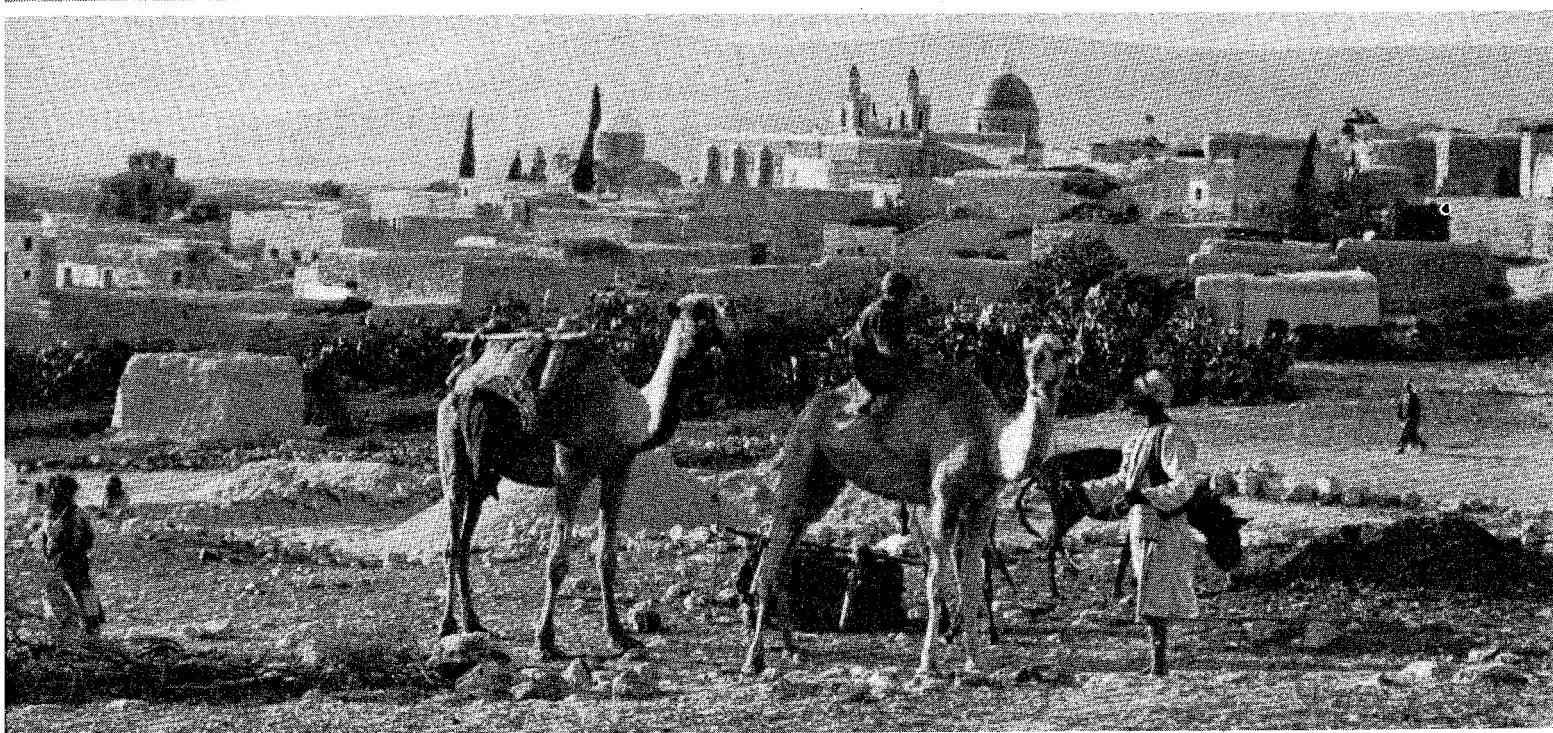


December, 1954

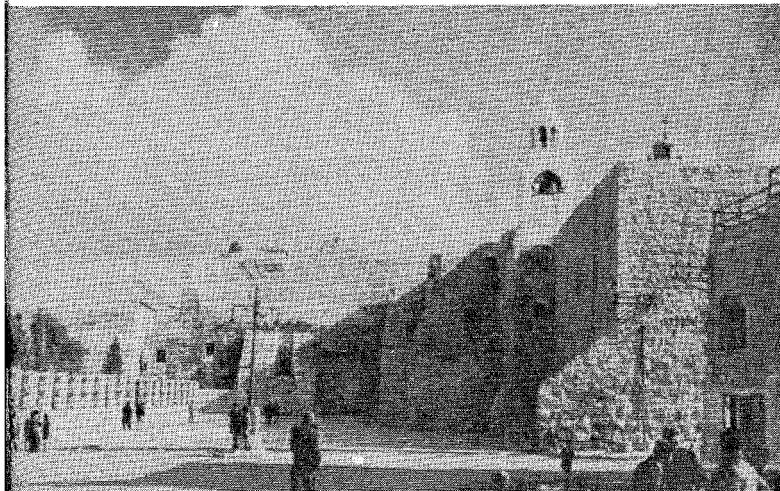
The VOICE OF Healing

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

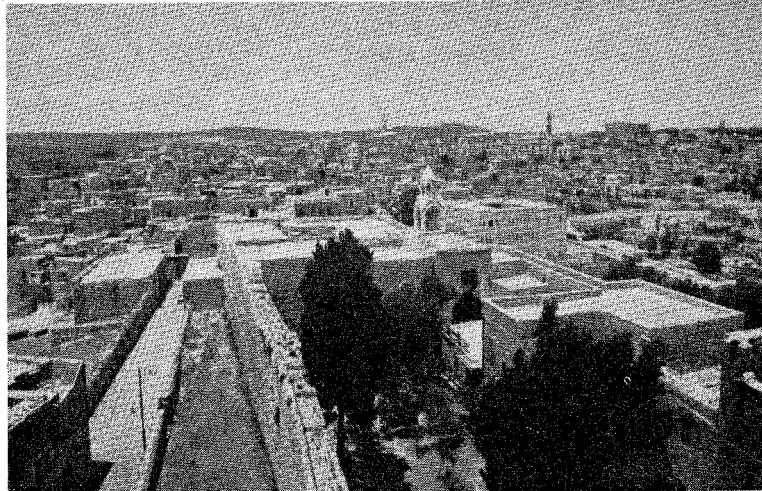
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1. BETHLEHEM — see page 2 for the story of these pictures

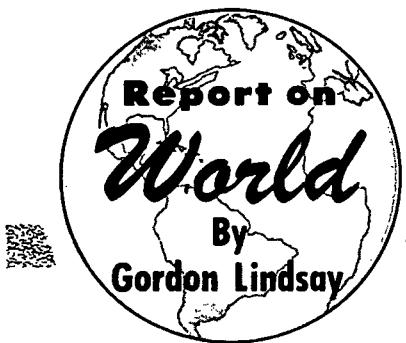


2. The church of the nativity



3. Another view of Bethlehem

ATTEND THE FIRST REGIONAL VOICE OF HEALING CONVENTION
EVANGELISTIC TEMPLE, HOUSTON, TEXAS, NOVEMBER 30 THROUGH DECEMBER 2



Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

AS we write this month's article for World Revival Crusade, we are getting ready to leave for the Sixth Annual Voice of Healing Convention. We have held space open elsewhere in the magazine so that you can get the story of the convention at the earliest possible moment (See page 14).

What a busy time this is! Your editor is constantly engaged in efforts which have some definite significance in promoting the unity of the Church. Surely there is a great move of God in this direction.

As an illustration of the progress of this we mention the various conventions or prophetic development of Church unity meetings we have participated in during the past three weeks. Every one of them was of a non-sectarian inter-evangelical nature. October 6-8, we attended the Spanish Convention in El Paso, Texas, formulating plans for a Spanish edition. Then we spoke at another convention on October 10, in which many groups were represented, at the Philadelphia Church in Chicago. October 14, we were in Plainview, Texas, where we attended the fine revival conducted by Velmar Gardner, where also we made plans for the TVH Convention. We drove down to Rockdale, Texas, on the 16th to speak at the fine union tent meeting conducted by Evangelist Russell Park. Here in Dallas a few days ago we sat on an executive board for Youth for Christ. Yesterday we attended a meeting of the Full Gospel ministers of Dallas, called for the purpose of organizing a union fellowship in this city. On the way to the TVH Convention we will stop over at the North American Pentecostal Fellowship Convention for a day. We mention these things not merely to show how busy we are in this one phase of our activities, but to show the gathering momentum for the universal recognition of the Body of Christ. In all these conventions or meetings, people from the various groups and organizations participated.

CRUSADE FOR WORLD FELLOWSHIP

Before this magazine reaches our readers the book CRUSADE FOR WORLD FELLOWSHIP (110 pages) will have been printed. In a way we regard this as of world fellowship of God's people has been on our hearts. Some months ago a number of ministers and evangelists drafted me to prepare a statement of a

Scriptural basis of fellowship of all believers.

To this request we have responded. In the preparing of this book, we have spent much time in prayer and in a careful study of the Scriptures on this tremendously important theme. We have also traveled many thousands of miles conferring with prominent ministers and leaders of various groups. We have been amazed by the remarkable unanimity on this subject. Truly this thing is coming—a definite recognition by all of God's people of the essential unity of the Body of Christ. It is necessary to world evangelization. We can no longer give the heathen an excuse to remain impotent because the Church is divided. Jesus prayed that His followers might become one even as He and the Father are one. This was not to be delayed, to take place ultimately in heaven, but Christ's prayer demands unity in this time that the world might believe that the Father has sent Him. This adds up to world evangelization!

Elsewhere in this issue, we have an article introducing this tremendous theme. Send for your copy now (announced on page 3) of CRUSADE FOR WORLD FELLOWSHIP at once. It will be given to all who send an offering for World Revival Crusade. We believe that this book finds the solution to the two main problems of unity of the Church. First, the problem of doctrinal agreement, and the second, the problem of discipline of unruly members in the church. We believe that the Bible has the answer to these problems. Moreover practically all church leaders with whom we have discussed these matters are in agreement with the solution presented.

THIS MONTH'S COVER

- 1 When Gordon Lindsay and party entered the City of Bethlehem they saw these camels which reminded them of the wise men who came to Bethlehem to worship the new born King. The editor stopped and snapped the picture.
- 2 The party spent considerable time in the church which marks the spot where Jesus was born.
- 3 A view of the City of Bethlehem overlooking the church of the nativity.

REGIONAL TVH CONVENTIONS

Because people all over the nation wish to attend TVH CONVENTIONS, and whereas many are able to attend only when they are held comparatively near, it is possible that we shall hold a series of regional conventions in various parts of the country. This will be decided at the Convention in Philadelphia. However, at this time we are announcing one regional convention in this issue, to be held in Houston, Texas, November 30-December 2 of this year. This convention will be held in the EVANGELISTIC TEMPLE, just before the city takes over the property, for the enlarged city center. At the time of writing we are unable to announce all our speakers, but we can mention that one of the speakers will be T. L. Osborn, whose meetings overseas have revolutionized the missionary field. He will tell about his recent meeting in Indonesia where as many as 10,000, mostly Mohammedans, accepted the call nightly to receive Christ as their Saviour. Plan to attend this great regional convention!

THE VOICE OF HEALING PRINTING PLANT

We are thankful indeed that God has permitted us to continue work on our printing plant. As we mentioned previously we have found that this venture will cost us about \$100,000 dollars to completely set up. In the upper part of the building which is 112 feet wide, will be offices for various purposes in connection with our World Wide Revival Crusade—one of which, for example, is the department of foreign editions. Some foreign editions will be printed in the states and others will be printed in foreign lands. Brother Osborn informs us developments have reached a point to which an Indonesian edition will soon be possible. Many other magazines throughout the world, quote copiously from THE VOICE OF HEALING. The reason for this, of course, is because TVH represents the ministry of the many evangelists associated with this great revival.

Many of our readers will wish to become partners with us in this great effort of world evangelization. (Read the announcement on page 3.) With your offering we shall be glad to send you this trea-

(Continued on page 22)

Crusade for World Fellowship

Prepared by Gordon Lindsay



- This book which heralds the way to a World Fellowship of all believers is perhaps the most important book we have published.
- A number of pastors and evangelists drafted the author to prepare such a book for publication. Many hours were spent in a prayerful search of the Scriptures. Many thousands of miles were traveled in conferring with prominent ministers on the subject.

HERE IS THE MOST IMPORTANT BOOK
WE HAVE YET PUBLISHED

- This book reveals the answer to many difficult problems involved in a World Fellowship.
- Will the unanswered prayer of Christ be answered? Will the prayer in which Christ prayed that believers might be one that the world might believe that the Father had sent Him be answered? Read the answer in this book!

110 PAGES . . . \$1.00

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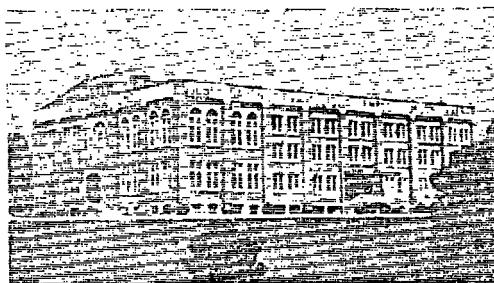
Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right I am not a member of the World Prayer Crusade but I do desire to join.
(NOTE. If you do not desire to cut this coupon out of your magazine, you may write for the above books.)

