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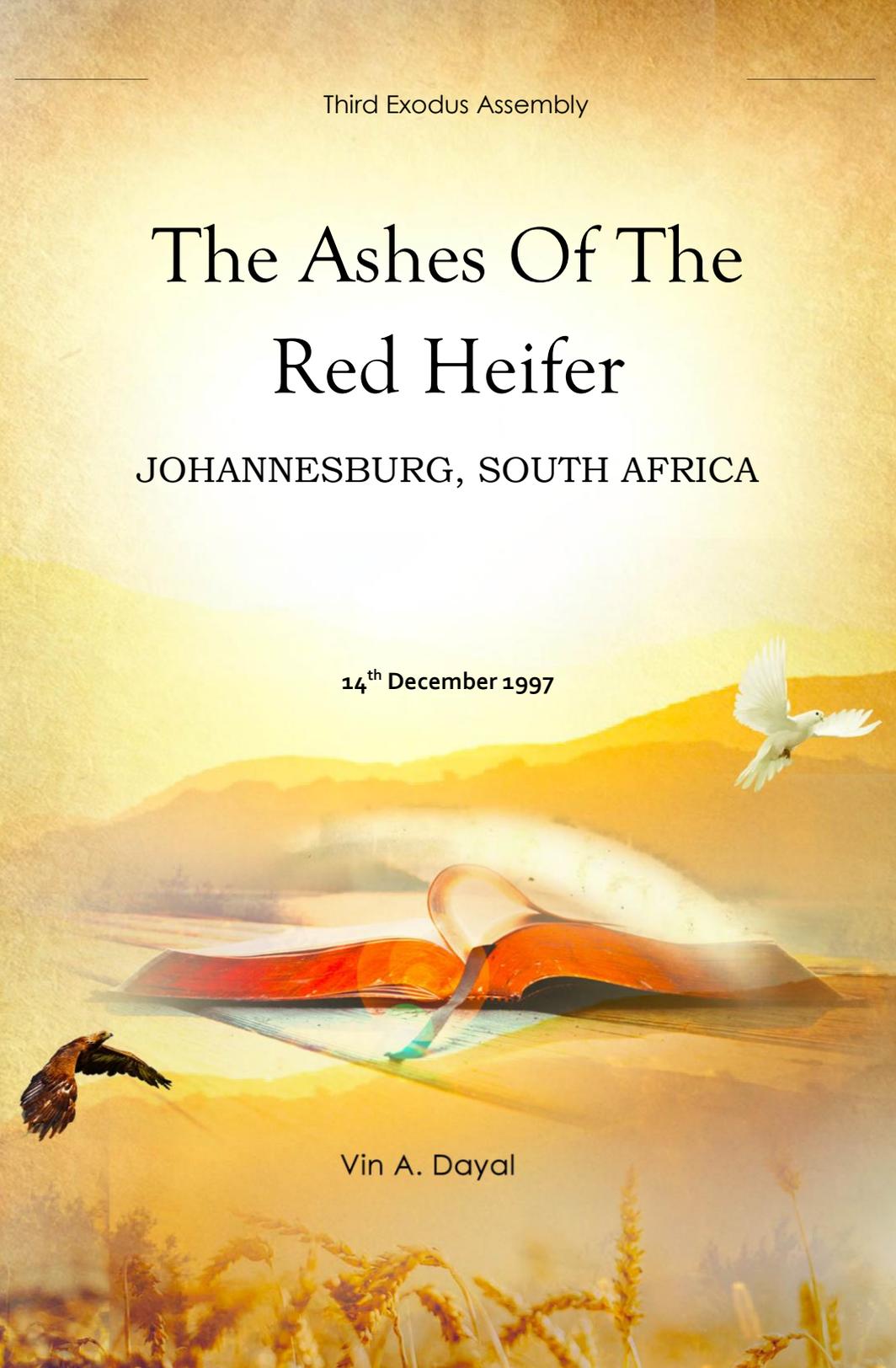
Third Exodus Assembly

# The Ashes Of The Red Heifer

JOHANNESBURG, SOUTH AFRICA

14<sup>th</sup> December 1997

Vin A. Dayal





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# THE ASHES OF THE RED HEIFER

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SUNDAY 14<sup>TH</sup> DECEMBER 1997

**BRO. VIN A. DAYAL**

*I say yes, Lord.*

*I say yes, yes, Lord.*

Once more. Let's sing it once more.

*I say yes, yes, Lord.*

*I say yes, yes, Lord.*

*I say yes, Lord,*

*I say yes, Lord,*

*I say yes, yes, Lord.*

1 Let us pray.

2 From the bottom of our hearts, we say, "Yes, Lord," coming in full obedience, with deepness of sincerity, in full surrender to all of Your revealed will, Father. We bow our hearts in humility, and we say, "Be it unto us according to Thy Word. All that Thou sayest, that will we do."

3 We lay down our heads, Father. We lay down our feet. We lay down our inwards and our fat. Let Your Holy Fire come and consume it, Lord. Let it come up unto You as

a sweet-smelling savor that You, oh God, can smell it and say, "This is My beloved Bride in whom I am pleased to dwell in."

4 May it be like that this evening, Father, as we draw nigh unto You, remembering as You said in Your Word, if we draw nigh unto You, You will draw nigh unto us.

5 And Father, I pray that Your Holy Spirit, once more, Lord, will condescend in such a way. You know every heart; You know every need. You know every one of us by name, Father. You know every hair. You said it is numbered, the very hair upon our heads. Not one of us could add one cubit to our stature. Who are we, Lord?

6 We look to You this evening, knowing You are the Author and You are the Finisher of our faith; knowing that You Who began the good work in us will perform it even until the day of Jesus Christ. As we stand at this junction here, Lord God, You know what is needed for us to go on further, to walk in all of Your revealed will, to see all that You have spoken concerning us be made manifest in our lives to the praise of the glory of Your grace. And so, we say, "Yes, Lord. Speak, Lord, Thy servants heareth," this evening.

7 Get honor and glory to Thy great, mighty Name. Do the exceedingly abundantly above all we can ask or think. Give us something to go on our way rejoicing that we can go forth, Father, with a greater faith than when we came in today; we can go forth with a clearer understanding of Your will and with the knowledge to know how to carry out that will.

8 We thank You in advance for what You will do. We commit the service into Your great, mighty hands in the precious, lovely Name of Jesus Christ our Lord, amen.

9 God richly bless you. Let us open up the Word to the Book of Numbers Chapter 19.

10 I certainly have enjoyed myself with you and your fellowship around the Word of God, and the wonderful time that we have had in His Presence.

11 I know many of you travelled from far today to be here. Some of you had transportation problems yesterday, but I pray that God will do something special for you tonight. He said, “If we come expecting, we shall go receiving. Ask that your joys may be full.” [John 16:24 – Ed.] The Prophet said, “Don’t be like that little fish in the ocean wanting to drink sparingly, or that little mouse in the great granary of Egypt.” Ask and expect to receive abundantly this evening. We serve a great, mighty God. In Him there’s no variableness or shadow of turning. [James 1:17 –Ed.] Great is His faithfulness.

12 I would like to preach this evening on **“THE ASHES OF THE RED HEIFER”**. So, it’s a great thing in the world today especially among the Jewish people.

13 Numbers Chapter 19, we’re going to begin reading from verse 1:

*1 And the LORD spake unto Moses and unto Aaron, saying,*

*2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:*

*3 And ye shall give [it] unto Eleazar the priest, that he may bring [it] forth without the camp, and one shall slay [it] before his face:*

*4 And Eleazar the priest shall take of [its] blood with his finger, and sprinkle of [its] blood directly before the tabernacle of the congregation seven times:*

*5 And one shall burn the heifer in his sight; [its] skin, and [its] flesh, and [its] blood, with [its] dung, shall he burn:*

*6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.*

*7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the [evening].*

*8 And he that burneth [it] shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the [evening].*

**14** So notice these things. It had to be a red heifer, it had to be without spot; it had to be without blemish. A heifer is a female. It had to be a heifer that never a yoke came upon it. They had to take it outside of the camp. It had to be slain before the priest and the elders. Then one man had to take it and burn it. The entire heifer had to be reduced to ashes. He had to change the form of the sacrifice. And by burning it, it came from a heifer to a pile of ashes. But everything that was achieved in the sacrificial death of the heifer was in the ashes. Notice that.

