

JUNE
1954

The VOICE OF Healing

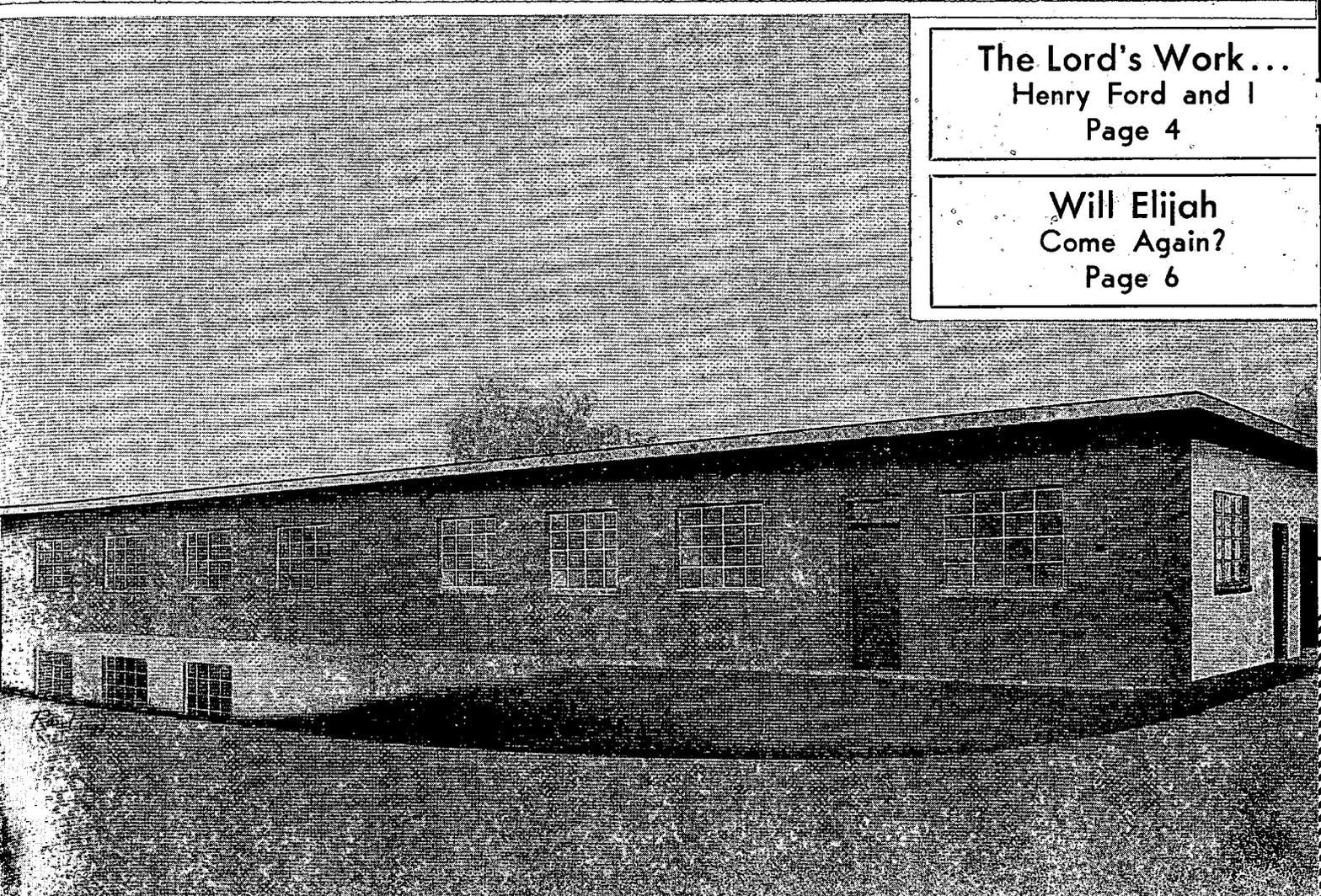
THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

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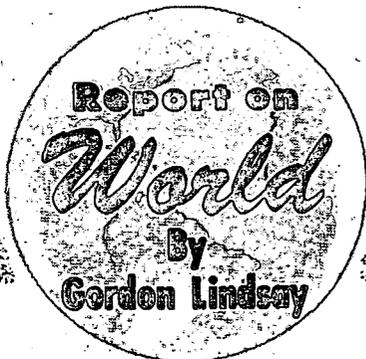
THE NEW TVH PRINTING PLANT

The Lord's Work...
Henry Ford and I
Page 4

Will Elijah
Come Again?
Page 6



Combination drawing and photograph showing our new printing plant as it will look when completed. The right wing of the building is already finished. Printing equipment is now being installed.



Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

I HAVE just received a thrilling letter from Evangelist T. L. Osborne telling of the tremendous strides in the program for world evangelization by native missionaries. We cannot disclose until next month the wonderful developments that are taking place, but I want to say that they are verily breath-taking.

NATIVE PIONEER MISSIONARY CRUSADE SUCCESSFUL

I will quote this excerpt from Brother Osborne's letter: "THE VOICE OF HEALING is thus performing, I consider, one of the most staggering missions in the history of healing periodicals. Its propagation of this native pioneer missionary crusade, together with its miracle evidence, commands the respect of all sincere and open-hearted men who read its pages. Never before in history has the healing ministry been coupled with world-wide pioneer missionary activities. The severest critic is compelled to respect this tremendous ministry of world-wide healing evangelism. It is the answer to missions. It is the key to pioneer ministry. It is the secret to village evangelism. It is the way of city-wide revival. It is what Joel prophesied of. It is what Jesus commanded. It is what the early church set the example doing. It is the only way to see the fulfillment of such Scriptures as Matt. 24:14, Mark 16:15-20, Acts 1:8 and Mark 13:10."

PRINTING OFFICE COMPLETED

On the front cover of this issue of THE VOICE OF HEALING is the artist's drawing of the projected plan for the new TVH printing plant. One wing of this project has now been completed, and we are now ready to install a large Ebco offset press. Offset is a comparatively new process that is revolutionizing the printing business, and we believe this step is ordered of God, in this great crusade for world-wide revival. The value of the press for good cannot be estimated. Communism, with its propaganda, has used it to spread its nefarious teachings throughout the world. We need to counterbalance this by using the press for extending the Kingdom of God.

It was the invention of printing that made it possible for the Great Reformation to sweep in revival fire across Europe. People could not know what the Bible really taught, until they had a copy of the Scriptures. And this was not possible until printing had been invented. Today THE VOICE OF HEALING has a great task of spreading this knowledge of the message of deliverance, by the printed page, to all the world.

Friends, it will cost us between thirty-five and forty thousand dollars to pay for our new building and printing equipment. We have taken this step of faith believing God is in it. We are sure that the Lord will lay it on the hearts of our

friends to help us clear this indebtedness. Those who cannot give will pray. Prayer band—unite with us, that this need will be met! This is not a large thing in the sight of God. With Him, all things are possible!

GERMAN EDITION OF THE VOICE OF HEALING

As we announced in the May issue of TVH, a German edition of THE VOICE OF HEALING is now rolling off the press in Germany. We have just received a letter from Reverend Albert Goetz, Editor of the German Edition. He informs us that it is published twice a month, 9,000 copies at each printing. He sent us a picture of the cover masthead of the German Edition, "Mehr Licht" (More Light), "Die beste Auswahl aus THE VOICE OF HEALING, Autorisierte deutsche Ubersetzung." A photograph of this masthead is given below. We shall publish, at a later date, the picture of the houses the offices and the working rooms of the publishing-house "Mehr Licht", together with the pictures of the staff which works on this edition.

We have not received a subscription rate from Brother Goetz; therefore, we suggest that, for the present, those who are interested in subscribing to the German edition or who live in that locality, (Germany, Switzerland, Austria, etc.) write directly to:

Albert Goetz, Editor
"Mehr Licht," Verlag,
24a Hamburg-Neugraben,
Waldschlucht 12, Germany

We are happy indeed that it will be possible for this great nation, which has suffered so much, to get the message of deliverance in its own language. Prayer band, pray as never before that revival will sweep through that country.

SPANISH EDITION OF TVH

Last month we mentioned contemplated plans for printing a Spanish edition of THE VOICE OF HEALING. Right now a study is being made of the probable costs of such a project. This edition is to be used in connection with A. A. Allen's Spanish broadcast in Cuba on eleven stations. We trust that this Spanish work may be rapidly established throughout all the Latin-American republics. Now is a golden opportunity to follow up effectively, the great healing campaigns that have been held in these countries. It also will be a valuable aid in connection with the new ministry of native evangelism.

JUNE ISSUE OF THE VOICE OF HEALING

Our magazine is going through a process of change as the reader, no doubt, has observed. We are appreciative of the many favorable comments we have received concerning it. We hope, in the immediate future, to make more improvements and to also use more color in the magazine. Our artist, Brother Ernest

Rawlings, is doing a very competent job. We believe that THE VOICE OF HEALING will continue to be, as it has in the past, the voice of the world-wide salvation healing revival. We are always glad to receive suggestions, as to any way that we can make the magazine more of a blessing and inspiration to our readers.

If your subscription is about to expire, be sure to renew at once. Renew for two years, instead of for ten months. You not only get four extra issues for the same cost, but you are saved the trouble of renewing so often. If, for any reason, you find it impossible to pay the small cost of a subscription, please let us know. As far as possible, we want to see that every person who wishes the magazine can have it, whether they are able to pay for it or not.

A WORLD FELLOWSHIP OF BELIEVERS

Since the inception of THE VOICE OF HEALING, it has been the vision of the original founders that it be a world fellowship of all believers. As others have been added to our group, that same vision continues to be our objective. We are encouraged to believe that events now transpiring are bringing this into reality. Just as the nations of the world find that they can no longer isolate themselves from each other, but that their destinies are tied together, so is it apparent that Spirit-filled people dare not live in isolation one from another. Events of world-shaking importance are just ahead, and it is going to be absolutely necessary that the church be united in spirit, if we are to meet the future victoriously and not be overwhelmed in the coming flood of evil. Satan is arising in wrath to wreak vengeance upon the children of God, but he will be powerless, if we stand together. People of God, prepare for this next great step in the Christian world—we must find God's basis for a world fellowship. It is coming! We realize that a world fellowship of spirit-filled believers will be possible only when personal ambitions fade behind the Cross of Christ. There is no place for rivalry, as the Spirit of God moves down upon His Church to make it one—a Bride, without spot or wrinkle, complete and perfect, awaiting the descent of her Bridegroom. A united church can set in motion powerful forces that can effect evangelization of the world in this, our time.

SIXTH ANNUAL TVH CONVENTION IN PHILADELPHIA

We wish again to call to your attention, the next VOICE OF HEALING Convention which will be held in the Metropolitan Opera House, Philadelphia, Pennsylvania, November 2-5 of this year. Note the new time of the year, which has been chosen by our associates, in order to avoid the bad weather which might come in December.



Be Sure to Get the
New Book—
**WILL ELIJAH COME
AGAIN?**

By Gordon Lindsay

IS GOD ABOUT TO DO A NEW THING?

Is the supernatural ministry of Elijah and Elisha to appear in the world again? Will ELIJAH return in person? Who are the Elijah saints? Read this thrilling book that deals with a prophetic subject rarely touched on. It will inspire you to believe God as never before.

This book carries a message for this hour!

SOME OF THE CHAPTERS:

- Chapter 1 Where Is The Lord God Of Elijah?
- Chapter 2 The Appearance of The Whirl-Wind Prophet
- Chapter 3 Inexhaustible Meal-Barrel
- Chapter 4 The Prophet Shows Himself to The King
- Chapter 5 Contest of The Gods
- Chapter 6 A Cloud The Size of a Man's Hand
- Chapter 7 The Man Who Had No Faith
- Chapter 8 Elijah At The Mount of God
- Chapter 9 The Call of Elisha
- Chapter 10 Elijah, The Man Unconquerable
- Chapter 11 The Chariots of Israel and The Horsemen Thereof
- Chapter 12 Will Elijah Come Again?
- Chapter 13 The Elijah Saints

THE BOOK—"WILL ELIJAH COME AGAIN?" will be given free to those who send us an offering for our World-wide Revival Crusade—Radio—Free Literature—Printing Plant—Missions—Foreign Editions of THE VOICE OF HEALING.

SPECIAL OFFER

FOR AN OFFERING OF \$2.00 OR MORE, FOR OUR WORLD-WIDE REVIVAL CRUSADE—we will send you the books, WILL ELIJAH COME AGAIN?, TRUE VISIONS OF THE WORLD, and THE MYSTERY OF THE FLYING SAUCERS in the Light of the Bible.

CLIP OUT THIS COUPON AND MAIL TO US TODAY!

TO: THE VOICE OF HEALING
Box 8658, Dallas, Texas

- I would prefer the special offer of the three books mentioned above.
- I would prefer to have the book, **TRUE VISIONS OF THE UNSEEN WORLD.**
- I would prefer to have the book, **THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE.**
(Be sure to mark (x) in the square to the left above indicating which book you prefer!)

I enclose \$..... to assist in getting the Gospel out through the Faith Literature Crusade and THE VOICE OF HEALING broadcast.

NAME..... ADDRESS.....

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right. I am not a member of the World Prayer Crusade but I do desire to join.

SCHEDULES OF TVH RADIO BROADCASTS

STATE AND CITY	STATION KC	DAY	TIME
ARKANSAS—Hot Springs.....	KRCM 1270	Sunday	8:30-9:00 A.M.
CALIFORNIA—Los Angeles.....	KRKD 1150	Sunday	4:15-4:45 P.M.
Dinuba, (Fresno area).....	KRDU 1240	Sunday	3:30-4:00 P.M.
Lodi.....	KCYR 1570	Sunday	2:00-2:30 P.M.
San Francisco.....	KSAN 1450	Sunday	1:30-2:00 P.M.
DELAWARE—Wilmington.....	WTUX 1290	Sunday	9:00-9:30 A.M.
FLORIDA—Fr. Myers.....	WMYR 1410	Sunday	8:15-8:45 A.M.
Tarpon Springs (Tampa area).....	WBOY 1470	Sunday	2:00-2:30 P.M.
ILLINOIS—Chicago.....	WAAF 950	Sunday	8:00-8:30 A.M.
INDIANA—Anderson.....	WCBC 1470	Sunday	2:30-3:00 P.M.
Warsaw.....	WKAM 1220	Sunday	8:30-9:00 A.M.
MICHIGAN—Coldwater.....	WTVB 1590	Sunday	7:30-8:00 A.M.
NEW YORK—Corning.....	WCBA 1350	Sunday	2:00-2:30 P.M.
Liberty.....	WVOS 1240	Sunday	1:30-2:00 P.M.
Port Jervis.....	WDLC 1490	Sunday	2:00-2:30 P.M.
OKLAHOMA—Oklahoma City.....	KBYE 890	Sunday	2:00-2:30 P.M.
OREGON—Portland.....	KPDO 800	Sunday	2:00-2:30 P.M.
PENNSYLVANIA—Pittsburgh.....	WPIT 730	Sunday	4:30-5:00 P.M.
Philadelphia.....	WTEL 860	Sunday	8:00-8:30 A.M.
York.....	WNOW 1250	Sunday	1:45-2:15 P.M.
RHODE ISLAND—Pawtucket.....	WPAW 550	Sunday	8:00-8:30 A.M.
SOUTH CAROLINA—Charleston.....	WHAN 1340	Sunday	3:00-3:30 P.M.
TENNESSEE—Bristol.....	WOPI 1490	Sunday	2:00-2:30 P.M.
TEXAS—Beaumont.....	KJIM 1380	Sunday	3:30-4:00 P.M.
Dallas.....	KGKO 1480	Sunday	8:00-8:30 A.M.
Galveston.....	KLUF 1400	Sunday	1:30-2:00 P.M.
WASHINGTON—Kirkland (Seattle area).....	KRKL 1050	Sunday	2:30-3:00 P.M.
ONTARIO, CANADA—Oshawa.....	CRLB 1240	Sunday	5:00-5:30 P.M.

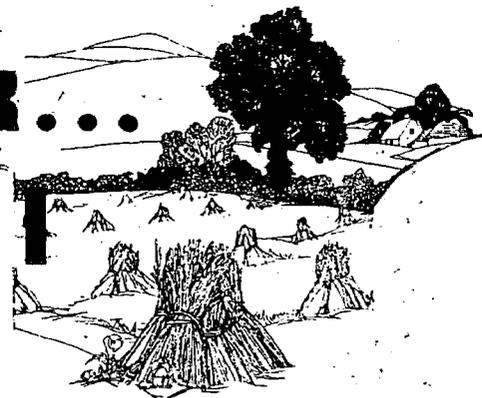
(NOTE: NEW STATION—Pawtucket, R. I.)

ALLEN REVIVAL HOUR RADIO SCHEDULE

STATE AND CITY	STATION KC	DAY	TIME
**Fort Worth, Texas.....	XEG 1050	Mon. thru Sat.	8:30 PM MST
**Juarez, Mexico.....	XELO 800	Mon. thru Sat.	8:30 PM MST
**Nogales, Ariz.....	XEDM 1580	Every Night	8:00 & 9:30 PM MST
**Little Rock, Ark.....	KGHI 1250	Mon. thru Fri.	8:30 AM CST
*Osceola, Ark.....	KOSE 860	Mon. thru Fri.	8:30 AM CST
*Berkeley, Calif.....	KRE 1400	Mon. thru Fri.	9:30 AM PST
*Long Beach (LA), Calif.....	KGER 1390	Mon. thru Fri.	6:30 PM PST
*New Albany, Ind.....	WLRP 1570	Mon. thru Fri.	6:00 PM CST
Annapolis, Md.....	WASL 810	Mon. thru Fri.	8:30 AM EST
Minneapolis, Minn.....	KEYD 1440	Mon. thru Sat.	8:30 AM CST
*Springfield, Mo.....	KICK 1340	Mon. thru Fri.	9:00 AM CST
Niagara Falls, N. Y.....	WJLJ 1440	Mon. thru Fri.	9:45 AM EST
Chester, Penna.....	WVCH 740	Mon. thru Fri.	9:15 AM EST
Pittsburgh, Pa.....	WPIT 730	Mon. thru Fri.	12:45 PM EST
Alexandria, Va.....	WPIK 730	Mon. thru Fri.	7:30 AM EST
*New station			
**Nationwide			
***BEGIN, May 1			



The Lord's Work... Henry Ford and I



By Perry Hayden

THE EDITOR OF THE VOICE OF HEALING has had some interesting correspondence with Mr. Perry Hayden, the leading figure in this unusual drama which shows the results of tithing. Mr. Hayden volunteered to prepare for us a special article telling the story of how a few grains of wheat were planted, harvested, then replanted and harvested for some 6 years. Each year a tenth of the harvest was given to the Lord. The experiment was so successful that it attracted world attention, including the personal interest of Henry Ford, who furnished the land, and the harvesting machines in the last years of the test. It was perhaps one of the most remarkable demonstrations of history, showing how God will bless those who faithfully tithe their increase. We believe his own personal account that he has sent us tells the story quite dramatically and will be of unusual interest to our readers. In this article, he gives the Spiritual Formula that contains real power.

I recommend taking God in partnership. He has blessed my business, my family and me, spiritually, physically and financially.

I seldom fail to rise before the rest of the household and ask God to lead the way during the day. I keep a little card called my "Guidance," upon which I write down the "directions" for the day, as they come to me in this devotional period.

I found the Lord at an old-fashioned altar when a lad of about twenty. Some nine years later, after hearing a speaker at a Christian Endeavor Conference, I felt that I should go to China as a missionary. After service I asked the advice of the speaker. He said, "Perry, you go home and make all the money you can make, honestly. Then you give all the money you can give, and MIND THE LORD." This proved to be sound advice. Later someone mailed me a booklet on "Tithing" and I began to tithe. It brought happiness and wealth, just as God promised.

In 1935 the opportunity came to take over the family business, which was then called the Wm. Hayden Milling Co. I WANTED TO PROVE TO THE WORLD THAT A MAN COULD BE A CHRISTIAN AND A SUCCESSFUL BUSINESS MAN AT THE SAME TIME.

Soon, however, bankruptcy became inevitable, but I faithfully tithed ten per cent of my weekly pay check and sought God for a way out.

To make a long story short, by 1937 I was "boss" again—God had done just what He said He would in Malachi 3, and my faith was stronger than ever.

On Sunday morning, September 22, 1940, I heard a message preached on John 12:24. "Verily, verily, I say unto you,



Except a corn of wheat fall into the ground and die, it abideth alone, but IF IT DIE IT BRINGETH FORTH MUCH FRUIT." Being a miller, and being interested in actually proving God in a rather unique way, I was led to something the following Thursday that has since been heard of all the way around the world. I planted 360 kernels of wheat (one cubic inch). It takes 2,150 cubic inches to make a bushel, so you can see what a small beginning this project had.

When we planted the wheat, September 26, 1940, on a plot 4 by 8 feet, I told those present that in 1941 we were going to "tithe" the crop, and replant it. I was taking Malachi 3:10 seriously and I recommend right now that my reader study this verse as well as the eleventh verse. In Leviticus 25:3 and 4 we find to "sow the field" for six years and let it rest the seventh—that is what we set out to do.

In 1941 we cut the "world's smallest wheatfield." Immediately, we turned over a tenth of the yield to the local Quaker Church, and replanted the remaining 45 cubic inches in September, 1941.

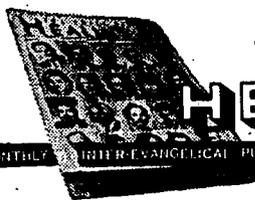
In the summer of 1942 we cut the second crop with old-fashioned cradles, and found the yield was 55 fold, or 70 pounds. Again we "tithed" the wheat and replanted the remaining 63 pounds on land that, for the third year in succession, had

been furnished by Henry Ford, who owned a large farm near Tecumseh. In 1943, this acre of land yielded 16 bushels from the one bushel of seed. Henry Ford himself, came out to see the wheat cut and furnished a reaper to cut it and an old-fashioned thresher from his famous Edison Institute Museum at Greenfield Village, to thresh it. Not only that, but Henry again furnished land for the fourth crop. In 1944, this crop on 14 acres yielded 380 bushels. Again, the tenth of the crop was "tithed" and the remaining cleaned and replanted. Henry Ford furnished the land for the fifth crop. It was 230 acres. In the summer of 1945 a fleet of 40 combines was sent to the field by Ford. The yield from the Dynamic Kernels was 5,555 bushels. The value of this little crop at the market price of \$1.55 per bushel, was \$8,610.25. The tithe of \$861.03 went to the Friends Church who, in turn, gave it to the Tecumseh Hospital.

And now comes the interesting outcome after Henry Ford had turned over the fifth crop to me. The 5,000 bushels of wheat we sold to approximately 250 farmers in Michigan and near-by states. They had to agree to plant the wheat and in 1946, to pay a tithe of their crop to their own church. In the summer of 1946 we expected to harvest \$100,000 worth of wheat—all from 360 kernels planted 6 years before, which for 5 years had been faithfully "tithed."

Mr. Henry Ford's assistance in furnishing land, machines and labor for the first five years was deeply appreciated. And it was all voluntary on his part. How thrilled I was on different occasions when he might visit the wheat field at Tecumseh, or when I might visit him at Dearborn, to hear him say, "You had faith, didn't you!" or "You are being led, aren't you?" The very last words Mr. Ford said to me one day after we had visited for possibly an hour, were "God is within you!"





THE VOICE OF HEALING

A MONTHLY INTER-EVANGELICAL PUBLICATION OF LAST DAY SIGN GIFT MINISTRIES

P. O. BOX 8658, DALLAS, TEXAS

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June, 1954

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Please notify us of change of address, giving both old and new addresses. Address all mail to:

THE VOICE OF HEALING
Box 8658, Dallas, Texas

Telephone Westbrook 6366

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2 Years	\$2.00
Canada and Foreign—10 Months	\$1.50
2 Years	\$2.50
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Rolls of 10	\$1.00
Rolls of 50	\$5.00
Single Back Copies	\$.25

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We have arranged for those living in countries where English money is used to obtain The Voice of Healing and TVH PUBLICATION books from the following:
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219 MARY ST.
BALSALL HEATH,
BIRMINGHAM, ENGLAND

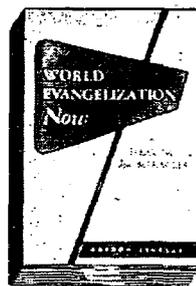
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World Evangelization Now by Healing and Miracles

By

Gordon Lindsay

A book that gives first hand information on exactly what its name implies. Tells all about this ministry that has been shaking the world.



Price \$1.00 — Bound \$2.00

"PRESENT WORLD EVENTS IN THE LIGHT OF PROPHECY"

By Gordon Lindsay

Some of the
Chapters

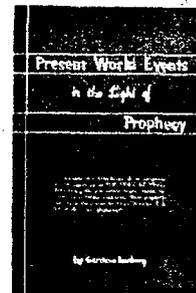
The Rise of the Red
Terror

When Ye See the
A-Bomb Flee . . .

The United States
in Prophecy

Do World Events
Happen by Chance?

Is the Year 1953-1954
the Crisis Year?



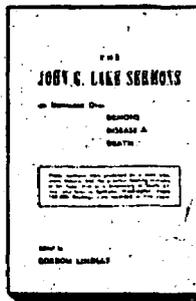
The Real Signs of Christ's Coming
The Coming World of Tomorrow

MANY PHOTOGRAPHS
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The John G. Lake Sermons

On Dominion Over Demons, Disease
and Death

Edited by Gordon Lindsay



These sermons were preached by a man who, many believe, had the greatest healing ministry of his time, first as a missionary to South Africa, and later in Spokane, Wash., where 100,000 healings were recorded in five years.

Price \$1.00

If you have been looking for something to do for the Lord and have not known just what to do; why not send for 10 copies of THE VOICE OF HEALING and send them to unsaved friends and relatives. Ten copies for \$1.00.

This Article is taken from the thrilling book, "Will Elijah Come Again?"

By Gordon Lindsay

ELIJAH and Elisha stood by the River Jordan. Elisha watched as Elijah smote the waters with his mantle. The river opened and the two passed over on dry ground. Then Elijah said to his companion, "Ask what I shall do for thee before I am taken away from thee?" The answer came like a flash. Said Elisha, "I pray thee let a double portion of thy spirit be upon me." The request was a strange one, but it was granted. While the two walked side by side, a chariot of fire appeared out of the sky, and, swinging low, took Elijah up into heaven. But the mantle of Elijah fell at the feet of Elisha. He bent over and picked it up, then returned the way he had come.

At the Jordan, Elisha paused only a moment. In the distance were the sons of the prophets intently watching. He took the mantle and, as he smote the waters he cried, "Where is the Lord God of Elijah?" The waters of the river parted hither and thither as they had for Elijah, and Elisha passed over. The sons of the prophets looked at one another and said, "The spirit of Elijah doth rest on Elisha."

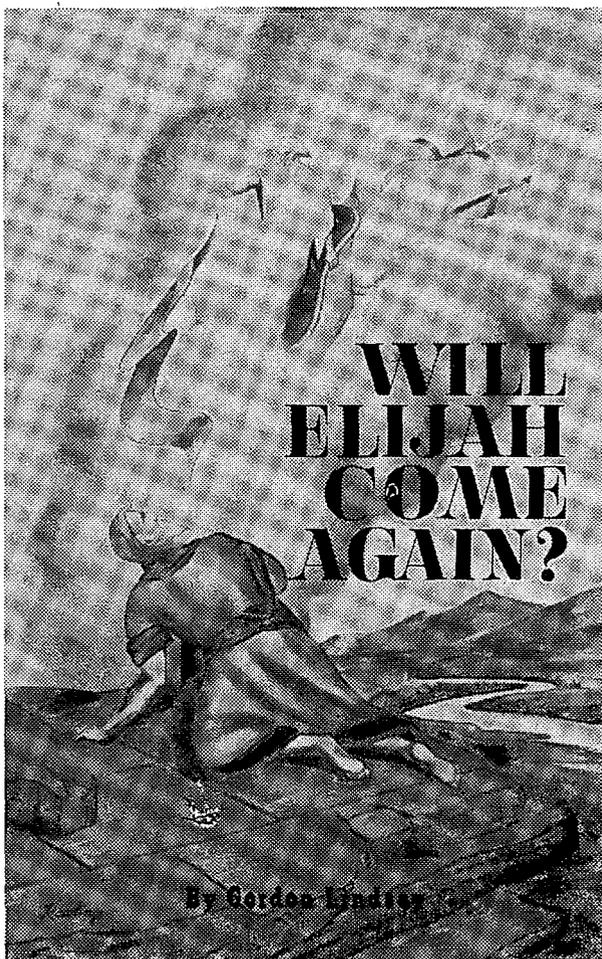
Twenty-seven centuries have passed since the day that Elijah was taken away from the earth in a chariot of fire. Down through the years men have read with fascinated interest, the thrilling story of the prophet's exploits. But, today, this story has a significance that it never had before. The reason for this is revealed in a strange prophecy that is recorded in the last words of the last book of the Old Testament.

According to Malachi, Elijah is to play a role in history, twice—a circumstance which is true of no other human being during this age! Other men have done great deeds and their work has lived on, but they never returned to add further to the story. Death has been universal to all but Elijah and Enoch. But of Elijah alone, is it specifically said that God would send him again into this world—not during the Millennium, when faithful saints of all ages shall return to earth to reign a thousand years, but before the Millennium. "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." (Mal. 4:5-6).

What a startling statement is this! It has no parallel in history. Is Elijah to come again? Will his coming result in a great revival? What is the meaning of this astonishing prophecy—a prophecy which was God's word, His last word, to the world before the First Coming of Christ! To get an answer to these questions, let us turn to the record of Elijah's life. For, in it, we must find the key to the meaning of this strange prophecy.

ON THE scene of Israel's history, Elijah appears with a startling suddenness. Like a clap of thunder, out of a blue sky, The abruptness of his coming and the rapidity of his motion in the events that



followed were characteristic throughout his life. In many ways we must judge him as the greatest of the prophets.

Elijah's life was a singular one. As far as human companionship was concerned, he was a lonely figure. But he was not alone; he lived a life in close communion with God. He appeared in public only when he was Divinely directed, and then his appearance was as lightning flashing in the sky. His pronouncements of doom upon the enemies of Israel were fulfilled with startling promptness.

The translation of Elijah was an event

**THIS THRILLING BOOK —
WILL ELIJAH COME AGAIN?**

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that will never be forgotten as long as the world stands. The prophet himself was calmly aware of what would take place. Elisha knew it and refused to be separated from him on the day of his departure. Even the sons of the prophets anticipated the event. (II Kings 2:5-7). Years later, when Elijah's successor was on his deathbed, the king of Israel came to visit him and, as he saw that the spirit of the old prophet was about to depart, he recalled the words of Elijah at the time of Elijah's translation. "My father, my father, the chariot of Israel, and the horsemen thereof." (II Kings 2:12). The king realized that, with the lapse of half a century, God's horsemen were again at the door!

In the life of Elijah we see the possi-

bility that a man can impart something of his spirit to another. Thus it was that Elisha, an unknown plowman who followed him, was to receive a double portion of Elijah's spirit. When Elijah was gone, Elisha carried on Elijah's ministry in double power. The words, "spirit of Elijah" is more than a catch-phrase. It is a tangible something that a mighty faith had created. A faith that had been born in a man's soul by his constant living in the presence of God.

It was indeed fortunate for Elisha that he met Elijah. God was in that meeting. It will pay us, too, to meet this mighty man of God; for we are living in a day when, according to prophecy, the spirit of Elijah is again to return to the world!

God grant that we, like Elisha, may learn the secret of Elijah's power; that we may catch the boldness of his spirit, and emulate him in his uncompromising stand for righteousness. Then we shall have inspiration to fulfill our obligation today. Then we, too, may challenge the powers of darkness as Elijah did in his day and, by faith, stay the rising forces of evil that seek to engulf the human race. The cry of the perishing world today is, "Where is the Lord God of Elijah?" Let us arise today with the boldness of Elijah and, with a like faith, challenge the powers of evil. So shall we fulfill our duty to this, our generation.

WILL Elijah come in person to earth again? We can only quote the Scripture, as found in Malachi 4:5-6—

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

This is a fascinating prophecy and much has been said about its literal fulfillment. However, there is another phase of fulfillment that we would mention at this point, which may be of even greater importance to us. This prophecy has a secondary fulfillment. One of these fulfillments was in John the Baptist! Just as the spirit of Elijah came on Elisha, so it also came on John the Baptist. The angel prophesied that this would be so. Luke 1:17.

"And he (John the Baptist) shall go before him in the spirit and power Elias, to turn the hearts of the fathers to the children and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Look again at the two Scriptures we have quoted. John the Baptist came in the spirit of Elijah to prepare people for the First Coming of the Lord. Will there be others who will appear, just before the Second Coming of Christ, to prepare people for His coming? The answer seems to be, "Yes." For the Malachi passage refers specifically to the time before the Great Day of the Lord—the time that we are living in now. In fact, it appears that God is doing that very thing now; raising up men with great boldness of faith, men who are going about preaching the Gospel in the spirit of Elijah!

THOSE who come in the spirit of Elijah will be men who believe in the supernatural. The entire ministry of Elijah was characterized by the miraculous. He was fed supernaturally in the desert by ravens, which God sent to take care of his prophet. At another time; by an angel. Yet, again, he was preserved alive by the flour and oil that multiplied miraculously.

Who knows what the days ahead hold? A terrible hour is coming upon the earth. Men's hearts will be failing them for fear. The three and a half years of famine, in Elijah's day, may well be a type of the Great Tribulation; however, we can be assured of one thing—God will take care of His own! Neither devil, beast, nor anti-Christ, nor any creature, can overcome those who have faith in their God.

A supernatural ministry, primarily, is a ministry to bring deliverance to those that have need. Elijah brought life to the child that died, and comforted a grieving mother that had lost her only child. His successor, Elisha, also healed the sick and raised the dead. Naaman, the Syrian, went from a distant land to be healed of his leprosy, and he went not in vain. Elisha also healed a child that death had taken, bringing his spirit back from beyond the veil, from where, ordinarily, none ever return.

The whole life of Elijah and Elisha was marked by the ministry of the supernatural. Sometimes this ministry resulted in judgment coming upon the wicked. At other times, these men led armies to victory by means of supernaturally given wisdom and knowledge. They called fire down out of heaven in judgment. They healed bitter waters, and made them sweet in blessing. No circumstance arose against them, over which they were not masters. Even the elements were compelled to obey their will. *The waters of the Jordan parted, when they spoke the word.* It was a ministry of the miraculous. Will that ministry appear again in these days? The best answer is that *we are beginning to see it now!*

This will be a ministry of boldness. Elijah and Elisha did not fear to stand before kings. All men were the same in their sight. They did not seek to curry favor with the princes of this world. They did not compromise nor conform to the follies of their time. They stood boldly against sin. Those who rose up against them did so to their own regret. Such men were not to be trifled with. Elijah and Elisha had a work to do and they did not permit anyone to cause them to deviate from that which God told them to do.

This is a ministry which exposes that which is false. Baal worship had become the national religion of Elijah's day. But the prophet refused to bow to Baal. He refused to compromise with the non-supernatural religion of his day. Single-handed, he challenged the vested religious interests that had powerful allies in the king's court. Elijah, the anointed of God, and bold in faith, met the false prophets of his day in a mighty challenge of faith and overthrew the whole institution of evil. Men today, through the ministry of the supernatural, will challenge the false cults and "isms," *"not by might, nor by power," but by the sword of the Spirit!*

We are living in a Christian dispensation. God's messengers will come in love, pleading with men to give up their sins and turn to the God of the Bible; but they will minister in judgment, also, even as occurred in the Early Church. Ananias and Sapphira sought to leaven the Church with their hypocrisy. Judgment came upon them, even according to the words

of Peter, spoken in the Spirit. Elymas, the sorcerer, sought to withstand Paul and lead away inquirers from the faith. But Paul, speaking under the anointing of the Holy Spirit, commanded blindness to come upon the man who would substitute sorcery for the Gospel.

Yea, verily, if our nation is to be turned back to God, it will be through an Elijah ministry. Only through a ministry of the supernatural will the wicked and careless of our day be arrested in their course. We may thank God for all who preach Christ and salvation through His name, yet a message that leaves out half or two-thirds of the Great Commission is not sufficient for our times. We are in a day of full revelation. God is about to demand that we preach the whole gospel or none. Only a miraculous ministry will be able to stand against the forces of hell, that are soon to be unleashed. Elijah, in his day, turned his nation back to the faith of his fathers. Today we must have a ministry that will repeat that work. Only then shall God's servants deliver their souls in this our generation.

What is the secret of the Elijah ministry? We should know by now. Elijah lived for only one thing—to walk with God and fulfill His will. The world, and its activities, had no interest for him. He lived in a spiritual realm where he could ever commune with God, a realm where all things are possible.

As Elijah was, so shall the Elijah saints be caught away from this world. Today they live in heavenly places in Christ Jesus. The change will not be too great when heavenly chariots swing low and take them away to be with their Lord. That is the way that it is going to be. Paul tells about it in I Thess. 4:15-17—

"For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God and the dead in Christ shall rise first.

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air and so shall we ever be with the Lord."

Shall we not say, in the words of the great apostle, *"Even so, come quickly Lord Jesus."* He that shall come, will come, and will not tarry. But there is a work to do first. Let us arise and do it. For when this gospel is published in all the world, as a witness to all nations, then shall the end come!

DONALD GEE

Column



ANOINTING WITH OIL

WHY do we anoint the sick with oil for divine healing? A very simple answer might be "Because it is in the Bible," and we would point to the two passages where the practice is referred to and enjoyed—Mark 6:13 and James 5:14-16. But it will strengthen our intelligent approach to the matter, if we seek to understand something of what lies behind it.

In the first place scriptural anointing with oil is not "extreme unction" as practiced by the Roman Catholics for those at the point of death. Scriptural anointing with oil is for LIFE, not death—"the Lord shall raise him UP." Secondly, it is not medicinal. The apostles and the elders of the church who performed this rite were not medical practitioners. They acted as men with purely spiritual qualifications, notably faith, and they operated by prayer. No sensible person will suppose that oil applied medicinally, as in the parable of the Good Samaritan (Luke 10:34) would equally serve for all manner of sickness and disease. The healing factor is spiritual, not natural, as certainly was the case when our Lord used the strangest of ointments when He spat on the ground, and made clay of the spittle, and anointed the eyes of the blind man with the clay (John 9:6).

But, if the power that heals by prayer is spiritual, why anoint with oil at all? As a matter of fact, divine healing is often received apart from anointing. Probably in the majority of cases, especially in evangelism, the Lord blesses a simple laying on of hands. There is no recorded case in the Book of Acts of anointing with oil in connection with miracles of healing. The Lord may heal in answer to simple prayer, as perhaps in the instance of Epaphroditus (Phil 2:27). The decisive element on our side is "the prayer of faith" (James 5:15), and it appears that the chief use of anointing with oil when praying for the sick is to provide an aid to believing. This is consistent with the divine purpose in other sacraments in the Church where that which can be seen and handled by our natural senses helps us to grasp the potent unseen and intangible spiritual factors of truth.

For such purposes the Holy Spirit takes and sanctifies some of the common things and usages of life. The ordinance of believer's baptism is the ordinary bath lifted to a sacramental level (*"Arise, and be baptized, and wash away thy sins"*—Acts 22:16); the breaking of bread service is the ordinary meal, equally lifted to a sacrament (*"as they did eat, Jesus took bread—Mark 14:22)*: anointing with oil

(Continued on Page 9)

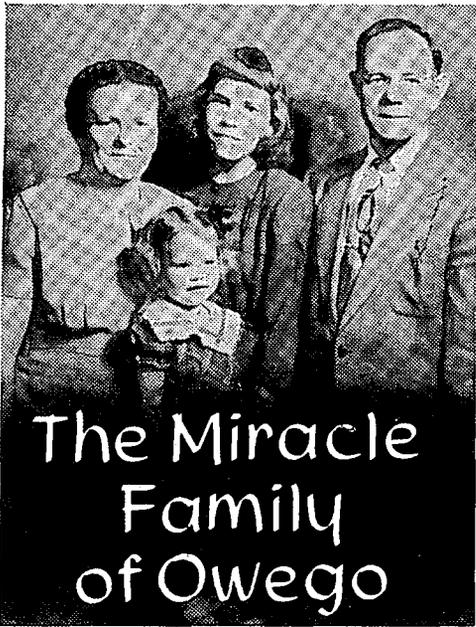
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The Miracle Family of Owego

By Mrs. William A. Green
Owego, N. Y.

For forty-seven years my husband never heard through his left ear and, for a number of years, he had been losing his hearing in his right ear. With this loss of hearing, he had a constantly increasing pressure in his head. He had done everything he knew to find relief. But each treatment did less good and caused more pain. With the increased pressure there was a rapid failure of eyesight and a failing mentally. He became almost blind, and had to wear heavy bi-focal glasses. His mind became so bad that we were making preparations to terminate his business career.

About this time my husband had an X-ray taken. The physician shook his head saying, "I am sorry; there is nothing that I can do, or any one else can do, for you." The X-ray showed a curvature of the spine in such a position as to cause pressure at the base of the brain and there was no medical way to correct it. After the diagnosis, his mind failed more rapidly. One day, as he was coming home, someone gave him a VOICE OF HEALING magazine. He could not see to read it, and could not hear what anyone tried to tell him. I looked at it and readily saw the address of the VINYARD HEALING CAMPAIGN at Elmira, New York on the cover. It was all new to me, but I had always believed in God and the very thought that anything of that nature was within our reach, made me fight tears.

We went every night for nearly a week, before my husband got enough idea of what it was all about to go into the prayer line. You will remember he was not able to hear, not even one sentence. All this time I was hearing the marvelous messages and God's promises, as well as wonderful testimonies of healings. I sat in my seat the night my husband went to be prayed for, and prayed as I never have before. I heard God's voice as plain as I heard Brother Vinyard's. He said: "He will be all right! He will be all right!" That was a large order, for the ailments mentioned were only part of his trouble. He had a bad case of bleeding piles, and untold trouble with the vertebrae in his back, which caused one leg to be two inches shorter than the other. He had had an operation on the prostate gland four years before, but the condition was

worse after than before. He had a sizeable skin cancer on the chest, and there were other ailments. I needed those words of encouragement. God gave me many times in the next six weeks. My husband had been unable to hear the words of the Evangelist and his only reality was his extreme suffering. But, after Brother Vinyard prayed for him, things began happening. At first, he appeared to be much worse. I would repeat God's promise and claim it, and affirm that I knew everything would be all right. But, when I tried to make him understand that he was getting better, he thought I was more or less cruel in not understanding how he felt.

Then, ten days after prayer, he spent the day spitting out great fleshy chunks that had come down from his head. With the absence of the pressure, came a slow consistently gradual improvement. I came home one day and found him unable to get off the bed alone. Then something began happening to the five vertebrae of the back which had grown together. One of them began to move! Three days after the change in his back, he began having a terrific over-hauling in the prostate region. This lasted three days and then subsided, never again to give trouble.

A little bit later he began to hear some at times. I began to read to him some of the books from Brother Vinyard's bookstand. When—at last—he began to hear, his faith began to grow, and his healing progressed by leaps and bounds. Then a most peculiar secretion began to come from the pores of his body, in the form of perspiration. Cancer odor was evident. This lasted several days; then he was marvelously better.

At one time during the early part of his healing, he had the book "Bible Days Are Here Again" and was trying, by every means, to see something by way of reading. All of a sudden the Lord gave him vision, at just the right place to read the part condemning the use of tobacco. Then his sight was gone again, but the memory of the words never left. He said, "Lord, if you want me to give up tobacco, you will have to help me," and with that he threw away his cigarettes. When he threw them away, the Lord took away all desire for them and he has never had a desire for them since.

It was six long trying weeks from the time of prayer until he was able to hear a sermon. In the meantime, he had been in every service he could get to, even though the Vinyard meetings ended, trying to hear. It was a great thrill to us when he finally did hear God's Word from the pulpit.

Our daughter Florence, went into the prayer line with her father. She had such bad tonsils and adenoids that they effected her heart, and she could not go around as a normal child, without losing all normal heartbeat. Many days a month she had to spend in bed, having penicillin and often running a high fever. She was only nine years old, and we were more than mildly worried, but we could see no way out of it. We had no money for another operation and our earning power was practically gone. We were so far in debt for sickness that we could not go farther. Sickness had cost us over nine thousand dollars in less than three years. We had mortgaged to the limit and exhausted our credit. **GOD KNEW, AND HEALED HER INSTANTLY!** She has no more throat trouble, and is perfectly well.

I went into the prayer line for myself. I had, for many years, suffered with stomach ulcers, and had taken treatments

for them for twelve years. Once I had eight blood transfusions to save my life. I had spent thousands of dollars for only temporary relief but, in the end, I was on a diet of baby's food and goat's milk. My outlook was most unpleasant. Doctor's told me that if I stayed on a diet and never work again, I might live for two years. I already had cancer of the uterus, and had an operation for it, with part of it being removed. But the cancer had come back and had grown larger and more painful, in the few short months, than in all the years before the operation. When Brother Vinyard prayed for me, the power of God went through me and took away all my troubles at once. Praise His name. I went home and ate things I had never dared eat for years. All signs of stomach trouble were gone. All bleeding from the cancer stopped and I never felt a sign of it again.

Then, in the middle of December, 1951, we were all greatly surprised to find that I was four and a half months pregnant. I was so perfectly healed that even the doctor who delivered our miracle baby could not tell that there had been surgery. God not only took away the cancer but replaced that part of my body taken away by the surgeon's knife. Then I realized that God had also put the uterus back into place so that it was no longer fallen. Our little Juliet is truly a miracle baby and her life has been as much of a miracle all the way.

