

Third Exodus Assembly

Things That Are To Be Pt.9

Melchizedek and Branham

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8TH March 2009

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Melchizedek and Branham
Sunday, 8th March, 2009.

...to my Father's House

That's a mansion He's built for you and me

That's a mansion He's built for you and me

Oh let's sing it again, one more time

From the earthly...That's our promise. That's what we are
contending for.

From this body

To my theophany

From this old pest house to my

Father's house

That's a mansion He's built for you and me

Amen, let's sing it. If this earthly house...

If this earthly house of this

tabernacle be dissolved

We have another one waiting,

eternal in the heavens.

He said I go to prepare a place for you,

That where I am there you may be also.

From the earthly to the heavenly

From this body to our theophany

From this old pest house to our

Father's house

That's a mansion He's built for you and me

That's a mansion He's built for you and me.

Oh, in this body we groan...

...desiring to be clothed upon,

With our new bodies....

...celestial in the heavens

So when this corruption shall have

*put on incorruption
Then mortality shall be swallowed
up of life*

*From the earthly to the heavenly,
From this body to our theophany
From this old pest house to our
Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me*

*Oh, soon we'll lay aside...
...this old ragged robe of flesh
In exchange for a glorious one
prepared in the heavens
Oh, and at the resurrection...
...at the sounding of the Trump
Our bodies will be glorified just like Jesus.*

*From the earthly to the heavenly
From this body to our theophany
From this old pest house to our
Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me.*

Oh, praise His wonderful Name. Let's just bow our hearts for a word of prayer.

We sing of the very promise that is coming from negative to positive, the very goal and the objective that God is working to achieve, in the lives of the elect in this hour. The very purpose of the Message that those seven angels coming from eternity have brought, the Message to show us how to prepare for rapturing faith. Give us faith to be changed to bring a church to perfection in this hour. How real it is.

Down through the ages, the believers looked for that time when He Who went up in that Cloud was going to appear another time, a second time without sin unto salvation, when they would see the Lord Himself descending from Heaven, coming down clothed in a

Cloud. How much nearer it is today, when just a few years ago we saw this great, glorious appearing.

Beloved Jesus, from the earthly to the heavenly; from this body to our theophany, from this old pest house to our Father's house; oh God, our hearts are filled Lord, with this great promise, quickened and made real to us, since we have seen Your appearing in these last days. Since we have seen the Seals broken, the Book becoming open, these hidden secrets of redemption being brought into plain view. You, dear God, vindicating this promise Word, giving us such a basis for our faith, knowing that faith can rest on the proven word of God. To know it is one thing for a man to speak a Word but when God confirms it, heaven and earth could pass away but that Word would never pass away.

We are grateful, Father, when we think of Your great elective love that foreordained that we would be the ones, who would be alive and remain unto the coming of the Lord, knowing that seven Messengers and Seven Ages have fallen asleep in Christ. But dear God, a little group of the true seed, of which we are part today, have been quickened, made alive and taken up in this great mystery of the Church that is fixing to go.

Like that promise the ranch boss's son gave to that girl that little rejected and despised cousin. And how she held fast, knowing that it was the unfailing words of his promise, he would keep that word. Faith had fallen into her heart. Faith found its bedding ground inside of her. The seed of promise he spoke, that day at the back of the house found a place to grow. With holy faith and holy works she prepared and made ready, getting herself in order. Making sure she was ready at the appointed time when he promised to return. With such great anticipations and expectations in the midst of all the ridicule and humiliation, all the scoffing and the mocking, she broke that sound barrier. Her eyes fixed, oh God, in the direction. Long, oh God, she saw that cloud of dust and heard the thunder of the hoof beats of the horse coming.

So dear God, we feel Father, in this hour. Knowing just any day now, our Lord, the One whose Presence we felt, the One who we love with joy unspeakable and full of glory, having not seen Him but yet love Him.

Like Rebecca, listening to the voice of Eliezer speaking and seeing through his eyes, and through his faith. Then that day, that

great hour that climaxed, she saw that man coming from the fields at evening time. She said, 'who is this man that approacheth unto us?' Oh God, how she took her veil and veiled herself, showing that she was in full submission. She was ready, oh God, to submit, to take her place at his side.

So dear God, we see our lives foretold and foreshadowed in the Bible. It thrills our hearts to know that we stand in this very hour. You said, '*to them that love Your appearing*'. And Your Prophet said, 'not just believe it but love it.' And we have reason to love it because You have given us the identification, that we are part of the group that will go with you. Hallelujah! We'll rise and trim our lamps, oh God. We know that door is fixing to swing shut.

Heavenly Father, we ask today, that as we've come in this hot afternoon in anticipations of coming to Your table, looking forward, oh God, that, for that time when we'll break the bread and pour out the wine. And as we sup, our hearts will go back to those moments in the Scripture, where our souls can be filled with the thoughts of what it means, when you did that with your disciples in times past. Knowing that You are the same, yesterday and today and forever.

Even, You said that You will not drink the fruit of the vine with us, until you drink it anew when You come in Your kingdom. And so, dear God, we have all these things burning in our hearts, this evening. We just ask, dear God, that You will draw near to us as we draw near to You. And as we draw near, we come confessing our sins and our short comings.

We ask that Your precious Blood would be applied to each one that has come within our gates.

To all that are gathered in like manner, throughout the region and are in attendance even now, with their prayers in the very attitude of submission, worshipping You, dear God.

We thank You, dear God, to be back here in the midst of Your children once again. And we look forward that Lord You will continue to speak. You will open up Your Word to our hearts. You would minister the things, oh God that would increase our faith and place us positionally where we ought to be in this hour. And bring us into the condition and to the harmony that You have spoken of; where the two halves of the covenant can dovetail

together like when the bride nears the Headstone, becoming in His very Own image in order to be united with Him.

And when the Headstone comes down upon that little flange and hooks into place, not even a razor blade can pass through. Oh God, so this great oneness, You prayed Father, '*that they may be one as You and I are one*' would be real in our hearts, Lord. Fill our hearts and our minds with these divine thoughts, dear God, that we could comprehend the time. We could relate consciously and properly to the things that You are doing and the objectives that You are working to achieve. That in our souls we could be so aligned to feel the Spirit coming in, increasing; filling us up, Lord, that our whole body could be full of Light, having no part dark. May You grant it, Lord.

Bless all that is within our gates. Get honour and glory, meet every need, answer every prayer, do the exceedingly above all we could ask or think.

We commit everything into Your mighty hands, praying that You would order our steps in Your Word. And everything that would be said and done would be influenced by You and according to Your will and purpose that You have in mind to fulfill, even in the course of this service, this evening. We thank You and we praise You. We give You honour and glory, this evening, in the precious and wonderful Name of Jesus Christ, our Lord, amen.

Praise His wonderful Name. I greet you, this evening, in the lovely, precious, wonderful Name of the Lord Jesus Christ. I'm so happy to be in your midst again. I bring you greetings from all the ministers, and all the churches in Brazil where we have been; to Brother Joao Baptista; and, Brother Ramundo Maia who you know personally, who have been here in our midst in times past. They sent their love and their greetings.

And to all the saints out in the region, may God richly bless you? And to all the believers, gathered, this evening, thank you so much for your faith, for your prayers, for your support. It certainly has been a very wonderful and rewarding time in the service of the Lord. It fills our hearts with joy to see what the Lord is doing for His people, for His church in this hour.

I would like to invite your attention over in the Book of Genesis, chapter 14, this evening. I would like to...to all the strangers and visitors in our gates, God bless you, this evening. I

trust that God will do something special in our midst; taking into consideration each one that has a prayer in their hearts, looking unto Him. Great is His faithfulness.

Genesis 14: verse 7. This chapter speaks of a great war, a war that was for chastisement upon the cities of Sodom and Gomorrah that refused to bow to the authority. And you know this is something you see all through the Bible; even to this day when you think of the war in Iraq and Afghanistan and places like Haiti that they keep under such oppression and submission. Though they could help them, they refuse to. They hold them there to teach them a lesson. Nations like Zimbabwe that they break economically and make to suffer under the wrath. This is normal because kings and kingdoms in the Bible are likened unto ravenous beasts, predators.

And they returned and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazontamar.

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddin.

These five kings who had come, you know, these people here are forming an alliance so that they can put up a good resistance against them.

With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

And they took Lot, Abram's brother son, who dwelt in Sodom, and his goods, and departed.

And there came one that had escaped and told Abram the Hebrew;

God spared one. God spared one that that one could find Abraham. God knows how to do things. Things that happens, there is a reason and purpose why it happens, even the way it happens. When God is fixing to come on the scene and do something, when God wants to give a revelation of Himself, He set things in a way to give that revelation of Himself. And this revelation that God was fixing to give is even relevant to us, this very hour that we stand here. If we have to go back to become the Word, this revelation is important to us.

...and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

And when Abram heard that his brother was taken captive, he armed his trained servants,

Love makes you do ridiculous things. Love...because Abraham was not a warrior. These kings had just beaten up five, four kings and all their armies and had them fleeing. And even took Abraham's nephew, who was the mayor, captive. Yet Abraham with a few men, farmers and these things was arming himself to go for his lost fallen brethren.

He is not thinking of the opposition. He is thinking of what this one is suffering. And he cannot sit down in his tent, he cannot lie down on his bed if he knows, 'Right now they're kicking him. They have him tied up. They are threatening him. They want to rape his wife and his daughters.' Abraham cannot sleep. This is the way the elect is. This is the Spirit of Christ being stirred inside of him, when he thinks of his kinsmen in need, in captivity.

And when Abram heard that his brother was taken captive, he armed his trained servants born in his own house, three hundred and eighteen, and pursued them unto Dan.

And he divided himself against them,

Maybe he started going up praying. Maybe after he rode a few miles, he thought, 'What is the matter with me? Where am I going, I didn't sit down and count this cost.' Maybe he started to pray, 'Lord, You would have done the same. This is my kinsman.' And maybe God began to give him some divine strategy. Because now, he is not moving as a herdsman, now he is moving like a

soldier. Now, he is moving as a general. Now, he is dividing his men and putting them into battle array. Because do or die, he is determined, he is putting his life on the line for those that are connected to him.

...divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

In one verse, it doesn't tell you how long the battle was. It doesn't tell you how many men he slaughtered. It doesn't tell you what happened to the kings. It just tells you, he brought them back. But when we get to Hebrews, Paul says, '*after he was returning from the slaughter of the kings*'. He was returning from the slaughter of the kings.

And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

The Bible is so inspired. Verse 17 tells you, the king of Sodom was going out to meet him, God cuts the commentary there and God switches to another king. He cuts the commentary and switches to another king.

And Melchizedek, King of Salem brought forth bread and wine.

One king is going out to meet him, but one king brought out bread and wine.

...and he was the priest of the most high God.

So this Man is a King and a Priest. He is a Lion and a Lamb.

And he blessed him, and said, blessed be Abram of the most high God, possessor of heaven and earth:

And blessed be the most high God, which hath delivered thine enemies into thy hand.

Now we know that Abraham had divine assistance. Abraham had divine support. Abraham was under a divine Headship. Because this One is the One Who delivered the enemy into Abraham's hand. This One was the One Who was giving him the strategy how to fight this battle.

And he gave him tithes of all.

Abraham paid tithes to this One.

And the king of Sodom said unto Abram,

Now God picks back up the king of Sodom. He went out to meet Abraham, now here he is meeting Abraham. So between the king of Sodom going to meet Abraham and meeting Abraham, somebody met Abram and went off the scene. He is not meeting an ordinary man now. He is meeting a man who received heavenly bread and heavenly wine from the eternal. Amen.

*And Abram said to the king of Sodom, I have lift
up mine hand unto the LORD, the most high God,
the possessor of heaven and earth,*

That's the name; the God Who blessed Abraham, referred to Himself by, in verse 19. He said, '*blessed be Abraham of the Most High God, possessor of heaven and earth.*' Abraham is telling this king now,

*...I have lift up mine hand unto the LORD, the most
high God, the possessor of heaven and earth,*

Not to this man here. There was no man there. This man was already off the scene. He had appeared and disappeared.

*That I will not take from a thread even to a
shoelatchet, and that I will not take anything that is
thine,*

He says, 'I lifted up my hand to this One, that I will not take anything from you.' How did Abraham know this man was coming to meet him? The One Who appeared? He said, 'I'm going to go. This king is coming. He will offer you such and such.' Do you understand? And when he came to Abraham, Abraham said, 'I don't need that from you. I need nothing you have. You are the king of homosexuals. You are the king of lesbians. You are the king of perversion. And you and your kingdom, there's a fire to burn that thing.' Watch.

*...I have lifted up mine hand unto the LORD, the
most high God, the possessor of heaven and earth,*

That I will not take from a thread even to a shoelatchet, and that I will not take anything that is thine, lest thou shouldest say, I have made Abram rich.

That is how politicians move. They give you something, then to use that, [to say] that they gave you this that and the other to make a mileage off of it.

Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

You see they were not in a covenant with this God, Abraham was. They weren't called out by this God. Abraham met them in that land but Abraham was called out and separated.

Genesis 18: verse 17 to 19. And everybody knows Genesis 18, that's this day. Jesus said it shall repeat again, when Melchizedek will come in human flesh. The same Melchizedek will come in human flesh. And here, I just want to get three verses here.

Verse 17:

And the LORD said, shall I hide from Abraham that thing which I do:

Seeing that Abraham shall become a great and mighty nation and all the nations of the earth shall be blessed in him?

For I know him, that he will command his children and his household after him and they shall keep the way of the LORD.

'I know him, he will command them and they shall keep it'! Amen, 'the way of the Lord', because God revealed the way of the Lord to Abraham. That Abraham wasn't walking with things that seem right unto him in his own eyes. Because there is a way that seems right unto a man but the end is death, but there is only one way provided by God for everything. And Abraham was walking with the knowledge of the way of the Lord. And the way of the Lord is Christ, *'I am the way, I am the Truth, I am the Life.'*

...shall keep the way of the LORD...

That is the faith, this revelation revealed to you.

...to do justice and judgement, that the LORD may bring upon Abraham that which he had spoken of him.

God said, 'I'll not hide it from him because I know what I am opening up to him, he is going to teach his household after him; and that, I will be able to bring to pass the things that I have spoken concerning him and his seed because they will have that teaching in them. They will know what to look for. They will know how to come into the things.'

May the Lord add His richest blessings to the reading of His Word? You may have your seats. Let me just read a little more to get the text in the position, in the place where I want it.

