

Third Exodus Assembly

# Divine Promises Are Governed By Divine Laws

Asia-Pacific Christian Conference  
New Zealand

Pastor Vinworth Dayal  
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**DIVINE PROMISES ARE GOVERNED BY  
DIVINE LAWS  
ASIA-PACIFIC CHRISTIAN CONFERENCE  
NEW ZEALAND  
FRIDAY, 25<sup>TH</sup> OCTOBER, 2013.  
BRO. VIN DAYAL**

*... We are standing on holy ground  
and there are angels all around  
let us praise Jesus now...*

Praise His wonderful name. I believe that's a great confession of faith. That's a realization. We've been brought to this realization in this day. God drew a prophet; a man who lived in two worlds; a man who taught us about dimensions, ministry of angels, theophanies; one who was so sensitive to the presence of the Angel of God; the same Angel that went with the early church. Paul was directed by an Angel and the word came through him. Peter was directed by an Angel, but the word came through him. Philip was directed by an Angel, but the word came through him. This was alpha. And alpha and omega are to be the same. And God bringing this realization to us in this hour that when we know who is here, what is here; when we have the confidence, when the scriptures have been pointed out to us and we can look and see this is the scripture.

Elisha who had poured water on the hands of Elijah, who had walked so close after that mantle was waved over him; a type of the bride, and Elijah a type of Christ walking so close. And when He ascended on high and the spirit came back and the mantle came back, he lived and walked in that realm. In that time when the servant was all terrified when the Syrians were coming and the prophet was so calm and relaxed. He interpreted that for unconsciousness. He said, "Master, come on. We are in danger here. Why are you delaying like this? Let's move quickly! Can't you see they're coming?" He said, "Relax. Relax." He said, "*There are more with us than with them.*" This was because of their association of being with that prophet.

This is why even the apostles in the reality in the New Testament, Christ and the bride, they had that consciousness. For two thousand years they didn't see angels. But these last days that third pull, seven angels, bringing this great revelation of the word of God. What a blessed privilege we have tonight! A called out; elected, called out church in the last days. Seven Seals of the Bible being opened up and the messenger saying, "Come out of her My people!" The shout gathering the bride together taking us up into this great mystery of the Seventh Seal, where we are conscious we are eye witnesses of His majesty. We are walking in the fulfilling of the word, this great vision and prophecy where Jesus does all three things. It was Him in union with His prophet. It is Him in union with His bride. It is man, but it is God having the preeminence, the oversight, and the leading in foreordained men.

And the prophet knew it was God in him and he said, "The bride will know it is He in her fulfilling His own word He left for this time." *When that which is perfect is come that which is in part shall be done away. You shall know. That's God's objective and purpose to make us know. You shall know as you were known! I knew you before you were in your mother's womb Jeremiah. Job, where were you when the morning star sang together.*

This is God bringing this knowing into the church that we'll no longer see through a glass darkly, but face to face. This is the *glass* He is talking about, the perfect law of liberty; a *mirror*. We beholding the glory as in a *mirror* are changing to that glory. You wave and you see your reflection wave back. You find your picture in the family album. You know you were chosen before the foundation of the world and God put your life in mystery, and those Seven Thunders are waking you up, bringing you from a partial realization to a perfect realization in this hour. *In that day you shall know as I was in the Father and the Father in Me so I in you and you in Me; and you will know that greater is He that is in you than he that is in the world.*

It's not your flesh that comes from our father and mother. It's when you come to the realization that the gene of God is the seed that was in the loins of the heavenly Father. That's why he said, "I thank God when I found out I am not the son of Charles and Ella Branham." Charles had a sperm and Ella had an egg and they came together and that produced a body. They could produce a body, but

they couldn't produce a soul. That soul was God's attribute that came from God. That's the awaking friends. And those souls, those names, those genes were written in the Lamb's Book of Life. That's right. What a great thing. What a great gathering we could be in this atmosphere. The grace of God that predestinated us, in an age when there is seven billion people on the earth, think of it that you are one in a million. That would be like seven thousand. God said, "Seven thousand Elijah that didn't bow down their knees." Hallelujah! And you are one of them by the grace of God in this hour.

So good to be in your midst tonight. Tonight we changed dwelling places. We moved from one place to over here and we come into a greater, grander environment where we can sit and where God has brought it to a place where all whosoever will, can come; all who God can draw, all who have a hunger and thirst.

As we stand here tonight and we are conscious so many nations around the world are streaming the service and you may have family, loved ones. See, the pastor of the Shekinah Glory Tabernacle has been around the world and people know that, and they love him and they love his ministry. He has been a blessing to many and they know this convention is taking place. We are in an interconnected world and many people want to see. They know there is a great gathering of the Asia-Pacific Nations and God brought people from Russia, brought people from Czech Republic, Poland; brought people from different places; the Caribbean; just to support up in the Scandinavian country, Norway. Think of it. God in His grace. Let us be sensitive that nothing happened by chance. Let us go into prayer. You pray for me also tonight. I just want His way to be done.

