



BELIEVERS NEWSLETTER

Provided by CHRISTIAN PUBLICITY & PROMOTIONS (NZ)

Editor: Charles Wilson.

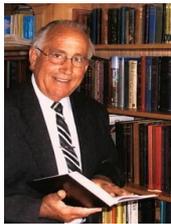
Email: puketui@slingshot.co.nz

Phone/Fax: 09 403 8885

Phone/fax

2nd August 2008

Sixth issue



From The Editors Desk: Well, another month has gone by and I'm sure you'll agree that despite the trials and testings that we face, God's grace has kept us. **Psalm 91:7** says, *A thousand shall fall at thy side and ten thousand at thy right hand; but it shall not come nigh thee.* Doesn't He care for us, Brethren.

We're surrounded by a cloud of witnesses. Brother Bruce witnessed to us in his letter of testimony. Another witness: Brother Gary is home again at Kawerau and restored to his position as Pastor. Glory to God! And then we read of Brother Albert's Prison Ministry - 'a great door and affective was opened' to him. Hallelujah!

I've noticed that God's Love is the theme of some of your articles this month. Brother Derrick e-mailed to me, requesting that we put the following quote of brother Branham into this issue.

The Committee members, Bros. Ross, Adrian and myself send you our Christian love.

From the Editorial Team,
Brother Charles

HE WAS LOVE

"There never was a life lived like His, because He was The God manifested in the flesh when He was born. He was the expression of what God the Father is. And God the Father being Love, then Jesus was the full expression of Love. He was Love from the very first time his little baby hands stroked the pretty cheeks of His mother. He was Love.

And I think today that that's where many is failing to recognize that He was Love. *"God is Love, and they that love are born of God."* *"God so loved the world, that is, the unlovable, that He gave His only begotten Son, that whosoever believeth in Him shall not perish, but would have Everlasting Life."* He expressed His Love when He was here on earth in so many different ways, till it is undisputable that He was the most loving creature that ever lived. And I think in his life here, He was expressing God. And the only way that God can be expressed to the people is through Love.

And well did He do this when they caught one of the most vilest women that there was of His day, perhaps. They found her guilty, and no way out, when she was found in adultery. And they dragged her up before Him and said, "What do You say, do for her?" And when He turned to her and said, *"I don't condemn thee, Go and sin no more"*, instead of throwing her out to the streets, to be dragged out like a bunch of wolves over her to stone her and take her life, His tender, kind, loving heart stooped way down into the sin that she was in. *Said, "I don't condemn thee. Just go and don't sin no more."*

Many Thanks, God bless you.

Pastor Derrick Donaldson,
Spoken Word Fellowship in Auckland

"If we have our minds on our shortcomings, we will miss the Plan of The Lord"
By Brother Jeff Jenkins

An Opening Into PRISON Ministry

As told to the Editor by phone on the 9th July

Q. What prompted you to go into Prison ministry, Brother Albert?

A. Well, you see, I haven't done very much myself but we have a brother in gaol and his name is Ian Hamer. He's been in prison for nearly five years and is due for parole in August. He's been really revived and has witnessed to other prisoners. He requested a lot of bibles and Brother Branham Books and CDs and tapes, which we sent. He was having bible studies with other inmates and of course they became converted and Ian asked if I would arrange to baptize these men.

I was then interviewed by three prison chaplains – one is a Roman Catholic and The Lord gave me favour with him. And then The Lord gave me wisdom to give them the correct form of Baptism in the Name of Jesus. They couldn't argue against the way The Lord gave it to me to explain this truth to them. I then had to deal with other prison authorities in order to get permission to bring the pool into the prison.

And in the middle of the Prison Courtyard, I had the opportunity to preach to the whole prison unit of prison inmates as well as other church Groups who were there. This was followed last year by the baptisms of nine prisoners while the prison inmates and church Groups looked on. And then last month, we were able to repeat the same procedure and another three were baptized in the Name of The Lord Jesus Christ.

