

Third Exodus Assembly

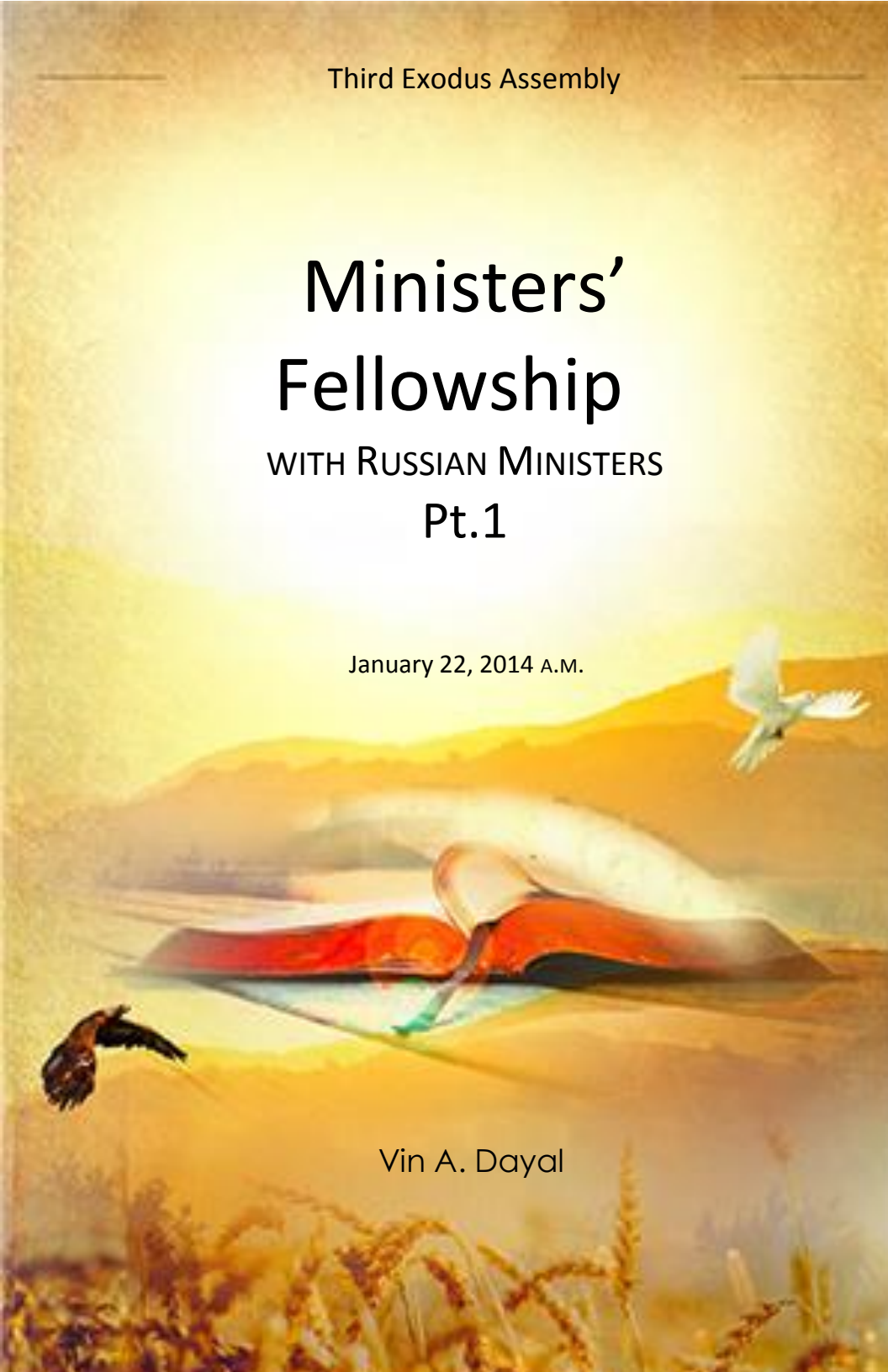
Ministers' Fellowship

WITH RUSSIAN MINISTERS

Pt.1

January 22, 2014 A.M.

Vin A. Dayal



**MINISTERS' FELLOWSHIP
WITH RUSSIAN MINISTERS Pt.1 OF 3**

Wednesday 22nd January, 2014 A.M.
TOBAGO

Excerpt:

We have to unlock the door of faith and move our church from reasoning and human wisdom and intellectual thinking and fundamentalism and formalism and move our church into a revival. I'm not talking about any jokey revival; to show the original church in the Book of Acts is being revived. That same thing is being restored. That same thing has come back! That is why the Prophet came but scientists take natural men further in their five senses than Ministers take the church in their soul. *Page 14)*

Ministers' Fellowship with Russian Ministers Pt.1 of 3

22nd January, 2014 A.M.

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP WITH RUSSIAN MINISTERS Pt.1

Wednesday 22nd January, 2014 A.M.
TOBAGO

BRO. VIN A. DAYAL

...our angels; our theophany I want to read Matthew 18. Matthew chapter 18, verse 10-14. It says:

¹⁰ Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

¹¹ For the Son of man is come to save that which was lost.

¹² How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

¹³ And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

¹⁴ Even so; [even so] it is not the will of your Father which is in heaven, that one of these little ones should perish.

In verse 10, He is speaking about these little ones which have gone astray. They have angels in Heaven and their angels always behold the face of My Father. In verse 14 He says, "*Even so it is not the will of your Father; it is not the will of your Father, which is in Heaven that one of these little ones should perish.*" So it is impossible for them to perish because it is not the will of the Father that they should perish. The will of the Father is to find them which are gone astray and bring them back

because in verse 11, He gives the purpose why He came on earth: for the Son of Man is come. What for? To save, that which was lost! That's the purpose of the coming of the Son of Man. Who was the Son of Man? In the beginning was the Word and the Word was with God, and the Word was God and the Word was made flesh and dwelt among us. Without controversy great is the mystery of Godliness for God was manifested in the flesh. God was in Christ reconciling the world to Himself.

So for this purpose the Son of Man is come and the Son of Man has come again in this Day. Same Son of Man Who was revealed to Jews and Samaritans but was not revealed to Gentiles was promised to be revealed to Gentiles in the last days. Who was the Son of Man in this Day? God again in human flesh! In a day like Sodom what did Abraham see? The coming of the angels but there was one, it was God in the flesh. What did He do? His back was turned to the tent. He discerned Sarah's heart. It was not God in Jesus, the physical body. It was God in human flesh that was promised to come; God manifested in flesh. The Prophet said, "*Who Do You Say This Is*, [1964-1227 -Ed.] *A Greater Than Solomon Is Here, There Is A Man Here That Can Turn On The Light*, [1963-1229m -Ed.] *The Mighty God Unveiled Before Us*, [1964-0629 -Ed.] *Christ Is The Mystery Of God Revealed*." [1963-0728 -Ed.] It was God in human flesh.

Who is Revelation 10:1? Christ, the Pillar of Fire, the Angel of the covenant Who Moses met. What did He tell Moses? "*I Am That I Am*." It was the same Pillar of Fire that met Paul. What did He tell Paul? "*I am Jesus*." It's the same Pillar of Fire that came in this Day. That same One, when He descended... Who is Revelation 10:7? A prophet, human flesh! What did that one do? Revelation 10:1 – the Pillar of Fire over the head of the Prophet and the Prophet under the Pillar of Fire – Revelation 10:7. Revelation 10:1 went into the flesh of Revelation 10:7. The Son of Man is come in this day, to do what? Find these little ones who have gone astray!

What are we doing here? He found us. I know My sheep. I call them by name. If a man has a hundred sheep and one goes astray, doth he not go and look for

them? Did He find sheep in Ukraine? Did He find sheep in Lithuania? Did He find sheep in Latvia? Did He find sheep in Russia? Did He find sheep in Siberia? Are we certain that those sheep heard the voice of the great Shepherd? What does 1st Peter 5 say? "When, the great Shepherd shall appear in the last days!" Who is the great Shepherd? The One Who laid down His life for His sheep? He, Who through the Blood of the everlasting covenant, Hebrews 13 verse 20, laid down His life for the sheep! Is Jesus the Good Shepherd? Is He the Lamb of God? Is He the Door to the sheepfold? He is the Shepherd. He is the Lamb. He is the Door. It's Christ.

Christ was revealed in this Day. We have seen the Lord. We saw a man called William Branham but we saw things done through that man that no man could do. He said, "I was just one standing near. I was just His voice declaring these things. You are not feeding on a man; you are feeding on the unfailing body Word of the Son of Man." Is that right? This was God in human flesh. "This day this Scripture," he said, "is fulfilled."

What did Son of Man do in the beginning of the Bible? He knew the secret of the heart. What did Son of Man do in the middle of the Bible? How did the Samaritans know Him; the woman at the well? He knew her life! How did the Jews, Peter and Nathanael and them, how did they know Him? He knew them; He knew their life; He revealed the secrets of their heart! Then if He did that in the beginning of the Bible, in the middle of the Bible, when He comes at the end of the Bible, how will we know? He's going to come and do this. And the same way the elect, Abraham, what did Abraham say? "Look a man is coming! I wonder who is He?" Did he say that? No! He ran and met Him. Abraham called Him Lord. He didn't call the flesh Lord. The Lord, Melchisedec, the One Who gave him bread and wine; the One Who came in Theophany was that One veiled in human flesh.