When she was ten months old, she contracted a virus flu which was in epidemic form at the time. We prayed for her, but did not get the response for a few days. She ran a high temperature of 105½ and had a pulse count of 108. She became unconscious and people began putting pressure on us to do something. The pressure was mighty strong, with many suggestions of the outcome, if she did not recover. The situation was desperate. We felt that God gave our baby to us as a miracle, and that He was going to take care of her. I got up from my chair, holding my baby close, and gave the invitation for those who believed God was going to heal her to follow me to another room, but for unbelievers to stay back. We forcefully rebuked Satan, refusing to let him have any hold upon her longer. We stood firmly on that. My husband and I felt a perfect release, a perfect assurance. We began to praise God for her healing and an hour later found her temperature going down. Before bedtime it had dropped several degrees, and she knew us. God had done the work and we were able to go to bed in peace.

We praise God many times daily for taking away all our ills, for answering our prayers, for filling us with His precious Holy Spirit. We praise God He has led us into places to help others to know Him for their deliverance for body, soul and spirit. The great healing campaigns of the world are wonderful; they are leading people by the millions to the Lord. We praise God that He has a work for us to do, in a small way, in places Evangelists with their big tents and their equipment do not have opportunity to contact and work.

We called on the doctor who had X-rayed my husband and he was astonished. He showed us the X-ray and talked about it. He said that he was glad that there were still some who believed in God. He said that this was one of the jobs that only God could do.

Does the God of Elijah Live Today?



(Sermon **THE MANTLE OF ELIJAH**, preached by Evangelist Wilbur Ogilvie at the Fourth Annual TVH Convention in Dallas, Texas)

FRIENDS, WE HAVE PROVED time and again that the God of Elijah still lives. He lived in Elijah's day. He lived in Elisha's day and He still lives today. Elisha said to Elijah, "Let a double portion of thy spirit be upon me" (II Kings 2:9).

Elijah had given him a choice of asking for anything that he wanted. Elisha meditated only half a second. He wanted a double portion of the power of God more than anything in the world.

I believe, if the Lord tarries, you and I are going to need it too. Elijah told Elisha that, if he saw him when he was taken up, his wish would be granted; if not, it would not be.

II Kings 2:11-14—"And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

"And Elisha saw it, and he cried, my father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more; and he took hold of his own clothes, and rent them in two pieces.

"And he took the mantle of Elijah that fell from him, and smote the waters, and said, 'WHERE IS THE LORD GOD OF ELIJAH? And when he had smitten the water; they parted hither and thither: AND ELISHA WENT OVER JORDAN!'"

With this story of Elijah and Elisha, there is one more Scripture I want to read to you.

It is found in Jeremiah 12:5—

"If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and, if in the land of peace, wherein thou trustedst, they wearied thee," (then how canst thou contend with;) or *"how (what) wilt thou do in the swelling of Jordan?"*

I believe there will come a time when Christians may be exterminated from the earth, unless they have the power of Elijah. There will come a plague that will destroy us, unless we get hold of the mantle of Elijah, which fell on the day of Pentecost.

The Bible says that the fire prayed down by Elijah licked up the water and the sacrifices, and burned up the stones and everything. About that time, the prophets of Baal started to make their get-away; they headed for the border, but Elijah said, "No, you don't," and they rounded up everyone of those modernists, that didn't believe in the fire of God, and took them down to the brook Kishon and slew them. (I Kings 18:39-40).

Let me tell you, right now, that the modernist regime will pour cold water on the sacrifice if they can. But God will come down and baptize believers with the Holy Ghost and fire. Let the skeptics disbelieve, but God will still come down and touch sick bodies. He will smite cancers, heal tumors and raise the dead. *The God of Elijah still lives!*

Jeremiah said, *"If you can't run with the footmen, what will you do at the swelling of the Jordan?"*

Right now, we still have the protection of the law, but what will you do when they say, *"Give up the Lord Jesus Christ, or your head is coming off."* If you can't serve God now, what will you do when Hell breaks loose, and the Jordan overflows?

I know a man who told me that he owed his life to the Baptism of the Holy Ghost. He was in a concentration camp in the Philippines. He watched the Japs as they called the missionaries "spies," and beat them to death. He heard their groans as they died. They came and got this man and put him in a chair, strapped him down and backed off. They said, "How much does the American government give you to be a spy here in the Philippines?" He replied that the government didn't pay him anything. They said, "Don't lie to us." Then the Holy Spirit came upon him and he said to the interpreter, "I know that I was a drunkard and a thief, but one day Jesus saved my soul and gave me a love for the people in the Philippines. I left everything and came over here to tell you about Jesus, whom I love so much." They backed off and looked at

him for a moment, then they untied his shackles and put him back in his cell. They beat to death those who were in front of him and behind him, but they didn't harm him.

The power sent down to us by the God of Elijah is still powerful. He will protect us and enable us to do the supernatural now, for truly—the God who lived in Elijah's time is just the same today!

DONALD GEE COLUMN

(Continued from Page 7)

is a personal habit of the East ("when thou fastest, anoint thy head"—Matt. 6:17). Anointing the body was usually, except for burial, connected with health, and joy and well-being (*Thou anointest my head with oil*—Psalms 23:5), and readers will recall classic instances in the Odyssey. To anoint the body would have healthful suggestions and association for the early Christians more easily than for ourselves.

Deeper still, anointing with oil is typical of the spiritual grace of the Holy Spirit of God. Throughout the Old Testament anointing with oil carried a long and sacred tradition connected with the priesthood and with kingship (e. g. Aaron and David). The New Testament makes "anointing" definitely typical of the Holy Spirit—"God anointed Jesus of Nazareth with the Holy Ghost and power" and *"We have an unction from the Holy One,"* etc. All this taken together means that anointing with oil is intended to help us realize the presence and power of the Holy Spirit. It is superstitious to suppose that the oil in itself carries any miraculous power. C. T. Studd was miraculously healed after being anointed with kerosene! It is GOD, not the oil. *"The LORD shall raise him up."* The prayer of faith recognizes the unseen Lord with power present to heal, but that faith is truly assisted by the outward ordinance of anointing.

It is a prevalent mistake to cheapen this sacred ordinance by using it for all kinds of trivial complaints. The Bible is clear that it is reserved for those seriously ill. The word for "sick" in James 5:14 is literally "exhausted." That is to say they are so weak that they are compelled to "call" for the elders to come to them in their grave necessity. This is far removed from a preacher almost pleading with members of a church to come out to be anointed for some minor indisposition in order to comply with a local "testimony." Anointing with oil ought never become commonplace. To preserve its gravity is a signal service to faith. The

mutual confession of faults also adds to the depth of the spiritual exercise properly involved in its observance. Its exercise makes an exacting demand upon the spiritual life of the elders called upon, for they must be men who can offer the "prayer of faith." Fuller consideration of these factors would carry us beyond the scope of this column. It is a matter for gladness that more and more ministers of the Gospel in many sections of the Church are prepared to exercise this ministry in humble dependence upon the Living Christ.

PRAYER OF EVANGELIST BRINGS RAIN

[Composer who wrote "No One Ever Cared For Me Like Jesus" tells of two miracles]

(From the book **ADVENTURES OF AN EVANGELIST** by Charles F. Weigle)

ABOUT two years ago central West Virginia had a very dry spell. For a period of time it seemed the heavens were shut up and no more rain could come. The peoples' crops were burning up under the scorching summer sun. Among those suffering was my father, who owns a small farm near Spencer, W. Va.

During a visit to the farm my mother came to me and said, "There's something I want you to pray about." I answered, "Yes, what is it?" She began to tell me the condition of the crops. In reply, I said to her, "You pay your tithes, don't you?" I knew they did. "You do everything else God commands you to." She affirmed the statement. "Then," I continued, "you have the right to remind God of His promises and claim relief."

Nevertheless, I went to the meadow, on a low hill, knelt under the drooping branches of an apple tree and began to pray. God came on the scene. I do not know how long I prayed but, when I stepped from under the tree, I saw the foot-high grass bent low under the wind. Clouds were piling high above the horizon. Instantly the words of Elijah came to my mind, "I hear the sound of an abundance of rain." Joy swelled up in my heart to see the hand of God manifested.

That afternoon, shortly after I had left, the rains came and God fulfilled His promise to open the windows of heaven if we would meet our obligations to Him.



HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

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2. Articles should not exceed 600 words.

3. Must be typewritten, double spaced.

4. Manuscripts cannot be returned. 5. We reserve the right to publish or not to publish.

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NOTE: Name of person sending in an incident of answered prayer will be withheld upon request.



Startling And Amazing

HOW MUCH DOES A PRAYER WEIGH?

A SHORT STORY has come to us on the value of prayer, written by Joseph Sadony.

It is interesting, in that it gives the account of a man attempting to weigh a prayer. To this day, he does not know the value of a prayer, though he one day thought he did.

He owned a little grocery store just after World War I. This happened the week before Christmas.

A tired little woman came into the store and asked him for enough food to make up a Christmas dinner for her children. He asked her how much she could afford to spend.

She answered, "My husband did not come back from the war. I have nothing to offer but a little prayer."

The groceryman, not being inclined toward sentimentality, and knowing that a grocery store could not be run like a bread line, brusquely answered, "Write it on paper," and returned to his business.

The lady, to his amazement, took a piece of paper out of her bosom and handed it to him, saying, "I did that, while watching over my sick baby."

The grocer took the paper, then regretted that he had for, thought he, "What can I do with it?" What could he say?

An idea suddenly came to him. He placed the paper, without even reading it, on the weight side of the old-fashioned scales. He said, "We shall see how much food this is worth."

He proceeded to put food upon the other side in an attempt to balance the weight. He first put on a loaf of bread. The scale did not go down. He continued adding food, anything he could lay his hands on quickly, because people were

show us the way."

As soon as they entered the house, they were sure that they were at the right place. Miss Riis felt the Lord had answered her prayer and she remembered her promise.

A few weeks later Miss Bruun said, in her morning prayer, "If you, Lord, want us to go to Maruoka, let one person be saved today." They went to a hospital for a meeting in the morning. When they came home in the afternoon, the daughter of their landlord came running into their room and fell on her knees, before a picture of Jesus, wanting them to help her pray. As they could not yet speak the Japanese language, and she could not speak English, it was very difficult.

Just then the door opened and an English-speaking man, unknown to them, came in. He could interpret and Miss Kosaka told us that she had had such pain in her heart the whole day because she was convicted of her sin and had been longing for us to come back. They were soon on their knees and prayed and she

[In the April issue of TVH, we carried the story about Providence Spring, in our **STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER**. This letter came in reply, which we felt our readers would enjoy. —EDITOR]

DEAR BROTHER LINDSAY:

I thought you might be interested to know a little more concerning Providence Spring at Andersonville, Ga. My Grandfather was a Methodist Preacher in East Tennessee, during the Civil War. The Southern army took him to this prison or stockade, accusing him of being in sympathy with the Union army, and he was one of the Christians that prayed for water.

Wife and I were in Avenal, when you started the work there. I am pastoring here in King City.

I like the new magazine.

J. P. Williams
King City, California

MYSTERIOUS VISITOR

My friends, the missionaries Riis and Bruun had made plans to start missionary work in Fukui prefecture, but they did not know the location, so they prayed that the Lord would definitely lead them to the place.

One day they spoke with another missionary about this, and he mentioned Maruoka. He and his son had met a Japanese lady on a train journey, who spoke English and came from Maruoka.

They decided to go and see that city, but they did not know any people there; so they hoped to meet the lady they met on the train; but they did not have her name card and could not remember her name and address.

Seeing the impossibility of finding a lady in a city when they had no name and address, Miss Riis made a promise to God, "If we find this woman now, I will take it as Your will that we start mission work in Maruoka." They searched and asked both in shops and in the streets, if anyone knew a lady there who spoke English. No one could give them any information. Finally, they felt just like giving this search up when, all of a sudden, there appeared a nice looking lady, who asked, "Is there anything I can help you with?"

She spoke good English. They told her what they wanted.

"Yes," she said at once, "I will guide you to her home." She led them through the city and pointed to a house and said, "There is where she lives."

Suddenly she disappeared and they said to each other, "Who was that? It must have been an angel, that the Lord sent to

Incidents Answers to Prayer

watching him and he was embarrassed. He tried to be gruff, but was making a bad job of it. His face got red, and it always made him angry to be flustered.

Finally, he said, "That is all the scales will hold, anyway. Here's a bag; you'll have to put it in yourself. I'm busy."

With what sounded like a gasp, or a little sob, she took the bag and started packing in the food, wiping her eyes on her sleeve everytime her arm was free to do so. He tried not to look at her, but could not help seeing that he had given her a pretty big bag and that it was not quite full. So he tossed a large cheese down the counter, not saying anything; nor did he see the timid smile of grateful understanding, which glistened in her moist eyes, at this betrayal of his crusty exterior.

When the woman was gone, he went to look at the scales, scratching his head and shaking it in puzzlement. The solution baffled him. What did he find to explain what had happened? The scales were broken.

Faith is a funny thing, and so is prayer. Miracles are not always mysteries—not if faith's intuition picks the right time, when the scales are broken. Faith can move mountains; how much more can it move the "stony" heart of a groceryman?

Years later, when the groceryman thought of this experience, he continued to wear that same puzzled expression. He never saw the woman again and, as he remembered, he had never seen her before that day she came in his store. Yet, for the rest of his life, he remembered her better than any other woman in the world, and thought of her more often. This is an example of the POWER OF PRAYER.

He knew it was not his imagination, for he still had the slip of paper, upon which the woman's prayer had been written, "Please, Lord, give us THIS day, our daily bread."

got wonderfully saved.

This was enough for them. They went to Maruoka and opened their mission work; they had had a double answer to their prayers.

THE FIRST CAMP MEETING IN AMERICA

From the book, THE AUTOBIOGRAPHY OF PETER CARTWRIGHT, THE BACKWOODS PREACHER (Methodist Episcopal preacher in the U. S. 1785-1872), published by Carlton and Porter

"SOMEWHERE BETWEEN 1800 AND 1801, in the upper part of Kentucky, at a memorable place called 'Cane Ridge' there was appointed a sacramental meeting by some of the Presbyterian ministers, at which meeting, seemingly through ministers or people, the mighty power of God

was displayed in a very extraordinary manner; many were moved to tears, and bitter and loud crying for mercy. The meeting was protracted for weeks. Ministers of all denominations flocked in from far and near. The meeting was kept up by night and day. Thousands heard of the mighty work, and came on foot, on horseback, in carriages and wagons. It was supposed that there were in attendance at times during the meeting from twelve to twenty-five thousand people. Hundreds fell prostrate under the mighty power of God, as men slain in battle. Stands were erected in the woods from which preachers of different churches proclaimed repentance toward God and faith in our Lord Jesus Christ, and it was supposed, by eye and ear witnesses, that between one and two thousand souls were happily and powerfully converted to God during this meeting. It was not unusual for one, two, three, and four to seven preachers to be addressing the listening thousands at the same time from different stands erected for the purpose. The heavenly fire spread in almost every direction. It was said, by truthful witnesses, that, at times, more than one thousand persons broke out into loud shouting all at once, and that the shouts could be heard for miles around.

"From this camp-meeting, for so it ought to be called, the news spread through all the churches, and through all the land, and it excited great wonder and surprise; but it kindled a religious flame that spread all over Kentucky and through many other states. And, I may here say, this was the first camp-meeting ever held in the United States, and here our camp-meetings took their rise."

PRAYER PREVENTS HOME BEING MOLESTED

MY FAMILY and I went for the week end to my mother-in-law's, about one hundred miles away. I locked the front and back doors. While we were at my mother-in-law's, I took my baby boy for a walk. When it became dusk I returned and, on the way back, it seemed as if someone said to me, "You have not yet prayed for the protection of your house." I at once cried out very earnestly and plead the blood of the Lord over my home.

Arriving home the following day, I told my neighbor that I found my front door almost open and the screws of the latch were just barely sticking in the doorpost, as if someone tried to heave it open with his shoulder. "Well," he said, "my dog was barking terribly and I heard someone running on your cement walk. When I came out my dog jumped over your fence back into my yard." I found out that that happened at the same time I prayed for my home.

Just one little shove more and the door would have been open, but God did not allow him time enough to open the door, by sending the dog to chase him off.

M. H. Oersfeld,
South Africa

GOD PROVIDED LIGHTS TO DRIVE BY

DURING my early Christian life God answered prayer in such a simple yet outstanding way to strengthen my faith to ask for and believe Him for greater things. We were at that time driving about twenty miles to work and returning around midnight. One night our lights went out. All garages were closed and none of us could do the work of a mechanic. When the lights were off the car would not run. When the lights were on the car would not run. We tried running without lights but it was too dark. Our next step was to gather speed, let up on the accelerator and use the lights for a short distance as we coasted, and then turn off the lights and gun the car up again. This is dangerous on the crooked West Virginia mountain roads. Finally in desperation, I began to pray. Needing help from God, I was in earnest as I asked for lights. Then, and suddenly it seemed, a semi-trailer was behind us. Everyone else had been passing us but God was watching over us that night. The semi-trailer stayed right behind us, showing us a light. We were able to drive by his lights and it seemed he sensed our plight for he stayed close behind us until my arrival at home. I still thank God for those answered prayers which have been a source of encouragement to me ever since.

Rev. George M. Farley, Jr.
Spencer, W. Va.

SAVED FROM POSSIBLE DEATH

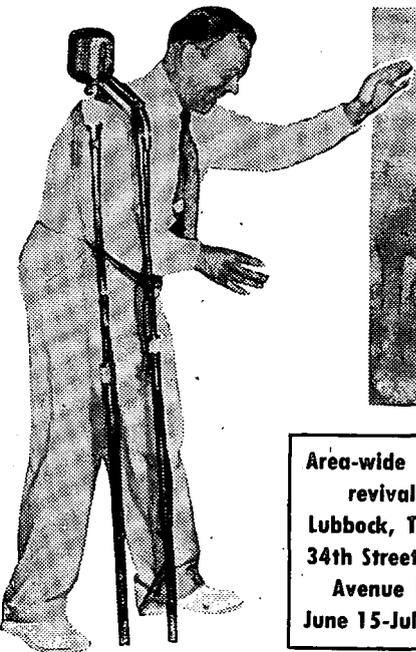
ABOUT FIFTY YEARS AGO, my husband and I were missionaries in Caracas, Venezuela. The uninformed people were taught by their padres that Gospel missionaries were sent by the Spiritists on lodges of Masons. So often, in some sections of the country, the people on seeing us would call out, "Masones—Espiritistas!" and in back streets would toss some stones in our direction.

We were new on the field and early one evening thought to visit a sick woman of the congregation. The senior missionary did not advise otherwise. The people watched us as we went up the mountain side by a narrow street. As we were returning, I, without giving any thought to it, put my hat under my arm, and put the little shawl over my head, as the native women wear. So I passed as a native woman in the moonlight. As we returned people were standing out. A girl ran out, looked carefully at us, and called out "These are not the Spiritists!"

At the time, it did not impress me so much, but later on I came to know of attempts to kill missionaries; and, in one case, an Adventist missionary was shot while others had to flee for their lives. I am sure now that the simple act of taking off that hat served to confuse those lying in wait for us and saved us from being stoned or otherwise being attacked and disposed of. Other missionaries related seemingly unimportant moves or turns that have served to save them from enemies lying in wait for the lone servant of our blessed Lord.

As I recall how God, through His wisdom, impressed me to cover my head with that shawl, truly can I say, with the Psalmist David in Psalm 140:7—"Thou hast covered my head in the day of battle."—"Praise the Lord."

By (Mrs.) Lena S. Howe
Osceola, Penna.



OPENING THE PRISONS

with
A. A. Allen

Area-wide tent
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June 15-July 11

(found in Mark 16:15-18) was, "Go ye into all the world, and preach the gospel to every creature.

"He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

"And these signs SHALL FOLLOW THEM THAT BELIEVE; In my name shall they CAST OUT DEVILS;

"... they shall lay hands on the sick, and they shall recover." Matthew adds, "Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, EVEN UNTO THE END OF THE WORLD." (Matt. 28:20).

According to Mark, as soon as He had spoken these words, Jesus was "received up into heaven, and sat on the right hand of God.

"And they (the disciples to whom He gave this commission) went forth, and preached everywhere, the Lord WORKING WITH THEM, and confirming the word with signs following." (Mark 16:19-20).

This was the fulfillment of His promise in Matt. 28:20. Although it is indeed true that He is in heaven, it is certainly scriptural to say that He is still WITH THOSE WHO BELIEVE AND PREACH HIS GOSPEL, for He said He would be, even unto the end of the world! He is with them confirming His word with the same signs following, that are listed in Mark 16:17-18!

After Christ ascended into heaven, the church was born on the day of Pentecost. (Acts 2). That church, filled with the Power of the Holy Ghost and endowed with the gifts of the Spirit, continued the same ministry which Christ had begun.

No man has this power IN HIMSELF. But it has been made available to every believer through the power of the Holy Ghost and faith in God's promises. Christ, Himself, used no power that He did not make available to His followers. The things He did while in the body, were done as a pattern to those whom He left in the world to complete the work which He had begun.—"For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps." I Peter 2:21-24.

The Gifts of the Spirit listed in I Cor. 12, and the commandments of Christ to His followers, cover ALL THE MIRACLES THAT CHRIST EVER PERFORMED. He used no power that He did not make available to His followers even unto the end of the world.

Stephen was a mere deacon in the first church. But he was, "full of faith, and power, (and) did great wonders and miracles among the people." Acts 6:8.

Philip, another of the first deacons, went down to Samaria and preached

Christ to them. "And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

"For unclean spirits, crying with loud voice, CAME OUT OF MANY THAT WERE POSSESSED WITH THEM: and many taken with palsies, and that were lame, were healed." (Acts 8:6-8).

Although Paul was not among those who heard the commission and promise of Jesus on the Mount of Olives before He ascended, nevertheless, twenty three years after Christ's ascension, "God wrought SPECIAL MIRACLES by the hands of Paul:

"So that from his body were brought unto the sick handkerchiefs and aprons, and the diseases departed from them, AND THE EVIL SPIRITS (DEMONS) WENT OUT OF THEM." (Acts 19:11-12). Here is a man who cast out demons, without even being near the ones that were being delivered! Only the bits of cloth that came from the Apostles hands touched their bodies!

Here, may we introduce a word of warning. The miracles of Paul became so outstanding, that even some whose lives had not been purified by faith came to believe that miracles could surely be done in the name of Jesus. (Acts 19:13-18). These knew Him only as "Jesus, whom Paul preacheth." When they attempted to cast out demons in that name, they were recognized by the demons as having no authority. They believed what they had seen—the miracles which they had seen Paul perform. But they DID NOT have faith in God. They did not believe that God would work miracles by their hands because, of His direct word to them. They did not prove their faith in God by believing His commands as well as His promises, and by living lives of consecration and holiness. Many sincere people today have met with disappointment and discouragement because they have tried to appropriate God's promises, without being careful to fulfill His commands. The name of Jesus is not a charm: It possesses no magic. But it does possess power, when used by those to whom He has given His "power of attorney," the right to do business for Him, in His name. This includes all those who truly believe and act upon ALL God's word.

The early church was a powerful church, because the members of that church believed God. They believed in holy living, because God said, "Be ye holy." They feared sin, because they had seen sin revealed through the "gift of discernment," and liars struck dead for their sin. (Acts 5.) They believed that they could do miracles in the name of Jesus because He had said, "The works that I do shall ye do also." And because they believed God, God worked with them, confirming the word with signs and wonders. God has not changed. Any church today can have the same power, if they will meet the same conditions.

Twenty-six years after the ascension of Christ, the apostle Paul wrote to the Church at Corinth, saying, "For God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that MIRACLES, THEN GIFTS OF HEALINGS." (I Cor. 12:28). That same church is still at work in the world today and will be until the trumpet sounds and the first resurrection takes place, and I Thessalonians 4:13-18 is fulfilled. Then the work of the church on this earth will

(Continued on Page 13)

"—The Lord hath anointed me—to proclaim liberty to the captives,—the opening of prisons to them that are bound!" (Isa. 61:1)

DURING His earthly ministry, Christ's power over demons was demonstrated through all four of the Gospels. None can deny this.

This glorious ministry of deliverance that was begun by Jesus was to continue through His disciples, His followers, and believers.

Jesus "called unto Him His twelve disciples (and) gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease." (Matt. 10:1).

Not only did Jesus give them power to cast out demons, BUT HE COMMANDED them to do it! He said, "go, preach—heal the sick, raise the dead, cast out devils." Matt. 10:7-8.

In the tenth chapter of Luke, the Lord sent out seventy others also. He had sent them to preach the Gospel and to heal the sick. When they returned they declared, "Even the devils are subject to us through thy name." See verse 17.

Here, some may say that no one else ever cast out devils because no one else was ever directly commissioned to cast them out. Let me show here that we have evidence in the scriptures that a man who was not numbered with the twelve, or the seventy, was found casting out devils in Jesus name. "And John answered him, saying, 'Master, we saw one casting out devils in thy name, and HE FOLLOWETH NOT US:

"But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me." (Mark 9:38-39).

Before Jesus went back to heaven, He left with His followers the mighty promise, "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my father." (John 14:12). Then the ascension of Christ did not mean an end of miracles, but rather an increase in the miraculous!

Christ's last commission, to those whom He left behind to carry on His work,



Demos Shakarian

A Call to the Business Men of Our Nation

By Demos Shakarian

President of the Full Gospel Men's Fellowship, International

We feel that the churches of all denominations have done a tremendous job at reaching people for the Lord, but we also feel their efforts are not enough, when we realize that less than 5% of the world's population is saved—that Satan and his evil forces have captured 95% of the peoples of the world for his kingdom. In the light of these known facts, we can very readily see that we, as Christians, have in a great measure, failed God. God's spirit is moving today upon the face of the earth, and He wants this generation to be filled with all the fullness of God. Surely this is the time to work, while men are being stirred the world around. I have traveled several times across the United States, from coast to coast, in the last few months, and I have never before seen such an overwhelming desire in the hearts of men to draw nearer to God. It reminds me of the days of Noah when the ark was completed, how the beasts of the fields, fowls of the air and all sorts of animals by pairs, were brought to the ark by the moving of God's spirit. We have a similar situation today, where the spirit of God is moving men to be willing to draw together and work harmoniously in an all-out manner to serve Him.

I realize how that we, as business men, have given a percent of our income and tithes to our churches, and have been abundantly blessed of God for so doing, but I do not feel that it is altogether pleasing to God for us to think that, in thus giving, we have discharged our whole duty to God, and so fold our hands and do nothing more. I believe with all my heart as the spirit of the Lord reveals it to me, that He is not satisfied with just our material substance. What God wants is for every man to give himself 100% unto Him, to be willing to say, "I will go where you want me to go, I will do what you want me to do." True, our money belongs to God, but more than that, we belong to God. I believe when business men, with all other laymen, begin giving themselves to God to be used by Him, completely yielded to His moving, we can accomplish a thousand times more than by just giving our money to God.

Truly, this is the time when God wants spirit-filled men to be behind pastors and their churches, and all Christian endeavors around the world, and this is what we are seeing born today. Men are dedicating more than their material possessions—they are dedicating their lives to God for a real consecrated service. Business men and all other laymen alike, should realize that this power of God is theirs also, and that it is available to them for use in their businesses, to direct and guide them. If our lives are holy and consecrated to God, then we have the boldness to come to Him and ask and receive the things He has intended that we should have.

We have come to the crossroads, and ministers realize that they need the sin-

cere cooperation of every church member, if they are ever to see this world evangelized for Christ. We are not interested in forming new organizations or in telling the ministers what to do, but we are interested in helping all of our ministers. We are sincere in our endeavor and, as business men, want to become more and more effective in reaching the lost. We call on all men across the nation and around the world to stir one another for a Holy consecrated life, so that we can influence the world for a more effectual promotion of the Kingdom of God and help the ministers bring in a greater harvest of souls than heretofore. I pray that the ministers will fully understand that these men are rising up because the spirit of God is moving in their lives and promoting them to do so.

Many of our nations' top business men will be bringing stirring messages at the Convention, that will be of lasting value to all who hear them, as they give their

The FULL GOSPEL BUSINESS Men's Fellowship International will be meeting in Washington, D. C., from June 21-25. Convention headquarters will be at the Shoreham Hotel, located on Connecticut and Calvert Streets.

The Fellowship gives a cordial invitation to all business men, laymen and ministers of all churches to bring the whole family and attend this convention. There will be a breakfast each morning at the Shoreham Hotel.

For hotel reservations and map showing points of scenic interest in Washington, D. C., write Full Gospel Business Men's Fellowship International, 1059 South Hope Street, Los Angeles, Calif.

views concerning the promotion of the Kingdom of God. Chapter Presidents from across the nation and local officers will be present. One does not have to be a member to attend. Women are welcome at these mass meetings.

There will also be other successful business men who will be taking active part, who are not directors of this organization. Many of our outstanding deliverance ministers will be with us. Church leaders and leaders of many other Christian organizations will also be in our midst.

Arrangements are being made to have a patriotic service at one of these meetings in honor of our nation, at which time we will have as our guests, governors, senators, congressmen and many other top-ranking government officials.

For hotel reservations only, you may write direct to Mr. Moore, Manager, Shoreham Hotel, Washington, D. C.

OPENING THE PRISONS

(Continued from Page 12)

have been completed, and that church will rise to meet the Lord in the air. As long as that church, its pastors and members, believe the Word of God, it shall continue, in the mighty name of Jesus, to heal the sick and to perform miracles! Jesus said, "These signs SHALL FOLLOW them that believe, . . . they shall CAST OUT DEVILS, they shall lay hands on the sick, and they shall recover." Mark 16:17.

Then, the gifts of the spirit, or the performing of miracles, or the healing of the sick, has not been confined alone to a few chosen people in the early church, nor to a few preachers today, but as long as there is a believer on earth, miracles can be performed, in the Name of Jesus.

This ministry of Deliverance is not limited to any particular time, nor outstanding individual. God has not changed! The church Jesus purchased with His blood is still performing miracles and healing the sick! God has given those who believe AUTHORITY over all devils and to cure diseases. (Luke 9:1).

CORRECTION

RE: TESTIMONY OF MRS. ALMA WARE CROSBY, given on page 17, May TVH.

Sister Crosby's condition was Nervous exhaustion, rather than paralysis, as stated above her testimony. — EDITORS.

THE ANVIL OF GOD'S WORD

Last eve I paused beside a blacksmith's door,

And heard the anvil ring the vesper chime;

Then looking in, I saw upon the floor,
Old hammers worn with beating years
of time.

"How many anvils have you had," said I,
"To wear and batter all these hammers so?"

"Just one," said he, and then with twinkling eye,

"The anvil wears the hammers out,
you know."

"And so," I thought, "the Anvil of God's Word

For ages skeptic blows have beat upon,
Yet, though the noise of falling blows
was heard,

The Anvil is unharmed, the hammers
gone."

ALTON L. HAYES

Dallas, Texas, June 20-27

Forest Lane Assembly of God

Between Old and New 77 Hiway at

Forest Lane

Contact W. F. Hayes, 11699 Denton Dr.

Phone: Nichols 7-7256

Further Developments On the Flying Saucers

By Gordon Lindsay

Since publishing our book "THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE," new developments have occurred—developments which lead us to believe that the warning we expressed was given none too soon. More so-called "contacts" have been made with occupants of the Flying Saucers, and some who have made the "contacts" have already been given the privilege of speaking in Full Gospel churches.

In Los Angeles, I personally met Truman Bethurum who claims to have been eleven times inside a Flying Saucer of some three hundred feet in diameter. You cannot doubt the sincerity of the man. He has seen something. But what he has seen does not inspire our confidence.

Truman Bethurum describes his adventures in a book entitled ABOARD A FLYING SAUCER. He declares that while he was out in the desert of Southern Nevada, he came upon a great Flying Saucer which was commanded by a woman captain, whose name was Aura Rhanes. He engaged in conversation with this woman who informed him that she and her crew came from the Planet Clarion.

Bethurum records at some length his conversation with her. The whole story confirms our conclusions. While we do not deny that some of the objects appearing in the skies may be of Divine origin, yet it is evident that involved in these "contacts," that are being made in deserts, are seducing spirits. It will be noted that these supposed space-visitors give the impression that the main purpose of their coming is to save the world from suicide by the atomic bomb. The Bible knows no salvation for the world except that in Christ. Jesus warned against any impostor appearing in the desert claiming to be the world's saviour. (Matt. 24:26).

In checking on this book ABOARD A FLYING SAUCER, we call to attention the following points that betray the sinister character of strange beings who are making "contacts" with individuals of our race.

1. Although these preternatural visitors acknowledge God, so do the mystic religions of the Orient, which are, beyond doubt, demon inspired. The "woman captain," according to Bethurum's account, says, "We worship a Supreme deity who sees, knows, and controls all." These are practically the same words that an Indian Yogi would use to describe the god of the mystics.

2. It is interesting to note the method advocated by the woman space-visitor for making "contacts." She declares, "You can do anything, or get anything, even contact other persons, through sheer concentration." In other words you are to concentrate on the desire to meet a space-visitor and there is a possibility that you will be able to make the "contact."

At another time she advocated the use of telepathy, and said, "When you wish to see us again, send your thoughts out, and we'll come around real soon."

3. When we think of celestial beings, we think of those who are untainted by sin. And, indeed, these supposed inhabitants of another planet claim that they are an unfallen race, but the conversation of these beings hardly indicates that they are holy beings.

Bethurum complains on one occasion that some of the men, who worked with him, warned him that the inhabitants of the Flying Saucers probably came from Russia, and that they were "going to blast hell out of me and them." To this profane remark, according to Bethurum, the woman "laughed lightly and deliciously." Seems as if she enjoyed this rough language.

The "woman captain" described customs on her planet. She said that the last time she was on the Planet Clarion a wedding took place. She said, "The weather was fine, I want you to know; and everyone danced until dawn." Aura, herself, likes to dance. Her words on this matter were, "I love to read, ride, swim and fish in lakes and rivers. I like to dress up nicely and dance, but housework gives me the shivers." Dancing seems to hold quite a place on the Planet Clarion. Are these space-visitors members of an unfallen race?

4. As to religion, the woman seems to favor Roman Catholicism. Captain Aura gave an invitation to Bethurum to take a trip in her Flying Saucer to the Planet Clarion. She asked him to bring a Catholic priest along. He could say mass both for Bethurum and the space-visitors. According to the account she says, "Father John will be a fine leader for your group, for we know there must be reverent service. I am sure he will want to go along. He is well known in your town and, in cape and gown, perhaps he will lead us in a mass or two, and join with orations and songs to enlighten my crew."

5. The woman space-visitor gave the location of the Planet Clarion—it is behind the moon, out of sight! To Bethurum she said, "Remember we are planning to take you on a visit to Clarion, to see our beautiful homes on the other side of the moon." To anyone familiar with astronomy this is an absurd statement. It is like telling some one that his house is on the other side of a moving automobile, and can not be seen because the moving automobile is in the way. The moon moves at a speed of one half a mile a second. In an hour it has completely left the position in space it just occupied. How could another planet hide behind the swiftly moving satellite of our earth?

6. Most significant of all is the fact that the woman was caught in a lie. Bethurum met her in a restaurant and tried to talk to her. But she denied any acquaintance in this public place. As the space-woman went to the door, she suddenly disappeared into thin air. But Bethurum adds, she left behind a note admitting that she had not told the truth!

7. One of the interesting experiments that Bethurum says he witnessed was the de-materialization, by the space-woman, of his flashlight while it was held

in his hand—thus accomplishing a feat that spiritualists are said to be able to perform under certain conditions.

Further comment is unnecessary. Some kind of Satanic delusion is behind this kind of thing. But what is the explanation of the mystery?

Our book THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE is, we believe, the first book which exposes the Flying Saucer (so-called) "contacts."

However, there has been placed in our hand an article that has just recently come out in DESTINY. The explanation of the Flying Saucers, by the writer, is interesting. We have previously mentioned the fact that the space-visitors admit there is some connection between their coming and the atomic explosions. It is just possible that there is some truth in this. The writer of the article, "Flying Saucers," in DESTINY points out what we alluded to briefly in our book, that certain fallen creatures apparently played a part in the apostasy of Ante-Diluvian days. He believes that there is some connection between these fallen beings and the space-visitors. Because of the tremendous release of energy by the atomic bomb explosions, it is believed that these fallen creatures now have power to produce vehicles for themselves out of the free energy. The writer SAYS: "There has been a tremendous increase in the appearance of these flying objects since man has released atomic power by his experiments with the atomic and hydrogen weapons. Is this release of free energy, placed at the disposal of these highly intelligent FEARFUL ONES, a source of power that has enabled them to become more active than previously? Are they now able to mass produce vehicles for themselves from this free energy—"mechanical bodies" which they direct by the power of will?"

"Following the atomic explosions in Nevada, fireballs were seen above the field for days. The authorities said they had nothing whatever to do with the explosions. By these experiments with atomic and hydrogen devices, men have been sending into the realm of him who is "the prince of the power of the air," a tremendous quantity of free energy. Were these fireballs merely evidence that these malevolent personalities were gathering up the released free energy from the radioactive area to be used to break down the partition which has separated the nether world from the human order, releasing the Rephaim (fallen creatures of the Anti-Diluvian world) from their confinement?"

"The appearance 'en masse' is an ill omen, portending grave trouble for the entire world. This will become more and more evident, as atomic and hydrogen bomb experiments are continued, placing more and more free energy at the disposal of these denizens of the deep. Fantastic? Yes, but we are living in a day of fantastic revelations and the time has arrived when it will be well to face certain grim realities."

While we cannot prove that the above explanation is correct, it is possible that it is true. Suffice it to say that we believe the warning we have given in our book THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE, is fully justified. While God is doing great things in this our generation, let us have spiritual discernment and not be carried away by seducing spirits.

Letters to the Editors

DEAR TVH EDITORS:

Greetings from Venezuela, South America!

Since my wife and I returned to Venezuela two years ago, THE VOICE OF HEALING has come to us regularly. We are missionaries of the Assemblies of God of Springfield, Missouri. I thought it would be of interest to you to learn how this magazine has been used to bring blessing to a fine Venezuelan family which we know here.

Mr. Rafael Urdaneta Mejia is a professor of languages and of commercial subjects. He has been an active Baptist, having at one time served in the ministry. He preached the Gospel in love and faith. On one occasion, I gave a copy of THE VOICE OF HEALING to the pastor of the Baptist church in Valencia. A few days later, Mr. Urdaneta was visiting the home of the pastor and scanned hurriedly over the magazine. (Both of these brethren have a good understanding of English). Being greatly attracted by it, he requested that it be loaned to him. His desire was granted and he happily took the magazine to his home in Puerto Cabello. It so thrilled him to read of God's mighty works of healing that he subscribed to the magazine. Months passed by rapidly and we knew nothing of how the Lord was using the magazine to prepare hungry hearts.

I turned the Assembly in Valencia over to a native pastor so that my wife and I could go to Puerto Cabello to start a Pentecostal church there. Until that time, this busy port city of several thousand inhabitants had but one evangelical church. This church, however, opposed Pentecost. After much struggle and preaching, a few souls were gathered together. During one Sunday-morning service a nice-appearing young man entered and said very boldly, "I want you to pray for me that I'll receive the baptism of the Holy Spirit." It was a bit startling at first, since we did not know the young man. Inquiry was made as to who he was, and where he had learned about the Holy Spirit baptism. He happily told his story—how his father, Mr. Rafael Urdaneta, had borrowed TVH magazine, which I had loaned to the Baptist pastor in Valencia, how his father had subscribed for the magazine—and how they had all read eagerly each copy. Also how they had purchased through THE VOICE OF HEALING Officer, approximately 50 books on healing, the baptism and other helpful Bible subjects. Through reading them, he had become convinced of and hungry for the Acts 2:4 experience, so when the Baptist pastor in Valencia told them that we had started Pentecostal services in Puerto Cabello he could hardly wait to attend them. Jesus never fails! Before another Sunday came around, he had received the baptism! Soon his brother received. Their hearts were well prepared through the reading of the magazine and the books. A great hunger had gripped them, thus they received easily.

Upon visiting Mr. Urdaneta, who is a Southern Baptist, he, too, was thoroughly convinced that both healing and the baptism in the Spirit is for God's people today, and should be preached and received in all the churches. Soon he, too, was tarrying.

Sincerely in Christ,
Clarence W. Ollson

LETTER AFFIRMS UNUSUAL STORY OF EVANGELIST

I was thrilled beyond words to read in the April number of THE VOICE OF HEALING, the vivid account of God's intervention, healing, restoring and commissioning with the Ministry of Deliverance, my good friend, Brother Albert Gilbert. What makes this record of his so interesting to me, is that the pastor of the church in Sioux City, Iowa, where he was conducting the Revival before the accident happened, was myself. I had not heard of him nor from him in all these intervening years since that eventful accident. How well do I recall his telling me the dream the Lord gave him, telling me of it before the accident happened. How impressed in my mind are the details of the whole trip. He and I sat next to each other in the round trip, in the back seat of the car. As the car careened crazily down the rain-soaked road, I will recall we ALL, six of us, cried out to God for mercy and protection. An unsaved car-load could well have met with instant death for any or all. Seated next to him, he next to the back door, I was left unharmed, unscathed, in the car. While looking down at the river bed, I saw Brother Gilbert. The impact of the collision with the concrete bridge, sheared in half, length-wise, the car, and he dropped at once into the river. Upon realizing what had happened, we ran down to the river, and there, as I was doing my best to help him, until an ambulance came, he REMINDED ME of his dream he had told me before and, in words of anguish, out along a dreary country road, while it was raining heavily, I lifted my voice to the Lord of heaven and earth and rebuked DEATH. As I read of his great victory from the jaws of death, and the Power of God given His Servants to rebuke sin, sickness, and even death, I realized then that that incident marked the beginning of my ministry of deliverance; though I believed in it for many years previously.

Four and a half years ago, the Lord was very gracious in appearing to me in a vision, and speaking in an audible voice, regarding this ministry. Since then, especially, my wife and I have seen the Hand of God move through us in the deliverance of humanity, soul, mind, spirit and body, in pastoral and evangelistic meetings. To God be ALL the praise.

Your Brother in Christ,
Theodore A. Piper
Fargo, N. Dakota

DEAR TVH EDITORS:

FOR ALMOST three years I have been receiving "THE VOICE OF HEALING." It has been a real blessing for me and and the brothers around me. Many Christians here have been shaken by the Holy Spirit. I have been translating some articles into Portuguese for the Church here and the Lord has blessed us wonderfully.

One day my wife, who knows English, translated into Portuguese an amazing article for her Bible Class, and when they began to pray, the Holy Ghost fell on all them which heard the article, and they praised the Lord Jesus so loudly that all the people came up to see what was happening in our Church; there were one hundred of them.

Later on, in a prayer meeting, the "Shekinah" glory tarried upon us for

more than an hour and every believer in Christ praised the Lord and thanked Him for everything He had done for us.

Finally, the Lord renewed the gift of tongues for a sister, baptized a brother with the Holy Ghost, healed a sister which had suffered a continual redness in her eyes, and touched the hearts of some of the brothers so that they stood up and promised to pay their tithes.

I am telling you that these blessings came after the reading of THE VOICE OF HEALING.

Vital Barretto Pereira
Caixa Postal No. 45
João-Pessoa-Paraíba do Norte
Brasil, South America

THRILLING LETTER COMES FROM EDITOR'S NIECE

OUR HEARTS were stirred at a report brought in by one of our native evangelists who was working in a strong Mohammedan center. He had become discouraged as, though the people were very polite in listening to his message, they would not accept the gospel. His heart cried out for the miraculous, realizing it would take that, to reveal the right way to the darkened people.

"One night a man came to his yard asking help. This was his story: Thirty four days before his wife had given birth to a baby and, at that time, had become insane. She would attack anyone coming near and even tried to kill the baby. Shortly afterwards her whole left side became paralyzed. The husband sought all help he could find from the medicine man. He made every known sacrifice till there was nothing more to be done. Still his wife grew worse each day. The thirty fourth day they all knew she was dying, so relatives and friends were gathered around waiting for the inevitable when the husband said, (I am going for the man who told us about the Name of Jesus. I want him to use that name for my wife. You all know we've done everything we know to do and yet by morning my wife will be dead. When this man comes back to me, I do not want any of you to hinder him. Let him do anything he wants.)

"When the preacher heard the story he felt led to read John 4:49-53, then told the man he would come in the morning. The man said his wife would be dead by then but the preacher assured him she would still be alive. The preacher prayed 'till dawn then walked five miles to the sick woman's yard where he found a great crowd waiting to see what he would do. He entered the hut and read a promise from God's Word, prayed then left. The next day, upon his return, he found the woman restored to her right mind and the paralysis gone! They had somehow managed to keep the baby alive but the mother's milk had completely disappeared and, though now well, she could not care for her baby. The husband asked if Jesus could restore a mother's milk and the preacher answered, "Whatsoever ye shall ask the Father in Jesus' name, He will do it!" Then he prayed and three days later received the report from the husband that the mother was nursing the baby as though she had never been sick. God can do anything but fail! Now the preacher has more calls than he can answer, so hungry are the people to hear the good news of the gospel!"

Rev. and Mrs. Herman V. Engelgau Missionaries, French West Africa. (Mrs. Engelgau is a niece of Rev. Gordon Lindsay, Editor.)



I Visit A Branham Meeting

By Len J. Jones

(Editor of Australia's outstanding magazine, "The Evidence." He is at present on a visit to U.S.A.)

My eyes have seen and my ears have heard strange things this night, that I shall never forget.