Since then, two of them have been released and are regularly in fellowship. They are really going on with The Lord and have been inviting others along. Like last Sunday, we had five extra visitors, as a result of personal witness. We have a very nice mixed group now. Quite young folk. You know, we anticipate seeing The Lord moving every week. We're anticipating the Lord to move. We do have regular prayer – ex prisoners' hearts go out to those inmates and they pray for these folk.

You know, Ian who is still in prison - he's just overwhelmed by the grace of God for giving such a ministry after his own experience. Ian Hamer is really the man that is used by the Lord in a mighty way. I myself just make myself available to help! The Lord gives the increase! And today I received a letter requesting me to return to the prison to do some bible study. I just make myself available. I'm just playing a little part to get these bible studies going. And now I will have to see when and where etc.

Brother Albert Ruegg
Fellowship in Tauranga

GOD RESTORED MY VOICE

It is a true reflection on life that often we don't know the full value of what we've got until we lose it !

During the latter part of 2007 and on into 2008, my voice was steadily deteriorating. My talking became difficult to understand and while some may have enjoyed the quieter me, it came to the point where, as a teacher, I could not last the hour long class without regular drink bottle top-ups. In the Sunday services, my singing was pained and strained at best and non-existent on occasions. And when preaching, it sounded as if my throat contained a boatload of frogs from Egypt's plagues.

I sought medical help and completed two courses of antibiotics, steroids and anti-allergy products, but my voice was still not right. We had also prayed for my situation and the next step was that my doctor would refer me to a Specialist. That was about a month ago. But now I thank my Lord Jesus Christ that by His grace, my voice has returned to the level and range that I enjoyed previously.

When we take something for granted, sometimes The Lord takes it away so we can be more appreciative of it. Praise God for this time of restoration. Singing His praises has become that much more significant - thank You Jesus!

Brother Bruce McCorkindale
Fellowship in Levin

New Faces, New Friends

Over the past twenty-four years of being acquainted with the message, I have heard many names that I have not been able to put faces to, mainly because of distance or work circumstances.

In June I was invited by Brother Graeme Harnett to take some meetings at his fellowship in Christchurch. What a great time it was to be able to be free to preach what was on my heart and have the liberty of The Lord present amongst the brethren. In fact it was one of the highlights for me personally over the past fifteen years of ministering. The love and support that came from each individual to myself and my wife will stay with us always. I want to thank Brother Graeme and Sister Miriam for their hospitality and the quality time around The Word of The Lord.



Our arrival in Christchurch City happened to be the coldest day of the month and not being overly endowed with body fat didn't make it easier for me. But when you look at the Lord's creation – the Southern Alps, the seasonal changes, the different vegetation – it brings to my mind what Brother Branham preached about in "Things That Are to be".

Things that are to be: Rialto, Calif. v-4, N-6, 65-1205 4

Now notice, many many mansions, many kinds of mansions. Like many kinds of hills, like many kinds of rivers, springs, lakes, they were here when you come here first, because the kindness of your heavenly Father placed them here, because some men likes mountains; some people likes waters; some likes deserts. So you see, your coming....He knew your nature and what you would be, so He made it just the way that you could enjoy it. Oh, I think that's a wonderful Father [See?], though that He made it like this. I'm glad He made mountains; I love – like the mountains. I – and I - I – I like that. Where the others say, "Oh, I can't stand all these: must have emptied His mortar box out there." Well, He emptied it out so I could enjoy it. You see?

So then you say, "I like the plains where I can see a long ways." Well, the two different natures, both of us Christians. But the Father knew that you would be here and prepared everything for you before you got here. Amen. Your first coming here, He had it ready for you when you got here. Isn't that marvellous to think of what He done?

