no super duper. He was coming to do back the same miracles that Jesus did in the first Pull. He wasn't trying to shake nobody into healing. He was coming the same way by vision; the same way based on a finished work.

Gifts never healed nobody. It stimulates faith. He was bringing them and tying them to the Word and when he tied them to the Word, they received the faith and walked into it and it happened. Nobody didn't get no healing without faith because God doesn't—God does respond to faith!

Faith is the purchasing power to get the blessing. You have to have to twenty-five cents to get the bread. If somebody take away your bread after you get the bread that is your business because you could get it and lose it. You go back around the wrong set of people, get back into unbelief. You stay there too long, you ain't become a Christian; you can't keep the blessing. "Lest a worst thing happen to you, go and sin no more." Is that right? That's right friends! That's right. Oh brother!

So true resurrection is the foundation fact upon which Christianity have been built. Amen. And Satan is doing the same thing today that he did back there. When that Mighty Angel came down in the Son-day, (catch this) the Bible specifically tells you, "And the Sabbath was ended. The seventh day had passed and it began to dawn on the first day of the week." A new day was breaking, the Son-day, the eight day, the morrow after the Sabbath. That the dawning of that day was going to start with the descent of this Mighty Angel at the rising of the Son.

Is Revelation 10 after the denominational Ages run out? Then that Mighty Angel is going to bring the next announcement to bring on the Son-day. Is that right? Then when that Mighty Angel descended, then it broke the Seal to unseal the body Word. What was sealed up under the Seal? The body of Jesus! The body of Jesus was cold, stiff, dead body was sealed up. All the Word was sealed up.

But with the coming of this Son-day it was to..... Quickening Power was coming to quicken that body and not restore it to life, no. Raise it up into glorification! Raise it up into glorification where it could travel at the speed of thought; where it could go into Heaven and come back, where it could go through the walls. Raise it up to display that death is abolished; it's put to an end, it don't exist no more.

Right now if you is a believer, you don't have not one ounce of death in your soul! [Congregation claps and rejoices.] If that soul is a gene of eternal life, you can't have death in it. Your body still have death signs because it has a law of sin and Satan fights you to get this body to do things that other people does do with their bodies. But this Quickening Life that comes into you pulls this body in obedience to the Word on the inside and bring this body in a raptured condition. Is that what he taught us?

Let me put it this way. You couldn't even know you had a gene of God if that Holy Ghost didn't come to you. If that Holy Ghost didn't come to you, you'd just be maybe under sanctification, confused, without revelation. Because the foolish virgins under sanctification would have no gene of eternal life in them! But when that quickening power comes at the rising of the sun, the rays of that sunlight.....

The reason the sun rose is that it's rays, life giving rays, will find the seed in the earth and quicken it and then a law of transformation begins on the inside of that seed. Oak, that acornhe start to grow, Cedar start to move, Sycamore start to move, Olive start to move, Orchid start to move, Lily start to rise up. Amen.

What is happening? With the rising of that sun, "Let there be light" in that dark chaotic hour, amen, what is happening? An Eden is coming on. A new civilization is coming on. They are not part of an old civilization. This Light is to make them part of a new civilization. Oh thank You..... Under the old civilization they lay dead.

We all lay dead under the old civilization, but with the coming of the Message we rise up and leave our friends on the corner in death. We leave our brothers and sisters in the natural, who couldn't move, we leave them there. But something was happening to us. What it was? What was responsible for it? The Message of the hour! Not your job, not your school, the Message of the hour. The life giving rays of the Son-light is what's responsible for it. The Holy Ghost shining into your heart was responsible for it. Amen.

And Satan in that first day when that Seal broke, that Easter Seal, when it broke in the morning time resurrection.... The Seal was broken in the morning time resurrection when the Mighty Angel descended; when the body was quickened and being raised up into glorification. That was the mystery that was coming forth when the Angel broke the Seal. That was the mystery under the Seal; He's not dead! He's risen! He's alive! She is alive again! She is alive! She is risen!

If the Head rose in the morning time resurrection, the body will follow in the evening time resurrection and when she starts to rise, all Seven Church Ages coming up too. And that, that quickening ain't stopping until you come into glorification. This is what is under that Seal because that Seal is the Rapture; that Seal is the change, that Seal is when them Angels come. "These vile, old, marred bodies will be changed" and what? "Be fashioned like unto His own glorious body."

Let me read a little bit on, "The Easter Seal" for you. I'm going to close. The musicians can come for me. I don't want to take too much time here. I take enough already. This is from "The True Easter Seal".

"Now we just happened to think..... Just watch this a minute. Now, Einstein proved by scientific, that if two objects were coming to each other, like two cars coming down across the road....."

