Third Exodus Assembly

Dreams,
Visions,
Prophecy And
Dimensions
Pt.4

Pastor Vinworth A. Dayal 11th February, 2007

DREAMS, VISIONS, PROPHECY AND DIMENSIONS PART 4 Sunday 11th February, 2007 (Tobago.)

...... precious Holy hands we pray
Let Your kingdom shine upon this earth
Oh through a living glorious Church.

.....glorious church.
Not for temporary needs
But to restore authority and power
Let Your mighty rushing wind blow in
Touch Your people once again.

Let's just bow our hearts for prayer. We believe that He is a prayer answering God and if we come with this desire in our hearts this morning to receive a brand new touch from Him. We remember in the Bible He said, "If you draw near unto Me I will draw near unto you."

I believe each and every one of us who have come to this place today, it's a step that we have made in the direction of the great Holy Spirit because we could have done so many other things with this time but we believe that it will be profitable for us to come and assemble here today. But we come not looking to some human being but we come looking to the Almighty God, He Who promised, "Where two or three are gathered together in My name, there I am in the midst."

God is as good as His Word, its impossible for Him to lie. If He said He was going to be here where two or three are gathered together in His Name we can depend upon that and may He do something that will reinforce that in our hearts. To know that He is present, to know that not only is He present but He is interested in all our needs and He promised to supply all our needs, according to His riches in glory.

I want to encourage you to believe as we look to Him this morning, knowing that when we stand praying whatsoever we ask

the Father in His Name He promised that He will do it for us. If you have a special need just believe in your heart. Have respect to His great presence. He knows what you have need of.

Beloved Lord Jesus, we stand Lord with grateful hearts for this blessed privilege to come and assemble together with believers of like precious faith. Coming in oh God in an atmosphere where there is anticipation to hear from You. Coming dear God in an atmosphere where there is believers who have experienced Your presence already; who knows that You are real; who's walking in the Light of Your Word; oh God who have seen Your power and Your glory; lives that You have touched and changed dear God.

And so as we gather here Father, Lord our faith looks up to Thee Thou Lamb of Calvary; Savior Divine now hear us while we pray. Take all our sins away, Father. We confess our sins; our short comings; our mistakes; our failures. Remember in the Bible You says, "If we confess our sins You are just and faithful to forgive us" Father.

We know sin oh God can hinder Your Holy Spirit so many times dear God and so we ask that You will take every spirit under Your control this morning for the glory of God and dear God You will blot our every transgression Father of very heart oh God that is willing to humble themselves in Your mighty presence oh God and receive a pardon from their sins today dear God.

And as we look to You Lamb of God we pray that Lord as You promise You will do that Your Holy Spirit will be in the midst of Your children. Oh Great Spirit of Truth, may You lead us and may You guide us into all truths. May You take the Bread of Life and may you break it and may you make yourself known in the breaking of the bread.

May You speak a Word in season unto us Lord, something that would enlighten us; something Lord God that would cause us Lord to have greater faith in You. Something that would make Your presence much more real to us. Something that would let us see the needs in our lives, oh God to have You in our lives Father as the Head of our lives; as the controlling power in our lives, oh God. Something that we can have confidence in, in this hour, Lord Jesus that we can commit our way unto You knowing that You are able to keep what we commit unto You and that You can lead us and guide us into all of Your perfect will.

Bless each and everyone that is here in Your presence. Bless the strangers and the visitors dear God and may You take full control of the service. Lead and direct us in all that is to be said and done and Lord we pray and we ask these things for Your glory Lord; for Your honor Father.

Knowing oh God that You're a prayer answering God and as we ask these things, not only do we ask it but we believe dear God that we have already received what we ask for and we pray that the Spirit of God will deliver it oh God and make it real in every heart dear God that we can leave this place, Lord with thanksgiving in our hearts saying like David, "I was glad when they said unto me let us go up into the house of the Lord." Have Your blessed way now we pray in the precious and wonderful Name of Jesus Christ amen. Amen.

God bless you this morning. We take the privilege to greet you in the wonderful and the precious Name of our Lord Jesus Christ. I would like to invite your attention to the Book of Joel Chapter 2 this morning. We've been speaking a little bit on Dreams and Visions and Prophecies and Dimensions. Would like to just continue in that channel by the grace of God! Amen. Praise His wonderful Name. You'll find Daniel, Hosea, Joel, Amos! Joel Chapter 2. A little Book in the Bible but a great promise for us in this hour! We'll begin reading from Verse 23, Joel Chapter 2

Be glad then, ye children of Zion, and rejoice in the LORD your God:

We are encouraged to be glad; to rejoice in the Lord your God and this is directed to the children of Zion. And we know Mount Zion the city of the Living God is a type of the Lamb's wife, the Bride. Its written so in the Bible. It say,

> ...for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

> ...he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

> And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

And [you] shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people...

That's these children of Zion.

... shall never be ashamed.

And [you] shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

It was a time of such embarrassment and shame facedness when God had to send this great army of locust; the locust; the cankerworm; the caterpillar and the palmerworm, is four stages of the same insect and one does eat the leaf, one does eat the bark, one does eat the fruit and one does eat down the life.

And so the entire thing was eaten down to a stump and that brought such a famine in the land and they suffered great distress under that famine. But God is giving them a promise here of "I'm going to send the rain and the rain is going to bring restoration. I will restore." And the restoration is going to be what was lost was going to come back; be restored back to them. And that's a great thing.

And that was a blessing. It meant that the sins that caused God to bring chastisement by allowing that invasion of locust to come and devour the crop that God was going to send it back now and we know all of this in the natural is really a type in the spirit because the wheat, which is the seed, represents the Word.

"A good sower went forth to sow good seeds." Jesus taught about it. And how the seed was the Word and seed represented the wheat and so on and then the wine and the oil and the wine represents stimulation because wine is a stimulant you know that. You drink wine; you see a man drinks wine and he gets a little charged up a little bit and he begins to shout and get happy and everything else. Wine is a stimulation that the revelation brings. And how many know oil in the Bible represents the Holy Spirit?

So God is promising here a promise that the outpouring of the rain and rain from Heaven represents the Holy Spirit. I will.... The

Bible say, "God sends the rain on the just and the unjust." You know that? So rain represents the Holy Spirit. Holy Spirit coming back upon the church that had lost so much but God is going to restore. There is going to be a restoration come. And Verse 28 says,

And it shall come to pass afterwards, that I will pour out my spirit upon all flesh;

See, He's giving you the Spirit form of it here now,

...and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

With the outpouring of the Holy Spirit and this promise that is coming to bring restoration, there will be prophecy; there will be dreams; there will be visions and notice prophecies, dreams and visions reveals something. You know is not just you get up and you dream something and you run and you play 'Wey Wey.' We know is not that kind of business.

God reveals to people His will by dreams. We took it Friday. Joseph dreamt a dream. The Angel say, "Take Mary quickly; take the child flee into Egypt. Herod wants to kill the child." A dream protected them. He gave the wise men a dream. He say, "Don't go back to Herod. Go in your country another way." And God reveals His will by dreams. Nebuchadnezzar dreamt a dream (we know that) and Daniel interpreted what his dream meant.

So that's the kind of dream when God sends dreams in the Bible. It is something revealing the will of God; revealing the plan of God. Amen? And then there are visions. "Your young men shall see visions." And visions reveal something and so we're going to get that as we go on.

And also upon the servants and upon the handmaidens in those days will I pour out my spirit.

What a great thing, may the Lord add His richest blessings to the reading of His Word! You may have your seat. Would like you to turn over with me also in another Scripture in the Old Testament to 1 Samuel 28! 1 Samuel Chapter 28, we're going to read from there a little bit because this is a great time that we are living in, we're living in a time of a great information revolution that has changed the world and is changing the world, 1 Samuel 28. Joshua, Judges, Ruth, Samuel, 1 Samuel.

Now we want to take this like a little study this morning so I'm going to take my time and go slow a little bit and try to see if I could help open the Scriptures to give you a little understanding and seeing we have some strangers and visitors, we really welcome them in our midst today; that the Lord certainly will not disappoint them but do something that will make coming here meaningful by the grace of God.

So you know the Scripture..... All—the Bible says, "All Scripture is given by inspiration." One of the first things with the Scripture, we must believe this is the Word of God and if this is God's Word, this is the Scripture, then we know even Jesus when He came (Who was God manifest in the flesh) He say, "And heaven and earth will pass away but My Word will never pass away. Not one jot or one tittle of My Word shall in any wise fail."

What does that tell us? A jot and a tittle is a punctuation mark.

He is saying the Word of God is so inspired that not even a punctuation mark will fail; will pass away because it is the Spirit breathe Word from God.

Peter says in 2nd Peter Chapter 1 that men of old were moved by the Holy Spirit to write the Scripture. It wasn't a man sitting down and maybe trying to remember an event that took place and say, "Yeah, let me write it down" and that became the Word, no. Men were directed, they were moved by the Holy Spirit to write what was written here.

Jesus even told the great scholars of His day one time, in John 10 He say, "You do err not knowing the Scriptures." The Scriptures cannot be broken. Jesus could not come and claim He was God just like that. He told them, "Search the Scriptures. In them you think you have eternal life, but they are they that testify of Me." And the Bible says, "He took the Law and the Psalms and the prophets and all things concerning Him and proved to them He fulfilled the Scriptures.

So He had to refer to the Scripture to identify Himself in the Scripture before He could claim He was the One the Scripture had promised because the Scriptures from Genesis, from the time man fell in the Garden of Eden God gave a promise that the woman shall receive a seed and the woman's seed will bruise the serpent's head. And that was the first prophecy in the Bible and every other

prophecy in the Bible is only a further unfolding of that one prophecy.

So that one prophecy given in Genesis every other prophecy gave more light and more information until it comes to Revelation. So the entire Bible is one revelation. Sixty-six Books, over forty different writers, no two writers comparing the writings over fourteen hundred years writing the Scriptures and when Jesus came, He say, "There is no contradictions. Not one jot or one tittle could fail."