When we say "Lord," we're not talking about Bro. Branham, a man from Jeffersonville. That is the man, the flesh. Because when Jesus died on Calvary, this was the covenant. He was the slain Lamb. What could redeem us? God manifested in flesh. Animal blood

couldn't do it and no man born of a woman could do it because all have sinned. In Adam we all died. So God by a new creation had to become flesh and die. And what did God do? When they made the covenant, Genesis 15, Abraham's covenant confirmed. How did they make a covenant in the Old Testament? They would kill the lamb. All that they agreed on concerning this covenant it was written on that lamb's skin, and they tore it and one man kept part and the next man kept part, and when they come together they have the two halves of the covenant.

Well, what did God do when Christ died? God took the man part into Heaven. For two thousand years we haven't seen the man part. It's in Heaven and God sent back the God part, so the corporal body is in Heaven, but the Holy Ghost came into the Church. And so in the Rapture it brings back the two; the two halves of the covenant. We have the Token to prove we were considered in the redemption. We have the identification in our lives, the Holy Spirit by a New Birth that we were the ones whose names were in the Book that He died for because the Old Testament is Christ; the New Testament is the Bride. He is the Word; she is part of the Word and the two halves come back to bring back the whole body Word.

So when we look and see here in Matthew 18, He was speaking about these little ones. They had angels in Heaven. They didn't know they had angels in Heaven. They didn't even know there were three heavens. The first heaven is the firmament. Science brought you through the first heaven to come here. You came by a plane. You flew through the sky. Science put man on the moon; the solar system, that's the second heaven. Science has already taken man into two heavens. Natural scientists working by natural laws have lifted man off the earth into a heavenly place and then they have taken man into the second heaven on the moon. Bro. Branham said, "Natural scientist is taking the natural man further in his five senses than Ministers are taking the Church in their soul." Natural scientists are working day and night, day and night to find the keys to

unlock the doors of science to enter into new frontiers to lift man up.

Look at Alexander Graham Bell, the man, who invented the telephone; discovered the telephone. They had the old big telephone. They crank it up wrrrr, wrrrr. You put a piece by your ears, a little piece by your mouth. If man had said this is the telephone, you can communicate; you can talk to somebody and today each one of us, we have this apparatus. But other men came behind and they realized this man discovered a law and he brought something out. And when people wanted to talk to somebody you either write a letter, give it to a runner and this runner would run; he is running and he hands [gives -Ed.] the letter. Like Bro. Branham preached the message when Simon wanted to invite Jesus to the feast.

"He is over in that city! Tell Him I'm inviting Him for supper," and the servant ran with the message.

"My master Simon has a request of You."

Jesus opens it, sees the message, "Tell your master I accept."

If you want communication with more speed; sometimes dial up Internet, it's buffering, buffering, buffering; it's slow. If you want high speed, well you have to get a faster runner. The message is the same but it's going too slow so you have to speed up the communication. So your fastest runner, this is a communication system. Then they find that this is getting too slow when the demand is for quicker communication.

Then somebody realizes, "Our fastest runner is no good. We are losing a lot of business." Somebody says, "The horse" and you get a horse now and a man is riding a horse with the same message so the communication got faster. But this is only good for land and some of your best business is on the other side of the sea; on the other side of the lake; your business opportunities. When the horse reaches the lake, he can't cross the lake. So they need faster communication. If we had faster communication to cross that body of water, then we'd have had good business opportunities. So then

somebody gets a breakthrough again. The pigeon! So that's air mail now; tie the message to the feet of the pigeon.

All of this was breakthrough in communication. Now it's going faster. Now it's crossing barriers, territories. Because what is communication doing? Linking people; sharing ideas! Why do you want the church in Vilnius sitting there this morning? Communication! They could look right here; they can benefit. They can see and they can hear; video and audio; communication at a speed, at a distance. But look what communication has developed into today.

In Africa they used to have the drum, boom, boom, boom. Somebody says, "Who is practicing the drums? Stop that thing; it's making noise." No. That is a message, "Funeral! Chief of the village is dead. All the elders of the tribes come here." They were hearing just a beat but that was a medium of communication. The Native American Indians, when the white men crossed the Atlantic, they saw these tribes. They stood there and they were sending smoke signals, "Cavalry is coming; a hundred foreigners. They are coming with weapons. Prepare the attack." White man was coming on their horse, "Hey, bush fire around here. I wonder what is happening there." That is smoke signals. They have their blanket. [Bro. Vin demonstrates waving blanket up and down. -Ed.] From smoke signals to a runner; more speed in the communication; to a pony express; then the air mail, the pigeon. Today it is satellite signal, digital age; beaming things around the world; transmitting video, audio; communication networks!

Men, scientists, lifted the society out of a primitive state in the realm of communication. A man may have a catapult. First they were fighting with swords. They were losing a lot of men so they said, "We have to get new weapons. They are more skilled swordsmen than us." In the realm of military they got a breakthrough. "Hey, if we're too close to them we don't stand a chance." They got the long spear. So the enemy is there. You could keep him... [Bro. Vin demonstrates keeping someone away with a spear. -Ed.]

Then somebody thinks about the bow and arrow. This is a missile now. Then they put a piece of cloth and dipped it in oil and lit it with fire and they shot that and they were burning villages, but today it's an Intercontinental Ballistic Missile (IBM) because what was the bow? That is a launching system! What was the arrow? A missile! What is the fire on the arrow head? A nuclear warhead! So when you read the Old Testament they made their arrows bright. Jeremiah said, "They made their arrows bright." When you are reading that, you are reading about nuclear weapons. When they met the Native Americans, the American Indians, they had a tomahawk and they pelt that tomahawk. Today now they have tomahawk cruise missile. Yeah, it's called a tomahawk cruise missile. You see? So when you look there is an evolution.

What is my thought? Scientist, natural scientist is taking the people from one level to a next level in communication, in war, in agriculture, in the economy. What are they doing? They are making the people more powerful by opening up—unlocking new doors. What did Bro. Branham preach? *The Key To The Door*. [1962-1007 – Ed.] What was he talking about? He's a prophet. He came with the keys to unlock a way to change the body. He was bringing forth revelations. He was opening revelations?

What is the Third Pull? The opening of the Word! What Word, what Word was opening? Truth on how this body would be changed; Truth about Heaven! Heaven is a dimension. Truths on theophanies! He's opening Truths. No Hindu, no Buddhist, no Muslim, no Catholic, no Protestant; that covers seven billion people on the earth, knows these Truths. Where did this man get these Truths from? Seven Angels from eternity coming and bringing this Truth because this Truth is in the Bible, but the Bible is a sealed Book and God promised in the end time, "I am sending the Prophet, Elijah, the Seventh Angel." The Son of Man will be in Him, a Prophet like Moses; one like Joshua bringing us to live in a new land. We are going to know our position. We could stop the sun. We could create. God is bringing a

church. "But those Truths are in the Bible and I am sending a man to open this and these Truths will come out."

We call it the Message and say, "I am in the Message and he is in the Message and they are over there in the Message." Are they? They are talking about a man in America named Bro. Branham who used to wear a cowboy hat; liked to hunt and fish. Some of us see more than that. Some of us see that there was a civilization called a faith civilization in the Garden of Eden. There was no motorcar; there was no aeroplane; there was no fast food restaurant; there was no grave, where God and man used to live together and man was a god on the earth and that fell because man got away from the principles and the laws that governed that civilization. They fell from faith to reasoning. They fell from life to death. They fell from youth to old age. And God promised that a Redeemer was coming. After four hundred years the Redeemer was God Himself Who came and made a way; opened a Word to bring a people from an old birth into a New Birth.

What was that doing? Bringing them back to the order, the original order! So now a man was on the rooftop relaxing waiting for lunch and a vision came down, "*Kill and eat.*" He was seeing all kind of animals; Peter, Acts 10. Paul, a man on a ship travelling; storm came, the Angel came on the ship, "I give you all that sail with you." Men who came back to live in God's provided way; men led by the Spirit; men being ministered to by Angels. This was the Church.

Then the same way the world, the first world fell, now the Church has fallen. When the first world fell, out of the woman's womb is coming dead children. When the Church fell, out of the church is coming crippled, denominational children. So God promised one more. In the last Days a man is going to come. In the Days of the voice of the Seventh Angel, this Mighty Angel, the Creator, will come down again. This time He will open the Book and bring the things out and the Church will come into a super race. Where do we get all these kinds of meetings and church and programs and everything is

still denominational thinking and then we are daydreaming and saying, "We will go in the Rapture because that man there is the Prophet and we believe the Message."

Watch the natural scientist. There were no motorcar years ago. They produced it and put it there. There were no aeroplanes. They produced it and put it there. Man had a little bow and arrow. They could stay on one side of the Atlantic and destroy a nation on the next side of the Atlantic. Man is just earth bound. They put him in space. Look what they were doing with the material they were discovering.

Alexander Graham Bell, if he came back today and he was looking for people using his telephones, he can't find one person trying to dial up this thing and listen. And he was a big man in his day with that but other men took that because that was the seed, and out of that seed that mystery started to unfold. That truth he discovered did not stay stagnated. Men began to work with that seed. They have a smart phone today; it's a camera; it's a video camera also; it sends e-mail; it could send text; it has thousands of songs; they could listen to music; they have photo albums; all locked up in a little device. You think Alexander Graham Bell, he would say, "Ah, that is nonsense" and he is trying to introduce back his old phone and say, "Brother, these men have changed the Message! Take the book and read it just how the Prophet said it. If that is all you have to do, do that!" Is that right? Men put that on people and that could only control weak minds because I used to ask people.