He's preaching, *True Easter Seal*, and here where he's opening under the true Easter, he's talking about the resurrection and the body we're going to come into. He had already gone beyond the Curtain of Time when he's preaching this. He's back here and he's opening things in the church. Now watch. He said,

"Now, Einstein proved by scientific, that if two objects was coming to each other, like two cars coming down across the road, and if they were coming fast enough..... (Now they really have to be going fast, like a billion miles per second,) but they could pass right through one another and never disturb a thing."

[Brother Vin illustrates with his hands passing by each other while making a 'whoosh' sound.] He say, Einstein proved that.

"The speed would do it. The speed would do it. Pass right—pass them right through one another without disturbing anything." He say,

"I was standing here not long ago at Mount Palomar, California, and I was noticing there that telescope that can see a hundred and twenty million years of light space. Now think, one hundred and twenty million years of light space, how many miles that would be to be broke down.

But yet Heaven is so many billions and billions and billions of light years beyond that, till it's not even thought of. How would we get there?"

He's talking about the vastness of space when you look through that..... Space is so vast and since his time they get the Hubble. They get the Hubble, the mother of all telescopes. They're seeing on the edge of space. They're seeing star factories. They're seeing all kinds of things. They're seeing the thing in motion; how it's taking place out there.

You know why? Science took man further in the five senses than ministers take the church in the soul. But hear him explain this and see what he's trying to teach the church in this day. Things that Luther couldn't teach his church, things that Wesley couldn't

teach his church, things that the Pentecostals wasn't interested in, hear what he's trying to teach us here.

"But yet Heaven is so many billions and billions and billions of light years beyond that, till it's not even thought of. How would we get there? It's the travel."

It's the travel. "Preparation for Dimensional Travel," "Gateway to the Parallel Universe," "Opening Up Of Dimensional Doors," "God's Astronauts in the Space Program," "Spirit Beings, Dimensions and Bodies." Look at the things that we looked into here. Captured... "Snared And Captured And Imprisoned In A Virtual World." What kind of—what kind of things we come to in this hour.

I'm not trying to be 'revelated' or something, but we're in the Age, if our perception can't break out of the five senses, there's no way to get into a rapture. But a prophet talked about a key to the door; a key to unlock the door. What door? What is the achievement in this Age? What is science trying to achieve?

They trying to get a man into Heaven. They trying to build a house in the heaven. They trying to get women to have children without sex, and already doing it. They're going into producing their own animals and their own food through genetic engineering. They are trying to unlock the secret to the aging process and have women who's fifty looking like thirty, already.

You mean all ministers know is tithe and offering? You think a little platform we want to entertain people; show ourself? It's an hour here, it mightn't be a great majority of people but it have eagles. From the time they heard they have a theophany; from the time they start to understand they were an eagle in the barnyard and they made up different and constructed different and their desire is different; their appetite different and they start to understand in a real way, that it have different people and they are one of the different ones; you couldn't stop them people no more. The Message liberated those kind of people.

Their quest is to walk in a new body. Their favorite Scripture in this Age is Elijah going up and Enoch going up. Traveling at the speed of thought is their favorite things, because they know it was

not given to no Age in the past, it was given to this Age. And they start to understand why this Age is more glorious, and they start to understand why they more privileged.

And the light that never shone until this day, all what man had tried to interpret and interpret in part; he tied up the loose ends of the written mysteries. And when this part opened he said, "light have not shone on this." Some people saw it but it was sealed up. It was not given out. It was kept for an end time people. And with the breaking of the Seals, things came out.

You see now why it had breaking of the Seals? You see why it had seals on the Book? That is right! It had to have seals on the Book because the Book had special things about it. Why did God in this day let a prophet come (think of it) and let him be scientifically examined. God permit the prophet to let them put him on a machine and examine him and let science discover that all men look the same outside but inside they're different. And they found a man who does time travel and who went to different Dimensions and who was in contact with extra-terrestrial Beings. They find this man constructed different.

Because one day in the woods he didn't even understand his ownself and he couldn't shoot the thing in the eye and the gun was giving trouble and he start to cry. And then he realized, "I'm a big man crying because I can't hit that thing. What's the matter with me? Like I'm on sports or what?"

And he tried to pull himself together and the voice spoke audibly and said, "I made you that way for a purpose." And then he realized, "Oh God, it's You construct me so. It has to do with my purpose in life. You shape the vessel for a certain kind of work, because if I wasn't made this way, the sealed up things couldn't be accessed. It's because of this I have access into it; into this grace-to bring this grace out in a time and season for the church."

He testified, "I travelled. I was out of the body. I was in this place. I saw millions of people." Science, NASA sending up people, billion dollar budget, trying to find something in space. Not two cents; top secret, after they seeing all these UFOs

appearing. Search for extra-terrestrial intelligence, trying to contact civilizations in outer space.