So then He made the Word manifest and if we believe these things, then we know what we have here is the inspired record of God. It can be trusted. It is reliable. It has stood the test of time. We are standing here as believers. Some of us have been changed by God. We could never be the same again as testimony that the Word is true, we are born again of the incorruptible seed of the Word of God. Is that what the Bible says? "Being born again not of corruptible seed!"

You can be born of corruptible seed because you see man have their own word mixed with the Bible because the first thing that brought death in the Garden is when the serpent told Eve, "You shall not surely die." She accepts, "The day we eat we shall surely die." That is what God said. He say, "Ah, don't bother with that. You shall not surely die. You misunderstand what God say. That doesn't work for today. It means this really." And that brought every graveyard; every hospital; every famine; every war; every pestilence came because one word was added to God's Word.

How many knows in the beginning—in the middle of the Bible, when Jesus came, He say, "Man shall not live by bread alone but by every Word that proceed out of the mouth of God." And the Bible closes in the 22nd Chapter of Revelation saying, "If you add one Word all the plague shall be added. If you take away one Word your name shall be taken out."

Does God mean what He says? [Congregation says, "Yes."] You better believe that. If God could say something and don't mean it who could believe Him? He has to mean what He says and then we are told, "In the beginning was the Word and the Word was with God and the Word was God and the Word was made flesh and dwelt amongst us." So God Himself and His Word is the same. Amen?

And that I say these things to let you know I believe in the Bible as the one and only Truth and I say those things to let you know anything to be proven if its right or wrong must be proven by the Bible. No matter what and we are speaking about, "DREAMS AND VISIONS AND PROPHECY AND DIMENSIONS."

And you know—you know, you say dreams, visions and prophecy but dimensions where does that come in? Well when you go to sleep and you dream where're you seeing that? Not in this world here. You don't see that with this eye when you dream because this first—this body..... How many knows we are body, spirit and soul? You believe the Bible teaches that. 1Thessalonians says—it also says that, that we are body, spirit and soul.

Your body is five senses. I'm sure everybody here knows the five senses of the body? See, taste, hear, smell and touch. How many knows you believe what your senses declare unto you? If you was given direction to come here and you know its Sangster Mall and you're coming for the first time and you see the street mark Sangster Hill, you know, or what ever they call the Avenue there and then you see Sangster Mall and you come in and you see the description somebody give you, you know you are in the right place. And the person tells you it's not Lowlands Mall, you know, Sangster Mall. Make sure you get the right Mall; Sangster Mall down here.

So you come to the place and your eyesight by reading and the description of the buildings tells you, you're in the right place and you know as you walk in here a service is taking place and that further confirms to you that you're in the right place. Is that right?

If I ask you, "What colour my shirt is this morning?

And somebody say, "I know what color it is. You have a red shirt.

Somebody say, "No, no, you have a yellow shirt."

And I say, "You are correct." People is going to sit down here and say that man is either, foolish, color blind and them people sure don't know colours who would get up and say it is red and yellow because when you look you see a light blue shirt. And no....

Could anybody prove to you that this is yellow? They can't prove to you.... They could prove to you this is red? No way. You know why? You have confidence in what your sight tells you. Is

that right? Because your sight which is one of your senses of the body, see; next one is taste.

If you are blind and somebody gives you some water to drink and says, "Look we have no water. You asked for water but we have some Cydrax here, you know, take it." And you—time you taste it you say, "This is not water—this is not water, this is Cydrax." You see? If they give you orange juice, and they say, "You know what you're drinking here?"

You say, "Sure its orange juice."

He says, "But you didn't see it?" See?

You say, "But I'm tasting it. My taste is telling me what it is." Is that right?

If somebody gave you salt and says, "Look take some sugar. We don't have any brown sugar, we have this white sugar here, sweeten your tea with it." And you sweeten—you try to sweeten your tea with it and your tea gets salty.

You say, "Man is salt you give me man."

You say, "No, look the bottle marked sugar. Anyhow you can't read you're blind but the bottle marked sugar. Ask this person if it isn't marked sugar."

You say, "I don't care what the bottle marked but what you gave me inside of here is salt because the thing tasting salty to me."

But they say, "You're blind you can't know that."

They say, "I blind and I can't know that? I know that because my taste tells me it's salty."

Your senses are given to you for contact. That is what it is given to you for, for contact. A next sense is smell and you come in here and something starts to burn inside of here and you aren't seeing the fire. You're not seeing smoke self because when the breeze blow the smoke a next way, but you smelling something, you know, like you get a whiff of smoke. "Like something burning you know. You smell it?" The person can't smell nothing. See?

"You're sure your nose working good?"

Say "I don't smelling anything." He says, "No, no, no."

And you say, "No, I'm smelling smoke. It maybe not in this room but it could be in the next room" and you get up and you walk outside and you see a lot of smoke there. You say, "I know I was right" because you smelt smoke.

You could walk in and smell perfume and know what kind of perfume that is. You could walk in a house and somebody cooking a curry duck or a stewed beef. You could tell whether its curry duck or stewed beef just by smelling and you haven't seen it yet; you haven't taste it yet. You don't even know if something on the stove but you smelling that. Is that right?

If gas is here, somebody opened a cylinder of gas and the gas is moving there in the atmosphere and you can't see the gas; you can't touch the gas; you can't hear the gas but you could smell the gas and you could even know what kind of gas it is. Isn't that right? And you believe what your senses declare to you.

What about if that is poisonous gas and you don't have a sense of smell and your eyes working good; your ears working good; you could touch; you know everything; your mental faculties working good but you don't have a good sense of smell. You're going to breathe in that gas and die right there and don't even know that you were in the midst of danger. Is that right? It's given to protect you and you believe it.

Now notice you have all these senses and maybe you never think of your own senses that way, yet you have them; yet some of us are fifty, sixty years here and we have these senses since birth. Where do we get seeing from? By birth! Where do we get hearing from? By birth! Is that right?

You could sit here and maybe hear that fan making noise while you're listening to me at the same time and you could hear a car screeching outside, (if they screech the tyres loud enough outside) while you're sitting here. And you could hear if a dog bark and a bird whistle you could hear that too and you're sitting here and you're not seeing it; you can't touch it; you not smelling it but you are hearing all these things because your senses is operating.

Is anybody fighting to see me this morning or fighting to hear me? You're going through a real struggle. "I can't hear," you know. "What he saying? I can't hear him." No you are hearing me. You know why? You know why you're not making any effort and struggling? Your senses working! Well that is the senses of your body.

What if we had a blind man come in here and a deaf man come in here this morning? He comes in blind here and he can't see a thing, poor fellar. And he says turn to.... You know maybe he has

on a dark shades, you say, "Look take my Bible and read. You're a stranger. I see you have no Bible."

The man says, "No, no, no, I'm blind."

You say, "Oh that is why you're wearing that shades." See?

Or a person is there, you know and say, "Please be seated" and the person stands up, you know. And say, "Sit down. You didn't hear the man say sit down." You know you're going to find out what is this man talking about? He say—the man say, "I'm deaf. I'm not hearing. I didn't hear what the man said. See!

His sense can't contact sounds because its turn off, his eyes can't..... He never saw a rainbow. Say, "Look at that pretty rainbow. Oooh! Look at that sunset. That, I wish I had a camera here to take that picture." The man can't see a thing.

Say, "Look at that beautiful flower in that garden." He might smell the rose but he can't smell it. What if his eyes were open to see the rose that he was smelling all the time and find it have such a nice smell. He would appreciate it even greater to see how beautiful God have made a rose. Is that right?

Or some artist painted a nice picture or some special musician play a nice classical piece of music and say, "Wow that person is a genius. Ten years old and hear what they play. People can't play that until they're fifty years maybe. That's a certain Mozart special composition and this little fellar play it." But that person can't hear it. He's living in a world where that doesn't exist because he has nothing to contact that though that is right there and other people contacting it.

Do you know there are things right here we can't contact? How many know there are images and voices moving right through here? You believe that? If you take a radio and you turn it on right now, you go from station, to station, to station and you're hearing everything on every station, yet you open the radio, it have no man inside of there; have no little tape playing, playing making that sound. That is picking up a voice that is here, right here in this room and you turn a television on from channel to channel to channel, all them pictures coming and its right here in this room and you can't see it with your eyes, neither can you hear the voice with your ear. It's in a dimension that your ear is not sensitive enough and your eye is not sensitive enough to catch those things.

You ever see a dog in the night time running—get a torch light. He says, "I'm going down the road, you know. A female dog down there I hear howling but it real dark. The street lights aren't working down there, so let me get my torch light and go down."

A dog doesn't do that. He has night vision. Is that right? Why? God gave him, (a dog a lower creature than us) a greater sense of sight than us. Man does depend upon the dog to smell to hunt. You ever go in the airport and see them dog sniffing people's luggage for cocaine; for drugs? Sure. You ever see them tracker dogs they're using to track down criminals and these things? Because they realize that dog have a greater sense of smell than them and their sense of smell cannot track that person but that dog could track them.

Yet our sense that we have is so refined but the dog's own is even more refined. You ever see a dog running on a train line? Anybody ever see that? You try to walk on the train line; you're watching; you're trying to balance; you're trying to—like a balancer and that dog running so [Brother Vin imitates not paying attention] and—and he's not coming of that train line at all. He's made with certain ability. The same Creator made him is the same Creator made us. So it means to say even though we are higher there are things about us, how God made us, is with a purpose in mind. Everything God makes He makes with a purpose.

Now when you start to understand the purpose the unique way God make you, you start to understand your purpose in life. If the devil from early could block you out from that, you'll live your life just following ignorant man in the world doing what you see people doing and you'll live your life and you'll die and you never even stop long enough to go in God's Word and find out why God made you; what He made you for and what is the purpose behind your life.

Well look at this now, we are finding out here that God make a man to dream dreams. God make a man to see visions. Now today most people the only vision they does see is television. Right? There is something but many people dream. You'll find you'll have—always have more dreamers than vision seers. Isn't that a fact?