Gracious Father we stand here upon the promises of God and we think of one now that says, "*Where two or three are gathered together in My Name,*" and we know to gather in that name we have to come into that place by predestination, by a new birth Lord God where we truly have that name. We know You are not talking about pronouncing the name, but only those who were in Your loins could have that name; only those have that DNA, that characteristic to identify that they are part of You. None of us ever joined our natural family. Lord we were born into our family and by virtue of that birth we have relationship. We have our father's

life in us. We have that characteristic. A blood test would prove that we are his seed.

And Lord God so we realize the greater birth, Father; the birth that would take us back to that Theophany. Here we are in the pest house, but we were told *there is a house eternal made without hands in the heavens*; that perfection that is calling us tonight; that deep calleth unto the deep. That's the word. That's the one in the perfect realization. And here we are in this time finishing our days on the face of the earth in this short, quick work in this final quickening unto the rapture; oh God, walking in union with You under Your headship, because the great secret that was in the back part of Your mind You have put it in the heart of Your bride, Father. If you didn't put it, we would be stumbling around. We would be walking by sight. We would be guessing. We would be indecisive. But You said when that light shone on that white rock we will see Jesus and His program. Hallelujah! And then the Holy Spirit, the headship has come down to guide us and move us step by step bringing us into the rhythm of this great symphony of the drama of God's word unfolding in this hour. Hallelujah! Marching onward Christian soldiers proudly displaying the blood, the message of the hour. God what a great thing it is that You can show us who we are spoken by a prophet and vindicated by the Pillar of Fire so that we will not see ourselves the way our parents, through a natural birth and the community and the educational institutions, try to make us see.

But oh God, we have been lifted up out of the humanistic realm in the realm of revelation. Hallelujah! Walking, governed, an influenced by this divine revelation of Your word becoming spirit and life in us in this hour. Thank You for that Father! May this great quickening power that has quickened our mind to the word and our life to this age, God may it move has in the word this great spirit of truth that always follows the ministry of the Son of Man to lead us and guide us into the truth, to bring back the things he spoke to remembrance, teach us all things, and show us the things to come that we would know how to go; the guide, who was sent to make sure we don't come up lost; leading up those seven steps right up Lord God into the Summit of that Seventh Peak where we could look over into that other world Father. Hallelujah! We thank You for that tonight. Glory be to God in the highest. The last

mountain before we go into the other country where time runs out and eternity sets in. Oh God, Father, what a day! What an hour! What a night! What a privilege! What a blessing! That You are here dear God among Your people. You promise to be where two and three are gathered. You never promised to be with the Baptists, and the Methodists, and the Jehovah Witnesses, and the Catholics; God that's why You separated bride from there. That's why You sent a prophet. The scripture is written the spirits and the whores and the harlots. Say... "The spirit and the bride." Hallelujah!

And oh God, You showed us we are part of You. We are chosen in You and blessed in You. May the light shine deep into our souls and illuminate our hearts and minds that we can see ourselves the way You see us, understand our position of what You have made us in Christ, know how to live and walk and serve, and to carry out Your will and fulfill the word of God.

Bless all these gallant and noble ministers coming from different parts of the world dear God; many leaving their family, their flock oh God to come here. Something moved into them, because it is written the footsteps of a good man is ordered of the Lord. Lord, You appointed such a time, (hallelujah!) when the whole world again is falling apart. Lord when You promised to shake heaven and earth and everything shall be shaken; but You said, "*We have received a kingdom that cannot be removed.*" Oh God this kingdom that is being set up in us in this hour, the word becoming spirit and life, the kingdom in us, the eternal King in the eternal attributes oh God, Lord before You established Your kingdom in this physical, geographical earth.

But Lord God, how we ask tonight that Lord You will take full and complete control and You will bless Your servants. Bless the people that are here, all your sons and your daughters. God how we need something more than our yesterday; how God in this late hour Father and these great battles the enemy has tried to divide us, confuse us, hinder us, paralyze us, make us suspicious, make us skeptical and everything else; but let Your divine love come down and brood oh God. Let the revelation go into every heart. Let our eyes be illuminated oh God that we could see. We could have the mind of the spirit to see each other Father in the word under the blood. We will recognize oh God Your very life, Your very spirit,

Your very word, all Your children Father. The prophet said, “All hell is against this truth.”

Oh God, but this is the hour Father where You say this bride, Satan will be powerless before her. She will be an invisible army. That great mamba on the highway trying to stop them from getting to that promised land. Hallelujah! But oh God may You give that which is needed that they might walk in the victory and live in the power in the spirit.

We thank You and we praise You tonight. We commit the service into Your mighty hands; lead us and direct us into Your perfect will and may You get honour and glory to Your great mighty name, the all sufficient name of our Lord Jesus Christ in which we pray. Amen and amen.

