

Third Exodus Assembly

The Secret Coming Of The Seventh Dove Pt.1

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19th September 2008

The Secret Coming Of The Seventh Dove **Friday, 19th September, 2008.**

*And He'll never let go of my hand
Till I stand in Heaven's fair land
Till I'm safe forever more
On that happy, golden shore
No, He'll never let go of my hand
He's been faithful when cold winds
were blowing
And He's been true when storms have
assailed
But His holy love that amazes me
Is that He loves even when I fail*

Oh, let's lift up our hands and sing. We have that assurance tonight.

The same Hand that holds those seven stars, is holding every believer tonight.

Same authority, same power.

...fair land

Till I'm safe for evermore

On that happy, golden shore

No, He'll never let go of my hand.

It's more than a song to us; it's something that we believe. We have been through the storms. We've been through the shaking times. We are in the shaking time. Every thing that could be shaken will be shaken off, but we have received a kingdom that cannot be removed! Hallelujah! That's why we know this is true. And in this great shaking time, He holds us firm. He holds us with a firm hand that there is a peace and a blessed assurance in our hearts that He will not let us go, that no power, no principality is able to take us out of His hand. Hallelujah! He says 'No man is able to pluck them out of My hand.' Glory be to God. How we thank Him, tonight.

Let us bow our hearts in His Presence. All around the region where all the saints of God are in attendance, let's unite our faith. Let's look to our God with expectations. We have walked with Him these past thirty-five years, surely in thirty-five years we

know what He can do. We have seen Him raise the dead, we have seen Him heal the sick, we have seen Him stop the storms. Hallelujah! We've seen Him do great paradoxes. We know He is still real, tonight.

We who were little children have grown up in Christ Jesus. You put away childish things. Tonight we know He is All Sufficient. No matter what our circumstances are, if you trust and never doubt, He will surely bring you out.

Beloved Jesus, our gracious Father, we are grateful tonight to be gathered in Your great, divine Presence. Oh God, we count it such a blessed privilege, Father, to come in on a night like this and come with anticipations in our hearts because You have made this time and this season something special in our lives because of the way that You have dealt with us in times past. And the supernatural way, the divine way how You came down in Dove Cove, how You showed Yourself in Argentina, how You manifested Your Presence time and time again. How You open up this great revelation beyond what our human minds could grasp.

Dear God, we are set upon a rock, that when this time comes around, something beats within us, Father. Lord, God, we look back and we see what it means to know You. What it means to have You in our lives. How You have dealt with us, dear God, and how special You have made this time and time again. You never failed to come on the scene and bless us and touch hearts and lives and make this great relationship with the Holy Spirit, with our Lord Jesus Christ who comes in to live on the inside.

He who said 'I will dwell in you and walk in you. I will be your God and you shall be my people.' And in this hour, dear God, when You have given us two wings to fly as a great eagle. How we pray, dear God, that You will help us. Oh gracious God, move among us tonight. Touch hearts and lives, Father. Let these things be real to us.

Those, dear God, that have heard of these things and desire to have this divine promise fulfilled, that You will send the Comforter, the Spirit of Truth, the Guide, the inside Teacher - coming in by a new birth, dear God, to take up His dwelling place within the hearts of your children.

Lord, we pray that You will make this time special by giving this experience to those who do not have this experience, that we

will not just talk about the experiences of Your prophet back there, or what You have done with us down through the years as some historical thing, but it will be something personalized. And those who have had this experience would have another visitation, another baptism, another outpouring, dear God. This dove could flutter in, Father. It will make it special, Father. For it is written in the Scriptures: ‘And the Spirit and the Bride say come’.

That’s the same, dear God, as it was on the banks of the Jordan. For all that God was He poured in Christ and all that Christ was He poured in the Church. God above us God with us, but this is the very hour when it is God in us.

He says ‘In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me’. Stimulate this desire tonight. Move hearts and lives into a place where they can truly hunger and thirst, for it is written, a promise that You have given, You said, ‘Blessed are they that hunger and thirst after righteousness, for they shall be filled’. This great unspeakable gift, this is the visitation. This is the desire - to have this unspeakable gift, the very Giver Himself coming in. Grant it, dear God.

Bless all Your children that are gathered here, all throughout the region, all in attendance tonight. May You do the exceedingly, abundantly, Lord God, as we would have these three days of Meetings. May what You begin tonight, Lord, would just get greater and greater, Father, until, dear God, we come Sunday night, Father, there will be such a deep satisfied feeling of Your divine Presence coming in Father, filling each heart to overflowing. This is the hour.

You promised there will be a final quickening unto the rapture. How we desire to see that which has been spoken truly be made manifest in the completeness, in the fullness that You meant it to be. We report for duty and service, tonight.

Sanctify both speaker and hearers. Remove everything, oh God, that would be a hindrance to Your Holy Spirit. May You take full and complete control. Get honour and glory to Thy great, mighty Name. We pray and we ask it in the Wonderful, and the All Sufficient, Most Precious Name of our Lord Jesus Christ, amen.

God richly bless you, tonight. Certainly happy to be here. I greet you all throughout the region, tonight. I would like to invite your attention to the Book of St Luke, chapter 3, verse 21.

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

What a precious reading, both water baptism and Spirit baptism – God and man being united together and then God pronouncing and proclaiming ‘Thou art My beloved son in thee I am well pleased.’ May the Lord bless the reading of His Word. You may have your seat. Don’t put away the Bible, I would like to read a little bit again over in the Book of Revelation Chapter 7, a couple of places I would like to read, some short places.

My desire is just to talk to you, a little bit. You know, I could come and preach, but we have been through these Meetings since 1986. It’s always special. And since then everybody, you know, may have a nice dove picture, dove symbol, little brooches and pendants, and you know, anything with the dove that it means something to you, but I’m sure none of us tonight is looking for a dove picture. I’m sure none of us came tonight looking for little brooches. Maybe you have on your dove broche, some of you tonight, and some of you have your, you know, you just get in your dove atmosphere.

I am looking tonight for this great dove of the Holy Spirit: the One that makes the difference, the One that we don’t wear on the outside, but the One who comes in on the inside. The One that all these pictures and brooches and all these things are just a symbol of. We not talking about a bird tonight, a little bird, we talking about God, the Creator, who wants to live in man - the Spirit and the Bride.

This God that was above us, this God that come down and dwelt in Jesus Christ, God with us, this God had been revealed in the last days, revealing the Son of Man in human flesh and this God that is promised, that His fullness will dwell in the elect in this hour. A pyramid City, a Bride, a Church having the Glory of God,

a Sprit-filled son and daughter of God, that we see the Scriptures says, ‘Thou art My beloved Son’. The Holy Ghost descended in a bodily shape like a dove upon Him. And a Voice came from heaven which said ‘Thou are My beloved Son; in thee I am well pleased’.

Thou are My beloved Bride, thou art My beloved daughter, because He said ‘I will pour out My Spirit upon My sons and upon My daughters, and so that’s the promise. That’s the picture, that’s the dove picture. God, coming down on a nature that He can find in sons and daughters, something that God could blend into and unite with you. That’s what we are desiring.

Over these days I want to talk about that a little bit, that it will be something special, that you don’t just want to hear nice service and the dove experiences. You know we know what it is. It’s been pointed out to us down through the years. We know of those three days and those three experiences, those three visitations. We know what these things have meant to the prophet of God.

Three great things that happened, three experiences, three visitations, three revelations that took place in three days in the Catalina Mountains. He saw that experience of the enemy being destroyed, he saw that experience of the dove coming down and he saw that experience of that Name written in that white stone.

I believe that that’s the experience, because when He had this experience, he said “I will ride this trail once more. Me, an old man, God healed me. I’ve got to bring a Message.” That’s what he was looking for when these three things happened. He died within three weeks.

Forty-two years has gone since he left us. We are forty two years. The Bride too, has gone through forty-two years like he had six sevens. The Bride has gone through - He left December 24th 1965 and from 1966 to 2008 is forty-two years. And here we are, the very same time, the very same season.

Surely, there has to be a people, this bride who was to follow the Bridegroom. We saw the Head being revealed, we saw Christ being revealed. We saw the Son of Man being revealed, and what was to follow that was a Bride - from a one Man Scripture to a many membered body and she was to prove that she is the same. Just like he proved and God proved in him that he was the same.

And what happened in his live as a symbol is what we are looking for.

You was looking for healing, he was looking for deliverance. He had to wait, he had to be patient. He had to suffer. He could not come out of it when he wanted, he had to suffer. He had to fulfill that suffering. He got impatient, he begged, he cried, he pleaded with God. “I cried for healing both night and day.” He says “I begged, I pleaded,” but that Voice said, “Remember this thing is six inches long.”

The vision was for an appointed time. The experience was for an allotted time. But then, God, who it is impossible to lie, God keeps His Word and God kept that Word. These things have become something real to us. We’ll talk about it in a little while; I just want to read a little bit, because as I said, it has no further experiences than the ones that happened there.