THE VOICE OF HEALING
Dec., 1954 Vol 7, No 9
Gordon Lindsay Editor
Ernest Rawlings Asst. Editor
Dwight Hamilton Gen. Mgr

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REGIONAL VOICE OF HEALING CONVENTION



in the
EVANGELISTIC TEMPLE

Houston and Capitol

Houston, Texas

November 30 - December 2, 1954

- (These will be the last services in this building where many great revivals have occurred, as the city is acquiring it for its civic center.)
- Hear T. L. Osborn, the man whom God has used to revolutionize missionary work, tell about the conversion of thousands of Mohammedans in Indonesia. Truly outstanding.
- Hear other of America's outstanding evangelists.
- First service Tuesday. Services each day at 10:00 A.M. and 2:30 P.M.



Taken from the book, "Men Who Changed the World," by Gordon Lindsay

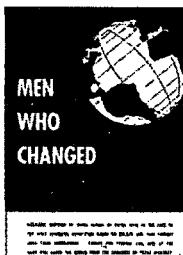
D.L. MOODY'S expectations were not fulfilled. Finally he began to realize that death was approaching. The best medical advice had been secured, but he was no better. Having exhausted earthly help, he began at last to look to another source. He remembered the command in James 5:13-15. He called in the elders and asked them to anoint him with oil, and to pray for his restoration. Had there been men who had real faith for healing, who can say that the great evangelist might not have been restored? But these elders, though no doubt men of eminent piety, hardly had the necessary faith to believe for healing. Moody's tenacity was nowhere more dramatically revealed than when he was at the gates of death. When all others had lost faith for his recovery and when he momentarily recovered from a sinking spell, he suddenly exclaimed, "I'm not at all sure that God may perform a miracle and raise me up. I'm going to get up! If God wants to heal me by a miracle that way, all right, and if not, I can meet death in my chair as well as here." He turned to the attendants who were applying cloths and said, "Here, take those away. If God is going to perform a miracle we don't want them, and the first thing I suppose we should do would be to discharge the doctor." He did not insist on this, but he nevertheless was determined to get up. He walked across to any easy chair and sat down. But Moody was too late. Although all who were in the room were devout Christians, none had the necessary faith, nor could it have been expected under these circumstances, that they would have, for a miracle of the order that was required.

Moody was a deeply sincere man, and walked in the light as it appeared to him. It's interesting to observe, however, that when death came, cutting short his ministry before the "threescore and ten" years had expired, and when the world desperately needed his great ministry, he

D.L. Moody's Testimony to Divine Healing

By Gordon Lindsay

MEN WHO CHANGED THE WORLD



A book that tells the thrilling story of the men of faith that changed the world in their generation. Answers the question of whether Luther, Fox and Wesley prayed for the sick. Did Finney receive the baptism in the Spirit? Did Knox receive the gift of Prophecy?

Thrilling stories of St Francis, John Wycliff, John Huss, Savonarola, Martin Luther, John Knox, George Fox, John Wesley, William Carey, Charles Finney, D L Moody and William Booth

224 pages—\$1.50

saw the need of the power of the miraculous in the physical realm as he never realized it before. It is hardly plausible to assume that God took Moody away, because his ministry no longer had value to the Christian church. The most elementary reasoning shows such a view to be wrong.

As death drew near he spoke those words that have been so often quoted—"Earth recedes, heaven opens before me." Those about him thought he was dreaming. But he said "This is no dream. It is beautiful. It is like a trance. If this is death, it is sweet. There is no valley here. God is calling me, and I must go." A little later it seemed as if he saw beyond the veil, for he exclaimed "This is my triumph, this is my coronation day! I have been looking forward to it for years." Soon another sinking spell came and from this he did not awake. He had fallen asleep in Jesus. Another man whose passion for souls had helped to change the world, had gone.

Sometime before when preaching to one of his great congregations, he had said, "Some day you will read in the papers that D L Moody of East Northfield is dead. Don't you believe a word of it! At that moment I shall be more alive

than I am now. I shall have gone up higher, that is all—out of this old clay tenement into a house that is immortal, a body that death cannot touch, that sin cannot taint, a body fashioned like unto His glorious body. I was born of the flesh in 1837. I was born of the Spirit in 1856. That which is born of the flesh may die. That which is born of the Spirit will live forever."

During all his years Mr Moody had never given much attention to the subject of Divine healing. In the excitement and responsibilities of his great campaigns his attention had been taken with other things, and he had never been impressed with the need of this teaching. Moreover he had for the most part enjoyed unusual physical health, so he had not realized the importance of this message.

No doubt to D L Moody was not entrusted the special commission to bring to the general attention of the church the long neglected truth of Divine healing. Yet this great man of God was not to depart from this life without leaving a testimony of his faith in God's power to heal.

D L Moody was a great lover of children. He was especially fond of his grandchildren and he often wrote letters to them. One can understand his sorrow and grief when in 1898 his only grandson and namesake was taken by death.

The next few months were filled with anxiety, as his oldest granddaughter slowly recovered from a serious and protracted attack of pneumonia. This turned into consumption and despite the efforts of the most skillful physicians, she joined her little brother—just four months before the death of D L Moody. This almost broke the grandfather's heart. Yet he was reconciled to the loss, and he wrote a beautiful letter to the bereaved daughter.

In November, 1899, Mr Moody was called to speak in a series of meetings in Convention Hall at Kansas City. He was only 62 and felt that he had years yet before him. The family had no anticipa-

(Continued on page 22)

The Healing of Naaman's Leprosy

from Divine Healing in the Scriptures

by Anton Darm's

II Kings 5:1-14

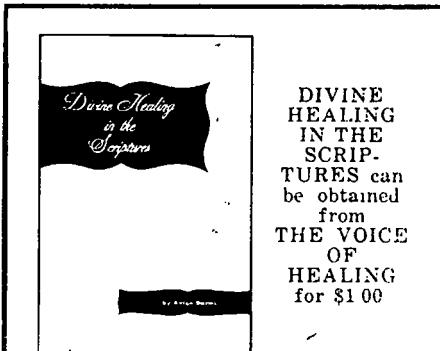
Memory Verse—*II Kings 5:14*

DIVINE HEALING is the impartation of new life through the bounteous mercy of God. There is no other explanation for the healing of Naaman's leprosy. It was a miracle wrought by the power of God, without human aid. Elisha remained in the background that God might work unhindered through the Divine channel. The principal lesson for Naaman to learn was that obedience is faith in action. By Obedience, his faith in God was quickened. The miracle of divine healing illuminated his entire being with new divine light as well as with new divine life.

I THE GLOOM OF DEATH RESTS UPON NAAMAN'S GREATNESS—Verses 1-4, Ps. 51:1-7, 126:5, 6, Isa. 1:16-18, Jer. 13:23, 17:5-10, Romans 6:21-23, Eph. 2:1-3

Naaman was a distinguished patriot, giving the best energy of his life to the welfare of his country, Syria. He had proved his valor by resisting the onslaught of the Assyrian army led on by Shalmaneser II. His healing took place about 894 B.C., during the reign of Jehoram, king of Israel. No matter how great was the fame of Naaman, the little phrase, "but he was a leper," spoils the whole record. Sooner or later his career would come to a sad and dismal end. Although no stain of dishonor rested upon the character of Naaman, he was a sinner, far estranged from and ignorant of God. Leprosy, more than any other disease, is used in the Word of God as a symbol of sin and corruption of the heart of man. Man, tainted with sin and evil, is lost with the certain penalty of death awaiting him.

God put into the heart of "the little maid," a captive from Israel, to tell her mistress that there was a prophet in Samaria who "would recover Naaman of his leprosy." The little maid undoubtedly had been trained by God-fearing parents who told their child ever to be true to God. She was a missionary for Jehovah in a foreign land. Instead of hating those who had done her evil in taking her from her home, she did them good. That little maid puts to shame many disciples of Christ who are ashamed to confess their Lord in the presence of those who are in need of counsel and help.



The New Book

Here is a new book on the subject of Divine healing, which is different from any that has been previously advertised in *THE VOICE OF HEALING*. In a series of 44 chapters, it gives a study of all the major incidents of healing which appear in the Old and New Testaments. The chapters are comparatively short and can be read in a few minutes. We recommend that this book be used in connection with family devotions. By the time that the reading is completed (in a month and a half), the family will be familiar with the whole Bible survey of the subject of Divine healing.

The author, Professor Anton Darm's, is a well-known writer. For many years he was editor of *LEAVES OF HEALING*. Previous to that he was under the ministry of John Alexander Dowie when he was in his prime. Professor Darm's treatment of the subject is sound, scholarly and devotional.

II ELISHA CHAMPIONS GOD'S CAUSE IN ISRAEL—Verses 5-13, Prov. 27:4, 5, Eccl. 7:9, 10, Isa. 55:1-6; Rom. 5:16-9, 14:1-8, Gal. 6:14, I Pet. 1:18, 19

Benhadad, the king of Syria, was ready to pay any price for Naaman's healing. He made ready a retinue of servants to accompany Naaman, sending with them "a letter to the king of Israel," and great gifts. The ten thousand talents of silver and six thousand pieces of gold amounted to about sixteen thousand dollars, and besides this there were ten changes of raiment. He thought that God's blessings could be purchased with gold and silver, and many people today still think the same. Naaman went to Jehoram, the king of Israel, believing that he would recover him of his leprosy. Jehoram thought Benhadad was using this as an occasion to "seek a quarrel" with him, but Elisha, hearing of the wicked king's dismay, sent word to him saying "Wherefore hast

thou rent thy clothes? Let him come now to me, and he shall know that there is a prophet in Israel." Elisha was not afraid to champion God's cause.

Naaman came to Elisha, who disregarded all social requirements and simply sent him the message to "go and wash in Jordan seven times . . . and thou shalt be clean." Simple as these instructions were Naaman became angry. He had expected Elisha to "strike his hand over the place," and thus recover him of his leprosy. Naaman looked upon the command to wash in the River Jordan as an insult. He believed that the two rivers of Abana and Parphar, with their fresh, sparkling waters, rushing toward Damascus from the Anti-Lebanon mountains, were far better in which to wash than the muddy waters of the Jordan. The Cross of Calvary may appear hideous to the sinner, but it is the only remedy provided by God for man's redemption.

III THE HEALING OF NAAMAN THROUGH FULL OBEDIENCE—Verses 14-27, Ex. 15:26, Ps. 37:3-5, 136:1-4, 139:23, 24, Isa. 53:1-5, 55:7-11, Mark 11:22-26, I Tim. 6:9-12

A Christian life of faith is a life of obedience to God. Naaman's servants urged him to obey Elisha's command and when he had dipped himself seven times, not just once or twice, God wrought the miracle and "his flesh came again like unto the flesh of a little child, and he was clean." Reservations of any kind, however small, only retard and hinder the blessing of God. Put aside your evil thoughts and your selfish plans, and follow God's Word in every detail. Then you may expect God to grant you the desires of your heart in bestowing healing as well as salvation.

Instead of immediately returning to Syria after receiving his healing, Naaman went thirty miles out of his way, back to Samaria, to express his gratitude to Jehovah and to His prophet, Elisha. What a wonderful testimony was given to Elisha by Naaman when he said "Now I know that there is no God in all the earth, but in Israel." When Naaman offered payment to Elisha he refused it in order that Naaman should be thereby made to realize more than ever that he owed his whole life to God.

As Naaman started homeward, Gehazi, Elisha's servant, followed, determined to secure some of Naaman's treasures. What (Continued on page 22)

THE BOY WHO DISAPPEARED

by Lester Sumrall

(Editor's note The following is the strangest story ever published in THE VOICE OF HEALING We print it only because it has been fully authenticated by a prominent Christian writer, Lester Sumrall, who carefully documents his writings)

THIS is one of the strangest stories I have encountered in my travels in over eighty countries, speaking in over 1,000 cities of the world



Cornelio Closa, Jr., of Pasay City near Manila, was walking home from a neighbor's house in the late afternoon where he had been playing. En route, he met a little girl about his own size and age, who was twelve years old. She was dressed in white clothes and had lovely flowing hair around her shoulders. This pretty girl asked him if he would go with her for a walk. He said, "Yes." When she touched him with her hands, he suddenly discovered that he was no longer visible to human beings, nor was the girl. In fact, no one was able to see the girl, but himself. This girl, he found, had flesh that was cold and when she caressed him, he shivered with fear.

He and this girl walked all that night and all the next day to about the same hour she had met him. She touched him again and he became visible, and went to his home.

Mr and Mrs Closa were alarmed. They did not know what had happened to their son and their seeking for him had been in vain. They were afraid to call the police because this would create a sensation and a lot of adverse publicity in the newspapers. Therefore, they just waited and hoped.

The boy told them the fantastic story which, of course, they did not believe. He told his parents that when he was walking with the girl, he never became weary. Also they had gone to movie theatres and did not pay as no one could see them entering. At that time, the Philippines International Fair was being held in the Luneta. He said they went there and saw all the exhibits without paying to enter. His parents thought their son had gone crazy.

A couple of days later, the boy vanished again and was gone all night. A few days later, he once more disappeared. Then it became a regular occurrence.