Praise His wonderful Name. I would like to invite your attention to the book of Isaiah 6; got a little inspiration today when our Bro. Danny struck that notable word *perseverance* and started there. You know sometime as ministers you are in a meeting and you are looking around. You know when the spirit has a purpose when He gathers His people together. You know we all have channels, but God knows how to lead. God knows how to direct. And when God put that word in his heart, *perseverance*, you know something just struck there and I am trying to continue. I told him after the service you know the angel of God pointed the way when you started; and you know you look to see the beginning because He is the first and the last, the beginning and the end; and it is He who has brought us here for a reason and purpose, and He knows how to do and we just want to continue in the way we see the spirit is moving.

Isaiah chapter 6 verse 1. This great book of Isaiah, the book that starts with eternity and ends up in eternity. It reveals way back before the foundation of the world. It reveals the fall of Lucifer, what Lucifer was thinking in his heart even before he fell. It reveals the millennium, the great hereafter, the new heaven and the new earth. It reveals the forerunner in the middle of the Bible coming, John, making a highway for God, voice of one crying in the wilderness. It reveals Mary, the virgin, Christ being formed in her, bringing forth Immanuel. All these great things are in the book.

It reveals this day - *gross darkness on the earth and upon the people; the enemy coming in like a flood, arise and shine and thy light has come.* Isaiah wrote the miniature Bible. That's why we see when the New Testament opens Christ goes in the temple. The word Himself, the fullness of the word, is given the fullness of the word. And the word Himself takes the book of Isaiah, amen, and reveals Himself in itself. Amen. What a great thing.

Isaiah 6,

*In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.*

*In the year that king Uzziah died;* he is not talking about the chronological age of the death of king Uzziah. He is marking an experience when he caught a vision. And the vision he saw the Lord. You see high. How he said it here? He said, *"I saw also. In the year he died, I saw also the Lord in a throne."* Are you catching that? King Uzziah was an earthly king on a throne and he died under judgment trying to do God a service without it being God's will, over stepping his boundary of his calling. He was going against the word of the exodus prophet. Those priests were quoting the word of the prophet. When that Cloud came down on the mountain, the exodus prophet went up into the Cloud and received the heavenly vision and the word and came back to the people.

Did we have something like that in this day? Then these priests now are seeing the man...while he stayed with the word began to go away from the word of that prophet. And they found it in the scripture and they showed him, *"It pertaineth not unto thee king Uzziah to do this"* and he became arrogant. He started to resist their correction and he struck, not in his belly, not in his mouth like Miriam, he was struck in his forehead. The head speaks of the thoughts. He was exalting his thoughts. Where the crime was, the punishment came like Eve, God struck her in the womb because that was where the sin was, in the private parts and these things. Then she is going in sorrow to bring forth children. You see? It's a principle of God.

So he is saying, *"I saw a king die under judgment,"* and when he saw that it shook him up. He ran to the temple to pray. How could this be? I idolize this man. I was influenced by this man. I

was part of this man's kingdom. I was associated with this man. This was my great friend. How could God kill a man like this? And when he went in the temple, he showed him a vision, and when he saw the vision he understood his sin.

Sometimes man cannot see his own sin until he gets a vision from God. Sometimes he questions how this man died, but God knew what to show him to understand why king Uzziah died, and why he, when he saw this vision, said, "*Woe is me. I am undone.*" He looked pass his. A prophet looked pass his state, his spiritual status. He looked pass his own morality. He looked pass his own education and he began to find sin in his life that he couldn't see before until he got this vision. Sometimes it needs a vision to make them look deeper into their own lives and see what pleases God... because he wasn't living in adultery. He wasn't smoking and drinking. He was a prophet born and foreordained to carry the fullness of the word. But he was leaning upon an arrogant, self styled man who could not submit to all the word of the prophet and that defiled him. And then God had to show him the real King who his eyes should have been on in the beginning; a king that couldn't fall; a king who couldn't be struck with leprosy, because he was called to be the servant and the mouthpiece of that King, but he was defiled by the influence of the wrong example of this king. Bro. Branham taught us that, Influence.

I'm sure every one of us who as ministers who are called to carry the fullness of the word, we want to be influenced by the influence that influenced the prophet, because over him we see the Pillar of Fire, that's that same King Isaiah saw. That's that same King Isaiah saw. That's same Shekinah glory in the temple that Isaiah saw. *In the year that king Uzziah died, I saw also the Lord, Revelation 10:1, sitting upon a throne high and lifted up and His train filled the temple.* God gave the vision where he could look directly and see the king in the throne with the cherubims all around and the seraphims and them. God wanted him to see Him that way, because it was intended to bring him to an awakening and bring him to a self realization.

*Above it stood the seraphims: [above this throne] each one had six wings; with twain he covered his face [speak of reverence] and with twain he covered*

*his feet, [speak of humility] and with twain he did fly [speaking of action].*

These seraphims, who were connected with the heavenly king and influenced by that heavenly king, were in action with reverence and humility. They were in their place.