If I ask, "How many ever dream in this room?" Almost every hand may go up, that they dreamt a dream already. Then I say,

"How many dream regularly?" Then you may get some people dreaming regularly and some does dream now and again because they does sleep very, very sound. But when you go to sleep this first conscious, this first part of the physical part of you that comes by sex..... This part of us comes by sex. Everybody—we all know that, right?

Well your mother and father could have produced a body but you are not just body. You are body, spirit and soul. Your mother and father couldn't produce a soul but they could produce a body. A sex act could bring a body. You get that? But the body without the spirit is dead and they can't bring a spirit; they can't bring a soul there so God now has to bring that and that's the real you. That's the real you.

Because how many know the first man God made was a spirit man; not a flesh man? And the Bible say, "And God created man in His image and in His likeness created He him." And then it says, "And then God formed man from the dust of the earth." The word changed from God created man to God forming man. You know why the word changed? Because when God was bringing man from the dust of the earth the earth already existed. So God is taking material that already exists to make something. When He was bringing the first one it's without anything there. That is creation, bringing something into existence when there is nothing there.

When a woman makes a cake, she isn't creating a cake, you know. She has sugar, she has butter, she has flour, she has you know, eggs and she already has material that she's putting together by a recipe into the fire to make a cake.

A man going and make a pair of shoes. He takes the leather; he takes the skin, plastic or whatever it is, material he's using and these material already exist and he putting it together. A woman going and make a dress. She isn't creating a dress. She going and buys the material in a store. She buys the buttons; she buys zip and she puts it together and she makes this.

Well God is taking material that already exists. God had already created the earth. But now He's taking material from the earth to form and God formed man from the dust of the earth. Amen? Then the spirit man comes into the flesh man. That's why the Bible

says, "If this earthly house of your tabernacle be dissolved," (2 Corinthians 5) "then you have another one waiting."

The 'you' who lives in that physical body, when that physical body dies then you aren't dead yet. When your physical body goes to sleep, you aren't sleeping yet. Because, why? The inner man's dreaming; he's somewhere; he's seeing things, he's hearing voices but he's not watching television, you know.

When the outer man awake for him to see image and voice, he turns on a TV or something. He turns on a computer or something; slip a DVD in. Is that right? But when he goes to sleep and seeing and hearing them things, he didn't put on any television. That comes like a supernatural television got turned on there and now he's seeing something. And while he's here if its cable.... He doesn't get TTT in Trinidad, TV6, you know, AMC, CNN, BBC all these people they're transmitting. And according to the listing he knows which channel is which station. Is that right? And he knows at what time they're transmitting what.

Well when you go to sleep and start to dream..... When Joseph went to sleep and the Angel came in the dream and say, "Joseph, take Mary. Herod's coming to kill the Child. Flee into Egypt." God tells him location; where to go and hide. Don't go Syria, right? Don't go China; don't go Babylon; flee into Egypt. God specify the place. That's direct instruction. That's—you have a—it's safe there. You're out of the reach of Herod there. Herod has no jurisdiction over there.

All this information that is going to save his life going to preserve and protect the Christ, The Messiah, The Word, is coming to him transmitting from somewhere and he's seeing it and he's hearing it and when he got up he did what the Lord say. He got up in the morning and say, "Pack your bag girl. Take the baby. Come, we have to move now."

She says, "But I haven't nursed the baby yet. I have to go by the man for the milk down the road. He didn't drop.....

He says, "You hear me?"

"So what we're going Egypt for? You didn't say that last night. Last night we're talking about today we're going by the market and buy some things and we go...."

He says, "I got instructions last night."

She says, "But nobody came in the house here. What are you talking about?"

He say, "Remember the time when I was going to put you away and you—when you was having the baby and I thought you commit adultery against me and the Angel came to me and tell me don't fear to take you for wife. That is the Holy Ghost and He gave me the Scripture." He says, "Well that same Man came back in my dream and talk to me last night and that same Man told me Herod's coming."

And when he's down in Egypt now he heard so much children died. Over maybe seventy-five or two hundred children died in Bethlehem because Herod killed every child that is male under two years to fulfill the Scripture, "Rachel weeping for her children." And he escaped and the Child that is born on the earth to save man from sin.

Was that the child born to save man from sin? What did the Angel told the shepherds? "Unto you is born this day in the city of David, The Saviour, Who is Christ the Lord. You shall call His Name Jesus. He will take away—He will save His people from their sins." You hear what he's born? He was born Christ The Lord and His Name shall be called Jesus. So it's Lord Jesus Christ. That is how He's born. You understand? And he's getting that communicated in a dream.

Now that's your subconscious. That's your subconscious. That is the man God wants to deal with. God isn't interested in this man so much here. [Brother Vin taps his arm.] God wants to get the inner man. This man came by sex. [Brother Vin shakes his arm.] He's condemned to begin with. This man can't understand God. This inner man is the man [Brother Vin points to his heart] God wants to deal with; the man on the inside. That is the real 'you.'

And when God could wake you up because you see—you see that's what makes you different to an animal. A horse, a dog, a cow, a monkey, a bull is an animal with a spirit. It doesn't have no soul. Is only spirit and body! But man has a soul and "the soul that sinneth shall surely die" because man isn't conscious of what sin is.

The animals isn't conscious they're naked otherwise all them female dog and them who walking naked in there, you see, they will dress up and put on clothes and the male dog will dress up and put on clothes. But the reason the animals don't wear clothes because they don't know they're naked.

So when you see a lot of people today.... Now yet you could teach them things you know. You could teach that dog to sniff and track people. You could teach that dog to go and pick up the newspaper and bring it for you. You could teach that dog to protect your yard and your children. You understand? He could—you could teach a horse tricks. You could teach lions and thing tricks and put them in circus; elephant.

You ever see in them countries like India and Africa and those places where it's primitive in certain parts of the country and they don't have no big bulldozer and crane to lift up things, you know what lift up them big logs? Elephants! They pick it up with the trunk and they're doing their construction and they have them doing those things.

And that is what they used to do before man invent them things too. That is what they used to use before man invent them things because man's invention does only pattern after God. Submarine comes off of fish and plane comes off a bird. You understand? And people now are getting captivated because Satan deceived man to look at what man produced and find it so great.

The doctor, who invent the artificial eye to make a man who loose one eye look like he has two still. Though one's not functioning but it is a cosmetic eye looking real good. The dentist who could fix a teeth and he make that teeth with that enamel, it look just like the real thing; sticks it in and fit it back, it looks so nice. You understand what I am saying?

They make a name for themselves but the God Who created the eye to begin with, He is forgotten. He is not given praised for what He can do and today man's works is glorified more than God's works. You're understanding me so far?

I'm saying all of this to try to bring you to a place to show you something spiritual from the Word so you could understand the hour we're living in. But you see I'm trying to use elementary things that are in your life and you see from day to day but you're not sensitive to it and when you're not sensitive to these things, you're just going like cattle. You're just going like normal people, "Yeah" doing what the crowd doing without real purpose. So

you're not living your life the way God wants you to live your life to glorify Him and serve God's purpose.

And that's why a real believer.... Now other people don't get any trouble you know, but real believers who the Bible called the Elect, something inside of them does get hungry because after a while they know I'm only playing the part; I'm only fooling myself. There is something real inside of there and nobody can't answer it.

They watch their other friends and them getting drunk and misbehaving and doing all kind of vulgarity and they want to do it too and when they do it they aren't happy like them. And yet it's not bothering this man to be unfaithful to his wife. It's not bothering this man to treat his children so.

But something convicting them in their heart and that is God's way of telling them, you're different. On the outside you are just like everybody else. You're born in sex—by sex like them, just like the animals born by sex too. You see sex was not the way man was supposed to come you know. Sex was the law of reproduction for animals, not man. You say, "Brother, wait, wait, wait. You're going too far with this. Where you getting all this from? Listen to me.

The first man God created that's called man had no natural father nor mother and God didn't make a baby. God made a full grown man that Adam was made in the image and likeness of God. Is that right? He came without sex. Then the Saviour, the Lord Jesus Christ, He too came without sex. Joseph thought was sex and was going to put away Mary and had to get a revelation, "No, no, no. No man didn't touch this woman! This is the Scripture being fulfilled. A virgin shall conceive. The Holy Ghost overshadowed this woman because she is bringing forth this Child for redemption." Amen? So He came without sex too.

So right there we see in the Bible, the first Adam the head of the first creation came without sex. The Head of the new creation, Jesus, called the last Adam in the Bible, He too came without sex. But everyone of us born by sex outside of them two and everybody born by sex begin to die from the time they're born.

As David say, "In sin did my mother conceive me. I was born in sin and shaped in iniquity!" And everybody who's born by sex needs a Saviour.

When Adam came he didn't need any Saviour. He was a son of God. Until he fell then he needed a Saviour. Is that right? If Jesus was born by sex like me and you, He would have needed a Saviour. But He didn't come to be saved. He came to save. "He shall save His people from their sins." He was born to save man not to be saved. That's why He bypassed sex so He could come to save.

That's why those who aren't born again, they can't save anybody. They might put on religious clothes; go through religious ritual; preach intellectual gospel but they can't save anybody because they themselves need the salvation they're trying to give somebody. You have to have life..... If you are going to plant a seed to get a crop that seed must have life to begin with.

That is why a horse and a mule could go together—a horse and a donkey could go together and bring a mule, but a mule can't go with a mule and bring a mule because from the time the mule born it is sterile because it's a hybrid. God never make a mule. God made a horse and God make a donkey. Man breed the two together to get a bigger animal to do more work but the thing is the horse know where it comes from and the donkey knows where it comes from but the mule don't know where he came from.

And when you get religion mixed, the world and the Word, mixed together, people does have religion; work hard, hard, hard for their religion but they don't know where they come from. You see? So that's when you're born with the true Word it does take you back to the beginning and before the beginning and show you where you come from and why you're here and where you're going.

All these things before I could read this Samuel here. Let me read Samuel now and go on a little bit. 1 Samuel 20! So you see man is body, spirit and soul. The body has five senses; see, taste, hear, smell and touch and taste. The spirit has five senses; reasoning, conscience, memory, affection and imagination. You don't imagine with your body.