DISAPPEARS FROM SCHOOL ROOM

The boy would be sitting in the school room and would dissolve into thin air. He explained that the girl walked into the room and touched him, and that no one could see them as they walked out through the closed door. The next day



Startling! And Amazing

during class at the same hour he disappeared, he suddenly became visible at his desk. Of course, this unnerved the teacher and she finally demanded that Cornelio be taken out of school.

In their home I questioned the father, who is a retired United States navy man, with a record of nineteen years of continuous service. I also questioned the mother and the other children. The mother said that many times, the boy had disappeared into thin air standing within a few feet from her. Upon his return, he would explain that the little girl came and touched him and they went together to restaurants, into homes, to the picture theaters and wherever they wished. But they always traveled and the boy claimed that he could walk for as long as three days and never became weary.

A VINDICTIVE SPIRIT

Naturally, the parents were very upset. They spoke harshly to the boy and this made the spirit girl angry. She became vindictive. The father's eye glasses disappeared and no one in the family had seen them, but after one month, they were brought back. The boy explained that the spirit girl had taken them away and would do worse than that if they continued to molest him. The mother's shoes disappeared for several days and then were brought back.

Also the girl would become very angry with Cornelio if he did not obey her implicitly. Therefore, he was very careful to obey.

On one occasion, he was playing with the other children in the living room. It was in the evening and the doors and windows of the house were already locked and the gate of the front yard was locked too. The children suddenly cried out "Cornelio is gone!" Everyone looked around the room and in the rest of the house. They unlocked the doors and looked in the yard and down the streets, but could not find him.

Two nights later, while the family was sitting in the living room, at about the same hour he had disappeared before, he reappeared upstairs at his bed. When the parents heard someone upstairs, they asked, "Who is that?"

Cornelio answered, "It is I. I am now going to bed."

Of course, the family was amazed because all the doors were locked and yet he appeared in the house and up the

stairs without being noticed.

The longest period of time in which Cornelio was gone from home was three days. Sometimes he would only be gone for a few hours. Most of the time, it was one night.

One time when he disappeared, he returned home late at night, took some freshly pressed clothes of his that his mother had laundered, wore and soiled them. They were brought home again and hung in the same place, and were found there the next morning, but he was still gone! This was a tremendous mental grief to his parents, and it kept the family on the verge of nervous exhaustion.

VENTURE INTO FAITH

When Rev Oral Roberts gave me a copy of his healing film, VENTURE INTO FAITH, I began showing it for three nights at the Knox Memorial Church, the oldest Protestant Church in the Philippines. A Methodist minister, Pastor Roman Quisol, who had been in the American navy with Mr Closa, heard of his (Mr Closa's) family's need. He went and brought the boy to the service. In the healing line, he whispered to me that this boy often times disappears.

Not understanding what he meant, I thought the boy was just like some naughty American boys, who would slip away from home for a while. So I told the boy that he should not do that again. But the pastor told me that the boy could vanish from sight and that some kind of little girl helped him do it, that right from the dinner table, he would disappear before the eyes of the family. Immediately I realized that it was the work of a devil. I prayed for this boy and told the evil spirit that it could never make contact with Cornelio, that by the blood of Jesus Christ we are making the contact to end, that it would forever be impossible for the spirit to be with this boy. God's holy anointing came upon the boy that night. For more than one year, he disappeared more than 100 times. But from that prayer of deliverance, the boy never disappeared again!

Later I went to visit the family in company with Rev Roman Quisol, the Methodist pastor, and Rev Ruben Candelaria, former Superintendent of the Manila District of the Methodist Conference. We had a joyful time in the home talking to the parents who were so glad for their son's deliverance.

Incidents Answers to Prayer

While there, I looked straight at Cornelio and said, "Now, you tell me the truth. When you looked straight at this creature who made you disappear, you knew that this was not a girl, didn't you?"

He replied, "Yes, I knew that it was not a girl, that it only looked like a girl."

I told him that it was a devil. Then I looked at his eyes closely and asked, "When you looked straight at this creature, you knew it was not young like yourself, didn't you?"

He answered, "Yes, when I looked at the face of the creature, it was not young like me." I explained to the group that this was further proof that this was an evil spirit.

I cautioned the boy to never try to make contact with that spirit because it might be that he would have no one to pray for him if he became possessed with it again.

We had prayer with the family and prayed God's blessings upon them. Then we went our way.

This was another evidence of the mighty power of God to deliver those whom Satan has bound and set at liberty those who are in the prison houses of the devil. This was one of the greatest miracles that we saw in Manila.

FIRST REPORT OF THE BRANHAM OVERSEAS TOUR

THE MISSION of Brother William Branham, attended by Evangelist Ern Baxter, and Baron Von Blomberg, opened in Lisbon on the 5th of September. Through the contacts of Baron von Blomberg, the party was met officially at the airport and many leaders of Portugal have entertained the group.

Commander Jose Cabral, hero of Portugal — recently sent to officially represent the Portuguese government in a meeting with President Eisenhower, was at the airport. A private car was placed at their disposal and they were given a luncheon by ministers of the government. Interviews were had with Admiral Horthy former Regent of Hungary, Ambassador Nicholas Franco, brother of General Franco, American Ambassador, Robert Guggenheim and others.

Many were saved and healed at the meetings sponsored by the Pentecostal groups in Portugal. Brother Baxter addressed a group including all evangelical denominations in that country. In Rome,



Left to right: Tage Stahlberg, William Branham, Ern Baxter and Baron Von Blomberg.

the same success was achieved, both in diplomatic circles, and among Christians. The special mission of the party was to reach the higher-ups on this trip, as well as the rank and file. Brother Branham believes he will receive visions from God to help those in leadership. Those inviting the group in Rome included His Majesty, King Farouk of Egypt, Colonel Rossi, liaison of the Italian Government, Prince Borghese and others. The secretary of the Evangelicals of Italy also arranged for a meeting with Italian Christian leaders. At the Rome meeting many were blessed and healed. This meeting was held in a relatively new Pentecostal Church, under the very shadow of the Vatican. All were enthusiastic over the meetings and the party was invited back.

At the airport in India, large throngs met the party. At each stop officials of TWA escorted them personally to their hotel. Press conferences were held at each city. The president of India has invited Baron von Blomberg to bring the group to New Delhi. The mayor of the city called to officially welcome the group. The meetings in India are sponsored by the All-India Federation of National Churches.

A member of Parliament of India will preside at the meetings and leaders of Moslems and Sikhs will be present to hear the word of God! The men believe that this entire trip has been a miracle. Doors automatically opened not only in the highest circles but from almost every Christian denominational leader.

With the critical conditions in India, relative to foreign missionary work — much prayer all over the country has been offered for the success of these meetings. So many invitations have been received that it would be necessary to spend

months in India to fulfill them and obligations have been assumed to visit Palestine.

MIRACULOUSLY SAVED FROM AN ATTACK OF MONGOLIAN DOGS

IN THE FALL of 1948, while traveling on my bicycle from inner Mongolia, north of the Great Wall of China, into China proper, I had some startling experiences which I thought, at the time, might be my fatal end. Early one morning, as I was riding through the cactus covered desert, I suddenly noticed three huge mongolian shepherd dogs racing towards me from the sheepfold which was about three quarters of a mile away. There was no one in sight and these dogs, I was told later, had torn a deserted soldier to shreds and here I was with nothing to protect myself and the paths were too rocky and sandy to make a hurried getaway. I helplessly jumped from my bicycle and began to pray. The dogs came towards me like wild wolves. Suddenly, about thirty feet from me they stopped but continued their blood-curdling bark and their hair was standing straight up. I did not dare throw a rock, nor did I run, but I prayed. After a lapse of about ten minutes they heard their master, who had by this time awakened from his sleep, come out of the hut, and called the dogs back.

On two different occasions I was attacked on that trip by those ferocious animals, but each time God protected me.

Rev D H Schmidt
Hong Kong, China

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below.

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence, involving noted characters of history, welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten, doubled spaced.

4. Manuscript cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

NOTE: Name of person sending in an incident of answered prayer will be withheld upon request.

THE CROSS TRIUMPHANT

by Evangelist Rudy Cerullo



Evangelist Rudy Cerullo

"Having spoiled principalities and powers, he made a shew of them openly, TRIUMPHING over them in it (His CROSS)" —COLOSSIANS 2:15

"Christ being raised from the dead dieth no more" —ROMANS 6:9

* *

Victory Through Jesus Christ

IT CAN NEVER happen again! THE CROSS of Christ which presented such a gruesome scene that day on Mount Calvary, better known as Golgotha's Hill, will never be seen in that manner again because —

"Christ being raised from the dead dieth no more."

To look at THE CROSS, the contempt of His crucifiers, the awful hardships that had to be borne, then to realize how wonderfully Christ triumphed over death on THE TREE, how HE triumphed over hell and the grave, immediately places one in the highest state of ecstasy.

"O death, where is thy sting? O grave, where is thy victory?"

"The sting of death is sin, and the strength of sin is the law"

"But thanks be to God, which giveth us the victory through our Lord Jesus Christ"

— I CORINTHIANS 15:55-57

The Way of Suffering

THE CROSS, which was once a victor over Christ physically is now the power of our victory in Jesus, which enables us to triumph also. Though THE CROSS was once an instrument of death and suffering to our wonderful Lord, it is now the symbol of Christianity. Though Christ bore

THE CROSS upon His back as He walked the "Via Dolorosa," (the way of sorrow, suffering, and shame), it is now to us the power of God

"For the preaching of THE CROSS is to them that perish, foolishness, but unto us which are saved it is the power of God" — I CORINTHIANS 1:18

The Instrument of Torture

At the time of Jesus' crucifixion, the cross was such an instrument of torture, and a badge of disgrace; that such a death was for only the malefactors and murderers of that day. The cross to their day was what the electric chair is to us today — a symbol of shame to him who dies thereon. It is a means of capital punishment which is as old as the Bible.

Amid such scenes of horror, anguish, torture and pain, we cannot see a ray of triumph. Some cried out, "Crucify Him!" others said, "Pity him" but none, even of His most believing friends, followers or disciples, could see the glory of THE CROSS, or its triumph, in His hour of death. Yet, after a few years, the THE TREE OF SHAME became THE TREE OF DELIVERANCE. As the Scripture writer declares,

"He triumphed in THE CROSS"

Christ and the Soul

In a long forgotten book of earlier centuries there is recorded a conversation between the Soul of man and Christ. In it we can see the questioning soul's interest in why Christ died and why it had to be in the manner in which it was brought about. Through this conversation between the Soul and Christ we can more fully realize the triumph of THE CROSS.

SOUL "Lord, why wouldest Thou be taken When Thou mightest have escaped thine enemies?"

CHRIST "That thy spiritual enemies should not take thee, and cast thee into the prison of utter darkness"

SOUL "Lord, wherefore wouldest Thou be bound?"

CHRIST "That I might loose the cords of thine iniquities"

SOUL "Lord, wherefore wouldest Thou be lifted up upon a CROSS?"

CHRIST "That I might lift thee up with me to heaven"

SOUL "Lord, wherefore were thy hands and feet nailed to THE CROSS?"

CHRIST "To enlarge thy hand to do the works of righteousness, and to set thy feet at liberty to walk in the ways of peace"

SOUL "Lord, why wouldest Thou

have Thine arms nailed abroad?"

CHRIST "That I might embrace thee more lovingly, my sweet Soul"

SOUL "Lord, wherefore was Thy side opened with a spear?"

CHRIST "That thou mightest have a way to come nearer to my heart"

— From "PRACTICE OF PIETY"
by Lewis Bagley

When we read these words, we can more vividly see THE CROSS and what is represented to the experience of God's people, for it brings His triumph before our eyes. No longer do we need a sacrifice because He died once, and for all.

"Christ being raised from the dead dieth no more" — ROMANS 6:9

Thousands of rebellious wills were nailed to that same CROSS, there to die with Christ in self-surrender, in order to enjoy the rapture of heaven in their souls. In THE CROSS, we think not only of His death, but THE CROSS TRIUMPHANT THROUGH HIS RESURRECTED LIFE. As Christ rose from death, to positive life, so do His followers, as they come forth from death in sin to taste the positiveness of the Divine Life and to enter into the glorious liberty of the children of God.

St Paul writes this narrative with such feeling and exuberance that all he can see is believing men so identified with their Lord that they are at once sealed with the sign of THE CROSS, and transformed into the likeness of His resurrection. Though, as men, we are faulty in nature, and sometimes carry the weakness of former frailties, yet St Paul so identifies believers and followers with Christ that, in reading his letters, one constantly sees this truth. Oh, the great names St Paul gives to us who know Christ, such names of honor and majesty! For, if you know Christ, you are a saint! To follow Him is to be in Christ Jesus. To be led by Him is to be in the Spirit, in heavenly places, and to enjoy such close intimacy with Him as to be a part of the Church, which is "the Bride of Christ."

Sin Should Have No More Dominion Over Us

"Christ dieth NO MORE"

His dominion over death was such a feat of realism, that the devil has not been able to get over it. No more can death be the stronghold over the glorious life of our master. What a wonder of Heaven's power! No more death for Christ, yea, no more death in trespasses and sin for His believers. Christ died that sin would lose its grip and hold power over us no more.