Space program going into Heaven to see if they could bring back some evidence of extra-terrestrial life, to unlock a new future for mankind, in a world with sea pollution, river pollution, forests being destroyed, millions of people dying by respiratory disease from carbon monoxide in this kind of civilization! Hybridized food; trying to speed it up, the process, because how people multiplying so fast on the planet, they're having food shortage.

And by marriage, eating and drinking, they destroyed the world. I proved that to you by the Message. The same thing that destroyed Noah's world destroyed this world; same thing destroyed Eden; marriage went bad. That's right! Eating and drinking, thirst get perverted and start to go to the wrong tree to satisfy that thirst; same thing today.

Sometimes the Word looks simple on top but very, very deep when you start to see it how it is being said..... You see we does only read according to the frame of mind what we in you know. And then many times when you start to hear to Word you realize "Wait nah, I ain't reading that right at all. I reading over that." That is far beyond what you perceiving and conceiving it to be.

Then you start to see the hidden wisdom of God that Paul talked about. With words that man's wisdom teacheth; words that the Holy Ghost teacheth, to unlock these things. He start to tell science, "I see my dog and my horse there. I see my wife there. I see people from my church there." He said, "After a while I start to..." He said, "At first like I didn't know them." He said, "But after a while I start to see the ministers. I start to see some of the people."

Like the more he was staying there is the more everything was coming and he was seeing them, even down to the horse and the dog. Science said, "What! That man has the most extra-terrestrial visits and that man displayed the most unscientific intelligence that is far beyond what science could get a hold of. That man displayed knowledge that all the people who say they had an out of body

experience or a near death experience, the most they see, "I see a beautiful place."

Then their life go back to normal. They working in a factory; a woman in she neighborhood, but this man night after night in the platform, "Yes lady, I see so and so. Yes..." Calling people out of wheelchairs; calling so and so! "Yes the Angel of God is here." None of them had no Angel talking with them. None of them going to no Bible! They realize, "No, this man is something different."

They obliterate the knowledge of this man out from the secular world and they took all these documentations of these things and they using it as a basis to try to unlock time travel. He tell this woman he knew her. He saw her twenty-five years ago. He had never seen her before. He was explaining: he was in another world, forty years ago talking to the person back there. They say, "How can this be?"

But what he was saying was accurate. This knowledge, none of his people he associated with in religion have this. He say an Angel does come to him and tell him that. They tried to bribe him; they tried to lure him into becoming an organization or putting a monument to himself or something. They start to go in hidden as FBI. They start to monitor him. Yet they send people in the meeting to hypnotize him to see if he just have a thing like them. He said, "There's a strange spirit here in the building." He picked it out. He said, "Why did you come and do that?" The man I think almost went out of his mind. They had to carry him out. Nothing could be hid.

They tried to put people to go and put things on the prayer card, thinking it was a hoax. He say, "Why did you let the devil put that in your heart to come and do this." He said, "You have cancer and leukemia here on your card, you have it." Religious people didn't believe. He say, "Father let not this boy remain in this captivity because of the unbelief of this religious critic." The demons left this boy and went on this man and all his congregation who sit in the meeting. All of them fell, froth in their mouth with the same devil. People around the world knew.

In South Africa the doctors was filling up the ambulance with the sick people who was dying and driving them down to the meeting. Many was being healed because the city was choked; you couldn't get in nowhere. Every avenue, every side street, every exit off the highway to get in to Durban was choked. People was being healed miles and miles and miles in motor cars all around the city. It wasn't just there. It blanket the whole city, what was there.

God is making known to the scientific world and the religious world, the secular world, the truth of extra-terrestrial life, that they there. A civilization exists in another universe; millions and millions of people. He described it. "I see green hills. I see them in white robes." He say, "It have no hospital there, have no graveyard there, have no motor cars there, have no toilet, have no man-made buildings there."

He's describing a world to them. He start to explain about moving through that dimensional gateway. He say, "You come in here like you come in the creek and then you reach the stream and the river and then the ocean and then you stand there in the garments of a celestial body." The gateway moving through.

His wife years after, trying, frustrated, crying, seeing he had to bury his wife and his daughter in a couple of days because of the chastening rod of God. Through the things he suffered he learned obedience, because the Message he was going to carry was too important. All of us who was to be part of the recipients around the world, almost every country today....

We just come back from Tanzania and Kenya and these places. To see it have so much and so much of believers wherever you go; believing, called out! This man never even went in these countries. No program, no headquarters. God raising up men in the jungles, God raising up people off the street to preach the Message; no seminary, no nothing and coming out there and the Holy Ghost.....

