

Third Exodus Assembly

The Vision
Of The
Seventy
Weeks
Prophecy
Pt.5

Pastor Vinworth A. Dayal
25th November, 1990

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Sunday, 25th November, 1990.

Oh! Thank you Jesus, that is the expressed desire of our hearts, this morning Lord as we gather unto your house to worship you. Oh! God we are looking for that place where we can empty out just a little more, where we could find that place where we can yield a little more. Lord God we can be so persuaded down on the inside of the inside, that there is nothing Lord, where there is no more reservation, all has been surrendered unto you.

Oh! God, for we know father that a man or a woman fully surrendered to you is omnipotent and Lord God we don't want to hold back anything Father, especially Lord as you have open up this great seven seal vision and we have seen that bloody Lamb, we have seen that one, Lord God, who took our place, that one alone, who was worthy Lord, who has taken that book and open that seal, who has come forth this day to give us the full redemptive blessings, who has come down and identified his presence, even in our midst. That is the one we have gathered to worship.

Lord God we are overwhelmed this morning to know that the God of Heaven, Hallelujah! The true and living God has condescended, as the songwriter said what condensation brings us redemption. Oh! In the dark of night, when there was not one faith hope inside, Oh! We are grateful, so thankful for what you have done for us Oh! Lord. We have come offering ourselves as a living sacrifice this morning, Have your own way in our midst Lord, may the Holy fire of God consume us, your living sacrifice Hallelujah! Blessed be your name, have full charge in the service dear God, may you lead us and guide us to a deep and greater faith, to a deeper life in Christ, Oh! God to a rich and more fruitful life,

Lord to that full blessing, may you just have your way this morning. Let the great Holy Spirit, the Leader and Guide lead us in the word of God where we could see this little assembly here, this little portion of your Bride Oh! God rise to that place Father, where you could fill us Lord with all your fullness. We ask Lord God not only for ourselves but even the strangers, the visitors

within our gates believing in our hearts, you have drawn them by your presence.

For you said no man could come to me except the Father draw him first and believing Lord they could not be standing here, if you did not have a divine purpose in them being here and Lord God, knowing Oh! God. You said come unto me all ye that labor and are heavy laden and I will give you rest, he that cometh unto me I only know why is cast out. Then Lord let the Holy Spirit speak to them.

May the spirit of the living God reveal himself to them Lord,.. at the end of this service, they, Lord God will see this great, Lord, hope that we have in Christ. This great promise you have made available, that you can come in and be identified with our lovely Lord Jesus, with that great sacrifice and that they can receive this blessing also.

Oh! God knowing that we are living in the last enclosing days, so will all be over this great promise that being preached down through the ages that many wise men, Lord many Saints and Sages look forward to, but here it has been.....forth before our eyes in the last days, here we have the promise of the coming of the Lord, being revealed Oh! God in this hour. Hallelujah! We see Israel back in their homeland. We see the church of Laodicean, we see the world in Sodom. Oh! God we see the signs of your coming Lord. We see that Messiah, that last sign before the changing of the body and this Gentile world being burn with fire.

Oh! God we know it is the coming of the Lord. Let these things become such a reality in the hearts of your people, that dear God they with representation, could stand here today and know these things are not cunning device fables, but is a more sure word of prophecy. It is the vindicated word of God for this hour. It is the faith of the Father living still. Oh! God, Lord Jesus may that prepare the hearts of your people, may it cause them, like Moses when you see the mountain that day.

He said let me turn aside and see this great site, and Oh! God as he came near, there was a voice speaking to him, there was voice revealing the will of God for his life. There was a voice causing him to understand the day and the hour that he was living in. There was a voice bringing him to be aware of God's program in

that day, Hallelujah! Something that was causing him to surrender him life, let it be like that one more time Father as we sit here in your presence today, and Lord God we will not fail to give you honor and glory and praise you, for we will know again and again, Lord by infallible proof that you are the true and the living God and beside you there is none other.

Oh! Blessed it be your wonderful name, thank you, may you heal the sick in our gates, Lord God may you strengthen the weak, Oh! God may you cause the confuse to become Lord, to be enlightened this morning, may the Holy Spirit draw so close, Hallelujah! That the shackles will be broken Oh! God. The prison doors would open up, oh! God them that are in darkness will see great light, an entrance will be ministered, there will be such a Liberty in the presence of the living God today.

Oh! My God give us one of those old fashion meeting. Oh! God Hallelujah! Blessed be you name, Father you taught us in your word, we could have what we expect Oh! God as much as we expect we are going to receive, as much as we empty out and make ready to receive, Oh! God you are going to fill us to an ever... to overflowing and that is what we believe Father.

So we ask these mercies, and we ask these blessings in our precious name of our Lord Jesus Christ. Amen! And Amen! And Amen! Thank you Jesus, Thank you Lord, Blessed be your name, Thank you Jesus, Amen! Amen! Praise his wonderful name, God bless you this morning, like to invite your attention to the Book of Daniel again and also if you could find St. Mathew 24: I believe our brother was right inspired there by singing there just right where I want to read this morning and maybe Revelation 11: three places. Daniel 9, Mathew 24 and Revelation 11.

Trust you come refresh by his presence, washing him and you are in his spirit now to receive his word like John was in the Isle of Patmos. He was in the spirit on the Lord's Day, amen! And God that swept him up and take him up into that realm of divine Revelation where the hidden word begin to came forth to him. Things that are in God's heart locked up, begin to be made the same condition to receive the same blessing and can be in that same condition this morning, that is why the Holy Spirit is here to prepare us and put us into that atmosphere and we come prepare in

our hearts to be in that kind of atmosphere knowing that outside of there we will just hear with the intellect and wouldn't be able to hear and receive, where we could really come into a closer walk, a deeper fellowship and I believe in this hour when we see the lateness of the hour, how our hearts do hunger and thirst for a greater fellowship.

How many, Let me see how many want a closer walk, a fuller life in Christ Amen! Friends, Let me tell you, that is here, that is here. You could walk in the hour of God, open up your hearts, receive from the Holy Spirit and walk back out full satisfied, assured knowing you have received. Amen! What you come expecting to receive. Blessed be his wonderful name.

Let us read: Daniel 9.

Being studying the Book of Daniel going two months now and I believe it's becoming a blessing, I believe it's been coming a new book to many of you, just like the Book of Esther, like the Book of Ruth, the Book of Revelation, all these books that we have taken in the past have open up and more and more it just makes the message of the hour, so much more real to us. That is what the message came to do; it was the opening of the word, the third pull, the revealing of the hidden truth that was sealed in the word.

Daniel 9 Vs. 24 –We are going to read from Vs.24.

We been taking Daniel 7; 8;and 9 for the last few services, back and forth, back and forth, so I don't want to just want to keep repeating myself just reading for those, who are familiar. Strangers I trust that they would, God help them all they would understand what we speak this morning because it is something that we been studying going for some couple months now and we are quite familiar with what we have been reading here. So I trust that God would make it simple for them also.

Vs. 24– And this is Gabriel here who had visited Daniel while he was in prayer and told him I will come show thee. So understand the matter concerning the vision and he began to speak to him and we find out in the last couple meetings that he was now going to enlighten him further, just like how the Holy Spirit teaches us further on truths, that we have received. When we have reason to see things plain, God make it plain, when we can bear it.

And Daniel Chapter 8: He could not really bear it, it was not time for all these things. So;

Daniel Chapter 9: God saw it fit to teach him a little further on what he have previously shown him.

Daniel 9 Vs.24:

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end for sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, And to seal up the vision and prophecy, and to anoint the most holy.

70 weeks are Determined to do these things: We find out that we have been studying there not one of these things has been fulfilled yet, for them – Daniel’s people – they rejected it and there is only half of week remaining. So that means all these things would have to be fulfilled in that half week and each one is a message by itself, but, it is laying right there in the message that is called the six fold purpose of Gabriel visit and that’s why we don’t want to spend so much time on those things but I want to go on to something more. Here in Vs 25: where it says:..

Daniel 9 Vs. 25:

Know, therefore, and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah, the Prince...

Notice that is Capital P the Prince.

...shall be seven weeks, and (and is a conjunction) threescore and two weeks; the street shall be built again, and the wall, even in troublous times.

Daniel 9 Vs. 26:

And after threescore and two weeks shall Messiah be cut off, but not for himself;

No man take my life I lay it down Amen! He is delivered up by the determinate Council of God the Bible says: Please God to bruise him, wounded for our transgression, bruise for our iniquity, he was cut not for himself but for others.

You and me. That’s why we are thankful this morning.

That's why we can speak of the Holy Spirit this morning, because it was that Life can come back upon us. Amen!

Daniel 9 Vs.26:

...and the people of the prince

Another prince hadn't come yet, this prince is common p

And the people of the prince that shall come;

This prince hasn't come yet, but this prince was shown to Daniel,

That is why Gabriel could call him the prince that shall come, because Gabriel was showing Daniel about this little horn who's became a great mouth and speak great things and he going to cast down the sanctuary and he going to trodden the host underfoot.

In the beginning of Chapter 8 – He will show them all this.

In the beginning of Chapter 7 – He has shown Daniel all these things.

So when he was speaking to Daniel and he referred to him as the Prince that shall come, Daniel knew exactly that was the one he had seen in the vision, but this wasn't the prince coming to destroy the temple. This was the people of the prince that shall come, because the people of the prince did not even come yet either, but the people of the prince that shall come, that was that Roman power.

Daniel 9 Vs.26:

...shall destroy the city and the sanctuary, and the end of it shall be... with a flood, and unto the end of the war.

Or unto the end shall be war-which is a more accurate translation.

desolations are determined.

Daniel 9 Vs. 27: And he shall confirm the covenant

(Expression – that a very unique thing there because there were two princes,

Gabriel was speaking about. Messiah Prince and the Prince that shall come,

but both princes was going to make a Covenant with Daniel people,

because Malachi said Behold I send my messenger before my face

and the Lord shall come suddenly to his temple,
who is the messenger

of the covenant, and when the Messiah Prince
come he broke the

Bread and said: this is my blood, this is my
body and my blood, took the bread and the wine

was broken for you, which is going to be a
New Testament or a New Covenant.

And the Book of Hebrews talk about the Old
Covenant has to pass away and the

New Covenant had to be established, because
when Messiah Prince came he made

a covenant with Daniel people, but they rejected
that covenant and we have come in that

covenant. And they reject the covenant of
Messiah Prince and they are going to come into

and they are going to come into another covenant
of another Prince.

Jesus says I come in my Father's name and you
don't receive but another will come

In his own name who you going to receive.
Exactly Right! You watch and see, you

Reject the word of God many times. You watch
and see what is going to happen to

You. What happens to them is a pattern of how
God deal with these things. So notice

That, but this here is speaking about the
covenant of that Prince who shall come, not the

Messiah Prince, the other Prince.)

Cont'd Daniel 9 Vs.27: And he shall confirm the
covenant with many for one week;

(**Expression-** became Messiah Prince did not
make a one covenant- his blood is

the blood of the everlasting covenant. Hebrew
13:20 Amen!

Build a covenant that we have been into Seven
Church Ages when seven drops
Of blood was sprinkled on that mercy seat. Is
that right! Sure!)

Cont'd Daniel 9 Vs.27: and in the midst of the week
he shall cause the sacrifice and the Oblation to cease,
(**Expression** – And get that, he should cause
the..I want to spend some time on that
this morning).

Cont'd Daniel 9 Vs.27: he shall cause the sacrifice
and the oblation to cease,
and for the overspreading of abominations
(**and**) he shall make it desolate,
(**Expression** – Well even while Gabriel was
speaking there it had no sanctuary,
it had no sacrifice, it had nothing. It was all
desolate. And Gabriel was saying
when that Prince come he shall make the
sanctuary, they saw it with a flood, and
he is going to make a covenant and he is
going to cause the oblation to cease too
again; and he is going to make the place
desolate again.)

Cont'd Daniel 9 Vs.27: even until the consummation,
and that determined shall be
Poured out upon the desolate.

(**Expression** – If you look in theof your
Bible there is a reference there, that means
and that determine shall be poured out upon
the desolator. – In other words the power

that is making all these things desolate, because that is exactly what it is in Revelation.

At the end of seventy weeks he is pouring out his wrath upon them. Who is gather around Jerusalem, against them, who had stop the daily sacrifice and exhort themselves as God. Is them he was pouring out his wrath upon. So is really.. and that determine shall be poured out upon the desolator.

Mathew 24: (Expression -This is the prophetic word that we need to study closely. I'm into what is going to happen, what is happening in a measure already in the process of fulfillment. So we need to study it accurately and that is why we need to be precise and detailed. So you don't mind if I be a little detailed. It would just mean you need to pay a little attention because when we get into prophetic things we don't want.. we can't use our imagination because God don't change his mind about his word. It is not what we feel, it is what God has already expressed and we can only recognize the word being fulfilled, by the characteristic which God gave to identify that prophecy. So it means these things spoken here, when you see those things! We know it is coming to pass, not what we feel it is Amen!