*And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.*

Like Revelation 18 told you *a mighty angel came down and His glory filled the whole earth.*

*And the posts of the door moved at the voice of him that cried,*

The voice of the king cried with a loud voice and the temple began to shake and the post, the pillars, began to shake in the temple. What a vision! God knows what he needed to transmit to this man, because this man's calling is too important. This man ... in that hour is too important and the man is caught in a place leaning on the arm of flesh, not understanding ... what he is called unto. The man is playing his little political games and these things; association with high people in great office, not knowing he is called beyond that. That was the king speaking. When this glorious one came down in this day, He cried out with a loud voice as what? When a lion roareth. That was the King speaking. A loud voice, crying out with a loud voice.

*... and the house was filled with smoke.*

*Then said I, Woe is me!*

Daniel said, "*My comeliness is turned to corruption.*" Job said, "*I am vile.*" Peter said, "*Depart from me. I'm a sinful man.*" Paul said, "*What will thou have me to be Lord?*" Bro. Branham said, "I feel like Jacob Bethel, Isaiah in the temple, woe is me, when he saw the vision of the Lord high and lifted up; when he cried out with a loud voice like a blast that shook the earth." He said, "I numb; paralyzed for a week almost under the effects of the vision." Watch these things here.

*Woe is me!* Not woe is my brother, not woe is that church who doesn't believe like us. No, no, no. Woe is me. Under that vision he can't think of looking at anybody else because he is brought to a view of his condition under the effects of this vision. He never had. All the time he is walking around could I take a picture with you

prophet Isaiah? “Oh sure. Come here.” “Could you sign my Bible prophet Isaiah.” “Oh sure.” Because He is the prophet. “I know you are close to king Uzziah.” “Oh yes. He has been my buddy for years.” You see? But here in that presence; it’s different in the presence of this king.

*... for I am undone;*

Not well I have one and two little defects, but I’m okay. I am better than most people. Not that. I am undone. Under there he cannot even see anything comely in of himself. How we need a vision like that tonight. How I need a vision like that. Amen. Because I believe I am one who is called too just like you to carry the fullness of the word in this hour; and I want to carry it with my eyes on the heavenly King. I don’t want to look at any earthly king and his earthly kingdom.

*... because I am a man of unclean lips,*

He knew where his sins were, the mouth, the mouth; unclean lips. A preacher or any man with unclean lips will defile his congregation. Denominational ministers are men with unclean lips. They are speaking perverted word. They are blinding the people from recognizing their day and the message. They are putting a scare upon them that this is a cult. Men of unclean lips.

*... for I dwell in the midst of a people of unclean lips:*

He said, “Oh my God. I am living with people when they speak they are speaking reasoning. They are not speaking faith. They are speaking their own thoughts and their own interpretations and their own ideas. They aren’t cleansed.” You see? You see all estimation goes under that vision. I want you to catch the effects of it. I want you to see and feel it.

*... for mine eyes*

These are not the natural eyes now. These are the eyes of your understanding just like you and me.

*for mine eyes have seen the King,*

He has seen the lion of Judah. He is seeing The Mighty God Unveiled. Isaiah saw Him without a veil. In the Old Testament God used to be behind a veil, but when Isaiah saw Him in the temple He was without a veil. He is seeing Him on the throne. He is seeing the seraphims. And the effects of the vision we are seeing Him unveiled in plain view. That was to make all of us be

conscious of our littleness. That was to bring all of us to know we are nothing. My goodness! God help us.

*for mine eyes have seen the King, the LORD of hosts.*

When he confessed, “*Woe is me. I’m undone. I’m a man of unclean lips. I dwell among a people.*” This is his confession. Verse 1 to 4 is telling us about the vision. Then it shows us the prophet under the effects of the vision making confession. The vision produced confession in the prophet. Then when confession was made,

*Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:*

He knew that angel has access to the fire on the altar. And that fire on the altar wasn’t a fire man kindled. That was a heavenly fire that came down to accept the sacrifice. That was heavenly fire, a heavenly King, a heavenly vision in the age when men, foreordained men, are to carry this message; and he is receiving this vision before he could go with this message. Watch and see. Watch the order. Bro. Branham preached this message five times, Influence, and he put Isaiah 6 in the pyramid. It’s there for a purpose.

*...having a live coal in his hand, which he had taken with the tongs from off the altar:  
And he laid it upon my mouth,*

Right where the unclean lips were, where the defilement was coming out to defile others.

*and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.*

It said, “*The seraphim flew. Then flew. Then flew.*” It didn’t say he walked over casually, took his time. He is instructed when that man makes confession; this vision is being sent to him to make confession. This vision is to reveal his inward parts. This vision makes him see himself with eyes of God how God was seeing him. It produced confession.

Then from the moment he confessed immediately the angel went for the fire and cleansed him and said, “*Thy sin is purged. Thy iniquity is taken away.*” Immediately! Not three years, not six months down the road.