Hebrews 7:

I want to take for a little title this evening, **Melchizedek and Branham – Melchizedek and Branham.**

I believe the same Person we read of there, who came to His prophet, the Word coming to the prophet, is the same Word that came to this Prophet. I believe that Abraham and Branham is type. It parallels. I believe that the things that God opened to Abraham made him look for a City whose Builder and Maker is God.

The things that God opened to Branham did not make him look for it; He took him and showed it to him. He took him and showed it to Him. And he has taught us what to look for in this hour. He has taught his children, born of his seed, what to look for in this hour. Because Abraham is the father of all them that believe. Abraham is the father of all nations.

I just came back from Brazil. And I have brothers and sisters I came to meet that I have never met before, recently here. I met many before. But this time, I met even more brothers and sisters I had, born of the same seed of Branham that I didn't know before. That when we began to fellowship around the mystery taught to us by our father Branham, their eyes began to open and their faith began to be inspired. And they recognized that we are brothers of like precious faith.

I met brothers from the Congo, from Zimbabwe, from Kenya, there in Brazil. From places where I have been to their churches in those countries, that they know me and I know them, that we were there together. And it was such a joy to see us meet in Brazil there. And they too were children of the same faith. And they

remember the things that happened there. And they were testifying to me of what is going on even in Brazil. And what they expect because of what happened, through different visits to the places they were from.

They know of the church here. They go on the website. They see the services. They download the music and the singing. And so, when you go there, they can tell you what you're preaching because they have a way, an access, to be able to partake, though they are not physically present here. That is the age we are in, this great gathering time. This great gathering time, how precious, how wonderful! My!

Hebrews 7, I would like to read the first 10 verses.

For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness,

Because that is what Melchizedek means, King of righteousness.

...and after that also King of Salem,

See? This Melchizedek, King of Salem. First, Melchizedek means King of righteousness and King of Salem means King of Peace.

...which is King of peace;

Because Salem is peace, where we get shalom from also.

Without father, without mother, without descent, having neither beginning of days,

Now Paul is bringing us into view of Who this Man is, Who Abraham met. Only Paul in the New Testament picks this Man out of the Old Testament and begins to teach on Him. The Prophet came back in this day and says, **Who is this Melchizedek?** He said, 'this is one of the mysteries to be revealed in the last days.'

Without father, without mother, without descent, having neither beginning of days, nor end of life;

He says, 'If that is so, that Man has to be alive, this evening.' If this Man has no end of life, He is alive this evening, right now. This man never did begin and never could end. This man has no descent. He has no father or mother. You can't trace back this

Man's genealogy to say, 'He comes from this one and He comes from that one.'

This has to be...For this to be written this has to be divinely revealed. For it to become the Bible and it is found in the epistle of the prophet messenger of the first age, who said, if an angel comes from heaven and teaches anything different to what he teaches, let him be accursed. Who said, all Scripture is given by inspiration and it's profitable for doctrine.

And now, he is bringing out the doctrine and the teaching concerning this Man. He is opening up this Man who came to Abraham. And he finds it very peculiar to know that Abraham was a prophet of God, called that in Genesis 20 by Moses, when God told Abimelech, 'That's my prophet. You have his wife. Let him pray for you.'

And Paul is seeing this Man coming to a prophet, and the prophet paying tithes to this Man. A prophet, who the Word of God comes to, a prophet who is God's mouthpiece, who is an office of God, foreordained before the foundation of the world, the father of nations, the man with the promise, the greatest man on the earth. It made Paul look at this Man a little closer.

Because there were two kings there who met Abraham. The king of Sodom; Abraham even refused to look at him because as a prophet with discernment, he could discern that perverted Sodomite spirit in this man. Yet when he met this Man, he lifted his hand, he paid tithes. He bowed and he worshipped this Man. And this Man gave him bread and wine. Abraham understood something about this Man.

That wasn't the only visitation of that Man. That is the Man Who met Abraham in Mesopotamia, where it said, '*and the God of glory appeared unto Abraham and called him out.*' But here, this Man is giving him a specific revelation. It wasn't so much how the Man looked. It was what the Man was giving him – it was what the Man was giving him. Because never a man was given this in this fashion before, bread and wine, because that was the mystery of God becoming flesh to die. That's why He took the bread and He said, 'This is My body which is to be broken.' And He took the wine and said, 'That is My blood that is to be shed.' Here it is, to the father of the faith.

And the Body was broken and the Blood was shed, for what? For redemption – for redemption. What was the first promise? The woman will have a seed. What is that promise? Of the incarnation of God, the Word Who was talking to them in the garden would become flesh one day to die. *‘A virgin shall conceive and bring forth a Son and His name shall be called Emmanuel, which means God with us.’ ‘In the beginning was the Word and the Word was with God and the Word was God and the Word was made flesh and dwelled among us.’* God was in Christ reconciling the world to Himself. *‘Great is the mystery of Godliness, God was manifested in the flesh.’* God was going to come in the flesh for redemption.

Abraham is being given this at a certain phase of his journey, at a certain stage of his experience with God, and after a certain event took place. God appointed this visitation and this giving of bread and wine, when Abraham had gone from Hobah to Damascus. From one end of the country to the other end to slay the kings, spoil principalities and powers and redeem back his lost fallen brothers and restored them back with all their possessions.

Which is what that Melchizedek was going to do when he becomes Flesh, when the Body is to be broken and the Blood is to be poured out, which is what we have on the table this evening, the very same elements; it is elements of sacrifice. Why are we taking this? *We do show the Lord’s death till He comes.*

What happens at His coming? We shall have a Body like His glorious Body. We’ll come into full redemption. We take this with the understanding. We look back and see a work was achieved. And we look forward to the promise, where that full redemption, we will have a glorified body standing like Him to be with Him for all eternity.

Here it was in this place, Abraham - Abraham could boast of this. Abraham could boast of this until Jesus, there, giving the apostles bread and wine, nobody in between could say God appeared and gave them bread and wine, until God comes back in the last days and says, *‘behold I stand at the door and knock, if you open your door, I’ll come in and I’ll sup with you.’*

At evening time the shadows fade away, and what the shadow was a symbol of, comes into plain view because this is still bread and this is still wine. This is the fruits and the by-products of

botany life. You plant the wheat, you'll get flour. You plant the olive, you'll get oil. You plant the grape, you'll get wine. And so you have bread and wine.

And we could take that without the broken Bread being opened [Holds the Bible up] and the wine of the Spirit, the stimulation of the revelation being poured out, we will still be earth bound. But when we eat this Bread, [holds the Bible up] and the stimulation of the revelation which is given in these last days, that gives faith to be changed. That washes a church and makes them clean, a glorious church not having spot or wrinkle.

Then what God gave to Branham, the same God at evening time was far beyond what He gave to Abraham. That Abraham who took this bread and wine came back young, when God came and opened the mysteries but went in the grave afterwards because it was only a shadow of being restored to that youth. But here in this day, *'We, who are alive and remain, we shall not all sleep, but we shall all be changed. This mortal must put on immortality. This corruption must put on incorruption.'*

I hope you have been reading it. We printed the two books for you, **Things that are to be** and **Who is This Melchizedek?** And I trust that you can see that **Who is This Melchizedek?**, and **Things that are to be**, it is the same Truth being opened up. It's a Truth that reveals to us, how God saw us in His thoughts, what God intends for us in this day, and how He is working in our lives to bring us into this condition.

This is important because God didn't see you as a flesh man struggling. God didn't see you fighting up and trying to make it. God is seeing, 'I am the Great Master Sculptor. And I'll take this rock that I hewed out and I will build a masterpiece that I could step into, and it would speak. I am building a church that I will indwell and the glory of the latter house will be greater than the glory of the former house.' This is what God is seeing.

God saw you in glorification way before the foundation of the world. *'Those whom He foreknew He did predestinate. Those who He predestinate, it's them He called. Those He called He justified. Those He justified, He hath also glorified.'* Romans 8:30. Amen! Here, God is seeing you back there, chosen in Christ and predestinated unto the adoption of children by Jesus Christ. That is why Paul said, *'the suffering of this present time is not worthy to*

be compared with the glory that shall be revealed in you’. Peter said, *‘We are begotten again unto a lively hope’* amen, *‘that we have an inheritance incorruptible and undefiled and fadeth not away that is reserved in heaven for you’* he said, *‘you who are called unto eternal glory.’*

And when the Great Shepherd appears in these last days, *‘You shall receive a crown of glory that fadeth not away,’* called unto eternal glory! And in this hour when He appears, *‘that His Name will be glorified in them that believe.’* Because He is the Father of all them that believe. Let me put it this way, all that believe in this age that are coming to glorification, they can’t come into that outside of Branham.

Branham is given the mysteries, *‘in the days of the Voice of the Seventh Angel, when he shall begin to sound the mystery of God shall be finished.’* The Thunders will not come in a denomination. The Word of God in the Bible had never come to a theologian. Amen, the Word... *‘Surely the Lord our God will do nothing, except He reveals His secrets to His servants the prophets’.* Not these kinds of so-called self made prophets without vindication, preaching creeds and dogmas, pulling for money, not that kind of business. Amen.

According to the Bible, Elijah will come and restore the faith, turn the hearts of the children back to the faith of the fathers; that there will be one Lord, one faith, one baptism. Amen! That the House of God will live again; the Tree of Life will bloom again; the Pyramid will stand again, *‘All that the palmerworm, the cankerworm, the caterpillar and the locust have eaten, I will restore, saith the Lord.’* That Word is going to come back. And we’ll come back to the original, apostolic faith. Not denominational creeds and dogmas, but original, apostolic faith.

I want to take my time and show you, how Jesus Christ is the same, yesterday and today and forever. There is a people in the last days because God promised Abraham. The promises were made to Abraham and to his seed after him. And they who are in Christ are Abraham’s seed and heirs of the promises. And by one Spirit we are all baptized into the Body of Christ.

That’s why we have this jokey business today, everybody saying they are in Christ, when they are really in denomination. One believe in a woman preacher. One believe in Father, Son and

Holy Ghost - titles. One believe Eve ate an apple and all this nonsense. One believe speaking in tongues is the evidence of the Holy Ghost. And we have all this confusion that God is not the author of.

Sixty six books in the Bible and not one writer contradicts the other one. Amos never contradicted Isaiah. Isaiah never contradicted Hosea. Hosea never contradicted Jeremiah. Jeremiah never contradicted Amos. Amos never contradicted Zephaniah. It was one revelation. God spoke through each of them by the Holy Spirit, *'men of old were moved by the Holy Spirit'*. Yet today, no two can agree and they're claiming to have the same spirit.

Is it strange that God for four thousand years could be so straight and then in the last couple hundred years we get so confused? That's why the Bible says, *'in the last days if it were possible even the elect would be deceived.'* Because it says, *'Satan will deceive the whole world. And because they didn't have a love for the Truth, He gave them a strong delusion to believe the lie and be damned by it.'* Because they are just looking back to the founder, denomination only looks back to the founder.

But the church started on the Day of Pentecost. And Paul, the prophet messenger for that age, this great apostle, he said, *'I have laid the foundation which no other man can lay. If an angel comes from heaven and teaches anything different to what I teach, let him be accursed.'* That's a powerful statement but that became the Bible. He said, *'If we come back and try to change that, let us be accursed also.'* Do you know why? They had the vindicated, proven Word of God.

That's why, when the last Book was put in there, Revelation, the 18th and 19th verse of the 22nd chapter, it says, *'if you add one Word, all the plagues shall be added in the book. If you take away one Word, your name shall be taken out'*. Why? Because the Revelation is complete. You cannot add a Word to it. You cannot take away a Word from it. It is complete. Jesus, Himself said, *'Heaven and earth will pass away but not one jot or one tittle'* that's a punctuation mark, amen, *'shall in any wise fail'*.

So then we realize, when we are standing here with the Word of God, it is something we need to approach prayerfully, with an open heart. Desiring that the Holy Spirit would move back the carnal, human, intellectual mind of reasoning and guessing and presuming

and the Spirit of God would move in. And He, the Spirit of Truth, will begin to lead us and guide us into all Truth; line upon line, precept upon precept, here a little and there a little, to make it one revelation; not a bunch of confusion.

Amen and the things that begin in Genesis go all the way to Revelation because Revelation is the manifestation of everything in Genesis. Genesis is genes, g-e-n-e-s genes, seed; i-s, genes-is. Genes is seed. That's why it's the Book of beginnings. Revelation is the harvest time when all those seeds have reproduced themselves.

That's why we've come back to a day like Noah, a day like Sodom, perversion, scientific age and these things. But watch in both times, there was a prophet there with the Word. Noah a prophet had the Word of God. The ones who had to be saved, somehow, had to see this man, and God Who gave the Word, and God Who sent the prophet, and God Who set up the system made sure the Word got to everyone.

God is not slack concerning His promises. God doesn't run His business haphazardly. In the days of Sodom, Abraham was a prophet there. Here was God coming. When God came God didn't go walking all over the place, looking for a man to talk to. God knew exactly where He had a man in covenant with Him that God could come and talk to. What a great thing, friends!

This is the consolation. This is the consolation that we have not followed cunningly devised fables. This is the assurance, the blessed assurance that as believers, we are gathered, amen, *'Come out of her my people, come out of Babylon. Babylon is fallen and we are brought into the only provided place of worship'*. *The world will not see Me, but you will see Me. I'll come to you, where two or three are gathered in My Name.'* Not in the name of Baptist and Methodists and Jehovah Witnesses and Seventh Day Adventists, not that kind of name, *'In My Name'* amen, glory! The family on earth is named after the Lord Jesus Christ. This is a great thing.

Let's read again. Verse 3 says, 'this Man, King of Righteousness, and then after King of Salem.' That means He is two Kings – He is two Kings. Also in verse one; He is called the Priest of the Most High God. So He is King of Salem, He is King

of Peace. He is Priest of the Most High God. This Man was all of this. This Man is,

*Without father, without mother, without descent,
having neither beginning of days, nor end of life;
but made like unto the Son of God; abideth a priest
continually.*

Because there is no end of days to this man.

Now - Now consider...

Take into consideration, meditate upon it, look deep into it,
...how great this Man.

He is not a priesthood. He is man, 'consider this man'. Many people say Melchizedek is priesthood, no He is a man. Paul is saying,

*...consider how great this man was, unto whom
even the patriarch Abraham gave the tenth of the
spoils.*

*And verily they that are of the sons of Levi, who
receive the office of the priesthood, have a
commandment to take tithes of the people...*

That's the Aaronic priesthood.