Mathew 24:1 And Jesus went out, and departed from the temple;

(Expression – What temple that was – the one that he had went back to build from the going forth of the Commandment.

Daniel was writing that in the time of the chest of silver in the

year of Darius. The 1st year of Darius. Is that right! But Jesus came in the Legs of Iron. Jesus

was not in the time of Darius. That was Messiah Prince, this is Messiah prince here. Getting ready to cut off, a few days before the Messiah prince is cut off. Is that right! And when Daniel was writing it had no temple yet because Gabriel say, from the going forth of the commandment to restore the temple - unto Messiah prince and Messiah Prince is looking at the temple, is all.... It was rebuilt by Ezra and Nehemiah and them in the time of Zerubabel. Is that right!

But in the time of Herod the great here, he had...did some renovations and he was kind of increase in the beauty and those renovations continued right on until **..6880** when it was fully completed, and Jesus was there and they was making a little effort to beautify this and make them a little more elaborate and make this artistic and make this a little more glamorous.

And while they was just trying to make the structure look so beautiful, they wasn't seeing it look a den of thieves, they were buying and selling all kinds of different things and he took the whip and he beat them out and say you have made the house of prayer a den of thieves,

but they wasn't so interested in how it was being carried out.

They was dealing with the arc.. the structure, the architectural structure.

So watch him here.

Mathew 24 Vs.1 And Jesus went out, and departed from the temple;

And his disciples came to him to show him the buildings of the temple.

Mathew 24:Vs.2 And Jesus said unto them, **See ye not all these things?**

Verily I say unto you, There shall not be left here one

Stone upon another, that shall not be thrown down.

(Expression – Why did he speak like that about the temple because Daniel said – and the people of the prince shall come and destroy the sanctuary ...flood. Even though it was rebuilt, Jesus knew he was Messiah Prince and he knew he was going to be cut off and he saw the people with the prince right there strangling the Jews, because they were occupied by a foreign power, Rome had dominion over Jerusalem. It was part of Roman Territory. It was part of the Roman Empire in that day under the Legs of Iron. Is that right! All Right! And Verse 15: Look at him again preaching about the temple).

Mathew 24:Vs.15 **When ye, therefore, shall see the abomination of desolation**

Spoken of by Daniel the prophet, stand in the holy place

(whosoever readeth, let him understand),

(Expression – The temple was still there, the holy place was still there, and Jesus tells him. He said not one stone remain here and further more it ain't going to be burn down alone. The abomination of desolation. That..the abomination of that power that make it desolate, is going to occupy the same spot right here one day. What you

hold so sacred and what you hold so holy, because you fail to see the greater tabernacle that God pitch and man did not pitch. You fail to see the greater glory behind human skin than what is behind badger's skins. You fail to see the greater sacrifice when it was introduced to you and you hold on to your..natural blood of bulls and goats right here.

You fail to see the messenger that forerun my coming and show it is a new covenant coming, there is a new dispensation coming. You fail to see those things, if only you had known Jerusalem the day of your visitation.

Revelation 11: **(Expression** – This is the last days – does anybody know when John wrote this? 1895 –

He begin to write these things, it took him about two years. From 1895 to 1897. That tells us it was 25 years after Jerusalem was desolate. It was 25 years after, there was no more temple because what Jesus had said: not one stone remain standing had been destroyed, because that happens in 1870 by Titus. So listen to this here now.

Revelation 11:1 And there was given me a reed like a rod; and the angel stood, saying,

Rise, and measure

(Expression- which angel is that – that same angel who told him eat the book)

(Cont'd –Revelation 11:1Rise, and measure the temple of God, and the altar, and them that worship in it,

Revelation 11:2 But the court, which is without the temple, leave out, and measure it not; for it is

Given unto the nations; and the holy city shall they tread under foot forty and two months.

(Expression – Is that Right! – What temple is that he went to measure, if it had no temple back there in Jerusalem?

Let us pray – Almighty God! Father as we stand in thy presence and knowing that these great deep secret things that you seal up in your word in symbol form, shut up from the probing minds of great reformers. The promise that in the days of the Voice of the Seventh Angel when he shall begin to sound the Mystery of God will be finished.

The full council of God will be delivered in the hands of your elected bride and she will not be deceived because she will have the truth delivered unto here, she herself will become that word.

And dear God seeing that we are right here in the midst of these things being manifest. How we pray for divine inspiration to understand the prophecy that was seal up. For Lord God we believe that through the evening message, all these things were brought to light and the scriptures can now be correctly tied together to make your one goal and your one pla..... purpose plain, this great hidden plan of redemption and we pray that we would sit here this morning and the spirit of God would speak to us through the ministry of your word, through the entrance of your word would become so enlightened.

Lord with your great divine revelation, and you would cause us to have great faith and understanding of the hour which we are living in. Our hearts might be so surrendered and yield to you father. Thy will could be done and accomplished in our hearts and lives this hour. We pray and ask these things in Jesus wonderful Name. Amen! God Bless you. You may have your seat.

Amen! Well we want to go right in our lil study here and trust that God really bless our hearts and this book of Daniel could just really be a real source of inspiration to us. I believe that you know

God.. laid these things out here for us, at this time that we can look and we can see what is happening . And you know as I've try to bring to you in the pass services, to show you that..the purpose that we went into this study, what drove us to the book.

It wasn't we just feel to study something. I started there when I came back from the little trip from Czechoslovakia and Germany and begin to pick up back my inspiration light and darkness. Which is dealing with souls that are in prison right now after we have seen that sev..that white dove down in Argentina and believing that a.. there was to be a turn . Brother Branham looked forward for it. He says one of these days, he says we will go further. We can't go no further in the Ministry right now. I must go back in Evangelism and wait until that time comes.

And he talk about a particular time, that is Look Away to Jesus – Pg. 6 and 7: He say I must go back in Evangelism and how God came and show him on the message on **Shane** . He said look your wrath on the job. Get back out there and choose that Bride. He said I am sweating out here like Eliezer under that commission to choose a Bride. I am looking for character, because Eliezer in the evening time in a type in the Bible. God mystery, God word is in mystery. God word in this Bible is seal up, was a sealed revelation.

And now that it is open to us, he said open, yes, because told Daniel even in the Book of Daniel – Seal up the book, Daniel. It shall be made known in the time of the end. You say, what do you mean? How you mean the Bible is seal? Is like if I write you a letter and it put in an envelope and is sealed and the postman bring it to you, and you have it there. You have a message. It.. some contents there can be revealed and give you instruction that maybe it could help you life. It may tell you that there is a great inheritance laying for you.

It may tell you go to the bank so and so in account number so and so. It may tell you a lot of thing. It may tell you about a certain property that is there left in a certain address that belongs to you and you going to find, maybe a deal or whatever it is, but you

know you will not be enlightened as to the contents unless you don't break that envelope because the envelope is sealed up. And you not so interested in the sealing of the envelope. You interested in the contents that is seal up and it something of word. That's why it is sealed up. It is something that you don't want anybody to get a hold of it except the people to whom it is addressed. They have the rights to break the seal. They have the rights to the contents that is sealed up, so when the time come and it is broken. Then that message addressed to that specified person, they can read and understand what is sealed up inside of there.

Now, you may hold the envelope like.. under the light or something and kinda make out a lil address and say Oh! This look like so and so handwriting. Let me see ah..it look like ah..yes I see something mark a.. La Romain. Yes,Oh!I have Uncle in La Romain, it could be him. Then somebody say, how you ain't sure, maybe that's you aunt in La Romain, it don't bound to be your Uncle because you have an aunt too and he say...yes and they begin to kinda guess because they don't know for sure. They are presuming, they can't be definitely certain until it is broken.

Well so the Bible was. The Bible was sealed with seven seals – Revelation 5. It tells you how seal up, but there was a time coming when the book had to be open and no man can open it, only the Lamb. One that was worthy. The Bible said how they search heaven and earth and under the earth to find one that was worthy. Is that Right! You who know the scriptures know that so. And then that Lamb came and took the book and he broke the seals. Is that Right! and we find out that that open book, it came down in the days of the voice of the Seventh Angel in the book of Revelation Chapter 10. How many know that is the truth. Amen!

And we find then that seven angel represented the seventh messenger, he was that seventh messenger because there was seven ages of the church when the Lamb was to stay there interceding like it was in the Old Testament when the priest would go in, Amen! Into the sanctuary, into the most holy place with blood and sprinkle not eight or nine or four or five drops of blood but seven

drops of blood. And how many know when Jesus died Paul thought he entered into the most holy place in heaven. How many know in heaven there is a sanctuary? How many know Christ was the sacrifice? How many know he also was the High Priest? How many know he went into the most Holy place? How many know the Priest goes in there for intercession. Hallelujah!

How many know all Israel use to be waiting there with anticipation for the Priest to come back out? because if that Priest comes back out then it means that God have accepted their sacrifice. Hallelujah! They would put bells in that Priest. Amen! So we know that he went in there as that High Priest and he will not come back out until those seven drops of blood has been sprinkled on that mercy seat. Amen! What was he doing, he was atoning for the sins of the people. Glory! Amen! and exactly how it is in Heaven God had them to set it on the earth.

That is why God told Moses build a sanctuary. That is why God told Moses get Aaron to be the High Priest, let him dress a certain way. That is why he say take a certain sacrifice, go in a certain day do a certain way when you go in there, because, thy will done on earth as it is in heaven. Glory! So we find out then that since the Lamb was coming back out now it means those seven drops of blood that represented those Seven Church Ages that spoke of his Bride who he had died for and shed his blood for and to redeem. Amen! Intercession was made for them. Is that Right!

Then when he is coming back out, he is not coming back out to reveal intercession; he is coming back out to reveal himself as redeemer. Hallelujah! Redemption shall be revealed now. Those whom he interceded for, those who he was thinking about. Those who was chosen inside of him. Those who he died for. Those who he gave eternal life. Those who he seal until the day of redemption. Hallelujah! Glory! Oh! What, think of it, what it will be in that when such a thing is being revealed?

Think of what it was for natural Israel there when they saw that Priest coming back out. When they saw the smile on that Priest

face because he knew God had forgiven the people. The Bible said that there was a shout that went up out of Israel. Amen! They were waiting with expectation because if that Priest died, if they stop hearing the Holy, Holy, Holy unto the Lord. If they stop hearing the bells and pomegranate ringing. Amen! They knew that God didn't receive them, Amen! something was wrong, they were not forgiven, and they would now face the wrath of an angry God.

Brother the greatest joy is to know that you are forgiven, you are being redeemed, and the blood was shed for you. You have been accepted in the beloved. Hallelujah! Oh! My. Glory! And all of that was to be a type, that wanted the great High Priest, Glory be to God, who was interceding, who was sprinkling that blood there. Hallelujah! That blood that could break up every molecule of sin. Glory! He would come back out one day, brother, he begin to reveal. Amen! You are forgiven Dan, you are forgiven Ephraim, you are forgiven Judah, you are forgiven Reuben, Hallelujah! Glory be to God. Amen!

My, they know that the blood that was shed has been accepted Amen! the sacrifice was accepted by God. Amen! The Shikana Glory came down, the place became smoky, amen! Hallelujah! Amen! and when that Priest came out there was joy and Oh! Brother they were satisfying now. The devil could not bring no guilt nor condemnation, no wonder them natural seed, them men like Job and them, brother standing there with that sacrifice even though it was an animal blood, Moses them could speak things into existence, because they so knew that, that is what God required and if God accepted it mean to say no charge, amen! could be laid upon them. Hallelujah!

How much more this morning when you there is a greater blood, when you know it is the blood of Jesus Christ. Hallelujah! How we should stand in this hour, knowing now there is no condemnation, no devil from hell, no demon power, no old spirit to try to confuse you and take away what the dying of the Lord Jesus Christ have accomplished for you. Amen! May we have faith in the finish work, may we have faith knowing God rose him for our

justification. Hallelujah! My sins are gone. Hallelujah! My sins are gone in the sea of forgetfulness; I will remember their sins and their iniquity no more. Glory be to God. Blessed is the man who does not impute sin. Think about it!

Amen! Hallelujah! How the believer ought to walk in that victory this morning, how the believer must have a spring in their step. Amen! How the believer must have a smile on their face. Amen! knowing their resurrected Savior Amen! I have seen the Lord, he appeared after the resurrection, he open your understanding to the scripture Hal.. he breathe upon you to receive the Holy Ghost. Glory be to God in the Highest.

No wonder in the day of Pentecost he went up there for fifty days. Fifty day from the resurrection to Pentecost was fifty days. Amen! Seven sevens are forty-nine Amen! he ascended on the forty-eight day. Is that Right! and they waited ten days. Amen! and that was seven Sabbaths. Amen! and then on the eight day out of heaven came a sound of a might rushing wind, the holy ghost was coming back upon them because when he went inside of there Amen! Brother it showed he was accepted Amen! The blessing came back. In a type, amen that in the last days is not just a baptism of the Holy Ghost it is a full redemption at the end of Seven Ages, it is a new body. Hallelujah! Not just bringing subjection to the word, it is a new body amen! new flesh.