Paul is writing Hebrews about Melchisedec. Somebody turned in the Gospels. Matthew 1 and 2 – life story of Jesus; how He was born in a stable. Just like we have *Life Story* in the Message, "I was born in a log cabin." Jesus was born in a stable. "Oh, I was baptized in the Ohio River." How Jesus was baptized in the Jordan. And then you go to Ephesians; you go to Colossians. I don't see any of these things in Matthew, Mark, Luke and John. Where was Paul getting this from? He is off the Word. Where did Jesus talk about Melchisedec in here? That is what they are doing today.

“Where did Bro. Branham say that? Where did he say this?” They don’t realize twelve hundred tapes are one Message. It’s a jigsaw puzzle. See, so they can’t—the problem with them, they can’t connect the Message.

If you get a jigsaw puzzle here with five thousand pieces, any child could look for the piece with two sides, two straight sides. You could only have four pieces in the whole puzzle with two straight sides. So you find the corner pieces. And then you get all the other straight pieces and you are happy. “Hey, I got it – water baptism. Whoo, I got women are not supposed to preach. Glory! Hey, Eve didn’t eat an apple. I got this piece. And denomination is false, I got that piece,” and after ten years they still have about four thousand, five hundred pieces they can’t put together. They have more questions than answers. Do you understand what I’m saying? And we’re calling that the Message.

So after they put five hundred straight side pieces and they can’t put the other pieces together, do you know what they do? “Oh forget those people. Leave those deep things alone. Stay with the simple Message.” But we can’t—we don’t know what the picture is. What is the picture? To just stay right with the simple... He said, “God in simplicity.” That’s this piece here. And then they used fillers now: hunting stories, fishing stories. They love the generation book. They love this other home movies of the Prophet; filler inside of there; stories about other people but they can’t see the picture. This is the problem. We have to see beyond that.

Natural scientists lift their people from a caveman with a club. Somebody in a third world country living in a little house with some leaves; they lift them up. He said, “Natural scientists have taken the natural man by his achievements to live in a higher realm.” He is driving a car today down the highway. He takes a couple hours from Netherlands to Germany. He’s in Germany. Before that he used to walk. He wore out two pairs of shoes. He was trying to sleep by the side of the road. Natural man lifted him up. Half hour he’s in a jet; he lands in the airport; he takes out the cell phone; he calls his associate, “I’m taking a taxi. I am staying at that hotel.

Be there when I come. We'll sign the contract." He gave him a phone; he gave him transportation. They built a world where they are empowered.

Spiritual scientists by the Word is to lift their church from a fundamental, formal church that all the people in the church are doing is they leave home; they come to church; service is over; they go home. They do that three times a week; church attendance. The people come and sit down; they hear the preacher preach; take a cup of tea; shake each other's hands and they go out. And if we are tired, well we don't come in the week; we try. So church is going along like that.

Nice people! They are not going in the world and living in sin. And after a while the preacher himself reads a little quotation, couple of biscuits and there's a war going on. Hell is opened; demon powers came out; church is under oppression; darkness is covering the land and he's still in forty-five minutes, "Here's a biscuit. Now I'm putting cheese on it for you and now I'm going to put a little marmalade on it after." That isn't going to feed an army who has to go to war in the most evil Age.

Look what Paul said in Ephesians 6, "That you may be able to stand. Put on the whole armour of God. Put on the helmet of salvation; your feet shod with the Gospel of the preparation of peace. Put on the breastplate of righteousness." When you know you are righteous, there is now no condemnation because you are justified. Either you are justified or you are condemned. If you are justified, you have peace with God. Why? The sin question is settled. There is no basis...

The word 'condemnation' means, there is no basis to accuse you of sin. Why? Sin is the evidence of your guilt; sin is the basis for your condemnation but the Atonement broke up every stain of sin by your acceptance of your Sacrifice. You had a perfect Sacrifice. He was delivered for your offences. He was wounded for your transgression. He was bruised for your iniquities and the chastisement for your peace was upon Him. Your transgressions, your iniquities, He is taking care of that. Your iniquities will never bother you because He's

not coming to remove the cobwebs, like what a spider makes.

There was a woman praying in church, "Oh God, remove the cobwebs from my life Lord. Oh Jesus, how my house needs to be cleaned. Remove the cobwebs from my life."

So an old saint hearing her praying, he began to pray, "Oh God, help her kill that spider; help her kill that spider, Lord."

That is what Jesus did on Calvary. He killed sin. He broke the devil's power. We don't have to be worried about the old nature doing all kinds of things. He killed the snake and took it out and He put the Dove inside. So when He looks at us, our transgressions, there is no condemnation. There is no guilt because not even God could see the sin. And you have the Holy Ghost which is the evidence He accepted your faith. He gave you circumcision as the acceptance; the Seal of circumcision showing that...

Like He did for Abraham, when God give him the circumcision He changed His name from Abram to Abraham. He gave him circumcision. God put the *H*. *H* represents God in the Hebrew. *H* in the Hebrew alphabet represents God. So God gave Abraham part of His Own Name. God put His life into him. He was now a son. He was born. So God says, "I am El Shaddai, the breasted One; a nursing Mother nursing a new born baby." He nursed all the way into a new body. That was the Pentecostal Age.

Then after the Pentecostal Age God in a man like a prophet, the coming of the Angels; the Judge of all the earth; the last sign before the change of body. Shall I hide from Abraham what I'm fixing to do? Where is Sarah? I will return according to the time of life. God was getting ready to change them to bring the promised son. What was God doing? Raising Abraham and them up? When He brought Luther, what was that for? To raise the Church above Catholicism. When He brought Wesley; raised the Church above Lutheranism. When He brought the Pentecostals; raised the Church above the Methodist Age; from horse and buggy to motorcar to

aeroplane; raising the Church up. When the Prophet came and the Word is opened and He showed in the vision the Bride marching *Onward Christian Soldiers* going up into Glory; raising the Church up in the Rapture.

Natural scientists with the keys of science unlocked doors, scientific doors that were closed. A man wants to get faster transportation but all he has is the horse and buggy. But a scientist sees the needs of the Hour. He watched the people in his church. He said, "Well there has to be a way to go further." He gets a hold of material. What he did with the material? Build a faster form of transportation. What did that breakthrough do? Overcome the challenge. What was the challenge? We wanted to go forward but there was nothing to take us forward. What did the scientist do? He discovered materials that he could use.

What did the Prophet find? Materials! There was hidden Truth sealed in the Bible. When the Seals opened, what did that do? Brought out Truth that the apostles and they understood! What made Bro. Branham more powerful than the Pentecostals? He discovered what caused the fall; he discovered what Moses used to do to operate in the Word and as he discovered these things it moved him into another realm.

And Ministers today, many Ministers are keeping down their churches because they don't understand what really came to us. They have a concept, "This is just a little better religion than Pentecostals" so they are just contended to say, "we don't do like them. We are better than them." That is not God's plan. God's plan is to change your church like Enoch walked with God and then went up; like Elijah hearing from God, "Move from Gilgal go to Bethel; move from Bethel go to Jericho; move from Jericho cross the Jordan. The angels will pick you up." Then he knew he was going. He told Elisha, "If you see me go, you could have what you ask." He was moving into position for translation.

After Genesis 17 when God came down to Abraham and said, "This time next year the son is coming. Sarah will have the child." And he is crying out, "O that

Ishmael might live! O that Ishmael might live!" He got so attached to Ishmael, he can't let Ishmael go. God said, "Separate from Lot." Then God said, "Cast out Ishmael. But he could separate from Lot; that was his brother's son but Ishmael is his son and he thinks, "This is the most valuable thing in my life. He is the promise." When God came to Him, He said, "Abraham, for thirteen years you were walking in deception. You have a wild man. You have a bondwoman and a bond child." God let him keep that. That was his and Sarah's politics. That was the well worked out explanation. That was them watching the conditions of the circumstances.

He preached about it. [Bro. Vin indicates Bro. Pavel. -Ed.] He used Mary and Elisabeth. I am taking the same thing and talking about Sarah. She said, "I can't have the baby. I am an old woman. I tried that already. That is for black people." Hagar was an Egyptian. She was young and sprightly and Sarah was the old woman. God was saying, "You are the right woman but you need faith. It's faith you need. If you had faith you would never say go with Hagar!" So he went with the Egyptian, because Sarah was barren but Abraham was not sterile, (that's right!) so he went with her. Next thing she has the baby. Oh Abraham called him Ishmael and God said, "You have a wild ass man there. His hand will be constantly against his brother. Do you think that is the promise? You have an illegitimate bastard! You have a hybrid child. Half Egyptian and half Hebrew is what you have there. That is your shuck."

So for thirteen years there was no visitation; no revelation and Ishmael was growing. He already started to invent bow and arrow. He was shooting things. He liked to kill. He bands his head and says, "Akbar! Allah Akbar" [Bro. Vin laughs -Ed.] and shooting rabbits; Jihad! Yeah, Jihad; holy war! And Abraham was watching him but this fellow was aggressive. [Interpreter says, "It's the same as in the Message." -Ed.] That is what I'm going and say. He is the Elect. Abraham is not Serpent's seed. He is Elect but he is interpreting that to be the promise. That is not the promise. He was walking by faith and he got tied into a man-made program because his church lacked

faith; his barren church; all the years in the message can't bring forth anything. Do you understand?