In those experiences, in those three days, is why the Message was preached **ON THE WINGS OF A SNOW WHITE DOVE**. Many a man suffered, but many a man never go and preached and go in the Bible from Genesis to Revelation. Many a man suffer, but many a man was not given a vision by God telling him you will go through this for so long. Many a person was healed, but many did not see God come in the form of a dove. Many waited years and years for God’s promise, but many was not directed and led by God into a specific place for a man to climb a mountain for God to tell him what He wants and make him climb it three days and God does nothing without reason and purpose. God had a reason and purpose

Three times he had to go up in the mountain and three times in the mountain God was revealing one thing at a time. It was in the vicinity of the same mountain, in the vicinity of the same place, because I walked them three places, geographically, physically back in 1979 and in 1981. We know them places.

But the thing was, he could have made all that within a half hour, but God wanted, the same God like in Genesis who could make the heaven and earth, and bring up an Eden in one day or in five minutes, that same God wanted do it over a period of time, because He was slowly unfolding something. He had a reason, because there was a Message to come out of it afterwards and a Message that was going to be spoken and sealed up until 1986

when the United Nations designated to make 1986 from September 16th to October 16th “The International Month of Peace” and make 1986 “The International Year of Peace”, and make October 16th “The International Day of Peace” and it was at that time in 1986 the Holy Spirit, who spoke those things and sealed it up in the Message, came back around and opened those things, that today in this Church, when we speak of that we don’t speak of a bird. Everybody thought it was a bird until 1986.

1986 God begin to show it was not a bird, it was God Himself coming down in the form of a dove and God begin to find the places in the Message and show how it was spoken and where it was spoken and then God Himself come back around in the form of a dove. The same God had done these things, that tonight, we know it’s not a bird we talking about. We would be wasting our time to sit here and talk about a bird. That would be for bird watchers. That would be for people who study bird life. But for the Church of the Living God, who is desiring to be led; ‘As many as are led by the Spirit of God, they are the sons of God.’

And unto this woman was given two wings of a great eagle that she might fly into a certain place prepared for her, it’s going to take that same dove to lead that woman into that place. There is a woman tonight, being led by the dove. You say, “Is that right?” Revelation 22:17 says ‘And the Spirit and the Bride say, Come.’ The same God that was in Jesus leading Him and He said, ‘I do nothing except the Father first show Me,’ the same harmony that exists between the Father and the Son is now to exist between the Bridegroom and the Bride, same harmony.

So all these things is to repeat. That’s why I read that there, it says ‘The Holy Ghost descended in a bodily shape like a dove upon Him’ because He was the Lamb of God. He was a man, there, but he was the Lamb of God. When you look with your eyes you see a man, but when you look with revelation in the Word, He was *the* Lamb of God, because only He could die to save mankind. Only Him had blood that could redeem mankind. Only Him was the new Creation standing there, the Head of a new race. And God coming down at that place and at that time, and the Voice came from Heaven and said ‘Thou art My beloved Son, in thee I am well pleased.’

Strange how nobody saw it, yet it was there. But John saw and bore record. Luke and Mark and them wrote, but they did not see, but John, the prophet saw it. He was told that dove is coming. All through his ministry he is looking for that dove. That dove was to confirm His Message and when that dove appeared he had to go off the scene. As that dove appeared he did not stay around long, he went off the scene. And as John, the forerunner of the first coming, had that kind of ministry, the same one who was told, 'As John was sent to forerun the first coming, so you shall forerun the second coming' had the same kind of ministry. As John had the Spirit of Elijah and had to reveal and introduce the Son of Man, same way this one in the second coming had to do the same. Is that right? Amen. Let's think on these things.

One of the things about the Message is, no matter what you read in the Messages, it's already in the Bible. For the mere fact that it was God working through the life of a predestinated man who was ordained of God that his life would manifest and vindicate the promises and reveal these things that is promised in the last days.

The Pillar of Fire came to Moses, he wrote the Old Testament. The Pillar of Fire came to Paul, he wrote the New Testament. All the other writers in the Old and New Testament, they just wrote off of what God gave Moses and He gave Paul, because they were the major prophets of Old (Testament) and New (Testament). The full Word came to them. Habakkuk and them, Jeremiah only prophesy off of things, but Moses was given the full Word. He wrote the first five Books, all the law, everything, all the ordinances, all the statutes. Paul did the same – he wrote all the doctrine in the Bible, he set the Church in order. He laid the foundation that no other man could lay. And they was the standard.

Moses became the standard of all prophets in the Old Testament; Paul became the standard in the New Testament. When they got away from Moses' Word, God had to send to restore them back to Moses' Word. Elijah came and restored them back to what Moses had. When they got away from Paul's Word, God had to send Elijah in the last days to restore the Church back to what Paul had. That's the pattern.

And so, when we see that, if he tells a story or he sees a vision, the same God who give all the prophets visions was the same God

working in the continuity of the Bible and giving him visions, to reveal the visions already written in the Bible.

He was not getting things just for so. We never know Jesus' ministry had three pulls, but God gave him a vision, because he had the same ministry and God tell him, "This is your First Pull. This will be your Second Pull; this will be your Third Pull." And then he was able to show to us how Jesus' ministry and all ministries had three pulls, always in the Bible. How Moses had three pulls, and Elijah had three pulls and Noah had three Pulls and these things, because this life was sent to reveal these things

I say that so, when we get down into what we know as some of the experiences, you will not undervalue it or diminish it in your mind saying "I can't read it in the Book", but it's there, because this man was Elijah, this man was Moses, this man was Jeremiah, this man was Noah, this man was Enoch. I could prove to you he was all them things. This man was Amos. This man had the ministry of Jesus Christ. This man was Paul. All those ministries was manifested.

What Noah did before the great and dreadful day of the Lord, before that science civilization passed away, here was a prophet. What Enoch did, build that pyramid. Here is one come back. That's right. Here is Jeremiah at the beginning of the Gentile dispensation, here is one at the end of the Gentile dispensation. Here is a Daniel back there, at the beginning interpreting all these unknown language with visions and dreams and all these things, here is one back here.

Here is one like Amos, roaring before the great earthquake, here is one in the same way in the last days. No matter how you turn in the Bible...Here is the ministry of the Son of Man, here is the same ministry of the Son of Man. Here is one like John, the Baptist; here is one like John, the Baptist again. So it's all the same. It's put there. This life is a life previously marked out.

The God who is marking out this life is the God who write this Word piece by piece in sixty-six Books. And then in the life of one man, all the Word was gathered up into this man, because he manifested the fullness of the Godhead, bodily, everything except the corporal body and the nail scars, because the corporal body and the nail scars wasn't the thing.

Jesus say ‘The flesh profited nothing. The son doeth nothing, it is the Father that dwelleth in Him doeth these things.’ And when that same Father, that same God came down in this day He did the same things in the Bible, even greater, by speaking into existence. When there was nothing there he brought something there. So this life is not an ordinary life, and that’s why the more we look at this life, we look at Jesus in our day revealed in human flesh we will see things.

Just like how Paul, the more he looked at what Jesus did in the corporal body in that day he could write fourteen epistles and have all the teaching and see all the teaching in the Bible in Jesus who they thought was a man from Nazareth, but he could prove that that was more than a man, there. And that’s the thing today; we know that this is not glorifying a human being. This is not trying to establish a man from Jeffersonville in somebody’s heart. This in introducing to you the God who was veiled and then unveiled Himself. Christ, the mystery of God that was sealed, now revealed. Christ being revealed not out of some Bible school or some seminary, in His own Word.

When this man stood up and he preached from Genesis, like Adam, here was Adam again, a man in the image that God could strike and would speak, who had the image and dominion. Here’s a man like Abraham with the seven letters in the name and the covenant and these things, and God make him a Father of nations. That’s right. It’s the same.

Here is Moses all over again with the Pillar of Fire and Pillar of Cloud and two signs to confirm the commission, speaking into existence, putting a judgment on a system and calling the people out, separating them from the system. It’s the same.

So, we are caught up into something, we are caught up into something. And the God who was speaking and doing that, hear what He said. “And this Message...” while he was even saying it, “will fall in the hands of the predestinated.” He said “And many times I am saying things because these tapes go into the world and I am saying things for people in other nations.” Because he knows the Holy Spirit will pick him up, he saw in vision, and speak them things. And that’s why he says “I’m giving you sermons to dovetail all Scripture”, because that was not a human mind. A human mind cannot dovetail all Scripture. The Scripture is a

mystery; the Scripture is the eternal thoughts of God which was settled forever in heaven before there was even an angel, and atom, a molecule or anything when God thought it all and spoke it! And a prophetic gift was an eagle going up to bring down the Word that is already settled and speak a portion of it, or write a portion of it in that day. That is all it was. God was not now thinking that or saying that, God had determined that before the foundation of the world. Because the Bible says His works were finished before the foundation of the world.

So that means the people who are going to be called by this last day Message, just like those who was called by Paul, and those who were called by Irenaeus and those who were called by Martin in every age had just so much seed and those were the seed that was sealed unto the day of their redemption. Those are the seeds that will come up that the Bible call ‘The dead in Christ shall rise first.’ They are the people.