We shall not all sleep, but we shall all be changed in a moment, this mortal will put on immortality. This corruption will put on incorruption. Glory! So when you think about that. Look at the hope we have this morning, look at the place where we are standing. Look where the divine revelation of God's promise be manifested, vindicated, identified, confirmed by the Holy Spirit out of this Bible in these last days. Look what it has done and what it means to the believer.

Could not translate this portion of tape

Singing....

Oh Lord! Is that the Bible? Amen Sometime we misunderstand, now that comes from the denominational system, because they try to change God's order from working with one man and bring it to a system. So to give credibility to the system they have to say no God is.... The Catholic church do it, they say it is no longer what the word say it is what the church says, we have to power to forgive sin, we have power to do this, we have power to change this, we have power to make Mary a saint and put her in heaven, we have power to do all these things. Once you remove the word and you bring your system then you going to be getting along good. Amen!

And exactly what denomination does, and though it is acceptable one man stood and preach – **Why I am against Organized Religion – Why are we not a denomination ?** You say but Oh! You are not wise man, you could be a denomination you get your things setup a little better, you get certain things and you know, you build a school, you live a monument of yourself, you know what I mean, like the Moody.... Bible Institute and the Jones Institute and the different I Institutes that they have and you could ...all those things too.

I remember one time a man came from South Africa to Trinidad years ago in the early days – that was in 1973 and he wanted to open a Spoken Word ah... Seminary in the Caribbean to get the Ministers come and..I sit down there a lil, lil boy come in the message and watching some them Ministers in the Message still today running up in that thing there going there and I said: what is the matter with them, they don't understand the message? Running up there to get enrolled in the Spoken Word ah... thing so that they could come out a little credential, and say good evening friends! Amen! Maybe that is what they wanted. See.

But brother we realized it is something far from that. Amen! You see Jesus said as it was in the days of Sodom so shall it be. As it was in the days Noah, so shall it be. He didn't leave us to guess, he didn't leave us to have free thinking and presume. He

point us to the places that will identify the last days, that will show the unchanging God working in unchanging ways. Yet they try to...When he spoke he said: Behold I will send you Elijah the prophet, before the coming of the great and dreadful day of the Lord; less I come and smite the earth with a curse, and they try to make it John the Baptist.

They say well Jesus say, you know about Elias truly shall come and you didn't want towhatsoever you... and that was John the Baptist and this is St.Mathew 17:11 misunderstand it to say that it was wrong. And they fail to realize that Jesus when he was preaching about John in Mathew 11 he said: Behold, I send my messenger before my face; and he quote Malachi 3. Jesus identified John in Malachi 3, because Malachi 3 was before when the messenger of the Covenant – Christ was coming to make that New Covenant, to change it from the Old Covenant to the New Covenant. From the Old temple to the New Temple, from the Old Sacrifice to the New Sacrifice, from animal blood to God blood.

From bread and wine there which was only a memorial feast. Do this in remembrance of me. He said now the blood, when you look at that you have to see my blood and my body that is broken and shared, my blood that is shared. And they failed to see that, see! That..that was not the great and dreadful day of the Lord, this is the great and dreadful day of the Lord. That was the day when he came as a Lamb. John didn't say behold the Lamb. That is when he came as a Lamb, but in the last days when he comes out that sanctuary, they say. They look and say: Behold the Lion of the Tribe of Judah had Prevailed!

And Revelation 10, he roars like a lion and seven thunders uttered their voices, and he is coming now in judgment. Amen! Sure. That is the Bible, everybody knows that is the Bible. See the world did not burn after John. Amen! Even Gabriel when he came he quoted exactly right. Luke 1:17 he says: You will have a son, he will go forth in the spirit and power of **(Elias)** Elijah and turn the hearts of the fathers to the children, and he stopped the

prophecy. Just as exactly like Jesus took the book and read half and close the book and hand it back.

But you see how easy it is to be deceived by the denominational system when you are not a close observer of the word. But a real close observer of the word, they will say my, that is what the Bible said. Denominational did not say it that way, and a real believer will say as for me: Let every man word be a lie and let God word be the truth.(Minister knocks on the pulpit once). A church member will say I ain't care what that say, I will stay with my church. My mother was in this church, I get baptize in this church, I ain't leaving this church. A church member will do that, but a believer, when they see that word, they say Oh! God that is your word.

My! I am being sold short of the promise, I am not being given everything the blood was shed for. There is more. Amen! Hallelujah! Glory! A believer will know one word was broken in the Garden of Eden, not a sentence, not a paragraph, one word, and they will know if one word took us out of the Garden of Eden; it is going to take every word to get us back in. They will.. a believer's mind is filtered by the word of God will not be trying to get back into Heaven with half a word, because they will know what cause the fall was one word broken. When God says you shall surely die and the serpent say you shall not surely die. One word not.

But a real believer inside of there, when they look in the Bible they know: Heaven and Earth will pass away, but my word will never pass away. And as the sister say I rather be in the Word than be in Heaven, because Heaven will pass away but the word will not pass away. If your abide in me and my word abide in you, ask what you will, because he and his word is one. In the beginning was the word! and the word was with God and the word was God and the word was made flesh. Is that Right! (Congregation answers Amen!) Sure it is right! You know it is right. It's right because not I'm saying it and not the way I'm saying it, that is trying to enforce it right. God doesn't need me to enforce his right.

It don't matter how I say it, whether I say it loud or I say it easy, because God say it so. Amen!

Amen! We have to recognize denomination is man made but the word of God is heaven sent. So we not going to put the power of infability upon a denomination, no sir, power of infability upon the word, because the word cannot fail. It shall accomplish the purpose, I will be closing, amen! and Serpent Seed all those things that was the things they could not take those things. They couldn't see and hear God was bringing us back to worship in spirit and truth, to see the truth of the word.

That's why we are this way, we love God, we want to serve God, but there is a law of sin in this flesh. We are converted but there is something in this flesh that does fight us day and night, that we have to die daily. It have one of us who could go around without dying daily. We all have to die daily. Paul says we have to die daily. Amen! Live by that word everyday. Why? Because we born with something. See we did not learn that in the word, we come from the mother's womb with that.

Born in sin and shape in iniquity. You mean something is wrong with your Birth, Sure its is ! You were born wrong, thank God Jesus wasn't born like how we were born, otherwise we would still be looking for the Savior, because if he was born like how we were born he would be born in sin and shape in iniquity, come in the world speaking lies too.

You say a minute Preacher. So what you saying that Jesus was born different to how we were born. Wasn't he? He wasn't born by sex, he say so what is wrong by being born by sex. Well that is why man who is being born by sex look at a man being born by the word of God and when he spoke to the storm, he say please be still, they say what kind of man is this.

That is why the Bible say we were shut up onto the faith until he come, when he come then we are no longer under that school master. We are no longer under the bondage of the beggarly

elements. Why? Because when he came, he reveals another birth. He reveal another birth, why could he reveal another birth? Because he had another Birth.

He had a different kind to us, he had known about another kind. Hallelujah! The first doctrine he preach there you must be born again, because he ain't say you got to go to a new school. You got to go to an unadulterated school, you have to stop drinking, he ain't say a lot of dos and don't, he attack our birth. Hallelujah! He says you born wrong.

My! Look at Peter with the keys to the kingdom stood and say being born again by the incorruptible seed of the word of God. Look at Paul saying he that is born again by the incorruptible see of the word of God. Look at Paul saying he that is born of flesh is flesh and they that is in the flesh cannot please God. Amen!

What was they talking about Amen! They attack our birth. Well then they need to go back and see where we get that birth from Amen! You say well God told Adam multiply and replenish the earth. You mean God did intend for that. Well then why didn't Jesus come that way then? You see if Jesus was born by sex he would have need a Savior too, because everybody born by sex born in sin and shape in iniquity, come in the world speaking lies and need a savior.

If there was no fall in the Garden of Eden there was no Calvary. Calvary has no meaning without the fall in the Garden of Eden. And what does Calvary make available for us – the Holy Spirit. What does it come for – to give us a new birth? Amen! Marvel not I say unto you, the Serpent Seed Amen! Brother the Serpent had an act with Eve. The Serpent introduced another way to be born than God intended. Marvel not I say unto, that the way that we were all supposed to born was the way that Jesus was born. Marvel not I say, unto you Amen! that we born in flesh and we were dead in sins and trespasses until the Holy Ghost came and quicken us.

Amen! Marvel not I say unto you when the Holy Ghost come into us we come just like Jesus. The word say what I do shall you do also, it will be I in you, Amen. Marvel not I say when you born again by my spirit and my word sin can't be imputed into you again. Hallelujah! Then where was you getting that from. Your first Birth. Amen! Hallelujah! Glory!

Look at Paul there in the Bible. You watch a Church and call her a virgin. Why did Paul call the Corinthian Church a Virgin, was there a virgin? Does it have a virgin church, sure! This Church could be a virgin Church or this Church could be a prostitute Church. You mean a church could be a prostitute Church. In Revelation 17, didn't he call them harlots? Didn't he call Churches Harlots? He calls the Roman Catholic Church the Great Whore, because the church is a type of woman.

Is that right! She supposed to keep herself virtuous, sacred motherhood, sacred womanhood and the bedding ground sacred to bring forth seed only for her husband. That is why she is in a covenant. She becomes one flesh, she is joint to him, she is not will to bring forth another man seed, and otherwise she would have broken that covenant. She have cross the boundary into illegitimate relationship which the penalty is stoning until death. Did God say he will stone the Church in the last days. Revelation 16, 17 and 21 under the Seven Vials. Every stone weighing a hundred pounds. What for? Because he stone adulterous back in the Old Testament.

And they commit adultery, he will call them harlots and they will be judged the same way because God don't change....Laws.....that is what make him God, because his thought was perfect to begin with. He just magnifies it. I don't know he just magnifies it. Amen! And look and see Paul call that Church a Virgin Church. He says I espouse you to Christ as a Chase Virgin but I fear, but I fear for you because you not walking like a virgin. You supposed to be looking to the one you espoused to. You and him should be having a nice relationship, Amen! he talking to you nice things about the plants and weather and things

and you making arrangements and you speaking about your love for one another, but you ain't moving like a virgin.

He say I fear and he look an example for a seduction. You hear what I am saying. Paul look for an example for a seduction, to identify how the Church was being seduced. That why he say seducing spirits going to come to make them do what. Depart from the faith. And he look at a seduction and he didn't take maybe where Rueben defile his father couch. He take where Delilah wo.. Sampson and find some other strange David get Bathsheba. No, because this was diabolical and this thing brought forth perverted life and this thing going to ruin the Church.

So Paul is looking for an example and he show the Church you are a Virgin, you are a spouse of Christ . You betrothed, you are engaged. He said I here performed the ceremony, I introduced you to the word, and you and the word fell in love. 20th Century Paul you know. Don't go all down there and have you your filthy mind here you know. Looking at lusting after some interpretation or some false business here.No sir, Amen! Brother and then he said he said Look I fear for you, he giving her advice. You like any man would see a young girl kind of flirting and she don't understand what the bethroal is about. Come up here in the nice dress, wear the poor little engagement ring, kinda hold hands and sing: I always will love you as high as the highest bird can fly as long as the longest river can run. And then next couple week he see you flirting.

So he comes around, he performs the ceremony and call in the lil church he says I fear. I have reservations about the conduct. And if I see you that way I see danger. It is so dangerous it may even come up with somebody else seed, before you and your husband really get married. He say because it have a case like that in the Bible. I give it in a dramatize form what you were saying. He said remember as the Serpent beguile Eve and the apostle eyes went straight to Genesis 3, because that is the Chapter that talks about Eve and the Serpent.

Look, what light he was seeing it in. He say as the Serpent beguile Eve in the Garden, so do these who come preaching another Gospel, sowing another seed in other words, with other thoughts of the truths.say Paul what you mean to say, Eve was deceived by the Serpent,that is what you trying to tell us Paul. He say and they corrupt your minds. And what is your mind? that is where you receive the word first. The entrance of the word before it come to your heart, it is a type of the Spiritual Womb. How do you get spiritually pregnated? He said that spiritual pregnation; Paul said Christ is being form in us right now. Galatians.4:19 Is that Right! Is that the Bible? Sure!

So you see Paul was showing back there in Genesis what happen. How Eve before she became to know Adam, brother she already had a..a.... act that perverted her and brought Cain and that is why Noah in the entire page of this Bible is lil strong for denominational minds. But no where in the page of this Bible ever say Cain was Adam son. 1st John 3:12 say Cain was of that wicked one. People always quote Genesis 4 and say but the Bible say and Adam knew Eve and she bear a son and she call his name Cain and say I have got the man from the Lord. Check it right there. Sure that is correct. But if you read the next line,(even as the prophet told Brother Biscal – he said sure brother Eddie – just read the next line now) Amen! And again she bore Abel. They were twins, maybe a lot of people don't want to talk about it. They were twins and look at their character a little bit.