*...according to the law, that is, of their brethren,
though they come out of the loins of Abraham.*

Because Abraham had Isaac, Isaac had Jacob. Jacob had twelve sons. Levi was one of the sons and the priesthood was given to him. And it was Aaron, that son in whom the priesthood was invested. And it was by heredity. Only those from the loins of Aaron could be a priest. The other sons of Levi, they're helpful with the tabernacle, and do things around and help and assist and worship and everything else but the priesthood was for Aaron and his sons.

*But he whose descent is not counted from them
received tithes of Abraham – (received tithes from
Abraham,) and blessed him that had the promises.*

Look at that. My! He received tithes from Abraham and he blessed him that had the promises. What is he talking about? How great this Man is. And what is he using to show the greatness of this Man? The patriarch Abraham who was the greatest man on earth the man was in covenant with God. The man [through] whom all the nations of the earth was going to be blessed.

Adam had broken his covenant. Noah broke his covenant. Now God made an unconditional covenant with Abraham. And Abraham, the greatest man on earth that all the nations were going to be blessed, through Abraham and this seed that was promised Abraham who'll possess the gates of the enemy, being Christ; Paul is saying, 'Look how great this Man is.'

He said, 'And also the sons of Levi who receiveth the office of the priesthood, who were commanded to take tithes, they were in Abraham when Abraham was giving tithes to this man.' Abraham recognized...Giving tithes is an acknowledgement that you recognize, God is the Creator and all things belong to Him. That's why tithes is a thing you owe. You don't pay that.

When you fail to do that, you fail to acknowledge because you don't have the revelation yet, that we only give back to God what God gave to us. God says He is the One Who makes poor and Who makes rich. God says, 'I will shut up your Heaven and make it brass and make your ground iron. Put you into famine and make you the borrower and not the lender. Or I will make you the head and not the tail. I will make bountiful that the sower will overtake the reaper. Before you could finish reaping, the sower is already coming to sow and you are not finished reaping yet.' Speaking of how bountifully He can bless you.

And so, Abraham recognizes that this One is, the Possessor, he called Him, of Heaven and earth. This is the...Abraham recognized that he was in the Presence of the Creator. Because remember when God was Elohim, the Self Existing One, way back in eternity when there wasn't even an atom, a star, a molecule, no dust, nothing, no angel, nothing to worship Him, He was just the Self-Existing One. He was not even God because God means an object of worship and there was nobody to worship Him. He was by Himself.

Then God began to create; then when He created angels and so on, now He had something to worship Him. But it tells us, *in the beginning was the Word and the Word was with God, and the Word was God, and all things were made by Him.* Before He became Word, He was Spirit. Then He came into a form of Theophany, Melchizedek, the Word. And it was there that God created everything.

And this Man, Abraham is meeting there. And Paul is revealing this Man to us. This was the Man Who was veiled in the corporal body, that when He walked the shores of Galilee...Because when Paul met Him, he saw Him as a Light brighter than the noonday sun. And the Voice speaking and He said, *'I am Jesus.'* Because Paul said, *'Who art Thou Lord Jehovah? Who art thou?'* Because He knew God appeared to Moses in a ball of Fire, a burning bush. The bush was not consumed but there was a Fire in the bush and the Voice spoke and said, *'Moses, Moses.'*

The same Voice that said, *'Saul, Saul; Saul, Saul, why persecutest thou Me?'* He said, *'Who are Thou, Lord?'* He said, *'I am Jesus.'* Oh my goodness! He said, *'I confer not with flesh and blood when I went in the Desert of Arabia.'* And when he came back, he said, *'without controversy, great is the mystery of godliness, God was manifest in the flesh.'*

He had seen God in a form that none of the Apostles who walked with Him had seen Him in that form. They saw God as a man on the shores of Galilee in the person of Jesus; the Emmanuel - God with us, the Word made flesh. But when Paul saw Him, He Who said, *'I come from God and I go back to God'* he saw Him in this form, not the Corporal Body that was in Heaven.

And here, he who was caught into the third heaven, he who had seen the Order of Melchizedek, he who had seen the land of the immortals, he who had seen celestial bodies, he who had seen the state of man when he leaves here, what we bypassed to become flesh man, began to unveil something in this first age.

You find in Hebrews 5, where he said, verse 12 to 14 around there, he says, *'This Melchizedek of Whom we have many things to say, but seeing that you are dull of hearing and you cannot bear them, because it is hard to understand. And he that useth milk is unskillful in the Word as a babe, but meat belongeth to them that are of full age.'* And the Hebrew church hadn't even crossed over into the Holy Ghost yet. They had come up to Kadesh Barnea. They had tasted the good Word, but they hadn't crossed over. He said, *'There is a promise left you of entering into the rest but you are coming short of it. Take care after you taste the good Word of God, you fall away and can't renew yourself to repentance.'*

Here we see this One, He is standing there. And Paul who is laying the foundation, because these things in the foundation will

come back in the Headstone. These things, that when the Lord descends from Heaven with a Shout, when they that sleep in Jesus will God bring with Him when He brings them at the last Trump, when Paradise is emptied out, when the City comes down into new earth; new Heaven and new earth. I'm saying something there, you know.

Do you believe Paradise will be emptied out? How will they get their glorified bodies if they stay there? It's in the earth. They have to raise it up. Could you imagine they are right there in the lower part of that seventh dimension? The sixth; six and seven are eternal. Six and seven is no sin, no death, no yesterday or tomorrow, eternity. But seven is a little higher up.

So that is why I referred to it as, the higher part and the lower part. They are just right there but they can't go into the supper from there. They have to come back to the earth. Pick up their body into a glorified condition. Dress properly, have the wedding garment, hallelujah, to go into the wedding supper. Everybody has to dress properly, fully dressed.

He is telling us about this Man, the greatness of this Man. If this Man was not revealed, if this revelation did not come forth, how will we know what we're supposed to be? We will always think we're just flesh men here. We'll always think all we have is a sex birth and this body. We'll never know what we bypassed. We'll never know what we have to come into. We'll never understand why the hardships and trials of this life. We'll never understand the difference of eternal, in contrast to temporal, because in this world, this realm that we live in, this dimension is the realm of temporal things. But where He went there was nothing temporal there. Where He went, there was nothing that ever fell there. Everything there was eternal. Do you believe there is such a place? You really believe there is such a place?

When those people stood up there at Kadesh Barnea and saw Joshua and Caleb come back with that bunch of grapes, you think those people said, 'You all invented that. That is an illusion.' They said, 'Eat one, eat it and see. Find out if it's an illusion. When they started to eat, it wasn't an illusion.

Do you believe we had one who went over in that land and came back over. Do you believe Paul had gone to that land? And came back over to the early church, and told them what he saw in

that land? For restoration it had to be because he tried to teach it in the first age and he said, 'I can't even tell it to you, seeing where you all are at.' Because in other words, 'These things, you have to be over Jordan to understand this because you need the Holy Ghost. You need the Holy Ghost to understand this.' Because people who have the Holy Ghost, they're linked to that. And people who have the Holy Ghost know that they are recipients. They receive things like I received this, this morning.

I came back so tired, preached fifteen services, not a break in between. Left here Wednesday, arrived in Brazil the Thursday and from that day to this day, by the time I was leaving the country, I had gone through fifteen consecutive services. And I can't imagine how I did that because I left here fighting a virus, wondering where I was going.

And come back and just... I said, 'Well service is this afternoon'. And maybe just pick up my Bible afterwards and start to read a little bit. But while I lay there, just a flash, like something just, shoo!, just passed through the room. But it is a place God has dealt with me many times. And He comes back to this place. And when He comes back to this place...

You see down through the years, I preached so much of the same order...**After the Same Order Melchizedek is - Eternal Priesthood - Eternal City - Supping with Melchizedek.** With great desire, desire these things. And so many of this...**They, Who are of Faith are blessed with Faithful Branham,** walking in the steps of that same faith. 'Why Abraham was looking for the City whose Builder and Maker was God.' It's places God has dealt with me down through these years.

And whenever it comes back there, and especially at this time, I know, every time it comes, the Light moves from here to here. And it's Light you are coming in and you are coming in because God promised to lead us and guide us into all Truth.

And when the Tree of Life that is planted by the River of the Water of Life, is bringing forth twelve different kinds of fruit, it's bringing forth His fruit in His season. And the bride tree that is planted there has to bear the fruit in its season. And when the season comes for certain things, the fruit that has the nourishment to open the eyes, to enlighten the hearts, to illuminate the minds, to the increase the faith, to bring you into condition, it brings forth

that fruit in its season because the soul is predestinated with that before the foundation of the world.

My! I'm saying so much. I'm trying to pause and let it soak. Because I don't believe it's something...and this evening I'm not trying to make this a mystery. I'm catching this from a place where, since December the 28th, **Feeling that Strange Call of God.** I'm preaching in a line. I'm trying to hold a place. I'm trying to stay in a place. Whether I go out or come in, I have to preach different places but I'm trying to hold a place. When I get private with God and my fellowship, I come back here, 'Father, we were talking about that last week. And You were showing me that. And You told me print those books and give the people.' I'm staying in there because I'm a scientist; I'm working by spiritual laws to achieve something.

Because I know, to go, we must have this rapturing faith. And where you're going, you must know something about where you're going. It is important because the transportation to get you there, you have to be receiving instructions.

How many know when you're travelling to go to a country, in the airport, you are checking on everything. You're in the airport. You are in the right location but you have to look to that monitor and it tells you which gate. On your ticket tells you, boarding time begins here, make sure you go through security at this time. Don't be found out here when the plane is being boarded, otherwise your luggage will be taken off the plane.

There is information on your card, more than you have your boarding pass already. That is good but you could still miss that flight with your boarding pass in your hand. You could be going through security and you have things that can't go. From the time you land in that airport, you have to be in harmony with the government and the administration and the order, and the timing and the instruction.

Because sometimes, that gate changes at the last minute, they say, 'Gate change for the people on this flight.' And if you don't hear that, you're relating to old information. And after an hour that information became out dated and invalid. It tells you that when you are there at that time, your atmosphere has to come into...you have to be in harmony now, with the ones who are responsible for moving you from this world into the next world.

You might have local transport drop you in the airport, give you a big kiss and hug, shake up your hand and everything else. And then you go through and you kind of wave and you go through security. And then, they jump in their cars and go back. That is as far as local transport could take you. Because that is only helping you to reach to the airport that is not taking you out.

See, when we come to this junction here, it is good to have people, 'I know the deacon. I know this one. They helped me here. They helped me here.' From the time you get in this place you have to be in a condition, where when you are inside there, you have to learn to read your own boarding pass. You have to learn to relate to your own personal information because there is even your designated seat and everything inside of there; aisles, window, exit, whatever it is.

Then they come to ask you 'Are you able to carry out this function if you are in this seat?' Then they say, 'Okay, read this. In case of fire, emergency, read this, you know what to do because we will be calling on you to assist.' Oh brother! See, so sometimes you say, 'Well, I'll go, my bag is packed. Boy, I have clothes to last me.' And you are on that level of going but the level gets more refined. It gets so intricate when you get up here.

And this is where you see a church in this hour, getting ready to leave. Not some denominational program to run around, preachers getting big and fat, and you know, pulling for a lot of money, and just carrying out a lot of religious politics and these things. Not that, a people in condition. A church believing the promise, reading the signs of the time, can tell the season, can listen to the change of beat in the symphony of the Word. The soul moving into position, their attitude changing, their expectation focused.

I believe we are at the stage of the journey where we have to come in condition; the level of awareness has to be raised, the sensitiveness to not just the visible audience, the unseen audience, the unseen forces. You see, there are people there who are part of us here. And there is a part of you there that knows, for you to go they have to be close to you.

By now, you should be wanting to know more about your angel. Jesus said, *'their angels behold the Father's face in heaven day and night.'* Why does your angel need to behold the Father's face in Heaven day and night? What kind of representation do you

have? In this age of wireless communication; this age of unmanned space vehicles, that are designed to carry out rescue operations, reconnaissance, people who're trapped in certain places and can't come out, certain places.

Science has developed into a place, they just do so, and they put a little thing like a bird, and they throw it in the air. And that thing starts to fly looking like a bird but that thing has cameras. That flies through a building, going, and footage, because somebody on the ground somewhere is operating that. Somebody in a next world to where that bird is, is operating that. And this bird is equipped to transmit and to carry out commands, to receive communication and carry out commands.

If science could do that, why is it so hard to believe, there is a part of you on that side and part of you here? And He is saying, 'You have heard from your theophany.' Everybody likes to quote that. What is your theophany telling you? What are you hearing from your theophany?

People who have no theophany but anointed with a fallen angel from the underworld, what is he telling them? 'Track her down. Say, so and so. Suggest this to her.' He is carrying out commands too. He is getting influenced too. See? You could believe that now because that is more realistic to you. Well, that's a negative. That is a negative to a positive. That is a person who does not have a theophany but they are influenced by a demon, a fallen angel.

What about people now, who by the Holy Ghost are linked to an angel that never fell? Didn't Jesus' Angel strengthen Him? That's right. Luke 21 tells you that, in Gethsemane the Angel strengthened Him. Unless you believe that, the Creator of Heaven and Earth, needs a created angel to strengthen Him, when the created one gets the strength from the Creator.

I keep telling you, the Message opened up things to us that we never knew and no age fully understood, because they were not the ones who're going to be alive and remain unto the coming. With the privilege of you being alive and remain unto the coming, every age had to die to go to into Heaven. And every age had to die to go into hell. But we are in an age where people don't have to die to go into Heaven. The Bible says, *'We who are alive and remain,*

we shall not all sleep. We shall all be changed.’ In this hour, there’ll be people who will be changed to go into Heaven.

So we are entering into a phase that no messenger, none of the seven had the privilege of going. That makes you a special class. That makes you as a believer, a place then, where you have to have some potential, some kind of potential to receive this instruction.

Then if we are in this age, if I understand the Message correctly, if I believe the hour that we are living in, and reading the signs right; if I’m off by fifty years and the rapture is going to take place fifty years from now and I’m trying to move into something that we have to see all the signs; we have not seen the last sign before the change yet, we have not seen the signs of the Shout and the Voice and these things taking place yet, then I’ll be off and I’ll be pushing you off.

But if I have seen the last sign before the change...Do you understand? If I have seen the Seven Seals Book really open, if I’m receiving communication to understand things that is said in the Message, that sometimes people don’t even want to go into those things because they are too hard to understand and it’s there. And you know, in their mind, they are more taken up with, ‘We are in the Message already. And we don’t have to know all of that. And if we have to go, we will go anyhow,’ and that kind of life. That is a next thing.