It is 12:30 midnight. I have just come from a Branham meeting, and wish to jot down my impressions while everything is on my mind. I feel that I owe it to others to tell what I have seen and heard tonight. It has been as close to Heaven as I have ever been—as close to Heaven as I ever expect to be on earth. I shall never forget tonight. Something has happened to me; and I shall never be quite the same again. I will tell you what I heard and saw—please believe me, however incredible it may seem, for it is the truth.

Upon my arrival at Shreveport, the church secretary told me that the following night Brother Branham would be taking the service, and that both our meetings had been advertised together. I was delighted; I had wanted so badly to be in such a meeting, for I had heard so much about Brother Branham's ministry.

The only advertising given his meeting was the one advertisement in the newspaper; no more is needed when William Branham visits a town. The church was packed to capacity, with people standing. Some had come as far as 200 miles to that meeting. One of the first men I met was the pastor from Baton Rouge, 250 miles away, for whom I had preached recently. Rev. Gordon Lindsay, Editor of THE VOICE OF HEALING, came a similar distance from Dallas, Texas.

In his message tonight, Brother Branham said that he was to have left for South Africa and India yesterday but, as he was making preparation, a man came to him, in his home, dressed in a peculiar garb with certain headgear that he described, whom he had never seen before, and said to him, "Don't go overseas until September." He looked, again (later he described the man to me) and the man was gone, and he realized that he had seen a vision. It was this touch of the miraculous that characterized the whole of that meeting, for we were yet to see and hear many wonderful things. Brother Branham immediately canceled his visit to South Africa and India, and will leave as instructed. His meetings in India are being sponsored by a leading dignitary of the Anglican Church.

Speaking on the Scripture, "Perfect love casteth out fear" he said that love was the greatest thing in the world and that nothing could stand against it. He said, "People and animals knew if you loved them, and you cannot deceive them." Illustrating this, he told two stories from his own experience.

One day he was crossing an open field when a ferocious bull rushed him. There was no tree to climb and no fence to get through, for he was in the center of the field. There was no hope but God. He said a strange peace possessed him, and he knew the animal could not hurt him. The bull pawed the ground for a time and then charged him at great speed. There he stood, helpless, in the middle of the field, with a charging bull coming toward him. All that he did was to stand there and quietly say, as the bull got closer and closer, "You can't hurt me, and I don't want to hurt you—now just go over there and lie down." On the bull came, until it was within three feet of him, when it just stopped in its tracks and did exactly as he said. Our minds went back to Daniel in the lion's den.

Further illustrating the power of love, not only upon people but upon animals and insects, he said, that one day he was mowing his lawn with his shirt off because it was a hot day. A swarm of hornets was disturbed and came flying around his ears prepared to attack. He again spoke quietly to the hornets and told them to go away for he didn't wish to hurt them and didn't want them to hurt him. Presently they just flew quietly away without molesting him. This, he said, was exactly what happened to the Apostle Paul when the viper fastened itself to his hand—he just shook it off into the fire, without any fear.

Speaking of healing, Brother Branham said that Jesus did not heal everyone at the Pool of Bethesda. He walked past many, without saying a word. He could have healed them all, but He didn't; there was just one man who was healed. And so, he said, it is the same today. The Lord can do it alright, but only some press through and touch the hem of his garment.

He said that Jesus could do nothing of Himself, which was why He walked past so many at the Pool of Bethesda, and why He didn't go the first day—in response to the plea of Mary and Martha, in connection with their brother Lazarus. He had to wait until the Father spoke to Him; for He could do nothing until the Father showed Him.

He said that Jesus saw everything in visions. He discerned the thoughts of men. What can we say to such statements? What do we know about such things? This is all out of our realm; but here was a man who lives in that very realm and, before that night was through, was going to do the very thing he was talking about in a most amazing manner. Branham is a man out of this world! He lives in another world altogether! Never have I heard such things! Never have I seen such things! Never have I met such a man, and never do I expect to

again, as long as I live.

After he had finished speaking he said, "Now if I am a prophet of God, the things that I have spoken about will come to pass tonight. If they don't come to pass, you can brand me as a false prophet." Never have I heard a man say anything like that! Never have I heard a man speak with such authority!

Before the meeting started, cards had been handed out promiscuously by his son to those who wished to be prayed for. These cards numbered from L 50 to L 100. Brother Branham said that he would pray for all with cards numbered from L 85 to L 100. From that crowded auditorium 15 people came forward to be prayed for, and stood in line. Now, I thought, we will see if this man is just theorizing and theologizing like the rest of us, or whether he has an experimental knowledge of the things that he affirms. Soon I was to be convinced that here, indeed, was a man that did the things that we preach.

As the fifteen people stood in front of him, he said, "These people are all strangers to me. I have never seen them before. I don't know them at all!" "Now" he said, "we will see what the Lord is going to do tonight. Satan is only a bluff. Jesus won the victory on Calvary's Cross and has made us the boss." We also say the same thing, but this man was going to demonstrate it before our very eyes.

The first person that stood in front of him was a quiet, slim, middle-aged woman. Brother Branham was so gentle and quiet spoken in all his dealings with the people—never once did he raise his voice or get excited or disturbed. He was a complete master of the situation all the time. Branham is just the kind of man that I always thought a Christian ought to be. There is nothing boisterous or arrogant about him. He is a meek and humble man, in the truest sense of the word, with one purpose in life only and that is to please the Lord. He is a man loved by all. No one begrudges him any of his success or is envious of his great popularity. He is just as much at home in the largest auditoriums in the land seating 10,000, which are frequently packed to capacity wherever he goes, as he is in his humble home, ministering to the people who come to him there.

As this first person stood in front of him, everyone waited breathlessly to see whether what he said was going to come to pass in that meeting. Many preachers tell what has happened in other meetings and in other places; but here was a man who had already said, "If I am a prophet of God, the things that I have spoken about will come to pass tonight. If they don't come to pass, you can brand me as a false prophet."

He waited for a little while, for he was in no hurry. Quietly he spoke to her, as if waiting for inspiration, "Now, I don't know you at all. We have never met before. If I can tell you things about yourself and what is wrong with you, you will admit that the Lord has revealed this to me, for no man could do such things by his own power." To this she agreed. The air was electrified, and the atmosphere was tense with excitement and expectancy. I now record exactly what he said to her, for I wrote it down as he said it:

"You don't live in Shreveport. You come from a place out of town. I see that the place you come from has a lot of pine trees. Is that right?" The lady quietly

(Continued on Page 34)



And the Eyes of the Blind Shall See! — (Isaiah 29:18)

TESTIMONIES FROM THE ALLEN CAMPAIGNS IN CUBA

THE BLIND SEE

(Dramatic story of how sight returned to a man totally blind.)

MANY YEARS ago my eye sight began to fail. Then, four years ago, everything went completely black. I was totally blind and could not tell night from day. I had to be led everywhere I went.

Everyone in our city of Santiago de Cuba was talking about a healing campaign being conducted by an American. They told me how many the night before had been healed of total deafness and I just said, "If people can be healed of deaf ears, they can be healed of blind eyes."

The fourth night of the campaign, Brother Allen prayed for all the blind, as they stood before the platform in a group. I was among the number, which they told me was 24. Immediately after Brother

Allen prayed, people all around me began to shout, "I can see"! Then, suddenly, I too could see the lights and the people who wore light clothing. By the time I left the campaign that night, I knew my sight was returning; although it was but a little at a time.

FRANCISCO ANTONIO



BEFORE

AFTER

The next day, as I went to the afternoon service, I could see plainly that it was two women taking me to church instead of the usual one who generally led me. While Brother Allen preached, I could see him but he looked more like a white blur. He preached about "God couldn't lie" and made me believe it. After he got through preaching, we all went up to him to believe God's promises. As I stood there, I just said, "Jesus, you can't lie; the work is finished." That's all I did, besides believe! I believed too, for instantly perfect sight returned to both eyes. I could see everything clearly. I am completely made over. Even down on the inside of me there is something that sings. I can now see everything!

Francisco Antonio
Santiago de Cuba, Ote, Cuba

INFIRM SPIRIT GONE

FOR ONE YEAR I was bound by an infirm spirit. It came upon me suddenly and there were times when the pain was so intense that I wondered if I could bear the agony. Many people thought it must be arthritis. I went to all the doctors, trying to get relief; but they didn't know what my trouble was. They were perplexed.

People could hardly believe my story but, in my own words, it seemed to me like I was carrying a huge elephant on my shoulders that was crushing all the bones to pieces. I couldn't even sleep at night because of the agony and pain.



Then I attended the Allen campaign and Reverend Allen prayed for me and rebuked the infirm spirit and it left just as suddenly as it had come. Now I am free. To God be all thanks.

Augustine Vinent
Santiago, Cuba

CHRONIC AILMENT NOW GONE

EIGHT years ago during a terrific fight, I was struck on the side of my head, which injured my eye, ear and nose.

During this eight years I was in awful pain, and the condition was just like cancer. Several said they thought that it was cancer. Many times, large pieces of flesh would be discharged from my nose.

I had given up all hope, till the campaign started in Santiago. One night I attended and saw what God was doing.



The moment the Reverend Allen prayed for me ALL PAIN LEFT. There has been no discharge since. There is even no soreness. Truly I am healed. I give God all praise.

Belin Quillart
Santiago
de Cuba

Then the Allen Campaign started in Santiago and I went. Reverend Allen prayed for me. When he prayed, I WAS HEALED INSTANTLY. How good it is that now I have the use of my tongue again and talk. All the paralysis is gone too, and I am completely cured. I give God the glory.

Egeria Granado
Santiago de Cuba

STOMACH ULCERS

FOR 19 years I had stomach ulcers. I tried all the doctors I thought might be able to help me but none of them could give me relief. Finally, one doctor said the only thing that could save me would be an operation; but I would not submit to one.

At times my whole abdomen would bloat and swell many times normal size and I would be so miserable that I thought I'd die.

Then I heard of the campaign in town and went. The preacher, a good man from America, put his hands on me and prayed. Then, a good feeling went all over me. I



felt like nice cool oil; and then I knew I was healed. All the pain left and all the swelling too. Now I can eat anything I want to and it doesn't hurt any more. God did it through this man, whom he sent to Cuba.

Cristina Garay
Santiago
de Cuba

WHOOPIING COUGH HEALED

I HAD contracted whooping cough, and was coughing and whooping terribly.



When the A. A. Allen campaign came to Santiago, I went, and was prayed for by Brother Allen. When he prayed, I was healed instantly, and I haven't coughed or whooped since. Praise the Lord!

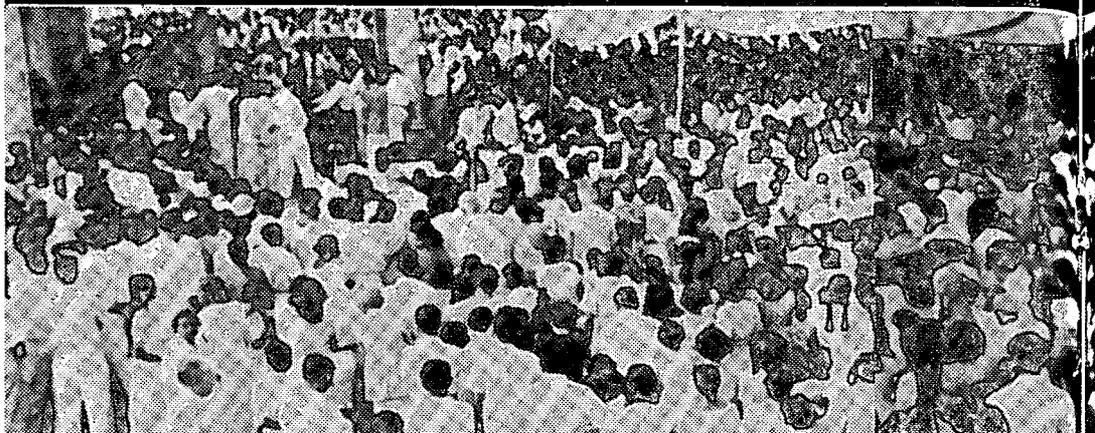
Esperanza Esteves
Santiago
de Cuba

FACE PARALYZED, SPEECH GONE — PRAYER DELIVERS

I WENT to the dentist and he removed two of my molars. After the extractions, my face was paralyzed and I couldn't talk. I thought that, after the drug had lost its deadening effect, my face would be normal again. However, as the days went by, I became alarmed because, after the effect of the drug was gone, my face got no better. With great difficulty, I could use my tongue only a little. Fear gripped me and I was afraid my face would stay dead.



CEYLON SHAKEN AS A C. VALDEZ



By Rev. C. F. Graves, Chairman of the Assemblies of God of Ceylon

[Rev. Graves is the son of the famous hymn writer who wrote "He Was Nailed to the Cross for Me", "Sweet Honey in the Rock" and other well-known hymns. He is also brother-in-law of the late Meyer Pearlman of Springfield, Missouri.]

Ceylon has experienced twenty-one days of the greatest spiritual out-pouring she has ever known. This happened in an Island where the vast majority of the population professed that they did not believe even in the existence of God!

The few true believers in Ceylon had been praying very much that God would send one of His servants with a salvation and healing message to reach the masses of people in this needy Island of eight million people. God has answered our cry by sending our dear Brother A. C. Valdez, Jr. and his faithful wife to minister to us. I say "minister to us" because the ministers and workers, as well as the saved and the unsaved, have benefited by his God-anointed labours among us.

One of the things which impressed me was the way in which this marvelous campaign reached into every corner of the Island and penetrated into the highest Government circles as well as ministering to these poorest of the poor. *The Prime Minister's mother received the definite touch of God, and many other officials came in the healing line.*

We began the meetings with about six hundred people under the Gospel tent, which was made by our own Ceylon Bible Institute students. The congregation increased nightly by one thousand people until on the last night of the eighteen-day meeting, there was an attendance of about fifteen thousand people. We advertised the meetings in the paper on one day, only and after that the people, by word of mouth, did the rest. Newspaper comments were not favorable at first, but after some days they gave a much fairer coverage and we were thankful.

In all, Brother Valdez prayed for 17,000 people in the Colombo services. The last night in Colombo he prayed for about 3,000 people. He prayed for each individually and he laid his hand on each person coming before him.

There were many outstanding cases of healing which have a human interest touch. There was the man whose sick child was brought for prayer. When the child was brought home there was no visible improvement and the father was very angry. He told his wife that he was going to get a gun and shoot Brother Valdez. However, the next morning, the child was perfectly healed and the father's rage was turned to tears of joy.

Then there was the case of the lady with a growth on both her knees. She has X-rays to show her condition. The doctors advised her against an operation as it would probably result in her being crippled for life. She had been suffering intensely for years. When Brother Valdez prayed and laid his hand upon her, she was instantly healed and gave a ringing testimony, supported by the attestation of the doctors

who had treated her.

Another interesting case was that of a young woman in a very bad condition, with other complications. As a result of her condition, a stenographer and her employers made her father was a real skeptic, scoffing at God and came for prayer, Brother Valdez laid his hands on her. She discovered that she could not see through her eyes. She took them off and discovered that her eyes were completely healed. As a result, her skeptical father was healed himself. Glory to God!

One whole village was stirred by the healing power of Brother Valdez. These villages for prayer for healing and we had had a terrible traffic accident which required surgery and whose opening would not close and whose wound, was healed and the woman returned to the services as he could not walk, but he walked a mile to give his testimony in person.

One blind girl was healed and, in appreciation, Sister Valdez. How marvelous is our God!

These are only a very few of the outstanding testimonies. The lame walked, the deaf and dumb healed, the eternal troubles disappeared, demons were cast out and walked in the Name of Jesus. I have seen the most wonderful campaign I have ever witnessed. Praise Jesus!

The altar call for those seeking salvation was first to issue salvation cards and take care of them. In despair as the people arose by the thousands, Only eternity will reveal the far-reaching results. More than 18,000 responded to the altar call. Praise Jesus!

One of the wonderful and touching testimonies was receiving the wonderful touch of the healing power of Jesus. In fact, it seemed as though the non-Christians responded more readily than the Christians. God was demonstrating His power might understand and be saved. Praise His Name!

The meetings were climaxed by a rousing prayer service amid great rejoicing!

The citadels of unbelief have been thoroughly broken down. Brother and Sister Valdez left Ceylon

Questions and Answers

QUESTION:

How many do you judge are really healed in the prayer lines?

ANSWER:

Peter says that our healing has already taken place as far as God is concerned. "By His stripes ye were healed."

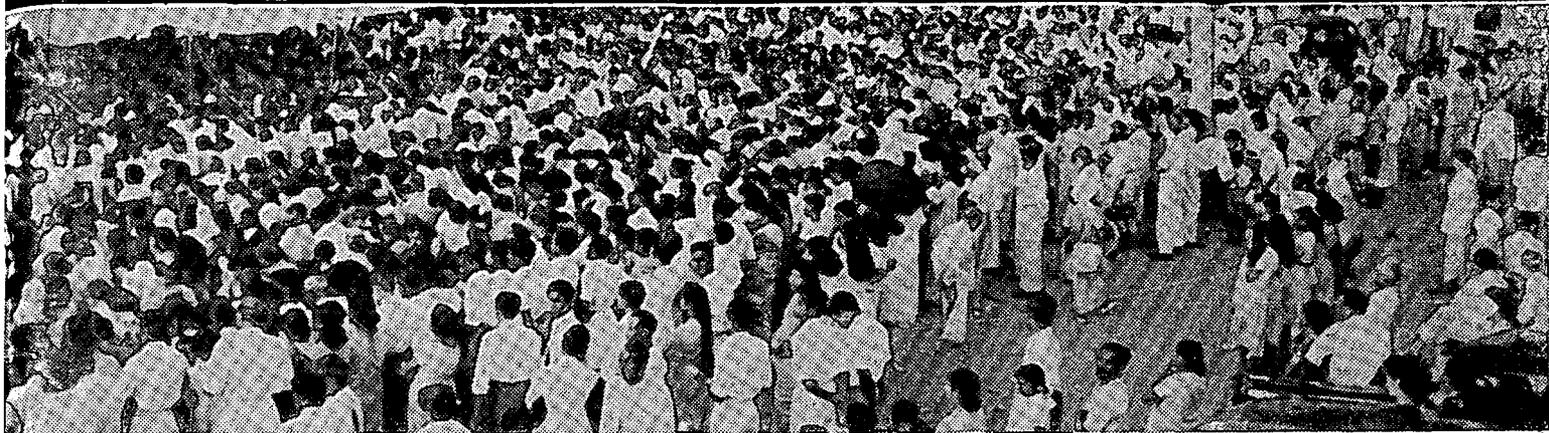
Christ is the Lamb of God that taketh away the sin of the world, so that whosoever believeth in Christ shall not perish but have everlasting life. Consider a gospel service in which people heed the call to accept Christ as their

Saviour. How many of those are saved? How many repent and sincerely believe. Every expectant soul is a sincere penitent to believe that God has saved.

What follows, however, is important. The converts must be properly instructed because the Temple of God must be kept clean. They must be alert to look away from Christ to their own works. He will not be deceived by the alert with new converts. He will not be deceived by those who will stay saved." A pastor who takes them away from Christ will steal his sheep. Rather, he moves them to believe that Christ has saved

BY THE POWER OF GOD

Brother J. Valdez



young lady who had a very serious eye ailment, she was unable to do her work as a receptionist out of compassion. Her faith in Christ. When the young lady laid upon her, and as she walked away, she had her tinted glasses which were very powerful. She was perfectly healed. She had her eyes and four of them pronounced her cure was convinced and came for prayer and

healing of a child born blind, who was able to pray. People came by bus loads from all over their way rejoicing. One man who had a tumor in a part of his brain being excised and who had had three operations to try to cure it and closed over night. He had been carried home after he was healed of the head injury, and after the meeting.

Brother Valdez, painted a picture for Brother and

many cases who were healed. The blind were cured, the deaf and dumb were cured, cancers were cured, incurable cases were cured, and utterly helpless cases rose up in many healing services, but this was the greatest. Praise and honour all go to our

was made every night and we tried at all times to give thousands to accept Christ as their Saviour. The results of this great campaign. Not less than 10,000 were to God!

It was to see people of all religions and nations, nail-pierced hand of the compassionate Jesus Christ received the healing much more abundantly His love to them so that they glorify His Holy Name!

water baptismal service in the ocean,

highly shaken. Glory to God on high! Because they visited the town of Jaffna. The

The answer must be that all who have experienced personal worker encourages them, and believing, he is

It is vital that the new converts be encouraged. It will come to deceive them and get their feelings. A true pastor is much on guard to say, "If God really saved them, they will not fall away." The devil is always among his young converts to encourage them. Jesus said to wavering Peter,

three-day campaign in Jaffna, in the Northern part of the Island, began on the impetus of the Colombo reports. The first night there were about 3,000 people present and the last night there were more than 6,000 people. About 4,000 people were prayed for and similar wonderful results were manifested. At the time of writing we have not had the full report, but we know that God has done many marvelous miracles and healings there also, as the testimonies are rolling in.

Brother Valdez received a cable from his father in Phoenix, Arizona, saying that his mother passed away suddenly in her sleep. However, Brother Valdez bravely finished out his meetings in Ceylon putting his own feelings in the background. This has won the loving sympathy of many thousands in Ceylon. May God comfort Brother and Sister Valdez, Jr. and Brother Valdez, Sr. in their hour of sorrow.

We have 16 stations in the Assemblies of God here in Ceylon, but we are wondering what we can do to adequately deal with the thousands of people who have been moved by God in this mighty revival. Pastor Harold Kohl, who is in charge of Colombo Gospel Tabernacle, has a vision for a great salvation and healing tabernacle which will seat about 3,000 people. Will you all help us pray that God will provide the funds to erect this Tabernacle to meet this overwhelming need?

To God the Father and our Lord Jesus Christ we render thanks for all His goodness and for His wonderful works to the children of men. Then, secondly, we thank dear Brother and Sister Valdez for their selfless and powerful ministry under unusually trying circumstances. Hallelujah!

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Rev. C. F. Graves

who had walked with Him for three years, "Peter, Satan hath desired to sift thee as wheat, but I have prayed for thee that thy faith fail not."

Now notice, people who have been healed often get the opposite instruction. People say, "We'll wait and see if these people really got healed." Or else they may say to the person, "Don't be too sure you got healed. You may find the pain coming back again." Is it any wonder that people lose their healing under that instruction? Converts have fallen away just because someone did not encourage their faith. If a well person can become sick, it is ridiculous to say that a sick person, who is healed, cannot get sick again. Some who have been healed may fall again into the clutches of the devil's oppression through discouragement caused by those who should know better.

Osborn Crusade

"WORLD MISSIONS"
Evangelizing with the Natives

HEALING EVANGELISM PLUS PIONEER MISSIONS

BY THE time this issue of TVH reaches the hands of its readers throughout the world, we will be in the small, but densely populated island of Java, Indonesia, launching our first Salvation and Healing Campaign in the Orient. With God's guidance and blessing, thousands will be brought to the feet of Christ, and scores of native preachers and workers will hasten with new courage, broadened vision and with signs following their ministries, to carry the Gospel of the Kingdom to the innumerable un-reached areas of this new, fast-growing, but war-threatened Republic.

In addition to what we believe lies ahead of us in Indonesia, (revival, souls, miracles and a replica of Bible days), our hearts rejoice also because a plan now exists which is making it possible for native preachers of many various races, colors and heathen backgrounds to pioneer new works in un-reached areas of already 19 different countries. A large number of Nationals are obeying Christ's Commission, and with the small assistance afforded them by your sacrifices, are reaping a harvest of souls for the Master in pioneer ministries.

This past month, we have accepted 21 additional native pioneer missionaries for assistance. Almost every one of these 21 workers represents a new pioneer work being opened in some neglected and un-reached village of the world. \$362.00 per month will be required to fully support these 21 native missionaries opening these new pioneer works (an average of \$17.24 each). How many preachers in America could this amount support?

INTRODUCING YOUR SUBSTITUTES

Only ten of the 21 natives accepted for assistance this month are pictured on this page. (Lack of space forbids publishing the pictures of the others.)

UPPER RIGHT CORNER: This young Filipino couple will be opening new works in two provinces of the Philippines. The needs of this area of 200,000 people are tremendous. There are no other Full Gospel works within 50 miles to the south or 100 miles to the north of them. This brother has given up his trade as a Dentist in order to dedicate his full time to pioneer ministry in this area. He and his wife are two of the very few consecrated workers who speak the dialect of this needy area.



Philippines

CENTER: 1) Pioneering new fields in eastern El Salvador amongst 600,000 people where almost no Evangelical work exists. As soon as a work becomes self-supporting, it will be left in charge of another worker, and this brother will be moved on to another pioneer locality. 2) Converted from a life of gambling, stealing and fighting, a typical African gangster of the Sesute tribe, this brother will be pioneering new works amongst these needy people. 3) A Korean widow, laboring on an island off Korea's southwest coast where the people are very poor and responsive to the Gospel. 4) Opening new works in two villages of Antigua, B.W.I., where no Full Gospel is preached. 5) Launching into a large, new village of Egypt where they have never heard the Full Gospel. 6) A valiant, fearless worker for Christ, reared in a hut in a mountain village, he will open a new work far in the interior of Guatemala amongst the pagan Indian tribes who have never received the Gospel. 7) This brother will be preaching among an area of 600 small, poor



1. El Salvador



2. So. Africa



3. Korea



4. Antigua, B.W.I.



5. Egypt



6. Guatemala



7. S. India

Hindu villages of India where no Gospel has been proclaimed, and where no other preacher is available to help. Pray daily for each of these consecrated workers.

CAREFUL APPROPRIATION

The small assistance granted these native missionaries is administered through their Foreign Missionary Headquarters, by their Missionary Supervisors, and only for the period of time necessary for them to develop each new pioneer work so that it can support its own native pastor. Then this assistance is discontinued and given to another native for the same purpose.

AN AMAZING INVESTMENT

As an indication of the growing interest in this Crusade for Native Evangelism, we are finding the following question in many letters, "How much would it cost to fully support a native preacher?" Others say, "I cannot go to foreign countries myself. How much would it cost to have my own native substitute on the field?" From \$10 to \$40 per month will generally support a native pioneer preacher, depending, of course, on the country.

Last month a businessman from Canada wrote stating that he would like to send \$100 per month for native assistance. He expressed that while he was confined

to his office in Canada, laboring over his desk, it would be a joy to know that he would be making it possible for some native preacher in another country to be preaching the Gospel as his substitute. Then he concluded that he was praying God would bless his business to the extent that he would later be able to support two substitutes.

It was a joy to inform this man that his \$100 would fully support not only one, but six native preachers in five different countries in full-time pioneer ministry.

Today, because of this businessman's vision, the Gospel is being preached in six native villages almost un-reached until now—in Korea, S. India, Guatemala, Antigua, B.W.I., and the Philippines. All this, I say, for \$100 per month, given by one Christian business man with a vision for world evangelization. Is that a good investment?

On the other hand, there are those who are only moved by special appeals and give a little here and a little there, and have but little to show for it, whereas, if they would put their all back of the most important work of the hour, they could probably see a whole new tribe or a whole new country evangelized. There are men who could have the untold joy of supporting 50 or 100 native missionaries in pio-

neer territory. You can be a missionary, by sending forth these native substitutes, even though you never have the joy of going to a foreign field yourself.

Jesus said, "This Gospel MUST FIRST be published among ALL NATIONS" (Mk. 13:10), and according to Rev. 7:9 and 14:6, every "nation, and kindred, and people and tongue" must hear the message.

The world must be evangelized. We realize that some will have to go, others pray and still others give. It doesn't matter which part is ours, so long as we have a part and we do that part faithfully.

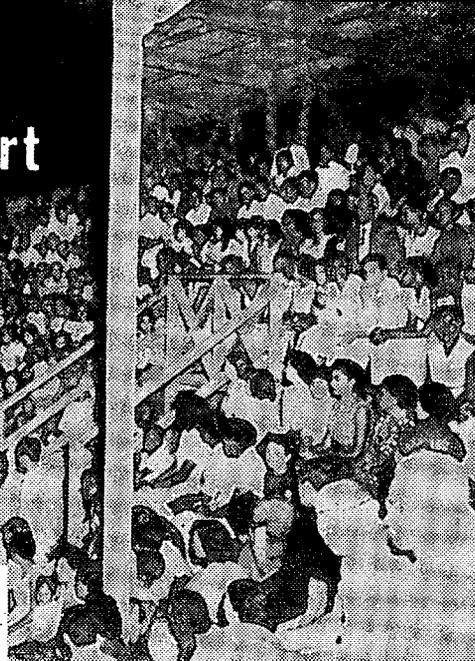
If you cannot go yourself, then send a substitute. Make Missions the passion of your life, your business, your prayers and your actions.

For further details, or information about how you, your church, or your business can help, or fully support a Native Missionary, write:

ASS'N. FOR NATIVE EVANGELISM
T. L. Osborn, Managing Director
Box 4231, Tulsa 9, Oklahoma

RUDY CERULLO

Missionary Report



By Rev. & Mrs. Eude Rivera,
Missionaries, Palma Soriano, Oriente, Cuba

We are happy to report the meeting we had here with Evangelist and Mrs. Rudy Cerullo and their daughter, little "Edie."

The meeting began in our church building, which seats 350 people and, from the very first night, God mightily used our Brother, Rudy Cerullo, as I have never seen another man used in the ministry of healing. He had an unusual anointing that first night, as he declared that the "Yoke would be destroyed because of the anointing." (Isaiah 10:27).

Many people responded to the Salvation-altar-call that first night, and we all felt this was a token of greater things ahead. Brothers Ortiz and Valdez were interpreters for the Evangelist in this Campaign, and both felt that first night to be signally blessed of God.

After the Evangelist prayed with the people who came forward to be saved, he asked that only those who were suffering pain in their bodies at that moment; whether for a long duration, or a short length of time come forward for prayer. About twelve people responded, who had various needs. All were suffering severe pain in their bodies. As Brother Rudy Cerullo prayed for each of them, one by one testified to complete healing. *Not one of the twelve went home, without perfect healing!* That first night was really the beginning of great things for us here in Palma Soriano, Cuba.

The third night of the meeting we had to go into the Jose Marti Stadium, for an open air meeting, to have room enough to accommodate the increasing crowds. As we moved out to the Stadium, we began a daily radio program, believing God to perform real signs and wonders through His servant as he preached His Word.

The first night in the Stadium, we were rewarded for our move. We began with 500 people present. Many of that number came forward for salvation and healing. By the second night, in the Stadium, the Glory of the Lord loosed the bonds of Satan. That night we had a marvelous testimony of healing from a man who had been completely blind. His healing occurred that morning, during the deliverance prayer time on our radio broadcast. As he prayed, Brother Rudy Cerullo asked everyone to bow by his or her radio and touch the radio. That is just what the blind man did, and, after the prayer, he opened his eyes—once again to behold the glory of the sun's rays and

A PORTION of the 12,000 who attended the RUDY CERULLO SALVATION-HEALING CAMPAIGN in Palma Soriano, Cuba. Pastor Rivera, interpreter Dennis Valdez, and Cuban Native workers are grouped around Brother and Sister Cerullo by the piano in front.

the beauty of his wife's face.

Brother Cerullo tested him, in front of the congregation, and he was able to recognize every movement and action the evangelist made. This miracle of healing attracted many to our meeting.

That very same night God wrought other great miracles of healing for His glory.

A man came to Brother Cerullo, who had been paralyzed on his right side for four years. Many people in the audience knew this man's condition, and a tense moment of expectancy and wondering prevailed. Then, Brother Cerullo, in his positive style of praying, commanded the man to walk and use his right arm in Jesus' Name. (See picture on this page.) You can imagine the feeling of his unsaved and unbelieving friends, as they saw this paralyzed man raise his arm and walk immediately after prayer. My! how the people shouted their praises—"Gloria a Dios! (Glory to God)" that night! A boy, seven years old, came for prayer with a complete nasal obstruction. Since birth, he had been unable to breathe through his nostrils. After Brother Cerullo prayed, Jesus, our Healer, performed an operation and cut the obstruction loose. The boy breathed freely through his nose! (See picture on this page)

After that service, we knew greater things were in store for us. As Brother Cerullo walked through the streets the next day, everyone called him "Brother Hallelujah." They didn't know his name, but that name was appropriate because Brother Cerullo truly does "Praise (Ye) the Lord."

The next night, our stadium was jammed, with over 1200 present. That night some 500 people accepted Christ as Saviour, and we had to pray for the people in groups, because there were too many who needed healing to pray for them in a line. Each night, thereafter, the people were prayed for in groups; and hundreds testified to healing, after they raised their hands for prayer. Missionaries in this area say this was the great-

est Campaign since the 1951 surge of revival through Cuba.

We were sorry to see Brother Cerullo leave with Sister Cerullo, who so capably assisted him in everything he did over the radio and in the services. Also, their daughter "Edie," became a blessing as she sang. Since the Cerullos left, we find, to our joy, that we have a full church to preach to every night! This came as a direct result of the Rudy Cerullo Healing Campaign here. We eagerly await the return of the Cerullos next year.

By Floyd Woodworth, Missionary,
Victoria De Las Tunas, Oriente, Cuba

After hearing much about the great Campaign Brother and Sister Rudy Cerullo had in Palma Soriano, Cuba, we looked forward to their arrival in our city, and their coming to our church for a meeting.

From the first night, our church was filled. After the fifth night we felt definitely we should move. We received permission from the Mayor to use the General Maceo park downtown for our revival. The crowds increased nightly. At the farewell service, great numbers testified to the miraculous.

From the beginning of the meeting, we realized that God's hand was upon the ministry of Brother Cerullo. As he prayed, we could feel the strong anointing of God that Brother Cerullo so often referred to, when he preached from Isaiah 10:27. This verse is his theme, and we learned to appreciate it very much, for it was the means of bringing many to deliverance.

Night after night, we witnessed miracles of healing in the lives of people. Arthritic cripples were delivered, as were those who had organic ailments, children with parasites (tape worms and pin worms), etc. Most of all, in this meeting, however, did we appreciate the ministry of our Brother to the unsaved. Whole families were united around our altars, confessing Christ as their Saviour, through this Salvation-Divine Healing Campaign.

Hundreds came to God for Salvation, many of whom testified during the meeting of their allegiance to God and our church.

Our Sunday School record was broken, without even a mention of it during the meeting. So much interest was aroused that the people just wanted to come.

We expect many to be added to our church, as a result of this great meeting.

Our people are praying that God will permit the Cerullos to return to our town.



BOY HEALED of nasal obstruction at Palma Soriano. Afflicted thus since birth.

PARALYZED MAN healed in Palma Soriano, who went through the streets testifying of the miraculous power of God.



David Nunn

Northwest Arkansas Feels Effect of DAVID NUNN REVIVAL



Larry Keel

By Rev. C. R. Albritton
Pastor, First Assembly of God
Fayetteville, Arkansas

WE ARE STILL praising God for the great BIBLE REVIVAL that He sent to this city and Northwest, Arkansas, through the ministry of Evangelist David Nunn and party.

From the opening night, the building was not large enough, as the crowds came to see the miracle working power of God, manifested as in the days of the early church. Night after night people stood around the walls, and down aisles; many were turned away because there was no more room available. This was a great handicap.

We saw outstanding miracles; the blind were made to see, the deaf heard, the lame walked—INSTANTLY, as Evangelist Nunn prayed for them. (We give on these pages a number of these outstanding testimonies.)

Nearly every church in this area felt the influence of this campaign. Many were saved, filled with the baptism of the Holy Ghost and baptized in water. A great number joined our church from this revival. We actually counted 112 who received the 'Baptism of the Holy Spirit.'

Among the outstanding miracles, we witnessed, were these:

A man who had never heard a sound out of his left ear, was instantly healed. Ten days later, I went to his home and tested his hearing. He carried on a normal conversation with me, listening with the formerly deaf ear as he stopped up the other ear.

A blind lady who had a "milk-eye" from birth, was healed. When she got home that night, she walked all through her house, with her formerly "good eye" closed, and could see everywhere with the "milk-eye." Brother Nunn and I visited her before the meeting closed, and you could see a pupil which had formed in her eye, since being prayed for. This could not be seen in her eye previously. (Testimony on this page.)

A man who had been unable to walk, in over six years, was prayed for and instantly rose from his chair. He walked back and forth before the audience. This created no little stir in the city. Each night he came back and testified to this miracle, giving God the Glory for raising him up. (See testimony on this page.) He and his wife were both saved during the revival; they were also filled with the Holy Spirit, baptized in water, and joined our church.

This is only a small account of all that God wrought in our midst, through the ministry of His servants. On the last Sunday, Brother Nunn took an offering to help us build our church larger, and re-



EVANGELIST LARRY KEEL, soloist on THE VOICE OF HEALING radio program, is now associated with Evangelist David Nunn as soloist and personal worker. Mrs. Larry Keel, who is an outstanding organist, will be accompanist. REV. LEON MORROW, left, Bible man and personal worker in the David Nunn Evangelistic party. Evangelist Morrow conducts the faith building and teaching services for the Nunn Campaigns.

ceived \$4,700.00. This has now gone beyond \$5,000.

GOD RESTORES SIGHT TO BLIND EYE

ON THE 10th of September, 1953, I was hit just over the eye with a knot from a planer, and it knocked a hole in the top of my eyeball, which filled with blood clear through my forehead. I was sent to the Hospital, and they didn't know whether I was going to live or die. The blood left my eye and forehead and dissolved away, but then I couldn't see a thing.



Before

The best specialist on the Northwest coast, said the retina had been knocked down from the back of my eye. He recommended that the eyeball be cut in two and the retina sewed up, but said there was no guarantee that would do any good. I went through the operation, being in the hospital for 37 days. (I spent over \$5,000.00 for doctor and hospital bills.) The doctor finally released me from the



After

hospital and told me to go home, but he said that the eye was not clearing up like it ought to, and I couldn't see a thing.

I heard about Evangelist David Nunn being in Grants Pass (in Revival Center Tabernacle); therefore, I fasted before the Lord, and went in faith believing that

God would restore my eye. Brother Nunn placed his hand over my right eye and rebuked the affliction, in the Name of Jesus. When he took his hand off and covered my left eye, he said, "Can you see?" I said, "Yes, Brother, I can see the outline of your shirt and body!" I walked back to my seat in the congregation and looked up at the roof of the Tabernacle. By that time, I could see the 2 x 4's in the roof. (Two days later this brother testified that he was able to read with this eye.—January 10, 1954.)

Rev. Robert C. Sawyer
Roseburg, Oregon

GOD GIVES SIGHT TO A "MILK-EYE"

I WAS BLIND in my right eye, not able to see since birth. I am 41 years of age. During the revival in Fayetteville,



Brother David Nunn prayed for me, and God gave me sight in that eye. I came home, placed my hand over my good eye, and went all through the house, able to see my way around.

I had heart and gall-bladder trouble also. God healed my whole body. I praise Him for everything. Mrs. Mamie Harrison Fayetteville, Ark.

STATEMENT OF EVANGELIST:

The pastor and I visited this lady before the meeting closed, and looked into her eye which God gave sight to, which was formerly a "milk eye." A new pupil was in the eye. I could see it plainly.

EVANGELIST DAVID NUNN

PARTIALLY BLINDED EYE RESTORED

MY EYE had been partially blinded by a piece of hot steel, which cooped and clouded the lens. My vision was impaired to 50-20.



During revival services in the First Assembly of God Church in Clovis, New Mexico, Evangelist David Nunn prayed for my eye, and God healed me!

I can now read the finest print! Before God healed my eyes, my vision was so poor that one-half (1/2) inch letters, three feet away,

were just a blur. Though some people say, "God can't

heal today." That is untrue; I am a living testimony that He does heal, and I have testified to my healing many times. I will be glad to confirm this to anyone who wants to write me about it.

Dalton Zion,
Box 644, Portales, N. M.

DEAFNESS IN ONE EAR NOW GONE

I WAS born deaf in my right ear, and am now eighteen years old. I had not heard anything all my life out of that ear.



Before Brother David Nunn's revival began I was praying for it and felt that I was going to get healed in the meeting. The devil tried to tell me not to go up for prayer, that people would not believe it anyway. The first night of the revival Brother Nunn called for everyone in the audience who was deaf in one ear

to come forward. I knew that was my time and entered the prayer line. Brother Nunn tested my ear, and I couldn't hear a thing. After he had prayed, he tested it again, and I could hear the slightest whisper.

Someone asked me how it felt. I couldn't say exactly, but it was like a mighty wind which went through my ear and cleaned it out completely. I am still hearing and praising God for it!

Fannie Morris
Plainview, Texas

HEARS IN DEAF EAR FOR FIRST TIME IN 53 YEARS

I WAS BORN in 1901, normal in every way except that I was perfectly deaf in my left ear.

On September 6, 1953, God sent Brother David Nunn to Baton Rouge to preach the glorious news of salvation, healing, and complete Bible deliverance.

On September 7, Brother Nunn re-

quested ALL the deaf and hard of hearing in the audience to come to the altar for prayer. Needless to say, I immediately



arose and entered that prayer line.

Before praying, Brother Nunn tested me and found I was completely deaf—BUT—after being prayed for by him, I COULD HEAR THE FAINTEST WHISPER in that ear. GOD PERFORMED A MIR-

ACLE THAT NIGHT, placing a new ear drum in that deafened ear! I was enabled to hear, for the first time in nearly 53 years!

God did not stop there! I had a growth on my stomach, and HE graciously healed that too! How I praise and thank Him!

During this revival I have also received the baptism of the Holy Spirit, and am now enabled to go out into the highways and hedges to tell others what God has done for me.

Sibyl M. Schwartz
Baton Rouge, La.



HUSBAND AND WIFE HEALED, BAPTIZED IN HOLY SPIRIT

WE THANK GOD and Brother David Nunn for bringing us the message of true salvation and healing for our bodies.

My wife and I accepted Christ as our Saviour, and God healed our bodies, during the David Nunn Revival Campaign in Fayetteville, Arkansas. The doctor had diagnosed my trouble as liver trouble. My wife had a growth in her arm, which made her right leg and arm numb. When Brother Nunn prayed for her, the numbness left at once. When he prayed for me, God healed me completely.

We have also received the Baptism of the Holy Spirit (were formerly members of the Church of Christ), and are now members of the Pentecostal Holiness Church.

Garland Shelton (and wife)
Fayetteville, Ark.

DELIVERED OF PROSTATE GLAND TROUBLE

FOR TWO YEARS I had suffered with Prostate Gland trouble and arthritis in my right knee.

I had gone to a doctor and he said the gland operation would cost \$1,000. I was unable to have the operation. My knee pained so severely, I was unable to get up or down stairs, even by holding to a rail.

Evangelist David Nunn came to Baton Rouge, Louisiana, and I attended his campaign. One night I went up for prayer. When Brother Nunn prayed for me, MY BODY WAS INSTANTLY MADE PERFECTLY WHOLE!

Now I have no trouble getting up or down, and have gone back to work. THE GLAND TROUBLE IS COMPLETELY HEALED ALSO.

I praise God for this mighty miracle.

T. J. Atkinson
Baton Rouge, La.

HEALED OF STOMACH TROUBLE

Dear Brother Nunn: I am writing you again to testify that my healing still holds good.

You prayed for me in September, 1950, and the Lord healed me of severe stomach trouble. I had been unable to eat for some time, because my food would not digest.

After you prayed for me, I was able to eat anything I wanted and it did not hurt me. That is still true! I give the glory all to Jesus for healing me and thank God for sending you, His faithful servant, to pray for me.

Mrs. J. D. Clary
Lewisville, Texas

PRAYER DELIVERS FROM MULTIPLE SCLEROSIS

I WAS INSTANTLY HEALED on March 1, 1954, in the revival conducted by Evangelist David Nunn in the First Assembly of God Church in Fayetteville,

Arkansas.

I had multiple Sclerosis so badly that, for the last year, I had to stay in a wheel chair constantly. This disease works like creeping paralysis, and the doctors said there was no cure for it. I had been thus afflicted for over six years, and getting worse daily. I also had ulcerated stomach. When Brother Nunn prayed for me, God healed me.

I can now walk by myself, and am able to eat anything I want.

Leymon L. Solomon
Fayetteville, Ark.

WITNESSED BY: Mrs. Leymon L. Solomon.



BEFORE: LEYMON L. SOLOMON, is shown in the wheel chair to which he was confined (with an attendant), at the Veterans Hospital in North Little Rock, Ark.



AFTER: BROTHER SOLOMON stands with Evangelist David Nunn, after God healed him, in Fayetteville, Ark.

DELIVERED FROM BRONCHITIS

I HAD BRONCHITIS for 17 years and had been told by several doctors that there was no cure for my condition. I have been unable to hear well for eleven years.

When Evangelist David Nunn prayed for me, God opened my ears, restored my hearing and healed me of Bronchitis. I can now hear a conversation; and sleep through the entire night without coughing.

I thank God for sending Brother Nunn to Fayetteville, and for healing my body completely. Yes, God still heals today! Praise His Wonderful Name!

Mrs. Bessie Sherwood
Hatton, Ark.

