The Seven Dimensions

- The Fourth Dimension -

Colossians 1:9-23, especially verse 15-17:

"(Jesus Christ) who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist."

Listen what the Prophet of God said about it:

You remember in the vision, or, the little translation as I would call it, recently, where I was taken and saw those people and looked back to myself and all those millions there. And I said, "I want to see Jesus."

And He said, "He's higher."

Well, see, when people die, they don't immediately go up with God. I'm sure you'll understand that. Maybe I ought to explain it the best that I can.

Now, when we come along, we remember that **we live here in three dimensions.** One of them is **light**, and the other is **matter.** You remember what the third is? **Atom--time.** Right. **Now, light, matter, and time.** And **our five senses contact these dimensions.** Our sight contacts light, our feeling contacts matter, and so forth.

Now, but we have contact through science, the fourth dimension, as it was. Because right through this building now come voices of radio, pictures on television, that our senses do not contact that, but yet they have a tube or crystal that picks up those ether waves and manifest them. So, you see, right in this building now are live actions of people in the air, live voices. They're here. We know it. They're absolutely the truth. And the only thing you do, they catch it on... I don't understand the mechanics of those things that science has invented, but we know that it proves to us there is a fourth dimension.

Now, the fifth dimension is where the sinner, the unbeliever dies and goes to. The fifth dimension is the horrible dimension.

And when a Christian dies, he goes into the sixth dimension. And God is in the seventh dimension. Now then, you see, the Christian when he dies, he goes under the altar of God, right into the Presence of God, under the altar. And he's at rest (Rev. 14:13).

To break it down. When a man has a **nightmare**, he's not altogether asleep, neither is he awake. He's between sleep and awake, and that's what makes him have a horrible shaking and screaming, because he's not asleep, he's not awake. **And to take that, shows where a man goes when he dies unconverted** (*Ps. 9:17; Luke 16:19-31*). He's lived his time up; **he's dead on earth; and he cannot go in the Presence of God, because he's not fit to go there without the Blood** (*Rom. 3:21-26; 5:8-10*). And he's caught. He cannot come back to earth, because his time's finished here on earth, and he's caught between, and he's in a nightmare. See? **He can't go in the Presence of God to rest. He can't back, come to earth, because his time's up** (*Eccl. 3:1-2*). He's in a nightmare, **and there he stays until the day of the judgment: a horrible thing to be in.** See?

And now in this vision, I believe **I was caught to that sixth dimension,** looking back down here and could see back. See, the sight isn't exactly with the eyes; that's earthly. But sight is a greater thing than... The sight that they have there, their contact is far beyond any contact that our natural senses would contact. [1]

In the fourth dimension, people can prove that right through this room now is coming radio activity, radio messages. Coming right through this building now is coming television pictures, but it's too fast for our eyes.

Now, you go millions of miles beyond that dimension, and you'll get into a place that's just as real as television pictures are in this room. There's the Lord Jesus Christ, the resurrected Son of God standing here, and the reason that you can't see Him is because our heart hasn't become tuned down to it.

And the reason we can't see the television pictures, our bodies are not set as instruments to pick up mechanical sent things.

But when our body becomes in tune with God, becoming a part of Him, then our soul can pick up the power of the Holy Spirit to vindicate the Presence of the Lord Jesus Christ in all of His power and omnipotence. He has risen from the dead. He lives among us today. And He wants fellowship back with His people again. His great majesty, His glory is now spreading forth. And He's desiring to fellowship again with His people like He did in the garden of Eden (John 17:24; Gen. 3:8). [2]

How many have ever seen that picture was taken here in Houston? It's here. It's out front here now, see. That's hanging right beside, between me and the woman, right now. There It is, milling right around. If the woman wanted to witness to it; she knows, in the last few seconds, there has been **something like a real sweet feeling.** If that's right, raise up your hand. See? I'm looking right at It. See, **it's like living in another dimension.** I'm watching It, through the woman. [3]

If I don't quote to you your prayer, that you were praying, **that I heard in another dimension, another world,** tell you what you're praying about, will you believe that Jesus heard you? This is His anointing? Who hears prayer? **Christ.** [4]

When He breaks forth something, shows a vision, then that's just something; and I'm in another, to the scientists, another dimension. It's the sixth sense, the fourth dimension, or whatever you want to call it, to me, the Holy Spirit. That's right. [5]

Now, we've applied it in a healing service, always to the healing side: cancer, tumor, cataract, tuberculosis. All those things are not natural things; they are supernatural and are demons; the Scripture plainly vindicates that. But that are demons in the body with growths like cancer, got life in it, and the life of that is a demon. Growth of a cataract, the spread of tuberculosis, and, other diseases; it's demons. That's in physical form.

Now, we're going to talk about **demons in spiritual form in the soul.** They're in the soul as same as they are in the body. And we're bound to admit that we see them in people's body, such cancers and different diseases that's in the human body.

Just recently, even cancer has been declared to be a fourth dimension disease, that it's in another dimension, sure, it's demonology. Every disease is a fourth dimension disease, the beginning of it.

Now, but now cancer in the body or cancer in the soul, **the demon can come in either place.** Now, there are many people with good thoughts, good people who try many times to rest upon some little theology they have or something that they have been taught since a child, and **still find that down in their being, down in their soul, that they still have something that's not right.** Many are here, no doubt, wherever **you find Christians gathered together you find people who have those spirits in**

them that they... It's undesirable. They don't want them. They say, "Oh, if I could only quit lying. If I could only quit lusting (*I John 2:15-17*). If I could only quit this or that." Now, that are devils. And now they come in the form of religion, many times. [6]

Notice. His first being was Spirit (John 4:24), God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." (John 1:1-2). This then is the state He was in when He met Abraham, was called Melchisedec (Gen. 14:17-20). He was in the form of theophany. Now we'll get to that and prove it, the Lord willing. He was the Word.