Cain had a murderous streak inside of him, the first murderer there was. Right there! Lie straight in God's face. Couldn't get the revelation of the Lamb, the slain Lamb. How come Abel by faith offered a more **excellent** sacrifice. How come by revelation Abel could bring a Lamb and that Lamb, that slained Lamb represented the Lamb that was slained in the mind of God. That Lamb was showing Calvary. Abel as a Shepherd was catching the mystery of Redemption that was in the mind of God, and Cain couldn't accept it. Cain had his beautiful alter with his fruits and

his flowers and everything. All the works of his own hands. A type of the Law.

A type of man made religion, a type of denomination. Even Adam and Eve had the man made religion. They run they cover themselves with fig leaves, and what did God do, God rip it off of them. Is that Right! They were still naked. Because they say we heard your voice and we were naked and we hid ourselves., but they was covered with fig leaves. But you see that is what denominational dogmas and creeds and things does. You covered with..think you so religious and you get under the word, the voice of the Lord, and you realize you naked. Amen!

But God don't condemn you if you are a son and daughter of God. You know what God did, he rip that thing off of them and he slew a Lamb, and clothe them with sheep skin. (Minister knocks on the pulpit twice) Hallelujah! He clothe them in the word and that is what he is doing in the hour. He is taking all them man made things. Amen! off of us and putting the Lamb skin, the word, the real atonement. Amen! is what he is covering us with in this hour.

Amen! More could be said on that, but I want to move on from there because..I just thoughtI put that to show why these mysteries in this book. Why we needed a prophet because we must come back in this day in order to have change this body, that soul must be change by the word, and only the word can bring a new Birth there. Only the incorruptible seed could bring a new Birth. Amen! Sure! That is why Moses, Jeremiah, all them never bring a new birth. They only had part of the word.

But when the word himself came, the fullness of the word came, brother he brought the real mystery of how they come from death to life. Amen! That is exactly what is happening here, Friends. We are coming to life not just a better life, not just an upgraded life, not just a lil better moral life, not just a better religious life. We are coming back to life that can never die. We are coming back to a body that will never grow old. Hallelujah!

We are coming back to full complete redemption, like it was back in the Garden of Eden, that's the promise of this Bible. That's what Jesus shed his blood and bought back for us.

Paul said we do earnestly grown, not to be unclothed but to be clothed upon that mortality might be swallowed up of life. We grow waiting for the redemption of the body. We shall not all sleep, we shall be all change, this mortal shall put on immortality at the last trump. Amen! We shall be change. That's why in this Book of Daniel here when we come out of that last trumpet, that last three and a half (3½) years when..things are going to get, brother when we see six trumpet has sounded to bring them back in the homeland under the feast of the trumpet and they gathered for that last trumpet.

And we see a mighty angel come out of heaven to open up this seven seal.

Side I of Tape 2:

Taking away all denominational ideas, giving us a heart to receive God's Word. Giving us a mind to submit, not to try to exalt our own knowledge above the word, but giving us a humble heart and say Lord! Now I can see. Amen! Like the man's eyes..his anointed ones and he walk around still seeing man like **trees**. He say I don't want to go and see no three Gods and see Trinitarian Baptism and all kind of, I don't want to see all that, I want to see what is in the Bible. He say Lord anoint me a second time, Amen! and the Lord anoint him, he say Lord now I can see plainly, amen! Oh! May we cry until God anoint us, may we cry until we could see plain. May we not be satisfied with some half way blurred vision. Amen! May we want to see him as he really is. Amen!

May we be so anointed until we can see the day we are living in, until we can see the message, until we can see the prophecy we are raised up to fulfill. Until we can see the unchanging continuity of God unfolding his word in our life for this day to show that we are part of his Bride. Amen. To give us a personal identification, may we be so anointed. Amen! that we can see his word being made real, being made personalized. Amen. Then here all these things opening up to show that we are at the end.

I want to lay in quickly to show you, that these things, that we have been talking about and trying to lay into you and let you see these pass couple of months here, the Holy spirit get inside there, go in there and God begin to open it up for us and God made it so plain we could almost like sit in the vision like Daniel sat in there now. Amen! We don't have to look to see the Beast, come out the sea now. We look and see the real Beast come out the real Sea. We look at the interpretation of the Vision. Amen.

We don't have to see the..them ten horns in the alter, that lil horn going to rise about him. We can look and see it. Amen! We have to see that the Kingdom is partly strong and partly broken. We can look and see it. We don't have to think of.. you know be influence by propaganda from Newsweek and Time and all these different things and what they say in American propaganda and what is going on in the Gulf. We look in the unfailing words of prophecy; we could look and see God thoughts about the situation. Amen! We could see through the smoke screens and see what is really there that they trying to hide behind the propaganda. Amen! and know what the real intent is in this hour.

We could look and see the destruction of the present day money system on the move. We could look and see the global village coming back and the whole world being united again to bring it back like the tower of Babel where everything will bow down to Nimrod. Amen! We can look and see how wars have change the world again. How Kingdoms conquering other Kingdoms have extended the influence, have extended the power. We can look

and see it. How the Roman System have conquer the world, The fourth Beast. Amen!

We can see through the ecumenical move how the image of the Beast is being formed and we know it is not no computer. We know it is not no statue. Amen! Glory! Because we could back in the Old Testament and see Jezebel was in one side but Attalia was in the other side. Jezebel was in control of Israel and Judah, who was unpolluted became polluted, because Ataliah sowed idolatry, she got married in with Jeroham. Is that right! and we can prove by the Bible that even the protestants were daughters of the Whore, like Attalia was of Jezebel.

So we know what the image is because those things had its Bible reference all the way through, so we will not be confused. God did not leave us without understanding. Do you understand that children! Amen! We can see it and because of that we know many of us, daily are becoming under more pressure and we become more pressure, under more presssure. We will be squeezed until we are all squeezed out. Amen!

When you know that a great disease going to come and wipe and entire society, you have an inoculation. Amen! God sent the repellant Amen! That that can't touch you because the same water that destroy the world, raise Noah up to go over the world and to come back in the new earth. (Minister knocks on the pulpit once) It is not going to bother you. It is not going to bother you at all. It is going to work for you. God will make it work for you. Amen! Like the widow there God bought it down to one handful to make the last cake and still give a surrendered heart to surrendered to the voice of the Prophet and sacrifice to the word to keep the word alive. Amen! When the Prophet say go bake me a cake. Is that right!

There was famine in land Ahab and Jezebel was united, all the Prophets were being killed out. Glory! But Elijah enter into a

secret place where he is being fed hidden food. Hallelujah! God begin to multiply by creation inside of there. Amen! We saw wonder working power, we saw a miracle working God of paradoxes showing an indicating when the moment come, how we will manifest in the fullness of the authority. Amen! Glory be to God. He is training people right now for that very hour.

He is anointing us with the word right now, he is releasing that quickening power through the preach word. He is making us pressurized to handle the pressure. Amen! Brother when that pressure was coming upon ..an..place of refuge to run into and lock up inside and no harm could touch them, the name of the Lord is a mighty tower. Amen! Hallelujah! Glory! All the pressure was on the outside but they were safe on the inside. An impregnable fortress, a hiding place place. David said God is my refuge and my strength. Amen!

Brother, when we see those things moving Amen! we know that time is at hand. It is about time for deliverance, Total Deliverance. We are seeing deliverance coming from negative to positive. We see kind of the inside working its way on the outside. Are you seeing it, are you experiencing it. Do you know it is here. Amen! You coming to service day after day and it coming real to you. You go back out in the outside and you see the evidence of it that you really receiving something. Amen! You putting it to work and it is working. You proving to work its mantle. You are proving it to work its mantle, it might be a second hand robe but it is first hand God on the scene. Hallelujah!

Elijah..Elisha didn't mind it was a second hand robe when Elijah throw down the mantle. What did Elijah do? Patch an old piece of garment to a new piece of garment. He tear up his own robe his own denominational robe and he put on the robe of Elijah and he smote the water and walk over. Glory be to God. Amen! Jesus said you don't put new wine in old bottles. Amen! them old bottles already become dry and parched. Amen! Have more flexibility inside of it and when that wine begin to ferment brother, all around 1990 all.. amen! when the year begin to fade out and

you know he is still faithful and true. Amen! Hallelujah! Glory be God. And the word start to expand and now you begin to know what he was talking about all these years.

You begin to see how he grew up in your own life. How he is now walking in your two feet. Amen! He have your tongue under control, He is speaking through your lips now. Amen! No more slander and debate and argument and strife. Amen! Brother he is talking through you lips now. Amen! because he is being cleansed by a coal of fire. Hallelujah! You are becoming a prepared servant. Glory! He bring your mind under his control, no more wild imagination and hocus pocus, no more wild ideas of the message, no more false interpretation. It is the mind of Christ in there now. Hallelujah!

You begin to realize God have you under his control, you are a prisoner, and you are a love slave. You are in chains, you can't think your own thoughts. You have no desire to do your own will, not my will but thy will done. You will realize he broke you, like he broke Moses. He remould you like he remould Paul after he change him from Saul to Paul. Amen! Glory be to God. Give you part of his name and send you back out now. You ain't coming in your own name now. Hallelujah! You have the badge of authority. Amen! Hallelujah!

You coming with the token, you coming with his own life visible inside of you. Amen! People look at you and they know you have been in the presence of God. The know God is upon that man, God is in that man, God is in that Woman. They get around and they feel an atmosphere of power. They know it is not a pulpit business or a church business, all outside where ever you are. In the streets, in the roads wherever you are . It is there, Hallelujah! Glory be to God.

Whatever field, whether it is. Scientist, Medicine, Astronomy, is Geography whatever it is, it is God. God know everything. Amen! Hallelujah! They realize it is God enmorphy, God in his temple, God in his people. We realize this is what that final ride is all about. He said Brother Branham when he spoke the commandment and every man understood. Amen! You wasn't guessing, and we know you wasn't guessing. Hallelujah! But what baffled us, we did not know when he slip in inside of there, but when he heard them trumpets and them vials and them unknown languages and thing, we know it was somebody, no man could think them thoughts.Amen!

We hear the song with love riding the trail again, but then it become real to us. Amen ! We know there is a Bride on the road I Jesus is here Amen! Brother the master is come and calleth for thee Glory! Thank you Jesus. Why? Because we are in that hour friends. God bring us in the Book of Daniel, when we thought we know so much thing, God say you ain't know nothing. When I see visions. Walk inside of here and see things Amen! I am going to give you faith you shall do great exploits in the last days.amen! I am going to show you I open the visions and the prophecy to you. Amen! I am going to bring everlasting righteousness to you too, because all them six things that they had to get under their seventh trumpet which is under our seven seal we are getting it now friends. He is finishing your transgression right now, he will make and end of your sin right now, no more unbelief in you. Do you understand what I am talking about Bride?Amen! Hallelujah!

He open the vision on prophecy to you, Hallelujah! brother he is bringing everlasting righteousness; he will anoint the most holy, Hallelujah! his temple, Glory! Under that seven seal there is a Bride going to walk in here brother, a real bride with a real six fold purpose of Daniel heard them thunders brother Revelation: 10, he come for a six fold purpose, he open the six fold plan of redemption and under that seven seal all the six fold purpose is being manifested in you. Did you hear what I said? Under the that seven seal is a total annihilation of all unbelief, under that seven seal I see a new heaven and new earth, bringing everlasting

righteousness. Glory be to God! The Holy Spirit of Revelation is moving in this place. Amen!

To look and see what God is talking about, brother that will happen under their seven trumpet when Michael the great prince stand in the last days with the open book, and that great prince with the open book is here under our seven seal and these things are happening right now and time shall be no more. Our Gentile time will finish here also just like their time will finish there and that smiting stone is here. Amen! I know I sounding like I crazy, I know I sounding like a fanatic. You mighten ...screaming but there is fire in my bones, it's real to me, it's God word. It is not the music whopper get me so, is not nothing I feel my hair raising, but it is the word. Out of you inner most being shall flow rivers of living water. It is the Revelation, it is the pulsation it is the Holy Ghost moving inside me and have me so. Hallelujah! Oh My! I tell you surely the presence of the Lord is in this place, angels are all over this place this morning.

Your theophanies are here this morning, Amen! Hallelujah! The quickening power, quickening you, quickening your minds to catch the word. Amen! To bring us to see and to experience all these things under our seven seal because that great prince is here. Messiah Prince (Capital P). Amen! Michael that great Prince. Hallelujah! When he broke that six fold purpose. He said that six..those six seals Amen! he broke them, but that seven seal was to bring it to manifestation what was seal up there.