Outstanding Deliv A. S. Teuber Salvation-Hea



EVANGELIST A. S. TEUBER

LIBERAL, KANSAS, AREA STIRRED BY TEUBER REVIVAL

By REV. O. M. RAYBORN, Pastor of
The Assembly of God Church,
Liberal, Kansas

IN LIBERAL, KANSAS souls were saved, believers filled with the Holy Ghost, and sick bodies were healed as God mightily confirmed His Word during the FIVE-STATE -- Salvation Healing campaign, conducted by the Andrew Teuber Evangelistic Party during the month of October. Hundreds of people from Kansas, Oklahoma, Texas, New Mexico and Colorado came nightly, and hundreds are still rejoicing over the great blessings the



Rev. O. M. Rayborn
Pastor, Assembly of God
Church
Liberal, Kansas

campaign brought to this area. At practically every service, decisions were made for Christ. Evangelist Teuber certainly preached the Word with power and the people's hearts were stirred to believe God for great things. Many were filled with the Spirit, including a Methodist minister and his wife. The very first service, the power of God swept the audience and outstanding miracles were witnessed. Throughout the meeting, people

A. S. Teuber Liberal, Kansas, meeting



This is the tent cathedral that will be used in Evangelist Teuber's summer campaigns.

testified to being healed of hay fever, asthma, TB, heart trouble, allergies, arthritis, blindness and other eye trouble, bursted ear drums and other deafness, varicose veins, high-blood pressure, gall stones, vertebrae trouble, sinus, stomach trouble and many other diseases. The last day was a great day and was climaxed that night with a large attendance, and a goodly number seeking for salvation, and others were filled with the Holy



Rev. D. O. Baldwin, Chairman
Pastor, Assembly of God
Church, Hooker, Oklahoma

DELIVERED FROM ASTHMA, HAY FEVER

FOR TWENTY YEARS, I suffered with asthma and hay fever, and spent hundreds of dollars on doctor bills, which was of no avail.

Ghost.

The co-operating churches certainly extend an enthusiastic invitation to the Teuber Party to return for another campaign.



Reverend Miller
Pastor Pentecostal Holiness
Church
Liberal, Kansas

Through some friends, I heard about the salvation healing revival campaign in York, Nebraska, with Rev. A. S. Teuber as the Evangelist.

The first night my wife and I attended, I went to him for prayer and the Lord definitely healed me! For almost a month now I have not had an adrenalin shot. Before then, I had to take them frequently, and they made me so nervous.

Also, I was afflicted with severe chronic headaches, which had been caused by a fever. Often I suffered so intensely I could hardly bear the pain. The Doctor gave me narcotic capsules to deaden the pain but they brought no relief. When Brother Teuber prayed for me, on the following Friday night, the Lord healed me completely and the headaches are now gone too! Praise the Lord!

Mr. H. Younglund
Osceola, Nebraska

THIS IS THE VICTORY

(Bible Studies)

By Evangelist A. S. Teuber

An invaluable source of help for personal workers, Sunday School Workers, and Evangelists.

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erances Accompany "Five State" ling Campaign

clearly, and the pain is gone. Praise God.
Mrs. Oscar Paetznick
Groton, S. D.

GALL STONES AND GROWTH HEALED THROUGH PRAYER

AFTER having an operation for gall stones a large growth came in my side near the incision. The doctors could not tell what it was or what to do for it. After being prayed for by Brother Teuber



this growth, which had been in my side for over a year, is gone!

I praise God for healing me of this growth and also for delivering me instantly of asthma and sinus. Above all, I praise the Lord for filling me with the Holy Ghost.

Mrs. George Eaton Hooker, Okla.

in mass, as we were standing in the audience. Many were healed instantly and testified later!

At this service I felt the power of God go through my body, and MY DEAF EAR WAS INSTANTLY HEALED! I am able to hear the ticking of a wrist watch, with the ear that had been totally deaf! Praise the Lord for this miracle!

Mrs. E. C. Paulson
Hutchinson, Kansas

GOITER GOES — WHEN EVANGELIST PRAYS

ON SUNDAY AFTERNOON, May 4, 1952, at the Fremont Tabernacle, when Evangelist Andrew S. Teuber asked those who wanted healing to come and be prayed for, I went forward and, immediately after he prayed for me MY GOITER WAS GONE!

Praise God, I was healed completely! Jesus is the same today; the same loving compassionate Saviour! Praise Him forever! This healing still holds good. (May, 1954).

Lillian Larson
Minneapolis, Minnesota

GOD RESTORES HEARING

AT THE age of 2 years I had a mastoid infection which affected my left ear, and left me very hard of hearing in that ear.

About five years ago I lost the hearing in that ear entirely. An ear specialist told me that the hearing in that ear was entirely gone, and that there was nothing that could be done.

One evening in Delevan Pentecostal Tabernacle, Brother Teuber was praying for the people that were sitting in their seats who needed healing. The Lord in a wonderful way opened my deaf ear. I could hear plainly every word Brother Teuber spoke from the platform.



Praise the Lord, my hearing is restored.

Amella Kanderer
Buffalo 11, N. Y.

HEALED OF ARTHRITIS AND WEAK EYES

I HAD suffered from arthritis for three years. Last winter it got so painful I could hardly walk, and couldn't close my hands. Also my eyes were very weak, and I suffered from internal disorders. I attended Evangelist Andrew Teuber's tent Revival, and was healed. Now I see



BODY HEALED — DELIVERED FROM CIGARETTES

I BEGAN to smoke cigarettes when I was in World War One, and have smoked all these years. The past number of years I have been in ill health, suffering from a weak stomach, and hardening

of the arteries. Evangelist Andrew Teuber prayed for me, and Praise God I am delivered from the smoking habit, and healed in my body.

Oscar Paetznick
Groton, S. D.

CANCER HEALED THROUGH PRAYER

I HAVE been very ill, having had a breast removed because of cancer. As a result of this operation a running sore developed in my chest that would not heal, also the use of my arm had been impaired due to the operation, and it was necessary to carry my arm in a sling. Evangelist Andrew Teuber prayed for me during his tent Revival here in Aberdeen, S. D., and God miraculously healed me! In two days the running sore was completely gone, and I now have the full use of my arm, and am able to do my work without tiring.



During the campaign I also received the Baptism of the Holy Spirit, which means so much to me. Mrs. A. C. Robins
Aberdeen, S. D.



METHODIST MINISTER AND WIFE RECEIVE BAPTISM IN HOLY SPIRIT

WE CONTINUE to praise God for the glorious revival campaign conducted by Brother Andrew Teuber in Liberal, Kansas. We were never so inspired, uplifted and benefited spiritually as in this meeting.

My husband is a Methodist preacher and has served as a pastor for eight years, but God moved in a gracious way and we both received the Baptism of the Holy Spirit in Evangelist Teuber's revival. Praise His Holy Name!

Rev. and Mrs. Everett F. White
Liberal, Kansas

DEAF 40 YEARS —

PRAYER RESTORES HEARING

I WAS PRAYED for by Evangelist Andrew S. Teuber, during the Salvation-Healing Campaign he was conducting in Sioux City, Iowa.

For 12 years I had suffered from an inward goiter that, at times, shut off my breath. I also was totally deaf in my right ear for over 40 years. This was caused when my ear drum was punctured, as an after effect of quinsy.

When Brother Teuber prayed for me, my deafened ear was instantly healed, to the extent that I could hear a faint whisper before I left the platform!

There is no trace of the inward goiter and the miserable effects from it have never returned! I praise God for His wonderful healing power and what He did for me!

Mrs. Caroline Rudd
Sioux City, Iowa

DEAF EAR INSTANTLY HEALED

FOR TWENTY-SEVEN YEARS I had been unable to hear out of one ear.

I attended Evangelist Andrew S. Teuber's Salvation Healing Campaign, being conducted at the First Assembly of God Church in Hutchinson, Kansas. On Friday evening, February 9, 1953, the power of God came down so mightily in the service the Evangelist prayed for the people,

Follow evangelist A. S. Teuber's
campaigns in
THE VOICE OF HEALING

REVIVAL

In Evansville, Indiana, with Velmer Gardner

By Rev. Hansel P. Vibbert
General Presbyterian, Assemblies of God
Evansville, Indiana



Rev. Hansel P. Vibbert

We have just closed a glorious seven weeks' Revival with Evangelist Velmer Gardner. Never have I seen such great interest and such a manifestation of God's power. Our Tabernacle, which seats eight hundred, was packed every night, and most of the time our building was not able to accommodate the great crowds.

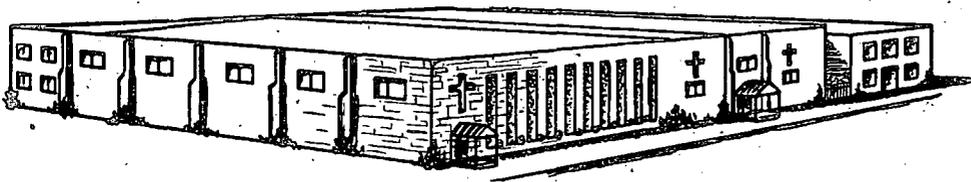
Over five hundred came for salvation and over two hundred were filled with the Holy Spirit. We baptized two hundred and fifty in water. God fulfilled His word with signs following.

We are now almost ready to begin construction on our 3,000-seat auditorium. (See artist's drawing above.)

Brother Gardner showed such an interest in the local effort. He raised over twenty thousand dollars for our new building, and thirteen thousand dollars in pledges. He gave two of his love offerings on our building.

I heartily recommend Velmer Gardner's ministry to any church that wants Revival. His messages convict the sinner, stir the luke-warm, and causes the saints to rejoice.

During the Revival our Sunday School reached a high of one thousand and sixty-eight. We're now averaging 300 higher than before the meeting.



Artist's conception of the proposed auditorium.
Calvary Assembly of God



Rev. Velmer Gardner

HEARS THROUGH RIGHT EAR FIRST TIME IN 34 YEARS

IN 1918, during the flu epidemic, I was quite ill with influenza which caused me to lose the hearing in my right ear which, naturally, has always been a terrible handicap to me.

I had one operation for this condition and the doctors said I had nerve deafness, for which they could do nothing.

When Rev. Gardner was in Mansfield holding his Salvation-healing campaign, one night he prayed for the hard of hearing. As he prayed for me, God restored my hearing. I could hear everything Rev. Gardner spoke and, the next day, I could hear over the telephone for the first time in thirty-four (34) years.

Only God can perform such miracles. Praise His Holy Name!

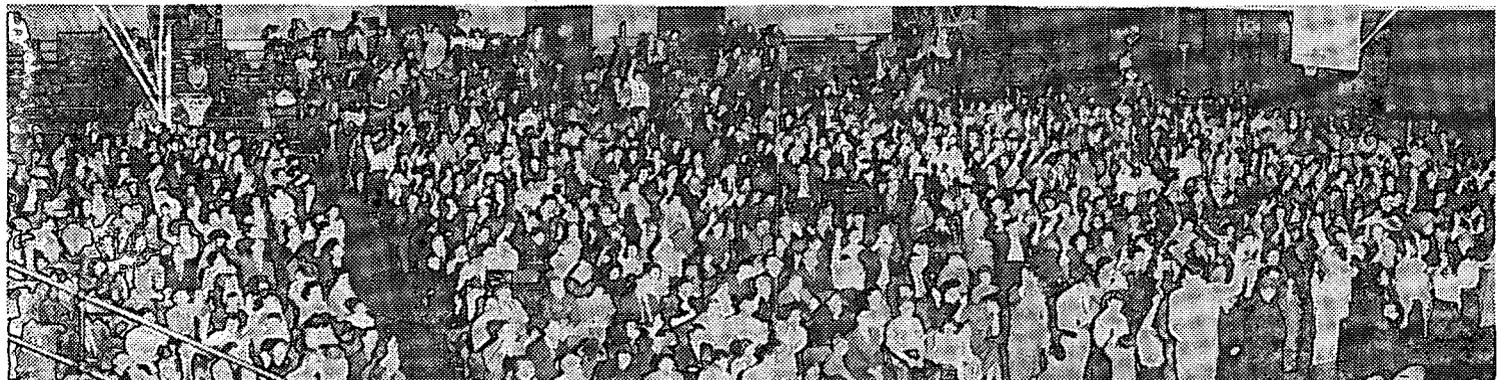
Mrs. Daisy Anderson
Mansfield, Ohio

HEALED OF GOITER, TUMOR, AND GALL-BLADDER TROUBLE

I HAD a toxic inward goiter. The doctor said I had so much toxic poison in my system that it was affecting my heart, and that it would be necessary for me to have the goiter removed as soon as possible. I was also suffering from gall-bladder trouble and a tumor on my leg.

Praise the Lord. He sent Brother Velmer Gardner to Mansfield, Ohio, and he prayed for me and God wonderfully healed my body, for which I thank Him.

Mrs. Allen Wolfe
Mansfield, Ohio



VELMER GARDNER SALVATION-HEALING CAMPAIGN in Evansville, Indiana, sponsored by the
Calvary Assembly of God Church, Hansel P. Vibbert, Pastor.



Report of the Hardt Meeting Conducted in Orlando, Fla.

By Rev. John P. Hall,
Pastor, Gospel Tabernacle,
Winter Park, Florida

The City of Orlando, Florida, has experienced a visitation from Heaven. The New Gospel Tabernacle has been the scene of the mighty miracle working power of God as in the days of the Apostles. During three weeks of intensive Bible Healing Crusade under the direction of Evangelist H. E. Hardt of York, Pennsylvania, God met the anticipation of our hearts. We had prayed and looked forward with great expectation as we labored to complete the New Tabernacle for these special services. The meeting started on Sunday, February 21st, and continued for three weeks. Although the weather was not favorable much of the time, the attendance was good all the way through. A great number came forward and were saved, also many healings were recorded. A great number of new families were introduced to the Full Gospel Message. Many diseases of long standing were healed.

Among the outstanding cases, was the healing of a lady past seventy years old who was afflicted with an ugly cancer located on the left side of her face between the eye and ear and covered with a heavy bandage. She was a member of a denomination that does not teach nor preach healing; however, for some time she believed that healing through faith was possible. She had been taking treatments for some time and stated that she was constantly getting worse; the cancer was spreading and the suffering unbearable. She was attracted to the services through an advertisement that appeared in the newspaper. On her first night in the services she heard Brother Hardt state, that all those anticipating healing should be in at least three services before coming in the healing line as he wanted them to hear the WORD in an effort to build up their faith. This she decided to do; although the suffering was intense. On the fourth night she came and was prayed for. She states that THE MOMENT BROTHER HARDT LAID HIS HANDS ON HER HEAD, ALL SUFFERING IMMEDIATELY DISAPPEARED. Then she experienced a sensation like a drainage running down her face and urged her husband to take her home at once. He assured her that her face was clean and that she need not be embarrassed; so she remained until the service was concluded. When they returned home and the bandage was removed, the cancer fell out with the bandage. It was so repulsive that her husband disposed of it at once, not permitting his wife to see it. In five days the hole was completely filled up and she gave her testimony a number

of times, showing an ugly scar where the cancer had once been. At least a hundred people witnessed this miracle. Now, after one month, the scar has disappeared. Indeed, "Jesus is the same yesterday, and today, and forever."

During this series of meetings, at least 300 to 400 people came from other denominations and many of them have cast their lot with us.

We plan to make the New Gospel Tabernacle a place where the ministry of deliverance can constantly be practiced. We so much appreciate the sane, down to earth, Bible-centered ministry of Brother Hardt, which has matured and developed over a long period of years. No outstanding claims are made that cannot be substantiated. No money drives are made. In fact, the limited appeals were made by the pastor and all offerings were handled through the regular church channel. All expenses were met, with very little effort, and Brother Hardt was well pleased with his offerings. We have invited Brother Hardt back again next winter.

TESTIMONIES

About two years ago there appeared on the left side of my face, between my eye and ear, an ugly growth which later was discovered to be malignant. The doctors



recommended plastic treatment. I suffered continuously and the cancer was constantly spreading and getting worse.

On February 20th, I noticed in the newspaper that Reverend H. E. Hardt of York, Pennsylvania, would be conducting a Bible Healing Crusade in the New Gospel Tabernacle in Winter Park, Florida. On the following day, we attended these meetings. The first night in the meeting, all suffering disappeared. Then, the fourth night, I went in the healing line. When Brother Hardt laid his hands upon my head, I felt something running down my face. When we got home, my husband removed the bandage from my face and there the cancer was on the bandage. It was so repulsive that my husband would not let me see it.

Words cannot tell how thankful we are for God's healing power, also for a better understanding of the Bible.

Mrs. Sarah Pennock,
Orlando, Florida.

Dear Brother Hardt:

I want to give my testimony of how Christ, my wonderful Saviour, healed me of high blood pressure and nervousness. After taking one and two shots per week since last July, I was gradually getting worse. I had missed taking shots two weeks during that time. I was supposed to take a shot on the night I was healed, but didn't. I knew that, if God did not heal me, I would be a constant sufferer. When I went in the prayer line, on the night of January 20th, 1954, and you laid your hands on me and prayed, I felt God's power go through me, making me every whit whole. I was instantly healed. Oh, how I do praise God for this great revival of healing power.

Mrs. Ella Simmons,
Charleston Heights, S. C.

Dear Brother Hardt:

The wonders of God's grace are past finding out. I was a sinful, sick woman when you came to Charleston, S. C. I attended your meeting the first night and was deeply convicted. It seemed that you were speaking definitely and directly to me. When you gave the altar call I went forward for deliverance, and I was not disappointed. I had used snuff for forty years. I was delivered at once, and have never felt the slightest craving for it since. I am now saved, and I was also healed of a serious hip fracture. All praise be to God. May God continue to bless you and grant that you may help many others as you have helped me.

Mrs. W. C. Warner,
Charleston, S. C.

Dear Brother Hardt:

I have had high blood pressure for a number of years. On December 14, 1953, it was 224. The pressure in the back of my neck was very severe; my arms were lame, my eyes became affected, I was very nervous, and I slept very little at night. My next appointment with my doctor was March 11th.

I heard that you were coming to Orlando, Florida. I attended practically every meeting. On March 10th I was in the healing line. As you prayed for me, I felt the wonderful healing power of God go through my body. I can truthfully say, "with faith in God," that "with His stripes I am healed!" I can now sleep all night through; my nerves are so relaxed.

The following day, March 11th, I went for my appointment with the doctor. He was so amazed that the reading of my pressure was 156. "Praise the Lord!"

Mrs. Harold W. Henning
Orlando, Fla.

Deliverance! -- by the Power of God...

Working Through a Converted Jew

TRI STATE AREA

Ohio, West Virginia, Penna

GIFTS OF SPIRIT PROFOUNDLY MANIFESTED

By Rev. Stephen J. Rech
Pastor, Bridgeport, Ohio

WE HAD a marvelous meeting with Evangelist Morris Cerullo during the month of October. We had literally hundreds of new people attending our service during his campaign. Many unbelievers were convinced and convicted by the operation of the *gifts of the Spirit* that God has given our brother.

His ministry in the Word is truly a Holy Ghost anointed Ministry. Never before have we witnessed such powerful preaching! Many nights sinners came running to the altar before the conclusion of the services, as God mightily convicted their hearts of sin.

His healing ministry is greatly aided by the working of the "Word of Knowledge." In every instance in which it was demonstrated it was perfectly accurate. A child's crossed eyes were instantly straightened as he prayed for them. Scores were healed of all afflictions and diseases.

His well-rounded ministry includes positive teaching on receiving the Baptism of the Holy Spirit. Many were gloriously filled with power from on high. During the services we moved twice to local auditoriums to accommodate the crowds that thronged the meetings. We considered ourselves highly favored to have Brother Morris Cerullo ministering for us.

CHEQUAMEGON BAY AREA GREAT ATTENDANCE FOR REVIVAL MEETINGS

By Rev. George Erickson
Pastor, Washburn, Wisconsin

Last August, Evangelist Morris Cerullo held Revival services in our community. The largest attendance on record of the Assemblies turned out each night in the auditorium during the three week campaign. God blessed to the salvation of souls who are still going on for the Lord. Definite healings took place in the healing line.

We feel that the services of Reverend Cerullo are in great demand and any church would be highly favored to secure him for meetings. He is a qualified, competent evangelist, with a burning passion to reach lost souls in our generation.

LEG LENGTHENED 3 1/2 INCHES

IT IS with a heart full of love and praise to my Saviour that I write these few words of testimony, how on July the first, I traveled to Brother M. Cerullo's meeting in Zanesville. *Instantly, after he prayed for me, God gloriously straightened out a leg that, for fifteen years, was 3 1/2 inches shorter than the other.* I had not been able to put my heel to the floor and had spent thousands of

EVANGELIST MORRIS CERULLO



ROCKAWAY, NEW JERSEY

"HUMBLE SPIRIT, GREAT BOLDNESS, COMPASSION FOR LOST, SHOWN"

By Rev. Samuel Caughey
Pastor, Rockaway, New Jersey

IT WAS our privilege to have Evangelist Morris Cerullo in a Bible Deliverance Revival. Hundreds of people attended our church for the first time; Baptists, Methodists, Presbyterians, Lutherans, Nazarenes, Alliance, Catholics, came by the scores, filling the church night after night, and many times overflowing the church into the side rooms, to see the power of God in operation. Night after night, definite deliverances were wrought, in the Name of Jesus. The deaf heard as a direct miracle, the lame walked; they left their crutches right after prayer. Many were healed of all kinds of afflictions. A highlight of the meeting was when Brother Cerullo spoke on Demon Possession. Scores were set free from Satan's power, and others released from habits. This has been the greatest revival we have ever witnessed. Brother Cerullo told the people it was God, and that they should give Him the glory. *His humble spirit and great boldness to preach the Word, coupled with his compassion for the lost, will never be forgotten.* We are seeing an increase in our regular services, as those who were saved are coming out. The Revival has left us with definite results and benefits.

dollars for doctor's treatments; beside suffering untold pain day in and day out. Since being prayed for, I have been able to wear low heeled shoes. Two days after Brother Cerullo prayed for me, I removed the bandages which I had worn on my knee for fifteen years and am once again walking normally. I give all the glory to Jesus.

Mrs. Frances Reasoner
Cambridge, Ohio

ROCKAWAY, N. J. CRIPPLE DISCARDS CRUTCHES

ON DECEMBER 26th, 1950, I slipped and fell on an icy street. From this fall, I sustained a compound fracture and a complete dislocation of my left ankle. Every tendon and ligament was severed and torn. The doctors despaired of saving my foot. Much prayer went up to God, in my behalf, and the ankle mended; but a deteriorating type of arthritis set in and was causing me severe pain, which necessitated another operation on the ankle in February 1952. I recovered from this, but was still having intense pain. The doctors took more X-rays and these showed that the bones at the ankle joint were full of holes and jagged edges, whereas they should be smooth. I had another operation in November 1953, to freeze or "lock" the ankle in place, so

that it would never have any more movement in it. After this operation I'd been walking on crutches right up until the time, Brother Cerullo prayed for me. The Lord spoke to me and told me to go and be prayed for; but that first I must throw away the crutches. I did this; using only a cane to try and help myself up to the altar for prayer. After he prayed, he asked me to take off my shoe and walk. I know this was only the Lord; because the doctors said I would never walk barefooted, since my leg was shortened in back by about 1 1/2 inches, which caused me not to be able to balance myself and also caused me much pain.

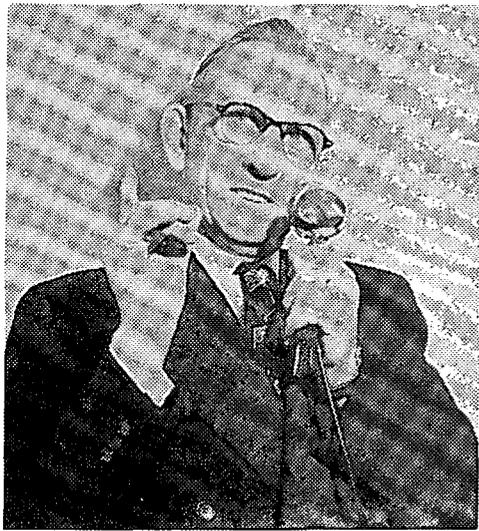
Praise the Lord I walked off that altar, in my bare feet, WITH NO PAIN AND COMPLETE DELIVERANCE, after Brother Cerullo had prayed. I give all the glory to Jesus, for my healing.

Beatrice M. Carlson
Rockaway, New Jersey

SCHEDULE OF FUTURE

MORRIS CERULLO MEETINGS

SOUTH BEND, INDIANA	June 1 (3 weeks)
Arma Theatre	
EXPORT, PENNSYLVANIA	July 3 (15 days)
National Camp Meeting, Export Camp Grounds	
WHEELING, WEST VIRGINIA	July 25 (4 weeks)
Market Auditorium	



By Rev. Mary L. Trinqual
Pastor, Revival Center
Kansas City, Missouri

THE LORD gave us a mighty revival with Brother Rex Kelley of Tiffin, Ohio, as Evangelist. During the three weeks of this meeting we have seen many brought to the Lord for Salvation; hungry souls filled with the Holy Ghost. Night after night, we felt the power of God as Brother Kelley ministered to us here in Revival Center.

God's unusual manifestation through Brother Kelley, of His healing power, revealed to many the might and power of God. Often we saw men and women healed, as they sat in the congregation, as his ministry of healing was made manifest through Brother Kelley. Vast audiences have been healed, as the spirit moved over them, and many times as God spoke to Brother Kelley, he would call out the afflictions of some who were there in the audience. As they would start down the aisle to be healed, God would meet their need, even as they walked toward him, and deliverance was theirs.

We can say truly that our whole church has been moved, by the ministry of this man of God; and we know that lasting good has been accomplished for Jesus Christ, during his three-weeks of meetings in Revival Center. Men and women were healed of cancers, tumors, and various afflictions in their bodies, of long standing.

PRAYER STRAIGHTENS MISPLACED VERTEBRAS

I WANT TO TELL YOU, for the Glory of God, how God healed me. I had three vertebrae in the lower part of my back, which were out of place. I had gone to the doctor for treatment, but he was unable to put them back in place. They pained me continuously, specially when I bent over; I had to take my hand and place it on my back to help myself up again.



I went to the revival to have Evangelist Kelley pray for me. Since he prayed, I am able to bend over and touch the floor and there is no pain. I thank God for complete deliverance!

Arthur L. Johnson
Kansas City,
Missouri

A Report on REX KELLEY'S Kansas City, Mo., Campaign

TOTALLY BLIND EYE HEALED THROUGH PRAYER

I WAS BORN with cataracts on both eyes. My left eye was totally blind. I was treated by four doctors in Tiffin, Ohio; then was sent to a clinic in Cleveland, Ohio, where I was operated on; but the operation was unsuccessful.



A friend suggested that I be taken to a Full Gospel Church, where there was a Salvation Healing Revival in progress, conducted by Evangelist Rex Kelley. That night, Brother Kelley called me out of the congregation and laid hands on me and commanded that sight come into my eyes. **I SAW INSTANTLY, AND CAN SEE YET!** This happened October 8, 1951.

I now ride a bicycle and make good grades in school.

The Lord has also given me the gift of music. I have never taken a music lesson, but can play an accordion and the piano.

All glory to Jesus. I thank God for His saving and healing power, and for the privilege of continually serving Him.

Billy Hill,
Tiffin, Ohio

PRAYER REMOVES GOITER

I THANK GOD for His many blessings, and for healing.

This past week, in revival here at Revival Center with Evangelist Rex Kelley, God has been so good to me. *He healed me of a goiter that was effecting my voice.*

I also thank Him for healing my body. For many months I have looked forward with joyful anticipation to the birth of my first child. As my time for delivery approached, I spent

nearly a week in continuous pain. X-ray revealed that my condition was a false pregnancy. When Brother Kelley prayed for me, all pain left my body. The Lord wonderfully healed me. I can never repay Him for His love and what He has done for me. I give all the glory to Jesus. Catherine Harper
Kansas City, Mo.



PRAYER HEALS CYSTS AND INTERNAL DISORDER

ABOUT TEN MONTHS AGO a doctor told me I had cystic growths on both breasts and that, unless these massed lumps were removed by an operation, they would trouble me all my life. These cysts were most painful and it was difficult for me to rest at night. I often injured them in my sleep and the pain would awaken me.

I also had an internal disorder, for which I had been treated a number of times. I had been hospitalized just seven months ago to have the condition corrected, but it helped little.

On March 4, I attended a meeting at the Revival Center, where Evangelist Rex Kelley was conducting a revival. He prayed for me and God came on the scene.



He healed me of all my afflictions. Praise Him!

The pain connected with the cysts is gone, and even the lumps have disappeared. For this I give Jesus all the glory.

Mrs. Betty Scott
North Kansas City,
Mo.

CHEST PAIN DISCERNED — HEALED

I HAD suffered from stomach ailments for the past twenty-five years; had been to many doctors for treatment and had several X-rays taken. The doctors told me that they were unable to diagnose my trouble.

I went to Brother Powell's church in Dayton, Ohio, where Evangelist Rex Kelley was conducting a revival meeting. I had never seen Brother Kelley before in my life.

As I sat there, suffering excruciating pain, Brother Kelley said, *"There is a man on my left, who is suffering with a severe pain in his chest. Whoever you are, get up, and God will heal you."* I had the very bad chest pain; therefore, I rose to my feet. His discerning me in the congregation, gave me faith to believe God. *He prayed for me, and God healed me!* I can never thank Him enough.

Reverend John Centers
Lewisburg, Ohio

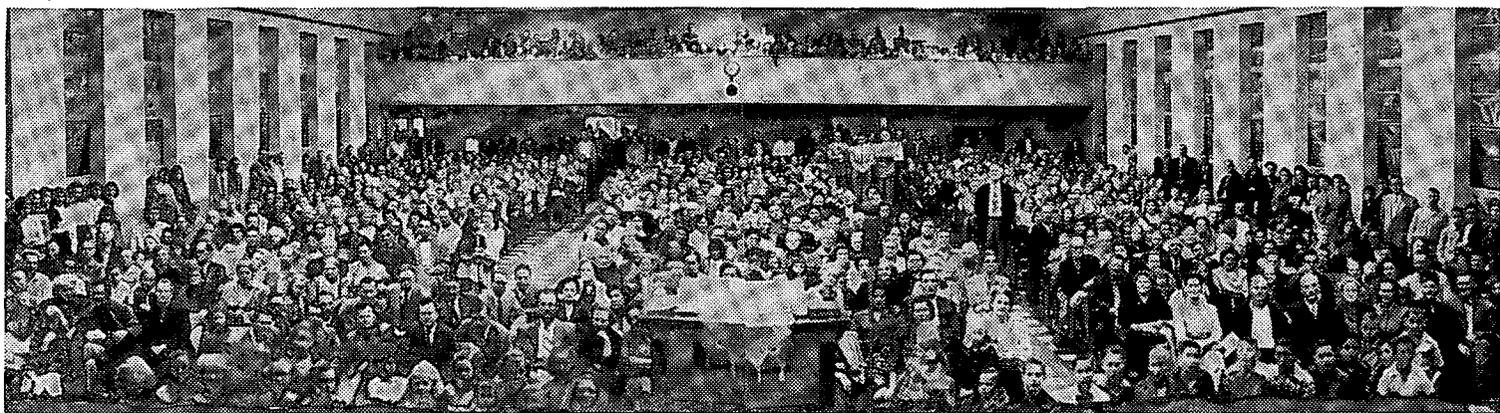
REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)

Flint, Mich. May 30
Glad Tidings Tabernacle
1016 Begole St.
Rev. Vent Bowlin, Pastor

Sturgis, Mich. June 16
Allison Assembly, 110 N. Nottawa
Rev. Walter G. Allen, 116 S. 4th St.

"One of the Greatest Ever"--that is what the pastor of the Assembly of God Church, Bastrop, Louisiana, says about W. V. Grant's Bastrop Revival



EVANGELIST W. V. GRANT'S MEETING IN BASTROP, LOUISIANA, JANUARY, 1954

SINCE COMING to Bastrop, Louisiana, seven years ago, the Lord has enabled us to build two new buildings for His glory. Our new Auditorium (a brick veneer) seats 1,000 people, and we recently had the pleasure of seeing it filled to capacity.

We just closed one of the greatest revivals we have ever had in Bastrop, with Evangelist and Mrs. W. V. Grant. Many have called these services the greatest spiritual out-pouring the town of Bastrop has ever witnessed. Large crowds attended every night. Several nights the building was packed out, with many standing. Some went home, because they were unable to get in.

Many were filled with the Holy Spirit. During the third week, 172, actual count, stood testifying that they had been filled with the Holy Spirit during this meeting. There were many others also, who could give the same testimony, who were working and unable to come each night. We rejoiced to see our prayer rooms filled, nightly, with hungry seekers. We saw people healed of all manner of disease, and delivered from blindness, deafness, and arthritis, when Brother Grant prayed for them.

An outstanding deliverance we recall was when a 69 year old man had his sight restored to a blind eye, which had been burned out by gun powder, when he was 12 years old. For 57 years, he had been blind in that eye, but **HE WAS SO INSTANTLY AND COMPLETELY HEALED WHEN BROTHER GRANT PRAYED FOR HIM, THAT HE NOW FORGETS WHICH WAS HIS GOOD EYE!** He can read equally as well with either eye.

A lady, whose vision in one eye had been marred for over 50 years, by a growth, had her sight completely restored also, when Evangelist Grant prayed for her.

A boy born deaf, now hears clearly. A 6 year-old boy was delivered from polio and discarded his brace. Everyone witnessed his walking and running up and down the tent aisles. A six year old boy who had been born with a deformed ear, with no opening in his head (according to physician's reports), was healed and

enabled to hear for the first time out of the previously deformed ear.

Most important to me is that the revival continues in our church, and many people are seeking the Lord in every service. A number have been saved and filled with the Holy Spirit since the revival. Fifty-nine were recently baptized in water and joined our churches. I appreciate greatly the evangelistic ministry of our Brother Grant.

LADY WALKS AFTER 18 YEARS

I FELL and broke my hip 18 years ago. The doctors set it twisted and it grew that way; making it impossible for me to walk. I had to sit in a chair constantly. I am now 70 years of age.

When Evangelist W. V. Grant prayed for me, during the Fort Smith, Arkansas revival, **I WAS INSTANTLY HEALED!**

I left the chair at the church for a testimony and have been walking without aid ever since, which is so wonderful, after being unable to walk for all those 18 years.

Mrs. Annie Jeffery
Olio, Arkansas

Verification by Pastor:

This is to certify that I, the undersigned, had never seen this dear saint of God walk until the Lord healed her body at Fort Smith, Arkansas during the W. V. Grant Campaign.

Reverend Calvin Carlile,
Pastor
Waldron, Arkansas

STATEMENT OF EVANGELIST:

The Photographer in Booneville, Arkansas, went 40 miles into the country to take this woman's picture. He wrote me a letter, after taking this 80 mile trip, and said, "I am not going to charge you anything for this trip. Seeing that wonderful miracle is well worth the trip. The only trouble is that the lady is about to walk herself to death, demonstrating to her neighbors how she can walk."

This lady was a Baptist lady, and her people came to our Joplin campaign,



about six months after she had been healed, and testified that her healing still held good and that she continues to walk anywhere she wants to, without assistance.

EVANGELIST
W. V. GRANT

TB HEALED THROUGH ANOINTED CLOTH

I PRAISE God for healing me through an anointed cloth. I had T. B., but went back to my physician, after wearing the anointed cloth which I received from Evangelist W. V. Grant, and he had an X-ray made of me at the hospital. The doctors said the scars were there—showing that I had had T. B., but that I was now completely well! I still feel fine.

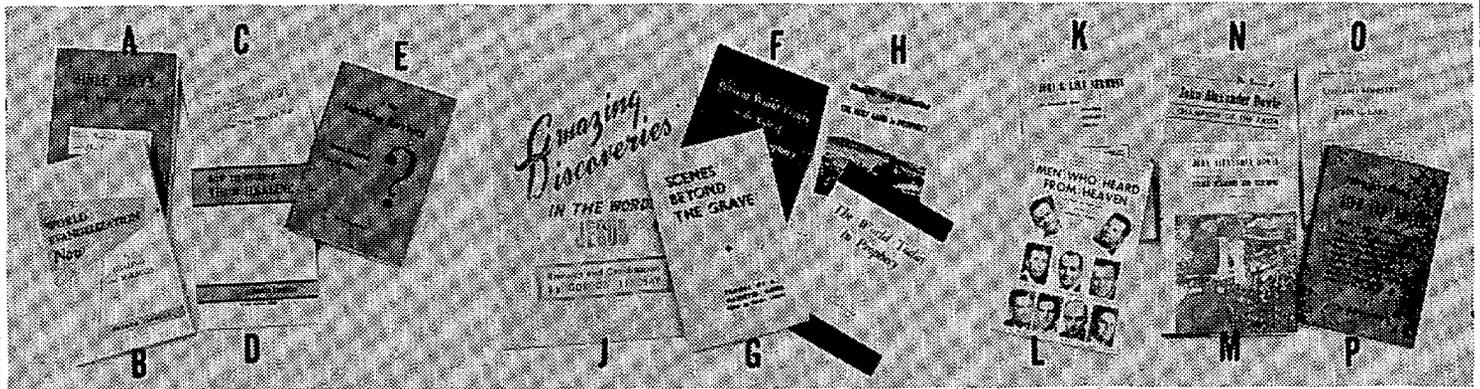
Nobie Stroup
Malvern, Ark.



This group joined the church sponsoring the Grant meeting in Bastrop. The pastor wrote that others joined after the meeting closed. Other churches also benefited.

The Voice of Healing Publications

Written or Edited by Gordon Lindsay



DIVINE HEALING BOOKS

- A. BIBLE DAYS ARE HERE AGAIN!**
The complete textbook on divine healing! The book many evangelists use in their campaigns—50,000 printed.—\$1.00
- B. WORLD EVANGELIZATION NOW!**
\$1.00 or \$2.00 bound
- C. WHY CHRISTIANS ARE SICK!**
Gives the real reason why many Christians are sick and how they may be healed. This is the only book given entirely to this subject. \$1.00
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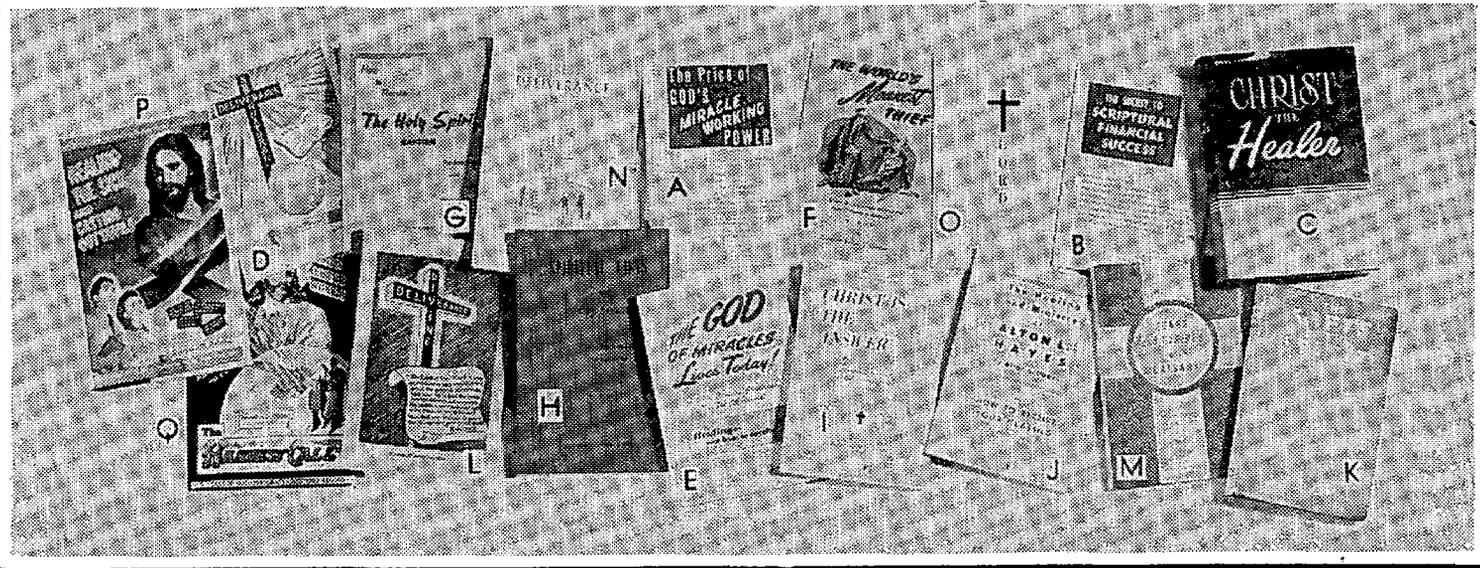
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HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
(P. O. Box 8595, Dallas, Texas)
Bellflower, Calif. **May 14-June 6**
Rev. Clifford Andrews, or
R. W. Culpepper
Center & Stevens St., Ph. Torrey 7-2873
Tent Located Between Clark and
Lakewood Blvd., on Center St.,
Bellflower, Calif.

Lubbock, Texas **June 16-July 11**
WILLIAM BRANHAM
(Box 325, Jeffersonville, Indiana)
Des Moines, Iowa **June 18, 19, 20**
Washington, D. C. **June 24**
Christian Business Men's Convention

RUDY CERULLO
(P. O. Box 724, Philadelphia 5, Penna.)
Lebanon, Penna. **May 9**
City Wide Union Tent Campaign
Rev. R. F. Rainbow, 230 So. 11th St.
Bronx, New York City, N. Y. **June 5**
Christian Church John 3:16,
864 W. Chester
(Services in English and Spanish)
Rev. Richardo Tanon, Phone ME-5-2383

CLIFTON ERICKSON
(Rt. 8, Box 598-B, Springfield, Mo.)
All Gospel Tent Campaigns.
Hazleton-Berwick Penna Area,
June 4-27
Rev. William J. Eaves, 543 Green St.,
Berwick, Penna.
Des Moines, Iowa **July 2-25**
Rev. Z. E. Miles, Sec. 744-35th St.
Fresno, Calif. **August 8-Sept. 6**

VELMER J. GARDNER
(Rt. 3, Box 504, Springfield, Mo.)
City Wide Gospel Tent Campaigns
Montgomery, Alabama **June 4-20**
Rev. B. R. Minton, Chairman
1915 Miriam Street
Tent location: Federal Dr. (U.S. 231)
South of Coliseum
Services daily at 7:30 p.m., Mon.-Sat.
Sun. 2:30 and 7:30 p.m.

Hamilton-Middletown, Ohio **June 25-**
July 11
So. Dakota Camp Meeting, Mitchell,
S. D. **July 13-18**
New York Camp Meeting, Mountain
View, New York **July 23-Aug. 8**

W. V. GRANT
(711 N. Main St., Malvern, Ark.)
Houston, Texas **Beginning May 21**
Rev. J. M. Kent—Phone Mulberry 7268

H. E. HARDT
(467 Pennsylvania Ave., York, Penna.)
Minneapolis, Minn. **June 3-29**
Minneapolis Evangelistic Auditorium
22 North 7th St., Rev. Russell H. Olson,
2501 Fremont Ave.

ALTON L. HAYES—H. C. NOAH
(Hayes: 11699 Denton Drive, Dallas,
Tex., Ft. Worth, Tex.)
Grants Pass, Oregon **July 6**
Divine Healing Camp Meeting
Rev. L. D. Hall, Box 697

GAYLE JACKSON
(802 South Kingshighway Ave.,
Sikeston, Mo.)
All City Wide Tent Campaigns
Mobile, Ala. **May**
Battle Creek, Mich. **June 8-July 4**
Evansville, Ind. **July 13-Aug. 8**

CLARENCE JOHNSON
(5493 Montecito, Fresno 2, Calif.)
Modesto, Calif. **June**
Union Gospel Tent Campaign.
1 Blk. So. of Y on Crow's Landing Rd.
Rev. Ray Holton, Chm., 6th & K Sts.

STANLEY KAROL
(P. O. Box 9516, Philadelphia 24, Pa.)
Cherry Tree, Penna. **June 25-July 11**
Camp Meeting, Living Waters Camp
Rev. D. Berkey, 304 S. Main St.
Punxsutawney, Penna.

JOHN and OLIVE M. KELLNER
(31 Wycliffe Rd., Waterloo, N. Y.)
Wood River, Ill. **May 16-June 6**
First Assembly of God Church,
First St. & Jennings Ave.
Rev. M. M. Brewer, 76 E. Jennings Ave.
Kitchener, Ont., Canada **Oct. 3-24**

WARREN L. LITZMAN
(1540 Lyle Ave., Waco, Texas)
Muskegon, Mich. **May 18**
City Wide Revival
Central Assembly of God,
Rev. R. E. Reiben, 1428 Terrace Ave.
Tulsa, Okla. **June**

W. B. MCKAY
(P. O. Box 1546, Orlando, Florida)
Gospel Tent Campaigns
Hendersonville, N. Car. **May 14-June**
Rev. C. M. King, 710 Pace St.
Fredonia, N. Y. **June 11**
Tent Cathedral on Chataqua Fair
Grounds
Rev. Harry J. Knisell, 10 White St.,
Telephone 2-5764
North Tonawanda, N. Y. **July**
Christian Tabernacle in Tonawanda
Rev. Homer C. Cooper, Phone 3261,
195 Schenck St.
Meadville, Penna. **August 6**

MICHAEL MASTRO
(Rt. 3, Box 177-A, Ft. Myers, Fla.)
Lubbock, Texas **June**
North Side Assembly of God Church
Rev. Scott Mitchell, 4116 33rd St.
Phone 2-0643
Cleveland, Miss. **June 16-July 4**
East End Assembly of God Church,
Corner East End and Pearman Rd.
P. O. Box 335
Rev. Lovis Joyner, Pastor, Ph. 1240-M

Frankfort-Dolgeville, N. Y. **July 15**
Rebekah Hall, 3 Elm St.,
Dolgeville, N. Y.
Rev. J. A. Falcone, 110 Reese Rd.,
Frankfort, N. Y.