But if I believe, the people who’re coming to justification achieve that because a man caught a mystery. The church couldn’t be sanctified until a man caught a Truth and move the soul of the people in that channel to get sanctified. And the church couldn’t rise above sanctification, if people didn’t catch it was time for the gifts. And to come into adoption and glorification we have to catch the things, or the church will never rise if we don’t catch those things.

Where those things are not caught, the people cannot live in their place. Because it is the Truth opening, ministers an entrance into that place. That is why Jesus said, *‘I have made you clean by the Word I have spoken to you.’* They were in Pharisee churches for generations and when they come...brother, Jesus come He said, *‘Man, look at these people looking clean on the outside, looking holy and pious, looking like they are praying day and night’* He said, *‘But they are whitened sepulchres full of dead men’s bones.’*

He said, '*You are like a tomb that they garnish outside but you are stink inside. There is only rottenness inside.*' But He told His church, '*I have made you clean by the Word, I have spoken to you.*' He said, '*Father, sanctify them by Thy Word. Thy Word is Truth.*' Because He was conscious, He was getting a people ready for Pentecost. And they must come through sanctification to receive a filling of the Holy Ghost. He was working in a line of the Word.

That is why when Paul and they met Apollos, they said, 'Unto what were you baptized?' He said, 'We're baptized unto John's baptism.' They said that wasn't sufficient. 'You need to be re-baptized. John baptized only unto repentance.' He said, 'But Jesus was baptized by John.' He said, 'Yes, but since the Blood was shed, you have to be identified with your sacrifice. And then you shall receive the gift of the Holy Ghost.'

They didn't argue. They submitted. They went down to the water with faith, receiving the Word from him as an angel of God on earth, an earthly angel, obeying it. And went down in submission and they came up and was filled with the Holy Ghost. They knew how to believe who God sent to them; it has a lot to do with it. It has a lot to do with it. It has everything to do with it.

That is why he said, 'And the people in Berea searched the Scriptures to see whether these things are so.' It's strange to them. It was different to them. It was never taught to them like that. They had a different idea, a different concept. And when they heard this new way, it sounded strange. It said, 'And God opened the heart of Lydia also to attend unto the things that Paul spake.' It takes God to unlock a person's heart. Jesus opened their understanding to understand the Scriptures. And then they moved into a blessing. That's right, friends.

Look at Cornelius, when Peter came up to that house. The Angel came and prepared him, he said, 'Send for this man.' He said, 'But why not Caiaphas? I had lunch with them the other day.' You know, 'we and the ecumenical council are getting together.' He says, 'Caiaphas is good for politics.' He said, 'But I heard that that man is unlearned and ignorant.' He said, 'That is the man, self. That is his credentials. Send for him.'

And Peter walked in and began to speak, '*and while Peter yet spake these words, the Holy Ghost fell on them that heard it.*' That understood it – that understood it. It didn't fall on everybody in

the room, you know, on them that heard it, with the ear you hear with in your heart. Because faith comes by hearing and those who have the faith, God recognizes their faith and gives the Seal of circumcision; they that understood it.

That's why you can't be loose with it. It is not sitting down in church and saying, 'I'm just hearing it.' Are you getting it? Is it becoming yours? Are you pressing through? Are you persevering? Do you go back home and search it out? Do you pray and say, 'Lord open my understanding, I'm not getting it clear.' Do you seek a deeper insight into it? Then you're going to find it.

Let's get back to this man, consider this...how great this Man is. Verse 4:

...unto whom even the patriarch Abraham gave the tenth...

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham.

But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

And without all contradiction...

Paul is nailing it down. When a man is talking like that in preaching, he is nailing it down. He says:

And without all contradiction the less is blessed of the better.

In other words, this is an end to the argument, '*the less is blessed of the better*'. In other words, why...How many remember those ministers told Brother Branham, 'You are ruining your ministry. Let us lay hands and pray for you.' He said, 'Let me lay hands and pray for you. I'm commissioned by an angel. You come out of a Bible School you want to lay hands on me? Are you crazy? I have the Word and you have a creed and you want to pray for me? Get next to yourself'.

...the less is blessed of the better.

In other words, that is showing the greatness of this man. Because Abraham knows he's a prophet, Abraham knows he's the patriarch. Abraham knows he is the covenanted son. Abraham

knows the whole world is to be blessed through him, the seed that God would give him. Yet Abraham submitted to his Man. Because the...in other words, he was not seeing a flesh man. Catch the thought. He is not seeing a flesh man.

In other words, this Melchizedek was not a Man like the... You read those little books, they tell you, that was a man from Jerusalem who came up there and had bread and wine and gave Abraham some bread and wine. No, no, that was the Almighty God. The Eternal God in Theophany appeared and disappeared. That was a special revelation being given to him.

That's why we find that was not the end of it. Later on in Psalms 110, God came to David. And God, Who had promised David the same Son, He promised Abraham... Who was the Son God promised Abraham? Christ. Who was the Son God promised David? Christ. And God revealed to David, 'You are going to have One Who is a Priest.' But David said, 'Oh God, but could this be of God? I'm having a priest? The priest came out of Levi.' He said, 'You are not having that kind of priest. You are having the Priest Who gave Abraham bread and wine.'

Oh my, and David is the only other person in the Old Testament... Out of the thirty nine books in the Old Testament, David is the only other one who wrote about Melchizedek; and Paul. And from Paul to this time, everybody thought it was a priesthood until a man... Melchizedek met another man. Melchizedek came to another prophet at evening time, in Theophany. And Melchizedek gave bread and wine. And Melchizedek took this man, beyond the Curtain to where there is a whole race after the Order of Melchizedek, eternal.

That's why I'm talking about **Melchizedek and Branham**. And then he came and preached **Who is this Melchizedek?** Not just the One in the Bible here, reading One came to Abraham, you know. This One Who came to me as Jehovah Jireh on the mountain. He said, 'I was on a mountain too like Abraham. God created a ram for Abraham. God created squirrels for me.'

In Hattie Wright's house, he said, 'All I can say, the same God Who created the ram for Abraham is the same One Who created the squirrels in the woods.' And she said, 'That's nothing but the Truth.' And that Melchizedek said, 'Tell her, ask for what she wants.'

Abraham was a prophet who the Word came to. And God, the Word, came to His Prophet in this day. Abraham had seven letters ending with h-a-m. And God had a Prophet with seven letters ending in h-a-m. Do you understand?

Paul was a prophet messenger who laid the foundation Stone. This was a Prophet messenger who brought the Headstone. Paul was a prophet messenger who saw Him, not in the Corporal Body but in His Glory, His pre-incarnate Glory. And this Prophet saw Him in this same form. From that Light coming in and from that Light, It came down to the body shape of a man. And then that Man later on stepped into the flesh and spoke through Him; the same God – the same God.

And the same way God took Paul beyond the Curtain of Time, that same One took this one beyond the Curtain of Time. So he is everything like Abraham and everything like Paul. And I'm showing you Abraham and Sarah was the type to those who'll come back young. Paul was the one who opened the mystery of the three-fold mystery of the coming of the Lord, *'the Lord shall descend from Heaven with a Shout, a Voice and a Trump'*.

Paul is the one who tells you, *'this mortal shall put on immortality; at the last trump the dead in Christ shall be raised incorruptible.'* Paul is the one who said, *'I saw things not lawful to speak. There are bodies terrestrial and there are bodies celestial.'* Paul is the one who teaches about the glorified bodies, *'when He appears, these vile, marred bodies will be changed into a glorious one like He has'*. And these things come back to us in this day because this same One has come.

We want to go a little further with this for the next few minutes. Because this is the One Who is the Divine Architect of the City foursquare whose Builder and Maker is God. This is the One Who had those mansions prepared, since before the foundation of the world. That same One, John saw coming out of heaven. What did He come out of Heaven to do? Come into a new earth. What these in 1st. Thessalonians 4, at the last Trump, when He comes in the corporal, glorified Body and He is bringing all these theophanies with Him, the Headstone and the City, what are they coming for? To step into a new earth; new body - new body, glorified! Because she is a City – she is a City.

Some people, we split hairs sometimes. They say, 'No, no, Brother Vin.' I was even talking to a brother in Brazil, he said, 'No, no, what you are saying there, I can't see what you are saying. We will have houses.' I said, 'If we will have houses, praise the Lord, when the time comes we will see.' I said, 'But when you have a house what will you put in your house? A chair? What does a glorified body want a chair for when you go to live there? A bed? A glorified body doesn't sleep. A table? A glorified body doesn't get hungry. Will your house have a kitchen and a bedroom? Tell me what your house will have? Will it have a garage? Glorified bodies have no need of transportation.'

Here we have a house for the weather and to rest and place to eat, and place for your transport. Well over there, we have no weather that we'll have a house because it will rain too much tonight. Or you know, you are afraid to go out in the dark because there'll be no day or night in the City. To me I can't see it.

I can't see that. He said, 'but what about all the stones of jasper and all these things?' I could see that. He is the great Diamond. How many know He is the Rock, cut out without hands? How many know He is the great Diamond? How many know He is the Pearl of Great Price?

We can get pretty deep with this, you know. You see because all twelve tribes had a birthstone. The birthstone was a symbol of the tribe, their nature, their position, their glory. But the tribe itself had a position. They all were camped, east, west, north and south around the tabernacle of God. That was a type of the City, how the City is set up. Do you understand?

How many know each age reflected their color, from red to violet? Don't you see it? That is why sometimes, God has to give you insight, give you vision. See? They see Brother Branham preaching, he looked so tired. He comes on the platform. He is going with the Bible. When God showed that man, he was on a big white stallion. When he pulled it like that, it took off in the sky, the kind of heights he went to, and the speed and swiftness of the gospel. And when he cried, the Thunders shook the earth, even the scientists and they.

Sometimes we need to see things through God's eyes. That is why God showed Daniel and them the Rock coming without hands. You see that's why the language. That is why when

Solomon started to talk about his wife. And he started to talk about, 'my garden'. A man says, 'Where is the garden? Where is the garden?' He said, 'That is my wife there. That is my garden; my pleasant fruits.' He said, 'Where are the fruits, I don't see it.' He said, 'It's not for you to see. That is my tree and my fruits. That is my well and my water. Go find your own well and drink from your own well. Mind your own business.' Amen.

Language; see, people bring down God to a Trinidadian, an Englishman from England or a man from America. When you go in the Bible, you see the Spirit of God. Watch how He speaks. Watch how He's expressing Himself because He is everything. He is everything. He is the Rose of Sharon. He is the Lily of the Valley. He is the Rock cut out without hands. He is the Wheel in the middle of the wheel. He is the mighty Angel clothed with a cloud. It's Him. Eyes to see, eye salve.

Verse 8:

And here men that die receive tithes;

Now so far, we are reading how great this Man is.

*...but there he receiveth them, of whom it is
witnessed that he liveth.*

Because Abraham said, 'I lift my hands to the Possessor of Heaven and earth.' He was talking to a man who was alive. Abraham said, "Wait a minute, in Genesis 1, it says, '*In the beginning God created the heavens and the earth; period.*' That could be trillions of years or billions of years, '*...and the Spirit of God moved*', You mean You are that same Man I'm talking to right here? So then really, how old are you then?"

That is what is going on there - that is what is going on there. Because he was talking...He was conscious, 'I'm talking to the Creator.' They said, 'But the earth is billions of years old.' Sure, but civilization on earth is just six thousand years. So Abraham knew, 'no, this is the eternal.'

Now, let me break it down. If you meet someone, and after a few minutes of conversation because of the experience, because of maybe the entrance, I use it this way. The man maybe didn't just come walking like that. God has a way He comes to you, to let you know, 'this is more than natural'.

That's why Jesus made the kind of entrance and exit He made. He could come and knock on the door and say, 'Hello. It's Jesus.'

It's Jesus. Open the door, fellows'. He came through the wall. The door's shut; He comes straight through the wall. And maybe levitate in the air. And then they were, 'It's a ghost!' He said, 'It's not a ghost. Handle Me. A spirit has no flesh and bones.'

Then He is breaking the bread, next thing the chair is empty. He just left there on that chair and goes in a next dimension before they could even bat their eyes. By the time they ran eight miles back to Jerusalem, He appeared right in their midst again. He said, 'Give me piece of honeycomb and that bread there.' And he started to eat it in front of them.

He does it in a way to let you know, it is more than natural. It could be an old man by the cave when the Prophet was in the cave. Like how the old man sat down next to Gideon when he was threshing by the winepress, and said, 'Hey, what are you doing there? Are you hiding from those Midianites? Is that what you're doing?' See? Gideon didn't know it was an angel until the angel went up in the fire. He said, 'Oh my God, I will die now. I have seen God!'

Well, he saw a Light flickering. The next thing, a man two hundred pounds walked out of this fire. He didn't put the man on a scale, you know, because the man has no weight. That man is weightless. But the size and the figure, it's an estimation to give you a picture, a mental picture of what he was talking about. The way he looked at this man, barefooted, but he said, 'when this Man talked, you feel like the whole world could turn over.'

Then this Man started to carry him through the Bible, and started to tell him Scriptures and things that he never heard about in his life. Then this man told him, I was the One [Who] met you in that tree that day. He said, 'But that was a wind.' He said, 'Yes.' Because he said it was the same Voice, 'From the time I heard it, that was the One that talked to me that day. That is the One that talked on the river.'

When God wants to give a revelation to you, He comes to you and He deals with you in a certain way. That's why faith brings these things. Because there are certain things that intrigue you and lead you to want to know, and then you go in there and inquire of Him about that. Then He starts to open that. Then He stops it. And it's like, 'do this, do this.' And a few years pass and He comes right back to the exact spot.

Remember when I preached, **On the Wings of a Snow White Dove?** And I showed you where he is a little boy, seven years by the tree? And this beast that lived in the tree? And then in 1965 when God had stopped the vision there, when he started on the field and started to get sick, he said, 'There was that same beast again!' Exactly where God stopped the vision, fifteen, sixteen years, after God came right back and picked it up exactly the same place. There are ways God deals with you when you are following something.

That's why for me, when I started in the Message, I know what I started with. I had some meetings with some ministers there in the minister's meetings. And things that I never taught, you know, out, maybe on the field, I sat down with the ministers and on a black board...and I really took a blackboard and started to teach it. And I was teaching, (Brother Sammy) when that being came and hung over me on the bed, with the styrotex and the cardboard. And God spoke in me, just a couple months after I come in the Message, and says, 'The Seven Church Ages is in Genesis,' and started to call them out for me.

I got up there and wrote it down and ran up the road and spoke it. I said, 'Sammy, God just showed me this.' He got so charged. I went back home, trying to continue to pursue this. He was like my close friend so I had to tell him. I wanted to tell somebody because it was so glorious, I couldn't keep it.