**15** Verse 9:

*9 And a man [who] is clean [another man now] shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.*

*10 And he [who] gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.*

**16** May the Lord bless the reading of His Word! You may have your seats. Don't put away the Bible yet; we want to finish reading It.

**17** Verses 1 to 10 give us the ordinance of the red heifer, but from verse 11 it shows us what it was used for and how it was used. So, let's look and see what it was used for and how it was used.

*11 He that toucheth the dead body of any man shall be unclean seven days.*

*12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.*

*13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from [among] Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.*

*14 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.*

*15 And every open vessel, which hath no covering bound upon it, is unclean.*

**18** In other words, any vessel in that tent that was not sealed is unclean. If you had a dead man in that tent,

those who came in the tent were unclean, those who were in the tent were unclean, and every vessel that was not sealed was unclean.” Think of it.

19 In many tents today, even Message tents, you have a lot of dead men inside of it, and here we are seeing the conditions. Notice, it's those who touch the dead, if a man dies in a tent; it's constantly dead people to come into contact with the dead. And this is an Age, anything outside of this Message is the dead. We are being called out of the dark organizational graves into a Resurrection. We are passed from death unto Life.

20 Now watch.

*16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body...*

21 It could be a dead church body. See, there are many bodies. A dead body is a body that once had life in it but the life left the body. In every Age, when they organized, the Life left the Body. Notice.

*... or a bone of a man...*

22 And a bone of a man is after death and corruption. Because when the man dies, then the body contaminates, then the flesh corrupts, then it just comes down to the bone. So, that is something that already passed the stage of death and corruption.

*... or a bone of a man, or a grave, shall be unclean seven days.*

23 As I said, organizational graves. Ezekiel saw a whole valley and the Holy Spirit said, “Can these dry bones live?” A type of this Age. Look, all these things.

*17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:*

24 Running water comes from a river or an artesian well. Not stagnated water, not water from a cistern that a man dug out by his own human energy, but something that has life like a river, like an artesian well, a type of the Holy Spirit.

25 Verse 18:

*18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:*

*19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at [evening].*

*20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.*

26 If you go outside in the world, you get in contact with the dead, you get in fellowship with the dead, you go in an organizational grave and you get among the dead, and the influence of the dead comes upon you, and you do things that dead people do, and you come back in the sanctuary, you defile the sanctuary. That man has to submit himself to the sprinkling of the Clean Water. And if that man wanted to come back into fellowship, but not according to God's provided way to come into fellowship, then that man was to be excommunicated, cut off, from among the people.

*21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until [evening].*

*22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until [evening].*

**27** Oh my, it's a great thing. Right now, in Israel, all the Rabbis' attentions are focused upon a red heifer. Since the destruction of the temple in Jerusalem in AD 70 by Titus, there has never been a red heifer in Israel. They have never offered one. And now for almost two thousand years, they look forward. In all their writings, there are only nine heifers recorded to have been offered. And so, they believe that when it was prophesied, that when the tenth red heifer would come, it would be a sign that the Messiah's coming was at hand for them.

**28** And early this year there was a heifer born, a red heifer. And they had to examine it. And they went through it and they examined it, they scrutinized it and they are looking because they believe that this was going to be a sign for them to begin to build the third temple. The first one was in Solomon's time, then Nehemiah and Ezra's time, and then in these last days, to rebuild the third temple.

**29** And they believe that this is the time, but we know, no matter how red that heifer is, no matter how much the Rabbis believe in it, one drop of that blood of that heifer or every drop of blood of that heifer cannot atone for one bit of sin.

**30** But this very Message, our Seventh Seal, which is their Seven Trumpet, this very Message that has cleansed us, this very Message that has brought us into a New Birth, this very Message that has brought us to

recognize our position, to know who we are, this same Message is to go over to them.

**31** And when Moses and Elijah begin to present this Red Heifer, this revelation of Jesus Christ, introduce to them the real Atonement, then we are going to see a people who are going to be cleansed. In Zechariah it says, “There is a fountain open in the house of David for cleansing from sin and unrighteousness.” [Zechariah 13:1 - Ed.]

**32** This great thing, this great revelation of Jesus Christ that has come to us in this Hour, that has made Him personalized among us, that we had to go beyond the camp, bearing the reproach to be identified with this; to have this Clean Water sprinkled upon us. That is what Ezekiel 36 and 37 say: “I will sprinkle Clean Water upon you; I will cleanse you from your filthiness. I will give you a new heart and a new spirit, and I will put My Spirit into that new spirit, and I will cause you to walk in My commandments.”

**33** And so, God was giving them that promise which is going to come to pass, because Revelation 7 says, “There is an Angel ascending from the East, having the Seal of the Living God, and He sealed one hundred and forty and four thousand in their foreheads.” And they crossed from Mount Sinai to Mount Zion. They crossed from the moon to the Son, and they had their Father’s Name written in their foreheads. They began to know which tribe they are from: who are from Dan, who are from Judah, who is from Issachar, who is from Zebulun, who is from Naphtali. They are going to find out which tribe they are from.

**34** Here, something is happening. The same way that Six Trumpets blasted to rush them from all nations back to the promised land, Six Seals opened to rush us from all *denomi*-nations back to the promised Word. And until Moses and Elijah open to them the Mystery of

the Seventh Trumpet, even though they have come from all the nations, they will stay in that land with amnesia not knowing who they are.

**35** That is exactly what is happening today. So many people have been rushed from all *denomi*-nations back to the promised Word, but until that Seventh Seal is opened in that Church, they will not know who they are. They will not know their position. They will not come into a New Birth, into the true baptism of the Holy Spirit. They will not come into a place where they can recognize they are part of the Word by predestination. But that is what is taking place in this very Hour.

**36** And so, God in giving this ordinance, He had something in His Mind. Now it is a wonderful thing when we can go back into what God's thoughts were. Why would God give them such an ordinance? Think of it. All the great sacrifices are in the Book of Leviticus, but this one is in the Book of Numbers. And God has a reason for that. Because in the Book of Numbers is where they were in journey. The elected, called out people were journeying to a prophesied inheritance under the message of a vindicated prophet.

**37** Moses was a prophet. In the Book of Exodus, we see the prophet coming on the scene with two signs to confirm his commission. The Pillar of Fire met him. God came down to His prophet and God gave him a commission. And God gave him two signs to confirm that commission. God told him, "Go and call the people out of the systems. Take them out of that bondage and bring them back to this mountain here where they will worship Me."

**38** In the Book of Leviticus, we see the called-out people being set in order, being taught the approach to God in worship. Leviticus, when Moses came down from the mountain and he set up the tabernacle and he put the tribes in their places, and he ordained the priesthood,

and he anointed them and gave them their duties. And all of Israel had a provided way of approach because God was going to make them different to the nation that He had called them out from and the other nations round about them.

**39** When God came in His Prophet to call us out of the systems to take us into a Promised Land, into a promised inheritance in this Hour, God began to reveal through His Prophet the way that we were to approach Him, the way that we were to set up the worship of God, that we will not be like the denominations round about us; that we will be a peculiar people, a chosen generation, a royal priesthood called to offer spiritual sacrifices unto God.

**40** And Moses came with two signs. When the Pillar of Fire came to the Prophet, He said, "I gave you two signs like I gave the prophet Moses. If they don't obey the first sign, they'll have to obey the second sign. You'll know the very secret of their hearts."