Hazleton, Penna. **October 1**
Wilmington, Delaware **November**

DAVID NUNN
(P. O. Box 8736, Dallas 16, Texas)
Mexico City, Mexico **May**
First Assembly of God Church
Rev. Ruben J. Arevalo, Pastor,
Calle Plomero No. 81, Colonia, Emilio,
Carranza, Mexico, D. F.
Zanesville, Ohio **June 6**
Gospel Tent Campaign
Cor. Pine St. & Perishing Rd.
Phone 3-7985

Rev. A. B. George, 2211 Norwood Blvd.
Elmira, N. Y. **July 4**
Union Gospel Tent Campaign
Cor. of Miller & Falck St. (2 Ser. daily)
Rev. John Bedzyk, 235 E. Miller St.
Hazleton, Penna. **August**

WILBUR OGILVIE
(Rt. 4, Box 190-A, Turlock, Calif.)
Modesto, Calif. **May 27-June 13**
Gospel Tent Campaign
Sixth & G Streets
Rev. Rayford Aderholt, Phone 2-4296
Concord, Calif. (Area) **July 18-Aug. 8**
Sponsored by Full Gospel Churches in
Pittsburg, Martinez, Walnut Creek,
Concord and Lafayette, Calif.
Rev. R. A. Work, Concord, Calif.
Phone MU5-7125

T. L. OSBORN
(Box 4231, Tulsa, Okla.—All mail ad-
dressed to the Osborns at this address,
will be forwarded to them daily by
airmail—while overseas.)

OVERSEAS—
Djakarta-Raya, Java **June-Sept.**

RUSSELL B. PARK
(Box 784, Spearman, Texas)
Shawano, Wis. **May 30-June 10**
Area Wide Union Campaign
Community Hall Auditorium
Rev. Paul Hoff, 407 E. Division St.
All Gospel Tent Campaigns
Madison, S. D. **June 13-July 4**
Rev. N. L. Shotwell,
211 N. Van Eps Ave.

Iron River, Mich. **July 9-Aug. 1**
Stadium Grounds on U. S. Hwy. 2
Rev. H. L. Moody, Box 244
Pierre, S. D. **Aug. 8-Sept. 5**
Redfield, S. D. **Sept. 12-Oct. 3**

RAYMOND T. RICHEY
(Box 221, Zone 1, Houston, Texas)
Houston, Texas **Middle of May**

RICHARD R. VINYARD
(7817 W. 81st St., Overland Park, Kan.)
Syracuse, N. Y. **May-June**
Rev. Joseph R. Flower,
210 Hunt Ave., Z. 7

Moosic, Penna. **July-August**
Rev. Chester Jenkins, 477 3rd St.
Minneapolis, Minn. **September**
Los Angeles, Calif. **November**

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors, or personally to the evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 33 also.) We have omitted "Location" and "Contact" to conserve space. NOTE: Lack of space prevents our giving the information of which night each Evangelist takes for a rest night during campaigns. We suggest that each person contemplating making a trip for a week-end or one night only to such meetings contact PERSONALLY the Evangelist or local pastor — BEFORE leaving home.—EDITOR.

ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

B. D. BENNETT

(Box 232, Rosemead, Calif.)
Rock Springs, Wyo. June 6
 First Assembly of God Church, Box 65
 Rev. Clarence Brotzman, Pastor

BETTY BROADWELL

(2214 Berkeley Ave., Los Angeles 26, Calif.)

Morganton, North Carolina June 1
 Area Wide Meeting
 Old Methodist Church
 South King Street

Rev. R. O. Brown, Route 1, Box 180
 Morganton

OSCAR F. CAPERS

(P. O. Box 345, Waco, Texas)
Dearborn, Mich. May-June
 Faith Tabernacle, 1 Blk. W. of Schaefer
 on Grand River

Rev. Marion L. Dye, 7270 Kentucky,
MORRIS CERULLO

(110 Prospect St., Newburgh, N. Y.)
South Bend, Ind. June 1

Armo Theatre Bldg., 915 S. Michigan
 Rev. William McCubbins, South Bend
Export, Penna. July 3-18

Export Camp Grounds, Off. Rt. 22
 20 Miles East of Pittsburgh

Rev. A. C. Wilson, Supt.
Wheeling, W. Va. July 25-Aug. 22

Area Wide Union Campaign
 Market Auditorium, Rev. S. J. Rich,
 Chairman, 98 North 19th St.

Warwood Wheeling, W. Va.
Corbin, Kentucky Sept. 1

JOSEPH DeGRADO

(531 South Belden, Los Angeles, Calif.)
Port Jervis, N. Y. June 4-20

Port Jervis Revival Center
 Ritz Theatre, 130 Pike St.

Rev. Eric Pleger, RFD 3,
 Lake Ariel, Penna.

Lake Wales, Fla. June 27-July 18

Apostolic Church, West Central Ave.
 Rev. E. L. Wines, P. O. Box 68

Greenville, Va. July 25-Aug. 15

Full Gospel Church, Rev. W. W. Wilson
 Box 44

Minneapolis, Minn. Aug. 18-Sept. 5

Toronto, Ont., Canada Sept. 19-Oct. 3

RALPH DURHAM

(Box 22, Montrose, Colorado)
Sparta, Wis. June 10

Area Wide Tent Campaign
 Rev. Roger Haas, 705 N. Benton Sparta
Cambridge, Minn. August 5

Baton Rouge, La. September

OTHA D. FRAZIER

(P. O. Box 613, Waynesboro, Va.)
City Wide Gospel Tent Campaigns
Charlottesville, Va. June 3-20

East High St., Near Route 250,
 Charlottesville

Rev. W. T. Norman, Gospel Tabernacle
Deer Park, Md. June 24-July 11

Spring Glade School House, 2 Miles
 North of Deer Park, Md., ¼ Mile off
 Route 38

ALBERT H. GILBERT

(P. O. Box 2704, St. Petersburg, Fla.)
Chicago, Ill. May 23-June 6

Ebenezer Full Gospel Assembly
 Rev. Paul Bredesen, 1665 N. Mozart
 Ave.

Renville, Minn. June 12-27

Renville Gospel Tabernacle, 232 5th St.
 Rev. F. E. Mether, Pastor

Stouss City, Iowa June 30-July 18
 Church of the Open Bible
 6th & Court Sts.
 Rev. Elbert Dougherty

KENNETH E. HAGIN

(400 South Third St., Garland, Texas)
Waco, Texas July

Gospel Tent Campaign
 Rev. H. G. Weathers
 2412 Alexander St.

South Bend, Ind. September

Elmira, N. Y. October

Scranton, Penna. November

BENNIE HARRIS

(415 Wood St., Ft. Collins, Colo.)
Tyler, Texas May 20-June 6

Area Wide Gospel Tent Campaign
 Rev. D. D. Lewis, 109 Valentine St.

R. E. HENKE
 (Rt. 2, Box 491, Chowchilla, Calif.)

Baton Rouge, La. June 6-27

Calvary Assembly of God Church
 3688 Clayton Dr.

Rev. Ira M. Bryce, Ph. 4-8317 or 5-3829
Agua Prieta, Sonora
 (Old Mexico) July 11-25

Assembly of God Church (Spanish)
 Rev. Gerardo Bermudez

Hoopla, Calif. August 1-8

Leadville, Colo. Sept. 12-26

East Moline, Ill. October 3-24

BOB HERALD

(816 East Ninth St., Pomona, Calif.)
Glendale, Calif. May

Glendale Foursquare Church
 360 W. Windsor Rd.

JOHN W. HIGGINBOTHAM
 (3726 W. 143rd St., Cleveland 11, Ohio)

Flintstone, Maryland June

Assembly of God Church
 Miss Hazel Devore, Star Route

Sand Flat Maryland July

Assembly of God Church
 Rev. N. E. Haupt, Box 244

Oakland, Md.

Minneapolis, Minn. September

Midlothian, Maryland October

ROY HILL

(25 Rice St., Lyons, N. Y.)
Tacoma, Wash. May 16-June 6

Faith-Temple, 10th & K Sts.
 Phone PR-2191

Rev. Harry Strachan, 4851 6th Ave.
St. Joseph, Mo. June 16-July 11

Wyatt Park Assembly of God
 Rev. J. E. Wilson, Box 123, Ph. 2-1990

Santa Cruz, Calif. August 20-29

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)
Flint, Mich. May 30

Glad Tidings Tabernacle
 1016 Begole St.

Rev. Vent Bowlin, Pastor
Sturgis, Mich. June 16

Allison Assembly, 110 N. Nottawa
 Rev. Walter G. Allen, 116 S. 4th St.

EVANGEL PAUL KOPP
 (1065 S. Hope St., Los Angeles, Calif.)

Selma, Calif. June 2

Assembly of God Church, 2nd & Sylvia
 Rev. W. Minor Higgins

Ashland-San Leandro, Calif. June 3

Church of God, 15602 Mulbert Ave.
 Rev. Lloyd Stephens, Ph. EL1-4218

Monterey Peninsula, Calif. June 4

Foursquare Church, 801 Lobos
 Rev. Al Morris, Ph. 2-6453

Taft, Calif. June 5

Pentecostal Church of God, 113 Taylor
 Rev. J. Henry Maxwell
 219½ Jackson St.

STANLEY MacPHERSON

(1412 McCormick, Wichita 12, Kan.)

OVERSEAS—
Dominican Rep., Jamaica,
Cuba June-July

S. K. MABRY

2203 W. 3rd, Sedalia, Mo.)
St. Louis, Mo. June

Gospel Tent Campaign
 Rev. C. L. Morrison, Chm.
 1856 South 13th St.

HAROLD W. MAY

(P. O. Box 14, Plainview, Neb.)
Battle Creek, Mich. June 6

Church of the Four Fold Gospel
 303 Capital Ave., N. W.

Rev. E. A. Manley, Pastor
Petersburgh, W. Va. June 13

The Gospel Tabernacle
 Mr. Lynn Kessel

Red Cloud, Neb. July 13

Assembly of God Church
 Rev. C. W. Livers, 205 S. Walnut

Kansas City, Mo. August 15

JAMES NICHOLSON

(1818 Myrtle St., Sioux City, Iowa)
Omaha, Neb. May 9

Glad Tidings Assembly of God Church
 Rev. L. E. King, 19th & Cass

EVERETT B. PARROTT
 (P. O. Box 788, Portland 7, Oregon)

Tonawanda, N. Y. June 27

Camp Meet Grounds, County Line Rd.,
 Highway 104 to 269 on Shore of
 Lake Ontario

Rev. Ralph White, 49 William St.
HOMER PETERSON

(47 Swanson Pkwy., Portsmouth, Va.)
Corbin, Ky. May 15-June 13

City Wide Tent Campaign
 Rev. Dennis Carpenter, P. O. Box 157

JOHN C. POTEET

(P. O. Box 453, Fullerton, Calif.)
Lamont, Calif. May 23-June 13

Assembly of God Tabernacle
 Rev. Johnnie Smith, Pastor, Box 293

Porterville, Calif. June 15-July 4

Pentecostal Tabernacle
 Rev. C. A. Pollock, 302 Wisconsin Ave.

Palm City, Calif. July 11-Aug. 8

Assembly of God Church
 Rev. F. D. Reed

Festus, Mo. September 5

ALBERT E. REID

(North Woods Dr., Rt. 5, Box 399-A,
 Springfield, Mo.)

Nixa, Mo. June 6

Area Wide Tent Campaign
 Rev. Woodall, Chairman

L. C. ROBIE

(Union Springs, New York)
Holland, Mich. May 23

Woman's Literary Club Auditorium
 Rev. G. Krish, 149 Highland

Jackson, Mich. June 27

First Assembly of God, 121 E. Wesley
 Rev. Glenn D. Jones, 135 Coler St.

Wellsboro, Penna. October 10

Meadville, Pa. November 14

HOWARD RUSTHOI

(Box 647-M, Pasadena 19, Calif.)
Portland, Oregon June 6-27

Foursquare Church
 13th and Ankeny, S. E.

Dr. H. W. Jefferies, Pastor
A. S. TEUBER

(Rt. 3, Box 393, Springfield, Mo.)
Area Wide Union Tent Campaigns
Michigan City, Ind. June 6-July 11

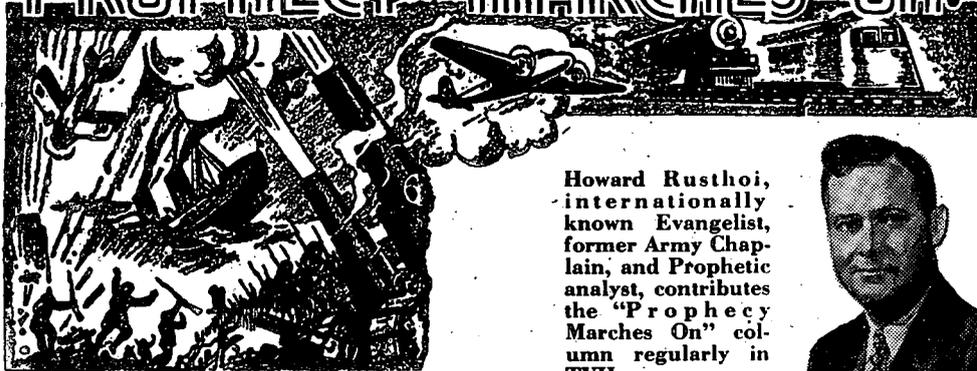
Rev. Stewart Robinson, 104 Dunlap
Kallispell, Montana July 20-Aug. 8

Fair Grounds
 Rev. O. W. Klingensheim
 411 2nd Ave., West

Missoula, Montana Aug. 12-Sept. 5

Rev. E. A. Born, 337 Stephens Ave.

PROPHECY MARCHES ON!



Howard Rusthoi, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



TENSION IN ISRAEL

Russia's Andrei Y. Vishinsky lined up with the Arab countries against a Western plan for a general debate on the tense situation between Israel and Jordan. Vishinsky thus pushed a step farther the new turn of Soviet diplomacy in siding with the Arabs in disputes with the West or in their unending conflict with Israel.

Israel's Prime Minister Moshe Sharett, speaking to the Knesset (Parliament) in Jerusalem on March 24th concerning the murder of eleven Israelis at Maaleh Akrabim (Scorpion Pass) on March 17th, included this significant statement: "With all of the importance that we attach to the responsibility of the United Nations for the security of Israel and our own responsibility towards the international organization of which Israel is a member, we must not forget even for a moment that, in the last analysis, the bulwark of our security is our own self-reliance which we must go on strengthening in every possible way with the help of whomever is ready to assist us in our need."

Russia's increasing pressure and opposition to Israel is in accord with the prophecy in the 38th chapter of Ezekiel. The effect of the opposition is reflected in the words of Israel's Prime Minister Sharett, in that Israel is now ready to accept help from whatever source it will come. The prophecy of Daniel 11:21-24 indicates the antichrist (man of sin) will come into power and gain control of the land of Israel by offering to help Israel, and thus entering into an agreement, or league, or covenant with them. The present increasing tension in Israel would seem to indicate that we are rapidly nearing the time for the appearance of the antichrist.

TREES IN THE WILDERNESS

A sort of New Year's Day was recently observed in Israel—"Rosh Hashonah Lellanot"—the New Year of Trees. Many of the nation's 300,000 school children trooped into the countryside and planted saplings and seeds. This holiday, which students of religion believe must have been a nature feast centuries ago, was given a religious aspect by a pilgrimage to Beersheba which planted, with appropriate prayers, a tamarisk tree even as Abraham is said to have done there.

As a nature feast it had importance for modern Israel, for it marked the beginning of this year's afforestation program, a most valuable activity economically and esthetically for that relatively treeless land. Keren Kayemeth Le-Israel (the Jewish National Fund) plans to

plant 4,500,000 saplings this year in five categories: on the bare hills and along the highways, as green belts adjacent to Negev settlements, along wadis for accumulation of rainwater in the soil and a first planting of sisal trees in the Negev for future industrial development. There also will be special security plantings at the request of the Army. The corps of children that invaded the countryside did not accomplish all of this large order. Most of it will be done during the coming year by workers from the cities who are out of other employment.

The tree planting program in Israel is no doubt in fulfillment of this remarkable prophecy in the 41st chapter of Isaiah, which in turn is part of the prophecy concerning the glory of the coming Davidic kingdom after the regathering of Israel and the setting up of the kingdom.

"I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it." (Isaiah 41:19, 20.)

HELL ON EARTH

At this writing it is now possible to obtain a partial picture of the terrifying power of the H-bomb explosion in the Pacific on March 1st. Piecing together reports from a variety of sources—fishermen, Congressional committee members and other spokesmen—shows this was the greatest man-made blast of history. It apparently even exceeded the calculations and expectations of AEC scientists.

The muscular growth of nuclear bombs has been phenomenal. Less than nine years ago, we were stunned to read that an atomic bomb had been dropped at Hiroshima with a destructive force equivalent to 20,000 tons of TNT. The first hydrogen explosion—at Eniwetok in November, 1952—was reliably reported to have been equal to 4,000,000 tons. It wiped an island off the map and dug a crater a mile wide and 175 feet deep in the ocean floor.

The March 1st explosion, according to unconfirmed reports, was about 12 to 15 million tons. The shock was felt 176 miles away. And now the AEC is said to be widening its proving ground area for the next bomb explosion which is rumored to be 40 million tons.

Primeval man, seeking to survive in a merciless world, invented a number of crushing weapons like clubs and maces

to bash in his enemies' skulls. As he grew in wisdom he came up with cleaving weapons like axes; thrusting weapons, like pointed swords and daggers; longer thrusting weapons like the spear, the lance, the pike; cutting weapons like the saber; missile weapons like the dart, the javelin, the spear; arms which discharged weapons, like the bow and the catapult.

He thought up boiling oil and torches, and finally, gunpowder and other explosives. When he had learned to fly like a bird (only much faster, higher and for greater distances) he produced even more horrible weapons, and finally atomic bombs. And it became obvious, even to dull men, that whereas primeval man had armed himself in hope of survival, modern man might very well destroy himself and civilization with the awful weapons, at his command.

Even now we must be rapidly approaching the "day of the Lord" spoken of in II Peter 3:10, "in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

LEN JONES COLUMN

(Continued from Page 16)

assented. "I will tell you where it is," he continued. "it is Camden, Camden in Arkansas. Yes, and your name is Dorothy, but they call you Dolly. Yes, it is Dolly Yacht and you have two growths in your stomach."

When he said this, pandemonium broke out among the great crowd. It seemed that everyone was weeping and sobbing and shouting all at once. Something happened to me inside, and I know that I shall never be the same again. Please don't suggest that there was any fake about all this—the very atmosphere of the place, and the spirit of the man would make such a thought almost sacrilegious. This all happened within six feet of where I was sitting on the platform. The woman went off the platform weeping, sobbing and praising God. When I last saw her she was kneeling quietly in one of the aisles of the church with her hands raised praising God, with tears streaming down her cheeks.

I have given only one example of the marvelous manifestation of this great gift that God has bestowed upon our Brother Branham and how He works through him. Other examples will be given from month to month, as we continue to recount through THE VOICE OF HEALING what God is doing through his servant, Evangelist William Branham.

(CONTINUED NEXT MONTH)

ITINERARY OF EVANGELIST LEN JONES of Australia

Duluth, Minn. May 25-30
Contact: Rev. Ted Laney
10 West First Street

Winnipeg, Canada June 1-13
Location: Calvary Temple
Corner Hargrave and Cumberland

Toronto, Ont., Canada June 15-27
Location: Stone Church
45 Davenport Road

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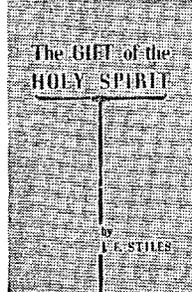
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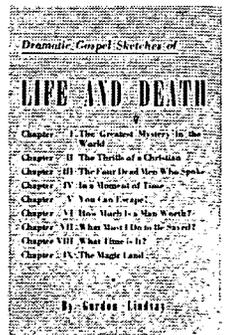
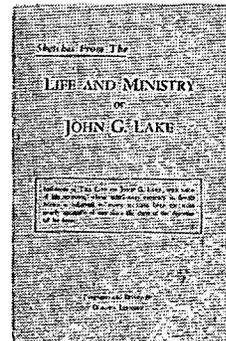
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Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

ON OUR COVER PAGE this month are photographs of the tremendous audiences attending the healing revivals throughout the world. Surely world evangelization is moving forward as never before. While some people are off in a corner saying there is no revival, and are quite oblivious to the glorious work of our God, revival is spreading throughout the earth to a degree never before known in the history of the world. A few minutes before we began to write this article, one of the representatives from TIME Magazine called me on the phone asking for specific information on one of these mighty revivals in South America. Surely this is the hour of reaping. This is the harvest time!

Here in America

Here in the United States the summer tent revivals are getting under way. It was my pleasure to be in several meetings recently, viewing them comparatively. We were in Brother Branham's meetings in Shreveport and Denver. In Shreveport, we gave the altar calls at the close of the services and, each time, there was a large group of people who responded. We were also with Brother Allen in the San Fernando Valley. Ministers there told us that the campaign was the greatest ever held in the Valley. No doubt such meetings this summer will reap a harvest in the United States that will exceed anything in previous years.

Radio Network in Cuba

Brother A. A. Allen showed us a letter from Evangelist Luiz Ortiz who is supervising the new network program in Cuba, now being broadcast throughout the entire island over eleven stations. Brother Ortiz is extremely enthusiastic about the results. He, himself, is swamped with letter writing and correspondence with inquirers. There is no doubt that a Spanish radio program will be a tremendous asset in following up and maintaining the impetus of the revivals which have shaken lands south of the U. S. We hope that very soon we may be enabled to publish a Spanish edition of THE VOICE OF HEALING. Prices quoted for having the edition printed in Cuba were so high, that it seems we will be forced to have it done in America, on our own presses. By the time this issue is in your hands, we hope to have our large Ebco offset press set up. We believe God has many things for us to do in the publishing field, in the way of getting this message of deliverance to the nations of the world. We are thankful for those who have sent us an offering on the cost of this printing establishment—which, by the time we are set up, will cost us nearly \$40,000 cash. We are very appreciative of the fact that almost \$3,000 has come in on this project. We are asking our prayer band to pray with us that this need will be fully met.

Golden Jubilee of the Holy Ghost Outpouring

It was around the beginning of the year

1906, that the Holy Spirit first fell at the Azusa Street Mission, in Los Angeles; an event that made history in the religious world. (See A. G. Osterberg's article in this issue on *The Azusa Revival*.) Soon the fifty year golden jubilee of Azusa will be here. While in Los Angeles, the Editor met with a number of the leaders of the Full Gospel Movement, in that area, with the purpose of exploring the possibility of having a Jubilee Convention commemorating this great outpouring of the Spirit. Those present agreed that it must not be a sectarian convention, but one in which all groups would be free to attend. Again, we ask our prayer band to pray especially concerning this matter. We thank God for the mighty revival that God has sent, but we are looking for an even greater manifestation of His power, as the final days of this age are upon us.

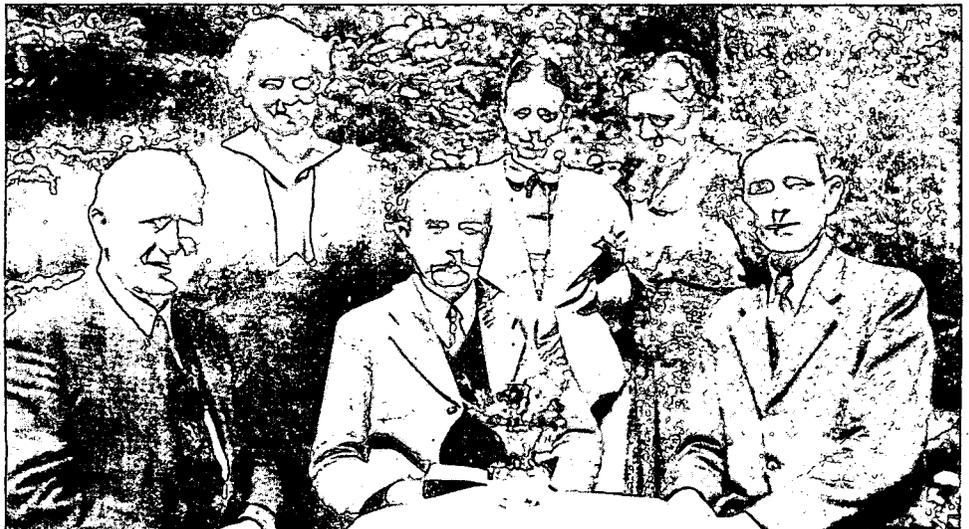
The Unity of the Church

There is one burden that is heavy upon our hearts—that is the unity of the members of the great body of Christ. Christ prayed, in the 17th chapter of John, for His people "that they all may be one; as I and the Father are one." If this Scripture is ever to be fulfilled during this age, it must be now. Satan will sow all the discord he possibly can. Some do not have the vision of one great fellowship of Spirit-filled believers, or else confuse it with a denomination. They suppose that, if such a fellowship is attained, it must come through a particular denomination. This is what the Medieval Church held, and what some Protestant groups have held. But it is wrong. The unity, of which we speak, is not a coalition of denominations. An organization is a working agreement between men, for the purpose of advancing the vision that is in their soul. There is nothing wrong about it. Paul lists "governments" as one of

the gifts to the Church, as well as "gifts of healings." (I Cor. 12:28). It is only when organization, because of tradition, or other reasons, resists the revival of God that it misses the plan of God. A man who calls himself an "independent" may resist God's revival just as an organization might. But there is something beyond human organization, beyond human ties that God has for His people—that is a fellowship of the whole body of Christ. We must somehow become one in Spirit, if we are to successfully resist the flood tides of evil that may shortly sweep the earth. We must delay no longer; for the time is near at hand when the Spiritual Church must move as one. How useful it is then for each of us to conduct his or her life in such a way that we do not let self, personal ambitions, unethical dealings, or denominational prejudices, become stumbling blocks to the fulfillment of this great plan.

The Prayer Service

We thank God for the testimonies that we have received of wonderful answers to prayer through our prayer service. Each request is read by two different persons, and then is prayed over separately. Jesus said that where two agree as touching any one thing, it shall be given of the Father in heaven. It is important that the person, before writing, definitely agrees in prayer for his or her own request, if they are to fulfill the condition of the promise. (Matt. 18:19). Upon receipt of the request, we will then also agree in definite prayer. God will answer! This service is entirely free. Since, however, it costs many hundreds of dollars a month to finance this service we gratefully appreciate those who send offerings. If you are unable to do this, kindly enclose a stamped self-addressed envelope with your request.



EDITORIAL STAFF, German Edition of THE VOICE OF HEALING — EDITOR, Albert Goetz (Center); to his left is Pastor N. Gensichen; to his right is Gerhard Plehn, Clerk.

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*Springfield, Mo.....	KICK 1340	Mon. thru Fri.	9:00 AM CST
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Seven Scriptural Signs That Jesus Will Come In Our Time

by Velmer Gardner

Matthew 24:3, "What Shall Be the Sign of Thy Coming?"

GOD'S Word declares we can discern the season of HIS appearing and the generation that sees these signs begin to be fulfilled will see them completely fulfilled, with the coming of Jesus for His Church.

I. Religious Signs

In Joel 2:21, 28; James 5: 7, 8; Zechariah 10:1, God's Word declares that, in the last days, there would be a great Latter Rain Revival. This prophesy has been fulfilled in the 20th century, in our generation. On the first day of the first month of the first year of this 20th century, God sent the Latter Rain Revival. In every great revival there was a manifestation of God's presence and people spoke with tongues, but they never understood it as we do. However, on January 1, 1901, in Topeka, Kansas, God's power fell on a group of hungry people and they said, "This is that which God has promised." (Acts 2:16). This revival spread to Texas and then to Los Angeles, down on Azusa St., where thousands were saved, healed, and filled with the Holy Ghost. Ever since that day the latter rain has been falling until over 3,000,000 people have spoken with "other tongues" in the world today. It is a sign that Jesus is coming. (Acts 2). God not only promised a Holy Ghost revival but also a Healing Revival in the last days. (Luke 14: 16-21). This passage of Scripture plainly teaches that God's last revival would be a healing revival. We have seen it come to pass in our generation. Thousands of people are filling mammoth tents, great auditoriums, football stadiums, etc. The greatest crowds ever to assemble for revivals are coming in our day; not to hear a great musical program, to see a show, or to listen merely to a great orator; they are coming because the blind are seeing, the deaf are hearing, the crippled are walking, and cancers and tumors are disappearing. Yes, friends, Bible Days are here again! God's Word prophesied it and it has happened in our day. Jesus is Coming!

A preacher asked me if I didn't honestly believe these healing revivals would TAPER OFF? I said, "No! brother, they will TAPER UP!" I said, "As long as the Holy Ghost is in the world, we will have Holy Ghost revivals, and when He leaves, I'm going with Him." Hallelujah! This great Holy Ghost, Healing Revival began in our time and I believe it is proof that these are the last days, and a sign that Jesus will come in our time.

II. Physical Signs

Matthew 24:7, "There shall be famines, and pestilences, and earthquakes, in divers places." Never, since the beginning of time, has the earth been visited with famines like it has since the turn of the 20th century. Millions go to bed hungry every night and, if

the drought and dust bowl conditions continue, America herself will feel the pinch of famine. Pestilences are scourging the entire earth; smog, haze, tornadoes, freak frosts that kill the fruit, and cities running out of water. It is a sign that Jesus is coming. Earthquakes, in many places, are a constant fear. In the 12th century there were only 84 earthquakes; in the 13th, 115; in the 14th, 137; in the 15th, 174; in the 16th, 253; in the 17th, 378; in the 18th, 640; in the 19th, 2,119. Notice the increase in every century; but, in the 20th century, more people have been killed by earthquakes than in all the previous centuries combined. This is conclusive proof that Jesus is coming in our time.

III. Political Signs

Matthew 24:7—"For nation shall rise against nation, and kingdom against kingdom." "There shall be wars and rumors of wars!" (Matthew 24:6). World War II was never ended until World War III was being planned. The world is organizing a super Government to stop wars. But they will have no peace until the Prince of Peace returns. The world crisis and chaotic conditions in our day are merely a sign that Jesus is coming in our time.

IV. Financial Signs

Before the 20th century, there were only two millionaires in the United States. Now there are scores of multi-millionaires. This is a sign of the soon coming of Christ. (James 5:1-3). If Noah had saved \$200.00 every day and was still alive, he would only have \$438,000,000.00. Many people would have much more wealth than he. Thus we see that this wealth is not accumulated by saving or making it. It is a great prophesy that has been fulfilled, and is another proof to ALL that Jesus is coming in our time.

V. Intellectual Signs

God's Word, thousands of years ago, declared that in the last day travel would increase. (Daniel 12:4). Many of us still remember the horse and buggy, and the first cars. Look at them now. Cars go 120 miles per hour; jets 500-600, and recently a pilot flew a plane twice as fast as sound. Yes, travel has increased. We can go farther in an hour than our parents could have gone in a week. A man could travel 50 miles from home to the County seat and return to the local hall and lecture about international affairs, and everyone regarded him as a world traveler. In this same prophesy God declared, in the last days, knowledge would increase. Look at all the major inventions, radio, television, radar, atomic energy, airplane, automobile, space travel; all invented in our day. Yes, knowledge has been increased. **JESUS IS COMING IN OUR TIME.**

VI. Jewish Sign

On November 2, 1917, in the Balfour declaration, Palestine was restored as a National home for the Jews. Since that time,

tens of thousands of Jews have returned, exactly as God's Word declared they would. (Hosea 3:4, 5). In 1943, they were returning at the rate of 4,000 per month. One hundred and fifty-one thousand (151,000) returned the first six months of 1949. The city of Tel Aviv was just a small town thirty years ago; today it is a great metropolitan center.

It is estimated that there is more wealth in the bottom of the Dead Sea, than in all the rest of the world combined. Palestine exported close to \$25,000,000 in cut and polished diamonds during 1945, practically doubling the 1944 record. The Holy Land has become one of the largest diamond-cutting centers of the world, states the S.S.Times.

The London Christian Herald predicts that a great health center will be built up soon around the Dead Sea in Palestine. "This famous stretch of inland water is charged with 25 percent salts which possess wonderful healing properties and are radioactive. The air contains 6 percent more oxygen than anywhere in the world. The soil around the Dead Sea is extremely fertile.

Large swamps that a few years ago were death traps, are today magnificent fields, with wheat that grows as tall as a man on horseback and yields 100 fold. Corn reaches a height of eight feet. Beans grow 10 feet tall and 691 pods have been gathered from a single root. Vines have produced small clusters of grapes in four months. Standard peach trees have carried five dozen peaches on a branch four feet long. From a soil that was barren, four crops per year are being raised. (Ezekiel 36:34, 35).

The sign of the Jew returning is proof that Jesus IS COMING IN OUR TIME.

VII. Moral Signs

II Timothy 3:1-13, gives us a graphic picture of the world today. One-half as much is spent for beer as for food, clothing, and rent. There are four times more criminals than college students; four times more law-breakers than school teachers. There are more criminals than preachers of all denominations combined; more girls working in beer taverns than are attending college. There is a major criminal offense every 20 seconds; a rape-assault-murder every 6 minutes. Crime costs the United States two million dollars (\$2,000,000.00) per hour. Of this, 25.9 percent is caused by drink. Two hundred thousand murderers are at large in the United States. Three hundred thousand, now alive, will be murdered. There are seven hundred thousand boy and girl criminals. One of every 20 will spend his life in an insane asylum.

Acute Moral Decline

There are 850,000 prostitutes, 65,000 girls lost to white slavery each year, there are 100,000 illegal births, one million illegal abortions each year; and eighteen million

(Continued on page 24)



Reverend A. G. Osterberg

Tears -- the Secret of ...

The Azusa Revival

by Rev. A.G. Osterberg

THE WRITER, Reverend A. G. Osterberg, long a prominent figure in the Full Gospel world on the West Coast, tells about the great Azusa Street revival in 1906, of which he was an eye witness. In view of the fact that we are nearing the Golden Jubilee of this great revival, this article will have a peculiar significance, especially in view of the fact that the world is now being visited with a new wave of revival. Brother Osterberg talked to the Editor at length, on his recent visit to California of some wonderful personal experiences that he had received in connection with the present world revival with which he is in deep sympathy. He is now greatly interested in promoting inter-Evangelical Fellowship in Southern California—EDITOR.

WHEN THE FIFTIETH ANNIVERSARY of Azusa is held in the city of Los Angeles, it will commemorate the greatest spiritual, dynamic, world-shaking revolutionary revival in modern times. Its influence upon the entire Christian world in some aspects has no parallel, historically, since Apostolic times. What is still more important is that Biblical prophecy indicates that a dynamic Pentecost has not run its course, neither has it yet been completely fulfilled in purpose.

What fully occurred, what is now occurring, what will—in the future—occur, must be left for other occasions. One character phase will now engage our attention.

Tears — The Phenomenon of Azusa Street Revival

In a meeting where the writer had been asked to speak on the subject of his observations relative to Azusa, in a question period, he was asked, "In your judgment, what was the outstanding spiritual phenomena of the Azusa Revival?" My reply was, "Without question, in the speaker's own judgment from the spiritual standpoint, it can be answered in one word, namely, 'TEARS'."

Having been a Christian since boyhood, my observation has been that the greatest hindrance in the entire realm of the spirituals, tending to thwart the purpose of God, is hardness of the heart and spirit. Its cause is spiritual rebellion against God, exercised in an embezzled human sovereignty. The entire Bible anathematizes this entire satanic inspired invention, yet a man made world has accepted it as its fundamental human philosophy. Among Christians, hardness of heart is probably the greatest single obstacle and hindrance to Revivals. One entire chapter, which is quite unusual in the New Testament, pertains to the subject of hardness of the heart (Hebrews 3). The Azusa Revival began, where every revival should rightly begin, in repentant tears. It began in tears, it lived in tears, and when the tears ended the Azusa Revival ended!

Tears of Confession

Tears of guilt confession; tears of fault confession; tears in humble contrition; tears in humble reverence; tears of self-denial and abnegation, in expression of soul humility, until highmindedness was brought low, and the natural supreme ego minded topmost, became the selfless last; tears of sheer gladness and heavenly joy; tears, Holy Ghost tears, intermingling testimony and praise, often

overflowing upon the congregation as a benediction from the battlements of glory; a baptism of tears falling upon the congregation, all weeping until the whole service became a beseeching altar. All the mechanical arrangements in the world would be unable to arrange such a program. All the great preachers of earth's dominions combined could not

ing down her heavenly illuminated face, having climbed atop her chair, delivered such a reverential, inspired, soul moving, judgment scene descriptive message, beseeching her hearers to humble themselves under the mighty hand of God that what appeared to be several persons, shrieked and groaned under the burden of an accusing conscience."

Tears of Contrition

Coming from a child, the tearful yet dynamic message was catastrophic. A company of some thirty or forty ministers whom I knew, wept unashamedly, some of them falling on their knees, while the heaven-sent arrows of conviction were leaving the little minister's bow. Brother, there were few high frocked generals of the gospel ministry seeking for places of esteem and honor in that particular camp. They were in a Holy Ghost, God-moving revival where such gentlemen either do not feel much at home, or find other engagements elsewhere.

Brother Seymour, the colored pastor, sat beside his dry-goods box pulpit with his head resting against its side, weeping in his good eye, the other being afflicted. When the little angelic minister had finished, he laid his large Bible upon the dry goods box pulpit and, without a word, fell on his knees in humble supplication. Without orders, the congregation followed in kneeling supplication and contrition. After a period of some ten or fifteen minutes a wave of Holy Ghost laughter spread over the people as a second benediction. It was an announcement from heaven, undoubtedly, that heaven had heard and forgiven, had healed the wounds of soul as well as broken bodies. After the tears and holy laughter had subsided, the people broke out in heavenly chorus. Such singing was never heard by mortal ear, except under the same Holy Ghost inspiration. The Holy Spirit not only inspires to speak in tongues or prophesy, but I am witness to the fact that the Holy Spirit can and does make folk sing who cannot otherwise sing. I never heard my father sing a note until he was baptized in the Spirit. He always said that he never could sing. I nearly fell off my chair when I heard someone sing like a Caruso close by. Turning my head, I saw it was my father. His countenance looked so sublime, I could not get myself to ever remind him of the singing episode. It seemed to be too holy an incident to be carelessly talking about.

Upon the occasion aforementioned, when we arose from our knees, the Minister brother next to me, who had never been in the service before, and whom I had brought with me, turned to me and whispered, "Brother O, that's the best soul medicine I have ever had since I was converted. If the baptism of the Holy Ghost according to the pattern can possibly be any better, I don't understand how a person can contain it." I replied, "He can't."

"The Azusa Revival Was a Revolution" —
In writing comprehensively about any important historical event, all the various phases must be considered. The outpouring of the Holy Spirit in Azusa, Los Angeles, can be no exception.
In writing for general reader consumption, reader interest must be considered. That interest, for the most part, only includes the narrative. In all candid honesty, the Azusa revival will never be adequately appraised until all phases (narrative, historical and analytical) are covered.
In the judgment of the writer, who went through the various phases of the Azusa revival, and whose father was a trustee-deacon there, the most important factors of the revival have hardly been touched on. It was these fundamental causes which gave it dynamic force and impetus to circumferenciate the world in a few months. It was this that made the revival unparalleled in the world's religious history, even surpassing in magnitude and speed the Martin Luther revolt.
It has been customary to call the Azusa meetings a revival. This is not wholly correct. Among other things, it was a definite revolution before it was a revival. This fact must be taken into view in considering the Pentecostal Movement in our day and the future destiny of the Movement. Upon our understanding of this may depend the question as to whether we will fulfill our destiny and responsibilities in the last days of this age.

accomplish it. It was inspired and divinely powered by the Holy Ghost.

In my diary of a certain meeting I wrote in brief, "Today in the evening service a child, approximately ten or eleven years of age, arose to testify of her new found joy in Christ. After relating being baptized in the Holy Spirit the preceding day, she began to weep. Still weeping, she went on in spiritual prophecy and exhortation, clearly beyond all natural ability. With the tears still stream-

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STUDENTS SEE UNUSUAL VISION IN THE HEAVENS

ON MONDAY morning, April 17th, 1916, at 10 o'clock, I met with my class to spend my usual hours in teaching them. It was a seventh grade and the boys were already in their seats. I soon noticed the boys tried to suppress a curious and generally prevailing anxiety. When I wished to know more about it, someone knocked on the door. A boy asked me to come down to the third grade immediately. In the third grade there was anxiety prevailing also. The teacher pointed to three boys and said, "These boys have seen something wonderful." He asked them to relate to me also what they had seen. Now I suspected the reason for the anxiety among my pupils and hurried back to my room. One of the boys arose and said, "O. has seen something wonderful." Another said, "M. has also." I allowed these boys to sit far apart and told them to write down what they had seen. While the boys were doing this, word came from a class of girls that someone there had seen the same vision. The teacher, Miss B., had one of the girls write down what she had seen.

All of this occurred in the morning. At one o'clock the afternoon classes reported. During the first recess I passed through the corridor as one of the classes passed out. The teacher seemed to be very deeply moved. "This is not just an invention. Two boys in my class have seen the vision also."

Now I am relating in the words of the eyewitness the following story.

From the Seventh Grade. Boys from 14-15 years of age. The first one writes—"Yesterday I came from Stokkevandet together with another boy. We remained in Byhaugen a long while. Then he saw a big, black cloud come across the heavens. He also saw there was a great deal of heat behind it. He now called my attention to it. Just then we saw some large letters: 'BE YE CONVERTED, JESUS IS COMING SOON!' Then an angel appeared and said, 'AMEN.' At his side we saw a large cross. The angel had large white wings. This happened between eight and nine o'clock. We stood a long while and gazed upon the sight. It stood like an arch in the heavens for a long time. It was in the west. We became very much alarmed because of this sight. It was as though it had all been fire. During the whole time it was light, but afterwards it became very dark. A big black cloud hid it all. We now went home and told father and mother all we had seen. The letters were very large. We could see them distinctly. They wanted to go down and see this sight also, but they could not see it.

"Then I ate my supper and tried to sleep, but I could not. I remained awake a large part of the night and thought about this wonderful vision."

The second boy says:—"Between 7:30 and 9 o'clock yesterday we saw a dark cloud. Then it became very bright and the light became very bright and the light became just like a rainbow. Then there came some letters: 'BE YE CONVERTED, FOR JESUS IS COMING SOON!' These letters were very red. Then there came an angel with wings and then under it stood 'AMEN.' This was up at Byhaugen right across the sky. When we first saw it there was a light across the whole sky. It was then that the letters came. They were very large. The whole sentence was almost as big as a rainbow. The angel was very big and white. Then there was another light and it was much brighter than the first. The sky opened wide. Then it was that the letters came out."

—S. E. Lura, Teacher at the Stavanger Grammar School. Translated from Swedish by Pastor Pusetrus Swartz, Chicago—From Light.



Startling And Amazing

GOD SENT PROTECTIVE WALL OF FIRE

YEARS AGO, a young lady, journeying through Oregon and Idaho, proved the Lord a fortress in time of imminent peril. To reach her destination, she was obliged to cross the desert. She reached a "hotel," as it was called, in the middle of the desert at nightfall. What she saw caused her heart to sink within her. Broken bottles littered everywhere, and broken furniture inside and out told of drunken reveling, and the atmosphere of the place put a spirit of uneasiness upon her.

Speaking to no one, she walked out into the night, looking neither to the right nor the left. She felt that God was her only refuge. An occupant of the place overtook her, trying his best to persuade her to stay overnight. "There are wild beasts in the desert," he said, "and your life will be in the greatest danger." She answered not a word, but hurried her steps, looking steadfastly toward heaven and praying with all the intensity of her soul. The man drove along in his little car at the pace of her walking, for some time, until the Lord sent him away. Alone on the desert with God, even in the face of danger, was preferable to that nameless dread she left behind.

Long hours passed in which she could see nothing, until at last she could discern a small knoll on the horizon. Staring into the inky blackness, she grasped the thought of its being a house. As she drew nearer, she gradually distinguished it to be a shack. Going to the front, she found no entrance, as it was all boarded up. She went around toward the back, looking for another entrance. As she drew near the rear, to her dismay, she saw a pack of beasts dash wildly toward her. In terror, she threw up her hands to God, desperately appealing to Him to save her from them. She cried, "Lord, if you want to use me for your glory at all in this world, deliver me now!"

At that moment, there came a radiant light out of heaven, piercing the atmosphere for about six feet around, which struck her prostrate. The ferocious animals were barking, snarling, snapping and foaming at the mouth like mad dogs. They, despite their frantic howlings, were unable to get to her. God had placed a wall of fire about her, barring them from reaching her; the light, evidently a fire, kept them away.

The young woman went her way through the desert, the wall of fire surrounding her as she went. Fainter and fainter became the howling of the wild beasts; finally it ceased altogether. In the darkest hour just before the dawn, as she went on, there came a light in front of her path and one around each foot. She heard a voice say: "A lamp unto my feet, and a light unto my pathway." Thus she knew it was His light.

The lady continued her journey, realizing with the deepest awe that God had supernaturally preserved her from being torn to pieces by wild beasts and had shielded her as she traveled through the desert.

Beulah Harnden Demetro

GOD MAKES THE STORM A CALM

I WAS A SKEPTIC or agnostic till the age of 45, when a series of disappointments and heartbreaks left me so disgusted with life that I thought of doing away with myself. Some inner consciousness, however, kept on warning me that destruction of the body would not end my mental torments, and that an accounting was yet in store for me.

To absolve the doubts I had upon the matter, I hit upon a scheme — to test experimentally whether the God of the Bible was a reality or not.

I rigged out an 18-foot half-decked sailing boat, the "Elaine" and, at the end of 1931, I sailed in her from Sidney (Australia) with the intention of crossing over to California, a distance of over 9,000 miles.

I had never gone on such a voyage before, and anyone, acquainted with boating, will admit that it was a most risky undertaking.

Six weeks out of Sydney, to get my bearings on a dull day, I tried my first test-prayer: "God in Heaven," I said, "please let me see the sun at noon, so I can obtain my latitude." A couple of hours later I noticed the sky brighten. The sun appeared indeed, nice and clear and, having the sextant handy, I obtained a good "sight." As I then looked upon my chronometer, I was astounded to see that it showed exactly twelve o'clock, noon, ship's Mean Time. The coincidence turned out even more startling as, within a minute, the sun disappeared for the rest of the afternoon.