The next day I saw him, he said he went up to Corinth Junction; to the Corinthians. Brother Leroy sitting in the back there, Brother Leroy was one at the junction that day. Brother Leroy in the back, Leroy Williams, I saw him when I came in this evening. And Sammy stood up there and preached for maybe about two hours up there on the revelation because something happened supernaturally too. When I spoke it to him, immediately it went into him that he could stand up and for about two hours, he's preaching about this on the corner. Up till this day, thirty six years after, I don't even have to look in a book. I don't have to think of that. That is as clear. I could talk that anytime and say it the same way every time.

And I stood there and I was marveling, and saying in my mind, I was telling Billy who was my interpreter. I said, 'You know these things, God showed me these things when I came into the Message.' I said, 'I come here I didn't take up a book. They want

to know this, I just took up the board and started to teach and start to explain this.' I said, 'But look at it, it is so strange when He said, *'I will write My laws in your hearts and your minds.'* Yet there are certain things I have to get, maybe, the book to refresh my mind and be a certain way. But there are certain things I don't have to at all, like teaching you in the Book of Revelation.'

And I'm standing there and I'm going through the Book, Leviticus 23, key to the Book of Revelation one of the next days. I didn't even have my own chart there but I am just going through like this. And I'm quoting the scripture exact because over the years, I could stand up and go through that Book of Revelation like that. I don't know how but these are things God put inside.

But that is equipment for service. That would be of no use, if I was just here in the church. But because of where He sends me and where I have to go, and the work it's cut out for, He put that inside of me. And it is things you don't really bring out, unless you need to because it's not like to show knowledge. But sometimes to show a minister, 'No, you don't come in through this door. You come in through this door and then you come through this other door. Otherwise you get ground off, you reach a dead end here and you don't know where to go after that. But if this Word has to keep unfolding, 'Out of the Ages comes the Seals.' So I was teaching that for them, to show them.

Then one night, we went into Seven Church Ages after we did it in Genesis. I went over now the next night, Seven Church Ages in the Old Testament in Israel. I read where the Prophet said, 'One of these days I'll come and teach this for you.' And going through like that, and started with, Jeroboam to Jezebel, to Elijah coming at the end, to the rapture of Elijah. I mean it was awesome. That the...the way, the kind of illumination.

And then, when I'm seeing this, I'm saying, 'Lord, it's really moving quickly. The time is moving so fast.' You wouldn't imagine, I testified in the church, you know, how we went through these things, 2005, August, after 14 years, from 1991, I went back to Brazil.

And I'm talking about five, six months, every night after I leave service, I go home, reaching home, one o'clock, two in the morning from church. And sometimes I go until five o'clock, six in the morning. I'm in Brazil in spirit. And then, how me and

Timmy, I said, 'Look, we have to make the trip. I'm going to Sao Paulo.' I read up all the history about Sao Paulo, twenty million people. I said, 'What kind of place is this? How am I going to find my way around? I've never been to this city before.' Then we went in there, I found the place of the meetings. I got up every morning, six o'clock. I go to the ministers' meeting there and start at eight. Reach there for seven. Take my bread and butter, cheese, coffee with them. They wanted to know, what is this man doing here? It's strange.

Then from there went back in December, went to twelve cities. I took the brothers here, about five of the brothers from here, we went. And then went back in 2006. Didn't go in 2007, went back in 2008 - no 2007, didn't go 2008. And then we went back this time.

And the first weekend we were there, over two thousand (2000) computers were connected to the Internet for the service. And many of them were churches. So, you do the Math and realize how many people and how widely they're scattered, that the Word was having such an effect. And the ministers recognized that God has like opened a door to bring a certain measure of Light to them. And they have embraced it.

And these ministers, when we go there travelling around, we go to different churches, they're there. And they testify. I remember the last night, the last service I had after we had fourteen services. And the last service, I preached in Brother Ramundo's church in Curitiba.

I'm just saying this. I still have Brazilian time. My watch is saying, five past three but it has to be five past four. Give me a time check. Is it about five past four? It's five past four, right? Yes. I'm saying five past three, so I don't want to get trapped in that at all. I just feel to put in this little part of the testimony here.

And I was preaching there the last service. So I was kind of tired after the services and I already had...Well, I had fourteen none stop. And then with the back to back, Saturday night and Sunday morning, and then we had to drive two and half (2½) hours to go to the next city and then go straight into the pulpit.

And so, by the time I got there, I kind of figured, we are at the end here, so much of deep things have been taught, I'll try to

preach in a simple way that people are familiar with. And yet it will be something profound, even to be an inspiration.

So I was preaching the last message, **Awakened unto our Origin and Destiny**, out of Luke 15. And showing from the gathering of the sheep and the Bride making herself ready, finding their calling, to the Father calling for the best robe when He appeared and then, the boy going to the supper. And preaching **The Threefold Mystery of the Seventh Seal** out of Luke 15, showing the three parables, each was tied to a fold.

Our beloved Brother Jaoa Baptista who was here, who preached the Saturday night in the Convention, he came out to service, he was saying, he's saying, 'All my years,' he says, 'I never heard anything like that.' He was so, you know, amazed, that everybody knows, the lost sheep, it seems like simple. They know the woman with the lost coin and the prodigal son. It is like an evangelical truth for a sinner.

When the Spirit took it to show, the threefold mystery of the Seventh Seal, from the gathering of the sheep to make it one shepherd and one fold, all the way; and the mystery of putting the woman, the bride, in between, making herself ready; and then going into the best robe and the supper, it was just something. You know it was amazing, God just opening the understanding of the people and the ministers. And you could feel the response from city to city. It was really, really, the grace of God.

You know, when you see that, it gives like a new conversion. You want to get back before God and just empty out again and re-consecrate your life and rededicate your life and move on because you are seeing souls waking up. You're seeing a sleeping church being shaken and recognizing the lateness of the hour.

You are seeing ministers there, who come out of a system and, you know, receiving the Word. And they look there in their own churches from the very first set of meetings, the brother said, 'I have seen new life come to my church.' We went to the next place, the brother said, 'This church will never be the same.'

One of the services I was preaching about, **The angels behold the Father's Face in Heaven**. And then, I was giving the illustration, how Billy Paul was spanking his son when he was misbehaving. And when he hit him in anger, the Prophet called him and said, 'Don't do that, that way, Billy.' He said, 'That's

your son, you have a right to correct him. But when you hit that child in anger, you are striking that angel.'

A four year old boy who was in the service, the next service...the next day going home, I think his mother had hit him. And the father was testifying this to me. The father came to me and testified this to me. He said, 'the boy turned around and told his father. He said, 'Mammy was hitting the angel, hitting my angel.' So could you imagine that a four year old boy in the service sitting there and that struck him and stuck in him? And when his mother had to spank him, he remembered that. And he's telling his father that that is what the mother did. The father was amazed.

You know, it is something. It is something when you see things like that. You know, it just shows, sometimes the Holy Spirit gets close, down to a child. From the ministers, to people in the churches, and down to a four year old child, that the Spirit could strike in them, that that little boy could have seen that, heard that and then apply it, personally, in his own experience. It's amazing; when God can come down and get so simple, to be understood even by the simple. And to be so simple minded...who can be so simple minded like a little four year old child?

Oh praise His wonderful Name. You have time for one more Scripture? Amen. And then the musicians come. I don't want to make it too much of a long preaching service. I can afford to put a break on it and we'll continue another time because we have the Lord's Supper. We want to keep the atmosphere nice. But I want to read over in Hebrews 11 and make a few comments and then we close.

What does it do to your mind, to your thoughts, when this great God, that people wonder if He exists, what does He look like, what He will be, how will we know it is Him; and to know that we, as a people, have received a witness in this day? That that very same God Who Moses saw the back part of a man, Who sat there with Abraham and performed the same sign, that same God Who they followed in a Pillar of Fire, that same God in a Cloud. That same God that came and spoke to a storm and said, 'peace be still'. And that very same Creator came back and did all these things again in this day. That same God that came as an Angel that could appear and disappear and change form; one time He was a Man, next time

He is a Light, next time He is a whirlwind. All of that actually did happen in this day to witness to a people.

And we who are called, we are called to this, this unveiling, this revealing of this God. And the Scriptures that they read for two thousand years, even for 34 hundred years, when Moses put the first five books together, and those things have been read for centuries and centuries. In this last day, we can go back to read these same Scriptures with such an understanding because it shall be Light at the evening time.

There was a day that Peter and they talked about, the Apocalypse of Jesus Christ; when He appears, the grace that is to be brought at the revelation of Jesus Christ. And when that has come to us in this day, friends, the Book has become new.

Could you imagine, Abraham for four hundred years before Moses, which would put it, [at] a total of 1900 years before Christ; which would make it about 3900 years in this generation, hundreds of times God did the same thing in Genesis 18? And demonstrated and broke down the Scripture and showed it was He Himself, the same God here.

We read it in the book but has it struck the heart and mind, that that God really lives, that God is in this Message. And that God is the One Who knows where each one of us lives and comes to us. And the same way that God followed the ministry of the Son of Man with a many-membered body, that same God follows the ministry of the Son of Man in a many-membered body in the same way.

You know among the elect, the kind of faith you should have when you hear witnesses who He has met, who He has revealed Himself to, who He has given the Word, who He has identified His Presence with, gives you a testimony and its Scriptural; its timely, its according to the season, it is according to the experience of the bride and what He promised to do in this hour, you know the kind of faith should be among these people?

You know, thirty six years after, the bride shouldn't be wondering if God really appears to people, if God really talks, if God's really getting a bride ready, if God really has ministers on the earth? You know we shouldn't be wondering that? We can't even open the Bible without seeing that from Genesis to

Revelation. No matter where you turn in the Bible, you see those things being revealed.

Verse 8, Hebrews 11:

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Talk about obedience to faith. By faith he obeyed; the obedience of this faith.

...not knowing whither he went.

No mind battles could worry him. He put it aside, 'God has called me.' 'But you don't know where you are going.' 'That has nothing to do with it. I'm obeying the call of God. God will take care of it.' He was certain of God.

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Abraham was from chapter 12 to 25. Jacob was from chapter 25 all the way to 49; Isaac from chapter 21 all the way to 28 - 29. So it's a lot of...in these couple verses, it's a lot of chapters in Genesis you cover there already.

For he looked for a city which hath foundations, whose builder and maker is God.

(...he looked for a city...whose builder and maker is God.)

What is making him look for this city? This Scripture, you don't read that in Genesis anywhere, from chapter 12 to 50; Abraham, Jacob, Isaac, Jacob and Joseph. You don't read anywhere, Abraham was looking for a city whose builder and maker is God. Yet Paul tells us, Abraham was looking for a city whose builder and maker is God.

You have to understand the City. You have to understand the Divine Architect. Revelation tells us, it's a Pyramid City. Revelation tells us, it's a City having the glory of God. Hebrews 12:22 tells us, Heavenly Jerusalem, City of the Living God, innumerable company of angels, Spirit of just men made perfect.

Galatians 4 tells us, Sarah was a type of that City, the mother of us all. Hagar was the bond woman, a type of earthly Jerusalem.

But Sarah was a type of the Heavenly Jerusalem, the married wife. Not the bondwoman, the married wife who had the rights and the privileges; the one through whom the promised son came.

For he looked for a city which hath foundations,

There was something when he looked at Sodom; it had no foundation. When he looked a Babylon, Mesopotamia, there was no foundation. When he stayed at Haran for a while, there was no foundation. When he went to Beer-Sheba, there was no foundation. He was looking for a city that had foundations. He was looking for a city that God built.

Where does a man get a thought that God is building a City? Where in Abraham's life, can you look back and see that Abraham started to catch a revelation of a City that exists? In the Bible, we are told the name of that City is Heavenly Jerusalem. Did that ring a bell?

Abraham met a Man called the King of Salem, a Man that had no beginning of days or ending of life. Abraham met this Man Who was a King. He was the King of Peace Himself. The Prophet said Jesus is the Prince of Peace. Then, this Man will have to be the Father because the Prince is the Son of a King.

If this Man is the King of Peace and Jesus is called the Prince of Peace, Jesus Who was not Joseph's son but God's Son, because God created the Body of Jesus. That is why, there is no eternal Son. Son has a beginning. Do you understand? He had no earthly father, no earthly mother. The sperm and the egg were God, the Bread and the Wine. The Body and Blood of the New Creation was the Bread and Wine that Melchizedek symbolized.

When you come to this table in a little while and the bread and wine is on this table where are your thoughts going to be? Look what I'm preaching. Where are your thoughts going to be? The origination, the institution of this and the commandment attached to it, *'Do this in remembrance of Me, because I will not drink this anymore until I meet you anew in My Father's Kingdom.'* Do you believe him? Then you are looking for that meeting.

Could somebody be taking this and not looking for Him there? Could you be taking this and not have the knowledge, that He promised to take this with you in the Father's kingdom? Could you be taking this and don't realize, Melchizedek, the Eternal, came to a man, who was living in a temporal world. There was no

continuing city here. He was looking for one that would continue on forever. But to have one that would continue on forever, you would have to meet a Man Who will continue on forever.

And one day, he met such a Man. And when he met such a Man, he began to understand that this Man Who gave him bread and wine and told him, his seed would be like the dust of the earth and like the stars of Heaven; that this was a mystery to bring his seed from the dust of earth to the stars of Heaven. This body comes from the dust of the earth but we have a body.

The stars are celestial bodies. And the stars in Heaven were symbolic of bodies we have in a heavenly dimension. And the way to come from the dust to the stars, from this sex birth, from this terrestrial body, to come from the pest house to My Father's house; to come from this earthly body, polluted and contaminated, born by sex and subject to suffering and sin and death and lust and all these things, to a body incorruptible and undefiled and fadeth not away, reserved in Heaven for us, we who are called unto eternal glory, the only way to come to that, is through the Body and the Blood, through the Bread and the Wine.

That is why He said, 'I go to prepare a place for you.' He was going to the cross because it was through the cross the corn of wheat fell in the ground and died. It is going through the cross; the veil of His flesh was rent in twain. And by a new and living way through His Blood, a man could come back to the presence of God, and come back to the eternal in the Holy of holies. He could enter into the eternal again and we can come back.

Then that means Calvary is not a cross on your chest. It's a revelation in your heart. It's a mystery of the Love of God, God becoming flesh, God...so He could die because God couldn't die as a Spirit. And the plan of redemption required a kinsman to die to redeem his fallen kinsmen.