Oh Brother! When you look and you see and you understand. Amen! Always tell you watch that seven trumpet, that seven seal, they parallel one towards another. What is happening to them right now. You see God hide many things in the Bible in the Jewish form and when you preach them, people might think you preaching Jewish History. They think you talking something back in Israel there, and they fail to realize that's part of the mystery.

Just like he put part in Esther, he put part in Ruth, he put part in Israel too. He put part in the temple, he put part in the sacrifice, he

put part in all these things, the same way. He hides in his words from the wisest Theologians. Amen! but when he reveals himself, you know it's him being reveal, because it brings quickening power to your soul. Amen! Oh My! Praise His Wonderful Name.

Gabriel's instruction to Daniel. Let me something here. Give you a little quotation, because friends the hour we are living in, the things we are seeing, in the light of the modern events, in the light of what is happening amongst us. In the light of what we followed over these years. In the way God led us to these things, sanely, intelligently and right in the word, make it scriptural so you know it is not presuming, bending our authority because we can't bend our authority. We need the scriptural authority, the Holy Spirit only comes to the word, because the word is in you the Spirit will come to you, but he really coming to the word that is in you, because the life that you be living will not be your natural life, it will be the life of the word. The word is the seed and it needs the water to water the seed to bring up the life. You are just the dirt that the seed was planted in. Amen.

The Sower was the son of man and he sowed them seeds. Amen! He sowed them seed for a Church with rapturing faith. He sowed them seeds to bring back a Church like the Book of Acts. He say the Church is the Book of Acts, the Pentecostal produce speaking in tongues and they fail to see Elijah came and reveal the son of man and the son of man planted the seed and that seed the Holy Spirit begins to water it and the Book of Acts was manifestation of that. They try to grab speaking in tongues and roll in the floor and don't even have an interpretation of what is being said. You understand what I am saying.

When you fail to realize that to get back that Pentecost you need one to come with the seed and God had promise it the end of the age and that is why they thought they were the restoration, when they were not the restoration. They knew that there was going to be a great move, they felt it, they were pulling for it. But what they thought was that move was not that move. That is why after a while they die and they get back worldly. Women started to cut

their, start to wear pants, paint up their face like the world, everything else. Preachers with long hair and high heel, big platform and bell bottom pants and it become a big Hollywood show.

Everybody on the ground ashaba....ashaba...nobody ain't interpreting nothing. Nobody...the Church is not being edified, nobody knows nothing that is going on. Nobody sitting there and judging whether those things are so. Women preaching, when Paul say Iwomen to learn in silence or subjection. Sure a woman could be a blessing, she have a place but not on a pulpit, because the man who have the seed. Women do have no seed. In the Old Testament is man that pack the arc. Every time an angel come, the angel came in the form of a man, in the Bible.

The man Gabriel, **that is** man. The angel don't come as woman. Mislocated one scripture and Jesus tell them to so. Jesus tell them..like I tell the sister, go tell the couple brothers there I want to see them. She ain't no messenger, she have to go and preach. She pass on some information, so that the messenger I am seeking shall come.Amen! See. It's nonesence, but I am not discrediting the people, God forbid. I am just trying to show how people mind have been bent all out shape and their minds is whapped and all this false teaching that they have been sprayed with, that confuse them and cloud their thinking that they can't see clearly what the Bible really says.

But, when we get in an atmosphere of the word of God, of the reality of the Holy Spirit. Let me tell you we want to know everything else in the Bible. God help me. I have something I want to get into this morning. I don't want to take up too much of you time. The place is hot. Let me move on a lil bit, see how the spirit leads. Speaking here he says , that is the reason we are praying to God to make that so perfect. This is Daniel 70 Weeks - That there will not be one shadow of doubt because we are not supposed to put our own interpretation to those things. Yet every reformer had an interpretation.

It's got to come through, "THUS SAITH THE LORD" yet none of them had "THUS SAITH THE LORD" except Malachi 4:5. You have to say it "THUS SAITH THE LORD". So I am leaving it right there until I understand. Reveal all things to him. That abomination, talking about abomination that make it desolate, what Jesus spoke of. And remember that it has a compound meaning. Just like Paul was call out of Egypt, ad Israel was called out so was Jesus his son called out and that would be just exactly take place just ..I am standing here and he did it in a way and he made it all hid from the Church.

Oh!! When we get down to that into those six fold understanding how he's got all this hid from the church, so the church would be watching every minute. Did not know when he was coming, but now through the Church Ages is about over, so is just now ready for the coming, is getting ready. This is one of the most important scriptures in the book. This is Daniel 70 Weeks. What does it do? It tells the closing of the Jewish Nation, because it say 70 weeks are determined. 70 Weeks are decreed, 70 weeks are allotted, 70 weeks are marked out. That is what it means. 70 Weeks are designated, 70 Weeks are determined.

I am going to show you now in a little while it could not be natural weeks and right away though Daniel he would have understood it, because in this scripture, because 70 weeks would have been over a year, and about 5 months, because 52 weeks is one year. You need a Roman Calender...You have 52 and 18 is 70. See. And that is...It mean to say before they even leave Babylon that....could have run out right there. You still have 2 years. But the Angel give a time, he give an event to mark from what time you going to begin to count.

He say from the going forth of the commandment to rebuild and restore Jerusalem. That is your starting point. From the going forth of the commandment. They were waiting for that commandment. It was..... because that is what the angel spoke

that there was going to be a commandment going to be given to them. Because remember the land was occupied was taken over by a foreign power, became part of the Babylonian Empire. Then Babylon was captured by the

Many things have been fulfilled coming through the ages. But in the last days when the book has been open we can look back and see how it came. Do you understand that? Alright? So Jesus he begin to lay things out there and show what is going to happen. Now who was it came back to John on the Isles of Patmos. Was Jesus again. Who was that Angel tell John measure the temple. It was Jesus. Now watch, because Jesus.....that angel say eat the book, that is the same angel say measure the temple now. Now watch, so right here.....I will send my two witnesses. So right there when we look we can see them, how in laying this out here. He told John he say now measure that temple, when he himself had prophecy instruction about that temple and it had come to pass **in 1807** forty years after he died.

The Vail in that temple was ripped in twain on the day of Calvary, from the top to the bottom show that it wasn't man, it was a lightning bolt rent that thing. Is that right! And the same way the vail that hit the word and the mercy seat was rented on Calvary the vail, that hit the mercy and the real blood was rented, was pierce on the side and Paul say that is to say is flesh and a new living way and he enter into the Holies. Is that Right! I don't have to turn to the scriptures in the Book of Hebrews 10 somewhere there.....we enter by a new and living way. Paul was talking about it. Typing the greatest Tabernacle with this Tabernacle showing that that mercy seat and that sacrifice was finished there and then because the real one the genuine atonement was hanging there now. The genuine atonement was hanging there now, the genuine mercy was in plain view and what happen the sun refused to shine, the moon did not come out, the earthquakes, the rocks.....how did that six seal open exactly that same way.

The going to come right back there to see the real atonement while they was trying to patch up the old vail they never saw the

real one with the veil open. That is to say Paul said his flesh, that veil. Is that right! so then they going to come back there but then.....God let it run for forty years and they still went on with their sacrifice for forty years, year after year but then it was taken away. It was taken away and not until the 7th Century M...Oma built that Mosque on the temple site and the Mosque of Omar now stands where the Holy place was.

And the Prophet said in the one place that the abomination that maketh definite is the Mosque Omar but that is one way of it, but that is one way of it. That is why it is a compound because the scripture doesn't really talk of the ..Omar. He was talking about the Roman Power that beast that is going to come there. So what I am saying I want to start to introduce to you in Chapter 9 of the study. I want to introduce to you from the standpoint because we are relating Daniel 9 with Daniel 8, we find out in Daniel 8 what bothered Daniel was not the interpretation of the Ram because it was explained, it was not the interpretation of the He Goat, because it was explained, was not the interpretation of the Horns and the four horns that was explained. What bothered him was that 2300 days and the temple and the sanctuary and host being trodden under, that is what bothered him because that was not explained to him in the vision.

The Gabriel came back to say I now came to you and show you skill and understanding, he begins now with 70 weeks. Now 70 weeks when he saw the first vision and he saw the beast there in Chapter 7 that second vision of the 4th beast and he saw the lil horn making war and changing laws and time and persecuting the saints and them back there, ain't that is in the 78 weeks. Sure it is! Isn't it. In other words what I am trying to say, I am not trying to trap you, I am trying to help you, but I..have to..present it to you in a way you can see it. That is why I put it in a question so a question can help you look at it in different angles. That is why I use a question. Now Watch.

Now what is happening there, is that 70 weeks wasn't a new thing with God. That is thought I want to bring to you. Before

the foundation of the world it was going to have 70 weeks from the going forth of the commandment until he finish up with the Jews. That wasn't a new thought, God don't think new thoughts. That was always so, that was so when God told Abraham it have 70 weeks from that time to the end. Is just this information was being pass on the Daniel. You understand what I mean. But thy word Oh! Lord, his word was settled in heaven. Now looking at it from that standpoint is going to change a lot of things. It's going to make a **huge** difference, because that means when God showed him the vision with the Head of Gold down to toes of the Iron Clay it had 70 weeks in there, but God didn't mentioned it.

God could have showed him right there, when he showed him the vision of the Beast and the Beast lil horn, you know spurting water out of the mouth to make war with the remnant of the woman seed and these thing, right! Making persecuting saints, changing laws and times and these things. That was part of the seventy weeks. Isn't that right! Exactly. So we can see them, even when God show in Chapter 8 and he said: And he going to lift us up against the Prince of princes, he going to cast the sanctuary down, he going to trample the host. When that Roman Power come, it lift itself up too.

All that was part of the 70 weeks too, but God didn't see it there. Do you understand? That's why 2300 days was difficult for him to reconcile because up to that time everything was Gentile Powers, Gentile Powers, Head of God, Chest of Silver, you ram with two horns, bear with three ribs in the mouth, he goat with big horn between the eyes and then is and then the voice says and 2300 days from this time he cast down the sanctuary until the time the sanctuary be cleansed. Why do they reconcile that with head of Gold and Chest of Silver. How they could reconcile that because it did not have a starting time as far as where they start to measure time then.

So when the angel came back, give me your concentration here now for a few minutes...when the angel came back in Chapter 9 and he begin to reveal to him : He said Daniel 70 weeks are

determine upon thy people and we going to start to count Daniel from when your people go back out into your homeland and get the decreed to build the temple. Start to check it from there. And then he give him junctions in that, he subdivided, he said the first seven weeks the streets and the temples is going to be rebuilt and it is going to be in troublous time. He said and after that point it going to have 62weeks period, and at the end of that 62 weeks period it means 69 weeks has run out, and at the end of that 69 weeks run out Messiah must be on the scene.

And when Messiah come on the scene that means that means we only have a one week period beginning with Messiah, because unto Messiah is 62 weeks so if Messiah come on the scene we have a one week period and then Messiah will be cut off after 3 ½ years. Watch. He didn't break his covenant in the midst of the week, he made his covenant in the midst of the week. Your understand what I'm saying. Messiah made a covenant. A new birth, the Holy Spirit a new atonement, new promise, new testament, but they was blinded from it. The could not see it and God stop counting time because, why ? they was taken out of the land, they were scattered. (Luke 21:24 : He says:and Jerusalem shall be trodden down until the fullness of the Gentile, and how she will be scattered into all the nations of the earth). Well once they were scattered with the homelands God stop dealing with them, because God only dealing with the Jews in the homeland.

Look at Abraham, not one vision, nothing when he went down into Egypt. Out of the will of God and when he come back then God start to bless him. Look at Israel down in Egypt down there for 400 years, nothing until God come and take them out of that land. Is that right! And it was the same way for the Jews, for almost 2000 years scattered into the world, but Paul thought it, Jesus thought it, that there was going to be a restoration of Israel in the last days. Peter thought it too, in Act 15. How God call the Gentiles for his name sake and afterwards the tabernacle of David has broken down shall be build up again. Exactly. That is three witnesses where they all thought a remnants of the Jews, because many people thought well they finish right there, but the reason

they have to come back, because the 70 week was never completed.

Look at the accuracy of God's word, a whole nation devastated, scattered into the World destroyed, no flags no nation, no people, no language, nothing. You know when they all came back into Israel in 1948 as a nation. You had Russian Jews, remember they were born in Russia, that is where they grow up, you had Iranian Jews , you had Germans Jews, you had Polish Jews, you had English Jews, you had American Jews, you had Jews everywhere and none of them can talk Hebrew. And now when they came back there in the Hebrew Language originally they didn't have tank and bomb and gun and plane, well that never existed back there. So they have to make the Jewish language more complete, more condensed. Even to bring you... to present day, to relate to present day inventions. And they knew without one language the people will not be thoroughly united to be considered a people, because a common language binds people together that they can work together in science and art and education and poli...and everything. Sure!