Because when God have a move planned, God have that prepared before the foundation of the world. And God put them, select them people and ordain them. Who would have seen me thirty-eight years ago passing there and say, "You could preach to

somebody, you? What, you crazy? You're going around the world, you?" He do it. He did it!

When you could know the things you know and you ain't go Bible school and you don't have a man—you ain't have no correspondence course with no man in the Message somewhere. What voice does talk to you? What influence does teach you what you know? Because it's not just a thing on book that everybody could read, because everybody would know all this if it's just on the book. Everybody have the books long before me. Maybe I don't even have all the books. A lot of the...... They say they get ten more tapes. I don't..... Not that I'm not interested to get it, but the Message was put together for me long before computer. I haven't changed my concept. Because you don't need to know all; just like you don't need to hear all!

It have things he spoke unlock this Bible. And the Guide.... It have a Guide. "The Guide" not just on the tape you know. The Guide is a Person Who does come live. You see a lot of people hold on to the books and the tapes, but they ain't have the Living Guide. He had a Man used to come, he had a Man used to flip the pages of the Bible to Hebrews. He had a Man used to open the Bible to Genesis 24 with Eliezer. He had a Man Who used to drop things in the subconscious: in dreams; in visions.

That is the thing! But that's His sovereignty. That's election and calling. He's talking about time travel. This man standing here goes forty years back in the past; could go forty years in somebody's future. This man already saw California under the sea, already. This man saw America burned: debris!

You think I'm wondering what will happen? And you hearing hundreds of hundreds of discernment so accurate; sometimes ten things on one person in the prayer line that no human mind could figure out! He's seeing operations and counting operations people have. He say, "The doctor did this one bad here; this one over here; your husband is this; your son's in an insane asylum; you have two other children here." And while he turn he say, "And you just was praying here, 'Lord have that man call me.' You're

praying for so and so" and he goes there. Then he says, "Up in the balcony...." You say what is this?

You see people have not grasped (and I could say this with fact based on the things I'm preaching.) A lot of people never conceptualized.... Because science knows, "How you does go forty years before and seeing the person, the colour clothes and everything that they're wearing and they ain't buy that clothes yet." He see Congressman Upshaw, he say, "Sir, do you have a brown suit?" He's always wearing blue suits.

He say "Yeah, I buy one today. I just buy one today." He say, "confess your sin when you come here because the only thing He doesn't show is what is under the Blood." You understand? Now when this start to happen now, science start to think, "Then for you to be forty years down the road and somebody's seeing you in the future and you ain't live yet and tell you where you'll be living....."

"Like you will move from here and live in a place called New Albany. And they will build a bridge so and so and so and six men will fall off." Right, that's the boy-hood, what a little boy could understand. One of the more complex ones when he says, "In a foreign country a boy is going to be run over by a motorcar. He is going to be raised back to life. Lapping mountain range and so on!" He said, "Write it in the fly leaf of your Bible." In other words everything written in your Bible is of God.

Well we aren't adding to the Word here but this vision came from that God, so write it on the fly leaf of your Bible. You will know this on the fly leaf is inspired like the one inside the Bible itself because it's coming from the same source. You understand?

They say well—science say, "Oh there is multi-dimensional universes and you have another you in one of those dimensions. Maybe they could be multiple, one in the back that done die already; one out in the future that is maybe young right now and if something happen to you here and you could get there you have a way to avert this disaster in this dimension."

Because he's seeing this woman here in that dimension well and he's seeing she here dying and he's pronouncing she well and she will not die by this. And then something happen and she get well. They trying to figure that out. They trying to unlock this. You mean, past, present and future already made and put on a record?

Now when you come to know this God, God didn't just do that to science, God do that to you and me because the whole Bible is full of that! That's where Samuel tell Saul what is going to happen. That is where Jesus was telling the apostles and them. That is where Paul and them was seeing and writing; in the last days such and such is going to happen. That is where Moses and them knew, "Lord you'll raise a prophet like unto them" Isaiah could say, "A virgin shall conceive," and "A voice of one in the wilderness making a highway for God."

But when we come and we get introduced to this reality, many of us, we say, "Well the prophet does see vision" and we bypass that and go. It's not about the prophet does see vision. It's something about God's plan and God's works is finished before the foundation of the world. And it's not about that particular person in the vision. The way it had a record of her it have a record of you too. Everybody who born into this earth and this world, it has a record of them.

And so sometimes things you facing and you fear, it's because of your ignorance. You lacking the knowledge is why you have that fear. But if you could see yourself well there you will never start to cry and can't sleep and lose weight worrying over this. And if you know God knows these things about you and you really love this God and in a relationship with this God, wouldn't you go and talk to this God about that and say, "Father you know everything about me. And just like the woman that time who the prophet saw in the vision and Lord look at me. I ain't as bad as Florence Nightingale was." Because all of this documentation came as witness and testimony to you of the God Who's alive today now!