And when Abraham, the kinsman, put his life on the line, spoiled principalities and powers, made an open shame of them, triumphing over them to slay them, like Jesus on the cross spoiled all principalities and powers. He slew all sin, defeated the enemy to make a way that we could come into a new birth and be part of a new creation.

And by becoming that new creation, we could grow up to become the Word that we bypassed. Not a physical growth, a

spiritual growth now. A power of transformation to change us until the old things pass away and all things become new. Until you look in your own heart and there is no lust for the world anymore because the other world has become too real. Amen!

You look to the institution, the church, and you hope you get saved? No, you've met the One Who have quickened you, quickening power. You passed from death unto life. It raised you up into heavenly places. You who were walking after the course of this world and the prince of the power of the air, you who were dead in sin and trespasses, you're seated together with Him in heavenly places.

You start to understand your position. Not here on the earth, but what He foresaw when He foreordained you back there, when you were chosen in Christ, accepted in the beloved back there, when the Lamb was slain in His mind. And He planned how to bring you into glorification. Amen.

He saw you in glorification but He wants to reveal Himself to you as Saviour, as Healer, as Deliverer, as Provider. So He let the fall come and He had the steps to bring you from flesh back to Word. Amen, all the time, never fearing that He will lose you because He has all power and He has all wisdom. He planned it out and He has the power to bring it to pass, working all things after the counsel of His Own will.

Because to you in your mind, 'the devil, oh, if Satan only gets me.' But in His mind, Satan is also just some stuff at the side of the road He uses, to bring His children crying, 'Abba Father'. Satan is not in the picture to begin with. Satan doesn't even have eternal life to begin with. People who are eternal don't fear people who are temporal. Amen! You don't fear those who are temporal!

In other words, we grow up being accustomed to death. Every village you go to have cemetery. Every city you go to and every town has a clinic or a hospital. In this day, a man went in a place where it doesn't have that. He saw a people who never got sick. He saw a body that can't have fear or suffer pain. It never suffered one bit of pain.

And when he came back, he said, 'the fear of death is gone.' He said, 'Death is only something; death is really a birth. Death is really a birth into your theophany.' Amen. That's right because your birth by sex puts you into this body. Death puts you into

another body. So sin and death are very important things in the plan of God. Do you understand? Sin and death are important, important things. But God consoled you with; He is the Resurrection and the Life. Hallelujah! He is the One Who abolished sin and death and brought life and immortality to Light. My!

Paul tells us, Abraham looked for a city which had foundations, whose builder and maker is God. He met God - he met God. That means, in that conversation, in that Presence, this One Who had told him about your seed like the dust of the earth, and your seed like the stars of Heaven, there was a connection.

Because when that God came back in that Prophet, He said, 'What is the dust of the earth? This body.' He said, 'What is, the stars of Heaven? That is your celestial.' He said, 'God is showing you, I'm going to raise you up from terrestrial to celestial.' The one who God is giving that revelation, God took him to the place and he was in the celestial looking back at the terrestrial on the bed.

And there, the value of what Jesus did on Calvary meant something to him. 'Oh, this is what I feared? This is death here what I feared?' And the woman who could never get old, she was what? Saved - she was saved when she was ninety. How do you get saved without Jesus, Who is the Body and the Blood? He was preaching the Body and the Blood. He was preaching the cross. He was preaching the atonement that she could know Him in the pardoning of her sins at ninety years old. And she was saying...And the Angel said, Melchizedek said - Melchizedek said to him, He said, 'The reason she is saying that, she knows she will never be old again because she was saved when you preached the mystery of the cross.'

Do you know, when we stand behind a desk, if we stand with a true vision and if we're anointed to speak those things, the potential lays for people who are old and wrinkled and every bit of beauty fade away, even their memory, even their intelligence goes and they are getting close to senility and they start to forget and everything else, do you know there is a potential laying there in that preaching that could take them over that chasm? Take them through the Blood and bring them on the other side, where they

know, they've passed from death unto life and become an heir of the promise to inherit eternal life. That's a great thing, friends.

Remember we use the word, eternal life, eternal life, eternal life. Remember that is only thoughts people had, you know. Remember in this day, to actually meet God Himself and talk to Him like we read about Abraham there, talking to this Man that had no beginning of days or ending of life, that actually repeated itself. So that is not a light thing – that is not a light thing.

Why would God want to send to you, not just another man? God didn't send me, God sent him. God carried him there and then brought him to an age. I am thankful I am connected. And as the knowledge of this connection grows, I know the gift in me, I and Him was linked in the thoughts of God because that's why I see the Star in my age. That's why I followed my Star to come to the Body and Blood, the Word made flesh. That's why my gift finds its place. Do you understand? I have a witness.

But when I search that out, I'm put in this age together with him, as a helper. And I always say, 'to say back what has been said.' And you are the evidence because when we walked out from under the hog plum tree, it was me, Sammy and Neville. Where did you all come from, throughout the Caribbean?

And you all are not gullible. You all sit down, hear it, check it out, run it through the Bible and watch it open wide before your wondering eyes and become edified and purified by His Spirit. And you're conscious It's making you ready for His coming. So then you are have witness on the inside, it comes for God.

And then a little consolation to help your faith, God comes down in Bow and Cloud and Dove and all these things that are in the Bible; raise the dead, heal the sick among you. God does that. And in a little place that started, from sweeping out dog hair from under a house, you sat down and see God send it around the world. And you know these things were being testified, from a little boy coming in the Message. The ones who were there early, with dreams that God gave to them, that the understanding of what he said is going to drop here. This person will carry and keep alive those things.

And He deals with all His ministers in different ways, if they have to carry this. In other words, there is no way to come into it outside election. But if a thing grows and grows and grows and

grows in the Word and opens and opens and opens...Because the coming of this King of Righteousness, this King of Peace, the One Who came down, was He a Priest? Was He the Priest Who took the Book? Was He the Lamb Who took the Book? The one Who roared like a lion, was He the King? Was that the King speaking?

In Revelation 5, He is a Priest. In Revelation 10, He is a Lion; a Lamb and a Lion. Is that right? Is that the One that came to Revelation 10:7? An eagle? Did that Lion and Lamb come to an eagle? Did that eagle know that that One there was Christ? Did he preach that was Christ? No, I'm asking. Did he preach that was Christ? Who did he say that Mighty Angel coming down is? Is that the One Who came to Moses? Is that the One Who came to Paul? Is that the same One Who came to Abraham when He turned His back?

What is the difference between the One that came to Abraham in Genesis 14 and gave him bread and wine and the One Who came in Genesis 18 and ate the calf? What is the difference? The flesh! One He came in Theophany. One He came in flesh. Not the Corporal Body, human flesh, but the same person to reveal the Son of Man before He burns the Gentile world with fire.

Did Abraham know that was the same One he met? How many gods did Abraham believe in? So the One Who called him out, he believed that was God. The One in Genesis in Genesis 14 Who had no beginning of days or ending of life, he believed that was God. The One Who said, 'I'm El Shaddai' he believed that was God. The one Who came as Elohim, the Son of Man, he believed that was God. The One Who came as Jehovah Jireh on the mountain, he believed that was God.

So Abraham was conscious, 'It's the same person coming to me all the time because every time He came, it was one promise He was talking about. It was one revelation, He was unfolding. No matter what form He came in, He is still talking about one revelation.'

Oh give Him a hand of praise. You talk about the faith of the fathers is living still. We are Abraham's seed and heirs of the promise. He is the Father of all them that believe. If you believe by faith, by a new birth, not with your mind, your soul quickened, you are Abraham's seed and heirs of the promise. And in this age,

all in the rapture age is Branham's seed. Amen! He is the Father of them that believe.

John Smith is the father of Baptists. William Seymour is the father of Pentecostals. Calvin is the father of Anglicans. Luther is the father of Lutherans. But the father of all them that believe, the promise to Abraham, the city he was looking for that John saw - John saw the city in what form? As a bride adorned for a bridegroom; a whole city he saw as a bride.

Is the bride made up of Seven Church Ages? Was that a Pyramid City, aligned with the seven stars and Orion? Amen! Glory! Is that the bride, a City built foursquare having the glory of God? Did this one tell us about a different kind of City? Was he looking for a church; a glorious church? Was he looking for a race? Was he looking for immortality? Did he believe he had the message to give faith to be changed? You say a weak, yes.

The messenger of Malachi 4:5 and Revelation 10:7 will do two things. According to Malachi 4:5, he will turn the faith of the children back to the faith of the fathers. According to Revelation 10:7, he will reveal the mystery of the Thunders which are the divinely, revealed, mystery Truths contained in the Seven Seals. It will be these divinely, revealed, mystery Truths that will literally turn the hearts of the children back to the faith of the fathers.

Did he know he was Malachi 4:5? He said, 'I say it for the first time, tonight, do you believe me to be the Prophet of Malachi 4:5?' Do you believe he is the Prophet of Revelation 10:7? This Angel will be on the earth in the time of the coming of this Mighty One. Amen! Like Eliezer was there to introduce Rebecca to Isaac. And like, the chief reaper was there when Boaz was coming to introduce Ruth to Boaz. Like Mordecai was there to raise up Esther and send her into the presence of the king. He was there, friends. He knew he was that person.

He wasn't looking for his church to go in the ground. He said, 'Oh God, I saw her coming in preview and she was marching, onward Christian soldiers. And she started to break the laws of gravity. And she was going up into the skies.' He said, 'And when God showed me it in vision, I know it could never fail because the vision compares with the Bible; the royal seed from all nations in the last days.'

Did he say Oral Roberts and Billy Graham planted for the evangelicals and the fundamentals? And that is going to bring forth a World Council of Churches? But he said, 'I planted for the bride. There is to be a super race in the last days.' Did he say that? Did he know, he was sowing seeds for that? Did he say, **Restoration of the Bride Tree?** Did he say that?

He was looking for a church that would put on immortality. He was looking for that city whose builder and maker is God. He knows that he is the divine...he said God didn't send him to build denomination, God sent him to build men and women into the stature of Jesus Christ, a living tabernacle for the living God. Did he draw it? Did he have the blueprint from the Divine Architect? Did he know how to draw it?

When he drew it, was it lining up with seven stars and with Christ, the mighty Conqueror, Orion, the Headstone? Did he put it there? Was he like Enoch, the seventh from the second Adam building a Pyramid in a spiritual Egypt, lining up with spiritual seven stars? Not astronomically, spiritually, spiritual alignment, spiritual stars. Was that the man that's going in the rapture? Is that the people who will put on immortality?

Let me say this. This city is measured. In Israel in the Book of Numbers, they numbered them from twenty years old and upward, all who would fight and go to war. They camped, everyone by their father's standard. We came through this in the men's meeting.

They all had to know the prophetic blessing in their tribe. And they had to know their genealogy to know which house they belonged to. They had to know what their position in the march is and what their position in the camp is. They had to know their birthstone on the breastplate. Is that right?

They were seen in Joseph - in Jacob with his twelve sons. Then they were seen by Moses, when he brought them out and he came out with the heavenly vision and he set them in order, where they camped and how they marched. Then by Joshua where they were placed in the land. And then over in eternity, in the Heavenly Jerusalem, they were seen there. Were there twelve foundations of the twelve Apostles? Were there twelve angels at the twelve gates of the city? Exactly right. Were all the same birthstones that they had in the breastplate, there? That's right.

The church was like that. You come through the elder in the gate. Anybody could come in the building but in the congregation, to be part of the congregation, you have to come through the elder in the gate. Because to take a place in the congregation, it's a responsibility, it's a requirement, it's a position. It's a relationship because the body has to be fitly joined to the Head. You don't just say, 'I'm up at Third Exodus.' No, it means more than that.

When you sit there, you know somebody has to give account for your soul. When you sit there, you know the standard in the house that you belong to. That's right. When you get defiled by contact with the dead, and leprosy and these things step in, you have to know, you have to submit to an investigation of the priest before re-admittance into the camp. When you come in there you have to be circumcised. You can't sit there uncircumcised.

All of that is in the Word. Because if you are in a church, where they are not preaching the New Birth and the Holy Ghost and Circumcision, that is not God's congregation. You could join that by membership. But you know quickly, if it's God's camp you're in or not. You watch where the Light is coming from.

If that is a priest from the loins of the Great High Priest, you will see how he will flay that sacrifice. You will see how he'll light that candlestick. You will see how he'll burn that incense on the altar. You will see how he'll walk, holy, holy, holy, with the bells and the pomegranates. You will see how he'll cleanse the leper, if that is a priest from the loins.

Oh the mystery of God! When you pick it up a little higher, you will see how glorious the church will be. When you bring it down here, you see it to be a carnal bunch of people, a bunch of Branhamites fighting, is in the Message, and in that kind of business. But when you pick up the Message here, you see, 'Oh my God, spirits of just men made perfect, innumerable company of angels.'

All that go in the Bride in this hour has to come through the Seven Thunders. One man had the Seven Thunders in this age and from him, those who are faithfully taught. In one man, when the lamp was lit, the revelation came to one man for the age. One man was in Arizona. One man was taken up in the midst of seven angels. One man came back east. One man stood there without consultation of any priest, any minister, anybody, but ministered to

everyday by the Pillar of Fire hanging there, to come out and break the Seals - one man. Who was that? What was that? **Melchizedek and Branham.** Who took him beyond the Curtain of Time to see the celestial bodies? One like...

He was coming in that Body all the time, that could go through the wall, that was with him in the plane, that while he was driving his car, while he was hunting in the woods, He was coming in that body. And the Prophet knows 'that Body and my body are two different bodies. My body is held by the law of gravitation. The last time He came to me, I was a little boy, seven years old. When he came to me, He did not age a day and I'm fifty six years, losing my teeth. But I remember the first time He talked to me, I decaying and He has not aged a day, He has not lost a day yet.' Do you understand? Then He carried him and he saw a race, a race after the same Order; then you start to understand, when you come back here on earth.

He came back and opened the Book of Ephesians. This is key, key, things. He didn't come back and go and preach to the Corinthians. He didn't come back and just go into evangelistic meetings. He came back to Ephesians - pre-existence, earthly journey and eternal destination; where you were when God wasn't God; where you existed in the thoughts, where you walked after the course of this world in times past, now in Christ and in the ages to come.

Then he starts to realize, "Oh my God, I have to get the Message right to preach it right, because the people I saw there, I'm preaching to them here. But I have to preach in a way to them here to get them to link there. If I keep preaching to them, telling them here and I can't see them there, I can't move them anywhere. They will be fighting. They will be envying. They will be fussing. They will be prejudiced to one another but if I could line them there, the perfect love that is there will start to reflect here. The harmony there will start to reflect here. Because they are here and they are fighting because they are not aligned with what is there. They don't know what they are there but if they could start to behold what they are there, they could walk out of what they are here."