If I say, "Sit down and imagine we are by the beach. Imagine we bring out the cooler. Imagine we put up the umbrella. Imagine we spread the beach towel. Imagine that we open up the pot of pelau and we start to share." You understand? You could sit down here and imagine something like that.

If I say memory: "Remember when you were small and you was going kindergarten school and then you start to go college and the—primary school and the first day you start to cry because you're feeling strange in this new school. And then your parents now have to tell you, no, no, go to school; it's okay." And you're trying to coax, like you have to coax a little child to go to school. We all went through that. Well you could remember that. But you don't—your memory is not your body. You don't remember with your body, you remember with your spirit. You understand?

Your affections: a person like this and they like this. That desire is in your spirit. Somebody could get you.... A comedian could come and make you laugh until you fall off that chair if you like jokes. You understand what I am saying? Somebody could come and get scared and tell you one horror story and you frighten to walk out that door. What is that? They're manipulating your emotions.

That is what a lot of preaching does be. When you watch the Televangelist, they're playing with the people and they say, "Okay now, right now just call that number there and make that deposit. You watch on the screen and you'll be a covenant partner with God." They get so slick.

Long ago you're getting conned when you go down the road and some fellow stand up by the corner so [Brother Vin folds his arms to imitate the person] with his 'stingy brim' [hat] and he kind of come across because he see two dollars he needs in your pocket passing there and he try to pull you and you're feeling safe in your house but you're feeling safe outside your house. You know what's going on now? They're beam in the con man in your house. You turn on a set and the con man right in your living room and he's taking what you have while he's giving you a lie for it too. You understand what I am saying?

It's the age we're living in. People don't understand the age we're come into. I'll explain that for you just now, how there is an agriculture revolution; how there is an industrial revolution but now we're in an information revolution. That is why everything is computer, telephone, television. The unseen world has become visible. This age is a deceiving age.

We better have real Truth in this age. And this is what God promised in Joel in the last age there. "When I will pour out My Spirit." Say, "I'll give them dreams; I'll give them visions; I'll give them prophecy." God himself will come in that dimension. Angels will appear again and the whole world will be deceived but the Elect will not be deceived. That is the age we come into. So let's read, 1 Samuel 28, Verse 1. Follow me close with this. This is a very, very, very deep Scripture but yet it has so much in here.

And it came to pass in those days, that the Philistines gathered their armies together for warfare to fight with Israel.

Now you see like me and you we could read that Scripture so. Our brother here is a solder. He's in the Army. He's part of the Defense Forces. When he reads they gather for a war it's not a bunch of men gather by a corner you know. That is battle formation. You could know when soldiers stand at ease; when they're at attention; when they start to march and going forward against the enemy. Every movement, a command does send that movement.

And when an army with their intelligence they know what kind of weapons the enemy have, if we're going for war; if we're gathering for war, you have to know how to employ your weapons; where you're going to position your tanks; where your plane is going to come from; where your foot soldiers going to be; where your navy's going to attack from. This is war. This is war strategy. You're not going and fight war if you don't know war.

Watch two football sides. You don't see a bunch of people. Its formation; its strikers; its defenders; its midfielders! You understand what I am saying? The game has a strategy. It's war. So it says here,

The Philistines gathered their armies together for warfare to fight with Israel.

This is a hostile environment. This is an atmosphere filled with tension.

And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

Achish was a Philistine king and David was a fugitive and David became the body guard of the Philistines and..... Now understand this. David here is the body guard of the Philistine king and the Philistines going to fight Israel and David is an Israelite,

who became the Israelite king, but right now he's a mercenary. You know what a mercenary is? A mercenary is a soldier who is for hire.

So David has all this military skills, so he hires himself to the Philistine king because Saul is running down David to kill David and David has no refuge in Israel so David gone away in the Philistine country and then they know about David's reputation so the man say, "What! Well I hear you and Saul break up. I hear Saul wants to kill you. Well live down here by me. Here is a nice house; here are some quarters; here is some servants." And David's living nice in the Philistine territory.

So the man say, "Look the Israelites wants to kill me; the Syrians wants to kill me, so I need a good bodyguard like you. I want you to be the man in charged of my security in detail." Oh my. Well David gets a job. He chose out one of the best soldiers he knows. So look at this here.

And David said to Achish, Surely thou shalt know what thy servant can do.

In other words, you know about me. I am the man who took Goliath out. See?

...And Achish said to David, Therefore will I make thee keeper of mine head for ever.

He says, "Well this is my chance. You will be my bodyguard until you're dead." But God has a different plan for David. Samuel done anoint this man to be king over Israel.

You see how believers could find themselves in strange places, but you see how God when He has purpose for a believer life, can bring them to a right place. You see how the devil does have plan for you too.

They say, "You have to be my new Marketing Manager. This company now will go places because of you." And they tie you down. No church; no time for your family and that is the devil now where he starts to mash up your family; that is the devil going and mash up your Christian life because they inflating your ego and telling you, "You will be in this chair just now and you will have your own car and your own cell phone. You're getting your own perks and you're getting one month vacation and the company paying expenses you know when you go on seminars overseas." Oooh, it looks so great.

The same way the man seeing David. All he's seeing is a bodyguard for himself. God's seeing a king over Israel you know. From small God training him; minding God's sheep—his father's sheep like a shepherd over sheep to train God's people who is liken to sheep. But this man has a next plan for him. Man's plan and God's plan. And it says,

Now Samuel was dead, and all Israel had lamented him, and buried him...

Now hold on. Samuel was the prophet right? Samuel was dead. Saul is the king and David is the fugitive.

...and [they] buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and wizards, out of the land.

...those that had familiar spirits, and wizards....

Today they don't call them that, you know. They call them 'Psychics.' They call them clairvoyant. They call it extra sentry perception. They give them a scientific name but it's the same witch you know; same wizard but they give them a scientific name to hide it.

And the Philistine gathered themselves together, and [they] came and pitch in Shunem:

Shunem was a place way in the heartland of Israel. So in other words the enemy was able to come right into the heartland and set up the troops. That was a military advantage over Israel and the only reason they were able to do that, Saul take the best men and because he's full of envy and jealousy he start to go after David to kill David. And he's hunting David from wilderness to wilderness; from cave to cave. He's going to kill David and he left the land unprotected because he didn't identify who the enemy is.

You see when the devil anoints you and show you your brother or your sister is the enemy and doesn't show you the devil is the enemy, (you understand what I am saying,) then you start to get full of tension and pressure. You can't shake this one hand; you can't smile with this one; you're going through all this in your mind because the devil done get you seeing somebody as the enemy who is not the enemy.

How many know even Jesus was seen as the devil one time by His own disciples. They were sinking in the sea; in the storm and He came walking on the water to help them and everybody get afraid. They say, "That's a spirit; that's a spirit. Oh God, well now we're dead. We're drowning and a spirit come to kill us too.

He say, "It's I, be not afraid."

He's coming to help them but the devil done have their mind so paranoid, can't relate to the help that God's sending for them. You don't play with Satan you know. Satan will mess up your little mind in such a way when he's done it's a garbage dump you have up there. That's right. Now watch!

...and Saul gathered all Israel together, and they pitched in Gilboa.

See, the Bible giving you the locations where they pitched so you could understand the scene. Unless you don't have a map and go back and find them places, it's just a name to you. But when you understand they gather for war and where the—where the Philistines camp and where Saul pitched, Saul realized they have the advantage on him.

And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

That is emotion; the emotions. He is scared because he know, "Not only I dead today but where we're positioned, we don't have no cover; we don't have no protection. They could attack us from three, four sides here and then they're fortified in the location where they are and if they destroyed this—these troops here then the whole country is open for them. They will slaughter man, woman and children; all them going in slavery." So he was scared. Saul was the leader of the armed forces and he is scared because he sees the advantage they have positionally.

And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

That is my message in there while reading Joel for you. God say, "I will—you will dream dreams; you will have prophecy and you will see visions." So, what is that for? Communications! You hear the song this morning, "The Secret Of The Access."

So Saul's inquiring of the Lord. You go before the Lord, "Oh God, give me a dream Lord. Lord I know you deal with people in dreams. Give me a dream. Show me what will happen here in the battle because from the way it's looking we done dead already. Are

we going to be delivered from this? Are we going to survive this? How much people will be damaged, Lord?"

He started to see His mistake. God wouldn't answer no dream. He gone by the prophets. "You have a word on the Lord for me or you could get a vision for me? I'm in a situation here. I need to know what is going on. I don't want to make the wrong decision here. If I make the wrong decision and I attack and my troops get defeated, the land is conquered." He goes to the prophets, God isn't giving no prophecy.

The Urim and Thummim, that was the breast plates with the stones that the priest had and they would tell a dream or a vision there and when its of the Lord, the Spirit of God used to come down and them stones used to start to flash and throw out a rainbow and they would know that that was the supernatural Voice of God; that they are knowing the will of God.

Now catch this! They are enquiring to know the will of God. Catch the picture! A man who is called by a prophet; a man who is anointed by a prophet; a man who is king in the country; a man who is in the great position of the commander of the armed forces, he represents God's people, Israel. He is in need of help from God because they're under an invasion from the Philistine army.

Your home ever get invaded? You ever see demon powers try to get in your home and mash up your children and pull this one, pull this one this way? You ever see pressure and tension come in the home, want to mash up husband and wife? You ever see famine hit a home and the bread basket get low? And you want to.... "God open a door for us. Lord we need a greater cash flow than this. Lord my rent piling up. They want to put us out in the street." You're under invasion and you want help from God.

Well he is in a crisis and he's crying out for help and he goes to God and God refused to answer him. Today you know what they does tell us? You could live any how and they will pray for you. "And we go pray and you touch the radio and we will pray for you."

That is not God of the Bible. That's people trying to con people because Saul's sin caused him to be rejected and put aside by God. But yet he wants God help and when he tried to access God's help by a dream, no dream. When he tried to get a vision, no vision! When he tried to get a prophecy from a prophet, no prophecy!