They were born on earth, and before they could leave that earth, they were going to cross paths with the Message that was spoken through the mouth of that Messenger, or the inspiration being carried on by others. That’s right.

Timothy and them was saying what Paul was saying. Maybe Paul had died and people was coming in the Message, but these men knew how to say what was already said, and faithful to stay with it. And we came in when the prophet-Messenger had already gone off the scene. But God had the Word recorded, because we had to cross path with that Word, because there is no other type of water could bring us to life but what God release for that age! So that means there is something in our life, tonight, that those things that are being spoken, it lay here, because what we have in the form of the Message is the revelation that was in the Bible to be made know. You getting that?

Because the Book was sealed, but in the sounding of *the* seventh angel, singular; and his sounding is on tape and book form. And all of that goes back into the Bible and comes back out of the Bible and go back in the Bible, because that is where it came out from. Even by vision God show him, he say, “I am commissioned only to preach this.” He said, “Remember when I went out I built this tabernacle?” He says, “I tear 2nd. Timothy 4 and I put it in the

cornerstone, Preach the Word!” He says “That has been my commission, I cannot preach anything else.”

SPOKEN WORD IS THE ORIGINAL SEED he said, “I am sent to plant for an end time Church. End time sign seed, amen. Hallelujah! A people in the last days, a super race is going to come forth. Out of that man’s mouth is producing the sons that Adam was to bring forth and did not come forth before the fall, amen. But Genesis 1:28 has to be fulfilled. Hallelujah!

And when the Alpha Bride went forth, just like Eve, she was deceived and fell, amen, and they all had to go in the grave, but in the last days is a people who will not go in the grave. Hallelujah! We will go from the dust to the stars! Hallelujah! This mortal will put on immortality when the Pleiades and Orion comes! Hallelujah! Glory! When them seven angles descend, when them seven Spirits before the throne. We read about it in the Book of Revelation, but they appear in a cloud, amen!

We read about them seven Spirits of God, but they appear in this day! Hallelujah! We have more than what is written in the Bible there. Glory! We see it over Arizona, Amen! We know the mountain, Sunset Mountain. It moved from the heavenly realm into the earthly realm where the mechanical eye of the camera could photograph it. Glory! And we have it in our homes, but we want it in our heart, tonight. Hallelujah! We want it in our heart, tonight!

It would change us; we would not be the same. We know the Message from one standpoint, we are walking into it. You cannot cross paths with the Message and be the same, because the Message is Jesus Christ being revealed. It’s not a dead word; it’s the original seeds of God. And a word is a thought expressed. For it to be God’s Word it has to be God’s thoughts, then God was thinking that and God never thought a new thought. God was thinking that! And when the Word is manifested, it revealing time and season, not just written Word. You could read anything in the Bible and you don’t know what time and season. You could go trying to look for something that is going to happen in the millennium and trying to see it happen right now and it going to happen in the millennium after the tribulation and these things.

But when the Word is being manifested, like Revelation 10, we know that was not for the Jews because there is one who had the

experience say “This day is this Scripture fulfilled.” If the vision is Scriptural it will be interpreted by the Scripture.

.And he went to the very place to wait for it to happen and he came back and brought the report. “I went west for the blast and I came back east to interpret the unwritten Word that Light never shone on.” Oh my! It’s somewhere in the pages of the Message. You understand?

We know he said it, but where, how? Put it together for it to become Spirit in you, to make you an overcomer, to trample the devil, that we talking about. Not to argue it means this, that and the other. No, no, no. A bedding ground for the seed of promise to fall into and watch holy faith and holy works in a holy union! Watch somebody get inspired and say “That’s me he’s talking about! That’s me; that’s my promise!”

Let me tell you, like Caleb, because he knew his promise, it was spoken by a prophet, pointed out by a prophet. He knew the geography; he could find where Hebron is. Is that right? And then he went and fought and took it, and then he was living in Hebron. And all that Hebron was was his. And his daughter says “Papa, I want the upper springs and the lower springs.” He says “Such as I have give I unto you.”

People could argue that ain’t coming to pass yet. But he was giving out that, because he had fought for it. He knew where it was. People could have debated “Where is the location? How you sure it could be there?” And “I read a book that say it not there, is lower down so that can’t be the place.” He knows, “No, that is the place. I was there,” amen. He knows that is where Abraham sat in the tent door. He knows that is where the angels came. He knows that is where Elohim turn his back, amen, and revealed the hidden things. He knows that is where the Supreme Judge say, “Shall I hide from Abraham what I’m fixing to do.” He knew that.

Caleb with that lion anointing from Judah sat down there. Oh my. He say “I have another kind of Spirit because I wholly followed the Lord.” Amen! Because he didn’t get hybrid in the journey with what was coming out of Korah’s mouth and he did not let what was coming out of Balaam’s mouth get inside of there. He was a eunuch. He was a virgin to what the prophet says. He was a virgin to what the prophet says. So when you come in that

hour he had pedigree, he had thoroughbred faith, amen. He had no hybrid faith. Because the Word from the mouth of the prophet planted former and latter rain inside of him. He watered that seed.

When they crossed over and Joshua start to testify that the same God, As I was with Moses come to him and tell him when to cross over, that's why he putting them stones there. Caleb didn't say "Well, you know, I have to take it with a grain of salt." No, no, no. He knows, amen, he know Joshua was walking in the footsteps of what Moses was saying. Hallelujah! He know back there, Glory be to God in the highest.

He come to Joshua and say, "You know what Moses say about me." He says, "You know what Moses say about me." He says "Both of us were there that day." Believers in the exodus, believers in the exodus! And when that dove descended, when they cross Jordan the dove came down at Jordan, the dove always come down at Jordan upon sons. It was at Jordan God tell Joshua "I will magnify you this day in the sight of the people and they will know 'As I was with Moses so I will be with you!'"

It was at Jordan, the Captain, that's the dove! The Captain, the One to lead, the One to teach, the One that they worship! Hallelujah! The One that show them how to pull down the strongholds of the enemy, that's the One.

That's why he could go beyond his own thinking. He ain't study how that wall is going to fall *that* way. He know, he say "Moses used to tell me". He say, "Brother Joshua, I don't even know what happened." He say "I, myself thought it was a vision, but then, when I hold it and the blood start to run down my hand, I know a vision don't bleed." He say, "I cooked it and I eat it, so it wasn't tricks. He created it and put it there." He says "Satan afterward tried to tell me, Oh, the woods full of them." He says "I waited there for hours, not another one showed up." You understand?

This is somebody; God always leaves it in a place you have to believe. But you see God comes to those who are looking for Him. God comes to those who know their promise. God comes to those who He giving experiences on the inside. "For months, and months, and months, I can't get away from that Scripture, I can't get away from that Scripture. Why is that Scripture coming back?" That was the dove cooing, that was the dove cooing in his ear,

cooing. Amen. “If you say to this mountain, if you say to this mountain.” That was God teaching a son, Man shall not live by bread alone. That was a son God was raising up in a supernatural economy. You understand?

I’m speaking about **THE SECRET COMING OF THE SEVENTH DOVE**. It comes in secret always, is only, it has to be given who will see Him. This is not a public show. John says “I saw and bore record,” everybody else did not see, John saw. The prophet say that. He says, Moses saw the Pillar of Fire, I doubt if many of them was seeing it. Why, how he know that? “How you know that, Brother Branham?” Well, in this day was the same God. And he say “Can’t you see that fire, can’t you see that vision breaking there? Can’t you hear that Voice? Nobody see fire, nobody hear Voice, nobody see vision, but he seeing it. You understand?

Elijah was hearing that still, small Voice by himself up in the cave. Who was there to see the squirrels come? How God does things. Revelation 7, quickly. Verse 1:

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea.

Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

This is after six seals, after six seals unfolded then we see an angel. Not a created angel, *the Creator*-angel. This is the One who baptize with the Holy Ghost and fire. This is the One, ‘The seal of God standeth sure. The Lord knoweth them that are His.’ This is the One who knows how many people is to be sealed. This is the One who knows where to find them. This is the One who thought them, because were His genes, they are part of Him. This is the One who come back to find them in this hour. He preserved their life because He predestinated them to be standing here in this hour.

At the end of the sixth seal here comes down the angel. It was after six doves come down, then the seventh one comes. It is after six seals broke then that seventh one come. The mystery of that seventh is always He Himself coming down.

After six inches run out, He came down. After six sevens or forty-two, from 1966 to 2008 runs out, He comes down to them that look for Him, to them that look for Him, He will appear another time. Understand and listen close.

Revelation 10:1-4. After six trumpets, then the angel comes down. At the end of the sixth trumpet, the angel comes down. At the end of the sixth seal the angel comes down. At the end of the sixth inch the dove comes down. It is the same God. I'm going to prove to you tonight that this One that we are following, this One who's come down. If He comes down He don't just talk, He don't just do anything, He reveals Himself. He says "I'm the man from General Motors, I designed this thing."

He let us know who is here. He says "A greater than Solomon is here. Who do you say this is? The Mighty God is unveiled." They looked for the seventh seal, they want something explained, but He comes down. He begins to walk among them; He begins to walk among them. He is veiled. You have to have discernment. You have to know.