A couple of days later, however, I came across some small uninhabited islands which were not on my chart. The circumstance worried me greatly, for I thought I had "cushed" on the trackless ocean, and was at a loss to know what course to take. The night following, I had hardly dozed off to sleep, when I was awakened by a very kindly voice — speaking close to my ear. "Trust your instruments," it said, "there are islands in the Fiji group further south than shown on your chart."

Such "information" was welcome indeed to me at the time; yet more precious, was the realization that some "Person" actually existed, who was acquainted with my needs and worries, and was obviously concerned with my welfare.

It took me a year and a week to reach San Pedro (California), and, throughout this voyage, I received ample proof that there is a God who hears and answers prayer.

On the last lap of this journey, when a tempestuous gale came near to wrecking my boat, no sooner had I prayed for a "moderation," than the angry blasts immediately subsided and, in less than half an hour, just like in Psalm 107:23-32, God turned the storm into a calm!

I had other such remarkable experience on this voyage that, even before I reached the American shore, I had become so convinced of the reality of Jesus, that I indeed believed in Him, and accepted Him as my own personal Saviour.

Incidents Answers to Prayer

I have been serving Him ever since.

Fred Rebell

Temple, N.S.W. Australia

(The detailed incidents of this voyage are recorded in the book: "Escape to the Sea," available at local libraries (American edition by Dodd, Mead & Co.) or you can obtain it for 10/6 from the English Publishers—John Murray, 50 Albemarle St., London.)

GOD HEALED TRACHOMA—AFTER PRAYER

IN JERUSALEM, A. D. 1927, arrangements were being made for my going to the U. S. A. to take a course of studies at the Moody Bible Institute of Chicago, Illinois. A number of friends had undertaken to provide for my trip and for the first term expenses. One of them had also signed all required papers and statements at the United States Consulate, so that everything had been taken care of to insure my obtaining a student's visa.

My medical examination was very satisfactory, by my eyes, though I had had no pain and my sight was all one could desire, proved to be plagued with trachoma. The eye doctor, therefore, could not provide me with the required certificate. He suggested a course of treatment, hoping to effect a cure without an operation; but, after two or more months of treatment, the necessity of operating became evident. I took treatment at the St. John's Eye Hospital, and more than one doctor examined my eyes.

The day for the operation was fixed. The evening before that day, the Rev. Ralph Fried, a Jewish brother, missionary for the Christian Missionary Alliance suggested that we should ask Jehovah, in the name of our blessed Messiah Saviour, to heal my eyes — as a further indication that He would have me go and attend the Moody Bible Institute. Both of us offered short prayers and I felt no sensations in my body, no balls of fire hit me, nor did I sense anything like electric shocks. We simply prayed and left it to Jehovah to vindicate His promises.

On the morrow I reported for the operation, but *no operation was necessary!* Hallelujah! The surgeon was amazed! My record was re-studied. My identity was confirmed, but **THERE WAS NO EVIDENCE OF TRACHOMA IN THE EYES**, and no operation was needed. One doctor, a believer, understood forthwith what had happened. He simply said, "*This is a work of God, young man, the Lord healed your eyes.*"

I obtained the certificate, and the visa, and spent three eventful and blessed years in the Moody Bible Institute.

My eyes have been well ever since. Hallelujah!

Rev. Meshe Immanuel Ben-Maier
Haifa, Israel

ALLIANCE MISSIONARY LED TO PRAY FOR THE SICK

I WENT to the China-Tibetan Border as a Christian-Missionary Alliance missionary in 1892. As taught by Dr. A. B. Simpson and

others in that organization, I believed in anointing with oil and praying for the sick to be healed, but always taught that the sick ones must themselves exercise faith. I had been healed myself of some diseases at that time.

On May 5, 1912, I received the baptism in the Holy Spirit with the sign of speaking in other tongues. My wife and children also received. This greatly strengthened our faith. A few days later, a girl was brought to us demon possessed. Of course, it was impossible for her to exercise faith. Wife and I simply laid hands on her, rebuked the demon and she was instantly delivered. She attended our daily meetings and believed in Jesus.

In August we had Annual Council. A half-breed Tibetan woman unbeliever came. When my wife urged her to accept Jesus, she sprang to her feet, rushed outside and ran toward the river. Her husband and others chased and overtook her. They brought her back chained by her neck. I made them take off the chain and she sat on the floor. We laid our hands on her, rebuked the demon and she was instantly freed. She had been demon-possessed two years and had often attempted suicide.

A 12-year-old Tibetan boy saw how she was delivered, rushed home and told his father, an ex-priest of Buddha, who has been sick over five years with stomach ailment; could retain no solid food; lived on milk, tea, and soup. He had paid lamas and Living Buddhas much money to chant prayers for healing but all in vain. He had come home to die. He consented for us to pray for him and sent his son to ask us. We went to him. After we had told his son to take away all the idols and incense, we laid our hands on the man and prayed. He was so weak, he could not kneel. **HE WAS HEALED INSTANTLY** and called for food. He ate three bowls of half-cooked barley noodles and never had a pain. He later became an evangelist.

W. W. Simpson,
Riverbank, California

PRAYER HEALS CHOLERA

P RAYER CHANGES THINGS. Humbly we record a remarkable deliverance from cholera in China. Usually this menace to life takes its victims in less than twenty-four hours. Rumors reached us that cholera had broken out at some distance, and a number of our missionary friends at once took precautions against the plague, taking inoculations provided by the British Government of Hong Kong free of charge.

We did not think it necessary to take this precaution, however, since we would not be exposed, our residence being on an Island near Hong Kong, isolated from the mainland of China, and we noticed that those inoculated were nauseated and ill for days.

It was during the holiday season when the missionaries came to us for a much-needed rest and fellowship, and our home was gorged with about fifteen adults, that the un-

expected happened. Captain Adams of the Salvation Army, packed and ready to leave for his station the following day, took ill.

He had been vomiting and purging all night and about four in the morning my husband called me. As I placed my hand on his brow in prayer, I found him in a cold sweat like death; he was too weak for speech.

A conviction came that he would live, but there was no indication of it. The Chinese physician we called arranged for the sufferer to be taken to the Cholera Hospital across the bay and, as we tucked him inside the sheet of the stretcher, he was the picture of death. Four men carried him to the launch, and we sent up a prayer as we turned to disinfect the room.

Here was the acute danger point, and neither my husband nor I had been inoculated against the dread disease. It seemed best not to expose our native domestics to the dangers, so I disinfected the room myself.

Days passed. Not another case took ill under our roof. We heard that physicians gave Captain Adams no hope of life, but still the Holy Spirit kept praying and believing through us for perfect deliverance. At last, it came. To the amazement of the medical staff, and patients in the hospital, Captain Adams lived, and is still going strong for God.

Mrs. May Burnside
Yakima, Washington

GOD HEALS OF CARBON MONOXIDE POISON

MY HOME was in the suburbs of Cleveland, and on a cold, snowy night, having no car at the time and the bus service being unsatisfactory, I decided to spend the night in town. There was a davenport in the office of the church and a small gas stove for heating. Turning the gas as high as possible, I lay down to sleep. About three o'clock in the morning I awoke with a strange feeling, and got up to see what time it was. My eyes seemed blurred so I got up on a chair to better see the clock, and when I did so I suddenly "blacked out" and fell backwards injuring my back on the sharp corner of the arm of a Morris chair as I fell to the floor. How long I lay there I do not know, but although completely unconscious, I heard a voice say, "You must make a desperate effort to open that door." The door was closed and had a Yale lock about eight inches above the knob. I must have struggled to my feet to open the door but fell again to the floor, striking my back again over the other kidney, against a sharp corner of a chair that stood near the door. Somehow I got the door opened, because when in obedience to the voice that spoke again and said, "You must fill your lungs with air quick," I slowly began to regain consciousness, I was laying on the threshold with my head outside and struggling and gasping in a desperate effort to get my lungs started working. Finally I found myself reclining against the side of the door breathing regularly, but my body was cold and felt as if it was wet. I finally managed to crawl up on the davenport after shutting off the gas, and there I lay about five hours, unable to get up. I began to realize that I must have help otherwise I would die before I was found. This happened on Thursday evening and there would be no one in the building until Sunday morning. Then I remembered there was a telephone near the head of the davenport, and I reached it. When help came they wanted to send me to the hospital, but I said, "Let me not fall into the hands of man," and had the ambulance take me home.

Within 3 or 4 days, I was able to be up and around. While I had a real test of faith afterward, I now have no bad effects whatever and am completely delivered.

John S. Ziegler, Mohawk, New York

What

I Saw

in Heaven

by Elizabeth Bossert

*This vision is taken from the book,
"My Visit to Heaven"
By Elizabeth Bossert*

(Available at TVH — See Page 31)

ON SUNDAY, the sixth day of June, my family realized the end was near and stayed by expecting me to slip away at any time. The hours of Sunday, Monday, and Monday night seemed endless until the wee hours of Tuesday morning the eighth of June. Then a change seemed to come over me, and we believed it was the hour of death. I was thankful that God had given me the assurance I was ready to meet Him. So I believe it is with all souls as they come to crossing over. They feel either the Glory World opening up, or the Demons lurking in the dark shadows ready to drag their poor souls down to an endless Hell.

Then suddenly I began to hear strains of sweet Heavenly Music from the Celestial Land. Truly it can never be compared with earthly music. As I lay there and heard it floating in from the north, my soul began to get blessed and I said, "Isn't it wonderful to be saved and have a sure foundation as the things of earth begin to fade?"

As the things of earth faded and all grew dark, I became unconscious to this world. The last I remember is that I heard a few faint sobs around my bed. As I closed my eyes to this world I opened them in another world and found myself going up and up. The memory of this world was blotted out. I thought how wonderful to be able to go Home. It was not long until I saw a large body of light in the North. This Glory made me realize that it was my Celestial Home. I wondered who would meet me at the gate and what Heaven would be like.

And as I said, "I'm not worthy to enter Heaven," there appeared at my side a Celestial Being. Oh the Glory and brightness that surrounded Him. I got one glimpse of His face and knew it was my Jesus who had died for me. At once I fell prostrate at His feet. Oh I felt so small and unworthy as He looked down on me, and smiled. I saw His side, which had been pierced by cruel hands, out of which came blood and water. This blood flowed over me until I was completely covered by it. Then He touched me and such a touch I've never known.

The Saviour then said, "See what the Blood has done for you." "Why yes," I told Him, "I could have never entered Heaven without this Blood."

Christ then said, "The people down there on earth are not making enough of the Blood any more."

As I stood there I glanced across the river and, behold, Heaven had appeared on the other side of the River of Death. I stood a moment and gazed—I was so thrilled. It then began to take form. At first I saw the gate of Heaven, a large white beautiful gate sparkling and dazzling in splendor. Oh it was wonderful to look upon. There was a Celestial Being standing by the gate which stood ajar. Just inside stood my Sainted Mother, who had died 27 years before. And as I saw her, she was so changed. She looked years younger than the time I had bid her goodbye down on earth. She seemed to be right in her prime, so fair, beautiful, and glorified. Her countenance shone with the glory of Heaven. Even her hair seemed so soft, and she was crowned with Glory instead of her earthly covering. She wore a long gown sparkling in whiteness and splendor—just glorious to behold.

Then I looked again and there stood my father. How changed he was. When Father died he was old, wrinkled, and feeble. In fact, I never remember my father when he was in the prime of life. I was the youngest of eight children and, as I remember Father, he was starting down the western slope of life. His health had failed quite early, but up there he was so changed—more so than any of the rest of my family. He was so young, fair, handsome and glorified. He stood there and also smiled across the River of Death to me. I was getting wonderfully thrilled by this time, I want to tell you.

I looked a little beyond Father to see my brother Darius. Darius had died quite some years before. But he, like the rest, seemed so happy and smiled across to me. After him I saw my sister Sarah. My, she was so fair and beautiful, gowned in a lovely white garment, also, and crowned with glory. She smiled to me in such a delightful way. I had never seen her smile so sweetly.

Besides these loved ones was a child of about eighteen months. He was my brother who had died in infancy many years before I was born. The moment I saw him I knew it was little Edward. He was clad in the same kind of a beautiful shining white garment—with his soft wavy hair looking more like threads of gold than what we mortals call hair.

Then I saw the Throne of God. The throne of our earthly king cannot begin to compare to our King's Throne over in Glory. It was wonderful to behold with God, Himself, sitting upon it. And to think He actually smiled across the River of Death to me, as unworthy as I was. Don't let anything keep you out of the Glory World or you'll miss this wonder-

ful smile. It's well worth all our efforts and any sacrifice we make to be ready to meet our God. Then appeared someone walking up to the Throne of God.

I looked again to see old father Abraham. He is not old up there, but young and beautiful. He appeared quite large and with a beard. But just as soon as I saw him I knew who he was. I seemed to love Brother Abraham as much as I did my own dear parents and loved ones. In Heaven there are no family ties. But all are smiling and happy together. Neither are they male or female, but are as the angels of Heaven. I looked into the distance and saw the old Patriarchs. I just seemed to know it was they, for up there our minds are made perfect and we know everyone. Then I beheld countless saints moving around in their shining robes of white. Heaven is SO LARGE that we may help pray just as many souls as we can into the kingdom and there will be room for many more.

Then behind the Throne of God I got a little glimpse of the rewards for the saints. Oh saints, I want to tell you it is going to be the biggest surprise of your life when you see what's up there for you. Rewards are so large for the little things you do down here. You may have given a hearty hand shake or "God bless you"—even just a smile. The giving of little things like these is soon forgotten by you. But it's all recorded and the rewards are up there waiting for you. If all our small things are rewarded, what must our reward be for the larger sacrifices we made for the cause of Christ.

Then Heaven vanished, but Jesus still was at my side. At once He started to talk with me and asked me if I would be willing to go down on the earth again and carry a message for Him.

I tried to make Him realize that I was willing to go. When I looked into His face, I wanted to come back here more than anything I ever did. Oh, how I loved to please and do just as He bade me.

Then Jesus said, "Look down there. What do you see?" As I looked down, down, past the clouds, fog and mist, I saw this earth which looked like a little ball. It was swarming thick with devils about it. I never realized there were so many devils as that down on the earth I came from.

Then He told me, "When you go back there, those devils will make an attack to try to take away your healing. They'll even try to take away this vision, the message, and your burden for precious souls, I've given to you. The devils will try to rob you of your soul's salvation, so that you would never get back up here again. Now, watch and pray, and live carefully and prayerfully when you go back there."

I fairly trembled at the thought of coming back down here. But I replied, "By your grace and help I'll go."

Then He handed me a little roll. As I opened it I read the promise, "I am the Lord that healeth thee." (Exodus 15:26.) "Now put that promise in your bosom and claim it when the devil attacks your healing," He said.

Then He told me, "When you get back to earth you'll be healed; you won't be strong at first, but you're going to get strong and well again, and be able to carry that burden and deliver my message. Don't be concerned if you can't eat at first; you'll eat again."

Since I've come back I've asked several ministers to preach a message on the Blood, because I believe it's very much needed. You know the shed Blood of Christ is our only hope and passport to the Glory World. Then appeared a number of churches, very modern ones. Christ told me, "The congregations of these churches have lost all sight of the Blood. They're all lost and doomed to perdition because they have lost faith in My

(Continued on page 27)

Osborn Crusade

"WORLD MISSIONS"
Evangelizing with the Natives

SHOWN ON THIS PAGE are ten more Native pioneer preachers in ten countries of the world who are now engaged in pioneer ministries, all because some people in America are catching the vision of giving systematically to provide means for Native preachers to take the Gospel to the un-reached tribes and villages of the world.

Pioneer Advance Continues

LOWER RIGHT CORNER: 1) This couple will be preaching in two large villages of Antigua, neither of which has any Full Gospel church. 2) This mother, with her four children, is pioneering in the third city of Grenada. The people are mostly Roman Catholic. Many of the out-lying districts are

un-reached by the Gospel.

CENTER SECTION: Left to right. 1) This fine young Chilean couple are opening a new work in a fanatical Catholic city of Paraguay, but where the people are hungry for the true Gospel. They were inspired during our recent Chile campaigns and left immediately to accept Paraguay's challenge. We solicit your prayer for them. 2) In a city of Costa Rica where there is no Protestant church, this brother is pioneering a new work. Costa Rica is one of the Republics where we were arrested and our campaign closed, so we are very thankful to see the native preachers there pressing on where we were not allowed to preach. 3) This courageous family is opening new works in a



EGYPT

PARAGUAY



COSTA RICA



PHILIPPINES



BASUTOLAND



DOMINICAN REPUBLIC



GUATEMALA



SOUTH INDIA



famous Huk rebel area of the Philippines. There is no Full Gospel work in many of the towns of this area. He, with his wife and niece are recommended as wonderful workers. 4) This brother is establishing a new work in a village of Basutoland, South Africa, where there is no Full Gospel work. He is also doing personal work in jails, hospitals and in leper settlements. 5) This native family will be opening a new work in a large town of the Catholic Dictator-ruled Dominican Republic where no Full Gospel work exists. Revival has recently broken out there so now is the opportune hour to establish new works. 6) This Guatemalan preacher who speaks the Indian dialect also, is engaged in pioneer work among the pagan Indians of this Communistic Republic. The people are bound by superstition and hundreds of witch-doctors for which the town in which this brother is laboring is noted. Pray for him, and for Guatemala's more than 2,000,000 ancient Indians. This is one of the most needy fields for the Gospel in the world.

UPPER RIGHT CORNER: In a village of Egypt, which has been notably hard, and in which no one wanted to work, this brother has gone, and in spite of persecution, now the people are turning to Christ.

LOWER LEFT CORNER: This man, with his family (see inset) is pioneering in villages of South India totally un-reached with the Gospel, some of which lie in dense forest areas, very difficult to reach, where over 50,000 souls have waited without a Gospel witness. Pray for them, and for this native-pioneer missionary who is courageously taking Christ to them.

Free Information Booklet

For complete information about this vital Crusade, we have published a special booklet which sets forth 1) the reason and purpose of this Crusade, 2) how it operates, 3) its

legal status, 4) the "Special Donor" department, 5) how business, groups or individuals may sponsor certain natives and what it costs, 6) the secret of systematic giving, 7) how and on what terms funds are disbursed, 8) how missionaries may secure this assistance for natives under their supervision, and 9) answers to the many other questions so frequently being asked.

Every Christian in America should know the alarming statistics and read the message and information contained in this **COLORFUL 24-PAGE BOOKLET** entitled "NATIVE EVANGELISM."

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T. L. Osborn, Managing Director
P. O. Box 4231, Tulsa 9, Oklahoma

ANTIGUA



GRENADA





TOMMY HICKS

ARGENTINA SHAKEN by Unprecedented Revival

with Evangelist Tommy Hicks

One Seventh of a Million People Crowd Huracan Stadium to Hear Message

HURACAN STADIUM

by Louie W. Stokes

I find it difficult to write about the great meetings in the Huracan Stadium, because now for over six weeks we have been in the campaign, and it continues with unabated enthusiasm and blessing. It would be correct to say that it is a spiritual revolution that is affecting all parts of the nation, in all walks of life. It is the common topic in the buses, streetcars, and banks, and burns the telephone lines every day. The 150,000 people crowded into the huge stadium attest the veracity of the power of the gospel to save and heal, and countless testimonies affirm that Christ is the same as in ages past. We also receive nasty letters from those who are opposed, but neither the Evangelist, Tommy Hicks, nor any of us attack other religions, but a positive message is given each night to the multitudes.

In the great Saturday night meeting (May 29) the place was jammed but the same miracle working power of God was present. Many were healed and their testimonies to their neighbors brought new people to the Stadium night after night. However, one young lady who had lost her voice fifteen years ago, recovered her power of speech and, before the congregation, talked normally, although greatly moved by the miracle. Witnesses were present to affirm the fact.

Our house is not a home now, as it is the Headquarters of the Movement as well as the Assembly of God office in Argentina. All day long, and into the night, the telephone and the doorbell ring and we are more than busy. People call from the interior and say the towns are being moved. This is the opportunity that comes once in a life time. We on have some 35 co-operating churches and God has given us marvelous unity. It is more than thrilling to see pastors, who before did not believe in Divine Healing, lay their hands on the sick.

We had thought to close the campaign Sunday but it will be impossible so, it will continue for some time, perhaps in a larger stadium. When one remembers that it is cold weather in the Argentine, it is even more remarkable. Friday night a New York Times reporter and a NBC representative was on the platform with Evangelist Hicks. They said that these meetings were far larger than Billy Graham's meetings in London, and for so many successive nights. Over two million people have attended the campaign in over six weeks, and from all over this extensive land. It is a work of God to Whom we give the glory.

BUENOS AIRES REVIVAL

by Louie W. Stokes

As I write tonight, near midnight, I almost have to pinch myself to make sure that what I have seen and felt the last few

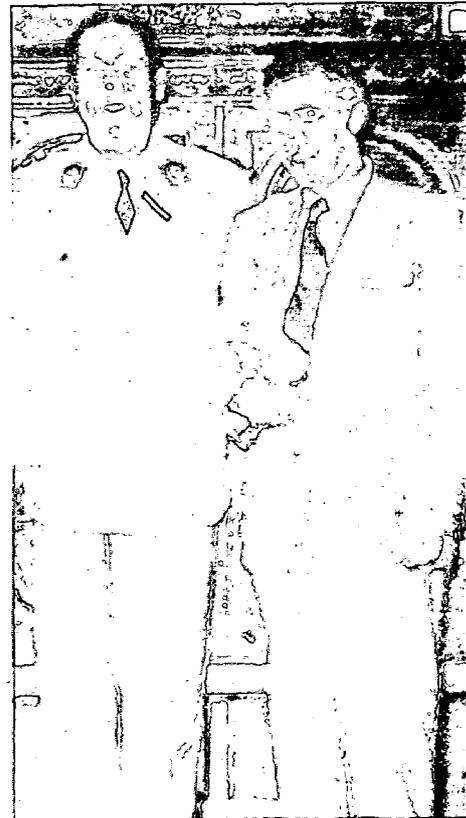


A small section of the great audience of 150,000 people attending the great Argentina Healing Revival conducted by Evangelist Tommy Hicks.

days is real. And then I have to restrain myself from using language that might appear to others to be impossible. Argentina is experiencing what we unhesitatingly call REVIVAL. It is too wonderful for words and those of us who have been privileged to participate, from the beginning, humbly and gratefully acknowledge that it is of God, and to Him we give the glory.

Thursday one of Buenos Aires' largest newspapers gave half a page about the campaign. That night (May 13th) almost 100,000 people crowded into the Atlanta Football Stadium to witness a match between 'faith and fears.' Faith won by a knockout! A Time-Life reporter could not enter because of the multitudes, but later told Brother Hicks that people on the street responded and were healed, casting away their crutches. Friday we went to the office of the paper, "La Critica," for an interview. Six autographed Bibles were given to the officers. From a nearby city, 150 miles away, about one hundred have come, many being saved and healed. From all over the country people are coming, for God is working. Many miracles are taking place and the campaign is the topic of conversation on the streets, in the banks, factories, and everywhere, so it seems. Over 100,000 people were present that night, according to estimates. Only the recording angels and God know how many were saved, but there were thousands who openly professed Christ as Saviour, and prayed for salvation. Over 1,000 Bibles were sold Friday night.

Saturday was a busy day, to use a modest phrase. We are looking for a larger Stadium, as many are turned away because there is no room. We bought over 4,000 Bibles today and have about emptied the Bible House. Some 2,400 were sold tonight. A newspaper man from a city nearly 200 miles away came for a report and to get Brother Hicks



Juan Domingo Peron, powerful president of the Argentine, stands to the left of Tommy Hicks. This notable personage has opened Argentina to the Full Gospel Message.

to preach in the Stadium in his city. God is healing people right and left, from all walks of life, and tens of thousands of people who never knew there was power in the gospel, are discovering that it is the dynamite of God for salvation and health. As far as I have been able to ascertain, tonight, with some 125,000 people listening to the gospel message, through the lips of a humble Pentecostal preacher from Lancaster, California, we celebrated one of the largest evangelical meetings in the history of the world. Another loudspeaker was placed in the street for the crowds there. I was profoundly moved as I turned over the service to Brother Hicks and his interpreter, and saw a literal sea of faces that numbered a tenth of a million. They waved their white handkerchiefs and sang and praised God our Saviour and Healer. I will never forget it if I live as long as Methuselah. Thousands stood for prayer, and for the first time repeated the prayer for forgiveness, after careful instructions as to what salvation meant. Every night miraculous things occur. A police officer's wife was healed of deafness in one ear. Only a small number could reach the platform to testify. In our pastors' meeting this afternoon our greatest problem seemed to be, what to do with so many people. Pray with us that the revival will touch every aspect of the nation's life for good.

ARGENTINA IS OPENED TO THE FULL GOSPEL!

As I write this I am preparing to open my first meeting in Buenos Aires, in the great Atlantic Stadium, seating 45,000 people. Never before in the history of this republic has there been a mass Full Gospel campaign.

President Peron gave me permission to hold mass meetings and to use the radio and the press to promote the work of the Lord. He was very kind and gracious to me and we had our photograph taken together. This photo, which I am sending, appeared in newspapers thruout South America.

Our meeting in the Temuco Country of Argentina turned out to be, by far, the greatest thing I have ever seen or heard about. The campaign was held in the great Plaza Recabarren. Night after night we saw the God of Miracles work. Thousands were saved. The multitudes were so great that it was impossible to lay hands on all the sick, so we spoke, then we prayed the commanding words of Jesus. For more than half an hour after each prayer miracle after miracle took place. Blind eyes were made to see, deaf ears were made to hear, and people everywhere wept and shouted, "I am healed"!



REVELATION 3:20 — "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he will with me."

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Deliverance from Evil Spirits

An Examination of the Scriptural Basis for the Ministry of Deliverance, by Pastor Leo C. Harris of Adelaide, South Australia



Multitudes are today rejoicing in this last-day outpouring of the Holy Spirit with the accompanying "ministry of deliverance." These are the days of an age-ending clash between the powers of darkness and the authority of Christ operating in and through the church, "which is His Body." Praise God for souls saved, sick and diseased bodies healed and many liberated from the power of Satan!

However, as we challenge the forces of evil, it is imperative that we do so on the ground of God's Word. The weapon placed in every believer's hand is "the Sword of the Spirit, which is the Word of God" (Eph. 6:17), and this is particularly important in cases where deliverance is sought from the power of evil spirits in the minds and bodies of men and women.

Possession By Evil Spirits

The New Testament teaching concerning demon possession is clear, and the casting out of devils occupied a prominent place in the ministry of Jesus and of the early church. These would appear to be rather obvious cases of spiritual, mental or physical bondage to the power of one or more demons. The ministry of deliverance from such possession is based on the commission of the Lord Jesus in Mark 16, verse 17 reading, "In My Name shall they cast out devils." Divine equipment for the effective ministry of casting out evil spirits is provided in one of the nine Gifts of the Spirit outlined in 1 Cor. 12:8-10, namely, the gift of the discerning of spirits.

The writer has proved in his own experience, however, that at times when there is an atmosphere of faith and power, an evil spirit will often manifest itself in a person. It can then be cast out in the Name of Jesus. The presence of demons must be detected, either by the gift of discerning of spirits or by their being aroused by the presence of the power of the Holy Spirit, and once they have been exposed they have lost much of their ability to resist exorcism.

The casting out of evil spirits is part of the ministry of deliverance as much as the laying of hands upon the sick for their healing (Mark 16:17-18).

How Do Evil Spirits Attack Believers?

That men and women are attacked by Satan and his demonic forces, without being completely possessed by them, is perfectly obvious. What then is the nature of such attacks?

It should be remembered that these remarks are for the benefit of Christian people, as the first step for any person seeking personal victory is to accept Christ as Saviour.

Fellow-believer, we must understand that Jesus Christ has completely and eternally defeated Satan and all the powers of darkness. Careful and prayerful study of the epistles to the Ephesians and Colossians makes this fact abundantly clear.

Moreover, every believer is regarded as being "IN CHRIST" and "INDWELT BY CHRIST" (Gal. 2:20; Col. 3:3 etc.). Every believer therefore shares in the complete victory of Christ over all demonic power!

How is it, then, that Satan manages to bring so many Christians into such utter defeat? How does he bind them with fear, depression, doubts and spiritual failures? *Here is the answer, and herein lies the real secret to a glorious victory for every child of God!*

Satan has been stripped of all authority over every Christian. He no longer has any right to hold you in captivity. If he seeks to rule in your life he is a usurper! He is a defeated foe, now and for ever!

But we are warned of his subtle weapons in such words as "the WILES of the devil" (Eph. 6:11); "which DECEIVETH the whole world" (Rev. 12:9), and in the next verse, "the ACCUSER of our brethren." Christian friend, the devil's weapons against you are WILES, LIES, DECEPTION, ACCUSATIONS. He has no real authority over you. He must rely on deceiving you into submitting to his usurped power!

Friend, that fear which torments you is one of his lies. That depression which holds you in the depths of despair is one of Satan's deceptions. That doubt which binds you, that complex which undermines your spiritual experience — they are Satan's subtle, subversive tactics to hold you in defeat! That sin which you think you cannot overcome — it is one of the enemy's lies. You CAN overcome it. "Walk in the Spirit and ye shall not fulfill the lusts of the flesh." (Gal. 5:16).

How Deliverance Comes

Many people in such circumstances as these feel they must try some unusual, spectacular means of obtaining deliverance. But what does the Word of God say?

There is a word that is used three times in the New Testament with regard to our attitude toward the devil and demons. That word is "anthistemi," and is translated "withstand" and "resist" in the following passages:

(Continued on page 19)



ROY HILL'S



Portland Meeting

By Theron A. Tousley
 Pastor, Bible Standard Temple
 20th and Hawthorne Blvd.
 Portland, Oregon

HOW COULD four weeks pass so quickly? That is the question on the lips of the members and friends of BIBLE STANDARD TEMPLE. Surely it seems only yesterday that the meetings with Evangelist Roy Hill started and now they are history. We are anxiously awaiting the time when the Lord will bring Brother Hill back to Portland, and allow him to once again minister here.

It would be impossible for mere man to give an accurate account of all that God did through Brother Hill and his outstanding ministry, but scores testified to definite healing for numerous diseases, many of them incurable as far as man is concerned. A limited space prevents publishing all the written testimonies but a few are published with this account.

It could not truthfully be said that any one meeting was outstanding, for in every service God worked with Brother Hill in a ministry of deliverance for both body and soul. The Glory of the Lord seemed to literally settle over the congregation each night and there was expectancy written on the faces of many. God did not disappoint them and night after night they were back with their friends.

People came from great distances to attend the meetings and the telephone has been ringing since the close of the meeting asking when Brother Hill will be back in Portland. Not only did they come from areas in Oregon but from Washington and on one occasion there was a carload from Canada.

Two persons with cancer testified that soon after they were prayed for they felt the cancer leave their bodies and they have been constantly gaining strength and are rejoicing in the goodness of the Lord.

Brother Hill can be heartily recommended by the pastor of this church and the board as well as the entire congregation. His humble spirit, his unassuming attitude, and consecration to God were an inspiration to all. God has blessed him with a marvelous ministry of Wisdom, Knowledge and Discernment, and night after night many were healed in the congregation as he was able to point them out and discern their needs. Brother Hill is careful to give God all the glory. Bible Standard Temple's congregation will never be the same after this meeting, and God is still moving in the meetings. Several are coming into membership as the result of this campaign. We can testify that we have been greatly helped and strengthened.



Healed of Nerves, Eye, and Heart Condition

I thank God for Brother Hill's ministry of deliverance. When in the prayer line March 25, 1954 in Portland, Oregon, the Holy Spirit discerned two injuries which I had. One of these was received when I was thrown from a horse many years ago and resulted in my nerves and right eye being affected. The other, an injury over my heart, received in an auto accident, when I was thrown against the steering wheel of our car. This, Brother Hill saw had caused a heart condition. As he laid hands on me, I was quickly and completely delivered by the power of God. This truly is the hour of His visitation.

Mrs. C. C. Sargeant,
 Portland, Oregon

Healed of Punctured Ear Drum and a "Fluttering" in the Head



For about eighteen months I had been afflicted with a terrible throbbing and fluttering in my head. While this was going on, it was very difficult to hear, and was very very painful. Sometimes I would be free from this for several days, then a quick turn of my head, or listening to music with deep bass notes would bring back this condition.

One night in one of your services in Bible Standard Temple in Portland, Oregon, you called me out of the audience and told me all about my affliction, and that the root of my trouble was in the right ear drum which

Cancer Discerned and Healed

In December, 1952 I had an operation for cancer of the lower bowel. In March I went to Bible Standard Temple in Portland, Oregon where Brother Roy Hill was holding a meeting. During the meeting I felt I should go through the prayer line as I was having much pain in the lower part of my body. As I was being prayed for, the Spirit revealed to Brother Hill that there was still quite a bit of cancer still in my body mainly in the larger intestine and also in the remaining part of the bowel and also, that the female organs in the right side were affected. He prayed and commanded the cancer to die and told me that it would pass from my body in five days, which would be the following Saturday. The pain ceased instantly and on Saturday I passed a greenish and orange mass. He completely healed me. The terrible weakness which goes with this disease has also left me. I give all the praise and glory to Jesus.

Mrs. D. L. Bliss
 Portland, Oregon
 Witness: Theron Tousley

had been punctured, and that there were two very small pin-point holes in the drum tissue, which caused a sort of vibration in my ear and head.

When you prayed and commanded the affliction to leave and my ear drum to be made every with whole, praise the Lord it left. Now I am able to enjoy music again and turn my head without any discomfort at all. Thank God for answering your prayers.

Rex N. Shinn,
 Portland, Oregon

Healed of Bladder Disorder

Dear Brother Hill:



I wish to thank you for your prayers, and praise God for His healing power.

In January, 1950, I had a severe bladder infection, which became so acute that in May of that year I was hospitalized, and a new opening made in the bladder. This ended the infection, but left a pressure and several other discomforts.

Having seen many other miracles performed, I decided that God was able to supply the needs in my body. Praise His Precious Name! The Lord revealed these needs to you while I was going thru the prayer line, and as the prayer of deliverance was given I was completely delivered not only of this bladder condition, but also of chronic bronchitis that I have had for many years. How wonderful to breathe without a choked-up feeling.

Along with these two marvelous healings, the Lord has also strengthened my eyesight, and I am able to read and work without the aid of glasses. Oh, Praise His Name Forever! I cannot thank Him enough.

Naomi Shinn

Angelus Temple Deeply Stirred

During the W. V. Grant Revival



Evangelist W. V. Grant



Dr. Watson B. Teaford,
Pastor Angelus Temple



Dr. Rolf K. McPherson,
Associate Pastor

"IT SHALL COME TO PASS" — thus we say of the profitable, twenty-five service Revival just concluded at Angelus Temple by Evangelist W. V. Grant! The time slipped by so quickly, and we so thoroughly enjoyed every service, that it seemed he was here and gone before we could realize it. Throughout the years, Angelus Temple has been privileged to have as pulpit guests, the finest evangelists in this country, as well as world-renowned evangelists; but we can say of Rev. W. V. Grant that, through his humble, yet powerful, God-anointed preaching, and the sincere love and compassion he manifested toward the sick and aged, as well as anyone having a need, his ministry brought a great blessing and benefit to the people of Angelus Temple, and those listening in over the radio.

From the opening service, we witnessed the moving and manifestation of the power of God in seeing sinners find Christ, backsliders reclaimed and sick bodies healed. Each night faith increased and more and

more impotent folk took courage to trust God for their healing — and God honored their faith and brought deliverance! Brother Grant's method, or rather God's leading, in praying for the sick, was unique. He did not ask them to "line-up", but named certain afflictions and asked those who were suffering from these to come to the platform — quickly, and when they obeyed, God met them and healed them.

In answer to prayer, innumerable people were healed from deafness in either one or both ears; eyes were healed; many bound by arthritis were loosed; vertebrae in a lady's back that were out, were put back in place; growth on back and throat disappeared; knee cap was restored; boy who could not breathe through his nose, was able to breathe normally; noises and roaring in the head, ceased in several cases; woman left her brace on platform, healed; lady evangelist who had a serious internal growth and curvature of the spine, was instantly healed. She said that

as she was prayed for, it felt like a red hot poker went down her throat and she was slain under the power of God and came up rejoicing in the Lord, that she was made whole. A Registered Nurse, of Catholic faith, was prayed for as she marched around the auditorium with others and as she was on her way to pray in the Five Hundred Room, she fell between the buildings under the power of God and was healed of cancer and received the Baptism of the Holy Ghost and "spoke with tongues."

Many who were oppressed, obsessed, and possessed, were delivered and demons were cast out after they were prayed for.

It would be impossible to state just how many were saved during the Grant Revival at Angelus Temple, but we are confident that scores were saved, reclaimed, baptized with the Holy Ghost, refilled, healed and delivered, for which we give the praise and the glory to our Wonderful Lord.

July, 1954

Volume 7, No. 4

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By GAYLE JACKSON

LOOKING UNTO JESUS THE AUTHOR AND FINISHER OF OUR FAITH.

TEXT: Hebrews 12:2

WHERE do we get our faith? According to the Word of God, anything is yours, according to your faith. It is sad, indeed, that so sacred and vital a truth as Divine Healing has been so misused and made a point of bitter controversy. Some of you can truthfully say you have always believed in Divine Healing, but while that is a fact, there are thousands who do not believe, principally because they have never read the Bible. They have never received teaching along this line, have not seen the power of God in action, and consequently refuse to believe. However, if you have been touched by the healing power of God yourself, and receive scriptural light that it is a Bible truth, it is impossible for you to be anything but an ardent advocate of the precious truth of Divine Healing, which is one of the sweetest blessings ever given to mankind.

The God that we serve tonight is big enough and powerful enough to bring the entire world to its knees in five minutes. He has power to send terrific heat, let loose the elements, send a storm, earthquake, pull oxygen from the air, and a number of other things that would cause the whole universe to scream for mercy. But that is not His way. He wants you to willingly, lovingly, and with appreciation of the great sacrifice made on Calvary, come to Him and surrender your life unconditionally. That is the sweetest way to become a Christian, not through fear of hell, but because you love Him. I'll be honest with you tonight friends—I came to God because I was scared to death. I was afraid I was going to die and go to hell, but when I met my Savior, I fell so deeply in love with Him, that now even if there weren't a heaven to gain or a hell to shun I would want to serve Him because it is so sweet to live a Christian life. It is wonderful to have someone to walk with you, talk with you, and sit with you when you are alone. Perhaps you do not believe that, but if you knew Him as I know Him, you would know what it means to hear the voice of Jesus.

We Know His Voice

The Bible says, "My Sheep know my voice, and a stranger they will not follow". It is wonderful, as His children, to know His voice. God help us to follow. I hope tonight's

HOW GOD G

by Gayle

message will climax your faith to the extent that nobody in the audience will have to leave, denied of his desire. To read our text again—"Looking unto Jesus, the Author and Finisher of our faith, who, for the joy that was set before Him, endured the cross, despising the shame and is set down at the right hand of the Throne of God."

Faith is the powerful weapon in the hands of anyone who will use it, a weapon to explore into the unknown, to do the impossible, to bring power to perform miracles, and when you come to the place where you can agree that all things are possible with God, and you believe just because you can't help believing, that is faith—a thing that grips your heart.

Not long ago, I was seeking God in fasting and prayer for many days and nights. The first two or three meetings I conducted I told the people the length of my prayer and fast, but felt a check along this line, and since that time have not told it. However, it was a length of time that caused my weight to be reduced from over 200 lbs. to 175 lbs. The pounds disappeared, and day by day I became weaker, until finally I was unable to walk across the floor. The change in my appearance—sunken eyes, weakness, loss of weight made it necessary for me to explain the reason to my church, as I had ministered to them for a long time, never missing a service.

The inspiration for my fast at that time was the story in the Bible of the demon-possessed boy. When this boy, afflicted with epilepsy, was brought to the disciples of Christ, they found they could not cure him, and Jesus commanded them to bring him to Him. Puzzled over their failure, they said, "Lord, why couldn't we heal that boy?" If they had ever failed in healing the sick before, it is not recorded in the Word of God, but now they had failed and were very concerned as to the reason why. They took Jesus aside, and upon inquiry of their failure, He told them it was because of their unbelief, but He didn't leave them there. If you will read your Bible closely, you will not be left in the dark with the teachings of Jesus. Neither did He leave His disciples to wonder why, but told them, after having rebuked them for their unbelief, that through prayer and fasting only could desired results in cases of this kind be obtained.

The Hard Cases

Somebody asks why the hard cases don't get healed—the hard cases DO get healed. We have seen the dumb tongue loosed, cancer and various other types of diseases healed. Also we have seen those who outwardly seemed to receive no healing at the time, and many cases we have had to leave, not knowing the results.

During the time of my desperate seeking of God, when His Spirit drove me to fasting and prayer, He planted faith in my heart. Tonight, I trust you will not misunderstand me, but believe me when I say that it is impossible for me to doubt that my subjects

will get healed when I pray for them, as impossible as for me to try to blow out all the lights above our heads with one breath. I can do nothing about it—I am helpless in the hands of this power which has taken hold of my life, and it was this power that came, and that drove me to preach the Gospel. I was forced to place importance upon the subject of Divine Healing, and to believe that whatever I asked God for, He would do it in the Name of the Lord Jesus. I believed it with all my heart. In my heart was the faith that said, "It is done, it is done, it is done!" and is still saying it tonight. I can't help it, it is just there.

God's Anointed

From every walk and realm of life, God calls his servants and anoints them with the Holy Ghost and sends them out to bring Divine Deliverance. But before it can work, the husbandman must be first partaker of the fruit. What does the Bible say? "Freely ye have received, freely give." It is up to me to receive first. I have tried to go the right way... the way of fasting and prayer. When I read where it says to fast and pray for the impossible, for the hard things, I said, "God, I believe that is the key. That is the answer. That will do the job." So I went God's way.

Vision of Spiritual Gifts

God, in my time of fasting and prayer, spoke to me. On the fourth day He let me see a vision of the nine gifts. They came down in a cluster, like a cluster of fruit. It thrilled my heart and I called my wife in the



Ghost, miracle-working God-sent revival with power to save the world, heal the sick and set the captives free.

AVE ME FAITH

Jackson

room where I was praying. I said, "Oh, honey; God has given me all the nine gifts." I thought He had given me all nine gifts of the Spirit... I learned better later on. I learned what that was and what He meant when He let them down. He meant that they would all be manifest in my ministry and the Holy Spirit would divide them severally as He wills, as we would earnestly look for and covet them according to the Book of Corinthians. Then later on, on the ninth day of my fasting and prayer, God spoke out of heaven and said, "Son, thy prayers are accepted of me." I was a little disturbed. I called my wife again, "Come quick; God is talking to me again." (Oh, that was a sacred time in our home life.) My wife came tiptoeing in the room. She had already received orders not to cook or prepare my meals for me until I let her know. If I became unconscious and left this world, she was to let me go. She gave her vow that she would not bother me and if I went unconscious she would not allow any thing to be administered to me, and before I went into my fast, I had the promise of my little wife with the tears streaming down her face that she would not disturb me and would allow no one else to.

The cemetery is right across from our house. I said, "Honey, if I die just plant me over there, and remember that your husband died seeking better things for a broken-hearted world." I said, "I can't live if I don't see miracles; I can't see hundreds of people stream down the aisle and give their hearts to God and thousands baptized with the Holy Ghost." What was it? It was God of heaven dealing with my heart to see if he

could find another man who would go.

Now if God had said, "Your prayers are answered," I could have understood, but it didn't seem clear to me... and then God made it plain. He said, "You go, I'll go before you, and your prayers are accepted as long as you give me all the glory and walk worthy. These gifts are at your disposal and will be manifested as you praise me, pray to me, and trust in me alone, calling my name." Oh, God spoke to my heart until such faith came into my soul that I couldn't doubt. I had to believe that every person I placed my hand on would be healed, if they would do their part and meet God's conditions for receiving healing.

God revolutionized my life. He changed my ministry. He changed my method and my mode. He changed my traditional ideas. He changed a lot of things. But there is one thing that God didn't have to change... He didn't have to change my theology. I believe tonight what I have believed for 8 years. I have NO NEW REVELATION. I have a MORE PERFECT ILLUMINATION, and the Word of God on miracles and healing has been opened up that I might understand that better. As far as the fundamental teaching, I've found no new issue that has come in the last days. I have found a little more of that wonderful double portion of God's Spirit that He began to pour out in abundance on the human family about 40 years ago... The Latter Rain, the blessed Spirit of God that began to fall 40 years ago and is falling tonight and will continue to fall in greater portions until Jesus comes. It isn't something new. It is the old-time, blood-bought, Holy

Beware of New Things

Be careful. In this last day, the Bible says, many seducers are loose in the land and many false prophets will arise. Children of God, walk softly. He told us not to be carried about by every wind of doctrine. Listen to me tonight. Be careful about these things that break out overnight. Somebody says, "Oh, I've got an altogether new revelation and what I've had for forty years isn't any good at all." Now listen... If a man has been preaching something to me for 30 or 40 years, and then overnight he changes and says that what he had was no good at all and that now he has the real thing. I wouldn't know whether he had the real thing now or before.

Who Is the Originator

Who is the builder of our faith? Ah, here it is in the 12th chapter of the book I read to you from tonight. Hebrews 12:2. It says, "Looking unto Jesus (there you are) the Author and Finisher of our faith"... Hal-lelujah!