**41** Now Moses had two signs. The first one was what? His rod. He threw it on the ground; it turned into a serpent, speaking of the Serpent that caused the Fall in the Garden of Eden. The second sign, he took his right hand and put it into his bosom and when he pulled it out, it was leprous, revealing that Christ, the right hand of God, was going to be made sin. Leprosy is a type of sin. He was going to be made sin for us. He was going to become an Atonement to cleanse us from the sin that the Serpent brought upon the human race from the Garden of Eden. Hallelujah!

**42** It was speaking of a greater bondage, of a greater slavery, a slavery of sin. Because the human race fell into a bondage of captivity. They fell into slavery in the Garden of Eden, slavery to sin. Man, back in the beginning, had Eternal Life, had fellowship with God; had power over the earth. He and God would have

fellowship, and that great oneness, that great fellowship, God promised it was going to come back in the Evening Time.

43 Jesus prayed, “Father, that they may be one as I and You are one.” The Prophet said, “That prayer has to come to pass.” And in this Day, we see a Prophet began to display that oneness. He had the very image of God. He had the dominion. He could speak to the storm. He could create squirrels. He had fellowship with God until God said, “Would you walk with Me?”

44 He said, “Oh, God! You know I desire that!”

45 And he began to walk with God.

46 He said, “I am Jehovah Who created the heavens and the earth.”

47 He said he was walking in virgin timber, where never a man walked. Walking with God, brother, where there was no pollution, no contamination. He said, “And I saw myself come back young in the vision.” Hallelujah! God and man in Evening Time walking again, having fellowship in the cool of the evening. The very animals came close up to him all around him, (hallelujah!) walking in the Presence of God. Revealing to us that these things have come back to us through the opening of the Seven Seals, the Title Deed to claim all these things that have been made available through the Blood of Jesus Christ. Amen!

48 And so, we see God in type. Because the first Exodus is a type of the second Exodus. The first and second Exodus is a type of the Third Exodus. Where are we going? How can we know where we are going? How can we be certain? How can we have confidence? What is supposed to happen? Can we know? It’s already laying in the Bible. Because God... Brother, history only repeats itself.

49 In the first Exodus, it was so great; they walked in a Light. The Pillar of Fire led them. They blasted a trumpet when they had to start to march and they followed the sound of the trumpet. They wanted water to drink when they got thirsty and the water came out of a smitten rock, and they drank the water, and were refreshed and sustained to keep marching in their journey, marching to a promised inheritance. When they were hungry, manna came down, and they filled it in their bowls and they ate the manna.

50 But when it came to the second Exodus it moved on a higher level. Now there was a Man walking and He said, "I am the Light of the world." He was greater than Moses. It was a greater Exodus. When they were thirsty, He said, "If any man is athirst, let him come and drink. I'll give you the Waters of Life." Hallelujah! When they were hungry, He said, "I am the Bread of Life. If you eat of Me, you will never die. Moses gave you manna to eat, and they ate that, and they are everyone dead. But I am the Bread of Life."

51 Now to some people that didn't look greater than the first Exodus. They could have seen the water coming out of the rock and say, "My, this is a miracle." But in the second Exodus the Word was coming out of His mouth and that was greater than the water coming out of the rock. Hallelujah! Brother, when He was blasting the Gospel Trumpet, preaching the Word, and they were walking to Pentecost, walking in a channel of revelation, walking to a promise; when He justified them, when He sanctified them, and when He sent them in the upper room, they were walking into a promise, and that was a greater Exodus. But every man could still follow the human Person, Jesus, like they followed the Prophet in this Day.

52 But did you notice when that body ascended into Heaven, then Paul began to preach. He began to preach about the Lamb as a revelation. He began to preach

about the Rock as a revelation. He began to preach about the Word as a revelation. Now you couldn't even see with your physical eyes. Now you had to go up in the realm of revelation. Now you had to have spiritual discernment to recognize the Word unfolding, the very Person of Jesus Christ. It came up into a more spiritual realm. Hallelujah. Glory!

**53** When they wanted healing, brother, he was preaching the healing promise by inspiration out of the Bible and giving them the faith to move into a channel of healing. When they wanted the Holy Ghost, he was preaching the Word as a promise, opening the door for them to come in and be sealed with the Holy Spirit. Amen. It was far greater. It was on a more spiritual level. Oh my.

**54** That's why in this Hour, when it gets into the spiritual realm, people who only have five senses and have not yet come into the Super Sense, who have not yet come to walk and look to the Unseen and follow God in the footprints in the Word, walking into the prophesied promises of this Hour, (amen,) from the time you take away a man, from the time you take away a church, they don't know what to do; they don't know where to go. But the real believer is walking in the Word opened up, being revealed to them, walking in a channel of faith, knowing that God is inside of them. Hallelujah! Glory.

**55** So look, in this Exodus, it's not in the realm of the physical; it's a spiritual Exodus – from the baptism of the Holy Ghost, to the theophany and the great Hereafter. The first Exodus was from a natural bondage in a natural land to another natural land. The second Exodus was from a spiritual bondage in a spiritual organization to the promise of the baptism of the Holy Spirit. But in the last days the promise is from the baptism of the Holy Spirit, into the theophany, into the

Millennium, into the great Hereafter. Hallelujah! Amen! Glory!

**56** So notice, we are marching tonight. We are walking in the Light, the Evening Light. The entrance of His Word gives Light. The Word is a Lamp unto your feet and a Light unto your pathway. [Psalm 119:105 -Ed.] You are walking in revealed Truth. Hallelujah! Glory. You are hearing the sound of the Trumpet, the Gospel Trumpet blasting forth, silver Trumpets of Redemption. Glory. And they are journeying to a promised inheritance where every man was to be placed positionally with all things under their feet. Oh my.

**57** They were predestinated to obtain an inheritance. They were chosen way back in Abraham and predestinated to a certain position in the Holy Land, and the Holy Land was a type of the Holy Ghost. Hallelujah! God anointed a prophet. God gave a prophet two signs to confirm his commission. God gave a prophet a message of deliverance. God, by a prophet, broke the bands of bondage from around them. God, by a prophet, raised a people out of the system. God, by a prophet, had them journeying to a prophesied promise. Hallelujah! God, by the mouth of a prophet, was bringing them, and teaching them, and telling them about a place where they were going, where all things were going to be under their feet. Every man was going to be placed positionally. Every man was going to have a portion of the Holy Land. Every man was going to have their own boundaries and his own landmarks. Every man was going to have a title deed to his portion. Hallelujah! Glory!

**58** If that was so in the first Exodus, that was so in the second Exodus. When he called them out of Judaism, they didn't just come in there and say, "We're in the Holy Ghost"; every man came into a position in the Body of Christ. Amen! In 1<sup>st</sup> Corinthians 12 Paul said one Body, but many members. In Ephesians 4, he said, "The

Body fitly joined and compacted together in the measure that every joint supplieth for the more effectual working of the Body.”

59 Every man knew his position. Every man understood, brother, that he was brought in to a place by revelation. His birth, when he dropped from his mother’s womb, whether he was a singer, whether he was a musician, (hallelujah!), whether he was gifted to preach, whether he was called for a particular service, when he was dropped from his mother’s womb and he received the Holy Spirit, it brought him into a channel of communication, it brought him into a channel where he had relationship with God; it brought him into a place where he served God in a certain capacity. Amen!

60 They weren’t just saying, “I’m in the Message. I believe the Son of Man was revealed. I believe Elijah introduced the Son of Man at the end of the Old Testament.” No! They knew the mystery unfolded into them; they were a many-membered Body, and everyone in that Body had a particular place; had a definite function. Everyone in that place was inspired and anointed for a certain type of service. Hallelujah! Glory.