(Continued on page 22)

Grant's Faith Clinic

Contributed by
Evangelist W V. Grant

"...He shall have whatsoever he saith."—Mark 11:23



JESUS IS THE SAME TODAY

SOME SAY, "JESUS SAID 'IT IS FINISHED,' SO NO MORE MIRACLES ARE WROUGHT."

GOD SAYS THAT MANY MIRACLES WERE PERFORMED AFTER JESUS SAID THAT (Book of Acts) Jesus meant that the plan of salvation was finished, through His atonement. The atonement includes both soul and body (Isa 53:5) Your salvation and healing are paid for, purchased for you By His stripes you were healed (I Pet 2:24) Jesus has already borne your sickness (Matt 8:16,17) You need not bear it.

SOME SAY THAT MARK 16:16-18 IS A MISTRANSLATION

GOD SAYS, "IN THE MOUTH OF TWO OR THREE WITNESSES EVERY WORD MAY BE ESTABLISHED" (MATT 18:16) There are other Scriptures which agree perfectly with Mark 16:16-18 What will you do about them? See Matt 28:19, 20, Jn 14:12, Luke 24:46, Acts 1:8, 2:38, 39

There are only two of the ancient manuscripts which omit these verses, one of them leaves a place for their insertion We have evidence that both manuscripts were written by the same man

According to the best authorities, these verses were read in public services of the church in the fourth century The most

ancient versions, both of the eastern and the western churches, without a single exception, recognize this passage Jerome admitted it, Irenaeus acknowledged the whole chapter in AD 177

I heard a preacher tell a sinner to believe and be baptized and he would be saved, according to Mark 16:16 The sinner inquired about the next verses, and was told by the preacher that they had passed away The sinner would not get saved for fear that all of the passage had passed away What God has joined together let no man put asunder

The Bible pattern is for each of the five signs to follow believers (Mk 16:16-18) Notice a few of the many other references to these signs (1) the casting out of devils, Acts 16, (2) speaking with new tongues, Acts 2, (3) the taking up of serpents, Acts 28, (4) poison, II Ki 4, (5) healing of the sick by the laying on of hands and prayer, Acts 28:8

SOME SAY, "JESUS ONLY HEALED TO CONFIRM THE RESURRECTION"



Healed in
the Grant Revival

B Battison
Houston, Texas
Paralyzed arm, normal

J D Weatherington
Malvern, Ark
Total blind eye, normal



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GOD SAID THAT HE WOULD CONFIRM THE WORD TO ALL BELIEVERS See Mark 16:16-18 If Jesus only healed to prove the resurrection, why did He heal ALL WHO MET THE CONDITIONS? (Matt. 8:16, 17) He could prove His resurrection by healing just a few, He has healed in every century We have more modernists, skeptics, and unbelievers today than ever before, therefore, we need healing more today

After Jesus was resurrected, He said, "Because I live, ye shall live also" He is the resurrection and the life, resurrection power heals

SOME SAY, "JESUS HEALED JUST TO SHOW HIS POWER TO THE HEATHEN"

GOD SAYS THAT HE HEALED BECAUSE HE WAS MOVED WITH COMPASSION See Mark 5:19 If Jesus healed only to show His power, why did He tell many to tell no man until after He arose? (Matt 8:20, 16:20)

Even if the excuse above were true, we need healing today because we have more heathen who deny His power than ever before Jesus did not have to heal ALL to show His power (Matt 4:23-25)

Jesus proved in Herod's court that He did not heal to show His power (Luke 23:8) He put the unbelief out of the house when He healed (Luke 8:54) He did not heal to show His power any more than He saved to show His power (Isa 53:5) Nor any more than a mother feeds her hungry baby to prove that she can (Isa 49:15, Luke 11:11)

Jesus heals because He is honest, truthful, compassionate, and His mercy endures forever (Psa 136)

December, 1954

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HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

(P O Box 8595, Dallas, Texas)
Baltimore, Maryland Nov. 21-Dec. 5
 UNION AREA-WIDE REVIVAL
 Lyric Theater, 124 W Mount Royal Ave
 Rev Alexander Clattenburg,
 3505 Gibbons Ave

WILLIAM BRANHAM

(Box 325, Jeffersonville, Indiana)

PAUL CAIN

(516 Park Ave, Garland, Texas)
Modesto, Calif. Beg. Nov. 21
 Modesto Revival Auditorium
 LaLoma and Yosemite Blvd
 Rev H T Langley
Norfolk, Virginia Dec. 12
 Big Norfolk Tabernacle,
 Rev Robert Garganues
Indianapolis, Indiana Jan. 9
 Rev Wm Totman, 918 East 66th
 Phone BR-1833

RUDY CERULLO

(P O Box 724, Philadelphia 5, Pa.)
Reading, Pa. Beg. Nov. 7
 Rev. John Leardi, 3251 Harrison Ave
Lancaster, Pa. Jan. 2-30
 Moose Auditorium, 220 East King Street
 Rev Herbert Jones, 308 Ruby Street

JOSEPH DE GRADO

(531 South Belden, Los Angeles, Calif.)
Indianapolis, Indiana Nov. 23-Dec. 5
 Lighthouse Tabernacle, 918 East 66th St
 Rev William Totman, 6562 Carrollton
 Phone BR-1833
Ventura, California January
Glenelde, California Jan.-Feb.
Chico, California Feb.-March

CLIFTON ERICKSON

(Rt. 8, Box 598, Springfield, Mo.)
Greenville, Mississippi Beg. Nov. 14
 Rev Herman Sharp,
 712 Alexander Street
Wilmington, Delaware Jan. 2
 DuPont Playhouse
Lakeland, Florida March
 Rev C F DeAmitt

VELMER J. GARDNER

(Rt 3, Box 504, Springfield, Mo.)
Canton, Ohio Jan. 2, two weeks
 Bethel Temple, 130-31d St, SE
 Rev Ivar A Frick, Phone 2-0138
Lewiston, Idaho Feb. 13-27
 First Assembly of God,
 Rev Norman Gardner
Seattle, Washington March 6-20
Tallahassee, Florida April 29

W. V. GRANT

(Box 353, Dallas, Texas)
North Little Rock, Ark. Beg. Nov. 7
 First Assembly of God, Rev T J Gotcher
 22nd and Franklin Streets

PHILIP N. GREEN

(P O Box 2876, Tampa, Florida)
San Antonio, Texas Feb. 3

H. E. HARDT

(467 Pennsylvania Ave, York, Pa.)
Mansfield, Ohio Nov. 25-Dec. 12
 Glad Tidings Tabernacle,
 259 Glessner Avenue
 Rev Alfred J Jensen, Pastor
Orlando, Florida Jan. 9-30
 Gospel Tabernacle, Miller Street
 Rev J P Hall, Pastor
Lake Wales & Miami, Fla Feb. & March

LOUISE NANKIVELL

(900 N Karlov Ave, Chicago 51, Ill.)
 Hear Louise Nankivell on Radio Station
 XEG, 1050 on your dial, 10 30-11 00 p.m.,
 CST, every Saturday
Richmond, Virginia Nov 28-Dec. 5
 Rev H C Wiles, 5805 Staples Mill Rd
Jacksonville, Florida Jan. 9-23
 Rev Hilliard Griffin, 1279 Wainwright Dr

DAVID NUNN

(P O Box 8736, Dallas, Texas)
Elkton, Virginia Beg Nov 7 at 2:30 p.m.
 CAMP MEETING-DIVINE HEALING
 RALLY
 Pentecostal Camp Grounds
 Two Services Daily — 10 A M -7 30 P M
Fresno, California January
 Rev Claude Weaver, Chairman

RUSSELL B. PARK

(Box 784, Spearman, Texas)
Orlando, Florida Dec 1-19
 Gospel Tabernacle, 1919 Miller St
 Rev John P Hall, Pastor

RICHARD R. VINYARD

(7817 W 81st St, Overland Park, Kans.)
Los Angeles, California Beg. Nov. 7
 Angelus Temple, Church of Foursquare
 1100 Glendale Blvd
 Dr W B Teaford, Pastor

ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

F. F. BOSWORTH

(P O Box 5, Biscayne Annex,
 Miami 52, Florida)
Naraken, Japan Several Months

BETTY BROADWELL

(2214 Berkeley Ave, Los Angeles, Calif.)
Kansas City November
 Revival Center, 3838 Woodland
 Rev Mary L Trinquel, Pastor
Omaha, Nebraska December
 Foursquare Church, 2108 Emmet St
 Rev Paul Hunter, Pastor

WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pa.)
Alpena, Michigan November 23
 UNION REVIVAL
 Memorial Hall Auditorium
 (Next to Postoffice)
 Rev Gunnar Kars, Chairman
 233 Cavanaugh Street
Lancaster, Pennsylvania Jan. 2-30
 Moose Auditorium
 220 East King St
 (With Evangelist Rudy Cerullo)

OSCAR F. CAPERS

(P O Box 345, Waco, Texas)
Wautoma, Wisconsin Beg Nov. 7
 Assembly of God, 324 S Waupaca St
 Rev Wilbur Mondigo, Phone 338

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors or personally to the evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press (This applies to schedules on Page 11 also). We have omitted "Location" and "Contact" to conserve space. NOTE: Lack of space prevents our giving the information of which night each Evangelist takes for a rest night during campaigns. We suggest that each person contemplating making a trip for a weekend or one night only to such meetings contact PERSONALLY the Evangelist or local pastor — BEFORE leaving home — EDITOR

MORRIS CERULLO

(110 Prospect St., Newburgh, N.Y.)
 Columbus, Ohio Nov. 25-Dec. 12
 LITTLE THEATRE
 HUDSON & HIGH STS
 Sponsored by Calvary Assembly of God
 2523 North High St
 Rev. L. E. Loretz, 130 West Lakeview
 Phone LU 7449

MARC D. CONLEY

(Rt. 8, Box 598, Springfield, Mo.)
 Kansas City, Missouri December 1
 Belmont Theatre Bldg., St. John Ave
 Rev. William McCubbin
 Riverside, Pennsylvania Beg. Jan. 1
 Rev. M. David Bowen
 6th St. and Avenue "F"

HARRY A. DE VRIES

(8650 S.E. Alder St., Portland, Ore.)
 Cadillac, Michigan Next Meeting
 Missionary Evangelistic Revival
 Rev. Eugene B. Furi, 123 Burlingame

RALPH A. DURHAM

(Box 22, Montrose, Colorado)
 Norton, Kansas Beg. Dec. 2
 AREA-WIDE SALVATION-HEALING
 CAMPAIGN
 Community Full Gospel Church
 317 W Lincoln St
 Rev. Mel Petersen, Pastor

ALBERT H. GILBERT

(P.O. Box 2704, St. Petersburg, Fla.)
 Fergus Falls, Minnesota Nov. 28-Dec. 12
 Assembly of God, 202 West Junius Ave
 Rev. Kenneth A. Solberg
 706 W. Cavouri Ave
 Phone 2824 (Res.)

WALTER GRAVLIN, JR.

(30-25 49th St., Long Island, N.Y.)
 Waverly, New York Beg. Nov. 24
 Rev. Kenneth C. Clark, 528 N. Elmer Ave
 Sayre, Pa.
 Belmar, New Jersey Jan. 2
 Calvary Pentecostal Church
 Rev. Stanley Churchill
 1619 "H" Street, W

KENNETH E. HAGIN

(1349 18th St., Port Arthur, Texas)
 Phoenix, Arizona February
 First Assembly of God

HARRY HAMPTEL

(1641 Downing St., Denver, Colorado)
 Edgemont, South Dakota Feb. 8-22
 Rev. Dale Eden, Pastor — Box 883

BENNIE R. HARRIS

(415 Wood St., Ft. Collins, Colo.)
 La Porte, Indiana January
 Kansas City, Missouri February
 Atwood, Kansas April

R. E. HENKE

(23820 Road 5, Chowchilla 2, Calif.)
 Nicaragua, Central America February
 Inter-Evangelical

BOB HERALD

(816 East 9th St., Pomona, Calif.)
 Compton, California Beg. Nov. 17
 Faith Temple, Compton Blvd. at Atlantic
 Rev. O. J. Phillips, Pastor
 Pasadena, California Beg. Dec. 26
 Open Bible Revival Church
 37 Mary St. at N. Fair Oaks Ave
 Rev. John R. Richey, Pastor

JOHN W. HIGGINBOTHAM

(3726 W. 143rd St., Cleveland 11, Ohio)
 Piqua, Ohio Beg. Nov. 14
 Assembly of God Church
 Rev. Leroy Whiteman
 Canada Jan. and Feb
 Richmond, Indiana March
 Rev. E. Smith, S. 9th and "Q" Sts
 Elmira, New York April
 Rev. Carl Leverenz, 404 E. 14th St
 Greenville, Ohio May
 Rev. Max E. Applegate

ROY HILL

(25 Rice St., Lyons, New York)
 Dayton, Ohio Nov. 9-Dec. 5
 First Church of The Open Bible
 Jefferson and Green Streets
 Rev. E. J. Fulton, Phone Adams 1648
 Indianapolis, Indiana Jan. 4-30
 West Side Gospel Tabernacle
 Rev. Thomas Paine, Pastor