*Also I heard the voice of the Lord, saying,  
The same King in the throne  
... Whom shall I send, and who will go for us?  
Whom shall I send, and who will go for us? Then  
said I, Here am I; send me.*

Send me out in Your service. Send me where You call me to go.  
Send me with the fullness of Your word Lord.

Now this is a man who had a vision; a man who made the vision produced a confession, confession produced cleansing, and cleansing brings commission. From the breaking of vision to an anointed and commissioned servant with the fullness of the word going forth with the true report in that hour.

*And he said, Go, and tell*

We heard our beloved servant, Bro. Ron, telling us Ahimaaz was running; had nothing to tell. The Cushite was running with the message. God said now, "Now go and tell because I giving you all sixty-six books, all Seven Seals, all Seven Thunders. Go and tell! You have something to tell!"

*...his people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.*

*Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.*

May the Lord bless the reading of His word. You may have your seat.

Bless you tonight once again; such a blessed privilege. We had such a wonderful time in the ministers meeting. You know ministers meeting could be a place where you are walking on pins and needles, but it was such a joy and a fellowship and it was like no pressure. Everybody could be relaxed. Everybody could look into each other's eyes and we could shake each other's hand; and it was so clean and nice. And you could see the friendships. You could sit down afterwards and you are eating and enjoying the hospitality.

We believe that in this conference one of the things, as I listen the ministers meeting and I see being emphasized at this morning by the host pastor and through the word through first minister, is showing how God is calling His people into a greater unity and

greater purpose; and this takes greater revelation, because this is going to be achieved. I told him when he ... twenty years you are working out in that field and it's the first time in twenty years after going hazarding your life; you know putting your life in jeopardy and these things and you come back you know, and to have people come from all different parts of the Region here, God has witnessed back that men have confidence in you who you went among, met them, worked together with them, helped the churches out there, established other churches and showed that you went out and didn't cause confusion, but you went out and earned the respect. They saw your motive. They saw your objectives. They saw the way you operated with the word you know, and it did something for them. And this is great when you can see this in a people, in a man, you know, in a church.

Then you hear him speak of how his church stands behind him. Because you know the prophet taught us that so many times on the message A Greater Than Solomon and The Queen of Sheba and all these things. He would tell us he said, *"Solomon had one gift, but his people rallied around him and he led them into a Golden Age. They could see that the spirit of God was working in his life and ministry so they rallied behind him and they supported him, and through that they get to see themselves."* Maybe before that might have been little photos, but they got to see and shake the hands of some of the people.

It was so nice this morning. I was telling him after the service, I said, "I really appreciate your humility in expressing to God's servant Bro. Derrick." Because I remember when I came in the country Bro. Derrick invited me in 1988 and I remember Bro. Malcolm. He was like a Deacon helping serve the Lord's Supper in the convention, ushering and these things, and now they have this big ... I said, "I really appreciate that to see you look back and you see how you came." It's important. It's important in your life. It's important in your ministry. Like Paul told Timothy, *"Be thou an example to all believers in all manner of conduct, conversation, purity. See? Flee youthful lusts laying hold on eternal life."* He said, *"You will bring the church into remembrance of my ways that are in Christ."*

And this is very good. Sometimes things happen in the meeting. You see like I was saying yesterday. I kind of look around and like

to observe the little things. I look because I know we are in a happening and while we are in this happening I know these are men of God. These are not Baptists men or Catholic priests. These are shepherds. These are humble herdsmen. These are unqualified speakers hastening with the greatest message, the key message of the Bible in action with reverence and humility. And they have come and gathered in a place like this, what it cost them, what it even cost the local church to do something like this. It seems like they went above their own means, but they don't look strained or worried. They just seem like, you know, it's just getting greater and more glorious; and we know God just loves a cheerful giver. And you know God knows how to take care and supply the needs. He makes us stewards. He puts things in our hands.

When we see how things are being done for the kingdom of God and you listen close, you hear what the word is saying, you watch emphasis. I hope my Russian brothers don't find me going a little too fast. They were asking me to kind of slow down a little bit, but I'm just in talking mode right now. You know I just want to relax, trying to relax and I want to be a blessing. I don't want to kind of preach so much, but more kind of talk and try to polish one and two things here that you can catch the inspiration, to give you something that can enrich your own life, bring you into a closer walk with the Lord, maybe show you how to do the work of the Lord more perfectly, how to yield, how to submit, how to see and check the Bible and see how the spirit of God in the prophets, in apostles how they carried out the word that was committed to them. And when you see that you find the unchanging God in the unchanging continuity of His word. You find Jesus Christ the same yesterday and today and forever. It says, "*Follow them whose faith is Jesus Christ is the same.*" See people could talk about Jesus, but the same, the unchanging God. Jehovah of the old, Jesus of the new. He only changes form, but He cannot change His nature. The same God.