Many times we think our Lord is a cookie cutter God, stamping out everybody exactly the same, and when we do that, we miss the very essence of His creativeness. When Brother Branham went beyond the curtain of time, he didn't see a bunch of Branhams. He saw many kinds of natures wrapped up in Word bodies. He said that only divine love will be there. But divine love is not obtained there, it is got here !!! We take there what we have received here. And divine love is the totality of the nature of God, yet with a personality that differs from one person to the other. Look at this next quote:-

Things that are to be: Rialto, Calif. v-4, N-6, 65-1205 45

"In My Father's house are many mansions." I don't believe that when we get to heaven that we will be – just everybody look just exactly alike. I don't believe that – that all will be blondes or brunettes, or–or little, or–or big, or–or giants. I believe that God is a God of variety. The world proves that. He's got big mountains and little mountains; He's got plains; He's got deserts; He's got different things, because He made it the way He wanted it. And He made the seasons: summer, winter, spring, autumn. He made the seasons. It shows he's a God of variety. He made you in a variety. Some men are real blusterous, and some are real dogmatic, and others are fine and others are kind, and there's a...You just find all different kinds of people and – in His Kingdom.

Notice, He made it the way He wanted it. He made you the way He wanted you with the variety of nature expressing itself. Dare we ever try to say that The Lord made a mistake when He made mountains different to deserts. Neither did He make a mistake when He made mountains of human natures and deserts of human natures. That quote kind of helped me understand folks better over the years and I'm glad and better off for it.

Psalms 139:13

- 13. *For Thou hast possessed my reins: thou hast covered me in my mother's womb.*
- 14. *I will praise Thee; for I am fearfully [and] wonderfully made: marvellous [are] Thy works; and [that] my soul knoweth right well.*
- 15. *My substance was not hid from Thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.*
- 16. *Thine eyes did see my substance, yet being unperfect; and in Thy book all [my members] were written [which] in continuance were fashioned, when [as yet there was] none of them.*

All we need to do sometimes is look out the aeroplane window at the natural creation to give us a different perspective on human nature. Only then will Divine Love have the pre-eminence.

Brother Adrian Gray
Rapturing Grace Tabernacle
Stratford



Two Little Boys

(As Told by a Great Grandfather: Pastor Ed Byskal)

I thought I would tell you a little testimony I was told about. Jonah, Brother Lance's Grandson, - who, as you know is my Great Grandson - and Mike and Abigail's little son Silas, were playing together. [Brother Ed turns to Brother Lance and asks him if he had heard the story, and Brother Lance shook his head, 'No'.] This is my red letter day. I am able to say something that Brother Lance hasn't heard about yet!

Anyway, little Jonah, he's a rough and tumble boy you know and he got his finger pinched and he got hurt and he yelled out and cried out. Matthew who was in the next room watching them, said, 'Are you alright?' Reply: 'O yeah.' And Silas said, 'Do you want me to pray for you?' And Jonah nodded his head and said, 'yeah'. He wanted him to pray for him. [And they don't know that Matthew's looking straight at them]. And they both bowed their heads and Silas prays for him. And this is dead serious. This is no joke. He's dead serious and he prays for him and then everything was fine then.

They are only three years old! They didn't get that on the children's T.V. or some children's game. This is a wonderful thing that God is doing.

Pastor Ed. Byskal
Bibleway Christian Fellowship
Cloverdale

"Maybe you have a child who has had an experience of answered prayer that you would like to share with our readers? Feel free to write in to us." Editor.

WANTED:

1/ set of 'VOICE OF THE PROPHET'
Hard Bound books .
Please reply to Ross Taylor, with details of
cost/freight,
E-mail: ross.taylor@xtra.co.nz
phone 03 351 3217

Orders being taken now for :-

Global Answers Broadcast Series, # 32
"Understanding the Book of Revelation Pts. 1,2 & 3"

Bible Believers Outreach
e-mail nbb@actrix.co.nz
phone/fax 03 547 9919

Interviewed by an American Magazine, John Lennon said: '**Christianity will end**, it will disappear. I do not have to argue about that. Jesus was ok, but his subjects were too simple, today we are more famous than Him' (1966). - Lennon, was shot six times.