61 Those who were called for motherhood could catch the Mystery of motherhood. The Scriptures in the Bible opened up to them until they reached into a place where the Bible says, “And women received their dead back to life! [Hebrews 11:35 -Ed.] And wives, with their chaste conduct coupled with fear, saved their unsaved husbands.” [1st Peter 3:1-2 -Ed.] Oh my.

62 In that Alpha Bride, they were so positionally placed, they understood motherhood as a Mystery. They came into a certain kind of faith. Glory. Do you believe that? Amen. They came into a position in the economy of God. They were placed positionally. They knew their territory. When some Devil wants to come in the home to disrupt that child, they say, “Satan, you take your

filthy hands off of this child. I bore this child; God gave me conception. I'm anointed to raise this child. I dedicated this child for the glory of God. This child was born for a purpose." Hallelujah! Oh, they don't fall apart and say, "Oh God, what to do? Where is the Pastor? He has gone overseas. Could somebody find the deacon? We don't know what to do." No, sir! They were placed positionally. They knew that was a calling, that was a commission; they were anointed for that purpose. They were raised up into a spiritual atmosphere.

**63** Look at Manoah's wife, when the Angel came and said, "You are going to have a child," she didn't run and tell her husband, "I saw an Angel. Have you ever seen any Angel? You see, I'm more spiritual. The Angel came to me; He didn't come to you." No. She brought her husband. She went and got her husband. She brought the husband. Amen. And the husband began to speak to the Angel. Though she had the visitation, she kept quiet, and the husband began to speak. He said, "Tell us what to do. If this child is coming, tell us the purpose he's coming for. Tell us how to raise the child. Because if you are sending a child, he's coming for a certain purpose."

**64** Many people have a plan for their child: "I want mine to be a doctor, I want mine to be a lawyer; I want mine to be a pilot." And they already begin to have a plan for the child without asking God, "God, what is the purpose for this child? This child was born for a purpose." Hallelujah! Oh, thank You, Jesus. "Lord, this child has come into the earth at this time. You make me a steward, I'm just a steward. You put this under my stewardship."

**65** And every steward will be held accountable and responsible for their stewardship. They will have to answer to the Master, and they must say, "Lord, I raised these children for Your glory. Lord, I stood faithful at the post of duty. I could have gone out in the world, I

could have run around and done these things, but Lord, when I realized my child needed me, I couldn't put it in a daycare center. I had to express the Mystery of motherhood to show this Message, this Token that You sent back in the Evening Time," to show real mothers, to show real fathers, to show real husbands, to show real wives, to show real children, to show real Ministers; to show real deacons. Amen!

**66** You watch in the Bible, David was the standard of a musician. When he began to play, his playing cast demons off of people. Stephen and Philip were the standard of deacons. They had signs, wonders and miracles, full of faith and full of the Holy Ghost. Amen! They had wisdom and full of power and they held the Mystery of the faith with a pure conscience; standard of deacons in the Bible.

**67** Paul – the standard of a true Minister in the Bible. The Ephesian church – the pattern for every true, local church in the Bible. Glory be to God! God having a pattern (glory!) that we can know what we are being restored to. We can know the channel. We can know everyone has their place, everyone has their position, though we are all in journey. Amen. Yet we are marching under the Pillar of Fire, under the Message of a vindicated Prophet. We have been called out of bondage and we are coming into an inheritance, incorruptible and undefiled and fadeth not away. We are coming back to a Civilization; we are coming back to a Faith Civilization.

**68** And God was thinking, "My people who I called out by the Message of My Prophet, they will have to go through many hard times. They will be faced with many things." God Who came down when it was a dark and cloudy day, that Pillar of Fire coming down in 1963 to open up the Seven Seals that a Message could be sounded forth to say, "Come out of her, My people, and

be not partakers of her sins.” Great deliverance, coming out of Egypt in this Hour.

69 And here in 1997, we have been journeying under the Message of a vindicated Prophet, and that Message is unfolding a way. That Message is unfolding a Divine Leadership to bring us into an inheritance where our Redemption will be complete. Not part way Redemption, but full, complete, total Redemption.

70 And while they were coming, God knew... I want you to catch this now. What was in God’s Mind? God was thinking about fellowship. God was thinking, “My people will go through many hard things. Out on their jobs, they will meet a lot of dead. Out in their businesses in the world, they will meet a lot of dead. The children in school will meet a lot of dead.” All in the neighborhoods where we live, there will be dead all around us. How are we going to come out of this?

71 And God, thinking about His people, do you know what He did? God said, “If My people get in contact with the dead, defilement by contact, purification by separation; conditions for cleansing and restored fellowship.” God wasn’t just thinking about fellowship. God knew, outside of fellowship, once they contacted the dead and they got defiled, their fellowship was broken. But God wanted to tell them, “I don’t just want to have fellowship; I want to maintain that fellowship.”

72 Now today, fellowship has lost its meaning. When people talk about fellowship, they say, “Well, I fellowship in this church and you fellowship in that church, and we don’t fellowship with you because you believe that in that church.” And it comes down to church fellowship. But fellowship is communion.

73 When God made man, He made him in His Own image and likeness for fellowship. God couldn’t make man lesser than Himself. Because fellowship is like with like. So, God had to make man a king; give him a

kingdom, give him subjects, so when God came down, man and God would have the same nature, they were in the same image; they could talk the same language. Amen! They have the same kind of Life. Both of them, God was God of Heaven; Adam was God of the earth.

74 Then when God wanted to give Adam a wife, he didn't take some more dirt and make a wife. He took part of the man to show that true fellowship has to be part of each other, has to be like with like. So he took part of the man and made the woman for fellowship. Because Adam could not enter into a certain quality of fellowship with the animals, so there was a loneliness, even though all the animals were around him, even though all the beasts were around him. Even though he had power, even though he had glory, even though he had a kingdom, even though he had possessions, there was something not satisfied. And God showed him that fellowship must be of the same kind.

75 Listen to this. On a message called *Reconciliation Through Fellowship* [[1956-0120](#) - The Reconciliation Through The Fellowship Of God - para. 15-18 [-Ed.](#)], he said: *People has longed for this wonderful thing of fellowship. The world tonight is hungry for fellowship. The nations are hungry for fellowship; people are hungry for fellowship, but we go at it in the wrong way. ... what makes man long for fellowship? What makes that in your heart, that you long to fellowship?*

76 ... my mother used to have an old proverb. She said, "Birds of a feather flock together." And that's a whole lot of truth. "Birds of a feather..." You don't see doves and crows together, because they have no fellowship; their--their diet is different.

77 To have real fellowship, you have to have the same diet – number 1.

78 *Their make-up is different.*

79 You have to have the same makeup. Amen. You can't be made up with creeds and dogmas and fellowship with somebody made-up with the Word. It can't work. One will be talking organization and church and church politics, and the other one will be talking about promise and season and inspiration; and they will be clashing. Amen.

80 He says here: ... [the] *dove couldn't eat that kind of food.*

81 The dove is not a scavenger. See?

82 ... *And that's the way that the world and Christians cannot fellowship together. There's something different; you just can't do it. Because a man, when he once becomes a Christian, a borned again Christian, then the old things die, and all things become new again.*

83 ... *But this great strain of man longing for fellowship, [he said] we've tried to bring people together through the ages.*

84 Man tries education.

85 *Many times educational programs has tried to unite people together by education. And standing in this auditorium tonight, of this lovely school, [I'm reading that] I certainly wouldn't speak against education, but education is not the appropriated way for fellowship. You can't educate people to love one another. [He said:] You think you can, but it takes a Divine order to do that. There's no way to do it through education.*

86 *And many times that we tried it through [different] denominations of churches...*

87 Which denomination did God come into and say, "Would you walk with Me?" None. But a man in God's image and God's likeness, a man born by the Word, God said, "Come and walk with Me," in this Day.