And you know I was hearing the call this morning again of this great achievement of which we all have a part and we must move from a local church vision into a vision of unity. I think this was the theme of the conference. This is the purpose of the conference. This conference is not for us to come to this conference and go back and say, "Well it was nice. I was there." And we go back to

our ways of life. This conference was that God can bring us together under the influence of the word and the hour, and we look in the earth and see the world is no longer an international world. It's an age of globalization. Under the Fourth Seal, the powers are being united and it comes from the anti-Christ to the false prophet to the beast where Satan becomes incarnated to be enthroned over his kingdom, over his Eden that he built for six thousand years. This is what is happening in the earth now. All nations are coming against Israel and we know, if you follow the news.

I was sharing with the Ministers Prime Minister Netanyahu address the United Nations General Assembly in New York the end of last month about three weeks ago. And when he stood there he began to speak to them directly. I remember before that too when they were trying to. They want to divide Jerusalem. You know that. They want to take Jerusalem from them. America and Rome, they are behind it; because Ahab and Jezebel were the scheme, the conspiracy, to steal Naboth's vineyard which was the inheritance of his fathers. It was for this cause that Elijah brought judgment upon them. Jezebel, the beast that comes out of the sea; Ahab, the beast that comes out of the earth; the Vatican Washington alliance. These are the two powers. The United States that came up as a lamb that spoke with the voice of the dragon. It became the voice of that beast, that first beast, and forced the earth to make an image unto that beast and will kill all those who don't worship. These are the powers.

We had the eagle prophet in this day when Israel's history was repeating itself in America. When the Catholic President came into power in the United States and Elijah was in the earth. And the Holy Spirit told the prophet, "It is time to go to the book of Revelation. The church needs this message, because Israel's history is repeating itself back in this nation."

Well that history is going to go on until Ahab and Jezebel are destroyed. The Bible shows a bomb in Revelation 18 on Jezebel. The seventh vision shows a bomb on the United States of America. Elijah put judgment on the two of them in this day. You see? And when we see these things we know a conference like this when the world is again falling apart, the people have been lied to for years, the subprime mortgage crisis and the economic recession, and all these things. They are saying, "No, no. The economy is reviving.

Everything is going better,” and it’s growing worst and worst and worst. And because they have control, the Prince of the Power of the Air, has the media, he can blind the whole world. He is not called the Prince of the Power of the Air. They didn’t understand what that means. It’s in the Bible for all the years, but nobody knew. They said, “Oh that is storms. Maybe he will bring hurricanes and tornadoes.” But we have come to an age under the information revolution when the whole world is being interconnected together by information, when Satan is uniting man under his plan like at Babel. He united the whole world by one language, one speech when Nimrod conquered the nations, enthroned himself as God, and forced everything to worship and bow to Babylon.

And the prophet comes Oneness Of Unity, United Under One Headship, Unity Of The One God In The One Church, and Pope John the 23rd was saying, “Oh that we all maybe one separated brethren.” The prophet said, “Not that kind of one!” And he preached Oneness and showed God and man becoming one again united under one headship. *In that day you will know as I was in the Father and the Father in Me so I in you and you in Me* showing is the oneness; began to show us Uniting Time And Sign, Invisible Union, the head coming to the body. They are no longer twain. They’ll be one here in this hour when that word is coming off the head into the body into men, the members of the body, and that the voice of many waters, the final voice, is going forth. He will see the people in whose hearts the secret in the back part of God’s mind is put, because it will be the continuation of the same spirit and the same revelation. They will sweep this. God raised up young men. They will sweep this message to the coming of Jesus Christ. It’s the time we are living in.

And when we see Satan uniting men under his plan we see God also uniting man under His plan. The shout gathers the bride together! Where the carcass is there the eagles will be gathered together! It’s a uniting time. We have been taught this. We have to be looking for this. This is what moves us into the rapture. This is what moves us into the faith for the catching away. This is what brings the Ephesians. This is what brings back the church in order.

But many people remain separated, divided, still under the bondage; spirit of fear and bondage. We don’t have a spirit of fear

and bondage. We have a spirit of love and power and of a sound mind. The priest has the breastplates of his heart. He had the onyx stones on his shoulders, love and power. The shoulder is the strongest part. And the Miter on his head, a sound mind. He is standing there. This is what we are called to; a spirit of adoption whereby we cry Abba Father. We are calling him Father. Now we can pray *our Father which art in heaven*. Because why? The seals on the book of our lives have been broken and we see we are His attributes expressed in flesh. The quickening power quickened the seed in this earth and raised us up where? Into heavenly places. What's that? The believers' position in Christ showing us what part of the word we are. Not the feet part, not the thigh part, not the abdomen part, not that part; the part that connects with the head, where intelligence settles in, where the two become one. When we talk about the marriage, it must be here first to show the oneness, to show the oneness; God's great mystery of love expressed. God and man were one back then God and man are one here. It's a great thing.

So His members on the earth must be united now, because Satan is uniting his powers; and God has invested power in his church. He put a faith in every son and daughter of God that it has a new birth. Since the rising of the sun that quickening power was moving across the earth doing what? Quickening the seed and transforming power in them is changing them. Sons and daughters are growing up coming to maturity, coming back in the image and likeness of the head. And when we see this we realize look at the time we have come to, look at the age that we are in. It is important we see this and understand this because we must.