Isn't He wonderful? Don't you want to go? Doesn't it stimulate the crave in your heart? Can you see a life beyond this

life while you are alive? I'm not talking about waiting for the death bed and wondering where you are going to go at the death bed. No, Enoch walked with God and was not. He had a testimony before he was translated.

Elijah was walking with God, knowing he is going out without seeing death. And he is in communication with the Living God. And he is carrying out the functions of his office, hallelujah, while he is alive, yet knowing, 'Today I'm going, and the angels who are about to pick me up will meet me over Jordan. I must go across. If you see me go, you can get what you asked for.' Amen!

Enoch had a testimony that He pleased God before he was translated. Jesus told them, 'I must go, so the Comforter could come. If I don't go the Comforter can't come.' And while he was talking to them, 'Not many days from now, you shall be filled with the Holy Ghost. And after This is come upon you, you shall be witnesses of Me.' And a Cloud, not water vapour cloud, no. A Cloud received Him out of their sight. And the angel said, 'This same Jesus you see go up in a Cloud, in like manner will come again.'

Friends, when we think of the reality. As the musicians come for me - a little quote, **Present Stage of My Ministry**, he said:

Now, I believe that when God begin to bathe the earth, maybe the first thing He did come forth with was a jellyfish, and from that to a frog, and on up. But, you see, it continually come closer and closer to the image of man, and man was a reflection of God.

That's why God never made anything beyond a man. God stopped when He made the man because the man was the reflection of the One doing the creating. He was in the image and likeness of God. He and God were one. God used to come down and fellowship with the man. The man didn't even need sacrifice to be in God's presence.

And that's the reason that grass become evoluted, maybe grass, and then from grass come flowers, from flowers come shrubs, from shrubs come trees.

He is showing us in nature, examples, 'Look how things evolve. Look how God did these things.'

It's a picture of the Tree of Life standing on the other side.

Could you imagine the wisdom of God? This is not just a man talking, friends. This is a man who had been there. This is a man

who came back. He saw grass and trees there. He had grass and trees in his yard but not like what he saw there. He saw hills and rivers and lakes. He had seen that here too but not like what he saw there. He had a wife and a daughter there, but not like how they were here, when they were here.

He stood in that body and he looked at his body on the bed, the terrestrial. He looked at the celestial. He realized all these Scriptures; all these Scriptures immediately became alive, the mansions, a house made without hands eternal in the heavens, a City, a Pyramid City.

When Israel camped they were four-square, and the tabernacle of God in their midst. And they had twelve birthstones around the tabernacle. And they had four beasts around the tabernacle on earth because Judah was the lion. Ephraim was the ox. Dan was the eagle. Everything was right there. It was a mystery. It was a shadow, a mystery sealed up in the form of a shadow, to a substance – to a substance.

God in Theophany, God in Theophany was in the Holy of holies, in the form of the Shekinah Glory above the Mercy Seat. And when those priests took up those silver trumpets and blew, each one of those tribes with their prince standing there. Numbers tells you, they all had a prince, the head of that tribe. And those princes looked down to the heads of those families and said, ‘Get in line,’ when they were crossing over, the same way; when they were marching, same way; when they were camping, same way.

When they blew the trumpet, a type of the Gospel sounding out, the church knows how to line up. If the trumpet gives an uncertain sound, who shall prepare? If the trumpet gives a certain sound, you watch the people line up. Because they know the distinction of what the trumpet is sounding.

And when the last trumpet sounds, they know that’s resurrection time. He said, ‘Six have already sounded. We are called to gather for the sounding of the last trumpet.’ When he saw the bride, she was in order, nation by nation, age by age. She was going up; everything in order just like it was in Israel.

Oh church, catch the vision. See what I’m trying to hold before you here. I’m not trying to be typological, this evening. No, I think I have been very realistic. I think I showed you very clearly, Who came to the Prophet, Who he said came to him, Who he knew

That was. That was the Creator in the woods telling me, ‘Speak for the squirrel, only God can create. That was the same Voice that called me as a little boy in the tree, the poplar tree. That One with the Seventh Seal meant more to me than the rest. That’s the One that brings the next announcement.’

He said, ‘I’m only one standing here. It is He Who showed me the vision. It is He Who told me the names of the people. It is He Who told me what they’re sick with. It is He Who pronounced them healed.’ He said, ‘You hear my voice but that’s Him saying that. I have to play back the tape many times to know what He said.’

When He came in the form of a Dove, he said, ‘That’s the One Who led me to a faith, I have never known. That’s the One I followed all my life.’ What did this One show him? He saw all those mansions. He saw all those houses, every one measured, everyone having a position in that new economy. You think when you go to Heaven, you will just camp anywhere? No, just like Israel when they were set in order...

If in this church an usher puts you in your seat, they know who needs to be by the fan. They know who has to use the toilet a little often and needs to get a seat there. They know where to put the mothers with the children, so it creates less disturbance. They know where some of the younger ones need to be, closer to the Presence of God. They know where they, as the deacons and the elders, need to take their positions, to have a good overview as to what is going on in the congregation. If we have all of that here, how much more on the other side; if we’re here in the temporal, if we’re here in the shadow, how much in the eternal? Do you understand?

And when you look there, you see a real church, a glorious church. You know right now, where it baffles you? You look with your eye, old sister, feeble brother. Some young people, there. Maybe some couples, now raising their little children. Maybe some old fathers and mothers that come through some hard times laboured, rugged times, to raise their families; still can’t make two ends meet. Someone, whose health has gone down trying to take care of their family; and you look at some of them, some soldiers, tired and weary of this long journey, carrying the burdens of life.

And so, when you look, you don't see it because it doesn't look glorious to you because you are watching the body.

But when you talk to them a little bit, or you hear the old saint lift his hands and begin to pray and call upon the Name of the Lord. And you hear that old one get in the Spirit, rising out of their chair and begin to praise God because the joy bell begins to ring in their soul. Oh my, God is seeing how glorious a church He has. When you see those who're committed and who're in the prayer and their tears stain the bed sheets. And they take out that old...

You hear the Prophet many times, he says, 'Yes sister, you there with that handkerchief drying those tears. Take that same handkerchief with those tears that you are crying, praying for that sick husband, and go and lay it on him and he will be well. Why does he say it like that? Because even the chemistry of the body, even the thoughts of seeing God demonstrated, showing that Jesus Christ is present to give out...raised her faith, 'it's a finished work though that gift never healed anybody.' Already done on Calvary but she saw something that charged her faith and picked it up. And she was weeping and she was wiping the tears and she went and she laid it with faith, and said, 'I saw the same sign that was demonstrated in the Apostles in the first age; the evidence that Jesus Christ is not dead, he is not a myth, He lives.' That man came out of there.

Oh, it's something. How glorious that is in God's sight, friends. How glorious. That's what He is looking for. That's what He is desiring to see, a Church, a glorious Church not having spot or wrinkle or any such thing.

You in your heart as a believer, getting ready to come to this table, you come there and it's earthly men, angels in your own church, in the office of deacons, in the ministry, standing there with the articles of His death, burial and resurrection. Ministering these elements of sacrifice to you but you are not looking at the men. You are looking at the ordinance. You are looking at the one Who instituted it.

Because all you are seeing, are men who have come under the influence of the ordinance and the one Who instituted it and Who instructed them to carry it out the way He gave it. But your faith is in the One Who says to remember Him. And when you come, you

are remembering Him. 'It was for me that Jesus died. It was for me He was crucified. It was my sins that He bore on the cross. It was my shame He carried. It was my sins He carried so far away that not even God could find it. Living He loved me and dying He saved me; buried He carried my sins far away. Rising He justified freely forever and someday He will come.'

I have already seen His appearing. I believe He is appearing among us, this evening again. But one of these days, the One we feel, the One Whose Presence we are in, the One Who opened up the Word to us, the One Who gave us the faith to keep pressing on, the One Who healed us in our sick bodies will materialize Himself and will be right there. We will see Him. And when we see Him as He is, we shall be like Him, for we shall have a glorious body like His Own. *'The dead in Christ shall rise first and we who are alive and remain unto the coming...'* What a great thing, friends.

Watch the Truth being put in order, being put in place, constructed in a way for you to come in, an entrance. You are entering into a greater faith, a greater awareness, to greater confidence, coming to greater surrender. You are conscious, every step you make towards Him, you are coming from negative to positive. You are coming from temporal to the eternal. You are coming from mortal to immortality. You are coming from an earth-bound body of sickness to this pest house, to be raptured, to be changed to be transformed into a body that will have no sin and no sickness. Think of it.

And everything on this side that's natural is a shadow of the supernatural or the eternal on the other side. Therefore, as long as there's a born again Christian on the earth, and we got a body here like this, it's the very reflection of one that's waiting on the other side...

This was not a man speaking theoretically. This was a man who had been there, who hugged the people, who held them. This was a man who wasn't dreaming this. This was a man who was taken out of the body and looked back at his body there and was standing in that celestial body here.

This was a man who's been instructed with the Word that everything he was seeing, the Scriptures were being referred to him. The same One Who referred the Scriptures about the ministry and his birth and praying for the sick and the gifts in the cave, was

the same One over here in the celestial land referring the Scriptures that pertained to these things also. Do you understand that?

The same God that taught you about water baptism is now...wants to move you far above the water. The same God that brings you into Spirit baptism is taking you beyond the Spirit baptism into a new body. Understand. **Countdown**

God made the world. He might've been a hundred trillion years making it; I don't know how long He was, but He made it. And He didn't say how long He was, and it's none of our business how long it was. He just said, "In the beginning God created the heavens and earth," period. That settles it. That's all of it. How long He was doing it, that's... But then the creation begin to spring up now in the other time, when He begin.

And I believe, that in there, that everything on earth reflects heaven. I believe that because that you see everything struggling for life is because that there is a life that it's reflected from.

And all these things I'm reading for you, is after he came back. *And I believe that when God made the man, He started reflecting the smaller things such as the animal life, and then the next thing He created was something different. That's just exactly the way the Bible says He did it. He made first the trees and the botany life, and He made man. And then the last thing that ever come from the earth in the form of creation was a man, nothing higher ever come. Because why? It was a perfect reflection of the highest in heaven, which, God is a Man. See? God is a Man; so therefore, it proves it. And when God came down to dwell among us, He was a Man. See? A Man, so it shows that the perfection of evolution was God, which is a Man.*

And then you take a tree (you take the grass and so forth), take a tree, it reflects the Tree of Life which is in heaven. All these things are struggling for perfection. And everything in the natural, as Hebrews says here, was made of things which do not appear. Other words, they are supernatural. And the supernatural is reflecting the natural.

This is the key to unlock the way into it. When you start to understand how this world is set up, is to give you an understanding of the things you don't see. The things that are not seen were made to be understood by the things that you see.

See? Now, then the natural was eternal, or...everlasting with the supernatural, but sin perverted the natural. So and if that is so, which I believe it is, then everything that's happening on earth is a type of spiritual things that's happening.

But I wonder if we could turn back in the pages of God's Book... and see what the church will look like at that time, see the achievements that God has made.

What was the church supposed to look like in 2009 when he was opening the Seals in '63, when he was taking them out of denomination and opening up the Thunders? And begin to reveal their pre-existence, what they were before birth, what they will be after death, what they will be in the resurrection; where they're going, how they're going to get there, what they by passed, how they are going to come back to it here. What was it supposed to look like in 2009?

To go in the rapture, it is supposed to be a sin-free church. How far are we from that? It's supposed to be sons and daughters in the stature in the image. How many are pressing to become that? The one that is pressing to become that, is the one that is awakened to the requirement it takes to go; and is the one who is getting in some sort of readiness and preparation to go.

The one who is living the life here fighting the battles to keep those virtues sacred, to attain to those things, that these things may abound in you and to come to maturity, to lay in the Presence and have what you have baked into reality, to be tested and tried but to stand faithful, are the ones who are getting ready to go.

The ones who don't know and are just coming along, they have lost the battle in the mind. Satan was able to steal the Word from them, fill them up with temporal things and keep them drunk and dazed here. Like Babylon have drunken the kings of the earth and the nations and the inhabitants of the earth, through the prince of the power of the air, through radio and television and the Internet. And filled their minds with temporal things and they can't break into the realm of the supernatural.

Remember the rapture is a revelation only for the Bride. Remember when this End of time Seal begins, it is a total secret. The world will know nothing about it but the elect will be moving into it, like the girl was preparing in her heart. She held the unfailing words of promise. That was the influence on her life,

‘He has given me his promise. He is coming back for me. I am making myself ready to go with him.’ It was sealed up in her heart. *‘Thy Word have I hid in my heart that I will not sin against thee.’*

Oh, how happenings always in this earth are representing something that comes from somewhere else; but when it strikes the earth, it's usually in a perverted condition, because it is in the world of darkness and sin. See? But then there is a true representation in the spiritual realms of the other dimension. From being in the three dimensions, (where we are this evening, sitting here) then the sixth dimension has its representation.

All the things here are in a negative to the things there. Now that he knows of that dimension and what is in that dimension and finds it in the Word, he is bringing it to us, the people. “I know Branham. After I take him beyond the Curtain and show him the Order of Melchizedek, he will teach his children the things that I am fixing to do. And the same way he sought the city whose Builder and Maker is God, and He let me measure Him and build Him up into the stature and he came to speaking conditions, so he will teach them. He'll draw it on the wall and he will teach them what they will have to be built up into. And what it will take for them to get there. He will command them. He will instruct them. He will tell them about that world where there is no sin and where there is no death. And they too, the same way I dealt with Abraham, I deal with Abraham's seed after him. And Abraham's seed walk in the steps of that same faith. And he and his seed, they will walk in the steps of this same faith. And they will come over into this same place.”

Masterpiece – last one.

So we--we realize that we're here in a negative form. And as long as there is a negative, there has to be a positive.

If this earthly house of this tabernacle be dissolved, you have another one waiting, your angel that is before the Father's face day and night. Your angel and that body, that tabernacle, that house made without hands, that mansion, is the same. This is equipped with a receiving set, that that talks to this One. And you hear from your angel, from your theophany; you hear from it.

And that is the Word in the positive and you are here in the negative. But the receiving set, you are able to process the

information, and to carry out the commands and achieve the objective that that is influencing you to carry out. When the man has the control in his hand and he points it to the television and changes the channel. He doesn't have to say, 'Turn from channel 24 to 46'. No, he just points it and he presses it. That receives a signal but it interprets that signal, whether it's radio waves, whatever it is. And it processes that information and automatically you see, poop, it drops to forty six.