**88** The will of God is always associated with fellowship. When God was eating with Abraham, He said, “Shall I hide from Abraham what I am about to do?”

**89** If you see a man say he is having fellowship with God, and you say, “What Age are you living in?”

**90** “I don’t know.”

**91** “What is God doing now?”

**92** “I know He is doing something, but I can’t be sure.”

**93** You are not having fellowship with God. It’s impossible to have fellowship with God and not know the will of God because God will be talking to you about His business. God will be talking to you about the purpose He called you for. God will be talking to you about the commission that He anointed you to fulfill. God will be talking to you about the nature and the gift that He gifted you with and how that is to be used in His economy. God will be talking to you about the circumstances in your home and in your life and in your work, how best you can display the Token and serve His purpose in that environment.

**94** If a man is in fellowship with God, he knows the will of God. Jesus said, “I told you all things. I call you, friends.” When Bro. Branham was going to open the Seven Seals, he said, “I no longer call you, Church; I call you Bride now.” Amen. Why? He was coming to whisper the Secrets in our ears! He said, “Not the flirts!”

**95** Fellowship – that Three-fold Secret in the back-part of God’s Mind. Fellowship. That Mystery between the Shout and the Trump, God wants people to fellowship with it. God wants to bring His Bride under a certain atmosphere: how to represent Him in this Hour, how to finish the work; how it’s going to be done to reveal the hidden secrets of how these Things will take place – the Supernatural element that remains despite the revelation.

96 Everybody could have quoted the prophet and said, “A virgin shall conceive,” but only Mary could tell from the conception to the birth. Mary could say, “I began to get movements.” Nobody can read that in the Bible. Mary could say, “The Angel Gabriel came to me.”

97 They said, “Which part did the prophet say that? All the prophet said was, “A virgin shall conceive; there is nothing about any Angel in there. You are false.”

98 It wasn't for them. For nine months, when the prophet's prophecy was becoming history in her own life, when the Word was being interpreted...

99 Zechariah said, “Your King cometh unto you riding meek and lowly, on the foal of an ass.” But how could Jesus say, “Right by this junction here, cross that hill, go through that valley, you will see a colt tied”? Who could read that in the Bible? Only the ones who are to fulfill the prophecy, certain experiences come to them and nobody else.

100 Which part of Revelation 10:1-7 says, “You have to get a vision and drive in your wagon and go to Arizona when they are building a wall by your house”? Who could read that in the Bible? But the Prophet, because he was to interpret the Scripture, when he saw the vision, he said, “If the vision is scriptural, it will be interpreted by the Scripture.” He had the experience to tell him, “Now is the time! Go to Arizona; the Angels are coming to meet you.”

101 It is the same way with the last part of the Word. It is the same way. That's why it will not be impersonated. It's only for the Father's spiritual Genes. The Holy Spirit came looking for them. That is why it is something being interpreted in the life of the believer where they are walking in the continuity of the revelation. Glory! Fellowship with God reveals the will of God.

**102** And listen. They tried education, they tried church; different things. He said: *You'll never be able to have too much fellowship with God. And God longs for His creature, who He created in His image to fellowship with Him.*

**103** He said: *Wouldn't you love to have lived in that time when the great fellowship God had with Adam and Eve in the garden of Eden, to come down in the cool of the evening [and walk] and talk with them and fellowship with them? Wouldn't that be marvelous? We all would like to have that...*

**104** And catch this now.

**105** *Now, I believe, by God's Word I can prove to you that we can come right back on them terms again with God tonight, right straight back to that kind of fellowship.*

**106** Oh my! Think of that. He said, "We can come back tonight." He said, "I can prove to you by God's Word and on God's terms we can come back to that kind of fellowship tonight."

**107** This great Mystery of this red heifer. Let's look at it, let's catch something here, that you will see that as you go on your way tonight, like Mary, you can ponder it in your heart. And you long for that fellowship, that Secret Place where you meet with God; when Deep calls to Deep; when you steal away to be with Jesus. (hallelujah!) when you get into your secret closet and lock your door behind you to see what He would tell you in this Hour; where you could have Supernatural instructions from God to recognize your position in the Word that God has called you to, and you are a part of the very Mystery (hallelujah!) and your very experiences in your life is predestinated to you to make plain this revelation that God can become your God. Not just the Prophet's God, not just the Pastor's God, not just the deacon's God; your God. God can become your God! Hallelujah!

**108** So look. So, God knew that they would be exposed to a lot of contamination. Think of it. From 1965 when the Prophet left to 1997, look at contamination we have encountered in the course of our journey; look at people whose fellowship have been broken and they are out of fellowship with God.

**109** Like Saul was, walking around and couldn't hear from God; went right back to witchcraft. In the greatest hour when he was faced with a challenge, he couldn't hear from God. He couldn't get a dream; he couldn't hear through the Urim and Thummim. He couldn't hear through a prophecy; couldn't get a vision; nothing! He had no fellowship with God.

**110** And where there is no fellowship, there is no relationship. And where there is no relationship, there is no Leadership. And where there is no Leadership, it shows you are not under Headship. But God knows that if we have to come into the Promise tonight, we have to march under the guiding influence of the Holy Spirit, Him revealing the Word step-by-step-by-step to bring us into the promise. It is not within man to direct his own steps. The footsteps of the righteous have to be ordered of the Lord [Psalm 37:23 -Ed.] and the Word is a Lamp unto your feet and a Light unto your pathway. We have to march by revelation. It has to be communication with the Holy Spirit.

**111** Even in the natural, with the Information Superhighway, now they have the whole communication network in the world. They have person to person calls. You can call and talk to a person in any part of the world. No matter what mountain they are on, no matter what valley they are on, no matter how far in the ocean they are, brother, you can talk to them person to person because communication has developed to such a place in the natural showing that God through His Information Superhighway, through Jacob's Ladder (hallelujah, glory!), where those Angels descend –

ministering spirits sent from the Presence of God to minister unto them who are the heirs of salvation.

**112** Look at Daniel. He was praying and the answer was coming, but there was a jam on the highway. He needed the Technician, the Chief Technician to come. He was at his website in Babylon. He was on a website, brother, waiting to hear from God. He had sent out an email to God. Hallelujah! And brother, when God's email was coming back, something jammed the communication. It got a virus. The prince of Persia got in there and jammed the whole communication. But he called the Chief Technician, Michael, (hallelujah!) and Michael dropped on the scene, removed the virus, (hallelujah!) and the communication came through, brother. Oh my.

**113** Look at Peter on the house of Simon, the tanner. He had a website on Simon, the tanner's house. God dropped down an email to him and he saw three men come walking. God began to show him how the door to the Gentiles was going to be opened. It was the time and the season and Peter had a part in the plan to bring them in.

**114** Look at Moses by the Red Sea. He had a website by the Red Sea. Oh my. He was confused. This time the message had already come through. "What are you crying to Me for, Moses? Speak and go forward! Stretch your rod! Open a way! Take the people over!" Oh, hallelujah! Thank You, Jesus! Oh my.

**115** A channel of communication for inspiration where they can move out of the way and God's Mind, the Intelligence could come in, and quicken the Word, and give you a mouth to know what to say, how to say it, how to emphasize it; what is the thing necessary for that very Hour.

**116** Communion. Think of it. And in this Hour when communion, communication, has evolved to such a high level, some people, brother, still don't have any

communication. They can't get ahold of somebody. They have to take months and months before they see them, when somebody could talk to them person to person around the world. Hallelujah! Oh, they could communicate all day. So we are walking in the Presence of God in this Hour: fellowship; communion; restored fellowship, like Bro. Branham had.

**117** How did Elisha know what was in the king's bedchamber? Brother, they had access to a communication highway, an Information Highway. They had access (amen) to a Bank, brother, where they could receive any bit of information they wanted. They could go...