THE UNVEILING OF THE BRIDE

The opening of the seven seals in 1963 brought Christ back to earth again in Word form through the Voice of the seventh angel's message. This was Christ's second "secret" coming as foretold in Acts 3:20-21 and in many other scriptures. At this coming the marriage takes place between Christ and His Bride by an "Invisible Union" of her receiving His Word and becoming so at one with that Word until her very life becomes a written epistle known and read of all men.

Marriage between a woman and a man takes place by the passing of words. It's words that bind people in marriage, which is why this second coming of Christ was a Word encounter and not a corporal body encounter, for it is when a bride says "I Do" in agreement to the groom's word that the two become one in marriage. From that very point on, in time the wife's name changes to include her husband's family name, and with her name change, there is a change of position and authority for she is now Mrs Jesus Christ and has full legal access to every promise of God that pertains to her.

Jesus' power to do the things He did while in His earthly ministry, came from the knowledge and revelation of what part of The Word He was and the position of His relationship with the Father. This same relationship of oneness is now to exist between the Groom and His Bride.

We have heard many sermons over the years about recognizing our position in Christ, yet in order for us to see our position clearly we must individually have the "seals" as it were loosed off from our own lives to reveal who we really are to ourselves. It is seeing your own life and response to the prophesied Word for your day that causes you to see who you really are. Like the story of the little boy looking at himself in the mirror and saying "Mamma, that's me". He saw his actions reflected in the mirror.

The mighty God has unveiled Himself to His Bride and we know beyond any doubt who He is in this late hour, yet it will take the unveiling of the mystery of your life; the revealing of the pattern and events that are woven throughout the Bible concerning you. You must see that in the volume of the Book it is written of you. With the realization of who He is and who you are [for Christ and His Bride become truly one at this time], the gates of hell shall not prevail against you. Seeing ourselves in The Word gives us power and authority over the enemy. This confidence and love with Christ will mature the Bride into perfect faith to operate the power of her position and to do the greater works in the manifestation of the sons of God under the pre-eminence, guidance and headship of Christ.

The unveiled bridegroom is right now in the process of unveiling His Bride and then the union will be completed in the consummation, not as through a glass darkly [veiled] but at that time, face to face [unveiled]. This is the hour when the amnesia is being fully dispelled and we come into full realization of who we are. We know who Brother Branham was, and we know who Christ is. But I would like to encourage each one to focus on seeing the part that God has called you to, to live out at this time, and for each of us to be fully responsible and dedicated to this purpose.

By hearing Christ's voice and truly receiving His Word under this end time message, places you in a marriage union with Him. You are His very Bride with the wedding band of unmerited grace on your finger and what God has joined together, let no man-made denomination put asunder.

This same message that came to unveil Christ to you has also come to unveil you to yourself so that you can know even as you are known of God.

I would like to encourage each one of you, if you have truly received His Word for this hour, then you have been married to Christ and your position as His Wife carries great authority. Don't let the devil push you around with his lies and delusions. Have faith in the knowledge and revelation of who you are. And may your desire and love for Him grow stronger and sweeter every day, is my prayer.



Your brother in Christ,
Dean Gilchrist,
Wanganui Fellowship

First Timers Mission –

by Brother Richard Oliver



It all started because I like to write short Christian articles. We had stopped using these articles as adverts in the Taranaki newspaper the “Daily News” due to cost but then came the idea for a web site where a whole lot of these small articles could be available. Thinking it best to corner a dot.com name for this web site we found that **message church.com** hadn’t been registered.

With no more thought than stopping some unscrupulous person, or group, using it against the Message we bought it. There was never the rush of interest we hoped for from the site but we received emails asking for Brother Branham’s material. Gospel Tape ministry do a wonderful job doing our mailings for us.

It slowly dawned on us that of the emails we received some 80% came from Uganda, a country I knew nothing about other than Idi Amin and the rescue of 100 Jewish hostages from Entebbe airport by Israeli commandos in 1976.

Regular email correspondence grew with several ministers in Uganda. One even asked for and still uses our logo for his church. And then came the request for me to visit! No way. I am scared of Africa, of its diseases, poverty, third world structure, I am comfortable in New Zealand! That was in September 2005. The feeling I should go, subsided - and I relaxed.