And you say it is looking too dark, Menu – brightness. It brightens it. Volume – it's too low. You could put it up. The two of these things talk. They have a good relationship. Do you know why? In the thoughts of the designer, he linked the two together. Though they are in two different places, yet they have an invisible union. And they have a channel of communication and they have a language by which they relate.

And science puts that before you and you are using that everyday. And then the devil now, wants to make you doubt. You have an angel there? It wants to move you in a certain direction? You want to live in the world and say, 'I get a thought. And my mind tells me to do this. And you know, my mind told me I should have done this and I didn't follow my mind.' It's time you get scriptural and come out of carnal, earthly, ignorant language and start to talk Bible language.

When the Prophet talks to you, he says, 'you hear from your theophany'. But you see, you get ashamed and embarrassed sometimes to talk that way because you are not accustomed to it. Well, the only way to get familiar and to get close, you have to start to talk it because words is spirit. When you say it, you start to step into it.

He had to say it, 'this Angel that has come to me', he had to say it. He said, 'I say for them, vision, because they can't believe, translation, but that is what that was out of the body.' He didn't want to stumble those Pentecostals because they felt it was getting too supernatural. But when he got among believers, like Moses, he could take the veil off and talk because it is glorious. It was what God was using a mouthpiece to speak to the church. The Seventh Angel was God's mouthpiece, speaking to the church the things that He had in His heart prepared for us.

...we're here in a negative form. And as long as there is a negative, there has to be a positive. There cannot be a negative without a positive (See?), because it's because of the positive that makes the negative.

If you have a body by sex that has a brain that gives you such a high IQ. You have eyes that could see so well and ears, though the body comes in sin, it was conceived yet you have good hearing. You have teeth, sometimes you take good care of it, sixty, seventy, years, they are still in good condition. You eat well. Eighty years, and you could still outdo a lot of people who are living on chicken and chips and hamburger and these things. Then, what about if you have a body that didn't come by sex, that is the Word, that has nothing to do with sin, sickness and death; that just comes from Melchizedek, one like Him? What is it going to be? Do you understand? Then that is what lies in that body. That is the perfection.

In this one, people take such a pride. They pump that iron. They find, 'I developed all of this and I can't show it? No man.' They want to wear a sleeveless. They want to go by the beach in a trunk. Why? They want to show what a fine state the body is in. Yet that body there is a pest house. In three days worms could crawl out all over that thing when it starts to see corruption.

But that body over there could never die. It can't even get sick. It can't even sin, much more to get sick and die because it has to start with sin first to bring death. The positive is there – the positive is there. If you have a perfect body, if you have a sinless body, couldn't it call you to live above sin here? If you have a body that beholds the Father's face day and night, and it doesn't get tired of being there, and it doesn't get weary of being there, could it have you living for God on this earth, where the things of this world grow strangely dim?

But if you have none there, then after two minutes, you have to watch your watch. You're tired. You want to go outside. You want a TV show. You want to lime. You want to old talk. You want to go down and watch the girls. You want to watch some sports to entertain you and live you up. But if you have something there in the Presence of God, it's an Influence – it's an Influence.

Just like there is television here, science made a set that could pick up something from the unseen world and manifest it visibly

here. Isn't that right? A scientist did that. And you can reflect the theophany right here, the image and the voice. You can speak with an inspiration that you weren't even thinking that thought a moment ago, 'Take no thought. It's the Holy Ghost coming down and begins to speak to you. And open things and make you even marvel.' Why? Because you get there, yielding to the channel. You get tuned to the channel. And the unseen begins to move through you and your angel comes in. '*And Stephen's face shone like an angel*', the Bible says. Do you know why? The angel came in. Stephen's angel came in.

...our life here is in the negative and knowing that we're in the image of some life somewhere, then we know that there is a positive somewhere that the light has struck, and it's reflected something here on earth.

Those seven lamps before the throne are striking into that sixth dimension. And when it strikes here, it reflects here into the earth to the counterparts here. That is why I always say, the prophets and they there, are preaching. And it's because you are following him close, because your whole life is to stay lined up with him and keep him in your sight. And keep his voice in your ear. And keep fellowshiping into his thoughts, that the words that he spoke fifty years ago, comes alive in 2009 through your own lips.

And we are only that reflection. The genuine object is somewhere. If that isn't, I'm the worst deceived man in the world; I've spent my life in vain. But I know beyond a shadow of doubt that it's there. That's why we're here.

Because he went there, it is not theoretical, he went there. He looked back here because from there, they could look back here. And they could understand how being there, they could influence here. **Melchizedek and Branham**, a man met the Eternal like Abraham met Melchizedek. Jehovah Jireh and Branham in the woods and squirrels came.

El Shaddai and Branham, he exposed the breast to the Pentecostals and said, 'Can you nurse you Pentecostal babies?' And he pulled the breast out, the Old Testament and the New Testament, the El Shaddai. He said, 'Abraham drew the strength into a new body.' He said, 'What's the matter with you, Pentecostal Church? Can't you nurse?'

He knew the inexhaustible fountain, the source of all supernatural strength that could tell a man, possessed with such violent demons, he said, 'Because you challenge the servant of God, you will bow at my feet'; such power, such dominion. Watched that raging bull there, from the maniac to the bull coming to kill him, 'Oh creature of God, sorry to disturb you. Be calm.' The bull went back. Reflecting from there, reflecting that Love. That divine Love, it was coming from there.

That's why he said, 'It will be in the church.' Because a man - what was there, was coming upon him from time to time because he was being lined up, he was being aligned. And you know, when we all get aligned, you could imagine what the church would be. When we...that's why we are striving in the prayer meetings to see people get the birth, come into the birth, get cleaned up. Come into the birth. Come out of the sin, get circumcised. Imagine what it will be.

Start to see a glorious church getting ready to go. It is only when you see it, and you see the promise and you see the time and season, you could start to want to crave it, desire it, labour for it. Press into it. 'Striving daily' as Paul says, 'reaching forth for the things that are before, pressing, straining every nerve, run that you might win Christ.'

Oh I just love Him, this evening. He is so wonderful. Just wave to Him this great mighty God.

Father, we thank You, this evening, for the divine grace and Your divine Presence, the sweetness of Your Holy Spirit. Lord, the words might be broken up, oh God. But Father, we feel the feeling in our hearts, this evening. We feel the nearness of Your Holy Spirit brooding upon us, oh God, as the visions of these unseen realities, oh God, begin to strike the soul. Begin to illuminate the mind, begin to raise us up into a heavenly place, begin to link us, oh God, where we could feel the charge coming from the supernatural. Lord God, that we could find the courage and the faith to keep moving on, in spite of all obstacles and all hindrances because we see the promise in sight.

I pray, this evening, that the Holy Spirit, Lord, would just continue to brood. And you will so surround each one with this heavenly glory, oh God. Let those theophanies, those angelic beings, oh God, come in a little closer, Father, oh God, until every

evil thought, every thing of this world will just be shut out. It will be paralyzed, as it were, cannot seem to move in this heavenly atmosphere where the Spirit of God can speak to the inner man.

And Lord, in the sincerity of every heart, knowing we are fixing to come to Your table, dear God, Lord Jesus, to remember You, flood our hearts and our minds and our souls, with Your remembrance, oh God, Lord, what You are to us. Let this great Love that was expressed on Calvary be shed abroad in our hearts by the Holy Spirit, oh God. Let this revelation, what it means to partake of this Bread and Wine, that we see it, oh God, in a little higher realm, Father.

Abraham, You were showing to him, oh God, the Word was made flesh. That the Body was going to be broken and the Blood was going to be shed. Lord God, that the work of redemption where You were going to spoil principalities and powers, oh God, to redeem the lost fallen brethren, oh God, and bring us back with our possessions. Oh God, and Abraham doing those same things under Your Influence, Father.

You chose the experience, You chose the time. And You gave him, Lord God, the elements of sacrifice at that junction, while his heart and mind coming out of the very experience, before the king of Sodom could come to him, God, he saw the eternal. He saw how – that he was going to come from the dust of the earth, to the stars of heaven, how he was going to come from the terrestrial to the celestial; that though this earthly house of this tabernacle be dissolved... ‘It’s evening time,’ Your Prophet says. ‘The earthly tabernacle is fixing to be dissolved and we are preparing to enter into the heavenly. And we feel the strange call of God to go back to that Eden.’ Oh God, this evening, Deep Calleth unto Deep. May this, Lord, consume us, this evening?

Oh God, had You not gone to the cross, had You not laid down your life, had that Blood cell not been broken, we would have been trapped in the pest house. We would have been creatures of time, oh God, be alienated completely, no way to get back. But by a new and living way through Your blood that was shed when the veil of the tabernacle was rent, oh God, when that Roman spear struck Your temple, made a way for us to come before the throne of grace, to obtain mercy and find grace to help in time of need.

May this evening, sons and daughters catch the vision, and may they move in Father, with humility and sincerity. May in a heart full of surrender, full of desire, dear God, to give themselves so completely to You. That Lord, Your Word could be so perfectly established into every heart, knowing we are called unto eternal glory. And when You appear in glory, in a Cloud with power and great glory, coming to be glorified in Your saints, that Your Name will be admired in all them that believe. And You will fulfill the work of faith with power in this great time, Father, when the Seals have been broken and the Holy Spirit have spoken expressly in these latter times, ministering and entrance, Lord Jesus. May we ascend into this higher order, ascending into a higher order, the Order of Melchizedek? Oh God, coming sanely and intelligently and right in the Word, knowing this is the time. This is the hour.

We see the great famine. We see the recession. We know Joseph will dismiss his bride to the palace.

We know in the time of the mighty famine when the Father appeared, he called for a robe, the best robe for the boy who was awakening to his origin and destiny.

Oh God, it was in the time of the famine, when Ezekiel after eating the Book, saw the sealing coming to an end. He saw the man clothed with linen, went in and took the censor full of fire and cast it into the city showing intercession was coming to an end.

Oh God, help us, Jesus. Let us break through every hindrance. And may this evening in this place, we strike the channel, every heart and mind, every soul. May the grace of God - As Your Prophet told the story about the little boy, struggling to put his arm in the sleeve, fighting and becoming red and flusterated. But his mother, holding his hand steady put his hand through the sleeve of his little shirt.

So put our hearts and minds in the channel of Your Word, that there will be no more struggling, no more emotional work up and flusterations. But as being one that is guided, influenced from above, divine influence, moving us up a little closer, bringing us in a little nearer. Oh God, may You grant it.

Bless all that is here and all from Guyana all the way up to St. Kitts that are in attendance through the Internet. Your beloved children, precious sheep, how we love them and how we care for them. How we pray for them continually day and night, asking oh

God, that we all be one fold, and one Shepherd. You, the Great Shepherd and Bishop of our souls, dear God, we'll live and move under Your Headship, under Your Influence. May You be the All in all, Father.

As we get ready to come to the table, sanctify every heart, every mind. Let us enter into the depths of sincerity here. Make us so mentally alert and aware, conscious that Lord; we would be sensitive that we are in Your Presence. We'll think what it was for Abraham receiving the bread and wine from Melchizedek, in Theophany. We'll think what it was for the Apostles receiving it from Melchizedek in the Corporal Body.

And we'll think what it was for Melchizedek, coming to one in human flesh and coming veiled in human flesh to your bride in the last days, the royal seed. Grant it, oh God. And let Your blessings be released, this evening. Enrich every heart and every life, and strengthen us where we are weak, where we are fainting and where we are failing.

We think of Brother Carl Lewis, his wife Sister Gloria requesting prayer. Lord, hearing that her condition has worsened and she is having slight strokes. Doctors have given up on her. We cannot call them back on the scene because they have given up. But we lift our eyes away from them to You, the Great High Priest that can be touched with the feelings of our infirmities, the great Physician, the sympathizing Jesus, Who by one touch, oh God. Knowing that our Brother Carl needs his companion, oh God, how he believes Your Word, and he believes in us here, Father. We ask that Your great grace and mercy will be extended to His dear wife. Jesus, please may You grant it, this evening. Touch her, oh God, and take away all her afflictions. Many are the afflictions of the righteous but the Lord delivered us out of them all. That poor man cried and the Lord heard him. The Angel of God encampeth around them that fear Him. Encamp about them. Let the blessings of healing and deliverance flow out. And may You strengthen him with might and power in the inner man? Grant it, oh God, in the Name of Jesus Christ, we ask it.

Sister Mercy Joseph, oh God, with fever and body pains at her home; we lift her up before You, Father. Knowing Your Body was broken, Your Blood was shed. Oh God, that the price of healing was paid. Those cruel stripes that You had to bear, but it was for

times like these when we would need that healing touch. We could ask with faith not wavering, believing that we have received what we ask for and we shall have it. We ask it, in the All-Sufficient Name of our Lord Jesus Christ, Who gave the promise. May the great Holy Spirit, this heavenly Dove, go with the promise of divine healing to her, Father, even now, cooing, 'By My stripes, You were healed. I am the Lord, Who healeth thee of all Thy diseases. May this heavenly grace come down and deliver and she be well for the glory of God in the Name of Jesus Christ.

And may even those who would come to the table here, this evening, oh God, may they find healing and deliverance? May they find that You are faithful to meet every need, according to Your riches in glory, in the Name of Jesus Christ, we ask it, amen.

Let us stand to our feet. Hallelujah! Praise His mighty Name. Hallelujah, hallelujah! Thank You, Jesus. Thank You, Lord. Thank You, Father. We worship You, Lamb of God.

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

After the same manner also he took the cup when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

Oh may we remember Him with revelation and understanding this evening.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself,
You should never eat without this self examination.
...let a man examine himself, and so let him eat of that bread, and drink of that cup.

*For he that eateth and drinketh unworthily,
eateth and drinketh damnation to himself, not
discerning the Lord's body.*

He is telling us, this is sacred. He is telling us this is not something you play with. He is telling us, this is something we should take deep inventory before we participate in this.

*For this cause many are weak and sickly among
you, and many sleep.*

He is giving us warning.

*For if we would judge ourselves, we should not
be judged.*

He is putting holy responsibility upon us, of self judgement.

*But when we are judged, we are chastened of
the Lord, that we should not be condemned, with the
world.*

He is instructing us, admonishing us.

*Wherefore, my brethren, when you come
together to eat, tarry one for another.*

He is showing us the condition of our hearts and minds, where we should be; remembering the Lord and tarrying one for the other with self examination.

*If any man hunger, let him eat at home; that ye
come not together unto condemnation.*

Take these few moments to tarry one for the other.