A theophany is something that you could not see. It could be right here now, yet you cannot see it. It's just like, well, like television. That's in another dimension. Television; people are moving right through this room now, singing; there is colors, also. Your whole being is only subject to five senses. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to begin with. **Television was here when Adam was here.** Television was here when Elijah set on Mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality. And so is it, **that Christ is here, the Angels of God are here** (*Ps. 34:7; Ps. 91:11*). **And someday, in the great Millennium to come, it'll be just more real than television or anything else, because they are here.**

The other day in the Tucson paper, I was reading an article that where there was a woman driving down the road, I believe about forty, fifty miles an hour, and she hit an old man with an overcoat on. She screamed and stopped her car. It threw him up in the air. Right out in the plain desert! And she run back to find him, and he wasn't there. So what did she do? Some people behind her saw it happen, saw the old man fly up in the air, and his overcoat turning. So they run back to find out. They couldn't find the man anywhere. They called the police force. The police come out to examine the place; there was nobody there.

Well, each one of them testified, "The car chugged, hit the man. He went up in the air, and everybody saw it." Witnesses, and two or three

carloads of them, they seen it happen. Come to find out, five years ago, there was an old man with an overcoat on, hit and killed on the same spot. When you leave here, you're not dead. You've got to come back, even if you're a sinner, and be judged according to the deeds done in the body. "If this earthly tabernacle is dissolved, we have one waiting." (II Cor. 5:1). En morphe, that's the Word. [7]

We, each one, come down to the end of the road, where we're going to give account for every word (Matt. 12:36-37). Right now, we know that our voices... When we are born, our first little cry goes all on a tape. It's going to be played back again at the Day of Judgment (Heb. 9:27-28). Even the clothes you wear will be showed in your face, at the Day of Judgment (Rev. 20:11-15). Even science has found that, by television. See, television doesn't manufacture a picture, it only channels it. The color of clothes, every time you move, every thoughts in your mind, is absolutely kept on God's record. And that big thing will be laid right before you, every one of them filthy dresses you wore; every time you went to the barber shop, cut that hair that God give you. It's going to be. You'll answer for it. You can't make a move right there, just even the thoughts of your heart while you're doing it, will be played right before you (Prov. 23:7). How are you going to escape? "How shall we escape if we neglect such a great salvation?" (Heb. 2:3-4). See? We're not going to escape. Every move, and the thoughts of the heart, is recorded right in another dimension, even the color of clothes you wear. Television, colored television proves it right out, pulls it out and shows it, see, and that's just in one dimension from the three that we live in. See? [8]

I've never believed that heaven was a place where there's a bunch of buildings, where there's a bunch of houses up there made with mortar, daubed up with paper, paint on the wall. **I've never believed that a supernatural being would have to live in a literal house.** I believe, when Jesus spoke in John 14:1-2 said, "In My Father's house is many mansions," **He meant, "a body, a dwelling place."** For the Scriptures verify the same thing, they say, "If this earthly tabernacle be dissolved, we have one already waiting." You see it?

Mortal beings are the only ones who live in mortal habitations. Immortal beings live in immortal habitations. And the place that we go into until we return back, is not a place of brick, mortar, and clay, or precious stones, or jewels. It's a place, a condition, that we move out of

this dimension that we live into, into another dimension. And it's a house, a tabernacle, a dwelling place.

Jesus said, "Destroy this temple, and I will raise it up in three days." (*John 2:19-21*). And they thought He was speaking of the Solomon's temple, but He was speaking of His own body.

And He's gone to prepare a place for every believer, that the very moment we step out of these mortal regions, we don't go out into myth or some supernatural spirit, but we go into a tabernacle, a dwelling place (*Phil. 3:20-21*). And that might be right here in this building today in a place that no other radio activity, or nothing can touch. It's there solely fixed by God alone.

Listen. Moses had been dead for eight hundred years. Elijah had been translated for around six or seven hundred years. And there they stood on Mount Transfiguration, both of them in their mortal looks, talking to Jesus just before He went to Calvary (*Matt. 17:1-9*). See what I mean? Then what am I trying to say, that we are looking at some mythical something, a way off out yonder, a hundred million years?

I cannot believe that there is a house way out yonder. But I believe that that house that God was speaking of is right present here now, that that's the place where the mortal beings, when we cease to be mortal here, we step into immortality yonder, into a place.

And I believe that's where Jesus is today, the resurrected Lord Jesus; not out yonder somewhere, a million miles away, but right here present with us now (*Matt. 28:20; Heb. 13:5-6*). [2]

Reference:

- [1] "Present Stage Of My Ministry" (62-0908), par. 19-26
- [2] "Fellowship By Redemption" (55-0403), par. 120-123, 109-115, 118-119
- [3] "Perseverant" (64-0305), par. 244
- [4] "Jehovah Jireh" (56-0429), par. E-85
- [5] "The Water Of Separation" (55-0121), par. E-32
- [6] "Enticing Spirits" (55-0724), par. 38-41
- [7] "Who Is This Melchisedec" (65-0221E), par. 57-63
- [8] "God's Power To Transform" (65-0911), par. 136

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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.

[Bro. Branham in "Conduct-Order-Doctrine", page 724]