FERDIE C. JAY

(Box 827, Wenatchee, Wash.)
 Stillwater, Minnesota Nov. 30
 Assembly of God Church, 320 S. 3rd St.
 Rev. Ben F. Mazurick, Phone 1414

RICHARD JEFFERY

(101 Hugh Street, Vallejo, Calif.)
 Coolidge, Arizona November
 TENT MEETING
 All Full Gospel Churches in Area
 Co-operating
 San Miguel, El Salvador, C. A. Dec. 15
 Overseas January, February & March

REX R. KELLEY

(P.O. Box 328, Tiffin, Ohio)
 Ann Arbor, Michigan Dec. 2-12
 Pentecostal Church of God Tabernacle
 2207 Jackson Avenue
 Rev. James Kincaid
 Phone Normandy 30915
 Kansas City, Missouri Jan. 12-23
 Revival Center, 3551 Prospect
 Rev. Mary Trinquel, Phone Wabash 4052
 Muskegon Heights, Michigan Feb. 2-13
 Tonawanda, New York March 2-20

EVANGEL PAUL KOPP

(1065 S. Hope St., Los Angeles, Calif.)
 Overseas December and January
 India and Israel

WALTER W. KRONBERG

(R.D. #3, Lake Ariel, Pa.)
 Mechanicsburg, Pennsylvania January
 Rev. Charles N. Crone, Pastor

S. K. MABRY

(2203 W. 3rd St., Sedalia, Mo.)
 Clovis, New Mexico Dec. 26
 Gospel Tabernacle, 401 Edwards
 Rev. Frank Hastie, Phone 6439

STANLEY MAC PHERSON

(1412 McCormick, Wichita 12, Kans.)
 Stockton, California Jan. 2 Two Weeks
 Calvary Tabernacle, 701 E. Channel St.
 R. Leonard Rogers, Pastor

HAROLD W. MAY

(3653 Bessinger Rd., R. 1, AuGies, Mich.)
 Battle Creek, Michigan Beg. Nov. 28
 The Church of the Four Fold Gospel
 303 Capital Avenue, N.E.
 Rev. E. A. Manley, Pastor
 Ypsilanti, Michigan Jan. 1
 The Assembly of God
 Rev. J. H. Meppelink
 Cleveland, Ohio Jan. 16

HERSCHEL MURPHY

(1805 16th St., Lubbock, Texas)
 Lubbock, Texas Dec. 3-19
 Northside Assembly of God
 Rev. Scott Mitchell, Pastor
 Throckmorton, Texas Dec. 28-Jan. 9
 Assembly of God
 Rev. Henry T. Aten, Pastor

JAMES NICHOLSON

(Rt. 5, Box 336, Springfield, Mo.)
 Advance, Missouri Beg. Nov. 20
 HEALING FROM HEAVEN REVIVAL
 Assembly of God, Rev. Ronald Hastie

JOHN C. POTEET

(1132 Arbor St., Anaheim, California)
 Modesto, California Nov. 30-Dec. 12
 Modesto Revival Auditorium
 1341 Yosemite Blvd. on Highway 132 East
 Rev. H. T. Langley, Pastor
 Oroville, California Dec. 28-Jan. 16
 COOPERATIVE MEETING
 Rev. Joe Sherrod, Chairman, Box 322
 Paradise, California
 Wood River, Illinois February

ALBERT E. REID AND SON

(North Woods Drive, Route 5, Box 399-A
 Springfield, Missouri)
 Shreveport, Louisiana Nov. 14
 Glad Tidings Assembly of God
 Laurell at Arlington
 Rev. Charles H. Miller, Pastor

L. C. ROBIE

(Union Springs, New York)
 Littlestown, Pennsylvania Beg. Nov. 14
 Faith Tabernacle, 7 W. King St
 (In Old Regents Theater)
 Rev. Chas. Robie, 31 W. King St
 Greensburg, Pennsylvania Beg. Jan. 9
 Full Gospel Church
 Pittsburg and Jefferson Sts. (On Rt. 30)
 Rev. G. E. Lyons, R. D. 5, Box 37A
 Williamsport, Maryland Feb. 13
 Coatesville, Pennsylvania March 20

LEVI L. STORMS

(P.O. Box 662, Sherburne, New York)
 Medford, New Jersey Nov. 25-Dec. 19
 Rev. Frank Reynolds, P.O. Box 471

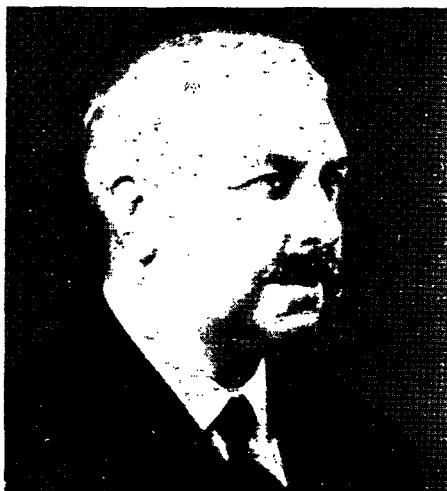
A. S. TEUBER

(Route 3, Box 393, Springfield, Mo.)
 Wichita, Kansas Beg. Nov. 21
 Central Assembly
 Rev. Boyd Wolverton, Pastor

KATHERINE VICORY

(203 Croton Ave., Ossining, N.Y.)
 Honolulu, Hawaii Nov. and Dec.
 For Information Write
 Rev. Eldon Vincent
 3181 Beaumont Woods Pl.
 Honolulu, Hawaii

DONALD GEE Column



(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news Subscription rate \$1.00 for two years Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S W 4, England)

PERSONALITY AND UNITY

THE urgent matter of promoting greater unity among Christians is ever before us, and yet it seems difficult to write anything new or helpful Practically all of us give lip-service to the ideal of Unity Yet in actual practice we find the path of attempted unity beset with heart-breaking difficulties and disappointments If we achieve outward unity in one direction it seems at the cost of provoking a fresh division in another It is true that we are being constantly reminded that the Body of Christ is not an organization but an organism, and that therefore the unity we aim at will come in the Spirit, and not by denominationalism All this we accept, but a merely negative opposition to all organizations does not take us very far Indeed some who fanatically oppose organizations are themselves the most difficult people to work with, while, on the other hand, there are sweet and precious brethren within organized denominations who manifest a rich measure of fellowship with all who love the Lord Jesus in sincerity and in truth The root of the problem is within, not without

I suppose the greatest obstacles to unity have always been strong personalities who do not agree We make loud-mouthed protestations of "standing for principle", or for this or that doctrine or testimony Admittedly there are divisions necessitated by conscientious convictions But a frank examination of the matter in the light of God very often makes clear that at the heart of the problem of unity there is a clash of strong leading personalities who use professed loyalty to "principles" as an excuse to rationalize and justify their refusal to deny self God knows our hearts, however, and many of His children are not wholly blind in spiritual things We are not deceived

On behalf of these strong personalities who seem as if they MUST strike out on their own rather than work in co-operation with their brethren, it ought to be recognized that often they conscientiously believe that it is the only way by which they can fulfill all the purposes of God

for their own appointed ministry They are sincere when they chafe at methods of consultation with brethren and submitting to the wish of a majority Sometimes their responsibilities become so big that no organization would be willing to adopt them Those who want to control must be prepared to carry the burdens that go along with authority All in all it seems as though some gifted personalities in the Church just HAVE to be individualists to fulfill their ministry

What can we do about it? It seems to me that these strong and gifted brethren need to recognize that they can never contract out of the obligation in Christ to endeavor to "keep the unity of the Spirit in the bond of peace" They sin against the brethren when they ride rough-shod over the ethics of ministerial courtesy, and ultimately there will always come a day of reckoning when they will need friends and find they are left alone But also there should be no bitter speaking on the part of the individualist or the organization one against the other None of us have anything that we have not first received from Christ In giving God all the glory we exert a noble safeguard for our souls and our future ministries

In the final analysis the problems of personalities are spiritual The Lord has made some of His servants more vivid than others in their distinctive characteristics Such cannot help standing out from among the crowd, for they are made that way But their qualities of individuality can be either a boon or a bane That will mostly be determined by the measure in which they either reject or accept the power of the cross of Christ to sanctify them by practical denials and submissions of self The worst defeats and the most fruitful victories for strong personalities arise when they meet each other The clash can be almost comic to the onlookers were it not that the results of failure can be so disastrous for so many It seems the Lord's way that we should sanctify one another in many things We miss a whole lot of His loving plan when we find grandiloquent excuses for keeping aloof from our fellow-servants Whether we like it or not the Unity of the Spirit contains within itself a fundamental principle of Pentecostal power from the Risen Christ

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SIX GLORIOUS WEEKS! — Weeks of a New Testament ministry — Weeks filled with the presence of God. The sound "as of a mighty rushing wind" filled the entire place as Faith Temple, Tacoma, Washington, gathered nightly to see and hear Evangelist Roy Hill with the greatest anointing it has been my privilege to witness in 21 years of ministry.

Nightly the HOLY PRESENCE of God settled down over the congregation. Nightly we witnessed the moving of the Holy Spirit. The unique ministry of Brother Hill, who has endeared himself to the hearts of many in Tacoma and surrounding communities, by his kindness and devotedness to Christ, was an inspiration to all. Nightly the crowds kept growing till the last week when the church could not contain the crowds that wanted to hear this anointed ministry.

Many were brought to the knowledge of Jesus Christ and His saving power. Though no actual count was kept, nevertheless many, many souls were born into the kingdom of God as a reverential awe came over the people as they watched God's man of faith pray for the sick and pick out the sick in the audience.

The limitation of space hinders the marvelous story of this campaign. Eternity will reveal what was accomplished in the six glorious weeks of God's visitation, truly. God was "working with them confirming His Word with signs following." The ministry of this man of God will ever be remembered, not only by those who were healed, but by all who heard him. The following testimonials will give a slight idea of what transpired during the six weeks. Many more testimonials could be added, but space alone forbids it. Faith Temple recommends this ministry to any and all of our Full Gospel Churches. Brother Hill is one of the easiest evangelists to work with.

(Signed) HARRY M STRACHAN

P S The church has prospered and many new people have been brought in. It was one of the finest campaigns Faith Temple has ever had. The church was filled nightly and overflow crowds on Friday and Sunday nights.

(Signed) H M S

Case Discerned and Healed



I am so happy to give this testimony and to "praise the Lord" for the power in the Blood.

On the evening of May 20, 1954, as I sat in the audience I was called out and in an amazingly accurate manner my case was discerned, and I

was informed of the many ailments in my body, which was correct. Among the

ailments was a tumor, which Bro. Hill said, "would pass from my body within four days."

As you prayed for me and told me to claim my healing in Jesus Name, the power of God swept over my entire being — and I knew the work was done.

I am glad that I stood on His promise for my deliverance — At 1:45 a.m., May 25th, this tumor that you mentioned passed from me, and I had immediate relief.

This testimony is given of my own volition and for the glory of God, and to help others to place their faith in God. I pray that my testimony will increase the faith of all who hear it.

Signed, Mrs. Margaret Prong
4223 North 26th St.,



Rev. and Mrs. Harry M. Strachan

Healed of Broken Neck

I want to praise the Lord for what he has done for me during the meetings conducted by Evangelist Roy Hill while at Faith Temple, Tacoma, Washington. On February 21, 1954, I was in an auto accident, and my neck was broken. The car went over a 100 foot embankment. I want to thank God for sparing my life.

I was taken to the hospital, and all x-ray pictures showed that my neck was broken. I went to the meeting and was in line when Brother Hill suddenly realized that something was wrong with my neck and he took my head in his hand and rebuked the situation and commanded that my neck become normal. Suddenly there was a crack and for the first time since the accident I was able to move my head in any direction I desired. It is wonderful to feel well again, and to be able to move my head in any direction.

Many of my friends cautioned me against moving my head too much as I may bring on a relapse, but I have been moving it for weeks and it feels good, and I give all the praise to the Lord. During the meetings I was also healed of a liver condition, and all the pain that had been in my body is gone.

Signed, M K Horton,
1714 South K St.,
Tacoma, Washington

Convention Flashes

By Rev Gordon Lindsay

All attending agree that this convention has been the greatest convention in the history of THE VOICE OF HEALING.

During the early part of the convention, the weather department broadcast repeated warnings of a snowstorm bearing down upon the city. Realizing that this would greatly hinder the meetings, several agreed in prayer that God would stop the storm. The snowstorm never materialized!

The Spirit of God fell in a most wonderful way upon the evangelists in their business sessions; and many plans are being developed for pushing the great Crusade for World Revival. You will be hearing more about these plans soon. Incidentally a number of outstanding pastors were invited in to participate in the business discussions, and their advice and counsel was found to be a great blessing. We found the pastors were every bit as enthused in the plans for our Crusade for World Revival as the men who are associated with TVH.

The book CRUSADE FOR WORLD FELLOWSHIP came off the press just in time to airmail it to the convention. THE VOICE OF HEALING evangelists voted unanimously to accept this book as a

guide for their ministry. Be sure to secure your copy of this book at once and share in this great Crusade for World Fellowship.

Brother Ortiz, from Cuba, attended the convention. He is taking charge as editor of our Spanish edition of THE VOICE OF HEALING, and is beginning at once at the work of translation of our first edition which should come off the press approximately at the first of the year.