Last statement! The same way God deals with Abraham he deals with Abraham's seed after him. Watch the steps of Abraham being called out of Babylon until he came into a new body and Sodom was burnt. So we, we're called out of Babylon walking in the steps of the Message into a new body, a type of the resurrection and then the burning of the Gentile world. All is perversion. As it was in that Day watch the parallel and understand why many barren churches, Elect churches; Elect but barren with a man-made program producing an illegitimate child and calling it the promise.

What did he need? Circumcision, a revelation of El Shaddai then the opening of the mysteries to give the faith to be changed! That is the seed in Genesis. The harvest is in Revelation. Watch the churches. We have to unlock the door of faith and move our church from reasoning and human wisdom and intellectual thinking and fundamentalism and formalism and move our church into a revival. I'm not talking about any jokey revival to show the original church in the Book of Acts is being revived. That same thing is being restored. That same thing has come back! That is why the Prophet came but scientists take natural men further in their five senses than Ministers take the church in their soul.

And I started on science taking man in the first and second heaven because Jesus is saying, "These little ones here on earth have angels in Heaven but they have gone astray. They don't know they have angels and they are not connected to their angels. But the Son of Man has come." What is He going to do? Take them out from under the Law; all the temporal Jewish system; religious routine and ritual and bring them into the Spirit and by releasing the Holy Ghost, take them from the order of Aaron to the order of Melchisedec; from temporal to the eternal; from a natural Jerusalem, Hagar and her children in bondage. She is not the married wife. She is a concubine. She is still in bondage and any church in bondage cannot bring a free child.

Catch this! In other fellowships we'll go into this. A church in bondage, we do not have the spirit of fear and bondage. We have the Spirit of adoption, son-ship. When we pray, we say, "Abba Father." Abba Father means we come from His loins. We could call Him Father. We have right. We are His seed. We were in His loins. We didn't join our family, we are born into our family. He cannot deny us. We have His DNA. We are little ones like Him. We have a Spirit of love, power and a sound mind; not a spirit of bondage.

Hagar, with her children, represents earthly Jerusalem; religious routine; religious ritual. Titus is coming to destroy that because that system couldn't recognize who the Son of Man was; why He came; what He made available. They weren't living in the realities that the Son of Man brought. And in this day the same Son of Man has been revealed; opened up the Bible to lift up a super race; to bring us into son-ship, adoption, manifested sons; a super race. That is what the Message came for.

Sarah brought the right child; the married wife, the predestinated womb. But before that church, that barren church could bring that child, she was Sarai. I, I, I, I, me, myself, I, Sarai but God took the 'I' out and put the *H* and she who was laughing in her heart when the Son of Man was speaking the Thunders...

Did you get that? He was speaking the Thunders to change them. Seven Thunders are to give faith to be changed to bring the promised Son and He was trying to identify her in the promise but all she knows is routine and ritual; fundamental. She hadn't come into faith for the supernatural. She feared the supernatural but God is going to lift faith. So when God came, "*Where is Sarah?*" And He took a position to bring what's inside of her out. His back was turned. He knew where she was. He said, "*Where is Sarah, Abraham?*" That question is not, "I do know where she is." That question is, "Do you know where your wife is? Where is your wife, Sarah?" When she heard that she said, "Hmm, it's a man out there." She was thinking it was a man. It was God the Creator.

So He said—then He speaks the supernatural promise, “You know next twenty-eight days she’s going to have the child, right Abraham?” She started to laugh, “I told Abraham about this. He always gets carried away.” See. So she’s laughing in her heart because she thinks the Man does not know where she is by the question He asked and by what He said concerning her. “This Man doesn’t know a thing. If He knew anything at all, He would know for the last twenty-four years I have tried every medicine; did all kinds of exercise; ate all kind of different foods; tried all kinds of different positions and take massages; nothing worked.” See.

But when He spoke the supernatural, well she thought, “Well He is really off.” But He was saying, “You have so much of unbelief in you, it will take a paradox to cast out all your doubts.” When He said, “Why did she laugh?” She got the shock of her life. So she knew nobody knew I laughed because I didn’t make a sound so I could go into denial.

So she went into denial, “I didn’t laugh. Anybody heard me laugh? I didn’t laugh! You heard laughing? Did you hear laughing?”

“No. I didn’t hear laughing.”

“You heard laughing? So what is He saying I laughed?”

He looked her in those eyes, straight in those eyes and said, “Yes, you did laugh!”

Say, “Oh my God!”

She could have died there because she knew this was more than a man. This was more than a man. She got into a place. That doubting spirit, that power was broken and was cast out of her and she could only believe now. And the Angel maybe started to hum, [Bro. Vin hums the tune for “*Only Believe*” –Ed.] “Only believe all things are...” And faith began to rise in her heart anyhow and He said, “Abraham, she is okay. It’s settled. Watch and see it’s finished.” See.

Visitation for the fulfilment of the promise; visitation to change the way she thinks and move her into a channel to receive seed. That church body was going to be changed. The members of that body were going to go

through a change. The members of that church body, the married wife, that congregation; the body is made up of members and she was a church in the message but full of unbelief; only fundamental. She had a lot of explanations. It is her so-called revelations that brought Ishmael. It's she said, "Hear how the promise is going to come to pass. You go with Hagar have a convention. Plant your Abram's seed, make a little wild man. We're going to call it the promise." See? Because she can't live in the 'Sarah,' the new name. The new name is the mystery of her life. She is living in the old name of the natural birth.

God told him, "Don't call her Sarai anymore. Her name shall be Sarah."

So Abraham comes home, "Sarah, what did you prepare for lunch." She didn't respond. "Sarah, you have my clothes ready for the function we have to go to." She didn't respond. "You didn't hear me, Sarah?"

"There is no Sarah living here. Is it me you are talking to? My name is Sarai, sir."

She wouldn't accept that name. "Super race; super church, that's fanaticism. Seven Seal, don't say those things in this church. It has a lot of false people went out with those things already. I'm going to stay with the simple message. Just call me Sarai." You see? "We'll stay fundamental; no faith. These old breasts here, the milk veins are dried up. Do you want me to go and have pleasure with you? Come on man, Abraham man. I think you should be thinking differently. You are an old man. [Bro. Vin and brothers laughs -Ed.] Let's have a cup of tea or something. Let's have some pizza. Let's just sing some hymns. What you want to go into? Let me sleep in peace man." She said, "Revival! You are looking for revival? I'm an old woman. I can't shout again. I don't have to go through all that."

So when Ishmael now—Hagar started to walk around as the boss and Abraham was only lifting up Ishmael, she started to get trouble. She threw them out of the house. A lot of people went playing their politics, got under human influence; instituted all kinds of mental man-made programs in their church; put the people

under more religious bondage, next thing do you know what happened? When the results of all her wrong decisions, all her manipulations, all her politics, when it backfired she threw it out of the house. She doesn't want it. "Don't bring that in the house." The Angel found Hagar by the well. Do you know what the Angel did? Took them and threw them back in the house, "Go back to your mistress. Let her go through. Let her reap what she sowed." She is sowing to the wind but she doesn't want to reap the whirlwind. That is the results of all her well-worked out explanations. When she thought she was doing something because she doesn't have the faith; she doesn't have the willingness; she couldn't submit to the Word. She was just contented to live in routine. She tried to evade that responsibility. See?

But God, He said, "You and your Church—the Bride doesn't have a revival yet. You will have a revival and a great power will come into the Church and the Third Pull will do great things among you. It will start the Rapturing faith and you will be a super race and a super church." God already said it about us but we couldn't accept it. We were trying to go to Heaven without what God said. Do you know why? We tried a few times and we couldn't make it work and we didn't understand the way how it was going to happen so we took the way of least resistance and still trying to claim motherhood.

"Go with her and have the child and it would be my child. I will mother the child."

But God said, "No. You have to receive seed and you have to get conceived and you have to go through pregnancy and then you are going to bring the promise with birth pains."

She said, "No, just let me have the child. Let her, Hagar, go through conception; let her go through childbearing, birth pains and I will take the child. It would be my child."

She didn't want to see it come forth from her own life because she couldn't change her ways. It was an old church. They get set in their ways. They are contended with themselves; just the way we are. Leave us this way.

That wasn't God's plan. God said, "You'll be a super Church. I didn't send a Prophet to have a little better denomination. I didn't open Seven Seals and bring the fullness of the Word for you to be some upgraded Pentecostal. No. This is a new creation. They never had this on the earth. This, what is coming forth here is what was to come forth in the Garden of Eden before the fall. This is the victory.

"I will have this. That's why I opened the Seals. And though I took My prophet off the scene I will be there in every assembly where I put a Minister and give him the Word. I will lead him like I led Paul. I will lead him like I led Peter. I will lead him like I led Philip. The Sperm, the Word, the Seed, will come through My Body, the members of My Body and I will do the same things because this is the hour. 'I will restore,' saith the Lord. I am bringing back My Church, the original in this Hour. I will have that in Vilnius. I will have that in Ukraine. I will have that in Russia. I will have that in Latvia. I will have that in Siberia. I will do these things. I will fill that region with manifested sons who could catch the Word; not fundamental, make over; take a Volkswagen and put an Audi bumper and four Mercedes tires. No. I'm not making that. I'm making a brand new Mercedes Benz, everything Mercedes; everything original. I am not going to patch up half Methodist come in the Message; half Baptist; half Pentecostal; take two, three Truths out of the Message and call that the Bride. I am not making that. I will have men who will catch the Word. I will have eagles, not hawks. I have no rooster. This is not the rooster Age. This is not the hawk Age. This is the Eagle Age. I will have eagles. I am Jehovah. I started out with an Eagle in this Age. I will continue with Eagles."