He says, when they were looking for Him and they could not see Him, he says "God is identified by His own characteristics". He says, you have to know what you looking for, otherwise you could get a cantaloupe and think you have a watermelon. You could get a watermelon and think you have a pumpkin. He says, you have to know, have to have the right concept of what you looking for.

You looking for Jesus, tonight, what you looking for? If He is going to come, what form you want to see Him in? How is He promised in the Bible at this hour and at this time to be revealed? Can you tell? Do you know?

You say, "I'm looking for the Pillar of Fire". You see a light, what does that say if you see a light? Satan can't come in a light? Had lightening, but God was not in the lightening. Had shaking, but God was not in the shaking. Had winds but God was not in the winds. Had a still, small Voice, the prophet wrapped himself and went out. In other words you have to know what you looking for.

They look at Him and they didn't see He was the Messiah, yet He was the Messiah. He took the Scripture and identified Himself. He did what the Scripture say and in that hour, but they was looking for a God to kick the Romans off the earth but they didn't see that. They see one dedicating babies. They didn't know what they was looking for.

He say, 'What went ye out to see?' He question that they didn't know what they were looking for. He says 'What went ye out to see?' A man in fine raiment. He exposed the concept that they had, how they think He is going to come. He say 'A reed shaken by the wind?' They were looking for Him after the order of the clergymen in that day, jumping from one thing to the next. They say He will be one of them. See? No, no. He was showing them, you have to know.

Revelation 10: Now this is where? Revelation 7 was what? At the end of the sixth seal. Revelation 10 is what? At the end of the sixth trumpet. Revelation 9: 13-21 check it in your Bible right there, that is the sixth trumpet. But then this angel with the Book here and that angel with the seal is the same angel.

This angel with the Spirit of God and this angel with the Word of God is the same angel! What did Elijah say? He baptize with the Holy Ghost and fire. He was sealing them here. This is the One here who had the open Word, the revealed Word. The revelation is sovereign, only God, 'No man knows the Father, but the son. And no man knows the Son save the Father and to whom so ever He would reveal Him to. Upon this rock I will build my Church.' What is that rock? The revelation of who He is. Flesh and blood can't reveal that to you but My Father which is in heaven.

That revelation is sovereign. John didn't know it until it was revealed to John. Peter didn't know it until it was revealed to Peter. Paul didn't know it until it was revealed to Paul. The prophet didn't know it until it was revealed to the Prophet, and you and me will never know it until it is revealed to us. That's right. And only God can reveal that. That's why he say pray for the revelation. We need it more than our own food.

So at the end of the sixth trumpet, watch:

*And I saw another mighty angel come down
from heaven, clothed with a cloud: and a rainbow*

was upon his head, and his face was as it were the sun, and his feet as pillars of fire.

Now, I know you know these Scriptures, but you have to follow me how I'm bringing it. I am using the Scripture to show - that dove, the seventh One cannot come until the sixth goes out. I'm going to prove to you in a little while that six inches of suffering was man's suffering, and the seventh is man's redemption. The sixth could not bring that Message. The sixth had to bring a revelation of deception and war and bloodshed and famine and pestilence and souls under the altar who died through martyrdom and persecution and tribulations and trials and earthquakes and volcanoes and chaos on the earth – six seals.

From white horse - deception, red horse - war and bloodshed, third horse, black horse - famine, fourth horse, pale horse - pestilence, fifth seal - souls under the altar, sixth seal - tribulation. None revealed full redemption. But that seventh One takes the man, those six revealed six thousand years of suffering for man on the earth, but his seventh is the thunders that going to show man how to become the Word and put on immortality and come out of this pest-house and go back to Eden. You understand?

That One in Revelation 7 at the end of the sixth seal is that same One. That One at the end of the sixth trumpet is that same One, the One who can take us back there, that's the eternal One.

That's not a created angel, you know that. That's the God-angel, the Angel of the Lord.

And he had in his hand a little Book open

Because only the Lamb could open that Book. And that's not a different person to the Lamb that's the same One who had the Book in His hand change form.

... and he set his right foot upon the sea, and his left foot on the earth and cried with a loud voice, as when a lion roareth.

When this One cry is like a lion roaring. And the lion is the king. That's the king speaking.

...and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things

which the seven thunders uttered, and write them not.

And verse 7.

But in the days of the voice of the seventh angel...

What does it tell us there? It going to remain sealed up until the seventh One comes. Six angles had to sound and that will remain sealed. You understand that? Six angels will sound, but that will remain sealed. It will have to wait until the days of the voice of the seventh angel. That's the revelation coming at an appointed time. It's coming by an appointed order. It's going to come to an appointed people who is in that seventh age. They are the ones going to have the Book opened. The rest, 'Close up the Book, Daniel, it's not for your time.'

Luther, don't try to probe into that, you will go into false interpretation. Wesley, leave that alone, you are a reformer, you can't get that. Pentecostals, just keep moving on, don't denominate like the ones before you, you have to wait until that seventh one begin to sound, then the key to the door, the key to the door, one who could unlock the door back to immortality. One who could unlock the door to bring a man back to perfection again. A man who bypass the Word, to bring you back.

The world will suffer for six thousand years, but when that seventh one begins to sound it's at the end of six thousand years. Six ages going to run out, but at the end of the sixth age there is going to be one born, the constellation will come together and there is one coming to open those things. A gift coming back that could go there and bring those things down.

What am I trying to show you? One God, one plan, one way, all from the very beginning. And this One God, working in the life of a prophet in whose life we would see what the image of God is. We will see what grace is. We will see what Jesus looked like when He walked on the face of the earth. We will see how Jesus acted. It will all come visible to us. We will see what Moses was like. We will see what Abraham was like. It will come back to us. We will know in the last days. We will know it. It's going to be made known. It's going to be manifested and we are part of a people who were ordained to see these things.

He say blessed are your eyes because you see. Because wise men and prophets and sages desired to see these things but it was not for their day. But you live in the day when this is being manifested. Amen! This is what is come to us, friends.

Watch, Revelation 16, at the end of the sixth vial, He comes again. The seventh is always the mystery. And the seventh is He Himself. In other words, God comes, God comes to people, whether it has wars going on, He will hold them winds and He will come for you. Whether it has chaos in Church and denomination and false interpretation and all kinds of Church wars for no principles, He will come down and get you out of Baptist and Jehovah Witness and Seventh-Day Adventists. He will get you out of Hinduism; He will get you out of Catholicism. He will bring you out of any kind of ism and bring you to walk in the Light and know who He is! And these things wasn't a brother telling you. These things wasn't a sister, that is the way He ordained it. He ordained for Phillip to go for Nathaniel. He ordained for Abraham to pray for Lot in that hour, there. He ordained them things. You understand? He ordained it that way. Is He who does these things.

And I am saying, if that is so, then that will prove to us that He's supposed to be here. The unchanging God is supposed to be here. And if you can prove by the Scripture what time it is, what He promised, how we will come, no matter what circumstance, because under the sixth trumpet, six million people had died by smoke, by fire and by brimstone – one third part of the men – six million, systematically, in World War 11. But He came down with a Book opened and He has the names, and when He call, like He called Lazarus, they have to come.

When He come to Martha and them, and they have grief and crying, and Lazarus in the grave, she say "Mary, the Master is come and He calleth for thee." Hallelujah! He came! And when He called, he came. And that was the Shout. Wasn't that the Shout? Martha and Mary – wasn't that the Shout, gathering the living Bride? And when He called again did Lazarus come, the sleeping one come? No matter how dark it was. He say "Hold them winds, I going for mine."

Did He go in the fiery furnace for His own? Did He have one in the belly of a fish at one time and got him out, too? Who could be in a circumstance, here tonight? Who could be in some

situation, who could be in a situation so bad that they wondering if He could come to them?

He came to me when I could not come to where He was He came to me! That's why He died. Did He come for Job, did He come for Job? Amen! You see, your problem is, you look to so many different ones, but you have to look to Him. To them that look for Him, to them that look for Him He will appear another time.

What did he say? Look away to Jesus, look away to Jesus! What did he say? Look, look to the unseen! What did Moses do? Raise up the brass serpent and say "Look and live." Who was that! That was Jesus in symbol form. What did it do? Snake was biting them, they was going in the grave. Is that right? But He wanted to come in the camp and He come in the camp through the form of a symbol, a revelation, showing them that their enemy was dead. Is that right?

When they were thirsting and people was dying and fainting and everything else what did He do? He put a smitten rock. He show them thirst is dead, thirst was killing plenty, but when that rock was smitten, it had water enough for camel, donkey, goat, sheep, cattle everything, little children, old people!

When they had the mountain on both sides and the Red Sea before them and Pharaoh's army with swords and chariots coming behind them and they saw no way out, what did He do? He destroyed all principalities and powers in the Red Sea. Is that right?