**118** How did Daniel know what the king dreamt? It was recorded somewhere. And Daniel got in contact with the Station who transmitted that communication and got a rerun of that same program. Hallelujah! It was recorded somewhere. He got a rerun of the same program. And Daniel looked into it and Daniel realized, he said, "King, you dreamt this, this, this, this, this." He had access by revelation. That is what God wants to give to us. That is what is here, friends, to walk in this Hour to fulfill the Word; to be an overcomer in this End Time.

**119** Notice when they were journeying God told them, He says, "You're going to face many dead things." People don't realize that in this Day, God, in this present evil world has already identified... He has made a separation, friends.

**120** Remember, in the Book of Exodus when the prophet was in the land, God in His prophet, made a separation, a division. The plagues could come on Egypt, but it couldn't come upon the children of Israel. They had darkness, but the children of Israel had light.

**121** And so, many are failing to understand the Hour that God has already made distinction between the living and the dead, between the justified and the

condemned, between the tares and the Wheat, between the Elect and the reprobate, between those who have the mark of the Beast and the Seal of God; between blasphemous names and the Place where He placed His Own Name. God has made a distinction already. In the investigation judgment, He separated the righteous from the wicked; He separated the Wheat from the tares.

**122** We are among them. We walk and we see them every day, but the thing is, many get defiled by contact; if you touch it; if you come in contact with it. Sometimes you see the hairstyles of the dead in the Church; you see the fashions of the dead. A woman who liveth in pleasure while she's alive is dead [1<sup>st</sup> Timothy 5:6 -Ed.] The world is dead in sins and trespasses. Organizations are dead church bodies. What was the last plague when Israel went under the Token? Death. Why did we go under the Token? Why is the Token so important and so necessary for us? Because there is death in the land. He has come to judge the quick and the dead, and He has made a separation.

**123** But many people in their journey, they touch graves. The influence of organizational graves come upon them. Many go into tents where there are dead men in those tents; unsealed vessels in those tents that got defiled and polluted. Many pick up the defilement from the dead and come in and contact others and spread the virus, and spread an epidemic of the dead, and their defiling influence, the thoughts of the dead, the way the dead see things; the rebellion of the dead.

**124** God knew that they were going to go in their journey, and because God is Holy, and because God cannot fellowship with sin, and because God has to separate from sin, and God knew His people will surely die, (but catch this,) but God was so determined. Before they even contacted the dead, God said, "I will give you an ordinance."

**125** God knew what trouble you were going to get into, many of you. God knew the problems you were going to face, and He knew that was going to break fellowship, that was going to block your communication, that was going to shut you out and the Devil was going to be able to manipulate you and exploit you, and once you were not under the guiding influence of the Holy Spirit, there was no possibility of you coming up to the inheritance; coming up to the promise. So, God was so determined that He's going to bring His people who He called out into the promise. He was so determined that even though fellowship was broken, He will restore broken fellowship. He will maintain fellowship. Hallelujah! Oh my! Hallelujah!

**126** So, can't you see tonight, that this Message is to take you into the heart of God; to show you this revelation of Jesus Christ? This Ashes of the Red Heifer that has come to us, It is to keep us clean so we can stay in fellowship, we can stay in relationship, we can stay under the Guiding Influence, we can receive communication; we can receive revelation continually. Nothing can break it; nothing can jam our system. Hallelujah! And if perchance you get defiled, if perchance the wrong influence comes upon you, there are some Ashes, there is a clean man with the Ashes, you can come and be sprinkled and be loosed from your defilement and come back into fellowship where you can stay under the Leadership, in relationship, under the Headship, under the Guiding Influence of the Holy Spirit Who is determined to bring you into your promise. Oh my!

**127** Brother, God is determined! Can't you see the determination of God? Can't you see the Love of God? So, when the Devil tells you, "God doesn't like you, and God is punishing you, and maybe you are not a child of God," tell the Devil he is a liar! You see the heart of God. You see God's Love for you. You see God's determination

to loose you and cleanse you: “I will give you a new heart, I will give you a new spirit; I will pour My Spirit. I will cause you to walk in My commandments. I will bring you to a Land. I will seal you with the Seal of God in your forehead. You will overcome the Beast, and the image and the mark and the number. You will have a victory day! Hallelujah! Oh, thank You, Lord. Hallelujah. Glory! Thank You, Lord!

**128** The determination of God; the determination of the Holy Spirit. He is determined to get you there. He wants to give it to you more than you desire it, more than you could ever want it. He wants to give it to you. God will not let you sin, will not let your defilement keep you out. He had made a way to cleanse you. Nobody has to try and hide their sin; nobody has to try and cover their sin. That is a trick of the Devil, because God made a way to loose you from your sin to take you in because He is determined to take you in; to take you to your inheritance. God is not dealing in halfway deliverance. God is not dealing in part Redemption. He is dealing with total deliverance. It is a complete Redemption. Hallelujah!

**129** The ashes of the red heifer, was only for the called-out under the prophet’s message; nobody else. It was not to Egypt, it was not to China, it was not to Babylon, it was not to Greece, it was not to Rome; it was to the children of Israel that were called out by the Message of a vindicated prophet. Hallelujah! Oh, thank You, Jesus. My. Glory.

**130** Now quickly. That red heifer was slain outside of the camp like Christ, slain before the high priest, slain outside the city of Jerusalem, slain before the elders. And while it was slaying... Think of it: they had the heifer for a short space of time, alive. Then it became a sacrifice. It didn’t last too long. It died young, a heifer, a female; speaks of submission.

131 'Red' is an atoning color that never a yoke came upon. A man puts a yoke upon the animal because the animal's nature is different to the nature of the man. And the man, in order to control the animal and bring it subject to his will, he puts a yoke so he can control, he can manipulate the nature of the animal.

132 But this Heifer, it didn't need any yoke. Never a yoke came upon it. Hallelujah! He said, "I came to do the will of My Father. My meat [desire -Ed.] is to do the will of My Father. I am about My Father's business. I do those things that only please My Father." When He died, He died as us. He became sin. He became us that we might become Him. 'We' are female, the Heifer, in submission, died taking our place.

133 Then after the Sacrifice took place on Calvary, after He was killed, a clean man had to come and he had to burn the Heifer. That was the apostle Paul. He changed the way that people saw Jesus. After the Heifer had been killed, everybody was talking: "I know the Heifer. The Heifer came from my city. I used to feed that Heifer. I know that Heifer from the time it was born. I can carry you back in the manger, in the stable, and show you where that Heifer was born. I know how that Heifer grew up." Paul said, "If you know Him after the flesh, know Him after the flesh no more." Hallelujah!

134 Everybody was only telling hunting stories and fishing stories, and all kinds of stories about the heifer. "I used to hunt with him in the Colorado mountains. I was there in Jeffersonville. I sat there. I know the heifer." Oh my.

135 They knew the Heifer in Nazareth. They knew the Heifer in Galilee. When Paul began to preach, he started to talk of "Christ, our Passover; Christ, our Firstfruits; Christ, the Unleavened Bread; Christ, Who is this Melchisedec; Christ, the last Adam; (hallelujah!), Christ, the true Tabernacle that God pitched and not man;

Christ, the Great High Priest. And men who walked with Him, didn't know Jesus that way.

**136** Paul began to speak about reconciliation, and Redemption, and propitiation, and Atonement, and Justification. And he began to show what was achieved for the believer in the death of Jesus Christ, and the new position where that places the believer, and what kind of Covenant, what kind of relationship the believer has come into since the Sacrifice had taken place; since the Lamb had died and stripped the Devil of every legal right, (amen,) and sent the Holy Spirit back.

**137** Paul changed the way. He said, "If you know Him after the flesh, know Him after the flesh no more." He began to preach Jesus another way. He was not telling stories about Jesus. He was preaching the Mystery of who He was, what He came for, what He achieved, what He made available, how to come into it; how to live in the enjoyment and the benefit of what is available.