There are no more beasts after the fourth one. It goes over in the Jewish Age, Moses and Elijah; eagles again, 144,000, the woman who comes from the moon to the sun, "I will give her two wings of the great eagle that she could fly." Eagle Age all the way; where the carcass is, eagles shall be gathered. Eagles! God will have those kinds of Ministers in this Hour.

And that's what you are called for. To live below that is to be like Jehoshaphat. Jehoshaphat's problem was not money, wasn't women. He loved fellowship but he was always fellowshipping with the wrong people. He asked, "Is there not another prophet?" When the Word dropped down, Micaiah spoke what Elijah said and he still went with Ahab. When he leaves and he's going home, a prophet walked out and said, "*You love what God hates.*"

Read it in the Bible. This is man. This is man. And this is the Hour and all those things are put in the Scripture. And when we look at the picture Album you want to see you are Elisha who followed Elijah. You have the robe of Elijah. You have the Spirit of Elijah. The ministry of this Hour had to be like Micaiah and Elijah who were saying what Elijah was saying, who had the Spirit of Elijah, because what God did through Elijah was continuing on through these men.

And when we understand the type and we understand the Day, you are seeing the ministry how it should operate. Elisha knew how to heal the bitter water. When there was death in the pot, he knew how to heal the pot. When there was leprosy, he knew how to get rid of the leprosy. When the church lost its power, they were building the house of God, the sons of the prophets. Isn't that what they are doing?

I spoke last night, watch through Europe and see if they have the key to unlock the door and to see if you have the key to unlock the door, because there is a Bride coming out of Europe. God has His Elect there, but God has a provided way and the framework of the jigsaw puzzle is already put up together; but they don't know where to fit a lot of the pieces, so they put a lot of filler inside of there and they think nobody should go further because the door is still locked and they can't lift the church from above where it is; because they don't understand the condition the church has to be in for the Rapture.

I am saying back what Vladimir said in a more elaborative way. The quality of the Spirit that is working in the Church has to be the same Spirit Who worked in

the first church, the Alpha church. When you find that church in Europe, you find the church with the Minister who has the key and he would be like Paul. He would be like Peter. If you don't find him, then that quality of Spirit in the first church is not in that region.

And if you find that and you don't have the key yourself and you want to go in the Rapture, you better go to that church or you find that key and take your people through that door into a perfect faith because we can't play church. It has to be achieved. It's an achievement. Luther achieved justification; Wesley achieved sanctification; the Pentecostals achieved the gifts and the Prophet came and achieved a son in his position adopted and placed. Then if the Minister doesn't come there in that position, how are his people going to get there. They can't live higher than their Pastor.

If these men didn't unlock the way to the smart phone and didn't unlock the way to the Intercontinental Ballistic Missiles (IBM's) we would have been walking around with a little bow and arrows and the enemy has an Intercontinental Ballistic Missile and you with the little bow and arrow trying to fight that enemy. And you are trying to dial up with this old phone and the enemy takes your picture, e-mails it, what you look like; use the Google map, show exactly where your location is and you don't even know which street you are on and the missile is coming straight to you.

People are leading their troops into disaster. When the Squeeze comes, those churches will not be in any condition. This is real. This is the reality we are faced with. We have to understand this responsibility and get out of complexes and get out of different political ideas that are useless. And a spiritual scientist works with the Word and applies the principles of the Word because man lives by the Word.

And if we believe the Bible and we see a Bible Truth concerning something, we have to apply the Word for that. Because the same Truths, same Bible, showed us how to get baptized correctly. It's the same Bible that shows us how to get the Holy Ghost. It's the same Bible that shows us how to have revival. It's the same Bible

that shows us how to come into a manifested son. It's the same Bible that shows us what the Rapture is. It's the same Bible that shows us what time and season but they are only preaching the baptism Truths; only preaching little church behavior Truths.

Well if you are only planting watermelons and potatoes and you are supposed to have carrots on your table and you are supposed to have lettuce and tomatoes on your table, he says, "How are you only eating potatoes? Look the diet on the wall. Where are you going to get your vitamin E from? Where are you getting your vitamin C from? I see you have some starches over here. The church isn't going to be healthy just with that. This is an Age of viruses. You have to have strong immune system. You have to have things to resist. And it is how they conceive the Church in their mind. Do you know why? They are still operating with the old program. They have to wipe that hard drive clean for that Bride to come out of there.

In the vision when the European churches were passing, there were a couple of them out of step. I wonder how they got out of step? I wonder why they couldn't walk in the rhythm of *Onward Christian Soldiers*; not backward Christian soldiers; not stagnated Christian soldiers; onward, onward Christian soldiers going forward proudly displaying the Blood going up. Watch the churches. Debate, contention, Mr. Frank, Mr. Europe! Then he got knocked out. Adultery put him on his back but he got up and he still claims he's the champion. And when he fell other men rose up and said, "No. He is out by default. I am the new champion!" And now we have these new champions and what are they doing? If they meet Him and He sits down with them face to face, I can tell you who will be the stronger one sitting down there. He is not carrying his church anywhere. And men who are claiming they are the new men don't even know if to go East or West or North or South.

When David came, he saw his bigger brothers: Eliab, Shammah, Abinadab, "What are you doing here, boy." Those were his bigger brothers. They were the ones

around the prophet. Their father wanted them to be the chief man. Jesse said, "This is my favourite son." He's looking for a king. "Here he is."

He said, "God didn't choose him." He brought the next one. He's bringing his favourites. God didn't choose him because God knew when Goliath walked out there, everybody was looking for a place to hide. But when he couldn't find one he said, "Something is wrong. You must have a next son. Do you have one?"

He said, "Yeah. He's a shepherd. He isn't king material."

He said, "Bring him anyhow."

Say, "He's the youngest. He doesn't know the ways like these bigger fellows. They are with king Saul and you know Saul is the big man in this country." He said, "Well they are right next to Saul." Samuel must have been saying in his own heart, "That is why God didn't choose them. They were hanging around Saul."

He said, "Bring this little one." He said, "This is the one."

When David goes by the battle, these same big ones, "What are you doing here? You have no right to be out here" and all of them were hiding! They can't deal with the challenge of the Hour. You listen to them preach. Listen to them preach and see what they were preaching. They were preaching to keep their church nice. They were preaching to keep... They don't have the courage. They don't have the vision. They don't have the inspiration. They look tired. They look weary. They look like they run out of gas and they don't know where the gas station is when you see half of them.

Who could be inspired by that? And the county needed some inspiration. And God had the challenge because God was about to change the order and a different kind of ministry was coming forth from theologians to shepherds. So the shepherd who was with the sheep, why it had to be shepherds, who had the mystery where to find the smooth stones, the rock. In that brook he chose out the stones and he put it in the sling.

Do you know what the Prophet said about the sling? It is two strings, Old and New Testament. He said, "Then there is a piece of skin where you put the stone." He said, "The Stone, the Rock, is Christ and that is the Word made flesh, the Word in skin, in the middle of the Old and New Testament and the shepherd has this and he sees the challenge." And a spirit of fear and bondage, no knowledge of the supernatural, everybody was fundamental. And Mr. Saul walked out, the big man in Israel, "Oh, I was with the prophet. Did you know the prophet anointed me? Oh yeah, God sent the prophet to me."

The little shepherd is saying, "Me too. The same prophet he came to me too." So David now begins to wind up the sling and God destroyed the opposition. And coward men, afraid men; men who were paralyzed; men who were only on the defensive; but a young man, a shepherd with a straight aim put the enemy down and when he put the enemy down it was finished.

That is what Europe needs. The rise of *Why It Had To Be Shepherds*. [1964-1221 -Ed.] When he preached *Why It Had To Be Shepherds*, he was actually preaching why it cannot be theologians because the Angel didn't come to the theologians. The Angel came to the shepherds because the type of Message that had to go forth in that hour you had to see it from a different perspective. Theologians they are trained, "One and one are two and two and one are three." Their mind isn't flexible. And the old program that the reformers used in the denominational Age is a different program to the Eagle program because the reformer Age is passed. The restoration Age, restoration anointing, the church comes back to apostolic order and we have to operate our church in an apostolic way.

On *Perfect Faith* [1963-0825e, para. 19 -Ed.] the Prophet said, "The church must be now lifted in the power of God so we could see apostolic times flowing out amongst us." And we have to create that atmosphere, it is these Truths; these Divinely revealed mystery Truths will literally turn the hearts of the children back to the fathers. We must take those Truths. Without those

Truths there's no revival. Without these Truths there's no restoration. Without these Truths we are just in reformation. Most of those men they got caught between the reformation Age and the restoration Age. They understand the reformation way better and that is why they lean on that side and when they do that they bind the Holy Spirit; they quench the Spirit in the Church.