But God promised in an hour it will have dream and prophecy and vision here. And people in crisis because the world becoming more and more in a crisis. Everyday we're hearing about the war on terrorism. Everyday is more and more security checks. Everyday is some more new kind of equipment. Everyday now what you could carry on a plane in your hand luggage becoming less and less and less.

You can't carry liquid; you can't carry gel; you can't carry toothpaste; you can't carry none of these things. Why? Somebody could blow up the plane with that. Everything! You have to go through this check and go through that check and open this and go through this scanner and go through a body search and go through this. Why? Because it's such a crisis!

Isn't it strange how the citizens who have to travel could just—have to go through all these checks and then the people bringing the drugs isn't going through no check. The people, who's supplying all the pornography..... Until the Ministry of Education now, you know what is going on now? They putting—you read in the papers where they put all the 'F' word in the school books now because the United Nations says this is the way.

And then it have things where they're teaching children and they're giving all them third world countries, about sexual preference because they find the people multiplying to fast so they are teaching them bisexual—to be bisexual. They're teaching them different ways to find sexual satisfaction; to release your sexual energy and all in the form of education.

People going in the University, come out holier than thou and so sophisticated in their mind and then coming and don't even have the common sense to give a three, four year old children books with all those filthy words inside of it. And every year its building more and more homes for unwed mothers and more rehabilitation centers and more all these kind of things.

You know what Jesus said? "The blind follow the blind they'll all fall in the ditch." But God promised Light was going to come and God send Light. "At Evening Time shall be Light." God sent Light for people to walk in, that you will have to know what to take into your soul. Amen. The Word of God say, "Any filthy spirit; any filthy thoughts and these things are condemned before God." That's right! Because as a man thinketh in his heart, so is he.

That's right. And let the Word of His mouth be your meditation day and night. Meditate in the Word day and night, not in that kind of filth. You see! But this is the age we've come to.

And this man is in a crisis as the world is in a crisis today trying to get help from God. And God has ways He used to answer people by dream; by prophecy; by prophecy. That is ways God does answer in the Bible. I'm showing you a Scripture here in the Bible and I'm showing you a promise. He say, "You will dream dreams; you will see visions; you will get—have prophecy."

It is a communication coming from God to make known to you the will of God so you could make the right decisions in your life. When you don't have Light you don't know how to make your decisions because when the enemy comes many a times without discernment you can't detect that is the devil because in the last days the two spirits will be so close. You have to know God's Spirit and the other spirit. You have to be able to tell the difference.

The same way I tell you about knowing whether the shirt is blue or tasting the water or tasting the orange juice or tasting the coffee and knowing what it is by the sense of taste or smelling and the same way your senses does keep you alive and protect you and preserve you because if you taste this, you'll say, "This is Clorox; this is gramoxone. I don't want that. I smell that, that is gramoxone. What you trying to do? You're trying to poison me? Right?

Well the same way you have to have spiritual discernment for things in the spirit. It have poison could kill your body; it have poison could kill your soul. False doctrine does kill your soul. Woman preachers does kill your soul. All these thing does kill your soul. All these con men preachers trying to get preaching ninety-eight percent, God love a cheerful giver and two percent about righteousness and holiness and sin. That's right. That does kill people. False doctrine does kill.

Because Jesus says, "My Word is Spirit and Life." If Jesus Word is Spirit and Life, Satan's word is spirit and death because the day they eat of the tree of knowledge of good and evil they died. But if any man eats of the Bread that comes from Heaven, he will live forever.

You see, it's an age you must have discernment. You must know right and wrong. You just can't be religious and try to pray for some God hope; God hear. You have to know the God you're talking too. You have to know how to approach that God. You want to walk in revelation with that God. You want to know what God says in the Word. You want to know what is right according to the Scripture; to know that Jesus Christ is the same yesterday and today and forever.

So I'm showing you what He was yesterday so we could know what He is today. I'm showing you what He promised in the last days. So when he couldn't..... Now catch this part now, eh. Verse 6! He couldn't get no answer from God. Watch this; watch how this man understands the spirit world.

Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her.

He realized "I can't get through the normal channels you are supposed to use to hear from God so I'm going to get a hacker." You know I'm using computer language for you. "I will get somebody to hack in the system; an illegal operator; a pirate." So he says get,

...me a woman that [have] a familiar spirit.

Because he understood that it has people here who does contact the spirit world. Now everybody does receive influence from the spirit world you know. Everybody in this life is influenced from the spirit world you know. You have to know where your influence coming from because you are made up to receive influence.

The television doesn't make the picture bad you know. It is what does come into the channels because the same.... Right here pornography passing through here right now and the Word of God passing through here right now and what you're tuned into will come in your set. And the reason people does turn channel they does find the thing their spirit wants to feed on.

So sometimes they pass something with the Word of God; they pass something that good for edification; they pass something that tells them what going on in the world today at this present time and they're going to feed on some dead thing to excite their senses and when they come out they're trying to look at what they see on the TV; the thing they're feeding on because you become what you

eat. You eat the Word of God you become the Word of God. You eat that junk you reflect that junk. That's right. So he say,

...seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her.

Now we were told in Verse 3 he had done kill all them people; put away them out of the land.

And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor.

Let me just drop this in right here for you. When this woman in Trinidad in Lange Park, Vindra Coolman Naipaul, [Vindra Naipaul Coolman] chief executive of the Extra Foods in Grand Bazaar. They kidnapped this woman. So she is a Hindu. So eventually afterwards because she's a business person, the business people get involved; start from the workers, her workers; she was nice to them. Then they know her in the Supermarket; nice to people and then her business people they're in a mall. So, all your business neighbors right next-door left and right, in front and behind you, so they are there as well.

Then from there it went to the Chambers of Commerce which is dealing now with the business. Well then now it gets up now into the Government and the Opposition, so now the Politicians come in. First you have the business community. Then you had her religion. Then now because it's a crime situation and it's getting real over bearing now, then you have people get kidnapped from different religions.

So if you get a Christian man, whether he's Anglican, Christian, Catholic Christian, Jehovah Witness Christian who get kidnapped well then you get the different religions now so they start to have ecumenical service for the lady.

Then they're getting the anti-kidnapping squad and with the Police and then they enlist the Army to go on patrols and searches too. So now we have search on land; on sea and on the ground and we have the religion; we have the politics and then finally when they reach like a dead end and they don't know where to go they went for the psychic. They went for Miss Yesenia Gonzalez the clairvoyant, to locate this woman now; to have a séance. So now we have religion, politics and demon power with the military. You have the ecumenical move. All these spirits uniting in different realms before your eyes!

Now you see people does just read papers and then they read Bible and they go through all their religious different things. You have to have revelation. You have to understand what going on around you. I'm looking—I'm dealing with this in the Bible here.

When Saul can't hear from God now because God isn't talking to the Baptist; and God isn't talking to the Hindu; and God isn't talking to the Methodist; and God isn't talking to the Presbyterian; and God isn't telling the police; and God isn't telling Sai Baba. You understand what I am saying? So now they get the psychic. And,

Saul enquired of the LORD, [and] the LORD [didn't talk to him.]

And he say, Seek me a woman with a familiar spirit.

And they say they find one in Endor. Watch at it, Verse 8.

And Saul disguised himself, and put on raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee.

Saul disguised himself so he's not going as the king; no chariot and thing you know. He come as a man with old clothes maybe and kind of come down there and he have couple of men and they put on normal clothes; civilian clothing and that is the elite guards. But he comes in there disguised and he's talking to her. And hear the woman now.

...the woman said unto him, Behold thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

She says, "I have a little business going on here. Hardly anybody knows about me. I'm operating illegal. If Saul only knows I exist, I'm dead." And she's talking to Saul and don't know, eh.

And Saul swear to her by the LORD, saying, As the Lord liveth, there shall [be] no punishment happen to thee for this thing.

Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

Now catch this you know. Catch this! This very deep here! He didn't go and ask the woman to tell me what will come in the battle you know. He is not trusting this woman's understanding about telling the future. He—he in other words, "Bring me up the prophet! My faith is, if Samuel says something. Samuel can't lie, he will talk the truth." But the thing is Samuel done dead and gone and he believed that Samuel, though his body is dead and buried and rot in the grave, Samuel's still alive in a next dimension.

Look at knowledge they had of the spirit world and this necromancy is contacting the dead. Now catch this. Don't get mixed up..... Denomination doesn't understand this and does mix this up. You read it for yourself right there. When a person dies in the Old Testament, from Adam and them all the way down until Jesus came, they never had the real Sacrifice. They had animal sacrifice.

Human life is a higher life than animal life because human beings was made in the image and likeness of God but when the human being fell God gave a promise that one day the real Redeemer is going to come but until the Redeemer comes He gave them a bullock; He gave them a sheep. He says, "Use that as a sacrifice." Well the life is in the blood and animal blood has animal life.

Now when they killed the animal which today people does still make animal sacrifice. You know that? You ever go by the obeah man and he say, "Kill a fowl cock." Right? Muslim religion and these things they kill bullocks and so on and they do them things. People does still make animal sacrifice but that was a substitute. That wasn't the real Sacrifice. God Himself was going to become the Sacrifice.

That's why when John saw Jesus he say, "Behold The Lamb of God that takest away the sins of the world." Animal blood couldn't take away sin because the life of the animal couldn't come back upon the man. The man was still a sinner but he was looking at that animal believing that one day the real Sacrifice is coming. You understand that? So that animal blood was only could cover the sins.

Now if I have a red mark on my hand here and I take some white paint and put over it, it only covers up the red you know. It doesn't remove it. It only covered it up but the Blood of Jesus Christ that has the very Life of God that Life does come back on the believer and when that life comes back on the real believer it takes away that sinful nature once and for all.

You know it's like the story. You ever hear the story about the woman who was praying. You know any time she goes prayer meeting you know she's praying, "Lord clean up my house Jesus. Father I say you know take the cobwebs out of my life, Lord," you know. Boy she's cleaning cobwebs every prayer meeting. "Lord you know the cobwebs in my life Lord." So finally this old saint, he heard her praying this pray over and over every week; confessing the same thing over and over. So he start to pray, "Lord, help her kill that spider Lord; help her kill that spider."