**138** That is the Jesus of today, friends. Seven Seals opened up. Something was achieved. Something was made available. Something was revealed to show the believers what Age they are in, what position we are in, how to come into this, how to relate to this, how to live in the benefit, in the enjoyment, in the privilege that these things have brought to us. Hallelujah! He wasn't talking today about the history of Jesus.

**139** Paul began to show the achievement. He changed the way they saw Him. And what happened? The Ashes, winds begin to blow and scatter the Ashes and the Ashes begin to be scattered. But the Bible said another clean man came to gather up the Ashes. It had to be a clean man. From a little child, He said, "Don't drink or smoke or defile yourself in any way. You can't be defiled with denominational defilement." He said, "There's a work for you to do when you get older." You are going to gather all the loose ends; all the scattered Truths. All

that was lost in the Ages, you are going to gather it back and bring it back to the fullness of the Heifer. That Ashes was a memorial of an already accepted Sacrifice. Everything that was achieved in the Sacrifice was in the Ashes of the Heifer.

140 And any man... While they were burning that Heifer, a man had to throw cedar wood in it. And the Jewish tradition says, when he is doing it, he watches the people and says, "Do you see? Cedar wood," and throws it in there. "See? Hyssop," and throws it in there. "See? Scarlet," ram's wool dyed red; throws it in there. Why? The cedar wood is the Cross. Hyssop is Faith. Scarlet is the Blood. Faith in the Atoning Blood of the sacrificial death of Jesus Christ.

141 Then to apply that he has to get running water. He can't get water from a man-made cistern. He digs his cistern and fills it with local rains. Uh, uh! [Meaning, No, no. -Ed.] Stagnated water gets polluted after a while. All kinds of pollution and abominations and all kinds of evil come up inside of it. Wiggletails [larva; worms -Ed.] and tadpoles and lizards and everything come up inside of it.

142 But an artesian well, a river, is running water. Like Jesus told the woman, "Out of your belly will spring up a well of Everlasting Life." Like He said, "He that believeth in Me as the Scripture saith, out of his belly shall flow rivers of Living Water," speaking of the Holy Ghost. It was showing that when the Gospel is being preached, if a man is promising healing, if a man is promising deliverance, if a man is promising salvation, and in that gospel, it is not based upon the achievement, it is not based upon the Atonement, it is not based upon the completeness and the sufficiency of the Sacrifice what was made available, he is giving a false promise.

143 But when a man can take running water and take the ashes, which have scarlet inside of it, it has a Message of the Blood that speaketh better things; inside of it has about the Cross where I am crucified with Christ, where He strips the Devil of every legal right... Cursed is he who hangeth on a tree; where He became the curse for us and removed our sins far away from us. Inside of there has hyssop, has faith, common everyday faith that a man can take. When the Holy Ghost comes upon that and begins to put that in action, then that Word goes into effect.

144 When Paul began to preach his Gospel, he had the Ashes for two thousand years. Men had part of the Ashes, but in the Evening Time, a clean man, he began to gather up all the loose ends. Part of the Ashes was burned away. He began to gather it back. He began to find back every piece until all that constituted the Heifer, all that even to a time where he thought St. Mark 11:23... He said, "If somebody asks me that Scripture, I can't explain it. I will tell them it's some power Jesus gave before the Atonement." The Holy Spirit said, "That Scripture is true like every other Scripture. That is in the Atonement." Mark 11:23, John 14:12 are in the Atonement. That is in the Heifer.

145 Then now we have a Heifer, friends, the full, complete Message. And that man, after he gathered it up, had to store it up; not back in the camp. He couldn't put it in the denominational camp; he had to go out of the camp and put it in a clean place. He stored it up on books and tapes where it is stored up for us. Because they are going to need that right until they come into their inheritance. Any defilement, any problem, any situation, anything that breaks fellowship, anything that jams communication, any crisis that the people come into where they need to hear from God and get a clear Word from God for a decision, "How to go? What

to do, Lord?” brother, that Ashes can cleanse them where they can be in communication with God.

**146** Like John said, “We have this fellowship from the beginning which was with the Father. The Word that has been made manifest, we have looked upon and seen and handled It. We walk in the Light and the Blood cleanses us from all sin. But if a man sins, let him confess it. But though he sins, we have an advocate with the Father. We have something to cleanse him. If something breaks his fellowship, we have something to loose him from that defilement to bring him back into fellowship.”

**147** Yesterday we were speaking about redeemers. This morning we are speaking about intercessors. But to do that, a man has to be under the leadership of the Spirit. Man has to be in union and harmony with God. If there is some defilement, if there is something to block that channel, if there is something to paralyze that faith, if there is something to hinder that progress, there is a loosing this evening. There are some Ashes. There is some running water. And in this Ashes there is scarlet, there is cedar wood, there is hyssop, mixed into it – a revelation of the Blood of Jesus Christ, what was achieved in the sacrificial death, and how it can be applied to bring a man who is outside the bonds of fellowship that he can come back and have access to the Holy of holies; have access to the Throne of Grace. He can come back into Covenant relationship. He can come back into Covenant blessings. He can come back under the Blood and have access right into the holiest and come between the wings of the Cherubim where the Shekinah Glory stands there and the Voice of God speaks through the Blood of Jesus Christ, where he can receive whatever he has need of – this Ashes of the Red Heifer.

**148** That which has been made available for us was for the entire journey. For thirty-three years we had the

Heifer. Then It died as a sacrifice. But for two thousand years has been the Ashes, the Gospel; not the physical body of Jesus, but the revelation of Jesus. But this revelation of the Word, this Ashes here has healing inside of it, has deliverance inside of it, has Redemption inside of it; has a New Body inside of it. Just by the preaching of the Word, just by the Scriptures being quickened and inspired, brought squirrels, brought salvation to the boys, spoke the storm out of existence; spoke the tumor out of existence. Why? Because when the Heifer was burnt and reduced to Ashes, it came into a form where it could be applied individually and personally. Did you catch that? It was changed so it could be applied individually and personally.

149 You might not be in need; somebody might be in need. They might be walking under guilt and condemnation. They might be trying to do everything to shake away that condemnation; they have a guilty conscience. If your heart condemns you, you can't have confidence. You hope it leaves you, but it seems that that Devil entrenched himself inside of there, put up a stronghold in your mind. But you want something to pull down that stronghold.

150 Before that could take place, there must be a readiness to revenge all disobedience that our obedience might be fulfilled; that where there is no condemnation, brother, we can stand flat-footed knowing that we are in the will of God.

151 Like Job, no matter what happened, he knew he had offered the sacrifice. He knew that is what God required. He knew no matter what guilt Bildad and Eliphaz and Zophar tried to bring upon him, he could stand there and his conscience, brother, didn't have to be full of guilt. He could stand there knowing if I could only find one who could hold me in one hand and hold God in one hand and bring us together. He was waiting

for the channel to open. He had a channel of communication.

**152** You might be in your crisis this evening; that Ashes can be applied personally and individually. Even after Moses went off the scene, they still had the ashes. It was stored up. Because the Bible says, "A clean man." God has given you a clean man who has the Ashes; that Ashes to keep you in fellowship, keep you under the Guiding Influence; keep you in relationship.

**153** There is not a reason this evening why someone should walk away from this place after being here these past three services, seeing the purpose that God has called us for, seeing how that work is to be continued in and through us, how God has become a Redeemer to our own families, how God has become an Intercessor. He, the Great Intercessor in us hasn't changed His nature. The last sign, last type we saw between the revealing of the Son of Man and the change of body. Think of it.

**154** People who are in relationship with God, people who have fellowship with God, God is determined nothing will keep you out. He is determined to bring you all the way in until you are placed positionally with all things under your feet, until every devil is subject to you, until you are living in victory every day, overcoming the lust of the flesh, the pride of life, the lust of the eyes, until God could say, "This is My beloved son, this is My beloved daughter, this is My beloved Bride in whom I'm pleased to dwell in," that God could come down. Hallelujah!