That's why Jesus said when the fig tree begins to put forth its bud you know that summer is neigh, is even at the doors. Glory! So we look there and see how he was teaching those things and here they come back in the homeland, only to find ...and they had come back and Jerusalem was under the control of the Arabs, but in the 67th war, from 48 to 67 when, it wasn't until 67 they recaptured that city back in that 60 war and made it back the Capital, because they know that it is the city of the King. They know that Messiah came riding the first time. Your king coming meek and lowly, Oh! Jerusalem. Blessed is ...in the coming in the Name of the Lord. Bar rookah Ba. Bah. Amen! Hallelujah! Hear him coming. The King, So we see, they now when they took a hold of it but they can't go worship yet, they have the city, but they have no temple so they gathered by the wall, seeing the abomination, let us say an abomination. You see her desolation in the place because they also were over-run by Arabs, they were also pilage by Arabs. Almost every power in that region, brother they

trampled that little Jerusalem there but yet it like something it keep rising up, burnt and broken up, but it keep rising up, everyday it keep rising up.

But yet it ..like something keep rising up everyday it keep rising up. You see.....that is underneath the sea. Los Angeles going down just now, never to come back up either. These all them places but Jerusalem the Vatican...blow up never to be seen either. But Jerusalem brother, what God say about Jerusalem. Amen! the King himself will be in the city there. Think of it when God gave Abraham that land, that was brother an everlasting covenant. An everlasting possession and he is that royal seed of Abraham standing there. Amen! When David made that city the city of David, brother Amen! and he is that son of David coming to reign there.

When Solomon built that very temple Amen! and his glory fill it there. When the throne of the Lord is established there and the Kings of all the earth come and bought the glory into Solomon and the wisdom of Solomon say a greater than Solomon will the there. Hallelujah! Amen! brother it makes me excited, an old Anglican like me, it gets me happy Amen! Hallelujah! When you think of the promise, when you think of the hour that we are living in, when you think of the reality of God's word. When we see the nearness of these things, when you see the completeness and accuracy of these things, when we see the never failing presence of Jesus Christ in his word. Amen!

And here all these things that you see happening and we are looking at it like Daniel. We are watching the prophecy coming to pass Oh! It thrills us, we look at it through our wide wondering eyes. My! I have heard by the hearing of my ears but now I see. We see the word coming to pass, we see out of the ruins amen! out of them place swamps, desolate....nothing can't grow, a place, a place where Joshua and Kaleb walked in and two of them.....a bunch of grapes, a place before they went in before, God say a this land flowing with milk and honey. What happen to the land, is the same land, is not another land that is the same land.

If God use to give it rain that time, if god gave us valleys to get the water, if God had the hidden springs that Kaleb daughter wanted. Is that right! They move, they went to a next location, it all there. That is why God say I will make rivers in the desert, I will open a place, I will bring you back, I will bring back the thing, this land will come back like the Garden of Eden. God say but, because if your heart was hard what is going to happen. And that is a type of the Church. Think of it, that is a type of the family, think of it.

Home might be dry and get swampy, all kind of lil worldly rats, cockroaches getting in your home all kind of spirits. Family get separated, dispossessed, pick up all kinds of identities but under the sound of the Gospel trumpet God could bring them back, bring them to a cleansing, bring them to an atonement, bring them to the blessing in the home. If you could do it for Jerusalem, he can do for you. Beulah Land Oh! Beulah Land, Hallelujah! Think of it. He could do it for a Church, he could do it for a nation, he will do it to the earth, you will get a baptism of fire, even the animals will come back together. Is that the promise? Glory! Amen! So you watch and see, brother the Kings would be at peace.

There....olive leaf because the lion and the eagle and the bear they will all lay down together. You hear what I am saying, they will not fight no more. Hallelujah! Glory! The Kangaroo everybody. Amen! The Flimango and Scarlet Ibis too. Glory! Thank you Jesus, it is good to be here Amen! Now watch something. When we look and see it is the same land friends. God say I will hold the dew from heaven, I will make the make the ground like Iron, I will make your heaven like brasss. Read it in Deutronomy 28, the blessing and the curses, when they were going into that new land. In Deutronomy it means two laws. Law of life and death, is that right and Moses that Prophet called him out of Exodus.

Brother he admonish them what is going to happen. Still the same people, is still the same land, is still the same God. Same

prophet would come back to them again. Wouldn't Moses come back? Sure. Then Elijah who turn the heaven Brass, withhold the rain, Is that right? wouldn't he be there too, to the same people too. Isn't it the same blessing the same curse back there. Glory! Then what do we see, we see how God some back and begin to irrigate the place.....they begin to find this place, they say you talk about turnip, you talk about carrots, you talk about grapes, the size of it.

I was looking at a lil film back there on the re-establishment of the Jewish State, when the Jews came back as a nation, when they came back, brother Branham say at three minutes to midnight, when they came in there and they was recognized and so on, and you know what happen, they was talking about how the place like swamps and they begin to irrigate the place and they bringing forth these oranges that five could make a dozen, it so big, Amen! it just humour way of saying how large it is, but what did it tell you it was so Joshua and Kaleb time. It is so , it going to come back the last days, the same landagain. Brother everything, if the blindness of Israel was salvation to the Gentiles, what will the salvation of the Jews gentiles, what will be salvation of the Jews be? Let me tell you we does look down on the Jews like if we in something else.

We is a Gentile woman with a Jewish Husband you know, and we aren't bring no gentile business inside her you know. All that has to stay out to get inside of there you know. We coming in Amen! But when we coming we have to get converted to that religion. Amen! Here we are Israel the Lord thy God is one God. We can't come in three Gods. We have to say is one God, his is the Lord God Jesus Christ. He is Father, Lord. He is Son Jesus, He is Christ Amen, The Holy Ghost. So Father, Son and Holy Ghost is Lord Jesus Christ. That's why he say is in the Name, not Names in the Name, singular, Repentance and remission of sins must be preach in my name, not my titles of my name, in my name.

No wonder Peter said Repent and Baptist in the name of the Lord Father, Jesus Amen! Son, Christ Holy Ghost for the

remission of your sins and there is no way in this Bible cover to cover anybody else was Baptiste different. Not until the 8325 when the Roman Catholic Church bringing in the Pagan doctrine and these things and interbreeding in that Pergamos Age..... marriage of Christianity , anytime Constantine and them did they come in them titles. But in the Apostolic Church is one faith, one Lord one Baptism, Hallelujah! Oh! Blessed be the Name of the Lord. There is power in that name, there is victory in that name. Everything in word and in deed, do it in the Name of the Lord Jesus Christ, because there is only name given under Heaven whereby a man can be saved, but in the Name of the Lord Jesus Christ, because this Jesus was made both Father and Holy Ghost. Hallelujah!

He was made both Lord and Christ, Thank you Jesus, I feel the spirit of understanding is here this morning, taking away confusion of mind, driving back the dark places, revealing dark sentences. Amen! Hallelujah! The entrance of his word giving light, Oh! We could walk in that this morning, what a beautiful light, Amen! Amen! so that land is becoming back beautiful. Boy I want make a jump, amen! This is the thought in my flesh here, I want to bring something about the temple,.....I wouldn't be able to bring it clear, but God could help you see it clear. I will take my lil time to lay the background and so on, that is what I was trying to build up to do, but the time is gone, so I going to hit a high place and trust that the spirit pick you up on a higher octave and show you what I am seeing. Amen! Amen!

That is why I read meh scriptures that way where, when Daniel was receiving his seventy week in his prayer, I didn't read the prayer, but from verse 16 to 20 in the prayer, He say Oh! Lord Thy City and Thy Sanctuary that is desolate. Is that right! Then Gabriel comes and he says go back, you will be going back and you will be rebuilding the temple. But before Gabriel finish give those seventy weeks, Gabriel told him right inside of there, but Messiah shall be cut off not for himself and the Sanctuary shall be destroyed with a flood.

So in other words Daniel begin to realize right now in Jerusalem is debris, is desolate, there is no city, there is no temple, but we have a hope, we are going back and we are going to rebuild it because that Sanctuary was the centre of the worship. Moses has been taken up into the mountain, yet seen in Heaven. He came back out of the pillar of fire, the amber light, his face shining with the glory of God. Didn't it not? No man couldn't unveil himself- Exodus 34. Vail himself – Paul writes about it in 2nd Corinthians 3 how Moses with a Glory there and Paul them was speaking about a greater Glory, a greater atonement and these things, and he say what about us now. We have a greater glory, that is the Ministry of condemnation. This is the administration of righteousness because they had seen a greater temple than Moses, what Moses build. The had seen the real one on earth in the person of Jesus. Where God was in that temple forgiving sins, thy sins which are many are forgiven.

And is like a man forgiving sins because the are considering sin it a high priest going with a lamb.....come back out and the people feel forgiven, but here now the one who use to be in the Shikna glory behind the badgers skin was behind human skin. They didn't know whetherhe was now in his human temple. Walking, Emmanuel walking with us, when you see me you see the Father, the Father dwelleth in me. Hallelujah! Glory! It was God in his temple, they couldn't understand it. It hard to understand a change of dispensation, if the Holy Spirit rightfully didn't divide the word, but that is why he is renting the denominational vail with the same lightening stroke of his word. He is ripping it and when he rips it he bring the real word into view. Hallelujah! And you can see what was hid all the time, because the vail hid the word, the vail hid the mercy seat, no man could put their eyes on the mercy seat. A man go in there as a Priest and is not anointed right, who is not called back drops down dead immediately.

Remember when Aaron son try to offer strange fire, remember when Dathon and his bunch come up too, playing

holy too. Is that right! God wipe them away, showing you have to be called for that too. Amen! The what happens, see that God was showing, look the difference, see. So when we look and see those things friends, how God lay that Word out, how those things are in type here for us, it makes it plainer so we could understand it. So when Daniel, he look back there and he says, my the temple there we will build it back one day but you mean to say it's going to be destroyed again..Oh! it is unthinkable.

You mean to say we will be disperse again, this time not into Babylon, into all Nations of the earth, this time not for seventy years. This time for almost 2000 years, because the Babylonian power took them out of Jerusalem, took them down into Babylon for seventy years. Then they went back out of Jerusalem when the Roman Power came. Is that right! kill the Messiah, destroy the temple, destroy the city into all nations, but yet God bring them back again Feast of the Trumpets after seven month of the Feast of Pentecost, after seven church ages. Woe, Woe, amen! birth pains in the earth. Amen!

Brother God hurting the sea, hurting the trees, hurting the earth, hurting the air, Amen! Brother them trumpets blasting forth. What is happening, war. One third part of the men, being slained, and look how accurate it is- 118 million was the Jewish population at that time, and six million they kill, one third part of the men they slew, exactly what the Bible says. Amen! in the Holocaust.. When Hitler rose up there in that systematic destruction of the Jewish people, a gedoside, but you could not stop God's prophecy, Herod could not stop it, Pharoah could not stop it, Hitler can't stop it, Amen! It is spoken, Haman could not stop, nobody could stop it, the word shall accomplish its purpose for which it is sent,. Oh my! to abide in his word, to abide in his word, to come out of the denomination to come into his word is the greatest thing blessing you can receive.

So here they are recapturing Jerusalem and now they back there looking at the place where the Mosque of Omar stands, where they knew Abraham had offered Issac right there. David had offered the sacrifice right there and stayed the plague. Solomon built the temple right there, Babylon destroy it, Ezra, Nehemiah with Zerrrubel and them come back with and rebuild the temple right there. Herod make it a lil more elaborate, put on some more renovations, put on some face lift and so on. The it destroy the Roman Power, then mosque of Omar had build upon it, then the Jews had gotten back Jerusalem, but not the temple site.

And they stand there and Daniel says, and when the abomination, that maketh desolation come, he will when that prince who is going to make the covenant with them, he will cause the sacrifice and the oblation to cease. And they know the only place was to offer sacrifice was to kill it there in the temple ground after washing the laver, carry it there inside to the holy place with the blood. Where else you going to kill a sacrifice? Because it was typifying what was happening in Heaven. That is why all they do right now is just pray at the wailing wall, but there is something inside we are not a people, doh have our worship, doh have our temple, because they say one third part of all the Jewish commandment cover the daily sacrifice and these things.

I have two articles I want to read here for you quickly as I close. You see I have to make a jump, so I just try to give a quick precise of that temple site because in Daniel we see from the time that, what make it that abomination of desolation, because it is an abomination, something filthy that desolate this place going to come and remove the daily sacrifice and so it can set itself up where the atonement suppose to be, because even the Roman power knows that Jesus was the real sacrifice.