And when you see how God kept the First Pull and the Second Pull and the Spoken Word, the first part of the Third Pull; and the opening of the Word, the second part of the Third Pull; and he's going to keep the preaching to the lost part; and he's going to keep the resurrection part; and he's going to keep the translation part

because He done reach two-thirds up that seventh peak already. And time runs out and there is no more peaks after that; you on the continental divide; eternity set in.

And then you realize that was created when He made the heavens and the earth. He made that mountain and wait six thousand years for this man to come and then live out that mystery in the Bible. Then when you see that and we does sing these things, "There's something special about that mountain" and "Set your eyes on the mountain top" and "You'll meet me on the other side on the continental divide," and we're singing all this.

If it's not just rhythm and melody but its consciousness because something was preached to us about that, then it means to say wouldn't that God keep this part of the Word? And if we're conscious we reach here and we now is to live out this last part because he's gone off the scene. Then wouldn't our faith be in a channel like that?

Then when we see He would come and open and identify and reveal things, wouldn't you recognize His presence? Wouldn't you see that's the continuation of these things? Because when these things are presented, doesn't it be presented in a scriptural context; doesn't it be presented in a context of continuity and doesn't the things you're applying, that is promised the Bride?

This man start to talk about a faith civilization with immortal beings. In other words, it have one part Jesus said, "I go to prepare a place. In My Father's house are many mansions." It have a next part, "And John saw the City." But between them two parts this man stepped over here and stepped into a mansion.

This is not just reading the Bible now you know. This is, "Oh God, the thing here." This man come back and tell us it's there. He say, "I saw many of you over there." Not in this body and not the 'you' here. He say, "The one I saw there and this one here, this one have to be the negative cause that's the real one there." He say, "But you're linked there." Because you know why? You're made here to reflect that. And that's why your natural birth is more mysterious because God's building you off of that.

Science seems to understand (even though they have the wrong interpretation and looking for it the wrong way) science seems to believe these facts and evidences and testimonies more than believers. When I say believers I mean, 'in the Message' you know, 'we're in the Message.' Because you seeing people saying they believe that and there's no preparation to go nowhere.

And science spending billions of dollars in research putting man into outer space and trying to unlock time travel and trying to unlock multi-dimensions and trying to unlock how much self of you it will have. Trying to get people back young and all different things; and trying to talk about parallel universe and search for extra-terrestrial intelligence and out of body experience and they exploring these things.

And then we does read that and just bypass it. He was out of the body. Paul was out of the body. So out of the body is what? It's a big thing to be out of the body? Out of the body is not a big thing? How many people you know out of the body—went out of the body? And it's not no out of the body; come out of the body to go in There.

Why did we need them two witness? When Joshua and Caleb come out with a bunch of grapes and people watch this thing and they never see that in Egypt; they never eat that in the wilderness and this is the evidence that land right over there; right beyond that river. This land is beyond the river. This thing coming—this coming from that world these men cross over into. You know the level of expectation that raise in that new generation? You know Caleb after forty years he say, "I'm strong this day for war!" Because his heart and mind was set on that place because all them years in the wilderness the foot didn't went in there. He lived the next forty-five years for that place.

You ever get a glimpse of something, a revelation; something you taste; something that God put down in your soul and you carrying it for years and then you make a cycle and you come back and more of it start to open up and you know this was that thing. This was that same visitation coming back and God carrying you deeper now in this season, further in the revelation, you know what

that does do to you because you know the breaking of the Seals on them things when He come years ago?

Well is so this is to me, preaching them messages; all them songs written, "From The Earthly To The Heavenly" and all those different things back in 1993, 1994, "Changing Robes For Another Dimension" and come back seventeen years after and start to preach these, "First Three Raptures And The Fifth One Unfolding The Mystery Of The Fourth One" and "Gateway To The Parallel Universe." After "Things That Are To Be" and "Who's This Melchizedec," after "Stars Wars," after "Ephesians," after "The Book of Joel."

Because is places the Spirit break things and carry your soul. And when your soul enter into the places where your vision changed, you see the world different; you see people different. When you start to know what he had seen in hell was here and he sit there that day and say, "I saw that before!" He say, "Like a dead man I was back in hell." Because that what happened there connected that forty years ago and bring it here and say, "They here!" He saw the world different from there.

This is what we're talking about. When you read the last few messages, "Leadership" you hear him saying, "Oh God," he said "I don't want to be here when these tribulations coming on. When you see people like cats and monsters and they're going in those place. Hell is opened and these spirits is loosed." And he's crying out—crying like a crazy man. Why? Because he had seen those things!