Every time He is showing them where He killed their enemy. Everybody in every age He gave them something to know their enemy was finished. Satan, in some form or the other was holding people in different conditions at different times, but He was showing He was able to master all circumstances! And all the chaos that was coming first that was scaring them and tormenting them and frightening them, and then He showed them their enemy dead.

Were they hiding from Goliath? Were they bawling, were they screaming, were they hiding? But David, beloved, amen, the anointed one, the one born in Bethlehem, glory! The one from Judah! He come dragging the head of the giant and he said "Watch it, put your foot on it. See if that's the giant's head. It is

finished!” He was showing them, but he come down at the end of all the tribulations and the fears and the scares. They had six seals of that, but then when He come down, He comes down in triumph.

Notice Revelation 10 what we read there? After six, they burning up the earth and the sea and the trees and the fountains of water and they killing people in ovens. Six million, systematically, so much control! Demons from the river Euphrates – Papal Rome, Mystery Babylon, working through the kings of the earth. Is she doing the same now? Are we at the end of the sixth trumpet? It’s still going on, it’s still going on.

What do you thing is all them wars, political disturbance still. It’s going up to Armageddon: woe, woe, woe by reason of the last three trumpets. But watch, at the end of the sixth one, when they really start to kill people, His people, He come down and He put one foot on the land and He has the Word open, and the thunders start to come out and the lion start to roar, amen! The Lion start to roar and He start to give a revelation.

Brother, when they want to control food, when they want to take away people’s property. When they want to blacken a people and lie on them and use the media, and use their propaganda war and head them off to camp and lock them up as slaves, and put them behind bars as terrorists!

How many knows the same spirits that was in the political realm now loose in the ecclesiastical realm? How many know demons, two hundred million is now loose? But how many know the evening Message loose the dove? The evening Message loose the Holy Ghost! And who is the Holy Ghost? The Angel who come down with one foot on land, because there is a beast that come out of the earth? Look him there. And a beast that come out of the sea, and He put one on land and one on the sea on Jezebel and Ahab, that Vatican/Washington Alliance. Hallelujah! And the thunders start to break forth, because the King begin to speak. Hallelujah! Oh my! My, my, my, Yes!

Because His children is little babies. Some of them still in the loins and their parents don’t know truth. 1939 to 1945, your father and mother in the earth. Your grandfather and grandmother in the earth but they don’t know after the sixth trumpet a servant at supper time, He come down in the cave, in secret, at the end of the seventh trumpet, in secret.

One man had the dove. Dove was leading eagle. A servant, singular, but Revelation 10, when the Book is opened He coming for a Bride that will be called out, because them thunders is what? Come out of her My people! That Voice is saying, “Behold the Bridegroom cometh, go ye out to meet Him.” And the people who coming out coming to get the Spirit, the same One that was leading him is going to come on a many membered body!

And young people, whose father was Anglican, mother was Catholic, who lighting candle, who praying to Mary, who carrying you on the Mount to get blessed, all kind of Baptist superstition, and all these things. All kind of Pentecostal nonsense and misinterpretation, but God know these little ones, because He knows you from the loins. He knows you from the loins. He predestinate your time of coming. And He knows.

In 1963, I now going to Queens Royal College, enter my first school term. 1963, He breaking the seals, he speaking these things. I’ll have to go six years until I see men land on the moon, astronauts. “The Eagle has landed.” And then something stir inside of me and then it will still take me three years, searching, searching, searching, from 1969 to 1972. And then I will see a sunset, a celestial sign, a celestial body. God talked to me through a celestial body.

He make me prophesy. Why? Like he is a sinner. He say “Seventeen men will fall off that bridge.” Is that right? It’s without repentance. I say “The thing we looking for we will see very shortly.” Within three months we were in the Message. And today is the results of that. Today is the results of that. Because, you see, after He done it, He reveals how He does it. He reveal why you had to go through there.

He says “Look your boyhood visions. Look when you had to come off the fields. Look when you was running away to be a fugitive out in the west and you hearing the wind saying ‘Adam, where are thou?’” And everybody else playing their music and carrying on, but you hearing that wind talking. Nobody ain’t hearing the wind talking. You hearing that wind saying “Adam where art thou”, because you know in your heart you running from God. You are a fugitive. You understand?

Then death in the family, death in the family. Shake you up, get you back home. Get you in the woodshed. Not run away out

in the desert, run in the woodshed. When He get you in the woodshed the cross could come down, bring you to a real experience, because you have to come to Jordan. Jordan is the cross - Calvary. Jordan is the separation.

You see, you might not be by a physical river, but you meet your Jordan. You ever hear the old people say “You will meet your Waterloo one day?” And you know people talk so in the world? They say “Go ahead, go ahead, you will meet your Waterloo.” Because that is Napoleon who was conquering, come and get defeated trusting in himself. So they tell you give cow enough rope and he will hang himself, you will come to an end one day. Well, so God brings man to an end of himself.

Didn't Jacob have a Peniel? Didn't Jacob have a Peniel? That is where self had to be crucified right there. That is where he crossed over into a new name. He come from Jacob, from the Book of Life to the Lamb's section. That is where the Israel who was inside was able to burst out. But it takes that divine influence from above. He come down. Did He come down? He come down, and when He comes down something happens, something good always happens.

Did his grandfather get one too? When he went and tried to make an Ishmael in Genesis 17 and El Shaddai come down and say “Circumcision, cut that thing off!” And then he got a new name, too. Is that right? It runs in the family. It runs in the family. He deals with the family like that.

You going through your battles tonight don't be discouraged. You begging, you crying, you pleading. You want to come out of it, but remember, you have to finish that course. It is to bring you to the end of yourself. Don't fight up to get out, fight yourself to bring yourself to surrender, to start to yield, start to give up! And don't listen to Voices that tell you, “You will never come out of that.”

He say, “Think of it, the best doctors ain't giving me no hope.” They say, “You inherit that from your father.” We all inherit that from our father, Adam and our mother, Eve. That is where we inherit all this. They throw the world in chaos and they throw us in chaos. We inherit this - the beast that live in the tree. Is that right? Had a beast in the tree, and when that beast get in him, it get inside of him, the doctor say, “You inherit it from your father.” We

inherit this sinful nature. We inherit this sinful nature by our first birth. What does the dove come for? To put on your wall? To give you a new birth, to give you a new birth.

So, watch. Revelation 16:15

Behold, I come as a thief.

At the end of the sixth vial. I show you at the end of the sixth seal, at the end of the sixth trumpet, at the end of the sixth vial He comes down.

Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

That's when He comes, at the end of the sixth vial there, He comes. Watch.

This is a great thing. Today, just as we speak right now, just as we are speaking right now, there is something happening in the heavens. I came back from St Lucia and Brother Burkhard sent this for me. I say, "Write him back immediately." I say he was led by the Spirit to send that for me, because he was hearing the Messages I preached on Pleiades and Orion. So, he is that kind of fellow, he went searching and he came across this. It's called ***Star Cluster To Hide Behind The Moon***. They say:

If you live anywhere in the North of a line that runs across North America from roughly Queen Charlotte Island in British Columbia, South East to near Jacksonville, Florida...

You know Florida is on the east coast, the eastern Sea Board and you have British Columbia on the west coast.

...Friday evening, September 19th 2008...

And you tell me if the things, how God is so remarkable. How God is speaking these things. Hear, watch it. Listen.

...Then be sure to be outside during the mid-evening hours and watch for the rising of the waning Gibbous moon. If you have binoculars or a telescope you will also see the Moon moving in front of the famous Pleiades star cluster.

She moves into position and all seven of them come behind her. This is a great thing for them because they publish that, but you have to have binoculars and telescopic (vision). I hope some of you have binoculars here, tonight. If you don't have telescopic. I know some of the bigger might have telescopic, but the smaller ones will have binoculars. With binoculars you could see it, too.

...You will also see the Moon moving in front of the famous Pleiades star cluster.

This event is called occultation from the latin occultatio - a hiding, or an eclipse of a star or planet.

We had an eclipse of the moon, we had an eclipse of the sun and now we have an eclipse here of a star cluster, the Pleiades. We have had churches, churches, Brides, Brides in seven ages, but at the end we'll have a Bride in the Bride age. She will be Him revealed. All seven influences will be gathered up in her, and the Spirit that manifested itself for seven church ages will be in her in the fullness. Because she is His victory and she is the reason of His death.

If you want a little quote, on **SHALOM** Bro Branham say, "You know the sun is always Christ, the moon is always the Bride and stars is His seed, even Messengers in the Book of Revelation and Abraham Seed in Genesis 15. And stars also in their representation in the realm of theophany, that Lucifer could not pull down two thirds of them. That's why they overcoming in every age, because they can't be deceived. Because they are part of the Word to begin with and the part of the Word they are is the part allotted for their age because they are the Word predestinated to the Word written for the hour. So they are coming with something to make that Word live. While others trying to put an interpretation to confuse others they are the interpretation of the Word itself. That's why Bride can't be deceived, because Bride is the Word herself. And that's why the Word herself takes the Word itself and reveal herself in itself.

The Word herself is standing on the outside of the Bible looking back in the Bible and see where it was prophesied she will come between the gentile prophet and the Jewish prophets, and when she stands in that hour then she show she is the matching piece, hallelujah, to those promises prophesied for this hour.