As long as you have the spider there, you'll have cobwebs all the time. Kill the spider and the cobweb done. As long as the old sinful nature there you will have that same cursing; that same temper; that same drinking; that same.... Get the old nature out. Get the nature of God inside and you won't have them things any more because the tree is known by the fruit.

What kind of fruit's bearing shows what kind of life in the tree and what God wants to do is take away your life that comes by sex birth and give you the real life and give you a new birth and bring you in His image and likeness. That is what God wants to do for us. Amen? So look here quickly. Just let me finish reading this and close. And this woman now she's afraid. She says, "You will cause me to die. Verse 10!

And Saul swear [unto] her saying, As the LORD liveth, there shall no punishment happen to thee. Then the woman said, Whom shall I bring up unto thee? And he said, Bring me up Samuel. And when the woman saw Samuel.

The Bible says the woman saw who? Samuel. Because you see Samuel..... When Jesus died and the Real Blood was shed.... What happened on Easter? It says, "He led captivity captive." He brought them up out. All them who died for four thousand years believing that He's going to come one day, He took them out and

then He took them up into glory! So today a witch can't contact a real believer! But before Christ had died.....

When they died they couldn't go in the presence of God yet because they were still—their sin was still there because animal blood couldn't take that away. But when the Blood of Jesus Christ shed then that sin could be removed and then they could be taken to the presence of God in heaven. You see? So watch! So,

....when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

And the king said unto her, Be not afraid: for what sawest thou? And the woman said, I saw God's ascending out of the earth.

And he said unto her, What form is he of? See, she's a heathen. She said 'God' but he said 'he.' What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel,

She saw Samuel. Saul say describe him for me. When she described him, Saul say, "It is Samuel."

....and he stooped with his face to the ground, and bowed himself.

And Samuel said to Saul, Why hast thou disquieted me, to bring me up?

Who said that to Saul? Samuel. See? It keeps telling you Samuel. It tells you it's not no funny spirit. It's Samuel the prophet.

And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more,

In other words "I'm praying, praying, praying, praying; saying prayers. I'm burning candles; I'm making novena; I'm doing penance; I'm giving thanksgiving; I'm feeding the poor; I'm going by the school and giving school children thing; I'm going and visit children in the orphanage; I'm trying to..... Everything I'm trying to do nothing isn't working. God's not talking at all.

....neither by prophets, [neither] by dreams:

Now let me ask you this. From what I read in Joel you're supposed to be—God's supposed to be talking to you in dreams and visions and prophecy in this hour and if you're living your life and you can't hear from God and crisis facing you and like you are praying and you aren't getting no answer, maybe you could be where Saul is.

You know how Saul got there? Hear how Saul got there. Saul wasn't a denominational believer you know. Samuel the prophet called Saul. Samuel the prophet anointed Saul. Samuel the prophet puts Saul in office and made Him king. Samuel the prophet gave Saul the Word to go and kill out all the Amalekites and Saul didn't obey all the Word of the prophet and because he failed to obey all what the prophet says, he was the one rejected by God.

Then the prophet died and gone into glory; he's gone under the altar. He's waiting there in the presence before he could go in the presence of God. He's just under the altar in Paradise. And Saul started to wish, "I wish the prophet was here boy. If the prophet only come back I will be good. If the prophet comes back I will be good."

You believed in the Prophet so much. He died and gone and you want him to come back; if the Prophet comes back. I'll show you something. He got his prayer answered. God could have blocked the woman but God says, "You want the prophet to come back, let him come back." When the prophet came back the prophet put judgment upon him.

You see how all these kind of false belief, "I wish the Prophet was here. I wish the Prophet comes back. It does sound good, eh. But watch the Bible here.

And Saul [say,] I am soar distressed; for the Philistines made war against me,

Just like the devils and all his host is making war against the bride.

.....and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. He wants to get the Word of the prophet to know the will of God because he know, "If I could get the word of the prophet, I will know what God's will is."

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

And the LORD has done to [thee,] as he spake by me:

Hear what Samuel tells him you know. He say, "The Lord do to you what the Lord had spoken by me."

.....for the LORD hath rent the kingdom out of thine hand, and given it to thine neighbor, even to David. Because thou obeyest not the voice of the LORD, nor executedst his fierce wrath upon Amalek,

Who represents the flesh. He was supposed to kill the flesh but for popularity sake he didn't do it.

....therefore hath the Lord done this thing to thee this day.

Watch this now.

Moreover the LORD will also deliver Israel...

Will, future tense.

....will deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me:

Prophecy! Prophecy! He couldn't get dreams; he couldn't get vision; he couldn't get prophecy; he went to a witch. The witch bring up the prophet and the prophet now carry him back in the past. He says, "Remember the time with Amalek...." This is 1 Samuel 28, 1 Samuel 15 is where he was sent by Amalek—to kill Amalek and he spared Amalek. And right there in 1 Samuel 15 God say, "The kingdom is taken from you."

But 1 Samuel 28 all them years he had lived without the Spirit of God. An evil spirit came upon him and he's only fighting, fighting, fighting, fighting. When you reject the Word of God an evil spirit does come on you and you does start to fight the Word that was there to instruct you in the beginning. That is Bible. And he run down David to kill David and then what happened? The Philistines came in the land and when he saw the Philistines he was so scared. The Bible says, "He greatly trembled."

He run to a witch; he got Samuel up and when Samuel come Samuel carried him back in his past; showed him his present. He says, "What you called me up right now for?" Present tense! He say, "Remember when you were with Amalek?" 1 Samuel 15! Thirteen Chapters before this one! "When I gave you the Word of God and you didn't obey it," he says, "God do to you what He spake by me." Future tense now; tomorrow you and your sons is—will be here with me!" In other words, "You'll die in that battle tomorrow and you will be right here."

The prophet (catch this) the prophet was not on earth. Some years had passed. He was off the earth. The prophet body had rot in the grave. The prophet spirit came up here; Saul in his body disguised talking to a spirit and the spirit of Samuel talking back to him.

You believe you could have communication with somebody out of the body? You see—reading that in the Bible. You're reading that in the Bible. And Samuel when he's dead, the body died but the soul, Samuel, he who we're talking about just now, that inner man that your mother and father couldn't produce.

The body that Elkanah and Hannah produce rotten in the grave but Samuel the prophet foreordained of God before he was formed in Hannah's womb and was set in order and anointed by God as the prophet, when he spoke that Word here he is telling Saul the past, the present and the future. He is still a prophet and though he was in that world for years, (years had passed,) he now know what was going to happen in the battle tomorrow. You understand that?

You mean to say people beyond the Curtain of Time know what's going on here? You mean we does have to read the news, what go on in CNN and what CNN showing or we read it in the paper; or we read it in TIME Magazine or something. We have to read the news in some form to know what's going on in another country. But you mean to say them in that next world does know all what's going on in this world here?

Then friends, if then, you will be alive after you leave here, if this body expires, you don't want to know where you're going to be alive? Because I tell you, that soul, when that body goes to sleep, doesn't that soul does be seeing things? Doesn't it does be getting dreams? That's right.

Here was Samuel who was prophesying..... I don't have time to.... Maybe I'll come back a next week and take 1 Samuel 10 and 11 for you and show you when he came to Saul the first time—when he came to Samuel the first time and how Samuel saw him in vision; and how Samuel tells him things about himself in vision. And so he understood Samuel was a prophet because he had the experience of Samuel seeing him in vision.

So that's why he isn't going to the woman to let the woman tell him what's going on in the battle you know. He goes to the woman to bring up the prophet because he believed the prophet. He didn't believe the woman but he knows she could contact him and brings him up. He's not taking no information from her. He says, "You get Samuel for me." When she brings him up, to make sure she didn't bring up the wrong person, he says, "Describe him for me." Say, "A thin man; elderly fellar with the mantle." He had the prophet mantle. He says, "That's Samuel."

Then he starts to talk to Samuel. He's talking to Samuel about things he and Samuel was familiar with. They're having conversation about how you does approach God because Samuel was a channel of communication. Samuel used to bring the Word of the Lord to Israel.

So he says, "I'm trying to get through by dream, he say, nothing isn't working. I try to get through by vision nothing isn't working. I'm trying to get through by prophecy nothing isn't working. They cut my light; my Internet connection gone; my telephone connection gone." He says, "My newspapers, nothing at all. I'm in the world; I don't know what's going on." He wants communication from the next world.

You can't live in this world properly without communication from the next world. To live in this world and over-come you have to be connected with an over-coming power on the next side. If you're in contact with the dimension below, your first birth does put you in contact with the dimension below where Satan is and where the demons are.

Above here is where angels are and where God is. Below here is where you die outside of Christ; where the sinners and the unbelievers go. Like Jesus say, And the rich man lift up his eyes in hell and was in torment." But above here is where the saints like Lazarus go in the bosom of Abraham in a next dimension.

And so if you have to live this life and end up in that upper dimension, you have to be in contact with there. If you're going in the rapture one day, you have to be in contact with there because the transportation has to come from there. Hell can't send their transportation to take you there.

British Airways can't take you to America. You have to get American Airlines. If British Airways isn't flying to Port-Of-Spain, you get on that plane you aren't going Port-Of-Spain. You're going somewhere else. You understand what I'm saying? You have to get in the plane that takes you to a particular destination.

That is why the monitors does be put up there. You have to watch the monitor; see what it's saying; check your boarding pass; check your flight number; check your name. If somebody have the same name like you on a next flight and they pull up the computer and they pull up the wrong name for that flight and they give you that boarding pass and then you end up on the wrong flight. You say no, no, it's somebody have the same name like me. But that person was flying to that destination and I'm going to this one.

You have to be in contact with your transportation. That is why people in this world today, everybody have cell phone. That does only contact you with one another. That is to only contact with this world. But there is another line; a telephone to glory! There is another line to another world where the Word of God can come, a Lamp unto our feet and a Light to our pathway. Let me finish read this and we'll close. The musicians can come. Verse 20! When—let me read back 19 again.

Moreover the LORD will also deliver Israel with thee, [in] the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel in the hand of the Philistines.