Hear me now. YOU WOULD BE VERY FOOLISH TO DISOBEY GOD'S WORD AND LOOK IN SOME OTHER DIRECTION FOR THE FAITH THAT GOD SAID TO LOOK TO JESUS TO GET. Somebody says, "If I can see, then I'll believe." But that is not the Bible pattern. The Bible says, "Look to Jesus." Now when you look up here on the platform to see something that will make you believe, you're not looking to Jesus. You are looking to circumstances, symptoms, etc. That's right. You say, "I'm going to be prayed for, then if I get well I'll believe." God bless you, if you come with an attitude like that, you never will get well. There is no man that can get you healed if that is all the faith you have. You have to decide that it is for YOU. It is in the Bible. God's man is with you and God Himself is on His throne to confirm that man's prayers and message, and you're going up tonight to get healed like you went up to get saved a few years and months ago. That is the way you receive it... Looking unto Jesus, the Author and Finisher of our faith.



One of the great Gayle Jackson tent campaigns. Representatives from Look Magazine attended this meeting and took pictures which were afterwards published. This photograph was never published.

Evangelist Richard Vinyard:



Evangelist Richard R. Vinyard

By Harold Brown
Church Secretary

Rev. Richard Vinyard's campaign was the first large Divine Healing campaign to be held in the Province of Quebec in many years. Our young people, in particular, looked forward to the meetings, for they had heard stories from our older folk of the many great healings which had taken place in the earlier days of Pentecost and which were today taking place in various parts of the U. S. A.

Canadians, however, are notoriously conservative, and the "I've got to see for myself" attitude of many people gave us some concern, for it was possible that it might hinder the healing power of God, just as it did in the days when Jesus was on earth.

From the opening day of the campaign, however, Rev. Vinyard's obvious sincerity, the manner in which he put everything he had into the campaign, and his inspiring zeal for the Lord, immediately won the hearts and co-operation of the people and the crowds continued to grow as the campaign progressed.

One of the great surprises was the large number of Roman Catholics who came for prayer. Ordinarily, in this Province, they will never enter a Protestant church. They are subject to severe criticism by their leaders if it becomes known. Prayer for the sick was something they could understand, in the manner it is practiced in their church, and when they came to the Vinyard meetings they heard the gospel for the first time and many of them gave their hearts to the Lord.

Many marvelous healings took place and even those most skeptical were convinced that God heals today as He did in years gone by—the blind were made to see—the deaf to hear completely—the lame to walk. Diabetics stopped using insulin and after a month are in better health than ever, completely cured of their sickness.

Montreal looks forward to a return visit from Bro. and Sister Vinyard whenever they are able to come.

By W. H. Salbot
Pastor, Evangel Pentecostal Church
Montreal, Quebec

The long looked for visit of Evangelist Richard R. Vinyard to Montreal has come and gone, but will long be remembered by all of us. Bro. Vinyard was with us for four full weeks, many definite healings took place

Pastor Asserts Montreal, Quebec God's Power Since the Day

By William H. Hautz
Pastor, Evangel Pentecostal Church
Montreal, Quebec

Evangel Pentecostal Church has witnessed one of the greatest revivals since the early days when God moved upon this city to save, heal and baptize men and women in the Holy Spirit. Not since the days of Smith Wigglesworth has this city seen such miracles of God's healing and saving power. After receiving numerous letters, phone calls and telegrams, Bro. Richard Vinyard finally felt led of God to come to Montreal. Bro. Vinyard repeated over and over, "It is my desire to come Bro., Kautz, in God's time and in His will." Without a doubt, this was "God's time" for us.

Some of the worst storms of the winter would have kept people at home, since the meeting began on January 31st, but for the hunger in their hearts for God. The Lord did so many wonderful things through this humble and obedient servant that no one wanted to miss a service.

They came from every part of this great metropolis, from every race of people. In one night I saw God heal Catholics, Jews, Greek Orthodox, Italians, Japanese, Indian, and almost every other imaginable denomination was represented. One man who put "Catholic" on his healing card, afterward was saved, and confessed that he was Jewish.

According to our records there have been over 400 decisions for Christ. In one Sunday evening meeting there were 105 men and women, whom I have never seen before, lining the altar for deliverance from sin. Many have come back to God in these meetings and now are on fire for Him.

We have now a great host of personal workers. Five young men have been called to the ministry, and at least three young

ladies. The Choir, Orchestra, Ushers and all have been stirred and moulded into a great team for God, and night after night have co-operated to see God work in a mighty way.

The miracles and healings are almost too numerous to mention. However, outstanding in our minds is the little lad of seven or eight, who had never walked in his life. His father brought him to the healing-line, and it was pitiful to see the lad struggle along on his crutches. However, this was soon changed. Brother Vinyard took his crutches and bade the little fellow to "walk in Jesus' name." Immediately, the boy followed God's servant around and around on the platform, without any aid. He was still walking the next Sunday in Sunday School, and as far as we know he is still going strong.

Then, too, there is the lady who was scheduled for a kidney operation on a Monday. She was prayed for on Sunday night, and God removed the stones. Upon examination, the Doctor declared she was well. We know of three instances where cancers dropped out after Bro. Vinyard prayed for them. Tumors have disappeared in several cases, and blind eyes were opened. Our Church Treasurer, Brother Fred Firmin, who has been totally deaf in one ear since a child, sat in the service while Brother Vinyard prayed for the sick, and realized suddenly that he could hear every word with what had been his deaf ear.

Last Sunday night, hundreds stood as we asked how many had been healed in the Richard Vinyard Healing Campaign at Evangel Pentecostal Church. Unsolicited testimonies are coming in by the score, and healings of every description and from every disease imaginable are mentioned.

Our Sunday School has received new impetus since these meetings began, and the

and the WORD OF GOD was preached with a power and conviction seldom felt in these parts.

By his powerful demonstrative preaching Bro. Vinyard was successful in raising our faith to heights never before reached, and I believe as a result many are exercising faith and getting results in their lives. Many were converted to God—on one night over one hundred. Many backsliders were reclaimed, and many reconsecrated their lives to God in a deeper way than ever before.

To many of us, our position in Christ has been made clear in a new way, and many are earnestly seeking God that by faith they will be able to launch out in God, lay their hands on the sick and afflicted and that miracles and healings will be done in the Name of Jesus.

Loose Tendons of the Jaw Healed

Dear Brother Vinyard:

I feel led to add my testimony to the many you have received. Though I wasn't prayed for, the Lord healed me of loose tendons of the jaw. For 13 years, my jaw slipped out of place, when I yawned, and I carried a

letter to this effect, so that people would know what to do for me.

I don't know when God healed me—for, I have felt His presence on the platform, so many times, as I played the organ. It came as a complete surprise; during the second week of the meetings. I truly thank GOD for His healing power!

Mrs. Beatrice Darlington,
Montreal, Quebec, Canada.

Heart Trouble Discerned and Healed

Greetings in Jesus! Just a line to let you know that the healing I received on March 20th, 1953 still holds good today. I sat in your meeting in New York City, with a very serious case of heart trouble. On the way to the meeting, I not only asked God to give you discernment but also went so far as to ask the Lord to have you describe exactly how I felt. Words fail me to express how I felt, when you not only called me out of the meeting, but went on to say, "you feel as though a fist takes hold of your heart, squeezes it, and then lets go."

When you prayed for me, I felt, as though a bolt of lightning went thru my

GOD DOES GREAT MIRACLE FOR 8-YEAR-OLD CHILD

I write this, as a testament, and to the glory of God, to let the world know that God cannot only do miracles, but HE can do the impossible! Where all men failed—the Spirit of the living God did surely heal and rebuild my son. The doctors had done all they could for him, but they told us that they could not put there what never was there, but Praise GOD—the Maker, and perfecter of all things did fully restore all that was not there!

My little boy, when born 8 years ago, was born with only a little bladder muscle. Soon after he underwent an operation, that lasted about six or seven hours and, in that operation, they destroyed completely what was left of that muscle. That left him nothing to eliminate the waste of his body. This way he went to the amazement of all doctors for five or six years without any unusual results, no complications. Till that Friday night when Brother Vinyard prayed for him and God began rebuilding something that was not there, making something out of nothing. Truly this is a miracle, in which I give all the glory to GOD! The hand of God has been on my boy from the day he was born; restored him to life, divinely protected him from danger, made to walk again, made to speak, restored him from insanity, stopped paralysis. If I could tell all that God has done for that child, people would reach out and take from a willing Lord all that they need! When I think of what the Lord has done for my boy, and the way HE reveals HIMSELF it leaves me with head bowed in shame, but ever grateful to a GOD who stands ever ready to meet our every need!

E. Lewis,
Montreal, Quebec, Canada.



BEFORE



AFTER

Church has Greatest Outpouring of Prayers of Smith Wigglesworth

special class conducted by Brother Vinyard on Divine Healing questions has been a real inspiration to many who never attended before. A new record of 379 was established on one of the stormiest days of the winter, and on the closing day of the meetings 390 were in our Sunday School.

The greatest crowds in the history of the church have come out night after night to witness God working in a wonderful way. Nearly a thousand have been in attendance in the Sunday night services. One great characteristic of this meeting has been the number of strangers who come back again and again, because of God's power and presence that draws them.

The powerful messages of Faith, Divine Healing, and God's power for Deliverance today, have completely changed our congregation. Many are now being restored in the ministry of intercession, which has long been dormant. Men of faith are being raised up in the congregation and are praying for the sick. It is our determination now to make our Church a centre in Montreal for Divine Healing and Deliverance from Satan's power.

The Christian's age-old battle with sinful habits was dealt with by the Evangelist in one of the Tuesday night meetings. Long lines of believers came forward to be prayed for after the message, and scores who were bound by sinful habits for years have since testified of a new-found joy and ability to pray which they never knew before. "Submissions to the Devil's power should not be the lot of a victorious child of God" declared the Evangelist.

In this Revival, time was no element, for a month went by before we realized it. Night after night the people became so lost in God, they were reluctant to go to their homes. The prayer-room was packed with people seeking more of God. It has been a refreshing sight

to see, once again, many lying prostrate under God's power, receiving the glorious Baptism in the Holy Ghost, or consecrating body, soul and spirit to Him.

On the closing night of the meeting, it seemed that Bro. Vinyard preached under a greater anointing than ever before. At the close of the message over one hundred answered the altar call for salvation. There were over 1,000 in attendance, and the healing line lasted for one hour. Many were healed, and a little girl totally blind in one eye as a result of an accident was instantly healed. The supernatural power of God was there to heal and a goiter disappeared before my eyes, and deaf ears were opened. The place was electrified as we all realized God's power has not changed in these last days.

Personally, I am very grateful for Bro. Vinyard's coming to Montreal. His ministry has helped me as a minister to realize once again that my future is only assured by faith in the delivering power of God's Son. My heart has been crying to God for months, to send me a man with the anointing and the delivering power of the Holy Ghost to help me combat the tremendous powers of darkness that are so rampant in Montreal. Thank God, He has answered my prayer! Satan has been defeated and God's word vindicated again and again.



Heart Trouble Healed

I want to thank GOD for the healing I received at the campaign in the Pentecostal church in Montreal. I have had heart trouble with pain in my left side almost constantly, for three years, but have not had any pain, since being prayed for by Evangelist Vinyard! Praise GOD for his wonderful love.

Ernest James Bunch,
Montreal, Quebec, Canada

Hearing Restored

I wish to give public praise to GOD, for giving me back my hearing. I have been deaf for twenty-five years, and have been using hearing aids for about twenty years. I went to be prayed for when Brother Vinyard was praying for the sick. GOD marvelously healed me! I could hear Brother Vinyard speak to me although many feet from me (without hearing aid). I have used the hearing aid since, and have no difficulty hearing ordinary conversations at the table. Praise his holy name!

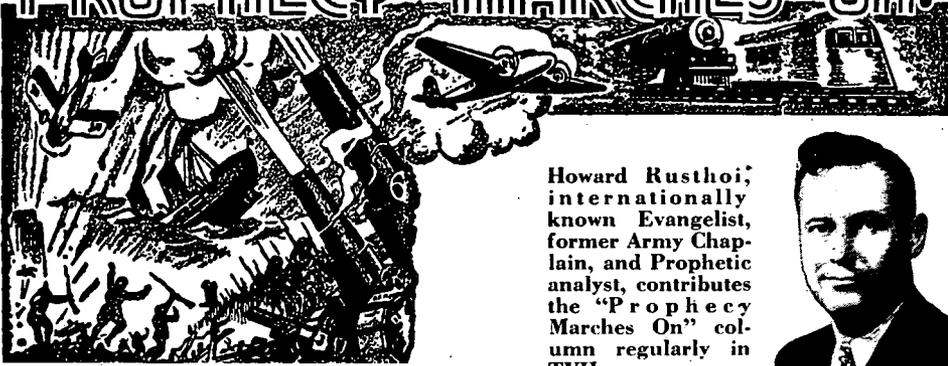
Mrs. Lillie Heap,
N.D.G. Montreal, Canada

Arthritis Healed

I had arthritis in my right foot for seven years, and suffered terrible pain. My work required me to stand most of the time. I suffered even more standing. On February 7, 1954, during the evening service at Evangelical Pentecostal church in Montreal, Canada, Brother Vinyard said during the course of his message that some one in the congregation was suffering very bad pains in the right foot, and that if that person would come forward for prayer, they would be healed. I knew it was I, so I went forward for prayer, and GOD wonderfully touched me, that instance! I have never had any pain in that foot since.

Mr. Alfred Poirier,
Montreal, Quebec, Canada

PROPHECY MARCHES ON!



Howard Rusthoi; internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



REVEREND LEN J. JONES is editor of the Australian quarterly magazine "THE EVIDENCE," a Full Gospel Publication of 68 pages. Subscription rate is \$1.00 per year. Send orders to the "EVIDENCE," 197 President Avenue, Kogarah, N. S. W., Australia.

I Visit A Branham Meeting

(PART TWO—CONTINUED FROM LAST ISSUE)

My eyes have seen, and my ears have heard strange things this night, that I shall never forget.

SO MANY WERE WEEPING. Surely we were seeing strange things — things that we had often read about in the Scriptures, but which we never thought we would ever be privileged to see.

The second person that stood before Brother Branham was also a woman. He told her that she was a Christian and that she had an ulcer on her leg near her foot. I looked down and saw that the foot was bandaged, but Branham never saw that. He was completely lost in God. Later he told me the man has five senses, but there is also a sixth sense, and that is exactly the realm that he lives in at such a time as that. I believe it. He can hear himself speaking but his voice seems a long way away.

Now don't tell me that this is spiritualism, fake or some evil power. It just isn't! Begone with such a thought! This is none other than the power of God — the God of the Bible which is His inspired Word and our guide and rule of conduct in everything. Such a thought other than that would not enter your head either if you were there and a witness of such a service. As a matter of fact Brother Branham spoke at length on the evil and the false and the counterfeit and the real — the power of God and the power of the devil. After such a meeting well can we understand the Pharisees saying to Jesus, "He casteth out devils by Beelzebub the prince of the devils." I am not a boy carried away with the flush of a new enthusiasm. If I don't know something now at the age of 53, having been 30 years in the Christian ministry in something like 40 different countries, I never will know anything. This thing was real. This thing was God! This thing was Bible, and you would be the first to acknowledge it, too, if you had been there.

He stopped and waited and looked around as something was revealed to him. We could see something was happening, but we could not see what he was seeing. Then he turned to the congregation and said, "Right over there" and he pointed in a certain direction "there is a man with a cancer. He hasn't a prayer card and is sitting in the congregation. Alongside him is his wife who is blind, and on the other side of him is his daughter who is suffering with epilepsy." Then he told the man to put his arms around both his wife and his daughter and he would pray for

Fall of Dien Bien Phu

A survey of opinion and comment on the fall of Dien Bien Phu, made by Karl H. von Wiegand, noted American Foreign Correspondent, reveals that while the fortress' strategical importance had been greatly exaggerated, psychologically it is one of the heaviest setbacks for the West since the end of World War II and, at the same time, the greatest Russian and Red Chinese symbolic victory and stimulant to Communism in Asia and Europe in the postwar period.

One military authority, Col. Gen. Alexander von Falkenhausen, for many years chief military adviser to Nationalist Chinese Generalissimo Chiang Kai-shek, said: "The door is now wide open to southeastern Asia. I see nothing in Cambodia, Laos, Siam or Malaya — and I know those regions well — that can stop Ho Chi Minh's forces if they want to advance southward." Falkenhausen, who has wide experience in Asia — especially in China — declared Dien Bien Phu marked "another advance of Communist Russian and Red Chinese power," which he likened to a snowball — "the farther they roll, the harder it will be to stop them."

The Communist advance in this part of the world is another step in the fulfillment of end-time prophecy, preparing the way "for the kings of the East" to participate in the final conflict of this dispensation. (Rev. 16: 12).

Geneva Conference

Rebellion against United States leadership is being fanned at the Geneva conference, as this is being written. Communist propaganda is aiding and abetting anti-American feeling, especially in England and France. There are some individuals who either wittingly or unwittingly would like to see a Geneva version of an "Indo-China Munich." Soviet Russia and Red China have sought and will continue to seek to create and further the impression that there is no alternative to war but compromise — their kind of compromise.

The confusion and disagreement among the Western allies over policies, plans and purposes seems to be in perfect agreement with the prophecy in Luke 21:25, which speaks of distress and perplexity among nations in the last days.

Red Army Takes Over

The Red army has taken over control of the Georgian Soviet republic in Russia, according to reports reaching East Berlin. To enforce the Red army's rule in Georgia, more than 3000 army personnel of different ranks have been placed in various administrative

departments, it was said. They control the actions of civil administrators. It appears this move is just another definite step in the final preparation to send Russian army troops across the border of Georgia into Iraq, through Trans-Jordan and into Israel, as prophesied in the 38th chapter of Ezekiel.

Soviet Divisions Ready

Informed diplomatic officials have made a new assessment of Communist military power and declare that Russia has a ready-made spearhead of 22 divisions, most of them armored outfits, spotted in Germany where they could advance into Western Europe.

Within 30 days of the jump-off on any such attack, Soviet and satellite countries could muster 400 divisions, it is reported. The total of men under arms today in Russia, Eastern Germany and in East European satellites is placed at over six million, of whom about four million are in ground armies.

The Soviet Union's 20,000-plane fleet of fighters, battlefield bombers and heavy bombers is being converted swiftly into a deadly and completely modern jet force. These officials also emphasized that the Communist bloc has developed what they call "strong capability" in the field of atomic, gas and germ warfare as well as in guided missiles.

A Russian move Westward in Europe is indicated in Bible prophecy to bring about the final lineup of nations for the battle of Armageddon. "Gomer" (Germany) is to be on the side of Communist Russia in the final hours of this dispensation: Ezekiel 38:6.

Spotlight On the Rhine

U. S. Army sources have revealed that atomic cannon in West Germany are capable of defending a 150-mile Rhine River front against an enemy ground attack. Five atomic cannon battalions, each equipped with six 280mm guns, now face a potential aggressor. Their positions are somewhere west of the Rhine between Coblenz and Karlsruhe.

Because the Rhine River was basically the boundary of the old Roman Empire in Bible days, it is believed by most students of prophecy the Rhine will again play an important part in the dividing of nations in Europe before the battle of Armageddon. From repeated reports of military developments in Europe it appears that even the military minds and strategists are setting up their defenses with the thought in mind of stopping a Russian move westward at the Rhine River. The prophecies concerning this situation are to be found in the Book of Daniel.

them. Later I saw the three of them going into the prayer room to give their lives to the Lord. We know the Scripture "Perceiving he had faith to be healed" but this man practices it. The great crowd went mad with excitement, emotion and tension. All that Branham did was to quietly say through the microphone, "Have faith in God."

After the meeting Brother Branham, who is so very approachable as regards all such matters and is so transparent and anxious to explain and tell you all he knows, for his life is to talk about such things, told me that he sees a light hovering over different people, and at the same time it is revealed to him all the circumstances of their lives. Many many times he sees the sin in people's lives, and quietly tells them what they have done and that they are to put it right either by confession or restitution.

One by one, fifteen people stood before him. In every case he told them what was wrong with them and things pertaining to their past life. Every now and again he would stop and look toward the congregation, pointing out someone and telling them what was wrong with them. He always spoke with authority. He never made one mistake! I am told that he never does! Not while the anointing of God is upon HIM!

To one person he said "You are nervous. You also have bladder trouble and something wrong with your chest." To another he said, "You have a heart condition which is getting worse. You come from Fort Worth, Texas. You are also concerned about a little boy that has a navel condition." To another he said "You have had trouble because of an operation" and to still another, "You have some back trouble, raise your hands, praise God, and go away whole."

There was no hesitation about anything. It was never "Have you?" but always "You have." It was a voice of authority always, with the great crowd of people weeping and wiping away their tears and saying like those of old, "We have never seen it in this fashion before" and "We have seen strange things today."

We could continue telling of so many instances as he looked again toward the congregation saying to one woman "You have had blood poisoning" and to another "You are nervous and have stomach trouble" and to still another "You will never have to be operated on for that tumor" always producing the same effect, but perhaps that is enough.

One woman just screamed as he told her what was wrong, but it was a scream of deliverance and not of fear. The abandonment of the meeting was not confusion but all beautifully in order. I have never seen anything like it. God was in that place that night. I never expect to see anything like it again although I hope so.

When Brother Branham finished praying and left the platform, Rev. Gordon Lindsay of "The Voice of Healing" took over the meeting, and made the appeal for the unconverted and others to get right with God. Afterwards he told me it was so easy to make that appeal. Hands were raised everywhere, and a great crowd thronged to the enquiry room to surrender to the Lord without any urging or begging whatsoever. Why that was what we all felt like. To get right with God and surrender our all to Him seemed to be the only thing to do after such a meeting as that.

The people just stayed on and on—nobody wanted to go home. I believe it was Dr. Bob Cook, International President of Youth for Christ, who, when asked to compare Billy Graham with Brother Branham said, "Billy puts me in mind of John the Baptist and Brother Branham puts me in mind of Jesus." And that is no reflection on Billy Graham who is doing such a wonderful work

for God these days. It is just that they are two different men with two different ministries.

Prominent men of all walks of life confer with Brother Branham and he numbers so many among his friends. So many have been helped by him. Men of all denominations look to him, for he is not a denominational man. Men like the present Anglican Archbishop in India; Dr. E. Stanley Jones; and Kenneth De Courcy of "Intelligence Digest" were just a few of the prominent names that were mentioned in our talk together.

When the meeting was over a further treat was in store as we met Brother Branham personally. Rev. Jack Moore, minister of Life Tabernacle, Shreveport, Louisiana; Gordon Lindsay, Editor of "The Voice of Healing"; Brother Branham and myself had a further time together as we had something to eat and a time of fellowship at the restaurant and in Brother Moore's car. The last thing that Brother Branham did before we separated was to say as we sat in Brother Moore's car, "Let us have a word of prayer together" when he prayed for each of us in turn. He then left us as he said goodnight, so much better off for our contact with this man of God.

ITINERARY OF EVANGELIST LEN JONES Of Australia

East Ham, London, England... July 11-15
Pastor Haith,
222 Central Park Road, East Ham
Cardiff, Wales July 17-22
Pastor P. S. Brewster, 2 Dyvrig St.
Salisbury, England July 24-26
Pastor F. Slemming
100 Netherhampton Rd.
Birmingham, England July 31-Aug. 3
Pastor J. Dyke,
40 Normandy Rd.,
Finchly, England Aug. 5-8
Mr. G. C. Whiting
30 Clarence Ave., Clapham Park, London



DELIVERANCE FROM EVIL SPIRITS

(Continued from page 11)

"That ye may be able to WITHSTAND (Satan and evil spirits) in the evil day." (Eph. 6:13); "RESIST the devil and he will flee from you," (James 4:7); "The devil... whom RESIST steadfast in the faith." (1 Pet. 5:8,9).

Some suggest that long-standing cases of bondage require more drastic measures. Friend, the Bible knows of no more drastic measures for defeating Satanic attacks. Of course, for demon-possession there is no provision made for self-administered deliverance, but only the casting out of the spirit by one using the authority of Mark 16:17. For the numerous attacks, deceptions and bondage by evil spirits, short of actual possession, the remedy is extremely simple and plain.

We Have a Complete Armor!

Our defensive armor is described in Eph. 6:11-18, and a most important part of it is "the shield of FAITH." Our only aggressive weapon is "the sword of the Spirit, which is the Word of God." This passage describes our WHOLE ARMOR. With this armor we are FULLY EQUIPPED for both defense and offense against evil spirits!

Take hold of the SHIELD OF FAITH—faith in His promises, faith in His declarations concerning your position in Christ. It is written that you are dead with Christ, buried with Him, raised with Him and seated

with Him in heavenly places (Eph. 2 etc.). Take up your God-given position in faith. Learn to exercise your throne-rights. Claim your share in the victory and authority of Christ.

Thrust your SWORD at the enemy! Quote Scripture at him. Declare "It is written," as Jesus did in the wilderness temptations, and then say aloud any of the great promises such as found in Luke 10:19; Gal. 2:20; Eph. 2:5-6; Col. 2:10. Read them. Memorize them. Believe them. Then thrust them at the enemy. Declare them in bold, positive faith!

In Luke 10:19 Jesus told His disciples, "Behold, I give you power ("exousia"—authority) to tread on serpents and scorpions (symbolic of demons), and over all the power ("dunamis"—energy, force) of the enemy; and nothing shall by any means hurt you."

Times innumerable we have seen poor, helpless, defeated folk learn to assume their delegated authority over all evil powers. We have seen them learn to SAY, rather than pray, to DECLARE rather than beseech, to cause the powers of darkness to flee before them as they exercise their throne-rights and force the enemy to obey them. What transformations have resulted! Hallelujah!

Fellow-believer, if your faith and God's Word are insufficient to drive the powers of evil from you, then it is time to seek out someone who has learned the authority of the ministry of deliverance. If your bondage should amount to POSSESSION, then don't fear, don't despair, for Jesus has provided the power of His own Name to bring you deliverance. But don't experiment! Don't run to a novice. Go to someone who has the experience, the courage, the faith and the knowledge of the commission of Christ as found in Mark 16:15-18.

Remember, demon-possession requires a ministry of deliverance, but for attacks, deceptive bondage and lying accusations by evil spirits you have the remedy in your own hands. Take the shield of faith and the sword of the Spirit. Remember you are united with Christ, who is "far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come" (Eph. 1:21).

Don't wait for any manifestation. OBEY! BELIEVE! And as Paul exhorted (Eph. 6:13), "having done all... STAND."

W. V. GRANT

WOODRIVER, ILL. July 1
Gospel Tent Campaign
Rev. Melvin M. Brewer, 76 Jennings

Get Evang. W. V. Grant's New Book

FAITH COMETH

Price \$1.00

This book answers 132 questions about faith problems, divine healing and miracles. Read this book—it will show you how to solve your particular faith problem.

A. A. ALLEN

LOS ANGELES, CALIF. AREA
(San Gabriel Valley) -- July 20-Aug. 15
Area Wide Tent Campaign
Rev. Alton Todd Ph. Atlantic 9-1403



W. B. McKay has Great Revival with

By Reverend Ralph R. Johnson
 Pastor, The Pentecostal Holiness Church
 Goldsboro, North Carolina

FROM the very first service on April 2, 1954, it was plain to see that God was in the meeting. In the first altar call many people responded and from night to night there was victory in the prayer room. A large number of souls prayed through to salvation, with a smaller number being sanctified and baptized with the Holy Spirit. The cooperation of the various participating denominations in supplying personal workers was excellent. There was a spirit of real desire to get men and women to God on the part of everyone. There are so many who have followed Satan literally to the jumping off place and realize that God is their only source of help. They cry for mercy like little children. But does not the Lord say, "Except ye become as little children..."

The healing lines were long night after night. Here we were made to realize just how much we really need God's divine touch for suffering humanity. Brother McKay prayed with great faith and authority. Stubborn diseases and afflictions were called out in the name of Jesus. I was thrilled by the personal testimonies of these men and women who could stand up and say, "I am healed by the power of God." There seemed to be special victory for the blind and arthritic. Deafness and difficulty of hearing came in for much definite results, too.

One night a large colored woman came in the prayer line to be prayed for. She had little or no sight. Later, when Brother McKay asked for testimonies, she stated with great joy that she had received her sight. It was no longer necessary to have help in getting around. A man who had had arthritis in his right arm and could not raise it above his head for seven years was prayed for and later showed the large audience how he could wave it equal to a baseball pitcher without difficulty or pain. Then, a large number with difficult hearing were able to hear a whisper after prayer. God was present to honor faith. Of course, there were many who experienced healing whose testimonies it is impossible to get. One cannot always tell what God has done by simply observing as prayer is made. Some are healed as they go.

It was a great meeting and we have seen many things to make our hearts rejoice. Brother McKay is doing a good work. May God ever be with him and Mrs. McKay.

By Reverend G. E. Strickland
 Pastor, First Assembly of God Church
 Wilmington, North Carolina
 Chairman of the Meeting

WE WOULD like to praise God for one of the greatest revivals the city of Wilmington, N. C., has ever known. First of all the people were made to marvel at the splendid cooperation of the ministers as they worked together in perfect harmony night after night throughout the various phases of the services. We were made to rejoice as scores of unsaved men and women marched down the isles with conviction written on their faces... young people in their teens surrendered their hearts and lives to the Lord and made consecrations which were definitely an answer to prayer. One of the outstanding things in this meeting was the number of converts who stayed in the prayer

tent and tarried until they were baptized in the Holy Spirit. We can say that every Christian who attended these services was revived and drawn into closer communion with God. Thus far the Lord has delivered people of almost every known sickness and affliction. The little girl who had had polio and had to wear special built shoes walked on her bare feet after Brother McKay prayed for her. Another man who could not raise his arm was instantly healed and began to swing his arm and raise it above his head. Blind eyes were opened and the lame walked, after prayer. Children who had always had poor speech caused from stammering and stuttering were delivered and spoke perfectly.

Certainly this has been a heaven sent revival to our city and we know our churches are going to be blessed with an increase in membership, as well as a spiritual revival.

Afflicted Back Healed

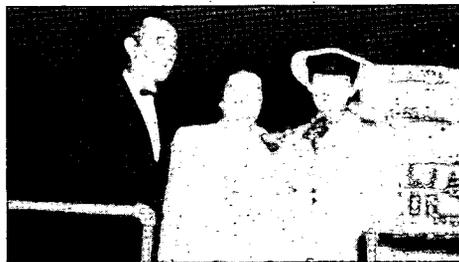
I do want to thank God for my healing in the big tent.

Before coming to the tent meeting, the doctor told me he had done all he could for me.

I had to take from 5 to 7 special pills to relieve me of pain, but praise God the moment Brother McKay laid his hands on my head I was healed instantly. No more pain and no more pills.

Praise God for servants like Brother and Sister McKay who pray and God answers their prayers.

Mrs. Florence Spivey
 Wilmington, N. C.



Mrs. Florence Spivey

SPONSORING PASTORS OF THE MCKAY HEALING CAMPAIGN, WILMINGTON, NORTH CAROLINA, APRIL 1954



Reading from right to left: Evangelist W. B. McKay, Orlando, Florida; Rev. G. E. Strickland, pastor of the Assembly of God, Wilmington; Rev. Hugh Guyton, Free Will Holiness Church; Rev. Ralph R. Johnson, pastor, Pentecostal Holiness Church, Wilmington; Rev. F. W. Petrie, pastor, Church of God, Wilmington; Rev. L. O. Henry, pastor of the Church of God, Wilmington; Rev. Paul Marley, Church of God, Wilmington, and Rev. R. R. Brown, Church of God.

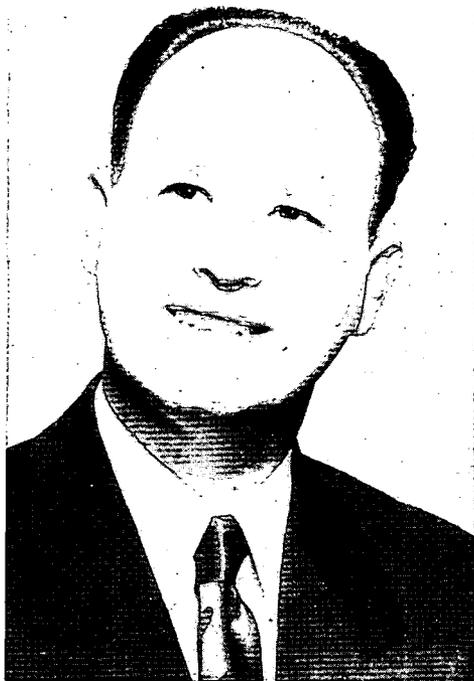
Healed of Deafness

I will always thank God for the McKay tent revival coming to Wilmington, N. C. The preaching of God's word by Evangelist McKay proved a blessing to me and increased my faith.

It was my privilege to be in the healing line and have Brother McKay pray for me. I was almost deaf. It was so annoying to me to have people repeat themselves. Now I can hear perfectly since I was prayed for — praise the Lord this is truly a miracle. Mr. Luther Carter
 Wilmington, N. C.



Brother and Sister McKay show real compassion in praying for children in their campaigns. This little baby was healed completely of affliction on the head. Note the expressions of joy on the McKays' countenance.



Evangelist John C. Poteet

PASTOR REPORTS OUTSTANDING REVIVAL IN LAMONT, CALIFORNIA

By Reverend Johnnie Smith
Pastor, Assembly of God Tabernacle
Lamont, California

EVANGELIST JOHN C. POTEET of Fullerton, Calif., was with us for a four weeks' Salvation-Healing Revival. Many came to the altar for salvation and many were healed of all manner of sicknesses, diseases, and afflictions.

From night to night, we saw God work in a wonderful way, revealing sickness and diseases to the evangelist and delivering the people from heart trouble, arthritis, cancer, tumors, stomach trouble, hernias, gall stones, deafness, sugar diabetes, and many other afflictions. In the first service of the campaign, a lady came forward on crutches, suffering from a broken pelvis bone. She was instantly healed, and walked away without her crutches. That same afternoon, she went to the hospital to see a sick friend and walked down three flights of stairs. The next day she left for Montana and has since written to say that she is still healed. Cancers fell out and tumors left bodies in several cases. One woman was healed of a tumor, gall stones and high blood pressure. She lost 14 pounds in three days.

The meeting grew until it became a Union Revival. The other Pentecostal Churches cooperated and people came from all over Kern County and even from outside the county. The church was filled to capacity almost every night and several nights people were turned away.

We appreciated the way Brother Poteet exalted the Lord Jesus Christ and took no glory for himself.

PURCELL, OKLAHOMA ENJOYS GREAT REVIVAL UNDER JOHN POTEET MINISTRY

By Reverend Leon L. Martin
Pastor, Memorial Assembly of God Church
Purcell, Oklahoma

WE HAVE just finished a great revival with Evangelist John C. Poteet, Fuller-

A GOOD REPORT from Evangelist John C. Poteet

ton, California. As a Union Meeting of four churches, it started in McKiddyville, Oklahoma. Being forced to move to a larger auditorium, it was moved to the Assembly of God Church in Purcell, Oklahoma.

The presence of God was mightily manifested in each of these great services, which lasted for two weeks. Souls were stirred under the anointed ministry of Brother Poteet.

The blind saw, the lame walked, the deaf heard; curvature of the spine was instantly healed, tumors, ruptures, sugar diabetes, blood diseases, arthritis, heart trouble and allergies were healed; a crooked leg straightened; a lady who had spleen trouble, that caused the marrow of the bone to become sore and infected, was healed by the power of God; a 50-year-old man was instantly healed of a club foot. Many received the baptism of the Holy Ghost and a good number were saved.

We will always be grateful to God for sending Brother Poteet our way, and for the kind humble spirit that was displayed by this man of God. We, also, appreciated the untiring efforts of Rev. E. L. Klinsky of Taft, California, who so ably assisted Brother Poteet.

HEALED OF BROKEN PELVIS BONE

MY HUSBAND and I had gone home to Lamont, Calif., on a 30 day leave. We had a car accident, in which my left pelvis bone was broken. I was hospitalized 13 days and stayed in bed 5 weeks after I came home from the hospital.

I was prayed for by Evangelist John C. Poteet and the Lord instantly healed me. I



walked out without my crutches, left them in the church, and visited two different hospitals that very evening. The next day my husband and I started back to Opheim, Montana. I stood the trip just fine.

I am still healed, praise the good Lord, walking and doing my housework without any trouble. Mrs. Patty Cochran Opheim, Montana

CURVATURE OF THE SPINE HEALED

AT THE AGE OF 8 YEARS, I fell from a horse, causing dislocation of the spine. Due to lack of medical attention, my spine was left in the shape of an S.

I suffered intense pain from this condition and in recent years, doctors have tried to remedy this condition but to no avail. When Brother Poteet prayed for me, the power of God surged through my body. My spine instantly snapped into place. Since that time I have felt wonderful and have had no pain whatsoever.

I was, also, healed of a heart condition and sinus trouble. Praise God, for His goodness to me.

Rev. Leon L. Martin, Pastor
Memorial Assembly of God
Purcell, Oklahoma

DELIVERED FROM CANCER

I WAS HEALED of cancer on my left hand during Brother Poteet's meeting in Lamont, Calif. Brother Poteet prayed for me and after I got home I took the bandage off. Praise God, my hand was completely healed. The sore was gone and the skin was as pink as a new baby's skin. To God we give all the praise.

Elmer Phipps
Lamont, California

CATARACT VANISHES

SINCE CHILDHOOD, I have had a cataract which has been forming on my right eye. As time went on, it constantly grew worse until sight was almost gone.

After Brother Poteet prayed for me, the cataract vanished, and I can now see better out of that eye than out of the one which has always been good. Thank God for His healing power.

Mrs. Thomas Williams
Purcell, Oklahoma



"God anointed Jesus of Nazareth with the Holy Ghost and, with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Acts 10:38—

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

(P. O. Box 8595, Dallas, Texas)

Lubbock, Texas..... June 16-July 11
City Wide Union Tent Campaign
34th Street and Avenue H

BROTHER DALE C. ZINK, 2259
Stovall Drive, Dallas, Texas—Phone DR-
4-4247 or DR-4-5124, former Secretary of
the Indiana District of the Assemblies of
God, is now associated with EVANGELIST
A. A. ALLEN, in his office in DAL-
LAS, TEXAS.

REVEREND ZINK is available for
services on week ends. His ministry will
be a blessing to your church. His address
and phone numbers are given above.

WILLIAM BRANHAM

(Box 325, Jeffersonville, Indiana)

Des Plaines, Illinois..... July 18-25
Methodist Camp Grounds

RUDY CERULLO

(P. O. Box 724, Philadelphia 5, Pa.)

Bronx, New York City, N. Y. June-July
Christian Church John 3-16,
864 West Chester Ave.

(Services in English and Spanish)

Rev. Ricardo Tanon, Phone ME-5-2383

CLIFTON ERICKSON

(Rt. 8, Box 598, Springfield, Mo.)

Des Moines, Iowa..... July 2-25
Gospel Tent Campaign

Z. E. Miles, Sec. 744, 35th St.,
Des Moines, Iowa

Fresno, California..... Aug. 15-Sept. 6
Gospel Tent Campaign

Rev. Claude Weaver, 335 Woodrow Ave.,
Fresno, California

VELMER J. GARDNER

(Rt. 3, Box 504, Springfield, Mo.)

COVINGTON, KY. . . . June 25-July 11

Gospel Tent Campaign

Mitchell, South Dakota..... July 13-18
South Dakota Camp Meeting

Sherborne, New York..... July 23-Aug. 8
Mountain View Gospel Camp Meeting,
N. Y.-N. J. District

City Wide Gospel Tent Campaigns

Youngstown, Ohio..... Aug. 10-29
Ardmore, Okla..... Sept. 6-26

Plainview, Texas..... Oct. 3-24
Philadelphia, Pa..... Nov. 1-21

W. V. GRANT

(711 N. Main St., Malvern, Ark.)

Checotah, Okla. June 20
Gospel Tent Campaign

L. D. HALL

(Box 697, Grants Pass, Oregon)

Area Wide Gospel Tent Campaigns
Benton City, Washington..... Beg. July 11

On Highway 410, Rev. Geo. A. Latham,
1331 Dudley Ave., Prosser, Wash.,
Phone 5843

Tillamook, Oregon..... Aug. 19

Rev. C. R. Norman, Box 272,
Ph. Victor 2-4184

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.)

Minneapolis, Minn..... June 3-29

Minneapolis Evangelistic Auditorium,
22 North 7th St.

Rev. Russell H. Olson, 2501 Fremont Ave.
(Services 2:30 and 7:30 daily)

Philadelphia, Pa..... September

Atlanta, Ga. October

Macon, Ga. November

ALTON L. HAYES-H. C. NOAH

(Hayes: 11699 Denton Dr., Dallas, Tex.)

(Noah: 524 Highland, Waxahachie, Tex.)

Grants Pass, Oregon..... July 6

Divine Healing Camp Meeting,

Rev. L. D. Hall

Box 697, Grants Pass

ALTON HAYES

City Wide Gospel Tent Campaigns

Long Beach, Calif. August

Contact: Rev. Robert Reid, Box 87

Geneva, N. Y. Sept. 5

Buffalo, N. Y. Oct. 3

Galveston, Texas..... November

GAYLE JACKSON

(802 South Kingshighway Ave.,

Sikeston, Mo.)

All City Wide Tent Campaigns

Battle Creek, Michigan..... June 8-July 4

Evansville, Indiana..... July 13-Aug. 8

STANLEY KAROL

(P. O. Box 9516, Philadelphia 24, Pa.)

Cherry Tree, Pa..... June 25-July 11

Camp Meeting, Living Waters Camp

Rev. D. Berkey, 304 S. Main St.,

Punxsutawney, Pa.

JOHN and OLIVE M. KELLNER

(31 Wycliffe Rd., Waterloo, N. Y.)

Kitchener, Ont., Canada..... Oct. 3-24

Pentecostal Tab., Rev. G. Greatorex,

Box 81

WARREN L. LITZMAN

(1540 Lyle Ave., Waco, Texas)

Tulsa, Okla. June 22

Sheridan Road Assembly of God

Rev. Glenn Millard, 215 S. Sheridan Rd.

Jasonville, Indiana..... July 27

Assembly of God Church

Rev. C. L. Gruver,

Cor. Main St. & Park Ave.

ANNOUNCEMENT

THE FOURTH INTERNATIONAL
SUNDAY SCHOOL CONVENTION of the
CHURCHES OF GOD IN CHRIST will
convene at the Lincoln Memorial Meth-
odist church, Howard and Monroe Streets,
Buffalo, New York —

JULY 22-27, 1954

Rev. L. C. PATRICK, of Detroit, Michi-
gan, General Supt. of S. S. and Rev. C. W.
Williams, Exec. Secy., of Ansonia, Conn.,
will be in charge.

W. B. MCKAY

(P. O. Box 1546 - Orlando, Florida)

North Tonawanda, New York..... July 9

Tent Cathedral — South City Line,
Rev. Homer C. Cooper, Tel. 3261,
511 Ward Road

Meadville, Pa..... August 12

Tent Campaign, Athletic Field,
within city limits

Rev. Wm. Farrell, 784½ Kennedy St.

MICHAEL MASTRO

(Rt. 3, Box 177-A, Ft. Myers, Fla.)

Area Wide Union Campaigns:

Cleveland, Mississippi..... June 16-July 4

East End Assembly of God Church

Corner East End & Pearman Road

Rev. Lovis Joyner, Ph. 1240-M,

P. O. Box 335

Dolgeville, N. Y. July 15

The Rebekah Hall, 3 Elm St.

Dolgeville, N. Y.

Rev. J. A. Falcone, 110 Reese Road,

Frankfort, N. Y.

Hazleton, Penna. October 1

Wilmington, Delaware..... November

DAVID NUNN

(P. O. Box 8736, Dallas 16, Texas)

Elmira, N. Y. July 4

Union Gospel Tent Campaign

(2 Ser. daily—10:00 A.M.—7:30 P.M.)

Cor. Miller & Falck St.

Rev. John Bedzyk, 235 E. Miller St.

Hazleton, Penna. August

Rev. William Caldwell, Chairman

Corpus Christi, Texas..... October

WILBUR OGILVIE

(Rt. No. 4, Box 190-A, Turlock, Calif.)

Concord, California..... July 18-Aug. 8

Campaign sponsored by Full Gospel

Churches in Pittsburg, Martinez, Walnut

Creek, Concord and Lafayette, California

Rev. R. A. Work, Concord, Calif.,

Ph. MU-5-7125

T. L. OSBORN

(Box 4231, Tulsa, Okla.—All mail ad-

ressed to the Osborns at this address

will be forwarded to them daily by air-

mail — while overseas.)

Overseas — Indonesia June-September

RUSSELL B. PARK

(Box 784, Spearman, Texas)

Madison, South Dakota..... June 13-July 4

City Wide Tent Campaign

Rev. N. L. Shotwell, 211 N. Van Eps Ave.

Iron River, Michigan..... July 9-Aug. 1

City Wide Gospel Tent Campaign

Stadium Grounds on U. S. Hy 2

Rev. H. L. Moody, Box 244

Pierre, South Dakota..... Aug. 8-Sept. 5

Area Wide Gospel Tent Campaign

Rev. Charles Slater, 306 E. Capitol Ave.,

Ph. 2202

Redfield, South Dakota Sept. 12-Oct. 3

RICHARD VINYARD

(7817 W. 81st St., Overland Park, Kan.)

Moosic, Pa. July-August

Rev. Chester Jenkins, 477 3rd St.,

% Full Gospel Tab.

Minneapolis, Minn. September

Los Angeles, Calif. November

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors, or personally to the evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 23 also.) We have omitted "Location" and "Contact" to conserve space. NOTE: Lack of space prevents our giving the information of which night each Evangelist takes for a rest night during campaigns. We suggest that each person contemplating making a trip for a week-end or one night only to such meetings contact PERSONALLY the Evangelist or local pastor — BEFORE leaving home. — EDITOR.