It came back around August - September 2006 with a vengeance and with it came another invitation to visit. By this stage we were sending books, MP3 message sets, as well as money for Bibles, a keyboard, and a motor bike. I could see this Uganda work could grow but unless I checked the needs and the validity of requests we could be throwing thousands of God’s dollars down a drain.

Within a few weeks I had a plane ticket for early November and all arrangements had been made, except for the diseases! The doctor told me I would need Yellow Fever, Denge Fever, Cholera, and a few other injections plus Malaria tablets. He then asked when I was going. “Three weeks,” I said. “Too late,” he replied, “We need four weeks before you go for them to work!” One of my main concerns was not going to be remedied. My introduction to Africa was *typical*.

Emirates flew to Uganda via Kenya. We landed in Nairobi and travellers to Uganda boarded. You know how people try to bring too much on board as hand luggage? Well double it for Africa. It was about 9 pm when we took off to fly over Lake Victoria (second largest freshwater lake in the world). As we approached Uganda the lights at Entebbe airport went down! After circling a bit we headed back to Nairobi.

There were few hotels available that night as the United Nations was holding a massive conference and to get to even a half star hotel where there was no seat on the toilet even, we needed entry visas at \$30US a pop, and we didn’t have US\$ with us. The airline was to pay for these but it took over an hour for two of us to convince the authorities that Emirates would pay; they wanted folding money. We had to drag a reluctant airport boss to meet the Emirates official to settle the deal.

Brother Richard Oliver
Message Church
Eltham

“Nearly all men can stand adversity,
but if you want to test a man's character,
give him power.”

Abraham Lincoln (American 16th US President (1861-65), who brought about the emancipation of the slaves. 1809-1865)

Brother Bruce tells the story of: “AN AUSSIE FIVE DOLLAR NOTE”

She sat there in the classroom, slightly bowed over her desk, intent on solving one of a myriad of problems of text book maths in front of her. Her long hair curtained out the rest of the class as she toiled alone, oblivious to my presence. I was relieving in a junior maths class while their teacher was away.

It was then that I saw it amongst her calculator, pens and pencils—a crumpled loosely folded piece of paper such as might accumulate in a student’s materials. It was money, a **\$5 note** -in a maths class? And it wasn’t N.Z. money—it was Australian. It wasn’t the purplish plastic style of \$5. It was the old style note and it was very well worn.

My curiosity got the better of me and so I asked Amy [not her real name] why she would have an old worn-out , basically worthless piece of paper amongst her belongings. Amy told me it was the most precious thing she owned. Well, even allowing for the exchange rate, it wouldn’t have been worth much more than \$6 in N.Z. if it had been current currency. But what made it valuable was the circumstances by which she came to own it.

You see, for reasons which we didn’t go into, Amy’s Dad had left some years ago to live in Australia. He visited now and then and they had an arrangement that each time they visited [it was two years since the last visit] they would exchange that particular five dollar note and promised to look after it until the next meeting when they would exchange it again. It was the evidence of a promise to Amy that she would see her Dad again and that she had a task to do for him until that time arrived. For her part, Amy was certainly carrying out her promise and at the same time, deriving comfort and consolation from having a tangible piece of evidence of her father’s love and assurance that she would see him again.

I left the maths class thinking of the parallel with our Lord Jesus Who left the earth so that The Holy Spirit could come back upon His children as evidence of His Promise that **“He would come again and receive them unto Himself”**. Let us be like Amy, expecting His return, and doing what He asked us to do until that time arrives.

Brother Bruce McCorkindale
Fellowship in Levin



Israel in defeat by compromise.

..... He conquered what the others couldn't conquer, because they're the natural seed. This is the spiritual seed. He conquered the gates of the grave, and rose up on the third day for our justification. And now, we are more than conquerors. We just walk right into it as an inheritance: more than conquerors. Now, we are dealing with a defeated enemy. Sickness is defeated; death is defeated; hell is defeated. Everything's defeated.