So it's time we see these things. It's time we bring it down to the place and take a good long look at these things, because the Son of Man comes between Son of God and Son of David. Son of God was the Church Age; Son of David is the Millennium and Son of Man comes to call out of the Church Age. And through the opening of the Seven Seals, the Elected people who are called out is to be taken up in the mystery of the Rapture that is unfolding of a church coming into a Rapturing faith by coming to see our names in the Book; coming to understand our place; not just attending an assembly, but knowing our position in the Body in Christ.

And Ministers have to study the Word. Paul told Timothy, "Study to show thyself a workman that needed not to be ashamed approved of God rightly dividing the Word of Truth." [2nd Timothy 2:15 -Ed.] But men doesn't study anymore. They don't have time to study. Studying is hard work. And Bro. Branham said, "That woman is having a child and she feels for cantaloupes." She is craving for cantaloupes, melon. You know what a melon is. She is feeling for it. He said, "That husband better know where to find it."

Because the Church in this Hour is not feeling for volleyball; the Church isn't feeling just for a little picnic. The Church knows hell is covering the earth. Gross darkness is on the earth and upon the people and this is the Hour rise and shine thy Light; not Luther's light; not Wesley's light; not Pentecostal light; thy Light, the Seventh Seal is come; something to lift the church off, and the glory of the Lord is risen upon you. Because this Seventh Seal, opening this revelation is the dawning of a new day. God separated light from darkness and is moving a church into Rapturing faith. And the Prophet said, "I say to you 'Shalom'."

You see the junction of time we've come to, the former things have come to pass and behold I do a new thing. And before it comes to pass I tell you of it. Moses brought out a mixed multitude, plenty complainers in the Message, "We aren't getting enough flesh." Yeah, they wanted flesh in the Exodus. Many didn't like the new Message. "Come, give us a captain. Let us go back to Egypt. They wanted man to take them back where they came from. Read it in the exodus, a mixed multitude. They said, "Listen to me. I was there in the meeting. I saw when Moses came. I saw him throw the rod. I saw the sign in the hand. I saw the Pillar of Fire at the Red Sea. Don't tell me I'm not in the Message. I'm in the Message. I was there. But I think now we don't even know—we're just going around here in the desert. Maybe the prophet was kind of off. Maybe Bro. Branham just got carried away a little bit. Maybe he exaggerated over here."

In these last two years it rise up and websites started to send it in the ether waves. Viruses in laboratories, they are breeding these things and they are scattering it on the nations and it's falling on Message churches. And instead of Ministers putting immunity in their church, they are getting the virus and then they now, start to sneeze on their own church. Ah-choo, "Bro. Branham you know, contradicted himself." Ah-choo, "I don't think that this was inspired what the Prophet said here."

And next thing the church starts to get the same virus and now they take away this part and they take away this part and all those churches who were just going around in fundamentals and never went into the Seventh Seal and just had the little border of the jigsaw puzzle, those churches are wondering, "Are we really right? Oh that's a great Minister there in Tennessee. He said it. Oh, that's another one in Lima, Ohio said that day when the Cloud went up there that was a rocket. Oh yeah, and that one over there said he was not supposed to be hunting that day." What that has to do with your name in the Book? Then why did God come down up to 1965 and back up a lie night after night on the platform? The churches and its condition!

And then you have Ministers they are there, "Oh yeah, I'm a Minister in the Message."

"Oh yes, me too. How many years are you preaching?"

"Oh yeah, do you know such and such?"

"Oh yeah, I have a few international connections you know."

Blessed is the faithful and wise servant who when the Lord come finds him giving out the Meat in due season. What season are we in? Coming out of Egypt season? Baptism in the Red Sea season? Sanctification season in the wilderness? Crossing Jordan season? Possessing our inheritance season? By what Meat he is giving out will tell you his concept of what season he's in. When you listen to him preach, you will know what season he is in.

People don't realize formality is also fanaticism. Bro. Branham called them, "Formal fanatics." That is right. Type it in the Message. Many of them say, "I am a fanatic." He said, "This quiet man is a quiet fanatic. They are oddballs. They are odd one to the other." Fanatics come in all forms and sizes. So one man thinks he is doing something when he calls a next man a fanatic. No.

This is a wake up time. And if you study the Church Age Book the Gospel came from East to West. Civilization followed the sun. And when you are placed on the earth in a certain location to have influence through the Gospel and God raised up men in different—God has His different men in different parts of the earth. I am in this part of the earth. You are in that part of the earth. The Prophet God sent came to me and came to you. You are walking in the Light and I'm walking in the Light. There are other Ministers around you. There are other Ministers around me. You are looking to go in the Rapture. I'm looking to go in the Rapture. You are looking for fellowship with other Ministers. I'm looking for fellowship. And we are looking to see what this man is working on. Where is he leading his church? Where is he trying to take them?

Where was Moses trying to take the children of Israel? In the land of the fathers; into the promise! Where was

Jesus trying to take His church when He called them out of Sadducees and Pharisees? Into the baptism of the Holy Ghost! Where was the Prophet trying to take the Bride in this Day? Out of organization and into the Rapture! Where are we trying to take our churches now?

If I am fellowshiping with a man, who is trying to take his church circling Mount Sinai or somewhere and I'm not telling him, "Shouldn't we be heading towards Canaan?" But if I say, "Oh no, no, he's that way. He's good brother. He's that way." But I am a good brother too but I'm not concerned about him. But if I was concerned about him, I would say, "Brother, I think you should be further up the road you know." Because if I have a gift, I'm supposed to edify him. If he has a gift, he's supposed to edify me.

And the Bible is the road map. So if we look at the road map and say, "The Prophet said we are right here, this junction of time" and then he preached, *Sign Of The Time* and he showed the sign and he said, "*Sirs Is This The Sign Of The End*" [1962-1230e -Ed.] and he placed us here and we are here for fifty years and we've gone back this way, we have to check our compass because that compass isn't working. That compass is giving wrong direction. But he said, "That duck that was born on the pond, when he feels that cold breeze and knows winter is coming... He's born on that pond, grew up on that pond and now he sensed winter, judgment is coming, there is something in him because he's born a leader and those ducks on that pond knows that that's their leader and they fly.

He [Bro. Vin points to Bro. Pavel -Ed.] had an influence and he influenced you all to make you all spend money to come here. His influence took you from out of your land and brought you to this land. But he had crossed over in this land before and he knew where this land was but the others of you didn't come in this land and he's bringing you now into a land to see a land that's on a map. You know this exists by reading a map but sitting down here you are conscious that you were not misled. He found the place he was looking for and you came in the place and you realize, "Look how we made this

journey and look we are here in the place and then we can say, 'You didn't mislead us. Oh, it's exactly what you said it is'."

Well that is what the Prophet did. He took us out of the system and he brought us to live in a world of faith where we know ourselves because when we look at him we know he is not a fanatic. He was raised up above the Pentecostal Age and he was into an Age the Pentecostals refused to come. But we who followed him we find ourselves now finding all what the Prophet said is true. He said, "The Bride will come to know herself one day."

We've come to know ourselves. We can go in the Bible now and with this understanding we are aligned with God. We don't have to fight to get a message. We don't have to sit down and try to punch a word in the computer, take out four quotes; make sure we don't take the ones that contradict each other; the ones that suit what we want to say. No! He could have opened the Book and seen himself in the Book and he preached a way and we came in that way and the Book is the same for us because at that stage of the journey he knew exactly where it was in the Book.

At this stage of the journey, we know exactly where it is in the Book and this is in continuity to this and we know that. We've come into a spiritual atmosphere. We came to know our promises. We came to know our name. We came to see our prophecy. We came to understand the time and season. We came to know the anointing that should be here on the Church in this Hour. We came to see the laws and the principles to bring this revival. That's right.

There is a key to revival. How could the Prophet revive what the apostles had? He found the key, *Key To The Door*. He opened that door and stepped out of reformer Age. Remember he was a Baptist. Remember he moved from Baptist to among the Pentecostals but when the Angel came; when the Angel came he began to see his time; he began to see his position; he began to see his life in the Bible.

And then from there from 1946 to 1965, nineteen years, he lived out what the Word said he will do at that

time. Since he has gone its forty-nine years and in forty-nine years, do we know where we are? Are we operating in the part of the Word that is to follow the ministry of the Son of Man? These things should concern us as Ministers because without that where are we taking our people who are saying, "My Pastor is a man of God? I am in this church because I believe what this man is preaching; because I believe this man has God's telephone number and God has his telephone number; and he and God talks and God tells him what I need and tells him how to lead the church; and people believe him."

But if that man doesn't really have God's number and God doesn't really talk to him, he has twelve hundred books and he knows somewhere inside of here is a word to give me faith for the Rapture. Just like denomination for five hundred years had the Bible and they had the Bible translated, sixty-six books, they know somewhere inside of here there's a way to go back to Heaven; never found it in five hundred years; never found it. God cut the work short. We have to find that way. If we don't find that way, what am I going to tell my people? We have to minister an entrance. Let me give you some scriptural examples.

Joshua stood up there, the prophet died, Moses, went off the scene and Joshua is watching the land, "The prophet told us that is the land you know. All the years the prophet was on the earth, since he was commissioned, we followed him. He brought us out of Egypt. He brought us right up to the land; we saw him speak into existence; we saw the signs of his ministry but when he died we're not in the land yet but he showed us the land; but he had this evidence in him." Joshua is here and God is saying, "As I was with Moses so I'll be with you," the same way God told the spiritual Joshuas.