It takes eternal life to know the word in the present tense. Catch this. It takes eternal life in somebody to know the word in the present tense. Anybody can learn the history. When the prophecy becomes history, anybody can learn that afterwards; but to recognize that when it is happening that's where eternal life is. You see many of us we receive the message and we read about a prophet who came and gone just like we read about Moses. That was history. We weren't there. We heard about it and we learned it. We learn that history. But when that spirit quickened that seed Perfect Faith is recognizing your part of the word, not somebody else's part. *Behold I send you Elijah, he* - personal pronoun,

singular masculine, one man. *In the days of the voice of the seventh angel when he shall begin to sound*; personal pronoun, singular, masculine one man. That's he, Eleazar, one man like Eleazar, one man like John. Rebekah is she. He came to choose a bride for Him, for Christ.

And when we begin to recognize our part of the word that's faith. sometimes some people say, "I have faith in God that brother Branham is the prophet!" That's fine. But that is not real faith. Perfect Faith is understanding what God made you, your position. That's like me saying I have faith that Moses is God's servant! I have faith that Paul was a great messenger! They lived their day and they proved that. They don't need us to back them up. They already overcame and went to their glory. They had their test when people were calling them the devil, calling them persecutors, haters of God, throwing them in prison, beating them. They had their test and it never shook them. They stood and overcame.

We have our test and when you can recognize. When the spirit moves, you know that's my brother, that's my brother, that's my brother. Then you have faith to believe for your brother. You have virtue to strengthen. Faith is a revelation. You have virtue to strengthen those around you. You get strength. That's why He said, "When you converted, strengthen your brethren." It takes virtue. Virtue is strength, power! But faith you have to have the revelation first, because there is no prevailing power as the revelation of the word! When Christ is being revealed in you personally, because this is the age of personal life. *In that day you will know I in you.* He That Is In You! Personal! To him that overcometh! Personal!

Water baptism is not the message. That's a truth in the message. Serpent Seed is not the message. That is a truth in the message. The woman's place is a truth in the message. That is not the message. The seventh angel is the messenger of the Seven Seal. He is going to reveal those Seven Thunders that is going to give faith to be changed. All these little things were loose ends being gathered up. But then no light ever shone upon this now. The people who are living there in this age are going to receive visitation when He comes to you. *The world will not see me. You will see. I will come to you. I will make my abode with you.* That's right.

Because from the time when that Mighty Angel descended when the seventh day ended and the new day dawned, it was no longer to the public. He is looking for His elect amidst the public. He went out there and found the two on the road to Emmaus. He found Mary Magdalene. He found Peter and them on the sea at Tiberius. He found Thomas. He is looking for those and pulling them out. Because when that Seven Seal opened the Lord had descended, the rapture is unfolding. He said, "That angel comes down to make the next announcement." And that angel has men raising them up and sending them, "Go get my sheep. Go get my children." Because by and through the members of the bride He is finishing that work. They know it is He in them doing it so they don't have to worry. As long as He has the preeminence, He knows every sheep. He knows where they are. We don't have to figure out where they are. He knows where they are. He could guide you straight to find Rahab like those two spies. He could guide them straight to Aquila and Priscilla. He could guide you straight to Macedonia where Lydia was. That's right. That's the God we are dealing with.

A woman's faith ground that plane; pulled that plane out of the sky. She said, "Where is He that Elijah? I am like that Shunammite woman." And pulled that prophet right down to there. God said, "Keep on walking, keep on walking." That's right. This is what we are talking about. Led by the spirit. As many that are led by the spirit. Dove leading eagle. The Holy Spirit. Philip, leave this here. Go to Gaza. What's going on in Gaza? That is desert, Lord. You don't worry about that. There is a man passing there, an important man. He must have this truth right now. I am making him hungry. He is reading the scripture and I revealed these things to you. I opened you all understanding. I taught you the mysteries. I showed you Isaiah's prophecies have been fulfilled in this day. You could preach Christ out of this. Go! See? Join yourself to this. God set up everything and moved him into position.

When you watch alpha, that's what the book of Acts. That's why it is written. That's not a historical book. That's why it is written. You see office gifts. You see the nine gifts of the spirit. You see how they operated and the access that they had. You see how the angel of God directed them in service. You see these men how rugged. They were being beaten and everything else and put

in prison; but at midnight they began to sing, because they have weapons of mass destruction. Hallelujah! They were God's terrorists. When they beat them and have them, they think that is going to quiet them? At midnight, Paul looked in the bag and he pulled out some hand grenades. *I will praise the Lord no matter what tomorrow brings.* He began to worship, bring down the presence of God. The presence of God shook the building, opened the prisons doors. Isn't that strange? The chains fell off. The Bible told you what happened. That's not a normal earthquake. That's a precision strike. That is like a laser guided missile. And then Paul has laser guided word straight to the man's heart.