Thou they kill him there as Pagan Roman, as Papal Rome they embrace Christianity. And now the ones who persecuted the Christians take the name of the ones they were persecuting

and they change the outward texture, and that fourth beast was going to devour the whole earth and break it into pieces. That beast with the brass claws and the Iron teeth was going to stamp the residue. Is that right. He was going to cast down the sanctuary and cast the truth to the ground and exalt himself above all that is call God, even above the prince and princess. And he will remove the daily sacr...cause the sacrifice and oblation to cease and will set up himself, and the abomination, this filthy thing that desolate the Jews will now set himself and make himself the very God whom that the sacrifice, represents or had being offered to. I will be worship as God, I will sit like God, Amen! Oh you had great success in Calvary st.....because the whole Gentile world today except the little elect who had been call out by Elijah and the heart turn back by the faith of the fathers can see that deceit. If it was possible, even the elect would have been deceived, but the elect will not be deceived, because when the son of man come he will find faith.

He will send Elijah, and Elijah will call them away, like Elijah call Israel away from all Jezebel's influence and turn their heart back to the faith of the fathers at the evening sacrifice. Is that right! Did Elijah come,? Did he prepare the alter ? Did he rebuke that Jezebel system? Did them seven... he pull out them seven thousand who did not bow down there knees? All in type, Glory! I just love the scriptures. When you get in the word and the word start to reveal, there is a power, wonder working power in the blood, in the word. You know denomination people thought that the blood was the chemistry, but all his blood was poured in the earth.

He was the word made flesh, he so that he could bleed, because as a spirit God couldn't bleed, so God became flesh in order to die for us. So it is the bleeding word there is power in the blood of the Lamb, there is power in the word. He say Father sanctify them by thy word, thy word is truth, sanctify them by the blood. Amen! The blood has cleanse you, he said the word that was spoken have made you clean, Amen! Hallelujah!

The was carrying in time magazine, in am...October the 16th last year –**IS CALLED TIME FOR A NEW TEMPLE AND THEN ANOTHER ONE CALLED TEMPLE BUILDERS CAN'T HAVE HILL TOP.**, was carried in the fourth...I got this one there in the Mondsindanna when I was there in 1989 when I was having some thanksgiving service for the brothers and I had it there and I kept it in my Bible since that time and as I come to Daniel the temple I said now it is time to bring that out and put that inside of there because we going to have that and .. just give me 10 mins, Amen! I want to read a couple quotes where the prophet says that temple.....is going to come back, because when the angel told John measure that temple, had no temple in Jerusalem, it was already destroyed, 25 years before.

And that temple, so it means there is a temple going to be built, and listen to this. Gabriel's instruction to Daniel Pg.23. I have the standby letters of the prophets, that Israel will become a nation they will re-establish the temple worship and God will go to deal with her again when she comes to her homeland. Oh! Two prophets shall rise in the last days with them, I understand that. 34..he say Jerusalem will be rebuilt again, the daily sacrifice will be set up and the antichrist will make a covenant for them last seven weeks and in the midst of it they break that covenant, turn them all into Catholicism, the abomination will spread over the whole thing like that. And then the end shall be, watch, Amen!

They will trod down said Jesus in Mathew 24: the abomination maketh it desolation, they will trod down the walls of Jerusalem until the Gentile Dispensation finish, when that finish then the Jews will return back into Jerusalem to re-establish the temple and temple worship. Page 51:" And we do now under the city now being a curse for 2000 will be rebuilt and re-establish again and the temple worship will be set up just like it was in the beginning, that's right. Jerusalem will now ,there will be a sacrifice, a daily oblation just like it was in the beginning, we are going to get into that, I guess tonight, a whole lot of it, now I want you to know

friends, that's striking on these things, I am certainlyweek of teaching.

That's why he took couple of services.....taking months here trying to catch a lot of teachings he left out, so we could come to a more perfect understanding of what was bought to us in these days. So that when the weather cools off a lil later then we could get into them seven seals, seven vials, seven trumpets, all these things, that I can refer back and say do you remember on the 70 weeks of Daniel. Do you see why? God has been so gracious, showed him them seven vials, seven trumpets, show them seven thunders, show them seven seals, show them the book of Daniel.

Do you remember the Church Age when it went up and what has taken place, and the 70 weeks of Daniel covers the going up of the church, the coming back of the church, that space is what it covers. Now not all 70 weeks of Daniel, part of it. So he says here is going to be a temple established again rebuilt, establish temple worship set up again, daily oblation, daily sacrifice, Page 81, talking about the abomination is going to be scattered, will be a great flood when the Gentile remnants sleeping virgins, the dragon Rome spurted water out of his mouth to make war with the remnant of the woman seed that keep the commandment of God. Rome will do that.

The confederates of church will consolidate them together. Bring these Jews into this confederation, bring them back into the temple of worship again, in the "THUS SAITH THE LORD" out of the Bible and they will have their own church. They are..they are what now, he said I just caught it just now fresh. They..you preaching there, got a new inspiration, talking about the temple worship coming back. He say I caught it just now fresh, they are now a nation recognize. Is that right! but they do not have their temple worship yet. And when they establish the temple worship, the church will be gone.

God will be dealing with the Jews as a nation, and then when they are brought to this confederation Rome will break it in the middle of the seven...three and one half year will break the

covenant with them and cause the abomination and make a desolation to spread through the consummation. Then you take God Protestants and Jews and persecute them, because the remnants of the woman seed had the testimony of Jesus, protestants – foolish virgins, they had to keep the commandments of Gods – Jews, a 144,000. Amen!

Then he will take both Protestants and Jews and persecute them and that time these two prophets will stand and curse the earth and she not reigning then that prophecy will call fire out of heaven and everything else. You just wait, you got a lot laying in store for us to learn. You see sometimes we get a little confused about that covenant. That covenant is not being made with the 144,000. Rome political, is going to make a covenant political with Jews, political, for economic purposes. Wall Street, Rome tying up the money, so Rome will control trade and commerce of the world, that has nothing to do with church. That is Stan's Eden.

144,000 which is part of the Jewish population, who which the Jews have had a national resurrection as a nation, being bought out of the graves, Ezekiel 37 – national resurrection, given back national identity, have army money state national, not individual, national. It all political because they still doh know Messiah, it all political. Prime **Minister Bagin Shamie** as good men as they are, influence by God, raise up like Zairus and Nebuchadnezzar and them for a purpose, and they doing what they doing, but that is still not the spirit what God talking about.

Fighting the war in Capital city, that is still not the 144,000 God talking about. When Moses and Elijah come, sure they rebuking the nation for the backsliding, but the message only having effect on the 144,000, because Michael is delivering names out of the Jewish population that is in the book of redemption. You getting that, and then they coming to accept the covenant Messiah Prince had made, while they leave the rest in the covenant of the other prince. You get that Brother Narinesingh. Amen ! Yes Sir. So you see what's happening.

It's political and spiritual at the same time, in other words that is Trinidad political that is not us, but we are Trinidadians too, but inside of there the sealing angel sealing up Trinidad spiritual inside of there and all the wars and they can't touch us because we have a seal on our forehead. When the winds let loose, that is not for us. That is to chastise the Nation, but they can't touch us because we are in another covenant. Is that right! Keep that in mind. This... you may think that I read that 24 to 27... I ain't start to read that.....much eh. I tell you every line, every word there is a message by itself and I just trying to hit high places to give you a panoramic so that you can see the picture and then in your own personnel life and your own personnel study, the spirit could teach you and open up to you. Amen! **WAIT**

It was...because that is what the angel spoke because there was going to be given a commandment given to them. Remember the land was occupied, was taken over by a foreign power became part of the Babylonian Empire, then Babylonian was captured by the Median and Persian, then became part of the Median and Persian Empire. Is that Right! So whatever they couldn't do they supposed to go back in that location to start to do anything of significance to establish a own way of life that is different to the governing power you would need their permission.

They just couldn't go back and do anything, it had to be given the permission to do it and God was going to work because the heavens do rule. God ruling the Kingdoms of man, and God was going to put that there and they was going **to** have that permission to go and rebuild that city, and rebuild the temple. And I said when Jesus was preaching out of all the things in the Book of Daniel, the only time Jesus will have written, **don't think that she might not have her placing**, but what is written in the Bible about Daniel is where he picked up the abomination that make it

desolate and he took it back to the temple that was standing there, which is the temple that Gabriel told them that they was going to get a commandment to go forth and rebuild and restore and Gabriel told them until Messiah come and he was Messiah.

So Jesus knowing he was prophesied there in the scripture and he knew what is run out for the Jews. That is why he said let not your flight not be in the winter neither in the Sabbath when you see Jewish.....with armies. See. He knew, he said Oh! Jerusalem, How often as I gather you as...would not only if there would be a visitation. Time is coming another nation is going to come. Time around here hedgy...a. Is that right and he told them what is going to happen and he said weep not for me, weep for your own self.. Is that right!

A time is going to come you will say blessed is the womb that never bore and the paps that never nurse. He is telling them because he knew his rejection, he was Messiah and Messiah was cut off and he knew that the sanctuary was going to destroyed. So when he was rejected then he began to preach and put judgment on the sanctuary because it is laid in the Bible that the sanctuary was supposed to be destroyed. Do you understand that? Remember he was the word, Luke 24 he took the law and Psalms and all things and the prophets and all things concerning himself and he show he was the principle theme of the entire Bible from Genesis to Malachi. He was the whole Bible, he knew that, just search the scripture to testify of me. Amen!

He was preaching, while he was preaching here and he was laying those things in, we see what really was being made known to them. Now, and here when Jesus came and pick that up, because that is the part of Daniel that seem so difficult. That is where it baffled every reformer. That is every reformer get lock right there, those times to place those times. They could work out of symbols but there was that,..they could go back in history and see what nation was southward, westward, northward and see which nations they conquered, the history is written.

God will not give a prophecy in the Bible here that was fulfilled some one hundred years ago and then don't have no History of it laying in on the earth today. The same God preserve the Bible, the same way God preserve the History that vindicated the Bible. The same way that it needs certain archeological discovery is to vindicate the Bible. The same way that it need certain archeological discovery is to vindicate certain things, God leave man to find those things because he must bring up the proof to support what he have in his word. So that is why all these things can be proven. That is why Church Ages that was a History to Babylon and all them things, go right back to Nimrod time it will have History there, because God have preserved those History too, because everything is not being fulfilled now.

Many things have been fulfilled coming through the ages. But in the last days when the book has been open we can look back and see how it came. Do you understand that? Alright. So Jesus he begin to lay things out there and show what is going to happen. Now who was it came back to John on the Isles of Patmos. Was Jesus again. Who was that Angel tell John measure that temple. It was Jesus. Now watch, because Jesus..the angel say eat the book, that is the same angel say measure the temple now. Now watch, so right here.....I will send my two witnesses. So right there when we look we can see them, how in laying this out here. He told John he say now measure that temple, when he himself had prophecy instruction about that temple and it had come to pass in 1807 forty years after he died.

The veil in that temple was ripped in twain on the day of Calvary, from the top to bottom show that it wasn't man, it was a lightening bolt rent that thing. Is that right, and the same way the veil that hit the word and the mercy seat was rented on Calvary the veil, that hit the mercy seat and the real blood was rented, was pierce on the side and Paul say that is to say is flesh and a new living way and he enter into the Holies. Is that Right! I don't have to turn to the scriptures in the Book of Hebrews 10.....we enter by a new and living way. Paul was talking about it. Typing the greatest Tabernacle with this Tabernacle showing that that mercy

seat and that sacrifice was finished there and then because the real one the genuine atonement was hanging there now. The genuine atonement was hanging there now, the genuine mercy seat was in plain view and what happen the sun refused to shine, the moon did not come out, the earthquakes, the rocks.....how did that six seal open exactly the same way.

They going to come right back there to see the real atonement while they was trying to patch up the old veil they never saw the real one with the veil open. That is to say Paul said his flesh. That veil, is that right! So then they going to come back there but then.....God let run for forty years and they still went on with their sacrifice for forty years, year after year but then it was taken away. It was taken away and not until the 7th Century M....Oma built that Mosque on the temple site and the Mosque of Omar now stands where the Holy place was.

And the Prophet said in the one place that the abomination that maketh definite is the Mosque Omar but that is one way of it, but that is one way of it, that is why it is a compound because the scripture doesn't really talk of the...Omar. He was talking about that Roman Power that beast that is going to come there. So what I am saying I want to start to introduce to you in chapter 9 of the study. I want to introduce to you from the standpoint because we are relating Daniel 9 with Daniel 8, we find out what in Daniel 8 what bothered Daniel was not the interpretation of the Ram because it was explained, it was not the interpretation of the He goat, because it was explained, was not the interpretation of the Horns and the four horns that was explained. What bothered him was that 2300 days and the temple, and the Sanctuary and Host being trodden under.....that is what bothered him because that was not explained to him in the vision.

The Gabriel came back to say I now came to you and show you skill and understanding, he begins now with seventy weeks. Now seventy weeks when he saw the first vision and he saw the beast there in Chapter 7 that second vision of the 4th beast and he saw the

lil horn making war and changing laws and time and persecuting the saints and them back ain't that in the seventy-eight week. Sure it is! Isn't it.