He is prophesying exactly what is going to happen, though he's out the body and though he's living in a next world for the last few years because his earthly journey was up. He had died because the Bible tells us in Verse 3, "Samuel was dead and all Israel lamented him and buried him. Verse 20 he say,

Then Saul fell straightway along on the earth, and was sore afraid, because of the words of Samuel:

First when he saw the Philistines he was so scared he trembled so he ran to bring up the prophet hoping now he was going to get..... Now you hear who bring up the prophet? The medium!

How many knows television is a medium? How many knows radio is a medium? That is an electronic medium. So the same way it have electronic medium that could pick up unseen things..... A television can pick up something unseen here; an unseen image and an unheard voice and manifesting a screen that your eye could see; that your ear could contact it after the television catch it and manifest it. Is that right?

Well if an electronic medium could do that, that's patterned off of something because here you see a human medium wired to contact an unseen world and an unseen person and bring them up too. You get that? Well that is wonderful. I'm sorry I didn't have an evening service; let us go and have lunch and come back but I now finished reading the Scriptures.

....and there was no strength in him; for he had eaten no bread all day, nor all night.

Friends, these things today, what we see as churches and religion half of the time is demonology. Demonology, because it has invaded the first woman who preached the Gospel to the woman in the garden! After [the] God had given the original Word, came the serpent and says, "Yea had God said."

When he went with Eve and get Eve to eat from that tree, the next thing happened, Cain came on the scene and Cain had a false altar and now he had a false prophet with a false altar and a false worship and God rejected Cain's sacrifice from the very beginning because he was born from a false seed from a perverted word.

If a false word brings a false birth and a false birth make a false prophet that God rejected from the beginning and He's the same yesterday, today and forever, He'll have to reject it today.

If Saul who was anointed by a true prophet and didn't obey all what the true prophet say for popularity sake to be friend with the world and instead of separating from the world he tried to join himself with the world.....

Well that is what he did with Amalek. Then Samuel had to come and take the sword and kill Amalek that Saul refused to kill. And when he called up the prophet for help and the prophet point him back and says, "You should have obeyed all God's Word there

but you're living for yourself. You start to promote yourself and project yourself and interested in yourself and you couldn't humble yourself to truth and be obedient to the Word of God." He says, "Well now tomorrow you and your sons will be with me. If you think you're going to find out of what going on in the battle, it's you will die in the battle."

He got more scared. He was scared when he saw the Philistines; he had no strength when Samuel came up and start to talk. They're not dead friends. They might leave this earthly plane of existence but alive in another world.

That's what Jesus did when He told that story and He preached in Luke 16, where He talked about the rich man and Lazarus; how Lazarus was by the gate of the rich man; right in front the man's house; how the man dog's used to licked Lazarus sores. They lived together in the same age. Lazarus used to beg by the man's gate. Lazarus used to eat the remains that they scrape off in the dustbin that they put by the gate for the rubbish truck to pass and take and Lazarus couldn't even go to the doctor. Who used to attend to his sores was the rich man's dog; used to come and lick it everyday and tried to doctor him.

But then the earthly journey of both ended and the rich man had a great burial; mighty service. The chief Rabbi came; Herod came; all the great Sanhedrin Council came; all the people make their great speeches; might have been televised if they had television in that time. It would have gone on the headlines for all the newspapers if they had that type of society and that kind of media to inform the people. It would have had all those things.

Lazarus, a little pine box! If they didn't have a pine box they put him in a crocus bag and drop him in a hole. What is a beggar? He has no family. He's out there; nobody to take care of him! But when the earthly journey was ended, Jesus say, "Let me get a glimpse now in the world where they're gone."

It looks so in this world, but He say, "Let me show you when the earthly journey is ended; let me show you the eternal destination" and Jesus pulled the Curtain back and showed Lazarus in Heaven and the rich man down in hell. And the rich man when he saw Lazarus in the bosom of Abraham, the rich man start to say and tell Abraham, "Father Abraham." He could still talk. He recognized Abraham. He's making the request. He still has faculties. He could talk; he could hear. He say, "Please send Lazarus." He says, "This heat down here is unbearable. I never imagined hell would have been so hot." He says, "By the way, but send Lazarus so he could dip his finger in some water and cool my tongue."

Death didn't change his nature. He was accustomed having servants and when he thinks about getting a job done, he called a servant to do it. So instead of him trying to get his own water in hell, he's saying, "Send Lazarus down here. At least I know him. I recognize him. That's the man used to be by my gate. Let him come and give me some water."

And Abraham says, he says—he says, "No, you had your time. You had your good things in life. Lazarus had his evil things. Now it's Lazarus time to be boss and your time to be down there. Lazarus up here now because you live for everything on earth but he had a revelation that this is only three dimensions! It had a next dimension a man could go to leave this world and in this life he lived for that world and so he planned for his future."

A lot of people does plan for their death. They take out all kind of insurance and plan for their death because all they think of themselves is a body. "If I break a hand or I break a foot or I loose an eye or my house burn down, at least you know something, I will put back the old house."

[Brother Vin raises the Bible.] And they have a far greater insurance plan and assurance plan right here; blessed assurance that they could prepare for to know that when—that if this earthly house of this tabernacle be dissolved you have another one. "You've got a mansion over the hill top, in that bright city that will never grow old." And how when you know these things you can prepare for that life friends!

And so the man, you know what the man say? The man says, "Oh God this place so horrible. Please" he says, "tell Lazarus—let Lazarus go. He knows my brothers and them. Let him go and tell them he see me in hell. I didn't make it. I thought I make it but I didn't make it." He says, "That they don't come in this place at all." He still had the love for his natural family.

So Abraham says, "No, no, no." He says, "But....." He started to argue. He says, "No, what you mean no." He say, "If they see

Lazarus raise from the dead because by now they know he's dead and if they see him raised from the dead, they will believe seeing somebody raising up from the dead."

Abraham said, "No they had the prophets. They have the Word of God, in other words. Let them read that. He says, "That is God's plan for man, not sending dead people raised up to see you to make them Christian. Because even in the Bible when Jesus raise the other Lazarus, Martha and Mary brother, the Sadducees and the Pharisees didn't get converted! They planned to kill Jesus because they find that miracle so great now, now everybody will follow him.

So you see, he say, "No they have the Word. Tell them..... He says, "Neither will they be persuaded." The only thing that will really persuade you is the Word. [Brother Vin raises the Bible.] You know why? The first way of anybody getting faith is by hearing the Word. "Faith comes by hearing and hearing by the Word of God." Not seeing dead people raise up and these things; hearing the Word of God.

This is the Truth. As our Brother prayed earlier, "You shall know the Truth and the Truth shall make you free." Time doesn't permit today to go more into these things but, just enough to show you that God promise in the last days because He always did reveal Himself by dreams and visions and prophecies.

And Saul was trying to get a dream; trying to get a vision; trying to get prophecy and these things. Saul understood that. Saul a backslidden man had them revelations. He even understood it had people to contact the spirit world. He even understood it have people could contact the spirit world. He even understood that a prophet could come back from the dead and still be a prophet and prophesy the future. He so understood the things of God.

Let us not let this materialistic world and all this superstitious and—superstition and all this misrepresentation of Christianity that we have in the form of the denomination, mess up our minds. But let us by the Word of God, look at the Scripture. And like I start to emphasize to you in the beginning, "Thy Word is Truth." This is the Word. [Brother Vin raises the Bible.] "All Scripture is given by inspiration. It's profitable to doctrine; for instruction."

These things are written so we could be established in the Truth. As I give you the little illustration, how they get this woman to see

if she could even find the spirit of this woman; if she's dead somewhere or if the body is somewhere. And the people, who went and sought her out is not some 'coke head' in Nelson Street or in Scarborough somewhere.

It's religious people. It's educated people. It's the people who is the upper echelons of society who don't know anything about God and when they feel God fail, they feel what God can't do they will get a witch to do; a woman who fooling people in superstition and doesn't have any Word of God. Every year does come and talk her nonsense and nine out of ten things she says doesn't even come to pass and when people hear the Truth from the Word of God it is so hard to receive.

But children of God "Walk in the Light" the Bible says, "as He is in the Light and the Blood of His Son cleanseth you from all sins." Let us bow our hearts for prayer this morning by God's grace. God is gracious. God is interested. God is mindful. He is sensitive to our needs. God's hand is outstretched to us today with good things for us.

To the sinner God can reach forth the hand that is not short but a hand that could save; a hand that could raise you up out of the pit and set your feet on a rock to stay. To the sick God could—hand could be stretched forth to raise you out of that sickness that you can rise up into new health and deliverance. Whatever your need might be, whether it's a material need; a physical need; a finical need; a domestic need; a spiritual need, He promised to supply all our needs according to His riches in glory.

I trust today that after hearing the Word, you will consider the..... You will say, "Brother, you preached to us the Scripture. We read it; we see that God is the same. We see God promised to communicate through these channels and you give us an example of a man, who had one time in the past used to get information from God; revelation coming to him through those channels. But one day God cut off the power supply.

Just like the telephone company it cut your lights. It cut—the water company cut your water. The telephone company cut your telephone and then your house go in darkness; no communication. And then your water supply is gone because your price wasn't paid up. Your bill, you have outstanding debts.

But there is One this morning Who could settle every account; Who has settled every account. He could have your bill paid up in full because sin is like a debt. He say, "Forgive your debts, as those who have debts against you. You forgive them their debts also." He can come into your hearts today and settle that debt once and for all and you can leave this place without owing anything; to know that, "Jesus paid it all, all to Him I owe! Sin had left a crimson stain but He washed it white as snow."

This God in whom we believe, His Word is true. His Word is a Lamp unto our feet and a Light unto our pathway. He wants to make us know more of what He has made us; His purpose for making us the way He has made us. He wants us to know His will and when we get His will, it's made known to us, "Don't be like Saul." The prophet had made known the will of God to Saul but Saul didn't carry it out and that's why he was rejected; and that's why his communication was cut off.