You ended up with a congregation believing Bro. Branham but Bro. Branham is not here to talk to your congregation and Bro. Branham doesn't come in your study and whisper in your ears what to say. But you have Bro. Branham's words here and you want to see this word become operative in your church and you have

to get these people that say, "We believe Bro. Branham," and you are reading what Bro. Branham was saying. Well they themselves could hear that same thing because the books are not for the Ministers alone neither are the tapes for the Ministers alone. So if you think you will read it and they will get the faith well they have the same privilege to read it themselves. You have to have a little more understanding of what Bro. Branham was saying because they are depending on you. You are ordained of God to lead them through.

Then we find ourselves in our church. Sometimes it goes down; sometimes it goes up. So then we think of, "We need some brothers to come. Oh, how are we going to find these brothers?" We go on websites. That brother is on his website. You see a nice picture with him and his wife. Oh, he looks like somebody and his children are there. And he sees a next person over there. He sees his nice church on his website and this over here.

And then we kind of ask, "How is this brother? Is he a good brother?"

"Oh he's a fine brother. That's my friend; we fellowship together!"

"Okay."

So he comes in and tells stories. So he brings his friend. He's going to tell some stories too because they have fellowship together on stories. And the last three years this brother brings some wax and shines the bump on the church; wax down the motorcar nice but the thing is the motorcar is not moving because there's a problem in the engine. But when he comes, he has no tools to fix the engine so he comes and he shines the car and the people are convinced, "Oh, doesn't he clean that car wonderfully!" He cleans the body, "And you women with this little paint take that paint off your face and you ladies in those high-heeled shoes take those high-heels off."

He is dealing with the body of the motorcar. He said, "My church was revolutionized." Everybody dresses nice, looks nice but the faith level is still here [Bro. Vin indicates a low level -Ed.] because he really doesn't have faith. He

lives so comfortable. He gets three square meals a day. He has money in the bank. He's not desperate about anything. He goes on the Internet, finds this man says something nice, "I'll preach that Sunday morning." Oh, this other famous Minister preached that over here. "I will preach that Wednesday night."

That might have been good for that man's church but you are feeding this church, and this church in this environment needs certain types of things to eat, and you have to find those things for him to overcome his trials in this area. So until you find those things... Studying is a hard thing. A man has to lay before God for the Word for his people and most Ministers today, you can tell they are not taking time to get in the Word. And I said it yesterday, you all know this, you don't get fellowship. Ministers travel; they come across; preach two little baby messages somewhere, then they want to sightsee; then they are tired; they want to go in the hotel and lay down; then they go off somewhere. They are not helping anybody. It is not helping anybody.

When you talk with somebody, not only do you hear what they say you know, you see their substance. "Hey, this man has conviction. This man, he believes what he's saying. This man could say the same thing twenty different ways. He's not repeating. He understands this thing. This is not a coat of paint." This is the lack of substance. I would think if great men today, the so-called great men, had a hold of the Word...

Hear what Paul told Timothy. "Commit these things to faithful men that could teach others." Paul had a Truth and he gave that to this young Minister. In other words, "Don't garnish yourself with it. Commit these things to faithful men that can teach others." He is showing them, "You are given this that it might empower you. But take the same seed that you can plant, eat good, healthy corn; giving nourishment then let this other man eat the same that it would benefit him too. His children are weak. They are falling down all the time. They are fainting. Give them the healthy food."

Yet you see you can't get ten minutes fellowship out of somebody about the Word; about the Hour; about the

promise; about the approach and the ministry; about the condition the church should be in this Hour. All these things we need fellowship and that fellowship is becoming very, very rare. People fly miles, come there, oh, preach. It looks nice, nice convention. Then go and see their church. See the condition of their church. See the kinds of things that break up their church and the church falls apart. See how they come in the ministry to begin with. See who inherited church and can't keep the people. *Where there is no vision, the people perish.* [Proverbs 29:18 -Ed.]

It is time we have discernment to know what is right and what is wrong and feel a burden for your people because if people are looking to you, you want to take the people in their soul further. Science took man further in their five senses than Ministers take the church in their soul. Science empowered natural man, gave them a laptop; man sits down there, he is communicating; gave him electronic money; gave him cyber world. He goes into cyber world. He could look in Israel, Australia, India, China, Europe, and Russia. In ten minutes he can see into every country through that computer. Science gave him a telephone. He could communicate to a next person any side of the world. Science gave him planes. He could fly across the world. What have we given the church? Men discovered a way to bring the church—natural man to that level.

Take third world countries... Look at the protest in Ukraine right now. It's a battle for the minds of the people. The politicians, U.S. and Russia, for them they will divide the country. If the U.S. takes half and Russia takes half and they have to have a twin state, they will do it because they are not interested in the welfare of the people. Each one wants to have control over some of the people because each one wants to take the people in a certain direction.

And the people have leaders and these leaders, some leaders are aligned with Obama and some are aligned with Putin because these leaders are like women. They have a head, a man that they are looking to because they are looking for this man. He might promise prosperity.

“Oh, you stay with me. Oh, you’ll drive better cars. You’ll be able to come into the United States. You would have better privileges. You know we would set up a new system for you all. We will invest money into your countries.” Each one tells their ones the same thing. They are preaching their promises and the people are leaning to what looks more appealing and attractive. But now two doctrines are in the nation, yeah; Obama’s doctrine and Putin’s doctrine; and the house is divided and they are fighting.

What difference that is to the Message? This is the political realm. You all are the spiritual realm. This is what the leaders are doing for the people. What is really best for the people? Maybe Obama tells the leader of the other side, “We are working close with the Vatican. We have better support than Putin. If you only see the plan we have for this country. Do you know you are going to be President? What we did for Blair in England. We took him out of England and we made him one of the elders in the world. We are bringing in a New World Order so you align yourself with us, we’ll take good care of you.” He is going to carry his people there because these men are going to give him a better future. He is not thinking it’s best for his people you know, but he will carry his people there because he and his family are going to get good security.

Do you know how many Ministers do that today in churches? They align themselves with people and become servants of men and they will carry their people into something that are not helping the people. I don’t want to be too brassy and call the names of churches like that in the Eastern part of the world. But Jehoshaphat carried his people. After he heard Elijah preach and out of Elijah’s mouth put judgment on Ahab and judgment on Jezebel as God’s prophet and took the Elect out of that, Jehoshaphat still took his church and carried it over to Ahab and said, “Your people are my people and your horses are my horses.”

And now he is in alliance with Ahab who Elijah cursed because in 2nd Chronicles 17 it says, “And Jehoshaphat strengthened his kingdom against the king of Israel,” not

the Philistines, not the Egyptians, not the Babylonians. Jehoshaphat, the king of Judah, strengthened his kingdom against the kingdom of Israel where Ahab was king over the ten tribes. If Ahab had ten thousand soldiers, he had ten thousand. If Ahab had one thousand bow men, he had a thousand bow men to keep the balance of military power because Israel was the enemy; because Israel was filled with idolatry through Jeroboam and Jezebel and he didn't want that idolatry to come over into Judah because Judah had the Messianic promise.

The sceptre will not depart from Judah until Shiloh comes. When Messiah is born, He is coming through Judah so they were trying to keep the bloodline pure because if idolatry from that Message church comes in this Message church, then this would be polluted just like that. Are you all understanding? Israel was divided in two: one side carnal, full of idolatry and politics and one side had the promise they will produce Christ Who will take them back to the Garden of Eden.

Same stock, same race, same quality; same lump; same group, they were all Israelites; all Abraham's seed but part was in idolatry because there were men like Jeroboam; men like Baasha; men like Omri, the father of Ahab. See? There were all these kinds of men in Israel; self-styled men, see; ambitious men, big men; organizational-minded men but in Judah they have the promise. It was a lesser group, smaller group but that's where the promise was coming. The woman's Seed, the Kinsman Redeemer was coming through Judah and so Jehoshaphat fortified his kingdom so the influence of Israel...

Our enemy is not denomination. We are not fortified against the Catholic, against the Baptist and the Jehovah Witness. They could influence somebody in the Message with a woman preacher? No, but we have these men now, "Oh, Bro. Branham didn't mean that. Oh, Bro. Branham didn't say that. Oh, Bro. Branham made a mistake here. Oh, this is not right here. Oh, I talked to Billy Paul. Oh, I talked to this Minister who hunted with him," but we have that. "Oh, I took my pattern off of that

church over there. There everybody has a nice little missionary program you know and every website has something to sell. You want some specials? You could pay with credit card and download it or you could buy this over there. You want the sermon that brother preached? You could buy it. You know, I think we are going to do like that. I think we are going to have one of those.” You click here and you go to the store and you pay with your credit card. “Oh that’s nice. Oh, we are becoming more civilized, more refined,” you know.

So he fortified himself against them. Do you know what Ahab did? Instead of he comes like the lion to attack him he came like the Serpent. “We are going to invite Jehoshaphat. We are going to honor him.” Instead of him attacking his army, he attacked his heart. Catch the thought! Jehoshaphat fortified himself against the kingdom of Israel. Ahab didn’t attack his army. Ahab attacked his heart. Jehoshaphat liked popularity. He loved the blessings of men. He loved the favor. He loved to feel dignified. He loved to associate with the elite. So what happens? Oh, he got down there, all the school children with a little flag. [Bro. Vin imitates waving. – Ed.]