And that's why she could open the mystery of: A greater than Sarah and a greater than Esther and a greater than Ruth and a greater than Rahab and a greater than Mary. Hallelujah! Because the Book is written about her in the last days, that's why she could open the mystery of the Pyramid City having the glory of God, because she is living in that time. That is why God could show the Nebular in the sky to say she is saying the truth. There is the

Word, here is the sign and here is the manifestation of the very people. And God bring all three together: the Word written in the Bible promise it, the sign in the heaven showing the time and the people with the testimony. And a river clear as crystal proceeding out of her and he that is athirst let him come and drink, because 'The Spirit and the Bride say, Come.'

And that's why the Lord roars from Mount Zion, and Heavenly Jerusalem and I will pour out My Spirit upon My sons and daughters and you daughters of Zion, rejoice. Hallelujah! Because your floors shall be full and your vats shall overflow and I will give you increase. I will give the former rain and the latter rain in the same month. I will show you the Pleiades, and you will know it is resurrection time. No death, no corruption, no sin cannot hold you, because when those seven Voices start to release the influence of the Pleiades, quickening power give you an Easter, you will have an Easter.

Like Job, you rise off your ash heap with a testimony, 'I know my redeemer liveth.' He has come down after the sixth trumpet with the open Book and I took the Book out of his hand and eat it! I met Him! I met Him! I took the Book and eat it! Because this is the time He comes down.

Let the musicians come for me. I promised the Lord I would not preach long in these Meetings. We want to worship God. We want to catch faith. This is not the time to preach and preach and explain. This is the time to anoint your faith, here. And you know the dove is here. Oh my.

There's a Message coming forth. Father, I pray You let the dove lead. Oh, woman, who had been given two eagle wings. Oh, woman, great with child, the dragon want to devour your child, but he will not get that man-child. Like Mary, look at the star, it telling you about what is inside of you. That star is testifying, you move into Bethlehem, you coming to the birthplace.

He will give you visitation, He will give you dreams. Herod will not get that baby, not matter what kind of law they pass, no matter what they do, amen! Hallelujah!

Let me finish read the article for you. It goes into a place where the Pleiades is hid. It is there, but you seeing the moon. But behind her is the Pleiades. The Pleiades was considered to be the centre of the Universe. When Enoch built the Pyramid, (let me

give some of you Bible scholars something here) he lined it up with Orion and the Pleiades, because the earth was to be destroyed when the heavens opened and the water begin to come out. God came to His prophet and say seven more days and the rain will fall. The door swung shut on the tenth and seven days after, the 17th May, you understand that?

When did it start? The 17th May. 17th of May is in Taurus. I know that because my daughter born 18th May. You understanding something, now? And that's the Judge. And in the midst of the Pleiades, there is one called the Central One - Alcyone. He was the One who is the centre.

If you read the **ABSOLUTE**, the prophet talked about this great centre, the North Star. That people who sailing through storms, they know to keep their eyes on him. People who have a real compass, it will always point to Him. Anybody have the Holy Spirit will always point to Him. That's the One he say that led me into a faith I never knew.

Now, I want to show you, these seven stars, Revelation 3:1 say, 'And He who hath the seven Spirits and the seven stars'. Enoch tied the pyramid to the seven stars. Was that a correct Revelation? When the prophet drew the Stature of a Perfect Man, what did he do? He drew a pyramid, right? The one that Enoch built in symbol form and He put seven churches inside of there. Isn't that right? And he put seven stars inside of there, and he put the great Morning Star, Himself at the top, because in that day it's the uniting time and the great uniting was when He stretch His tent and He veiled himself in that seventh star.

And in that seventh star He did His greater works. In that seven star He revealed every thing about Himself: when He was Elohim, when He was Melchisedek and when he was Jesus. When He was Spirit, when He was Word, and when He became flesh. He did not reveal it all when He was in Himself. But in this day, because it has to come when? At the end of that sixth trumpet when that seventh earthly star, he has to be on earth for the seventh heavenly One to come down, because when the seventh Heavenly One comes down, He wants the pre-eminence, the oversight and the leading.

This is not just another gift coming, this is the Giver, this is the Life of the gifts coming in to reveal the Person. That's why He

said “Who do you say this is.” He say is not me, is not a man you feeding on. He says is the unfailing Body Word. He say, “it was He who spoke on the river. It was He in the cave. It was He on Mount Sunset. Is He who opened the Seals. Is He who used to tell the people their names, I was just one standing there. He was using my lips to say it. Even when I thought it was me, He rebuked me in the woods,”

He say “You think is you telling them that? Because of My blood, My atonement I could come in and have that pre-eminence. And then it was not you saying let there be a squirrel, it wasn’t you saying it.” That is God the Creator in man, which is His Church now, because the revelation have to come in the seventh, under the seventh, in the seventh age under the seventh seal. That’s when the super sign come. That’s when the end time seed sign come. Because when it comes back it’s going to be God and man. God, who was in Christ as the Redeemer, that same God come back now in the redeemed and Job say ‘I know my Redeemer liveth.’ Not outside of me, in me.

‘It’s not I that liveth’, Paul say, ‘but Christ liveth in me and the life I live now in this flesh I live by the faith of the Son of God.’ Is Christ the Redeemer? Was He living? Was He on the earth in the last days? That’s right. Where was He living? Paul saw Him first as a theophany, but ‘when it pleased God who separate me from my mother’s womb to reveal His Son in me that I might become the light to the Gentiles.’

He say, ‘We preach not ourselves.’ They thought he was preaching himself. He say, “We preach not ourselves,” we preach Christ who is revealed in us, because we in the age of Bride form. His throne is in here. We are His temple, we are the Priesthood, we are the City, we are the vessels. Is that right? And what is the mystery? Christ in you. He that is in you. ‘In that day you will know I in you and You in me.’

What a place, what a place. This dove, this dove we talking about. I thought I would have got going somewhere, tonight. But you see I come waiting in the desk. I say “Lord, all through the day I could sense, “He don’t want you to talk about Him, and them things.” That dove is here, that dove is here.

That seventh dove is that seventh angel, that Heavenly One. That seventh dove came to do what? Bring a man who suffered for

six thousand years. Six inches represented man's suffering for six thousand years. Six is man's number. You notice what I am saying?

I'm saying, from 1966 to 2008 is forty-two years. The Bride has had a measure of suffering left. You know, everything about this Meeting is spontaneous. We were thinking about having the Meeting I said, "How many want to have the Meeting?" All the hands went up. "We going to have the Meetings." God take me all the way out to St Lucia, come back, in between.

You know it's hard to study when you are doing one thing in one line of the Spirit there, and then you trying to study for a next Meeting. But then, is like, I keep getting this inside of me. No, He is here. He wants to prove to people He is here. He want people who could believe Him. He want people who, as I say when I started, you don't want a bird you don't want a little symbol. You don't want to cut out a nice picture with a dove and frame it. I mean do that if you have to do that. I not against that, but I mean that is not....but it's promised in the Bible.

This is the Holy Ghost. This is the One who comes down. On the Jordon He comes down and when He came down a Son was positioned, a Son was declared! A Son was standing there, the Word manifested and anointed. A Son was standing there who will face the devil with his three temptations and overcome him. A Son was standing there that God could come in and have the pre-eminence.

When you saw the dove come down, that's what it come down on. First time the dove come down in Genesis 1, the earth was dark and without form and void and chaos and that was us. A wondering star spinning out of orbit, the sun gone away from us. But that sun was going to become back around and the gravitational pull of that sun was going to pull that earth back in position, where the rays of that sun would strike it and that earth, will have an Easter, the first dawn and the first sunrise was the first Easter.

And you could not have an Easter until the Pleiades and Orion was there to bring on the spring and all the things that died and throw the world into chaos begin to come back up. And for six days, is that right, everything was finished, is run out, and then God come down. God rested, God rested. He entered into His

rest, because here now there's a man in the image of God, a son that God positioned and give dominion.

A unity of the one God in the one Church. And the first time in the New Testament is when that Son went out there. Had many people go and get baptize, go and get baptize go and get baptize, but then the Son came. And when the Son stood there, the dove came down and then the prophet went off the scene. Is that right? This time He has a bride, friends, this time He has a bride that them two masterpieces is going back in.

Does something in your heart tonight tell you "That's what you call unto?" When you sit here and hearing these things what happening to your mind? What is going through you? Does it cease to amaze you the Message, the Messenger we have? That when the bread begins to beak it makes Him known? And when He is made know, He's not made known in an historical form, He is made know right present, alive in speaking distance and hearing distance, in touching distance.

You caught my Scripture reading, at the Jordan? The Holy Ghost come at the Jordan. When they were at the Jordan, did they enter into Canaan, the Holy Ghost? When they come to Calvary, didn't they enter into Pentecost? When Elijah and Elisha were at the Jordan, didn't the dove come down?