We are disputing with a conquered enemy.

POSSESSING.GATE.OF.THE.ENEMY LA SUNDAY 64-0322

Recently published by :

AMAZON

“ANGEL ON THE BRIDGE”

Part 1 & 2

The story of a young Dutch boy on an epic journey through war torn Europe during WW2.

Available at cost : \$10.60, postage included.

Also Booklet by same title:

*The Life Story of Brother Wiebe Jan Dykstra (the same Dutch Boy) : available to our readers at
No Charge.*

Order by

E-mail: wjd-telf@clear.net.nz

Website: [HTTP://Home.clear.net/pages/wjd-telf.Index.HTML.](http://Home.clear.net/pages/wjd-telf.Index.HTML)

Testimony from Brother Gary

Greetings brethren,

As many of you are aware, on the 5th November 2007 on our way home from Northland, my family and I were smashed into the deepest, blackest, nastiest valley. I am grateful for your prayers to which



I attribute my remarkable recovery...

Whilst driving home an oncoming truck which was travelling too fast, lost control of its trailer loaded with wood. We were unable to avoid it and smashed directly into it and its load.

However, no 'Jaws of life' were used on the car. My wife suffered a broken right upper arm and Hannah our daughter, received a minor cut under her

chin. I am thankful that our older two children had been left at home for the first time by themselves, as they were old enough.

My injuries included:

- a broken right kneecap and femur.
- a shattered left pelvis and broken rib.
- a minor vertebrae fracture and a broken right shoulder blade;
- badly torn tendons in the right shoulder and right tricep torn off;
- skull fractures and multiple facial fractures (broken jaw, split pallet, eye sockets, shattered sinuses etc;
- three brain haemorrhages and sever twisting and bruising of the frontal lobes (the consultant said my brain scan was a mess and distressing to look at).

The results of these were:

- comatose for four days on life support.
- loss of sensation and use of left side;
- complete deafness in right ear and double vision in right eye.
- right facial palsy (paralysed)
- loss of speech and ability to swallow food.
- paralysed bowel
- Fatigue, confusion and memory loss
- Extreme, uncontrollable pain.



A man was badly injured near Tirau last night when a truck and Trailer spilled timber into the path of the 4WD he was driving. The crash happened on SH27 when the truck & trailer unit rolled on a bend. The 4WD driver, a 38-year-old Kawerau man, suffered serious head, chest and abdominal injuries in the crash. Rescue helicopter pilot, Liam Brett Kelly said the man was stabilized at the scene by St. John Ambulance paramedics before being flown to Waikato Hospital in a critical condition. The 4WD passengers, a woman and a girl, suffered moderate injuries and were taken to hospital by ambulance. Mr. Brett Kelly said the truck driver was not injured in the crash.

The first thing I heard was my wife quoting Joshua 1, be strong and of good courage. Not being able to open my eyes or move my body, I thought, "this is not good". All I knew was to worship the Lord. She was told that at the best I would have impairment and that I would have trouble with my cognitive thinking.

Because of the extreme pain and confusion, I was sure that God hated me with a divine and perfect hatred. It was only my wife quoting the word to me that pulled me out of that pathetic condition. Many brothers were quick to visit and pray for me, which I am eternally grateful for. I am learning that tribulation worketh patience. While in prayer one night, the Lord impressed it on me that if I understood the big picture, I would volunteer for this trial. I didn't understand it then. My understanding of God's love has a broader and deeper view now. Brother Branham said that God is unusual and that we are not to lean to our own understanding.

We spent two months in Waikato Hospital during which every medical person commented on the speed of the recovery and we were able to testify of the grace of God.

During physiotherapy sessions after about six weeks, they would try and sit me up and my nose would drip. During a consultation at Ear Nose Throat I mentioned it in passing and was instructed to take a sample. It was later concluded that the fluid was Cerebral Spinal Fluid seeping through the skull fractures. I was to notify the staff should I develop a headache or fever as the risk of Meningitis was very high. About four days later I developed a headache, fever, began vomiting and lost the strength that I had gained in my left side. The registrar was positive that this was the result of meningitis and ordered a CT scan, blood tests and a lumber puncture. We prayed about this and within a short while I was inside the CT scanner feeling fine.