Oh Ahab said, “Oh, I think we are going to... From this day, me and my brother Jehoshaphat—you know after all we have a great—at one time Israel was not divided. I think we are going to make amends and come into closer fellowship.”

And then Ahab [Jehoshaphat’s –Ed.] son Jehoram, they put him to sit down next to Athaliah, Ahab’s daughter and she is trained by her mother Jezebel. And she is touching him, you know and he’s feeling good about that. Oh and she is just drooling over him.

“Oh you are a fine prince. Do you ride horses? What do you all do in Judah? I would like to come down for vacation sometime. I hear there are some nice sights to see over there. Could you find me a good hotel?”

He said, “You won’t stay in any hotel honey. We have apartments in the royal suite for you. I, myself, will take you around.”

And then Ahab is telling Jehoshaphat, "Oh, I think Jehoram, I thought he was looking lonely. It's a good thing that he met Athaliah. Oh she's a good girl. She needs a strong man in her life, you know; a dedicated man." Uh huh! She's coming to take over Judah and kill all the royal seed. And Ahab [Jehoshaphat -Ed.] now he is smitten with all this attention and popularity and all these things. See? And what do you think is happening there? *Your horses are my horses.* Jehoshaphat heard the word from the mouth of Elijah, "This man and this pagan woman, the dogs would lick their blood" but Jehoshaphat is not interested. He is misleading his people.

When Micaiah stood up and spoke against that thing and then that prophet said, "*You love what God hates,*" he went back all through Judah (read it in your Bible) and brought the people back who he aligned with all this idolatry. And then three powers: children of Ammon, children of Moab and the children of the East, they began to come against Judah and that's when he brought everybody in the temple and he remembered when Solomon built that temple. And he stood right where Solomon stood when he prayed and he began to pray and the Spirit fell on Jahaziel, a Levite and said, "Tell king Jehoshaphat he doesn't have to fight in this battle. This battle is the Lord's battle."

It is after he had made all those wrongs right, after he came out of all that false union and all this politics, then he was able to face... The Spirit came down by prophecy. And how did they win the war? He had the singers! They went forth; appointed singers and God said, "You don't have to fight." God said, "Get the singers; get the musicians; put them there" and they were going forth into the war. They won the victory. God came down and started to fight for them because he was being taken into false union. When he thought he was supporting Ahab, he did not know Ahab was controlled by Jezebel.

This is what is going on in the country. Oh, they want to go to America. They don't know America is controlled from the Vatican and they do not know Mr. Putin is raised up to destroy the Vatican. And so the people in

the natural realm who don't understand what is going on, neither do their leaders but in the spiritual realm many Ministers what they are aligned with, what they are influenced by, the same way they are carrying their churches. The blind is following the blind. If a man is not seeing, he does not know where he is in the Word and then following people who don't even know where they are in the Word. That is what Jesus talked about. That is the responsibility we have to feel in our hearts as Ministers. God wants men aligned with God.

When God told the Prophet, He said, "To walk with Me you have to walk alone." He said, "The bunch of Ministers you are there with, it's too much of politics." Even Bro. Branham in the early part of the ministry in South Africa were going behind these Ministers! The Angel came down, "You will pay for it." Bro. Branham told them—he pulled the leaves off the tree, threw it on their feet, he said, "From now on we are going to suffer. All of us are out of the will of God and we will pay for it."

He said he nearly died. The meetings started to get washed out with rain and everything else. He said, "Even Bro. Bosworth, he said 'Bro. Branham I think this time you're wrong'." And Bro. Bosworth was sitting in the church right behind Bro. Branham there and Bro. Branham was telling the testimony. He said, "Even my daddy, Bro. Bosworth, he says 'Bro. Branham...'" Bro. Branham had to tell the truth for the world. It wasn't anything against Bro. Bosworth but he had to say that for us Ministers because we will meet those things on the road where we have to know to walk with God... Bro. Branham said, "I get better fellowship with a bunch of witch doctors than with this bunch of Ministers." Read—type it in and see. He said, "I get better fellowship with a bunch of witch doctors than this bunch of Ministers."

Why is he telling us this? Why did I explain about Ahab? He didn't attack his kingdom, he attacked his heart. "Oh brother, don't worry about the organ. I will get that organ for you. Don't worry about that. I am going to bring you over to the States and I'm going to take you around and I'm sure by the time you come back I will pick up a nice offering for you."

God may want this brother to have faith in God. You know what Bro. Branham said? He said, "Man saw a better way to move the ducks from the cold to the heat." Instead of the ducks flying away in the winter they put them in cages and drove them down. He said, "And we'll have food for them every day." He said, "The next generation of ducks wouldn't know to find their way to their destination" because they leaned on their own understanding and they went towards the wisdom of man and that is what hybrid the Church in the beginning. And that's why a Prophet came to take us out of hybrid religion and plant "The spoken Word is the original Seed," to bring the Church back original.

And men who don't understand the Message, their thinking is not filtered; they don't have a holy man's taste; they are leaning on their own understanding. Listen to what he preached. *Thinking Man's Filter*, [1965-0822e -Ed.] *Lean Not On Your Own Understanding*. [1965-0120 -Ed.] They were not thirsting for the Living God. They were preaching a historical God in the church, "God sent a man named Bro. Branham. Oh yes, he was a great man of God; came fifty years ago; had a mighty ministry."

Say, "But that God still lives. Is He not in your church leading you as He led him? Didn't he preach that the same Angel of God...?" Did the Angel leave after Moses left? Did the Angel leave after Joshua died? The Angel was with Gideon. The Angel was with Manoah's wife! That's right. The Angel was with Daniel. The Angel was still there. When Jesus left, the Angel was with Paul; the Angel was with Peter. So shouldn't the Living God be among us? But people lean on their understanding and they are taking their churches away from God's provided way to a way that seems right because it easier. It looks more organized. Somebody will do it for us. They don't want to do it for themselves.

[Bro. Pavel says]

Bro. Vin it's time you know, it's time to finish you know; to pause. Bro. Vin may I just tell something. Thank you so much for such a wonderful revelation that you expressed. As we gathered everything together I believe

every one of us has an understanding that we went through ourselves. As a matter of fact we can see what we got into; what puddle we got into; what wallow. You know, but in the time when it was all happening among us practically we had no understanding actually, no vision about it. Therefore we just got into the politics. We got trapped into those flatteries; trapped by flatteries and then you know, we were caught by the spirit of these devils.

Off course we are not speaking about the people, about the Ministers that we used to be friends with because they wouldn't know. These are nice people. Each movement has a spirit behind it and now we can see the spirit like we never saw it before. We overlooked it. We overlooked it at that time. And I would like to ask you, I was just wondering because listening to you, sometimes the thought came to my mind, "Is there any chance for us?"

[Bro. Vin]

You see the thing is, Ministers must know they are called of God; and Ministers are foreordained men; and Ministers must be led by God because the purchased of the Blood is in their hands. And all I emphasized is just to say we are not in a man Age. The Angel of God is with His Bride and in every church a man has to walk in the footsteps of the Prophet and that God is going to reveal to him how he should go.

Nothing is wrong with fellowship. Many good friends; Bro. Branham still fellowshiped with Jack Moore, Gordon Lindsay! In 1965, just before he died he said, "Jack, let's pray and have one of the old fashioned prayer meetings." But he told his church, he says, "They don't believe the Message." But he is giving example. "I'm not following these men anymore. I'm not going to disassociate myself from them. I am misunderstood by them but I'm a prisoner to Christ." That's our example. That's our example.

We are not here to get indifferent with people. I made a statement when Bro. Vladimir preached. I said when he was preaching he was saying, "No I'm not saying this about you. I'm not saying this about you." And I said, "Hey, a Minister should feel free to speak what God put

in his heart because this church anybody comes through that door already knows he's a friend so he's not coming to hurt anybody. He's not coming with a false thing so the church is receiving." But because it was his first time.

I say, "But this church not everybody comes through that door" and I made a reference. Somebody says, "Oh Bro. Vin, I'm here in Trinidad! I'll preach for you on Friday." You will preach for me on Friday? You invited yourself to preach for me? It's not my church? This is a Pastor/congregation relationship. This church here is a woman. And first time you come here, if you weren't a friend and I don't know you, I need to sit and talk to you. I need to see what is in you. You don't walk in my pulpit. You are making joke. They do that in America. I do what I do by the Bible because we were trained so by a Prophet. "The church is a woman," *Invisible Union*. [1965-1125 -Ed.] She has to know how to conduct herself around men. Preachers have seed.

The fall of the world was because Eve didn't know how to conduct herself around the Serpent. In the Alpha Bride Paul said, "I fear as the Serpent beguiled Eve you receive another gospel." He told the Galatians, "O foolish Galatians, who bewitched you? You opened up your womb and took that kind of seed. What, because they came from Jerusalem; they said they were with Peter; they came in the church here and take the church back into bondage? But people relate like the church is just their property. So "Brother, come and preach. Brother, come and preach; come and preach; preach." You don't handle a church so. Where are they trained?

So I'm explaining some of these things because many Ministers sit down here, and if Ministers have a church I'm saying, how do you run your church? What do you see the church as? Are you using your church to get more friends? Are you using your church to get more influence with other people? You don't do that. That's God's Church. That's the purchased of the Blood. But sometimes people don't think so.

[Interpreter says]

Alright Bro. Vin, you know let's stop right now. Let's stop it there because we have evening fellowship coming. Okay?





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