FIRST REGIONAL CONVENTION

The speakers at the FIRST REGIONAL CONVENTION at Houston, Texas, will be Velmer Gardner, Tuesday night, November 30; T. L. Osborn the second night, December 1; Gayle Jackson in a great Holy Ghost rally on the third night, Thursday, December 2. Other speakers will be Alton Hayes, Albert Reid, Ralph Durham, Jack Moore, Don and Anna Jeanne Price, The Daouds, R. E. Henke, and others. For further information write Raymond T. Richey, care of Evangelistic Temple, Houston, Texas.

Special thanks must be given to Herbert Fuller who gave many hours of his time in making preparations for the convention.

Convention Reports

by Ernest Rawlings

PHILADELPHIA, PA., NOV 2 — The Sixth Annual TVH Convention got under way today with great exuberance and victory in spite of the rainy weather. Tuesday night the auditorium packed out with many in the second balcony. Many were predicting this to be the greatest of the TVH conventions.

Plans were already formulated and adopted (Monday night) for making The Voice of Healing Magazine more practical for the cause for which it was created.

Rev Gordon Lindsay, editor of TVH opened the services Tuesday morning with a brief word stressing our opportunity of evangelizing the world. He introduced the first speaker, Brother Jack Moore.

Brother Jack Moore keynoted the convention. He told about the principles on which TVH had been founded. He rejoiced, he said, in the great forward move that was taking place, "For the great projects of World Evangelization which are being developed by The Voice of Healing." "We need a million consecrated dollars and I believe God will give them to us," he said.

Evangelist David Nunn delivered the first sermon of the convention—a fiery address which he titled, "The Move of God," which was calculated to stir the people to earnestly seek God for great revival.

He pointed out that God promised Abraham everything he set his foot on and likewise whatsoever we can see is ours if we can see it with spiritual eyes. He stressed the fact that if God's people would fast and pray and seek Him they would see mighty revivals.

"Pentecost was once in the back alleys, but today Pentecost has come to Main Street," declared Rev Nunn.

TUESDAY AFTERNOON

Tuesday afternoon Rev Roy Wead, a District Superintendent of Indiana, spoke to the audience on the subject of "Spiritual Discouragement," pointing out the sufferings of the Apostle Paul, citing Philippians 1:12 where Paul said, "But I would ye should understand, brethren, that the things which happen unto me have fallen out rather unto the furtherance of the Gospel." And again Paul in Romans 8:28 states that "all things work together for good to them that love God, who are called according to His purpose."

Rev Wead credited Evangelist William Branham as the instrument God used in bringing him to a knowledge of this present great awakening. He was himself miraculously healed of Bersitis, a disease of the joints.

The sermon of Reverend Wead was followed immediately by an address by Reverend W. V. Grant, who is loved by all who hear him for the humble, down-to-earth manner and wisdom in which he presents his message.

Brother Grant endeavored to prove that

it is God's will to heal all sickness and disease. He quoted the Scripture, "Behold I give you power over all power of the enemy and nothing shall by any means hurt you." He reasoned that according to that anything that hurts you is of the devil. He pointed out that if Hezekiah had accepted the message the prophet brought him, he would surely have died, but he prayed and God added fifteen years to his life.

TUESDAY NIGHT

Tuesday night marked a great missionary message by Evangelist T. L. Osborn. Brother Osborn based his message on the passage found in Psalm 2:8, "Ask of me, and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession." He declared the Lord has given the Church a thousand million heathen souls (who have not yet heard the Gospel) for its inheritance. "Jesus has paid the price for them, but it is up to God's people to possess them." Rev Osborn stated that out of 2,800 tongues spoken in the world today, only 1,800 have heard the Gospel.

Many have tried to possess the heathen without proper qualifications and have failed. Jesus said, "Ye shall receive power after that the Holy Ghost is come upon you." It takes God's power to convert the heathen.

WEDNESDAY MORNING

There were three services daily with two speakers in the morning services and
(Continued on page 16)

THE CONVENTION IN PICTURES



The great Tuesday night service with A. A. Allen



Typical healing line in one of the day services

Alton Hayes prays for the sick



The great Thursday night altar call

Another day healing service



(Continued from page 14)

two in the afternoon and of course the night services making a total of five sermons a day Many ought to be spiritually fat by now

Rev Joseph De Grado and Rev A S Teuber addressed the audience Wednesday morning

Brother De Grado, a Holy Ghost filled young man, told how God had moved in his heart, to launch out and do the works of Christ "And greater works than these shall you do, because I go unto my father"

Brother A S Teuber began his Holy Ghost anointed message by establishing the fact that the kingdom of God is in the hearts of the true believers, Luke 17 20,21, and then proceeded to depict a starving world at the door of the Church at the very end time and nothing to set before them He declared, "It is Pentecost from here on out You can not satisfy a dying world with a cold formal program"

WEDNESDAY AFTERNOON

Wednesday evening Rev James White told how God led him back to Ireland for a revival, and how God poured out His Spirit on the multitudes He said God has promised him 100,000 souls in Southern Ireland

Evangelist H E Hardt followed Reverend White with a message which he titled, "God's Pattern for the Church in Action," based on the text, "And these signs shall follow them that believe, In my name shall they cast out devils, they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing, it shall not hurt them, they shall lay hands on the sick and they shall recover" Mark 16 17-18 He declared that Jesus gave the Church the power of attorney — the power to use His name

WEDNESDAY NIGHT

Wednesday night the huge auditorium was almost filled Evangelist A A Allen delivered a powerful message on demonology, on which he has come to be recognized as an authority Brother Allen was unable to keep from showing his great compassion for suffering and bound humanity He opened his message by declaring emphatically that he was a son of God and was not afraid of the devil and stated that he was there to break the fetters of those who were bound and to set the captives free, by the power of God He said eight out of ten people in America are possessed or oppressed by demon spirits He pointed out that there are an estimated 8,000,000 homosexuals in America He said 67,000,000 can not sleep at night He startled many by telling how demons have talked through their victims at various times in his meetings when he had proceeded to cast them out Demons are a reality which fact many have not learned about or believed as yet Hundreds rushed back stage to be delivered as space at front was calculated to be insufficient

THURSDAY MORNING

Thursday morning Evangelist Morris Cerullo delivered a great message on faith He pointed out that faith is not feeling, but faith is believing the spoken word of God "Hath He spoken and will He not bring it to pass"

Pastor-Evangelist L D Hall, one of the pioneers of The Voice of Healing, also

gave an attention holding message which he titled, "The Responsibility of the Church," which he centered around the commission which Jesus left the Church " And in whatsoever city ye enter heal the sick and say unto them, the kingdom of God is come nigh unto you" A stirring message packed with wisdom

THURSDAY AFTERNOON

Thursday afternoon Rev Gordon Lindsay, Editor of The Voice of Healing, delivered a challenging message, "Crusade for World Fellowship," which I shall not take space here to try to elaborate on, since I could not do it justice As 105-page book bearing the above title and prepared by Rev Lindsay is available from The Voice of Healing (See announcement on page 3)

THURSDAY NIGHT

Thursday night, nothing short of a miracle took place when Reverend A A Allen raised a large offering to be appropriated toward the enlarged project underway at The Voice of Healing plant

Thursday night was also "Holy Ghost Night," with the noted TVH Evangelist Gale Jackson He sighted from Luke 11 11-14, "If a son shall ask bread of any of you that is a father, will he give a stone? or if he ask a fish will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?" When he had finished and gave the altar call for those who wished to baptised in the Spirit, probably as many as one thousand people rushed back stage and knelt before God

FRIDAY MORNING

On Friday morning, Evang Kenneth Hagin told how he was dying of a heart condition and was confined to his bed for many months, when a young man in his teens He said that his denominational pastor came to the Hagin home and in his prayer, asked the Lord to give courage to Kenneth's mother who was about to lose her son Brother Hagin said that something rose within him, and he refused to die He began to read his grandmother's Bible, was saved and gloriously healed, then began to preach healing as a Baptist minister and has never stopped

Businessman George D Gardner, immediate Past President of New York State Automobile Dealers' Association, told the convention how three years ago he was wonderfully healed in Rev Oral Roberts' meeting, and how since that time, his desire is to completely follow the Lord, devoting all of his resources at the Lord's disposal

FRIDAY AFTERNOON

On Friday afternoon, Evang Jane Collins Daoud told of her campaigns in many countries of the world during the past year, including India (where she had the greatest Protestant meetings in history — as large as 50,000 people in a single service), in Pakistan, and last month in Paris, France After she had finished and had sat down, the audience called her back by their continuous applause She returned to the pulpit and resumed telling how that miracles and missions must go hand in hand

The rest of the afternoon service was devoted to an open forum at which time

Gordon Lindsay took questions on Divine Healing from the floor, and answered them by Scripture

FRIDAY NIGHT

Friday night, Evangelist Velmer Gardner ended the convention with a great prophetic message

Brother Gardner's message seemed to follow the theme of the whole convention, that is, the Gospel of the Kingdom He took for his text the passage in Matthew 24 14, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come" Brother Gardner reiterated the statement made by others at the convention that every town, city and nation shall get this message before the end shall come Those who need anything from God must get into this revival and receive it now

Thus closed the greatest Voice of Healing Convention, with thousands leaving with the glory of God on their lives

TOO LITTLE?

Said a precious little laddie,
To his father one bright day,
"May I give myself to Jesus,
Let Him wash my sins away?"
"Oh, my son, you are too little,
Wait until you older grow,
Bigger folk 'tis true do need Him,
Little folk are safe, you know"
Said the father to his laddie
As a storm was coming on,
"Are the sheep all sheltered,
Safely within the fold, my son?"
"All the big ones are, my father,
But the lambs, I let them go,
For I didn't think it mattered,
Little ones are safe, you know"
Oh, my brother! Oh, my sister!
Have you too made this mistake?
Little hearts that now are yielding
May be hardened then — too late
"Here the evil days come nigh them,
Let the children come to Me,
And forbid them not," said Jesus,
For of such My Realm shall be

LOVE

LOVE

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Very kind,
Knows no jealousy,
Makes no parade,
Gives itself no airs,
Is never rude,
Never selfish,
Never irritated,
Never resentful,
Is never glad when others
go wrong,
Is gladdened by goodness,
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Always eager to believe
the best,
Always hopeful,
Never fails

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CHAPTER 9
AND he said unto them, "Verily I say unto you, That there be some of them that stand here, which shall not taste of death till they have seen 'the kingdom of God come with power'.
¶ And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high

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Matt 24
Luke 23
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Matt 1
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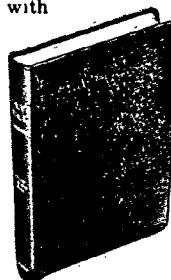
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which was the son of Janna, which was the son of Joseph.

25 Which was the son of Matthias, which was the son of Amos, which was the son of Naum, which was the son of Eshi, which was the son of Nagge

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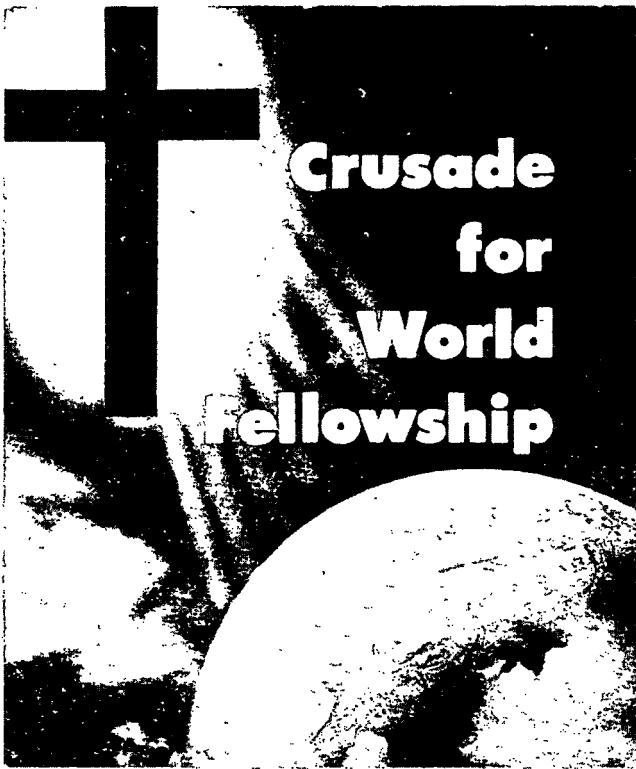
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From the book, *CRUSADE FOR WORLD FELLOWSHIP*

By Gordon Lindsay

THE VITAL matters which we propose to consider in this book and the solutions offered, represent the deep convictions of not one but many men of God, some of whom are leaders in the Christian world, and who have heavy upon their hearts the welfare of the Church of Jesus Christ. The writer in addition to making an exhaustive study of this subject, has traveled many thousands of miles and conversed with numbers of veteran ministers in seeking the solution to the peculiar problems that confront the Church at this most critical hour of its history. He has been impressed by the remarkable unanimity of feeling on these matters which hold so vital a relation to the future success of the revival now moving through the earth.

The proposition for which we most earnestly contend at this time, is a call for a universal recognition by the whole Church of the essential unity of its members. That those who are true children of God, regardless of the group or organization to which they may belong, are members of the same Body—the Body of Christ. We believe that loyalty to the Body of Christ should not in any way jeopardize one's loyalty to any consecrated organization that fervently believes in revival and the power of God. In other words we believe that there is a true basis of fellowship between all members of the Body of Christ, regardless of affiliation.