**155** This is the Message that is going back to Israel to cleanse them from their filthiness, to bring them by a new and living way, to bring them into a sealing where the Elected, according to the remnant of grace, is sealed in their foreheads – the real Red Heifer. This one that they are seeing here is only a natural type, a sign in

nature telling them about the real Red Heifer, the Lord Jesus Christ, He, Himself.

**156** This Message of Seven Thunders that revealed the Lamb with Seven Horns and Seven Eyes, has revealed this great Heifer and what He has achieved for us to bring us back into that kind of relationship, that kind of fellowship that we had in the Garden of Eden. In the Evening Time of the Sixth Day, in the cool of the Evening, when He has descended from Heaven, when He has come down to find people with His Own nature that He can begin to speak His mysteries to. He can begin to reveal to us things that are to be, future Home, where we are going, the Land beyond the river, the Faith Civilization that is coming, and our place in that Civilization, and how right now we are discovering that we have part in the First Resurrection. It's being made plain to you this evening.

**157** Don't let anything keep you out of that this evening. Don't let anything rob you from that. No condemnation, no guilt – you don't have to travel with it anymore. You can go on your way this evening pondering that in your heart: "Lord, You are so determined. I don't have to struggle, Lord. I don't have to wonder if I'm going to make it. I don't have to wonder how I'm going to face that and overcome these things. I don't have to wonder how I am going to deal with that. And Lord, the dead that I got in contact with, the dead that defiled me, the influence of the dead, but Lord, I see that You made a distinction. I'm going to stay away from the dead graves. I'm going to stay away from the dead bones."

**158** All those dead bones in the field that were slain with the Sword, the messenger in every Age slew them with the Sword that came out of his mouth. He slew those dead churches and they rotted after the messenger went off the scene, and they became corrupt,

and it became a whole valley of dry bones; a graveyard out there.

**159** But think of it, friends. God, under the Message of the Prophet, has given you something to keep you under His Divine Leadership, the Leadership of Eternal Life; the Leadership that Moses followed and fourteen hundred years after on Mount Transfiguration, he was still following that Leader; the Leader Elijah followed and eight hundred years after on Mount Transfiguration, he was still following that Leader. They followed them into the great Hereafter. They followed them into a theophany. That's where we are following tonight – from the baptism of the Holy Ghost into that theophany, into the great Hereafter.

**160** Let us stand to our feet tonight.

**161** Oh, thank You, Lord. Hallelujah! Hallelujah! Hallelujah! Sprinkle us with that Clean Water, Lord. That running Water with the Ashes, Lord, oh God, it can break up every molecule of defilement that can loose us from all guilt and condemnation, that can take away the spirit of fear and bondage, that can bring us into a Spirit of love and power and of a sound mind; that can bring us into a channel of communication, Lord, oh God, where we can have a revelation of Your will in this Hour to know how to walk; to know how to go, Lord. Hallelujah!

**162** Oh God, we know that when we meet the dead tomorrow, when we meet the dead next week, Lord God, we know that that influence cannot come upon us, (hallelujah,) because we are determined tonight to walk in union with You, Lord, to stay under Your Divine Leadership, to stay under Your influence; to stay in close communion with You. Oh, may You grant it tonight, Father.

**163** Lord God, I pray tonight that whatever it is, whoever it might be, Lord: a young man, a young

woman, a middle age, an old person, Father, who might be defiled by contact, but Lord God, they can be purified by separation. You showed the conditions for cleansing, for restored fellowship, to bring us back, Lord God, where we can come back into oneness, into harmony.

**164** You sent a clean man in this Day who gathered up the Ashes, Lord, who brought it back in a Message, who had applied it to us with the running water, who had loosed us, Lord, who had brought us into a channel; made us ready for a Ministry in this Hour. We thank You for it, Lord. Hallelujah! Hallelujah! Oh, thank You, Jesus.

**165** We believe Your Word tonight. We receive It, Lord. We receive It, Lord. We receive it tonight. You are faithful and true, Lord. You are interested in every one of us tonight. Oh God, You looked beyond our faults and You see our needs tonight. Hallelujah. You are determined that, Lord God, we will be there, Father. Oh God, no obstacle will hinder us tonight. You have come down, Lord, (hallelujah,) to make sure that, Lord, we will come into that promise, Father. We thank You.

**166** This is our confidence: You Who started the good work in us, will perform it even until the Day of Jesus Christ, because You are the Author, You are the Finisher of our faith. You cannot abandon Your program, Lord. Oh God, You don't change Your Mind about Your Word. You started it and You will finish it, for we are Your workmanship created unto good works in Christ Jesus. We thank You for it, Lord. Hallelujah! We believe that tonight, Father.

**167** We thank You for the love. Not that we love You, but You first loved us and You gave Yourself to be the propitiation for our sins. Herein is the love of God. Hallelujah. You became us so that we might become You, Lord. We thank You for that, Father. We thank You for this realization. May we live, Lord, under the

convicting power of it, Lord, that we will not turn to the right, we will not turn to the left, Lord; we will become a prisoner of love, bound with the chains, bound with the fetters of the Word, the fetters of THUS SAITH THE LORD, to march *Onward Christian Soldiers*, marching to the rhythm of the Gospel, walking under the leadership of the Holy Spirit in this Hour. Oh, may You grant it, Father.

168 Lord, let it be, Lord, in every young man's heart, in every young woman's heart, Lord; Lord, in every person here this evening, Lord, oh, give us courage; give us strength, oh God. Lord, where we might be wrong, to lay aside every weight, every sin, dear God. Let Your cleansing Blood, Father, oh God... You said, "You are washed by the washing of the Water by the Word," that bleeding Word that we might be presented a Bride without spot, without wrinkle, Lord, a glorious Church, the Wife of the Lamb, Heavenly Jerusalem adorned like a Bride for the Bridegroom, Lord.

169 Oh, thank You, Jesus. Glory be to God in the highest. Hallelujah! Oh, let there be nothing between our soul and our Saviour; nothing between, Lord; Lord God, so joined that we are no longer twain, Lord; we are one, Father.

170 Oh, may You grant it this evening that we can walk under Your Guiding Influence, we can live under Your Divine Leadership, Lord, we can stay under Your Headship, Lord; Lord, Your Intelligence can govern our lives, Father. We come in submission. We come in humility, Lord, oh God, knowing Lord God, this is the Hour, the Ashes of the Red Heifer, this great Red Heifer will go to the Jews very soon, Lord. But while it's among us, Lord, while it's to bring us to our inheritance, while it's ordained to keep us clean, Lord, to keep us undefiled, oh God, remove all defilement, Lord. Remove all defilement this evening, Father: moral, spiritual, political, Lord; financial. Whatever form it comes in this

evening, may You loose us from it this evening in the Name of Jesus Christ. Let there be such a cleansing, Lord, such a loosing this evening, Lord. There is power, wonder working power in the Blood of Jesus Christ. Oh God, give us the victory over sin this evening. We claim it, Father, that we can walk in the enjoyment and the privileges of what You have made available to us.

171 Oh, we thank You for a clean man here in Johannesburg. We thank You, Lord, for a man who has the Ashes, Lord. Hallelujah! We thank You, Lord God, that there are still some standing in this Hour, (hallelujah,) Lord, to make sure that the Church comes all the way into their inheritance, Lord.

172 Blessed be Your wonderful Name. We praise You this evening, Jesus. We give You honor and glory, Father. Bless Your people, oh God. How we rejoice with them in Your Presence this evening. Oh, glory be to God in the highest. Thank You, Jesus. Thank You, Lord. Hallelujah! Hallelujah, Lord! Oh, thank You, Lord. Thank You, Jesus.





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