When we see it and we understand by revelation in the Word, we could look back and see it as fashion? He thought they was sick or something; first as a plague. Then he thought well maybe this could be modern trend coming in. They aren't really sick, like a fashion.

But when he saw it like how he saw it in hell there, he says "Oh my God, this is not a fashion. The people I saw with this, this didn't exist in this world yet but I saw them demons in hell." Those demons somehow was here and it's these demons on the people, the people is reflecting there now. There's a union of flesh and

spirit take place. And he look in the Bible and see Jesus in the last part of His ministry went into hell to preach to the lost. He say, "Somehow that has come here." You see? This is what we're talking about.

He says, "Science, no wonder they take man further in their five senses than ministers have taken the church in the soul." We take the message of a prophet, a man who lived in two worlds; who brought a seven dimension universe to us; who opened this world to us; who teach us about this civilization and the other one; this place of death here and that place where death can't be. We find some of these things like too mysterious; too extra-terrestrial so we take that out. We call it—come back to the simple message, "Don't wear pants; don't cut your hair" and we bring it back to a do's and don'ts, "and live your normal life and one day the Lord will come." No, no, no.

Enoch know he was going up. So what was happening to him? He wasn't influenced by the world. He was walking in something. It didn't start the day God tell him he was going up. It was a revelation. That is why he was building that pyramid. It had nothing like it before and it have nothing like it after.

When John saw the vision, we see—we find a city foursquare and we find a coming of the Headstone in the last days in Zechariah. Them is the only two places you see a place build foursquare and we see—one place, only one reference to Headstone, Zechariah 4. And the pyramid is the only architectural structure that have a headstone; where all the stones does end up in one stone. What was these men seeing? Both is apocalypse. Both is full of symbols.

And a prophet come and draw that same pyramid and say, "This is the man going in the rapture." He put the Pleiades and Orion into the pyramid, seven stars and the Mighty Conqueror. And this One have the key to immortality. He have the keys of death and hell. He's alive forever more, where death is abolished.

To me when we turn the Message to the right angle and you start to see the Message from this angle, it makes a prophet relevant. It makes Seven Angels relevant. It makes going beyond

the Curtain of Time relevant. It open up what happened to Jesus after death and translation, relevant. It makes our future be brought into a focus where we can understand there's a way to leave this world.

And in the day of visitation, the world wasn't going to see Him but we was promised to see Him; that He was going to come to us. And when He comes to us it was to lead us and guide us into all Truth. And Truth.... Why did the Angels come? To bring Truth to us! What was the coming of the Angels about? Bringing Truth in the Bible that was not open, open to us. What was those Truth about? A part of you in a next dimension coming to you in this hour! A body—something's going to happen to your body that death will be abolished inside of your body. It have something to do with that coming. He said, "Is it going to be a mystery open; a power going to come to change these vile, marred bodies?" It has to do with something like that.

What was Jesus coming to them after the resurrection, when the Mighty Angel descended in the Son-day, what was that day about? To bring to them the knowledge that death was abolished. To give them a foundation for their faith! Because it was not a man being restored to life and will expect to die again. He say, "I am He Who liveth and was dead and behold I'm alive forever more." Watch what He says. He didn't say I was dead and is alive you know. "I am He Who liveth and was dead and behold I'm alive forever more."

First two thousand years, only one man went up, Enoch. Second two thousand years next man went up, Elijah. At the end of four thousand years, this One came: the One Who was the Eternal Spirit; the One Who changed form into the theophany Melchizedek; the One Who is moving towards flesh and become Jesus. The Word was made flesh to become the woman's Seed. This One Who came to bruise Satan's head; to take the keys and open a way; to rent the veil and give man access back to the Tree of Life; to abolish death and bring Life and immortality to light; to display the body, what kind of body this is going to be; this One.

When He came it says, "This One didn't come to escape death." But Paul said, "We see all things not yet put under man," Hebrews 2, "but we see Jesus, Who was made a little lower than the angels, to taste suffering and death that He might destroy him who had the power of death." Is that what it says? That, we who through all our lifetime with a fear of death, this One had come to bring an end to death! And then show it in the body; a body where death don't exist; a body that His church is going to have at the last Trump.

Six Trumpets have already sounded to gather the Jews back in the homeland; to get them ready for the last Trumpet. Between the Sixth and Seventh Trumpet - the Son-day, the Mighty Angel descended to break the Seals, to raise up the body of Christ out of organizational graves. The Shout was the Message, then it was going to change to the Voice. The Trump will take us to the marriage supper. The Shout is, "Behold the Bridegroom cometh."