The writer and others with whom he has been associated in promoting mass revivals, have found themselves in a position where they are conscience bound to declare their deep convictions concerning this matter. The progress of world events

has been such, and developments within the Church have moved at a pace, whereby the issues involved can no longer be ignored without inviting serious repercussions. We who have been involved from the beginning in this present revival, in the organizing and promotion of large union meetings, where people from many organizations and denominations gather, have seen the necessity, increasingly more urgent, of proclaiming the essential unity of the Body of Christ, and the Scriptural means by which that unity may be maintained.

Concerning this unity of the Body of Christ, students of the New Testament generally agree that God's plan as it is revealed in the Scriptures, envisages a Church that is one. Apart from the plain statements of the Bible, it seems unlikely that God intended His Church to be broken up into groups that are incompatible, and in some cases hostile to each other. This is not to say that there are not, and always will be during this age, certain well-defined spheres of responsibility and influence within the Church. There is room for many enterprises, providing each recognizes the other in true Christian spirit. Peter had a definite ministry to the Jews, while Paul's apostleship was specifically to the Gentiles. But despite the differences of custom and temperament that existed, the leaders in the Early Church constantly labored that the bond of fellowship should be kept intact between all believers. They understood that God's plan for His Church was that it should be one. And so it was that during the time of the apostles, and for a space after, this unity was essentially maintained. The day came however, when certain development began to appear within the Church which caused this unity to gradually be lost.

Actually the unity of the Church disappeared when the Headship of Christ

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was abandoned in favor of an earthly headship. Within four centuries after the birth of the Church, a Papal See usurped the pre-eminence of Christ, and became the supreme court of appeal. Such a fateful change in Church order was not accepted by all, nevertheless no leader appeared able to champion the great truth of the Headship of Christ as Paul the Apostle did. In the centuries which followed the Church became divided into many independent camps. The divinely appointed order of "apostles, prophets, evangelists, pasto[r]s and teachers" which had been ordained for the "perfecting of the saints till we all come into the unity of the faith" gave way to human orders.

Thus for many centuries the precious unity of the Church was lost. To a regrettable extent this is still true. Nevertheless, it appears that the hour has struck, and certain definite signs are appearing which indicate that God is now at last beginning to restore that long-lost unity. Indeed the Scriptures declare that in the end the Church is to be a perfect Church, without spot or wrinkle and which the Lord will present unto Himself (Eph 5:27). We are constrained to believe that the time is at hand when God will restore His original pattern of one Body, functioning with all its appointed gifts.

In this declaration of the unity of the Body of Christ, we propose to show urgent reason why the Church must not hinder nor delay by overcaution the restoration of this divinely intended unity. The world crisis demands it. The survival of Apostolic Christianity requires it. A united Modernist church is rising which boldly represents itself as the true Church. Further delay is attended only with the gravest peril, and indeed could leave the Church vulnerable to the rising tide of evil which seeks to engulf it. Bitter persecution or great tribulation could result in driving the Church together, but it would be unfortunate that in order for the Divine plan to be consummated, such a dire calamity need visit God's people. We can have that unity now, if we are willing to subordinate personal interests to the interests of the whole Church.

A Super-Church Not the Answer

But that there be no misunderstanding, we should make it plain that we do not propose that the way to unity is through building a new organization or merging existing organizations into some super-organization. Just as the autonomy of a local church is to be preserved, autonomy also should be maintained within any group, large or small, which is a part of the Body of Christ. In that way do we maintain the recognition of the Headship of Christ. History shows that when power is vested in one center as at Rome it led in only one direction, to an apostate church. As members of the Body of Christ we are interdependent on each other but totally dependent on the Head, which is Christ.

The thing that is imperative is that we the members of the Body of Christ shall recognize each other and work in cooperation with each other, and publicly impress the world that we are members of one Body regardless of affiliation. To effectively do this we must follow the Bible method by which this unity may be main-

(Continued on page 22)

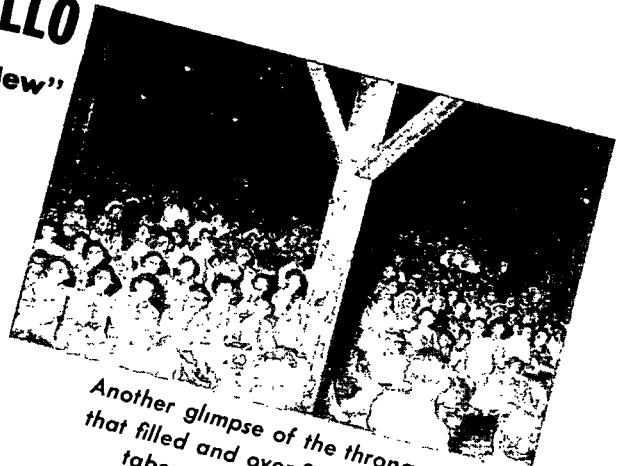
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tabernacle each night

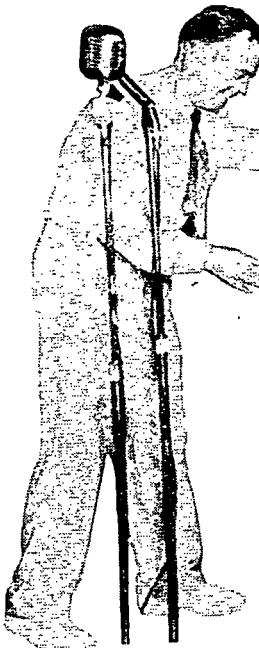


Over 500 in two lines around each side of the tabernacle On this night the power of God was so strong nearly all who were prayed for fell prostrate Preachers of various Pentecostal denominations declared this to be one of the greatest outpourings of the Holy Spirit they had ever witnessed People who had sought the baptism for 25 years were filled So many received the baptism of the Holy Spirit, it was difficult to count Night after night people prayed until 1 00 and 3 00 o'clock in the morning

Evangelist Morris Cerullo prays for a deaf man in the name of Jesus! One lady who became blind when giving birth to her child was healed instantly, and screamed as she grabbed the evangelist, "I can see, I can see!" A seven-year-old girl deaf in one ear was miraculously healed as she sat in her seat Her mother brought her to the platform crying, "My daughter can hear!" Hundreds respond to call to consecrate their lives anew as Brother Cerullo speaks on "The Truth Behind the Greatest Miracle"



SOON OFF THE PRESS: "MY ESCAPE OUT OF JUDAISM"



OPENING THE PRISONS

with
A. A. Allen

The Key that Opens the Prisons

"**I**S NOT this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?" Isa. 58:6.

The devil, with the cooperation of his innumerable bands of demons, has worked overtime at fastening securely the "bands of wickedness" upon multitudes today. Multitudes stagger under the load and pressure of heavy burdens, and wonder if they will ever be set free. The cries, the groans, and even screams, of the oppressed have frequently been heard above the shouts of the happy Christians, as the thousands sit under the tent in our revival campaigns. And these cries, groans and screams are going up from thousands—yea, millions—of tormented souls all over the world.

Two weeks of private interviews during a recent campaign in southern California, during which I have discussed personal problems with hundreds, has brought me face to face with the deplorable state of the multitudes who are oppressed, vexed, possessed, bound, and tormented by these unseen forces. These two weeks were designated as "Liberation Weeks." For months, I had felt God dealing with me along this line, and had sought for a satisfactory method of contacting these needy people personally. At last, for two weeks, with the assistance of my wife, we opened the prayer tent for private interviews from 6:00 to 7:30 each evening. Early in the afternoon, many were thronging the tent, waiting their opportunity to pour out their stories of torment, or to plead for help for loved ones behind the walls of mental institutions. Many brought these poor tormented ones with them, often with only a day's leave, pleading, "I must see Brother Allen TONIGHT! My loved one must be back behind the walls tomorrow at this time."

Thousands have attended these meetings the last two weeks, and have declared that although they had heard many sermons on the subject of demon possession, and had seen many of these people prayed for, THIS WAS THE FIRST TIME THEY HAD ACTUALLY WITNESSED DEMONS COMING OUT AND HEARD DEMONS TALK. In many cases, the demons actually used the persons' lips and talked, saying "I WON'T COME OUT" "She is mine, and I'm taking her with me" "I'll come out, but just as soon as you leave town, I'll move right back in, and I'll have her again!"

The key? FASTING AND PRAYER! Surely, "Demons ARE subject to us," through fasting and prayer, in Jesus' name!

A notable similarity was apparent among the greater portion of the multitudes who filled the prayer tent "conference room" night after night. Those most in need of help were those tormented by demons. Many of these reported that they had seen these demons in various forms, or that they had heard them speak. As the Syrophenician woman said to Jesus, "My daughter is grievously vexed with a devil," there were many who brought their children (Some of them, adult in body and in age, but children in mind.)

What we have seen here under the big tent is just a small sample of what is going on all over the world. The United States Public Health Service estimates that 8,000,000 Americans are suffering now from mental illness and that one out of every twenty is destined to spend time in a mental institution. Psychiatrists add that mental patients outnumber those suffering from physical ills, and fill half of the hospital beds in America. God says, "And that

YE break every yoke!" YE means any one who will claim the promise of power over the devil, and will meet God's conditions, and will step forward by faith and begin to loose the people from their yokes, their burdens, and their oppressions, by God's power. When a man of God, by divine authority, commands the devil to "Undo the heavy burden and let her go free," the devil MUST do exactly that! When a man of God, acting under the authority of Christ's commission, and filled with the power of the Holy Ghost, commands, "In the name of Jesus, I command you REMOVE THE BANDS FROM HIM, AND LET HIM GO," the demons must GO!"

This authority is not confined simply to those who come directly under the personal ministry of the men of God who are breaking the power of demons in their great revivals today. God has provided a method of deliverance for even those who are in far away places, and who for one reason or another cannot attend the great revival campaigns. "And God wrought special miracles by the hands of Paul. So that from his body were brought handkerchiefs and aprons.

The days are evil in which we live. The bondage and suffering is great. Deliverance must come, and must come quickly. These are days to make use of every means which God has placed at our disposal to speed the gospel of deliverance to the ends of the earth. Radio, magazines, books, publications, tremendous revivals in great auditoriums and huge tents are carrying the good news. Praise God for every servant and handmaiden who is faithfully pressing forward with the message of deliverance. But these are not days to slack our efforts, to curtail our programs for God, to reduce our efforts nor our expenditures for the spreading of the gospel. "The harvest is ripe, and the laborers are few." Choose the fast which God has chosen. Break the bands of wickedness, let the oppressed go free. Break every yoke. The key is in our hands. What will we say to our master when we return in again to Him, and give an account of our use of it, for HIM?

"Allen Revival Hour" Schedule

| CITY AND STATE | STATION | KC | DAY | TIME |
|-------------------------|---------|------|----------------|--------------------|
| Denver, Colorado | KLIR | 990 | Mon thru Fri | 8:45 AM MST |
| Albany, N.Y. | WABY | 1400 | Mon thru Fri | 9:15 AM EST |
| Oswego, N.Y. | WOSC | 1300 | Mon thru Fri | 8:05 AM EST |
| Little Falls, N.Y. | WLHF | 1230 | Mon thru Fri | 8:01 AM EST |
| Dunkirk, N.Y. | WFBC | 1410 | Mon thru Fri | 10:00 AM EST |
| | | | Except Tuesday | 9:45 AM EST |
| Newark, N.J. | WNJR | 1430 | Mon thru Fri | 9:00 AM EST |
| Kirkland, Washington | KRKL | 1050 | Mon thru Fri | 9:15 AM PST |
| Lodi, California | KCVR | 1570 | Mon thru Fri | 8:45 AM PST |
| Fort Worth, Texas | XEG | 1050 | Mon thru Sat | 8:30 AM EST |
| Del Rio, Texas | XERF | 1560 | Mon thru Fri | 10:30 PM CST |
| Juarez, Mexico | XELO | 800 | Mon thru Sat | 8:30 PM MST |
| Nogales, Ariz. | XEDM | 1580 | Every Fri | 8:00 & 9:30 PM MST |
| Berkeley, Calif. | KRE | 1400 | Mon thru Sat | 9:30 PM MST |
| Long Beach (LA), Calif. | KGER | 1390 | Mon thru Fri | 1:00 PM PDT |
| Annapolis, Md. | WASL | 810 | Mon thru Fri | 8:30 AM EST |
| Niagara Falls, N.Y. | WJIL | 1440 | Mon thru Fri | 9:45 AM EST |
| Chester, Pa. | WVCH | 740 | Mon thru Fri | 9:15 AM EST |
| Pittsburgh, Pa. | WPIT | 730 | Mon thru Fri | 12:45 PM EST |
| Alexandria, Va. | WPK | 730 | Mon thru Fri | 7:30 AM EST |

Osborn Crusade "WORLD MISSIONS"

Evangelizing with the Natives

SPECIAL REPORT NO. 1

By Evangelist T. L. Osborn

AMONG SEVERAL outstanding reports which we have recently received from Missionary Supervisors on different fields concerning various Native Pioneer Preachers whom this Crusade has been sponsoring (a series of which we intend to publish monthly under the heading "SPECIAL REPORT"), we felt that the following would be most appropriate to begin this special series.