The Prophet one time talked about the black sheep. He was trying to pray to God and every time he tried to pray there was a black sheep standing there because he had disobeyed God by failing to go out in them revivals. And he listened to his mother-in-law and he lost his wife; he lost his daughter; his son was at the point of death; his own life was at the point of death. It was such a difficult time for him that through the things he suffered he learned obedience.

Many of us God have to chasten us many times. Sometimes we go through chastisement and we cannot tell the difference between chastisement and trials. Sometimes we try to be so determined and harden ourselves and say, "I'm going to come out of this; I'm going to press through this" instead of saying, "Father, where have I wronged Thee I'm sorry. Show me where I've done wrong, I'll make it right."

Because sometimes it's not a trail; it's not a test you're going through, it's chastisement for disobedience; for not adhering to His will; for the wrong that we do. That's why He says, "Train up a child in the way he will go. When he gets old he will not depart from it." Don't refuse the rod of correction. It will not kill the child. It will only drive the foolishness from him. "And if we are without chastisement" the Bible say, "then are we bastards and not

children because everyone that cometh to God must be chastened and tried and tested and proven."

Today you want to know you are walking in His will. You want to have the peace of mind. You want to have the inner satisfaction that you're not bluffing yourself. You're not trying to play something that you're not. But you are having a fellowship; a relationship. The Lord is revealing Himself to you; strengthening you.

You could talk to Him about your unsaved children. You could talk to Him about an unsaved husband or an unsaved wife. You could talk to Him about needs that you have. You could talk to Him circumstances; about things there in the past that have—still keep hunting you; things that you don't have the strength to deal with, you could still talk to Him about these things. He's able today to settle all these things for you.

We don't have to call up Samuel. The Holy Spirit, the God of Samuel is here. We don't have to call up the Prophet. The God of the Prophet is here with His children to lead us and to direct us.

Our beloved Lord Jesus as we bring this service to a close today, dear God not speaking too much but more so reading the Scriptures and making some comments upon it. That The Truth might be brought out that the people would have understanding and be enlightened in Your Word.

That Your Word can become a revelation to us and not just some ink, Lord and writing some words on a piece of paper but the very revelation of Jesus Christ, that when we read these things You can teach us about life; You can teach us about our earthly journey; about our eternal destination; about our life's purpose.

And how dear God Your Holy Spirit in this hour desires to communicate with Your children Father; desires to drop down into those channels and reveal Yourself to us, that we could walk having Your Word as a Lamp unto our feet and a Light unto our pathway. The entrance of Your Word into our heart, whether in the form of dream or visions or prophecy or teachings, oh God or instructions, Lord God it can be an illumination to us. That the Spirit of wisdom and revelation in the knowledge of Jesus Christ.

The eyes of our understanding being enlightened that we can know the hope of our calling and the exceeding greatness of Your riches towards us who believe. That dear God we can live Father with such a clear vision Father of this purpose and we can walk in and fulfill this purpose. For You say, "Those whom You foreknew You did predestinate and those you predestinate it's them You called."

And we are the called according to Your purpose Lord and Lord if You have called us according to Your purpose, surely we must see that purpose being fulfilled in our lives; being made manifest. We must understand what age we are in and what You have promised for this age and how that Word is coming to pass; how that prophecy is becoming history in our lives.

Oh God that to know we are not just keeping a church ritual. We are not just going through Lord God the religious profession of service attendance and coming and sitting and hearing some man give some little explanation or something and feeling that we have kept our religion. But Lord a Word that could minister an entrance abundantly into the Everlasting Kingdom.

For You said, "Except a man be born of water and Spirit he cannot see the Kingdom." But oh God he could be born of water and Spirit he can enter into the Kingdom; he can live in the Kingdom; he can see the Kingdom be made manifest in his own life because the Kingdom does not come by observation. The Kingdom of God is within when that Word becomes Spirit and life in us oh God, that we could become written epistles read of all men.

Knowing dear God that You said, "We are like a tree planted by the rivers of water to bring forth our fruit in due season. A corrupt tree could only bring corrupt fruit but a good tree will bring good fruit. A good tree cannot bring corrupt fruit and the tree is known by the fruit." And Father we know that very life of that tree was in a seed that was planted and that life has [been] reproduced itself and a tree begin to come forth from that seed and then it bear fruit and the seed reproducing itself again.

Oh God, let Your Seed, Your Word be planted in our earth. Oh God, let it be planted deep down within. Its roots going down in our hearts dear God; that this Tree of Life can come forth Father. A tree whose leaves will not wither! Oh God there will be such a blessed fellowship with You and with each other of like precious faith. May You grant it dear God.

There will be a bark; a doctrine; oh God the covering Father; the true religion Lord. As the song writer say, "Give me the old time religion. It's good enough for me." Oh God the faith of the apostles, the original foundation Father; one Lord; one faith; one baptism.

The very fruit dear God; the fruits of the Spirit; of joy and peace and love and faith and kindness and humility and these things Father, Lord bearing the right kind of fruit! And then the very life, that supernatural life in signs and wonders and miracles that we can be that tree Father. That tree that was planted oh God that the locust and the cankerworm and the palmerworm and the caterpillar eat down but You said, "I will restore it in the last days."

Oh God there will be a church walking in the Spirit with the Spirit of God operating in gifts and in manifestation of the power and the original doctrine coming back; men and women looking like Christians. Not Lord like the world being deformed. You say, "Be not conformed to the world but be transformed by the renewing of your mind." Let this vision illuminate every heart today that we can see something real; something to live for; something that we can rise up and be identified that, that is nothing but the Truth. Grant it dear God.

And I pray Father in this audience today knowing there are strangers and visitors here; knowing there are men and women who have come to this place because some have been invited; some feel drawn Father but all, You made a way to come today to sit in Your presence and to hear these things Father. "Faith comes by hearing and hearing by Your Word."

I pray dear God that Your Holy Spirit will give understanding that like the people in Berea it says, "They searched the Scriptures to see whether these things be so." You Yourself told those church people Father, "Search the Scriptures. In them you think You have eternal life but they are they that testify of me." God break the Bread and continue to break It even as they would read it over.

May the same Spirit that was here today opening the Scriptures and opening the understanding visit them Lord and make it real. And Father they recognize these things are The Truth. If they would serve a Jesus like this, may they take into deep consideration, prayerfully and prove all things Father and hold fast

to that which is good. And may they walk in the Light as You are in the Light and may Your Blood cleanse them from all sins.

And may oh God if they see that these things are 'Yea and Amen,' it is Your Truth; Your infallible Truth, then dear God they have the responsibility to walk in it. For You said, "This is the condemnation that Light is come but men choose darkness rather than light because the deeds are evil. But if we would come to the Light our works can be reproved. For what reprove doth make manifest is light." And Lord God we could walk in that Light and come into a glorious and blessed fellowship with You. May You grant it Father.

When we leave this place today, may Your great Holy Spirit go with each and everyone and God may You cause our hearts to burn and to long for the moments when the doors will be open again that we could be reassembled Father; we can come back into Your great presence.

Bless the elders of this church dear God. God, You have given this church Godly men; men with a love in their heart for this work. Let them be respected. Let them be looked up to Father as examples oh God. God we thank You for them that operate in offices here. May You bless them Father.

God You gave us such a—a wonderful song leader; such a fine atmosphere. We come in this morning we feel the atmosphere of the Holy Spirit just moving. They can trust Thee oh God; always at their place Father. God ushers always willing to help the people and to have a word and even to visit them and talk with them further on these Truths. Men and women oh God that make here their home church, that Lord God they would carry themselves with the dignity and uphold the principles of the Gospel that we teach and try to put before the people and God may there be such a divine love Father that would unite every heart.

Let this place not have leaven and schism and these things, but dear God in humility that we are servants to serve Your people dear God. Lord God to show forth a real witness in this hour where there is so much darkness and misrepresentation; so much deceit Lord; so much religious deception. You said, "Because they didn't have the love for The Truth, You send them a strong delusion to believe the lie and be damned by it."

Create a love in their heart for the Truth and Thy Word is Truth and that's the Scriptures Father. That when we see it in the Bible, regardless of what we were taught before; regardless of what some church say, let Thy Word be Truth. Let every man's Word be a lie but let Thy Word be Truth dear God. Grant it Father.

Dismiss us from this place but not from Your presence. We commit each and every one into Your Mighty hands. As we would remain a little while and worship You in thanksgiving before we leave oh gracious God let Your Holy Spirit just water the seeds that have been planted today that Lord God they could take root that as Your children go on their way they could go rejoicing Father, edified, strengthened; purposed in their heart as they continue to walk close to You.

Them that have unsaved families, oh God let the Light shine through them. God many of us we walked in darkness for so long that by the time You called us and we come to the knowledge of the Truth some of our children oh God, Father they don't have—they've already been influence by the wrong examples even coming from us when we walked according to the world in times past.

But now dear God I pray Father, I pray oh God how they would love to have their love ones; to have their family at their side in the house of God. May You break every fetter and every chain. May You cause them to live so and walk so close to You Lord, that people; their families; their neighbors will look at them and see something Lord that they will say, "Take me to church with you. I want to go to church with you. I want to go and see what it is because there is something about you. There is a change. Oh God let it be like that Father. We ask these things.

We know You hear our prayers and You know how to bring it to past and Your ways are past finding out. You work in mysterious ways Your wonders to perform. May You do it Father we pray. For we ask these blessing for all Your children that are gathered here in the precious and wonderful Name of Jesus Christ. Amen.

I want to call Brother John to come, amen. So God bless you and it was nice to have this little weekend with you here in Tobago and just pray that God would just continue to strengthen you and

build you up in the faith and make the church a great church. And you know we have service here on Sundays, (come brother.)

We have service here on Sundays 10:30 am and Wednesdays at 7pm and Fridays 7pm and this is a place you are sure to hear the Word of God. No put on; no make belief but something that could really help you in your walk in this life. And God bless you and we are more than willing to talk with anyone that would want to talk afterwards a little bit. You know the Word touching your heart you say, "I would like to know more. I would like to meet with you. I would like to meet with you on the outside." Anything that could help you by God's grace! God bless you.