For the last forty-five years, "Uniting Time, "Invisible Union," the Head and the body being united together; the Spirit and the Bride saying, "Come." Forty-five years have passed. Before we hit that Trump, these things have to be opened to give us faith to be changed; because at the last Trump the dead shall be raised incorruptible. They can't come until the Church come to perfection. They, without us won't be made perfect. They have to wait until this Church come to full maturity.

The prophet says, "It's the rising of the Son. It's waved over you. Lay in the presence of the Son that you become ripe." He say, "You're plenty green. You're hearing the Message intellectually," he says. But when it start to bathe down in the heart; tender in the spirit, you become so ripened you become bread on His table. That they aren't—a man could feed on you and it ain't a man you're feeding on. It becomes the unfailing body Word of the Son of man because the Word made flesh and the flesh becoming Word in an end-time people.

Whether any of us inside of this building became that or not, (to be ridiculous) that was God's program! How many think they have enough faith to say God didn't keep His program? You could say God didn't keep His program? Let me tell you what he say. He

say, "God doesn't change His mind about His Word." He say, "God keeps His Word." He say, "The unchanging God in the unchanging continuity of His Word, unfolding the prophecies promised for this hour."

Then that means He was going to come. After that Mighty Angel descended, He appeared to Peter and them. He appeared to Mary Magdalene. He appeared to the two on the road to Emmaus. Not the public but His elect. The world wasn't seeing Him. He was coming to them.

Have you received a visitation? You know He come to you? You know you're walking under His influence? You know He give you grace to believe Him; He unlocked your mind to receive what He's saying? He put something on the inside, when you hear His Voice; when you read His Word, there's something on the inside happens, you know you're connected to Him? There must be something in the life of every believer because His plan is not the tares, His plan is the wheat. That's His plan.

Then that means, the same way He opened the heart of Lydia, to attend unto the things that Paul spake. Did He open your heart to attend to what His prophet says in this day? You know that that's His prophet? Well then if you know that that's His prophet, do you know that these things that is being re-iterated is what His prophet have said and taught? Well then that's in the mouth of two witnesses. That should establish you in the Truth. Then what a people we ought to be in an hour like this. Think of it!

Let's bow our hearts in His presence. I'm seeing a nice spirit here; a prayerful attitude; deep reflection. Is good when the Word can move our soul into a place where our heart become tender before Him and there's something crying out; craving a closer walk; a more intimate knowing. There's a knowing before union, but there's a more intimate knowing after union.

If you are united with Him, then you know Him in a way—in a deeper way; in a more unveiled way than you knew Him before you got the Holy Ghost. The Holy Ghost brought you and Him into union. It put you under His Headship: it gave you the marriage certificate, the wedding band, make you a candidate for the super

natural and an associate to the unseen world. The Inside Teacher on the inside, He walks with you and talks with you; the Guide! The snow white Dove that leads you and is leading you into a rapturing faith, more faith than you ever had; keeping your life Christ centered. What a place! What a feeling! What an intimacy! What a union!

While your heart is there and you talking to Him in the chambers of your soul, knowing that your life past, present and future is on a record. Your angel behold the Father's face in Heaven; the theophany you bypassed; the mansion He's prepared for you; the body that is waiting on the other side.

And this influence that seemed to drop into this place today at the end of the service here; as our thoughts transcend this earthly realm, a people that is bound for eternity, a people that is fixing to change dimensions, a people who cast a shadow in the Bible of Elijah and Enoch, a people in whom the last part of the ministry of Jesus Christ; this reincarnated ministry to the Gentiles in the last days that is left back for us, all of this is unfolding; making it so real. We'll see them, we'll gather together with them before we leave.

Think of it! In a few days on the earth, all seven messengers will be here together; all seven groups. What will they do? Just what they did back in the Bible times; Paradise will be emptied out. What is going to continue on? Just in the same way that those who received the Holy Ghost; like Elisha received the Holy Ghost; like Peter and them received the Holy Ghost; a hundred and forty-four thousand will be receiving the Holy Ghost, while we move on up the ladder into another world.

I want to call Brother Sammy to come and pray. Have faith and believe God. Ask God to open your understanding; to illuminate your heart and mind. Ask God for more revelation. Ask God for the Holy Spirit. Ask God to help you to walk in a realm more sensitive.

If you find yourself in habits, in things that shut you out; your life entangled in the affairs of this world; your thoughts so earthbound; you can't seem to mount up in the Spirit into heavenly

places; you're like the eagle that is caged or the eagle that is brought down because of a storm, you want to mount back up. You want to climb up into these places. You don't want this hour to slip by and then you say, "Wasn't there supposed to be a rapture?"