Many will recall reading in the November and December 1953 issues of TVH about the old man in Southern Rhodesia who was being sent to work among the un-reached villages of several Districts along the Portuguese East African border, where not a single church was labouring. The following report concerning just ten months labour in this needy area will, we believe, be a blessing to all who read TVH, and especially to the many who are faithfully sharing in this vital Crusade to send the Gospel to the un-reached and neglected peoples of the world through the ministry of Native Pioneer Preachers.

Written by Ralph and Marion Haines, Apostolic Faith Missionaries from East Providence, R. I., stationed in Umtali, Southern Rhodesia, Africa, the report is as follows:

REPORT FROM SOUTHERN RHODESIA

What a glorious privilege is ours "upon whom the ends of the world have come" to stand with God in His great plan for world evangelization. *Every child of God should be taught that they have a part and that they can only bring true joy to*

24 NEW NATIVES THIS MONTH

In order to give you this "Special Report," we are unable to include the pictures and details of 25 new Native Pioneer Preachers whose applications have been approved during this last month alone. They will all take the Gospel to un-reached tribes and areas.

It is truly a privilege to assist them while they pioneer in these new fields for Christ. As soon as their works can become self-supporting, assistance from this Crusade will be discontinued. In the meantime, their Missionary Supervisors will keep us informed about the progress of each new work. Already nearly 200 Native Pioneer Preachers are being assisted in this way each month. They look to us for help while they preach Christ to the heathen. We cannot, and we shall not

their Father and to themselves in finding and doing that part.

Through your faithfulness to the part God has given you, it has been possible to send out _____ into places that would have otherwise been un-evangelized. Of this man, _____, we would tell you some particulars. Some would say of this old grey-bearded warrior "Just another poor African", but he has been accomplishing deeds, though un-seen and unheralded by this world, which are surely being recorded in Heaven.

BIBLE-DAYS AMONG THE HEATHEN

Just ten months ago, _____ ventured out into a place far from his home, to evangelize an area where there has been no Full Gospel witness and where the largest percent of the African population is heathen. Today there are three congregations of baptized believers that meet regularly to worship Christ and to learn the Word of Life. Churches will be built soon in these places. Much prayer and labour (such as walking many miles from place to place) and giving out of the Eternal Word made this possible.

At one place called "Varandeni," so many brought their charms and witch-doctor's "medicine" that it made quite a bonfire. _____ confesses that it was God's power, not his, in working with Him, confirming the Word with signs following, that made the people repent.

MIRACLES CONFIRM NATIVE MINISTRY

In another place he entered, it is claimed that **EVERY SICK PERSON WAS HEALED**. One crippled man with his leg all withered had not walked for three years, but was healed and walked before all the people. Another with a bad case of TB is now well and praising God for his deliverance. One heathen woman repented and was baptized after she had been healed of infertility, (which to the African woman is the greatest of all misfortunes). After the child was born, the grateful father brought a goat to _____

fail them. No work could be nearer the heart of God. This is carrying out Christ's last orders "Preach the Gospel to every creature."

It would fill a small book, *each month now*, to tell all that is happening through the ministries of these Native Preachers. Next month a "Special Report" from the Transvaal of South Africa will amaze those who read it. Several natives have already produced indigenous works and have either been transferred by their Supervisor to another un-reached field to pioneer another work (as the one above-mentioned), or their assistance has now been discontinued so that another can go to some un-reached area.

From several countries now, miraculous healing ministries are developing among these Native Pioneer Preachers. As fast as space permits we will give you



Southern Rhodesia, Africa

as a present, saying that he wanted to do something for him for he had wasted much money on witch-doctors and they had not done any good, but _____ refused to accept it, saying that neither God nor he wanted his gift, that there was only one thing that he could give that could please God and that was his heart. The man has thus repented and turned from all his heathen ways.

DEMONS CAST OUT IN VILLAGES

Satan, however, did not give up his followers without a fight, and often when sinners came seeking the Lord for Salvation or healing, demons manifested themselves and had to be cast out before the seekers could find deliverance. _____ said that some became so violent that they had to be tied or held down until the demons were cast out. Others would scream and run into the veld and would have to be chased and brought back. Often they would fall down like dead men, but always, said he, the results were the same, they would rise up praising God and rejoicing in their deliverance. Often their joy was so great that they would throw their arms around _____, saying, "Truly, God sent you to us."

Many women in this area confessed to being witch-doctors and brought their witch-craft to be burned. Many men had paid money to the witch-doctors in order to get super-natural power to fight, but these fighting demons were also cast out in THE NAME OF JESUS.

WITCH-CRAFT CHALLENGED BY NATIVE PREACHER

One man came claiming that he had "medicine" with him that had power to change a piece of cloth into a snake, and

(Continued on page 21)

these reports *Pray for this timely Crusade!* "The Gospel MUST first be published among ALL nations" (Mark 13:10)

FREE BOOKLET

For complete details and information about this Crusade and about how you, your church, or your business can help, or fully support a Native Missionary, send for the colorful, 24-page, FREE booklet entitled, "NATIVE EVANGELISM" Address



ASS'N FOR NATIVE EVANGELISM

T. L. Osborn, Managing Director
P O Box 4231, Tulsa 9, Okla

World Revival Crusade
(Continued from page 2)

mendously important new book CRUSADE FOR WORLD FELLOWSHIP

TVH REPRESENTATIVE PLAN

Many write THE VOICE OF HEALING expressing their hope that there will be some means by which they might more actively share in this great revival. We have been working on such a plan for some time—a three fold ministry for the layman. By the time this issue is off the press, we expect to have this plan completed. So if you are interested in sharing in this ministry of World Revival by becoming a VOICE OF HEALING lay representative in your community write to us at once for full information.

D L Moody's Testimony to Divine Healing

(Continued from page 4)

tion of the swiftly approaching end. In his last message he rebuked the steady progress of materialism and rationalism that had made deep inroads into the Church. As he gave his last invitation to sinners he said, "Go play with forked lightning, go trifle with pestilence and disease, but trifle not with God." The following day his physicians, upon examination, gave him an imperative order to return home at once. Still he did not realize the seriousness of his condition.

The trip home required two nights and a day. There was a considerable delay occasioned by engine trouble while the train was on the way to Detroit. It appeared that connections would be missed at a later point. The new engineer who took the train at Detroit heard that Mr. Moody was on the train and was returning home, sick. He had been converted in Moody's meetings fifteen years before. He sent word to Mr. Moody of this circumstance and that he would do his best to make up for the lost time. The train made the distance from Detroit to St. Thomas at an average of a mile a minute, including stops, and the connection for the East was secured.

It was hoped that a complete rest would restore the weakened heart and the specialists who were consulted gave encouragement of restoration of health. But day by day the weakness increased, and the slightest exertion seriously taxed his strength. Still he expected to recover. A few days before his death he said, "I'm not discouraged. There's a lot of hard work in me yet, I believe I want to live as long as I am useful, but when my work is done I want to be up and off."

The Healing of Naaman's Leprosy

(Continued from page 5)

a terrible punishment Gehazi brought upon himself and his family because of his sin! It is written in the Word of God, "Be sure your sin will find you out."

HAVE YOU LEARNED THE IMPORTANT LESSON THAT A LIFE

OF FAITH IS A LIFE OF OBEDIENCE TO GOD?

The Cross Triumphant (Continued from page 8)

"Reckon ye yourself dead unto sin"

How? Living in a world corroding from the awful effects of the sin nature? Yet God tells us to be dead to sin. Can it be that God gives us such a high ideal that we are to act as though sin were completely gone, never to come into our lives again? Yes, for God wants His children to act and live in such a manner as to be actually dead to the evil of participating in sin. What is this reference leading up to? Theologically it is called sanctification but, in proper terminology, it is a holy life, looking on evil with disdain, causing the soul to rise up against sin's temptation, and giving the believer confidence in THE CROSS TRIUMPHANT.

The TRIUMPH OF THE CROSS can only be realized and seen through the grace of the Holy Spirit in our lives, for, as the Holy Spirit quickens our souls to salvation, it is the Holy Spirit's work to continue THE CROSS' TRIUMPH over sin in life. The same Holy Spirit that raised up Jesus shall quicken our mortal bodies, and allow us to triumph over the pitfalls of life.

"Christ dieth no more"

Thus the Holy Spirit begins His ministry to the Christian church. As Jesus ascends to heaven in triumphant victory, the Holy Spirit descends to continue the work THE CROSS began.

CRUSADE FOR WORLD FELLOWSHIP

(Continued from page 18)

tained How should an evangelist conduct himself in a pastor's church? What must a pastor do to fulfill his Christian obligation to the evangelist? How may two or more pastors in a city get together and develop a local fellowship? Under what conditions is it possible to have a union meeting? What doctrinal agreement is necessary as a basis of fellowship? What other qualifications are there necessary for fellowship? What would exclude an individual from fellowship in the Body? What would exclude an organization from active fellowship in the Body of Christ? It is concerning these questions that we must find the Scriptural answer, if we are to have true fellowship which will result in the unity of the Body of Christ for which Christ prayed. To continue to successfully promote great revivals and to conserve the results thereof demands that these problems find a solution. We believe that the Bible holds the answer.

The Need of New Testament Discipline

We should say that one of the greatest difficulties confronting the Church and hindering the unity of the Body, is our present failure to correctly apply New Testament discipline. Failure to properly maintain discipline results in a state of confusion. The lack of Bible discipline among the members of the Body, we believe has made the Church an easy target of the devil.

Some have sought conscientiously, no doubt, to secure a unity by attempting to root the "tares" out of the Church by carnal means. But as Jesus showed this usually results in rooting out the good also. When evangelists or visiting ministers are drawn into local quarrels or misunderstandings, it often results in incriminations and recriminations between the parties concerned and in people becoming embittered and scattered. The result in many cases is that the Spirit of God is grieved and revival is quenched. The Gospel teaches love and forgiveness. Paul's words to the Corinthians could well be applied in many of these cases: "Why do ye not rather take wrong? Why do you not suffer yourselves to be defrauded?" (I Cor. 6:7)

We recognize however, that there are instances when exclusions from the Body of Christ must be made. There are circumstances that demand the disfellowshipping of an unruly or deceitful member. The use of wrong means, however in accomplishing this only compounds the confusion. Law with a penalty is ineffective, and this is just as true in the spiritual realm as the natural.

A full discussion of this matter must be reserved for a later chapter, but we will say this. If the Church is going to go forward on Bible lines, then the disciplining of unruly members must be done according to the Bible pattern. Excommunication without Divine authority only leaves the people confused and torn in their loyalties. At the same time those who long for fellowship with all of God's people are compelled to take sides in a war they have no desire for, and which cannot benefit them.

The recognition of the Body of Christ, and a fellowship based on this principle, will contribute to the promotion and prosperous development of any established organization dedicated to revival. The very principle of fellowship seeks for the welfare of all God's people. Men who truly believe in fellowship, will serve loyally and faithfully in whatever position God has placed them. Men should be loyal to any organization they are affiliated with as it is loyal to God's word. For God has not called us unto strife but unto peace and good will among men. But loyalty to the Headship of Christ must always come first.

World Missions Crusade (Continued from page 21)

other medicine that would turn a man into a lion, and the people were so frightened that they all got up and started to run away, but _____ called them back, saying, "If God is not greater in power than these demons, then let them hurt me," he took the "medicine" out of the hands of the man and prayed mightily to God. When the people saw that no harm came to him, they all glorified God and others believed on Jesus.

Now _____ has left this area in charge of others and is ready to go venturing for God in some other needy area. Remember to stand with him and us in our desire to turn these poor, wretched people from darkness to light and from the power of Satan unto God" (Acts 26:18)

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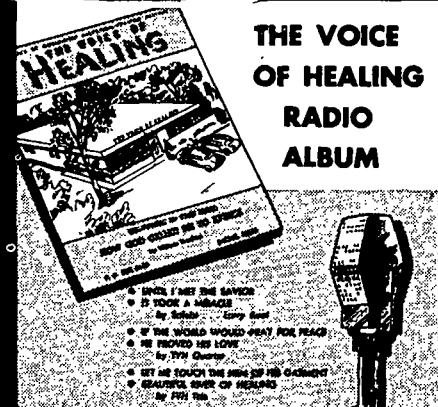


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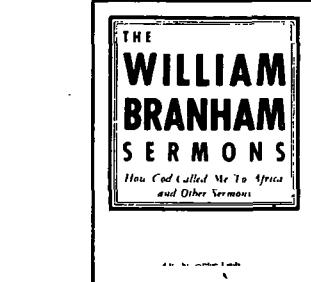
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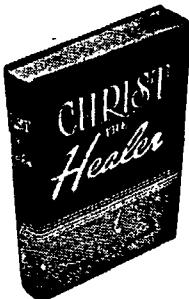
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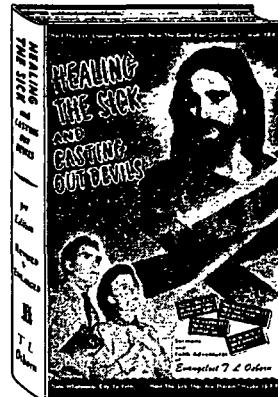
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