Due to the clear results of the scan and blood tests the neurologist was unwilling to do the lumber puncture. Praise the Lord!

In January I was moved to Rotorua Rehab where I spent five painful months relearning to roll over, sit up, stand, walk, talk, swallow, close my eye etc. I had to return to Waikato in March for a seven-hour operation to repair my shoulder as this damage had been missed in the initial hospitalization. Because it was so extensively damaged I had to wear a ridged upper body brace with my arm sticking out for three months. After this I had a smaller brace for six weeks. I was given no hope that the operation would be a success due to the initial time delay. However, last week returning to Waikato Hospital to have the last brace removed, the surgeon was surprised at the strength I had in my arm and for the first time made positive comment regarding it. The success was so noticeable that he brought in four other doctors to see the results.

My wife was able to stay at my side during this time, as I was completely dependent for all of my cares. I am indebted to Brother Ray and Sister Joyce Thomson for all their care, generosity and kindness, Brother Eugene and Sister Fleur Nahi who have done so much for us, my mother for doing all the book work in our businesses and especially Brother Tony and Sister Vicky Murray for their many visits and the love and care they showed while looking after our children for nearly five months. There are too many people to thank and I am really overwhelmed by the love that has been shown.

Earlier in the year, with much emotion and prayer I resigned my position as pastor so the church could have stability and leadership.

Brother Renato Zanoli was voted in by the congregation and the fellowship held themselves together. We are grateful to brother Renato for his labour and thank you all for giving him the right hand of fellowship during this time.

Since the beginning when I could only raise my left eyebrow, and motion with my right index finger, the Lord has been faithful to us. I remember hearing on a tape, Brother Branham saying, "They shall lay their hands on the sick, and they may not spring up straight away but they shall recover". On Sunday [] I stood and preached for over an hour and have recently walked around the block with a walking stick. My eye sight is clear, my shoulder is repaired, my tricep is working and I only slur my words when fatigued. My left side has strengthened to where my arm has some functional use and continues to improve. I have learned by experience to glory in my tribulation. Experience is a good teacher. I am grateful for your continuing prayers. I died twice but by the grace of God I am still alive.

GOD BLESS YOU ALL

There are too many people to thank and I am really overwhelmed by the love that has been shown.



GARY and DEBORAH

The Song of Victory

As the eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings; so the Lord alone did lead him, and there was no strange God with him. Duet 32:11,12

Our Almighty Parent delights to conduct the tender nestlings of His care to the very edge of the precipice, and even thrust them off into the steeps of air, that they may learn their possession of unrealized power of flight, to be forever a luxury; and if, in the attempt, they be exposed to unwonted peril, He is prepared to swoop beneath them, and to bear them upward on His mighty pinions. When God brings any of His children into a position of unparalleled difficulty, they may always count on Him to deliver them.

Charles Spurgeon

8 And, you know, I--I watched the ranger as he would count the cattle as they went in, checking. He never one time, as I ever seen him yet, look at a brand or examine a brand. There was many brands going in, such as the Grimes' there, the Diamond Bar, ours was the Turkey Track, and then the Tripod, and different--different brands that went in on that forest. He never noticed what brand they had, but he searched every ear to be sure the blood tag was there. Nothing but a thoroughbred Hereford could go in.

9 And I've sit there many times, I thought, "That's the way it'll be at the judgment." He'll never look at our brand, whether we're Presbyterian, Methodist, Baptist, or whatever we are, or Pentecostal; but He'll watch for the Blood tag, the Token. That's what'll take us in, because nothing can come into glory without it's under the Blood: a Blood tag, that we have accepted what God did for us, in Christ.

INFLUENCE SHREVEPORT.LA V-17 N-8 SATURDAY 63-1130B