B. D. BENNETT
(Box 232, Rosemead, Calif.)
Denver, Colo. June 29-July 11
Glad Tidings Tabernacle, 3235 Perry St.
Rev. R. C. Schachterle, Pastor
Aurora, Colo. July 18-Aug. 1
Assembly of God Church, 1553 Boston
Rev. C. L. Walker, Pastor

BETTY BROADWELL
(2214 Berkeley Ave.,
Los Angeles 26, Calif.)
Morganton, North Carolina June
Area Wide Campaign
Old Methodist Church, South King St.
Rev. R. O. Brown, Rt. 1, Box 180,
Morganton

OSCAR F. CAPERS
(P. O. Box 345, Waco, Texas)
New Castle, Indiana June 6
Rev. Robert Dock

MORRIS CERULLO
(110 Prospect St., Newburgh, N. Y.)
Export, Pa. July 3-18
7xport Camp Grounds, Off Rt. 22,
20 Miles East of Pittsburgh, Pa.,
Rev. A. C. Wilson, Supt., 527 Hunter St.,
Turtle Creek, Pa.

Wheeling, West Virginia July 25-Aug. 22
Area Wide Union Meeting
Market Auditorium, Rev. S. J. Rich,
98 North 19th St.,
Warwood Wheeling, W. Va.

Corbin, Kentucky Sept. 1

JOSEPH DeGRADO
(531 South Belden, Los Angeles, Calif.)
Lake Wales, Florida June 27-July 18
Apostolic Church, West Central Ave.
Rev. E. L. Wines, P. O. Box 68

Okmulgee, Okla. July 25-Aug. 8
East Side Assembly of God Church,
8th and Miami
Rev. C. R. Franklin, 1121 E. 4th St.,
Phone 1637

Minneapolis, Minn. Aug. 18-Sept. 5
Minneapolis Evangelistic Auditorium,
22 North 7th
Rev. Russell H. Olson, 2501 Fremont N.,
Z.11, Phone Filmore 5065

Toronto, Ont., Canada Sept. 19-Oct. 3

RALPH DURHAM
(Box 22, Montrose, Colorado)
Sparta, Wis. June
Area Wide Tent Campaign
Rev. Roger Haas, 705 N. Benton

Cambridge, Minn. August 5
Area Wide Tent Campaign
Rev. E. A. Lumdblad, Cambridge

Baton Rouge, La. September

OTHA D. FRAZIER
(P. O. Box 613, Waynesboro, Va.)
Deer Park, Maryland June 24-July 11
Gospel Tent Campaign
(Service 2:30 and 7:30)
Spring Glade School House,
2 Miles North of Deer Park, Md.,
1/4 Mile off Rt. 38

ALBERT H. GILBERT
P. O. Box 2704, St. Petersburg, Fla.
Sioux City, Iowa June 30-July 18
Church of the Open Bible,
6th & Court Sts.
Rev. Elbert Dougherty

Little Rock, Ark. Aug. 4-29
The Foursquare Church, 1000 Wolfe St.
Rev. Jesse L. Pleasant, Pastor

Minneapolis, Minn. Sept. 21-Oct. 3

WALTER GRAVLIN
(30-25 49th St., Long Island City 3, N. Y.)
Albion, Pa. June 13
Assembly of God Church
Rev. Robert Howard, Gen. Del.
Elizabeth City, N. C. July 11
Pearl St. Assembly
Rev. L. S. Miller, 316 Pearl St.

KENNETH E. HAGIN
(400 South Third St., Garland, Texas)
Waco, Texas July
Gospel Tent Campaign
Rev. H. G. Weathers, 2412 Alexander St.
South Bend, Indiana September

BENNIE HARRIS
(415 Wood St., Fort Collins, Colo.)
Pensacola, Fla. June 18-July 4
Area Wide Gospel Tent Campaign
Rev. W. J. Cox, 8 North M. St.,
Pensacola, Fla.

Hope, Ark. July 8-July 25
Area Wide Gospel Tent Campaign
Rev. C. S. Walker, Box 212, Hope, Ark.

R. E. HENKE
(23820 Road 5, Chowchilla, Calif.)
Agua Prieta, Sonora
(Old Mexico) July 11-25
Assembly of God Church (Spanish)
Rev. Gerardo Bermudez

Hoopaa, Calif. Aug. 1-8
Camp Meeting Speaker
Rev. R. Holder, Chairman

Leadville, Colorado Sept. 12-26

BOB HERALD
(816 East Ninth St., Pomona, Calif.)
Phenix City, Alabama July 1
City Wide Union Tent Campaign
Rev. Charles E. Smith, 1909 13th Ave.

Lake Lure, North Carolina July 17-24
Camp Lurecrest—Garr Camp
Foursquare Gulf States Camp Meeting
Dr. Chas. Gaines, 1430 So. Hampton Rd.,
Dallas, Texas

Silome Springs, Ark. July 30-Aug. 6
Foursquare Gulf States Camp Meeting
Dr. Chas. Gaines—Address Given Above

Overseas September-October

JOHN W. HIGGINBOTHAM
(3726 W. 143rd St., Cleveland 11, O.)
Noble, Oklahoma June 27-July
Rev. L. T. Rogers

Dennison, Iowa July 20
Rev. A. E. Kleppinger, 1319 2nd Ave.

Minneapolis, Minnesota August 15
Emmanuel Gospel Tabernacle
5th St. and 19th Ave., South, Zone 4
Rev. J. M. Nygard, Pastor

Zanesville, Ohio September

ROY HILL
(25 Rice St., Lyons, N. Y.)
St. Joseph, Missouri June 16-July 11
Wyatt Park Assembly of God
Rev. J. E. Wilson, Box 123, Phone 2-1990

Greensburg, Pa. Aug. 17-Aug. 29
Pentecostal Church on Route 30, in City
Rev. (Mrs.) G. Lyons, Pastor

Mansfield, Ohio Aug. 31-Sept. 12

FERDIE C. JAY
(124 N. Buchanan, Wenatchee, Wash.)
Seattle, Wash. June 8
Faith Memorial Tabernacle,
Rev. Willis E. Smith, Pastor

Moscow, Idaho July 6
Assembly of God Church
Rev. Wesley Nelson

RICHARD JEFFERY
(6590 Hassel Road, Sebastopol, Calif.)
Louisville, Kentucky June 29
Revival Center (Former Strand Theatre)
Rev. Hal Marona

REX R. KELLEY
(P. O. Box 328, Tiffin, Ohio)
Sturgis, Michigan June 16
Allison Assembly, 110 N. Nottawa
Rev. Walter G. Allen, 116 S. 4th St.

Atlanta, Georgia July 22
East Side Assembly of God,
121 Flat Shoals Ave., S. E.
Rev. C. B. Duncan,
994 Kirkwood Ave., S. E.

STANLEY MacPHERSON
(1412 McCormick, Wichita 12, Kan.)
Overseas—Dominican Rep.,
Jamaica, Cuba June-July

S. K. MABRY
(2203 W. 3rd, Sedalia, Mo.)
St. Louis, Mo. June
Gospel Tent Campaign
Rev. C. L. Morrison, 1856 S. 13th St.

HAROLD W. MAY
(35605 Brush St., Wayne, Mich.)
Petersburg, W. Virginia June 13
The Gospel Tabernacle
Mr. Lynn Kessel

Red Cloud, Nebraska July 13
Assembly of God Church
Rev. C. W. Livers, 205 S. Walnut

Kansas City, Mo. August 15
Revival Center
Rev. Mary Trinquial, 3202 1/2 E. 27th St.

EVERETT B. PARROTT
(P. O. Box 788, Portland 7, Oregon)
Tonawanda, New York June 27
Camp Meeting Grounds, County Line Rd.,
Hy. 104 to 269, on Shore of Lake Ontario
Rev. Ralph White, 49 William St.

JOHN C. POTEET
(P. O. Box 453, Fullerton, Calif.)
Porterville, Calif. June 13-July 4
Pentecostal Tabernacle
Rev. C. A. Pollock, 302 Wisconsin

Palm City, Calif. July 25-Aug 22
Assembly of God Church
Rev. F. D. Reed

Festus, Mo. September 5

REID PARTY
(ALBERT E. REID)
(North Woods Drive, Rt. 5, Box 399-A,
Springfield, Mo.)

Portland, Maine July 18
Assembly of God, Rev. Dwight Hamilton,
24 Devonshire St.

Kezar Falls, Maine August 3
Assembly of God Church,
Rev. V. B. Avery, Box 260

Butler, N. J. August 28-29
First Baptist Ch. (Assembly of God)
30 Manning Ave.
Rev. Nelson J. Kenyon, Pastor

L. C. ROBIE
(Union Springs, New York)
Jackson, Mich. June 27
First Assembly of God Ch., 121 E. Wesley
(Sun. eve. services, from 2nd Sun. to be
in County Bldg. Aud., 312 S. Jackson)
Rev. Glenn D. Jones, 135 Coler St.,
Phone 2-6404

Sturgis, Michigan August 8
Section Wide Tent Meeting
Tent on Stockdale Ave. of Nottawa Rd.,
Rev. M. Jackson, People's Tabernacle

Dansville, New York Sept. 12

HOWARD RUSTHOI
(Box 647-M, Pasadena 1, Calif.)
Lewiston, Idaho July 4-25
First Assembly of God, 0121 27th St.
Rev. Norman Gardner, Pastor

A. S. TEUBER
(Rt. 3, Box 393, Springfield, Mo.)
Michigan City, Indiana June 6-July 11
Area Wide Union Tent Campaign
Rev. Stewart Robinson, 104 Dunlap

Kalispell, Montana July 20-Aug. 8
Area Wide Union Tent Campaign
Fair Grounds,
Rev. O. W. Klingsheim, 411 2nd Ave. W.
Missoula, Montana Aug. 12-Sept. 5
Rev. E. A. Born, 337 Stephens Ave.

(Continued from page 4)

found with social disease. Forty thousand girls, under 14, became mothers last year. Crime has increased 351%. One marriage in every three goes to the divorce courts. Twenty-one percent of all criminals are under 21 years of age.

Today's Church Is a Cold-Lukewarm Church

As prophesied in Matthew 24:5-12; I Timothy 4:1, 2, and Revelation 2:4 and 3:16, millions today are worshipping false Christs, and the church world is cold and lukewarm. Instead of amazing the world, they are amusing the world. They have substituted the supper room for the upper room. Instead of fasting they are feasting. The weekly prayer meeting is very "weak." The church, instead of being a flame of fire, is a refrigeration plant, the pews are covered with frost, the church members are cold, and a six foot icicle is in many of the pulpits trying to preach. The church world is plagued with many "dead" seminaries, turning out "dead" preachers, who are controlled by "dead" deacons, and preaching "dead" sermons to a "dead" congregation. Then deny the power of God; they deny His Healing power; they deny His Virgin birth; they even deny His saving and resurrection power! This sign has been fulfilled!

Jesus Is Coming in Our Time

Jesus Christ is coming for a holy Bride. One that has kept herself unspotted from the world. (I John 3:3). He is coming for a Bride arrayed in her glorious white garment, who is looking for His coming—"FOR UNTO THOSE WHO LOOK FOR HIM SHALL HE APPEAR." (Hebrews 9:28). If your loved one was in the war and you knew he was coming, you would look for him. You would meet every train that came in, just hoping he might be on it. You would watch the skies for planes, you would dress in the clothes he liked, you would fix your hair the way the one you loved liked it. Every thought would be on the moment he was to return. That is the way the Christians should live now. They should be looking for Him, dressed in the wedding garment He has provided, doing the things He desires them to do, with every thought of their mind on Him and the glory that shall soon be theirs! (Luke 21:34-37; II Pet. 3:10).

Are You Looking for Him?

AZUSA REVIVAL

(Continued from page 5)

Tears of Joy — Healings, Conversions

But that service was not over by any means. When my Minister brother beside me had finished his conversation and we looked up, a Spanish brother was racing up and down the aisle weeping, laughing and shouting all at the same time. We soon learned that, while he was kneeling as a good Roman Catholic, doing so when everybody else did, God Had miraculously lengthened his shortened crippled leg. His wife left her seat and joined him in his glory parade. Between those two previously unconverted Roman Catholics, they had a first class Revival all their own in that aisle. And don't think the congregation was simply looking on. I add that during the after service they two were kneeling by their chairs, the altars being too crowded, counting their beads and crossing themselves, still the fountains of the deep, unloading the treasures of their hearts, were again flowing, still unending, with plenty to spare, seemingly.

I there learned that lesson, which seems so hard for us to learn, that broken-hearted worship, worship in earnest adoration, was

so acceptable to the Lord that our traditional and probably oft nonsense in worship appeared to be overlooked by the Lord. Also I discovered that this brother and his wife never did know at just what period or moment they were converted, but converted they surely were. Personally I have come to wonder if our dogmatic conclusions and rules, which must by all means regulate the divine and spiritual processes, are not entirely beyond our jurisdiction. Is it not possible that our assumptions are based upon gross ignorance of the patterns of the Spirit?

Tears of Humility

The foundation precepts of Christ's Kingdom are very explicit and clear. Jesus appeared to place poorness of spirit at the head of the list. The tendency to exploit the natural faculties through the door of the human ego, at the expense of spiritual demands, appears to be a never ending struggle. Each moment and hour appears to call for renewed crucifixion regardless of heterodox professions. Azusa, in reality, proved a spiritual battlefield in which pseudo professions were discarded under the searching analysis of the Spirit. Many who prided themselves in their professions and experiences of holiness, I being one of them, found that we had to come empty handed, purged by a baptism of humility and meekness, before we could ever cross over the threshold of the Upper Room and of the Pentecostal Baptism of the Holy Ghost. Our continual prayer is to remain in that same attitude.

In that same service Dr. C., a professor in the Los Angeles High School, also previously of the East Denver High School where my wife attended his classes in mathematics, seeking the Divine Unction, wept and humbled himself until the fist of God drove back the intervening barriers and he found himself a freedom in heavenly power never before experienced, although possessing an experience of holiness for years.

Dr. K., a surgeon and Superintendent of the Receiving Hospital in Los Angeles at the time, an imposing physical personage, no doubt hardened to the vicissitudes of human suffering, yet melted like wax in blazing heat, unburdening his soul approximating a state of transparency and effulgent glory. Onlookers, beholding such scenes, fell under anguished conviction whether saint or sinner; hardly any escaped until, by midnight or morning, a great host of the slain of the Lord were numbered among those who had now learned that tears and humility were not to be estranged from spiritual power.

An Army United — Purged by God's Refining Fire

High or low, rich or poor, ministers, laymen, surgeon, professor, carpenter or bricklayer, all appeared humble and contrite now. A heaven sent Holy Ghost Revolution-Revival was doing its prescribed spiritual work. They became, therefore, a family over which the banner of Christ and Pentecost waved without blemish or shame, as pure and wholesome in their relations and lives as the pure driven snow; one in life, purpose, unity and testimony, to spread the glorious news over lands afar; over the face of the wide world!



JOHN 5:24—"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life."



Adult Delinquency

Dwight C. Ritchie

Fathers and Mothers, listen to me!
Who is to blame for delinquency—
You or your untrained girl or boy
Who turned to crime in search of joy?

Do you delight in obeying God
And train your child with reproof and rod?
Or does he grow from a babe to youth,
Devoid of the knowledge of Christian truth?

Do you take your children to Sunday School
To learn of God and the Golden Rule?
Or are they sent to a picture show,
Where most delinquent children go?

They learn of crime and of sinful lust,
But not of Christ whom they ought to trust.
They learn to lie and to steal and kill
But not to love you and to do God's will.

Who is to blame — you or the child,
If he turns to crime and becomes defiled?
Who should go to the prison cell,
The rope or the chair, and a burning hell?

God is your Judge in Heaven above.
He bids you repent, in His grace and love;
To turn from your careless, wicked way,
And start to study His word and pray.

Forsake the world and the social whirl,
And go to church with your boy and girl.
O, parents, pause and listen to me,
For you are the cause of delinquency!

It Couldn't Be Done

Somebody said that it couldn't be done
But he with a chuckle replied
That "maybe it couldn't" but he would be one
Who wouldn't say so till he tried,
So he buckled right in, with a trace of a grin on
his face. If he worried, he hid it.
He started to sing as he tackled the thing
That couldn't be done, and he did it.

Somebody scoffed, "Oh, you'll never do that,
At least no one has ever done it,"
But he took off his coat and he took off his hat
And the first thing we knew he'd begun it.
With the lift of his chin and a bit of a grin,
Without any doubting or "quiddit,"
He started to sing as he tackled the thing
That couldn't be done, and he did it.

There are thousands to tell you it cannot be done,
There are thousands to prophesy failure,
There are thousands to point out to you, one by one,
the dangers that wait to assail you;
But just buckle in with a bit of a grin
Just take off your coat and go to it,
Just start in to sing as you tackle the thing
That "cannot be done" and you'll do it.

Anonymous

If you have been looking for something to do for the Lord and have not known just what to do; why not send for 10 copies of THE VOICE OF HEALING and send them to unsaved friends and relatives. Ten copies for \$1.00.



Radio Sermon: The Cursing of the Fig Tree

by GERON LINDSAY

FRRIENDS, today I want to talk on the power of faith. I want to show you one of the greatest lessons on faith found in the Scriptures; it is the story of when Christ, by just speaking a word, caused the barren fig tree to die. There is something in this incident that inspires faith in God's power; faith even when every circumstance seems to be against you.

Let me read the three verses found in Mark 11:12-14—

"And on the morrow, when they were come from Bethany, He was hungry:

"And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet

"And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

It is not our purpose to explain just why Jesus cursed this barren fig tree. It is enough to say that, if we live our life without bearing fruit for God, a curse will come upon us. *Every branch that beareth not fruit is cut down and cast into the fire.* That is something to remember when God blesses you! We are saved to serve others. We are delivered so that we can help others to get delivered. A blessing can become a curse, if we don't use it for His glory.

Jesus was passing over the Mount of Olives one day when He saw a fig tree. Being hungry that morning, He went up to the tree to eat of the fruit, but He found it was barren. The picture of Christ going up to the fig tree is vivid in my mind. When we were in Palestine, some time ago, we were on the summit of the Mount of Olives where this fig tree once grew. Toward the west lies the city of Jerusalem. On the side of the hill are many olive and fig trees. We thought of how Jesus went up to a fig tree and found no fruit on it. How He taught the disciples this great lesson on faith. He said to the barren fig tree, *"No man eat fruit of thee hereafter forever."* So far as we know, He spoke in a calm voice. He did not repeat His command. He just spoke these words and walked away.

The disciples heard what Jesus had said and looked to see what would happen. But the tree looked just the same as ever. The leaves were still green and flourishing. As far as could be seen nothing had happened. But friend, here is one of the most important lessons on faith. The word had been spoken, the command had gone forth, though apparently nothing had happened. Now notice—so often when people are prayed for, the first thing they do is to look to their symptoms. If they can see no change, if

the symptoms are still there, if they don't feel any better; then they say, "I guess I didn't get my healing." Actually, God does the work as soon as the word of faith is spoken, but if we refuse to believe God's promise until we see something, we may lose what we already have.

Jesus cursed the fig tree and went His way. He knew the disciples were wondering. But He never doubted but that which He spoke would come to pass. A day went by and again they passed near the fig tree. Peter remembered what Jesus had said the day before. Peter was on the alert. I like to see people on the alert. God often does amazing things, but some are so blind that they miss everything that is going on. But Peter remembered and he said, "Master, behold, the fig tree which thou cursedst is withered away." (Mark 11:21).

CLIFF TOWERS HOTEL, DALLAS, TEXAS—
which houses KGKO RADIO STUDIO,
from which THE VOICE OF HEALING
RADIO PROGRAM goes out each Sun-
day from 8:00 to 8:30 A.M.



What had happened? Actually, when Jesus spoke the word, the life of the barren fig tree had gone; but it required time for the results to be manifested. The cursing of the fig tree illustrates just what usually takes place when a sick person is healed. The person was sick because something evil had attacked his body. Suppose the person had a cancer. That cancer is a diabolical living thing that seeks to destroy the body. When the cancer is rebuked by the word of faith, the life passes out of the cancer just as it did the barren fig tree. But the body of the cancer is still there and must pass from the sick person's body. The person may even feel worse for

a while and, if he is wrongly instructed, he may think that he didn't get his healing. That is just the way a person can lose his healing. But, if he will only believe God's word is true, regardless of feelings, he will soon find that all the symptoms will go. That is the thing that caused the sickness to die just as the fig tree died. But you must believe that the work is done, not just hope it will. The great secret of Divine deliverance is to believe that the work is done, not hope it will be done.

Now notice the answer that Jesus gave to Peter's remark. His reply, found in Mark 11:22-24, is one of the profoundest statements on faith that was ever made:

"And Jesus answering saith unto them, Have faith in God.

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

"Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

When you pray, believe ye receive and ye shall have. This is the great secret of faith. You are not to believe that you will receive some time in the future. That is a denial that God has already answered prayer, a denial that He has kept His word. You must believe now, even though there is not the slightest evidence of any change. Instead of hunting for symptoms, you must resist the symptoms. Do not temporize with them, do not permit a mental conversation with them. Jesus says that as soon as the prayer of faith is made, you receive the answer even though it is invisible to the natural eye. You begin praising God for the answer before you can see it.

This is the supreme lesson that Jesus would teach us on faith. It will work for the greatest of needs. *"Whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."*

Friend, let us get the answer that we need from God now. Don't tolerate defeat any longer. As we at The Voice of Healing and our great prayer band unite in faith for your deliverance, believe God with us now. As you believe you receive, you shall have. Lift your hand toward heaven, and place your other hand on your body as we pray the prayer of deliverance. God will meet you now!



God Moves as DeGrado Prays

PASTOR PRAISES FAITH-BUILDING MINISTRY OF DeGRADO

By Reverend William and Denzil Totman
Pastors, Assembly of God
Indianapolis, Indiana

We are praising God for the faith-building ministry of Evangelist Joseph DeGrado, who was with us recently in a revival at Lighthouse Tabernacle. God moved from night to night in a supernatural way, using our Brother in calling out different ailments in the congregation, as he was given a vision of them by God. Many were healed and saved in this meeting and many stirred to greater depths in God.

We, as pastors, enjoyed working with Brother DeGrado and appreciate his humility and the operation of the gifts of the Spirit in His ministry.

SALVATION, MIRACLES, HEALING ACCOMPANY DeGRADO REVIVAL

By Reverend Al Waer, Pastor
Foursquare Church
Chico, California

On March 7th, Evangelist Joseph DeGrado started a Salvation-Healing revival in our church, which is still being talked about and which produced the greatest results of any revival in its history. Many from other churches of this area were helped and saw their friends and loved ones saved, as a result of such fellowship. Many were saved or reclaimed, and in one night's meeting 18 received the Holy Ghost, with the



speaking in other tongues. Others received this wonderful experience throughout the revival.

Brother DeGrado held the attention of the capacity crowds each night, with preaching that we will never forget, and many miracles were testified to, such as: Tumors healed and vanished, cancerous growths vomited up, blind eyes opened, heart trouble healed, sinus condition, kidney and bladder infections. These and numerous other ailments were called out of the congregation and the testimonies given later, of complete healing.

Our church received recognition in the April, 1952 issue of "The Voice of Healing," as a church believing in and preaching Bible deliverance, and we feel inspired anew, after being privileged to have our Brother DeGrado with us. Sister DeGrado came for the last week of the meetings, and was used of the Spirit in her anointed

singing. These evangelists hold a special place in our hearts, having received confirmation to the Divine call of God on their hearts in the church we pastored at Lompoc, California, which they attended while Brother DeGrado was stationed at Camp Cooke, where he received his training as a member of the 11th Armored Division, which was sent to Germany and took part in the "Battle of the Bulge."

GROWTH IN NOSE EXPELLED — AFTER PRAYER

For some time I had had a growth in my nose. Doctors told me they did not know what it was nor what caused it. I had growths cut out twice and each time they came back, making it hard for me to breathe. It closed up the left nostril, and caused my eyes and head to ache.



On Tuesday night, March 9th, Brother DeGrado, after God had told him of my affliction, called me out of the congregation and prayed for me. *The following day I became ill and felt this growth come loose from my nose.* It dropped into my throat and I expelled it. I'm praising God for His mighty miracle working power, for I am free of this terrible thing.

Signed, Zelma A. Dunn
Chico, California
1381 Fairway

"I certify this testimony to be correct."
Rev. Al Waer
Chico, California

SINUS CONDITION GONE



Dear Brother DeGrado:

I had a very severe case of sinus trouble. I came to your meeting in Valparaiso; was prayed for by you, and God delivered me by His power. I haven't had a trace of sinus since. Praise God for His healing power!

Sincerely in Christ,
Reverend Arthur Raska
Hebron, Indiana

Verified by:

Pastor W. Shabaz
Valparaiso, Indiana

PRAYER HEALS RUPTURE

Dear Brother DeGrado:

Having heard of the healing campaign you were conducting in Indianapolis, my husband and I decided we would drive from Columbus, Indiana, to have you pray for my deliverance from a large rupture that I had in my body.

You prayed for my condition and told me to go believing God for my healing. I went home and to sleep; however, at 3:00 a.m. I was awakened by a feeling of the sacred presence of the Lord. I felt God's hand laid upon my rupture and, upon examining myself, I found that I had been healed. *The rupture was gone!* The hand of the Lord passed over that entire area, leaving me every whit whole.

May God's blessing rest upon you, as you go from place to place bringing deliverance to those who are bound.

Sincerely,
Pancy Brown
1121 Jackson
Columbus, Indiana



"I know this to be true and can witness to this marvelous healing."

Leslie Brown (husband)

PRAYER RESTORES FAILING SIGHT AND HEARING

Dear Brother DeGrado:

Thanks to you and the Great God we love and serve for the marvelous deliverance that has been wrought in my body.

I was fast losing the use of both my eyes and ears. The night I came through the prayer line in your revival in Chico, California, my sight and hearing were almost gone. But, thanks be to God, He healed my eyes and ears INSTANTLY when you prayed for me that night, and I am able to see and hear again. I praise the Lord for having sent you our way. May God continue to bless and use you in this marvelous way.



Yours in Christ,
Mrs. Alice Pedianto
Rt. 1, Box 162
Carming, Calif.

WHAT I SAW IN HEAVEN (Continued from page 8)

Blood. Tell the ministers—not to shun to declare the whole gospel of God. For the Rapture is going to take place in the near future. Tell them to warn the people and not to compromise to please them."

Then I noticed the congregations. He told me to tell the congregations to uphold their bishops and ministers and uphold all those who have rule over them. Never talk unkindly about the leaders to your children. The leaders are human and perhaps will make mistakes. But when you see they've made a mistake, don't tell anyone else. Go into your closet and pray for them. I saw that the Church troubles could be solved easier through prayer than any other way. "Also," He said, "tell the saints of God that if they uphold those who are in authority over them, when the rewards are given out, they will share in the rewards with the leaders."

Then I saw our young people. God bless our precious young people. Christ told me, "The young people are living in a different day than when you were young. They're meeting problems you never had to face and you must have sympathy for them. But hold up the Word of God to them and pray earnestly. Don't criticize and scold. Just pray."

Then we looked down into our church at Boyle to see our little congregation assembled. They all seemed to be there, but still I could not discern who each one was. I could see their hearts and found the greater number were white and pure. But, sad to say, some of the hearts were black and sinful.

Then Jesus said, "This is the way it will be when I come again for my Bride." He then bent forward, reaching forth His hand, and instantly all those who had white hearts started to rise to meet their Christ. But those who had black hearts and were not ready remained so unconcerned, not even knowing the ready ones were leaving this world.

Jesus then said, "This is your home congregation. Give your message there first. Warn them it's just a short time till I return again. If they have children or loved ones who are unsaved, they should pray as they never prayed before, for your praying days are nearly over. And if you don't have sufficient Soul Burden, ask for more and I will give it."

Dear reader friend, we are in the last days, the coming of the Lord is right at our door. He continued to tell me that the devil is putting forth nearly his full force against the Church. And if it were possible, he would deceive the "very elect." So saints, live carefully and prayerfully. Don't let anything of this world sap your spiritual life that you won't be ready.

I saw one of the greatest hindrances to our spiritual life today was the busy age in which we are living. We fail to take time to have our spiritual life kept alive. So, little by little, the "Oil" leaks out of our vessels and at Christ's return our lamps will be out.

Christ said, "People are getting Gospel hardened, but through the prayer of my children some will continue to be saved till the Rapture." He plainly showed me that the young people of today would never reach old age. The Rapture will take place before that. I saw a span of time which seemed about one yard long. He told me that was my past life. Again I saw another wee span of time that I was to fill in down here.

Jesus then told me the time had come for me to return to the earth and warn the people to get ready for the coming of our Lord. He led me to a very small space that was yet to be filled in (the future). So we began to float down gently towards the earth. As we were returning, I inquired of Jesus where a certain person was whom I had not seen in Heaven, but who had died and whom I had

always feared had not been ready to meet God. He looked so sad as He replied that he was not ready for heaven, so now he is in Hell, weeping and wailing with the damned. He also gave me a little taste of what it would be like to be lost. Oh! I want to tell you, you've never known sorrow, trouble or anguish in this world to compare with how you would feel if you woke up to the fact that the Bride of Christ had been taken and you were not ready. Oh! the untold anguish that would grip your poor lost soul.

Then as we continued coming down, He told me how much He loved the saints. Oh! you can't imagine how much He loves you. And when He spoke of the saints as His Bride, His face just beamed. No bridegroom's face ever lit up down here when he spoke of his bride as Christ's face did. Again He warned me to be sure to tell all to be ready. He said two or three times, "Tell them to be ready when I come. They are so precious in my sight; I died to redeem them from sin."

Christ then bade me goodbye. But it's the last time I expect to bid goodbye to my Heavenly Bridegroom. He's soon coming again for me and all the true and faithful children. Next time I go up I expect to stay with Him through the countless ages of eternity.

Then I continued to descend until my feet touched the earth. Next, I found myself gaining consciousness but was very sick and still in bed. The members of my family were all standing around me yet. So I told them, "I can stay with you a while. I'm not going just yet." I told them what I had seen and the message I was to tell.

DONALD GEE Column



(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of worldwide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

HUMILITY

A FAREWELL MESSAGE by Billy Graham at the close of his stupendous recent campaign in London, that resulted in 30,000 converts, contained the following wise words — "First, endeavour to disassociate this Divine visitation with the work of a mere man. The very nature of modern publicity required the use of a name. But now that the name has served its purpose, and that human personality has passed the scene, I urge you to honor that 'Name which is above every name'. The Name of Jesus 'has been the major theme at Harringay.'"

Only God knows our hearts, but that impresses me as revealing a sensible, and not a false, humility. For there are two extremes to avoid in the use of our names in Gospel ministry. The first is a fanatical attempt to achieve anonymity. Some magazines publish all articles unsigned, and some Conventions announce no speakers! There were critics in

London when the billboards all over that vast city began to carry announcements of the forthcoming Crusade with Billy Graham's picture and name in flaming colors. But, as he shrewdly observes, "The very nature of modern publicity required the use of a name". Quite so, and it now seems evident that the Holy Spirit was not grieved. Some may plausibly argue that miracles of healing are a more scriptural form of advertising, and this is true. But we have not noticed our healing-evangelists backward in publicizing their names — nor need they be.

The opposite extreme from striving to become anonymous is an almost nauseating use of the name and picture of the evangelist not only before his campaign, but long afterwards, and a sustained policy to maintain contacts. More experienced men tremble when they see such a tendency, because they have lived long enough to know something of the moral and spiritual pitfall to which it surely leads. A magnetic personality can be a great gift from God, and can be used wonderfully in His service, but it needs to be kept rigidly in its place, at His feet. The temptations are terrific. Only here and there does an outstanding man come through victoriously. One necessity seems to be that he shall cease to obtrude himself almost immediately his work is done.

And if there is peril for the preacher there also is peril for his converts. Unless, and until, they are weaned from the personality of the evangelist and placed firmly upon personal faith in the Lord Jesus Christ, they are weak indeed. Any shipwreck of the preacher must almost inevitably involve the shipwreck of nearly all the converts who have been held only by the magnetism of his personality. They sink or swim with him. Even if things do not come to that tragic pass, such converts continue to be very weak Christians. They run after their hero in every possible way, and fail to settle down contentedly in a local church with loyalty to a local pastor. If the evangelist is a true lover of souls, he recognizes their danger and seeks in genuine humility to withdraw himself.

But what is genuine humility? Admittedly it is one of the rarest and choicest of virtues. The Bible makes it clear that it is very precious in the sight of God. Perhaps one of the reasons why some of us have not been entrusted by the Lord with the spiritual gifts we longed for is just simply that we have never been humble enough to have them. Divine love dare not trust us. And the high and lofty One that inhabiteth eternity has declared that He will DWELL with him that is of a contrite and humble spirit. We all know that pride is abhorrent to the Almighty. Do we sufficiently remember the other side of that truth — that humility is His great delight?

For our comfort in this most difficult matter it may be good to clear our minds of the idea that genuine humility consists of a FEELING. So often we try to FEEL humble — and if we succeed only achieve the very worst form of pride! Genuine humility is never self-conscious of itself as such. It has helped me to regard humility as a form of knowledge — knowledge of myself. No man who truly knows himself can be anything but humble. But knowledge of myself includes knowledge of myself as I am in Christ by the grace of God. It does not minimize whatever gifts grace has bestowed. I have a responsibility to let the Holy Spirit use my personality for what it is worth. But always it must be HE who uses it, and not myself. Our supreme safeguard lies in giving all the glory, all the time, in every place, to that Beloved Name above every name. Therein humility becomes positively boastful and the soul enters into perfect rest.

Does God Heal the Sick Today through Handkerchiefs and Aprons?

DELIVERED FROM CANCER OF STOMACH

I have been slow to write you, as I have been waiting for results . . .

I have been in a serious condition. The doctor said I had cancer of the stomach. I had 23 X-rays taken. He would not tell me just how bad it was, but warned me that if I was not very careful, I would not last long. Thank God, I don't have to worry about this now . . .

I wrote in and requested your special prayer for me. Now I thank God that my cancer is gone. I can eat anything and as much as I want, and nothing hurts my stomach in any way . . .

I also had severe kidney trouble. Only God knows the severe pain and discomfort connected with this ailment. Praise God every symptom and every pain is gone. I am perfectly normal. I am new from head to foot. You may use my testimony if you wish. I know it will help someone else believe and get their healing, too.

G. F. Lagsdon
Pueblo, Colo.

80-YEAR-OLD HEALED OF CANCER

I am so glad and thankful that I can report to you that I am healed of cancer. Oh how I praise God for His Healing power! I'll be 80 years of age this Feb. . . . and the doctor told me I had less chance of getting well than a younger person. I had nothing to look forward to but an awful death. The cancer was on my breast and caused much pain and swelling. It was still growing when I wrote to you for prayer. Now all the pain and swelling are gone. How I do praise and thank God, and thank you for your prayers.

Mrs. L. W.
Kerrville, Texas

TUBERCULOSIS GONE, ONLY SCARS REMAIN

I received a prayer cloth from you that was anointed, and I want to thank you, and all that prayed for me. I am so thankful to our dear Lord Jesus that my T.B. is gone . . . I was bedfast, and didn't think I could ever be free from T.B. But now I am free. I went to my Doctor, after I had received the cloth. He fluoroscoped my lungs, and found no sores, just scars. Oh, I do praise the Lord for what he has done for me.

Mrs. W. R. W.
Louisville, Ky.

HEALING FROM TUBERCULOSIS AMAZES FRIENDS

In 1951 I was in the Sanatorium at Tyler, Texas, on the critical list with tuberculosis. I weighed only 118 pounds. I wrote you for a cloth as I couldn't get to your campaign you were conducting in our city. I was healed and immediately began to amend after I placed the cloth on my body in faith. Soon I was placed on 'gradual exercise' and began to work part time at the laboratory. On December 17, 1952, I was discharged. Now I weigh 167 pounds. People are amazed at my appearance. I wish to thank you for your prayers.

A. A. G.
Huntsville, Texas

PAINFUL GROWTH VANISHES

Over a year ago, a growth came on my right temple, a dark color, about the size of the end of my little finger. The pain got severe; the whole side of my face would draw or twist, causing discomfort and suffering. A doctor told me the growth was cancer . . .

One night, my husband turned on the radio as you were beginning your program. You said, "I want to pray for the sick and suffering right now. Place your hand on the radio." . . . I did, and almost instantly the pain was gone. That drawing and twisting sensation left immediately. The growth gradually got smaller; now only a small light pink scar is left. It has been two months now since the healing took place, and I praise God for His power to heal, even over the radio.

Mrs. W. W. M.
Hatfield, Ark.

ENLARGED HEART BACK TO NORMAL

A few weeks ago, I had a big lump under my heart; I thought my heart was swollen. I did not go to the doctor because I was afraid he would tell me I had heart trouble. I sent for a prayer cloth from you, and since I placed it on my body, praise the Lord, the lump is all gone. I can't thank and praise Him enough.

E. M.
Hughes, Ark.

HEALING FROM RHEUMATIC FEVER ASTOUNDS PHYSICIAN

Last June I was bedfast, and could not move myself at all. My joints were swollen and so sore I could hardly stand to be moved. The doctor said I had rheumatic fever. He wanted me to go to the hospital at once. But then I received your blessed cloth. It was laid on my body in prayer, in the name of Jesus, and the next day I was getting up and sitting in a chair without any help. The swelling and soreness gradually left, and my strength returned. In a short time I was doing my house work again. The doctor was amazed at the way I had improved.

Mrs. E. K.
Beechwood, Ky.

SCAB-CANCER DISAPPEARS

I received the healing cloth that you sent to me while you were in Terre Haute, Ind., and I placed it on a scab cancer on the back of my neck. The cancer completely disappeared in ten days. . . .

C. O. W.
Waycross, Ga.

STOMACH DISORDER, CHRONIC COUGH HEALED

I used the prayer cloths you sent me. Relief from a pain in my stomach which had distressed me for years came immediately and has never returned. Another cloth which I requested for my brother, was in my brief case when I stopped at my daughter's for a while before going to visit him some 300 miles distance. At my daughter's, her 9-year-old boy had a chronic cough which is greatly increased when he gets a cold. The cloth being blessed for another party, I hesitated the first night to use it, but the next night I felt it was advisable and wise that I give the child a blessing he so surely needed. The child's cough ceased and at 2 a.m., his mother came in the room inquiring "What has stopped his coughing." I then explained.

Mrs. L. P. Hoyt
Phoenix, Ariz.

CRUTCHES THROWN AWAY

I received the two prayer cloths you sent me. I laid one on my broken leg and one on my shoulder. Praise God, I don't have to use my crutches any more, and my shoulder doesn't hurt either. I truly praise the Lord with all my heart that the work is done. I did have a little trial though. . . . I thought my voice had left me, after God had so wonderfully healed me of the other. I laid my prayer cloth on my throat and asked the Lord to give me my voice, and it came back. How I thank God for His healing, and for men like you that he can trust and use for His glory.

Myrtle Staggs
Valley Station, Ky.

CANCEROUS GROWTH VANISHES

Some time ago, my daughter sent to you for a prayer cloth for me and also your book "God Will Heal You." I had a cancerous growth on my face. I read the book, and it inspired my faith so much. I placed the cloth on my face, and God's mighty power went through my body. My faith reached out for my healing and complete deliverance. Now the place is almost gone, and oh, how I do thank and praise God for His mighty healing power. I praise Him also for the men He has called out to preach the messages of deliverance.

Mrs. L. R.
Brookeland, Texas

"... and the diseases

Special Miracles of Healing Wrought

AMAZING PRAYER CLOTH

GROWTH ON FACE DISAPPEARS

For about two months, I had some kind of growth on the side of my nose that spread under my eye. It grew so rapidly and was in the way of my wearing glasses. I decided to see a doctor. He told me that he would remove the growth and have it analyzed. I made an appointment to return to have this done. However, I did not keep the appointment, but decided to trust God to remove this growth. You sent me a prayer cloth. I placed the cloth on the growth, and now it is gone. I praise God for the healing and for His good ministers that are always so ready to help.

Mrs. Ada Hendrix
Canyonville, Oregon

ALCOHOLIC DELIVERED

A few weeks ago, I wrote for your book, "DEMON POSSESSION TODAY, AND HOW TO BE FREE." After reading it, I sent for two cloths, one for myself and one for my son who is an alcoholic. Just a week ago, I got a chance to send him the cloth, by his mother. When she offered the cloth to him, he laid it aside, saying he might use it sometime. But even just touching it in that way, it had an effect on him, just the same. A few days later, on his way to visit me, he bought a drink, but couldn't drink it. He had suddenly lost the desire for it. But he decided to take it with him. Just before he got home he forced himself to drink it, and it made him sick. A few days later some of his friends got him to go on a spree with them. Afterward, I went to their house to get him. On the way home, he confessed that something had happened to him. He wrapped his arms around his old dad, and cried out to God. Within an hour, he had been converted. The unclean alcoholic demon had to go. The sick are not the only ones who need an anointed cloth.

Mr. G. A. G.
Terraville, So. Dak.

O. D. R.
Mississippi

YELLOW JAUNDICE HEALED

I received your prayer cloth, thank you very much. My wife was very sick with yellow jaundice. She pinned that cloth on her the same day she received it through the mail. The next day, my wife was well. She is now up and around, doing her own work. We thank our dear Lord. He is a wonderful Saviour.

Mr. G. A. G.
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departed from them...

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TESTIMONIES! Read Acts 19:11, 12

"And God wrought special miracles by the hands of Paul so that from his body were brought unto the sick handkerchiefs of aprons and the diseases departed from them and the evil spirits went out of them" (Acts 19:11,12). As the ministry of blessed cloths brought deliverance to thousands in Paul's day, this is the scriptural provision that God has made for the countless thousands that cannot attend the Divine Healing services that are being conducted over the country today.

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A. A. ALLEN
Box 8595
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Receive this cloth in faith. The effect will be the same in your life as if Jesus Himself had laid His hands upon you, commanding the disease to leave you, for it is at His command, and by the authority He gave me as a believer, that I take authority over your affliction.

If you have either one of my books, "GOD'S GUARANTEE TO HEAL YOU," or "GOD WILL HEAL YOU," be sure to read the book before you use

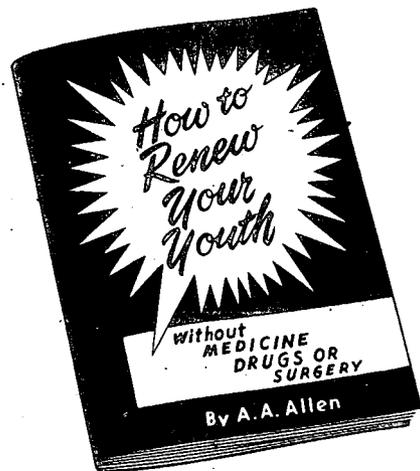
the blessed cloth. Either of these books, if read with an open heart and an obedient spirit, will build faith in your heart. If you are sending the cloth to a friend, you should take the responsibility of instructing them in how to have faith and use faith. Many do not have real active faith. Send your sick friend one of these books with the cloth. Remember they will be heal as they receive the cloth in FAITH, but "faith cometh by hearing and hearing by the word of God."

Both these books are advertised in this magazine.

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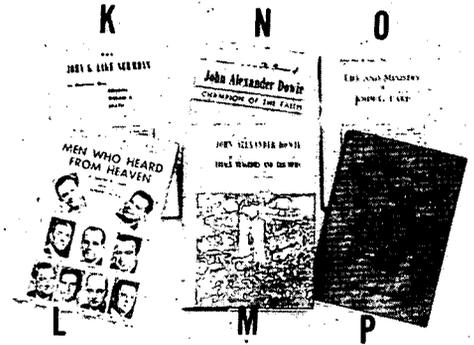
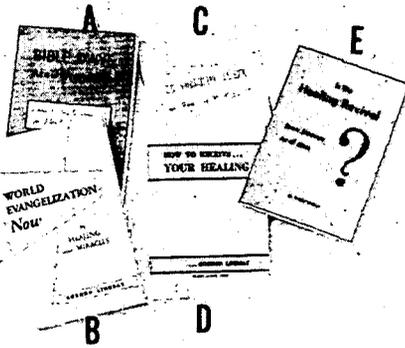
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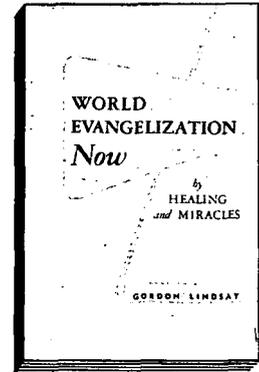
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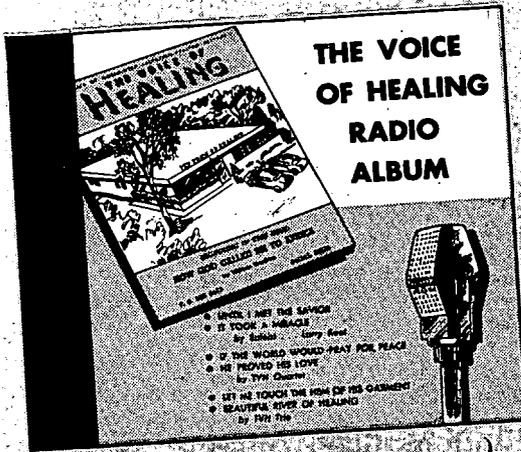
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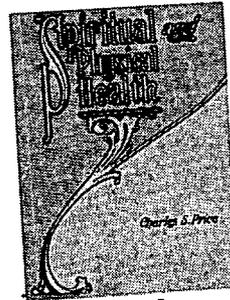
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