Why does God run that all through the Bible? And then I show you, your sixth seal, from one to six: deception, white horse, red horse - war and bloodshed, third seal - famine, fourth seal - pestilence, fifth seal - those who he murdered, souls under the altar. Kill them! Crying for revenge, sixth seal - all nature takes a tumble and chaos, but the seventh seal, He is coming down in the midst of war. He himself is coming down and he speaks to them other angels, "Hold them winds."

You see what is happening with them winds, right now? You see what is happening with Russia and the United States? You see what happening in Venezuela? While I was away you see what happen there in Wall Street again?

It's going down, friends. When that dove was moving, remember, it was not to the world. The raven was loosed for them; it was not for the world. That dove was seeking out to find something and what the dove had in her mouth was what the ones in the ark needed to move into the next phase.

It was the job of the dove; Noah loosed the dove to find something that would minister and entrance that would give them hope in the midst of death. It was to a people who was not in the world: they was not in the old world and they was not in the new world. They were shut up in the ark, separated and sealed away. The secret coming, always in secret.

I want to get **The Poor Man's Sacrifice**, Sunday. Bullock was for the rich men. Sheep was for the middle class, but the poor, like Joseph and Mary who had no money, the poor man's sacrifice, because they all around the house. He don't have to go too far to seek him. He's all around.

If he jumps a little high, he could catch him in a branch. If he run him down a little bit, he can't fly too far. He made up the dove that way, he can't fly too far. He just flies from here to here and stops and land again. But God, God wants to show He is within reaching distance, He is not beyond your reach. He is in speaking distance and hearing distance. He is in touching distance! Because He desire for you to have it more than you desire to have it.

The phobia in the mind is the devil telling you, "God might not give you that. That so hard" and "So long you waiting." No, if you waiting long, you approaching wrong, you approaching wrong. This is the short age. This is the age of the quick, short work, when the work is cut short. You get it in this age faster than in any other age. But is where your heart and mind are to be.

That while Peter yet spake, them that heard. That is not hearing with this (the ear). Them that understandeth or knoweth their place. 'He that heareth My Word and believeth on Him that sent Me will not come into condemnation but pass from death into life.' He say, any man, a drunkard could hear, too and repeat what you said. No, but to them that uunderstandeth, them that believeth and mixing it with faith, they feel the surge, because they say "Oh, God I believe that, I believe that! I see it in Your Word. Look at the examples you gives us tonight, it all around us, Lord you right here."

They say:

This event, it's a hiding, a hiding. It's...in this case the moon passes in front of and obscures another...

...here being the Pleiades, this is one in a series of Pleiades occultation, (hidings).

(You have a series), that has been visible this year from various parts of the world.

Last month on August 23rd, a Pleiades occultation was widely visible across Europe and Asia.

Next month on October 17th Eastern Asia and North Western parts of North America will be favored.

This moon in different parts of the world, whether they in the North, whether they in the East, whether they in the West, they would be seeing something with the moon and the Pleiades. She is going to move in front of them. When she looks back, I'm sure she could see all seven of them. She could see all seven Spirits, because she is reflecting that Light. She is a City on a hill that can't be hid.

All those seven lamps of fire burn through seven men through seven Church ages. It was not those seven earthly men, it was those seven spirits. Get this now, get this now. Pleiades in Greek *mean* Doves. They are the seven doves. I'm coming back to close here with what I was saying.

Enoch tied the pyramid to the seven stars. The prophet come and ties the seven stars to the pyramid. He take Christ and the seven stars and He put Christ on top. We have the Stature of A Perfect Man? He say, "I draw that by vision."

When you watch the natural pyramid that Enoch built in Egypt, He fixed it in the centre of the earth to point to the centre in the Universe, because that seven steps is seven steps to your theophany, to take you back into parallel universe. That's the man that's going in the rapture! And that man have to add six things. And the seventh one is Christ, Himself, the dove comes down.

The seventh One is love, it never fails. You don't add faith. The people who could add is people who could be born again. None seed can't add anything because they can't be born again, they have nothing to quicken. Faith is the new birth because your first birth is five senses. You come by sex and you walk by sight, but then quickening power, Mama Eagle, find you and you come under that influence, not of those seven rosters in the barnyard, them seven thunders in Mama's voice. The great Eagle, Jehovah Eagle, sweeping down there, and that begin to do what? Make you

look up and lift up your head, your redemption, and begin to take you back up where you were supposed to be from.

Well you add...I have the quote here, **SIRS, IS THIS THE TIME?** He says, these seven men was earthly men, up there, that white rock that light never shine on, have nothing written there.

He says, that one comes down to bring the next announcement. These seven men is earthly men, but Revelation 10, another Mighty One comes down. He brings the announcement. He does all three things while He is descending.

He does all three things: with a Shout – in union with the prophet, with a Voice – in union with the living Bride, and then He, the living and the sleeping, together, in the Trump, like he was sitting there in the supper with Lazarus and Martha and Mary and them.

Isn't that the Word? That is the One that comes down. That's your Redeemer. That's that dove. That's the dove that come down on Jesus. Did a dove come down on Jesus? Was Jesus the statue of a perfect man, and the dove come down on him, and God and man was one? And the Son was positioned before all of them! Read your Church Age Book, that's what he says.

How great, but these seven earthly men was stars in the hand of that One on top. And that One on top is the One who is walking in the midst of these Seven Church Ages: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea. He is walking in the midst of them. He say "And right now He is walking in the last candlestick."

You feel Him walking, tonight? Something in your hearts saying, "Come by here, Lord, come by here. Come by here, Lord, come by here." That divine presence of that one That's the pyramid Enoch built in stone, but this is the one here in lively stones, built up that house. And on that seventh step is the one who brings you in the presence of the King. But those seven men were the voices that was reflecting from the throne, but it was he who have an ear to hear what the Spirit, not what Paul was saying, what the Spirit. Not what Irenaeus was saying, what the Spirit was saying through Irenaeus. He that hath an ear to hear what the Spirit was saying through Martin. Every age it says the same thing, "He that hath an ear to hear." And who is the final Voice to

the final age? The Bride. She becomes the final Voice to the final age.

So one just like Enoch comes and ties the pyramid to the seven stars and Orion. And that one on top there, that same Orion, go on **ABSOLUTE** he say, He is the centre of our life, He is the centre of the Church. He say, Einstein, in **CHRIST IS REVEALED IN HIS OWN WORD**, who studied the law of light found that there was a great centre in the Universe, that if a man come in contact with it, it could create worlds.

He came in contact with a Centre through his Christ-centered life and created. He say, and every son of God have that shadow of a power inside of him. That little measure, a little spoonful of the water in the ocean have all the same chemicals. He could create a world and go and live on it, but there is a law to that. But God let him operate in that law in the woods, and he saw what did not exist come into existence.

He did not have to take an astronaut and go out there; he found that centre right in here. Because that heavens there is the characters that, have names here. Every star, he say, Paul is there, my mother is there, I am there, he say, we are all there – **GREATEST BATTLE EVER FOUGHT**. He say “I was lying down one night; he said that is how he got the inspiration to preach **GREATEST BATTLE EVER FOUGHT**. He say, I was looking at the Heavenly hosts, how they stay in their position. It was stars that Lucifer’s tale could not pull down, they stayed in heaven, they stayed in their position. It was angels that kept their first estate, and when the powers of Heaven was shaking, they stayed with Pleiades and Orion.

Well, Mama saw six doves come down, six brought a Message of suffering, tell him he has to go six inches long. He say, but I know six is incomplete. One day the seventh One is going to come. I am looking for Him. I know He’s going to come one day, and then one day the seventh One came. But he could not meet Him down at the bottom, he met Him on top. You don’t meet Him down at the bottom. Your perfect healing don’t come at the bottom.

After that image is formed, then this body will materialize around it. This body can’t change, it might get quickened and be brought into obedience to the Word and turn heavenly, but there is

still a law of sin, but you have it subjected, because your faith holds it there.

But when you grow up into Christ, who is the Head and you come to the statue of a perfect man, and to the statue of the measure of the fullness of Christ, and you come to the knowledge of the Son of God, Ephesians 4, I'm quoting, you grow up into Christ who is the Head, because at the bottom you speak like a child, but as you grow up, you become a man. You come to adoption on the top. At the bottom he had an enemy fighting him.

They had an enemy fight them: a white horse, a red horse, a black horse, a pale horse, fight them all the way. But when they come to the top Satan will be powerless before them because they will be the super race as they near that Headstone, because that Headstone will cap the pyramid of their life.

That dove up there that had pre-eminence in the prophet to bring the Shout, will bring the Voice in them, and that Voice will be so powerful, it will draw the sleeping ones from the grave.

It's not make believe, friends. He comes down. Then, if He comes down at the end of six ages, if He comes down at the end of six inches, if He comes down at the end of six seals, and six trumpets, and six vials, you don't expect Him to come down? If He come down at Jordan with Joshua and with Elijah, you don't expect Him to come down? If He comes down in the woods with the prophet you don't expect Him to come down?

He know everybody had religion, he know everybody believing God, he knows everybody trying to be a Christian and serve God, but he, as a believer was believing it for himself. He was believing that God is faithful. He was believing that God will heal him. He was believing that God keeps His Word. He was believing that God is expecting him to trust Him.