And he said it will be like in the days of John, it already happened. He said, "Many will go on thinking they're being saved." Why? They've been living an unconscious church life and things went right through them but they never had the Token to examine it. He said, "Be desperate! There is something so great moving right through you. You want to examine these things."

He asked them back in '62, a couple months before the Angel came, "Sir's Is This The Sign Of The End." Then he came, "Flashing Red Light Of The Sign Of His Coming," "Uniting Time And Sign." What do you think it is now? Forty-five years after, what do you think it is now? Is it time? Is it the end? See where your life is. God is gracious. One prayer—he say, "God could come at that speed like Jesus; went into Heaven at the speed of thought and came back that fast."

He tell Mary, "Touch me not. I'm not yet ascended." A couple minutes after they was touching Him! He say, "All hail," and they held Him by the feet. The prophet say, "What happened there?" He say, "He went to Heaven that fast and come back." He say, "You just cry out in your heart, He will leave Glory with such speed and come right to your heart, so quick, and remove everything." You cry out for deliverance? You want to put your sins under the Blood? He could break that thing and cast it away from you that quick if you can only believe Him. Have faith as our Brother will pray.

## [Brother Sammy prays.]

Amen. Amen! Why don't you just stretch a hand to your brother and your sister. Tell them God bless them. Amen. Praise His mighty Name. Also I just want to make a little announcement. We have our brothers, Brother Mervyn and Brother Elijah Walters. They will be having meetings out in Guyana over this weekend. I think Brother Melville and myself might just kind of move along to give a little support to them. But we wanted to have some

regional meetings and we wanted to start last year. Before last year closed we decided to have this time and it's in Guyana. They will have service Thursday and Friday with Brother Dennis Lee and we expect them to also invite some of the other ministers and people in Guyana. And then Saturday and Sunday in Crane in the local assembly there by the grace of God!

We have some things set up also for next month also in Grenada, to have a weekend of services over there also. We're trying to keep everybody topped up, keep everybody you know in channel, help the churches because we certainly want to see a lift in the faith; see the faith rise.

So we're going to sing a little song; dismiss you and you go outside; you get a chance to refresh yourselves; relax a little bit. Cooks is a little about half hour behind time but you could use that time afterwards. They're going to have everything. The meal is provided from the church for everybody here in Trinidad today, you know.

We can't—I guess they have their own food up the islands and Guyana. So I say that, if you're here on the compound, whether you're a stranger, a visitor, whatever, a meal is provided for you by the grace of God. I'm sure they're going to have something nice and it's going to be good for fellowship. We have some good little spiritual food for fellowship also by the grace of God. Amen? "From the earthly to the Heavenly," let's just sing a couple verses of that and you be dismissed by God's grace.

Certainly thank God for His grace and remember the meetings in prayer. Also we will be leaving for Ecuador and—Peru and Ecuador. We leave on the 27<sup>th</sup> I'm trying to take along with us Brother Alexander Perez from Venezuela; him and Brother Carmelo there because you know I'm trying to get them hooked up with the brothers in South America. They really need some fellowship down there and this is going to link them up with these brothers. And so we're trying to take them out with us and then maybe arrange some meetings for them in Panama. While we are in Ecuador they could have some services in Panama.

So pray for this also because you know, we certainly want to keep doing what the Lord have shown to us. It's not about us, it's about God's people and if we can open the door for one or for another, but to see these gifts that God has in the body, they can be used for the edification of the church. And you know they speak the same language. They're all Spanish speaking and our Brother Alexander, he went through a real rough time in his physical body, but he's doing much better now and you know, he's very, very excited about the trip because to be able to go out with us. So they will be with us in Peru but then we come back and then they have meetings in Panama and we leave them there and we go onto Ecuador. Then we would come back and meet them and then come back.

And it's just to keep the work ongoing and we trust that the Lord would go ahead of us and make it a real blessing for His people by the grace of God. Things is happening so fast. We certainly need the prayers of the saints. And we know we have the prayer group. They're always there praying; lifting up the hands of the ministry, that they certainly remember these oncoming meetings in Guyana; in Peru, Ecuador, Panama and they would just—even the local meetings that we have here by God's grace.

So God bless you. Enjoy your fellowship. Enjoy your lunch. Enjoy the evening. Have a wonderful time. Stay around and utilize the opportunity to sit and break bread with each other and fellowship and share your testimony and I'm sure they're going to have it set up. The sound people would have something set up that after your meal and the course of the fellowship, you know, you get a chance to give your testimony. I'm sure it's going to go and be recorded and so on and it will be able to be shared throughout the region and everybody can be blessed. God's Name can be praised and we certainly can be a very thankful people by the grace of God. So God bless you. Have a wonderful time. "From the earthly...." [Song # 927]

From the earthly to the Heavenly,