But the blood of Bulls and Goats, which life cannot come back on a human being, because human being is on a higher species than an animal. And human.....animal blood cannot atone for human sins, it was only a substitute until the real lamb came, but when the real lamb came, John say behold the Lamb of God that takes away the sin of the World and when that Messiah Prince is pointed the could not recognize him but there is a day coming brother, where did they get them wounds in the house of my friends. Amen!

Joseph will make himself known because is I Joseph is me. Amen! This has to take place, they had to reject me so the world could be save. They going to understand then they had to reject him that we could come in, while other branches could be grafted in, brother when you see their time coming back you know it over. I kept you long but I am sorry about it but I trust you enjoy being here, trust that you enjoy his word, I felt the Holy Spirit, just....since we moved into this Book there is such an inspiration, there is such an explosion of the word, there is such an atmosphere of the Holy Spirit want to just fill us and charge us with his presence.

Because he say this friend, say any Bible Scholar, any teacher, anybody will tell you he say this is the time piece. Long ago we had a time piece we look at the sun. He say midday, is evening, is morning, when we get a clock, the clock had two hands, then we get one with a minute had and get a little more accurate and precise and time piece keep getting a little more sophisticated and time would be able to measured with more accuracy and everything. Now we down to milliseconds and all kinds of different things. Now we have it in our hands and.....we could go into seconds and different things and see the seven seals have open up, how much more precise we can see how this time piece is.

Since all the prophets.....how we begin to see with such precise detail that the end is here. Amen! Get ready friends, though you linger when you hear his word, when you see it. Is either two things.....consider it in your mind, is it the truth or is it not the truth, is it part of the truth or is it all the truth. If it is the truth, then believe it, then walk in it, don't be ashamed. Paul say I am not ashamed of the gospel of Jesus Christ for it is the power of God unto Salvation. Amen! I believe it. Amen! God said it I believe it. That settles it for me, as for me and my house we will serve the Lord. God Bless you, let us worship him in...Amen! Glory be to God, Praise his wonderful name. Think of our Fathers living still in spite of dungeons...and...Oh! How our hearts beat high with joy whenever we hear that Glorious word.

What a glory being reveal, what a glorious word, lukewarm, backslidden, cold following afar off, weak, confused, discouraged, you don't have to be that way this morning, children, rise and shine. When your light is come and the glory of the Lord is risen upon you, and it shall be seen in this hour, when the eye of man upon you, because your heart be literally turn back to the faith of the fathers and this faith of our Fathers in Act 2:28 will be continuing in you, because Christ in the true Church is the continuation of the Books of Acts. The Book of Act did not stop in the 28 Chapter, that is when the Holy ghost begins to be bound. When man's idea begins to come in and be exalted above the truth. Paul say another Gospel, the mystery of iniquity is already worked.

It was promised he was going to come back in the last days. Elijah will come, we are not a denomination we just come back to the Bible. We just come back to believe it the way Paul preach it. We are not following a man, we believe in the Lord Jesus Christ, and this word that the early Church stood for, because God don't change his mind. The same condition that the Church was in when it started, it must be in that condition in the last days. Which denomination is so bold face to say they in that condition, there is not one upon the face of the earth could identify themselves with that Church, they are all in a backslidden condition, worldliness has taken them over, the fullness of the truth is not even being

preached. They can't even Baptize the way that they baptize in the Bible, but thank God, he said fear not little flock is the Fathers good pleasure to give you the Kingdom blessed are your eyes that they see and blessed are your ears that they hear.

FAITH OF OUR FATHERS

CHORUS Faith of our fathers!, holy faith! (Let it live in you)

We will be true to thee till death!

Faith of our fathers! Living still,
In spite of dungeon, fire and sword; (Oh
they try to burn them, they try to kill them,
O how our hearts beat high with joy, but
they couldn't do it)

Whene'er we hear the glorious (Oh! Thank
you Jesus – thank you for your truth-
Word!

**These sayings are faithful
and truth – Blessed be I
His**

wonderful name)

CHORUS Faith of our Fathers! Holy faith!
We will be true to thee till death! (Let it
be your pledge Christian, Let it be your pledge

**We live by
every word that proceeded from the
Mouth of
God-We are not ashamed of it)**

Our Fathers, chained in prisons dark, (Think
**about it, Look at Paul and Peter, Look at
Ireneus and Martin, Look at Polycarp who wouldn't
How sweet would be their children's fate,
bow down, who still in heart consciousness free,
If they like them, could die for thee!**

Faith of our fathers! We will love (Think of what we have –the original word)

Both friend and foe in all our strife;
And preach thee too as love knows how,
By kindly words and virtuous life!

Faith of our Fathers (Oh! The faith of the fathers, the book of Acts – the real Christian Heritage has been restored and we will be true. Oh! Thank you Jesus – Think of what this Gospel has to come through dip with blood – Our faith of our fathers living still. Oh! My God Men gave their lives for this. Men was....with the.....women, young girls rent and ravished, cut up in pieces, Oh! My but they never recanted, but they stood true, they stood true to word, they live their separated lives. Oh! How our hearts, does it want to make your walk to him this morning, does it want to make you love him a little more, to think what has been placed in our hands Oh! My God.

Oh! Whenever we hear it, whenever we hear that voice, that precious voice.

Faith of our Fathers, that Holy Faith

Oh! Clean cut decision this morning, like Ruth, we will be true Lord.

Oh! Jesus this day, will be till death.

Yes Lord, we want to be true, faithful and true Lord Oh! God when we think of how good you are to us the love that you have showed us. The grace that you have extended to us, of the consideration you have, of the longsufferings that make you bear with us. We who weren't your people have now become your people, we were called out of darkness to walk in this marvelous light. You said now you are a chosen generation, a royal priesthood, a holy nation, a peculiar people, may we not be ashamed to be a peculiar people. The world may laugh at us, they may think we are odd, they may try to ridicule us, but Lord we know that there is always a reproach that goes with bearing your word.

We have to bear the reproach Father, Oh! God when we think of how Mary, they laughed at her, they thought who does she think she was, some old village girl, pregnant, they believe in their minds that it was something sinful as adultery, for she to think that some angel had come to her, but that was the Holy Son of God that she was carrying inside of her. How they scorned her and kept their distance from her Father, how she was reproached and maybe so heartbroken. How Lord God when she wanted a friend, they separated here and call her all kind of evil names.

Simeon said that it shall be a sign that it shall be evil spoken of. God we see how Elizabeth hide herself, something out of the word of God going to come to pass but the scripture said there is going to be one crying in the wilderness. Gabriel has appeared and spoken the words, but she hid herself, in her old age, she was kind of ashamed to be bearing a child. What people going to say, Oh! Lord we realize that sometimes we find ourselves in that condition Lord but when we realize Lord what you have done for us, when we see it in your word, we ought not to be ashamed of being embarrassed.

Help us to live worthy lives of the Gospel, help us to live Lord and be real representatives of you. God we could take a real representatives of you. God we could take a real stand in this hour as Paul said we could shine light in this dark and evil generation that we live in, we want to walk close Lord, we want to be fully surrendered today. Won't you search our lives, sometimes we fear you search our lives, sometimes we might be afraid that you might discover things and bring things up Lord! But God we realize that you love us, and you want to deliver us from our ourselves and we are our greatest enemy.

Lord God, it is not this sister, that brother, not no power out there. Search our hearts today Lord. Pass us through the filter of your word, bring us to the water of separation, every bit of leaven that maybe inside of us, everything that will paralyze the working of your Holy Spirit, everything that will hinder us from coming to

a perfect faith Lord! Everything that may ground the power of God from working and operating in an through us.

Oh! Jesus won't you do that for us this morning. We sure love you, we sit under your presence and heard your word. When it begin to open up and come by inspiration, it thrills our heart, we want to live there all the time Lord, we want to walk abiding under the shadow of the almighty, we want to feel that pulsation of faith continually. We don't want nothing between our Soul and our Saviours, I pray that you bring our hearts in the condition to mean that, to ask for that, I pray that there will not be one of us that would try to evade that, try to bypass that, but will look at you Lord and see you died to make that possible and Lord with grace in our hearts approach you with confidence. Knowing that Oh! God you made a way, you not going to condemn us for our shortcoming but you made a way to deliver us that we will have no more shortcoming and condemnation is only when we bypass you provided way. Then Lord we don't want to bypass that, but we want to embrass that today Father.

Oh! God deal with us, work in our hearts even the strangers, I felt so compelled to speak under the unction of your Holy Spirit Lord as the word was coming forth, Lord to strike certain areas only to scatter light Lord, to being illumination, a clearer understanding is not with no motive to condemn or belittle or to make someone feel that we have something more or something better than someone else. Oh! God let them see is your Love being extended, let them don't misunderstand these things Lord Jesus! But Lord I pray as the Bible say the people in....they search the scriptures to see that whether these things was so and when they found it was so even though it was something they did not hear before or hear it in that manner or was strange to them or was different to the way the Church thought Lord God they walk in it because they sae it was your word. I pray for that kind of attitude Lord.

Lord God! May every heart Oh! God we love you and thank you Father, your presence is here, them that is crying out and

are hungering and thirsting for a filling fill them now Jesus. Oh! God them that are crying for healing touch them now Lord. Oh! God them that believe for love ones won't you answer their prayer right now father. Them Oh! God! Lord is right here in your presence Lord repenting, confessing their sins, they have fail you Lord, they have done wrong Lord and they want to come back into fellowship with you today into a closer walk, I pray that you forgive them for their sins Lord, I pray that their condemnation leave them right now, I pray the Holy Spirit move in their hearts right now Lord.

Lord the little children that is crying out for understanding, that want to understand these things. Oh! God it might be a little above the intellect, I pray that the spirit might help them, I pray Oh! God that them who feel your presence, that fear comes in your heart and they want to surrender their lives to you. I pray that it will be accepted in the Spirit from this day it will come to work in their hearts in such a way that it will go beyond the service that you will see the continuing working of the Holy Spirit Lord, at their Homes, School wherever they go, Lord they will know that something is happening right now, right here in your presence when that fountain is open Lord, Hallelujah! To cleanse your people from all unrighteousness and fountain in the House of David. Oh! God let the Holy Ghost flow, let the cry flow through me Holy Spirit, flow through me Oh God and may that river of the great Holy Spirit just flow through this place today. Let there be an old fashion revival, let there be a real old fashion experience, people coming back into a reality of the presence of God, to walk with you God, to fellowship, to live for you, to be control and govern by your Holy Spirit in every thought, word and deed. To a full surrendered life, Oh! God may you grant that father, we ask that today Lord in thy precious wonderful name. Thanking you to be here, is good for us to be here, we believe you are doing special for us Lord , Lord acknowledge our unworthiness but we feel so grateful, so previledge that Lord we want to be more sincere , more sincere, take away all insincerity dear god.

We know we come to that great third pull, that great thing, that great thing will do things in our midst Lord, it will bring total deliverance to us Lord, it will bring the Church to a rapaturing condition. Oh! Since wethatin Argentina since we come back and you begin to open up these things, we seeGod and then bring us into the Book of Daniel Lord and all these things Father bringing us to the end time, bringing us to the calander, the time piece, to observe the time, to know the time by divine revelation to see the lateness of the hour. Oh God! I trust that the spirit would make these things plain , that we could walk under the pulsation of the Holy Spirit knowing that the hour is here Father.

Oh! My God keep us in union, keep us in Holy union, let the Holy faith of God and the Holy works of the Bride go forth to bring this Ministry, Oh! God this last face of the third pull that will sweep the message unto the resurrection, Oh! Grant it Jesus, grant it Lord, prepare us Lord, make us all prepared servants in this great thing. In the name of Jesus Christ, we pray and we ask these things for this according to thy promise in this hour in Jesus wonderful Name. Amen! Amen! Amen!

Don't Just say it is a message and walk away, it is God's voice following us.

When Elijah wave the mantle Elisha and he felt the power, he said the Lord liveth and my soul liveth, I will not leave you nor forsake you. When Ruth came to a real God when when she met Noaim, she said whitoutwhere shall I go, your people though they wear long dress, though they don't paint their face yet they shall be my people, where you die I will die, where you bury I will bury entreat me not leave thee. Oh! Glory be to God, when that servant spoke to Rebecca she said I will go, I will go Amen .

I'VE RECOGNIZE THE VOICE

I have recognized the voice,

I have underston the call;

I have seen the beauty of the One if fear.

It is he who calls my name,

And His mercy I will claim;
I have recognized the voice that draws me near.

Amen! Just want to read a couple note of praises: Sis Geeta Rambali would thank the Lord for delivering her neice baby from a fever in his head which almost resulted in death after she prayed, can we say praise God. Sis. Launa Peters would like to thank the Lord from delivering her from pains in her stomach and general weaknes after prayer was offered on Friday night and Sis. Nunez would also like to thank the Lord for healing her son Penieal from a lung infection after prayer was offered after Sunday Last. Amen! Worship him. So just be faithful believe his word, stay with the message that you have heard . Amen! **Just be Faithful.**