Won't you believe Him, tonight, for yourself? Don't get lost in a big, big Church. Say, "Lord, I believe You. Because is You called me. Is You protect me, is You preserved my life. I could have died so many times. I could have made terrible mistakes, but Something keeps holding me. Someone was guiding me. Sometimes I get so angry because I didn't understand. Every time I trying to have my way and a roadblock come and block me, I feel disappointed, I say I'm unfortunate, but Lord, it was You who keeping me from getting into sin and trouble, and I couldn't

understand, I couldn't appreciate it. I get scared. I know I'm trying to believe You. I have mind battles and the memories come back, but tonight, I want to break through this, Lord. Because You show me tonight, You always give a symbol of an enemy. We have to have an enemy." Everybody had an enemy, but when He comes down, the enemy is finished.

I show you tonight. Come down with David....., come down with Moses in the Red Sea, come down when they was dying of thirst, come down when the Serpent was biting them, come down when they was at the Jordan and they couldn't cross. Every time He comes down the enemy is finished. In other words and then you see Him in Revelation 10, coming down. That is not Paul's age, that is not Irenaeus' age, that is not Martin and Columba's age, that is your age.

And, if He is come down and is among you, then you don't have to fight up. You mean, some people get excited sometimes. I remember there was a time a dove used to come and build a nest in the house. Someone ay "Look at that dove. God with us, you know, God is with us, you know. That is the Lord. A parakeet could have come and do that, you know? A duck could have come. Look a dove come. That has to be God. Dove is Christ in the Bible," and you hold on to your little bird for your little sign.

But I'm giving you something greater than that, tonight. He wants to come in this house. He wants to make a nest in this house. He wants to set up a habitation in this house! You tell that dove, "Fly in the house?" No, the dove leave all the houses in the street and come in your house. Dove come in your yard, dove walk on your step and you happy. You kind of feel godly, a nice, little, quiet bird, a special bird, a bird that is used for atonement, a bird that is loyal to its mate.

Let me tell you this, when He comes in the form of a dove, He is telling you, "I am loyal. I come in the form of My loyalty to you. I will never leave you nor forsake you", because He is a dove. He say, "I am a faithful Messenger. I come as a faithful Messenger, I ain't bringing a false Message. When I have no place to land I'm coming back empty. I tell you it's not your time yet, have patience. When I go back out, I will search until I find the right leaf and then I will come with that for you to give you the consolation you need."

When He comes, He is coming with something substantial. He not coming with something frivolous. He is coming with something to say “Hold to this. Draw strength from this.” Can you believe, tonight? Let’s stand to our feet.

Why is this moon in these three months here, going with these Pleiades? Look where we find the Pleiades, in the Book of Amos. Look what is happening again when another eruption in the depression to carry it deeper. You think its co-incidence? I didn’t go looking for that. God had a little dove called Burkhard who start to hear these things being spoken in the ark. And so he start to find, “It has to have something about Pleiades, they talking about that plenty. Pleiades, Orion, Chamber of the South, it had to have something here. Acturus and His sons,” so he gone searching.

I in St Lucia, I don’t have time to search. I don’t have time to search. When I come home it waiting there. He has something in his mouth. Friday evening September 19th 2008, they say you could see it. Pleiades is the seven doves, the seven Spirits of God that was reflected through seven men, earthly men. Pleiades is the centre of the universe. It’s the seat of immortality.

Who is going to change your body? The same one who changed your soul. Who could change the soul? Is the Holy Spirit, quickening power, transforming power. So sometimes you say something it sounds little astronomical, it too far for some to reach. But you just following, because we supernatural.

Isaiah and them used to talk things that they did even understand, fully. “A virgin shall conceive.” No man could explain that, yet he said it, he preach it. When the virgin come and conceive they say “That man was inspired.” Isn’t it strange, God show us all these signs recently. The last thing I preached here for you before I left showing you again the signs, showing you how Enoch aligned the pyramid to the stars because there is no change if when you come through those seven stars you don’t meet the last Heavenly one.

Seven earthly men brought the written mysteries, but the thing Light never shine on one come down with the Book at the end of the sixth seal, at the end of the sixth trumpet, at the end of the sixth vial and He come as a thief, he come in secret, he come hidden, he

come in the dead of night. He comes to the ones that His heart is centered on.

Like the ranch boss son coming for the girl and the girl waiting for the ranch boss son to come for her. Like Romeo come for Juliet and Juliet was waiting for Romeo to come to her. Like Christ coming for the Bride and the Bride waiting and making herself ready, “And they that were ready went in with Him.” There is a people right now caught up in this love. There is a people right now, He whispering secrets to down through these years. Is a people He draw close to Him. Is a people He slip the wedding band and the marriage certificate and dress her in the beautiful gown of the promised Word. Is a people who hold her virtues sacred because she is faithful to Him. And though she, in one country and he in the next, she knows over in that land I have somebody I’m promised to.

I promised Alcyone - the Centre of my life, He is coming for me. My life revolves around Him. He is the ground of my being and the pivot of my existence. Taurus, the original word there was foundation, foundation. You know why? They kill the bullock at the brass altar; that was the foundation of all the religion, where the blood was shed. And then in the centre and that is where the judgment come.

When Cain’s children hold on to Cain’s sacrifice and reject Abel’s sacrifice and reject the blood. That’s were the Pentecostal...because there is only one provided place of worship. God meets man under the blood. The foundation, and the same foundation has come back as the Headstone in the last days.

This Holy Spirit is here amongst us. He is here tonight. It don’t take a set of emotion. It takes faith. It takes your understanding being opened. It takes an entrance being ministered to you, and I believe it has, to show you He always comes down.

Let’s sing this little song: *We enter in...give thanks to the Ancient of Days.* Hallelujah! Worship Him. Make Him the centre of your life. This seventh dove, this seventh angel, this one with the seventh seal that meant more to me than the rest. We go a little further into it, tomorrow. He showed Himself in the Pyramid as the Headstone. He showed Himself in the heavens and He showed Himself in the Bible, and He showed Himself to you and me.

Oh, Praise the Lord, shout all ye people

How excellent is thy Name

Let Him write it in your forehead. That angel with the seal of God is here. That angel with the open book is here. That seventh dove is here. That Headstone is here. He is the mighty conqueror. He is the One who destroyed the enemy on the tree.

Give thanks to the Ancient of Days

We enter in to the temple

Give thanks friends. Just worship this One in the Spirit of worship. In the Spirit of Thanksgiving. Adore Him, tonight. Bless Him. Minister back to Him as He ministered to you. He who give us so freely, tonight.

As you praise God, let His healing come down.

Let His faith and His virtue and His knowledge come down.

Praise the lord,

How excellent is they Name

There is no other name tonight. It's revealed to you, amen. With grateful hearts give thanks.

Give thanks.

Give thanks.

Come on sisters we enter in. Let's go pass the outer courts. Let's go pass the inner court.

Let's go pass the veil tonight. Let His glory begin to fill. Let it begin to abide above the Mercy seat on the inside the inside of your temple. Hallelujah! Let the blood sprinkle, sprinkle, sprinkle your mercy seat tonight, that you know the enemy is dead. All together, now.

Praise the Lord, shout all ye people.

All in Guyana, all in Tobago and Grenada and St Vincent. Hallelujah! All in Barbados and St Kitts. Hallelujah! This is our time, friends. It's in the Heavens, right now. It's seven... Pleiades. It's anointing the moon. She's moved into that position, even this very night.

Oh, let's sing it again,

Praise the Lord.

Let a mighty praise go up to Him tonight. If the Heavens is declaring that glory, if they uttering that speech, it's being reflected here on earth by other stars at the same time.

Hallelujah! Oh my!

Oh, give thanks.

Let's sign it again.

We enter in.

Enter in my brother, my sister. Hallelujah! If you believe God spoke to your heart tonight you want to come, it will be fine. These Services is for you. Holy Spirit wants His people to worship Him and praise Him. He wants to give to you. These Meeting is to be different. The seed of this inspiration has been sown in your hearts down through these years, but God could give you some rain upon that seed in these three days. Hallelujah! Let those seven doves, maybe you had six come to you. Maybe you had hard times. Maybe you longed for that seventh One, but how about tonight that seventh One – Alycone, the Brightest, the Greatest One, He is coming to be the centre of your life. He wants to give you the victory. If you look for Him, He will appear to you. If you look for Him, if you expect to see Him He will appear to you. He will appear to you my brother, my sister, but come with faith. Don't just come depending on somebody's prayer, come with faith. Come with faith to meet with God. Hallelujah!

If you understand what is happening in the sky, tonight, it's happening here in the Church. It's happening in the Word. Hallelujah! Hallelujah! Oh, praise His wonderful Name.

Where are some of these intercessors, where are they at? This is not a time to be watching around, friend. This is a time to move quickly. You see sons and daughters of God under the anointing, don't keep people in no long drawn out thing either. The Dove is here, the Dove is here, friends! Hallelujah! Work with the faith, work with the faith.