But God knows there were going to suffer things. He told them up front. *You are a chosen vessel to bear my name. You will suffer many things for Me,* because I train you to take punishment. But *you will know me in the fellowship of My sufferings.* You will count it a privilege. *You will be able to glory in your infirmities* when I start to give you revelation. You will be glad to suffer for Me, because you know *if you suffer with Me you will reign with Me,* because character is never made without suffering. They live in a world of Perfect Faith. You couldn't be around Jesus and not live in Perfect Faith. Elisha couldn't be around Elijah and not walk in a realm of the supernatural. The calling was supernatural. The experience was supernatural. The training was to operate in the supernatural, because God is supernatural! *They know is not him that willeth or him that runneth. It's not by might or by power. It's by my spirit said the Lord. The greater one is in you.* And when I come in and tabernacle and veil Myself I am inside of you walking in the fulfillment of the word. I am fulfilling My own scriptures using you. It's My faith you are operating. It's my own virtue. It's my own knowledge I quicken to you. It's my own temperance I am giving you to bring your flesh into subjection, bring your human spirit subject! It is My own patience I am holding you there to possess your soul in patience. It's My own godliness. *You can take My yoke and learn of me and know I am weak and lowly in heart.* It's my own brotherly love. Yours could only forgive seven times. Mine would make you forgive seventy times seven. That's right. *And love will cover a multitude of sins. Saul and Jonathan stronger that lion, swifter that eagles!*

Not Saul persecuted me. That man got what is coming to him; if you know that man run me down, if you know that man persecuted me. No, no, no. *How art the mighty fallen? Stronger than lions, swifter than eagles. Let it not be spoken in Gath and Ekron. Whatever had being spoken remember them this way.* David! A man after God's own heart. The word. We are in an age of the word becoming spirit and life. This is what this is about.

Look at Isaiah here. We see he had a Seventh Seal vision just like Ezekiel, just like Daniel, just like John, just like the prophet, just like you and me carrying the message. We have to have that.

I want to read another scripture quickly. 1<sup>st</sup> Chronicles 13. I want to show another king again. That was one king and I am going to show another king. 1<sup>st</sup> Chronicles 13,

*And David consulted with the captains of thousands and hundreds, and with every leader.*

*And David said unto all the congregation of Israel, If it seems good unto and it is of the LORD our God, let us send abroad unto our brethren everywhere, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:*

So these were Israelites, chosen race, people who were called out of the exodus by the prophet. Here they are in a great gathering and they say,

*And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.*

Remember how the Philistines had stolen the ark and they brought trouble for the Philistine. Then it went in the house of Abinadab and stayed there for a long while. And in all the days of Saul he never thought about it.

*And all the congregation said that they would do so: for the thing was right [catch this now] for the thing was right in the eyes of all the people.*

*The thing was right in the eyes of all the people.* They are thinking of what? Making a restoration of the word to its original place, because they realize we are without the ark in this place for so long, because the glory of God is connected with that ark. That was the throne. That was his presence was there.

And so here they have this thought they are looking for the restoration of the word, because David knows the restoration of this word will bring a revival among the people. So when the people realized hey this is possible. This is the time and the season. What better time! Saul is dead, is gone. For all the years he didn't think about it and here is a man looking back to the original order of God when he saw the vision in heaven and set up the tabernacle, that ark should be in its resting place and they let it remained there for so long; a delinquency among the people. The ark didn't go out of existence. It's just that the ark wasn't among its right place amongst them.

*So David gathered all Israel together from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjath-jearim.*

*And David went up, and all Israel to Baalah, that is, to Kirhath-jearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims whose name is called on it.*

*And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.*

Two men are going with the ark. In the Bible God sent them out by twos, but the devil impersonates too. When God sent Moses and Aaron, it had Jannes and Jambres. Then Phineas and Hophni we see what happened to them with the ark. Then we see in the scripture Elijah and Elisha how he was there, God's two again. We see Jesus how He sent them out by two. Then over in the scripture we see Hymenaeus and Philetus. Their word eats like gangrene. Satan doing the same. And they say,

*... Uzza and Ahio drave the cart.*

These men had the ark. They have the original word moving with it.

*And David and all Israel played before God with all their might,*

Because this was inspiration

*... and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.*

*And when they came unto threshing floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.*

Not the Levi, but it's going on a new cart driven by oxen.

Do you know that is how the Philistine had brought it? The Philistine got an ark. They got oxen and they took the ark from the Temple of Dagon and they brought it. Now these Israelites, David and they, they are doing exactly what the Philistine once did with the ark. When the vision of the prophet, when he went up in the mountain, when the Lord descended on a Cloud on that mountain, it revealed it must be carried on the shoulders of Levites. When Joshua they crossed over in the new land, a cart didn't drive it over. It was on the shoulder of the Levites! But watch the word is taking another channel; a channel that shows the wisdom of man, not the revelation of God brought through the prophet. Now catch this.

*And the anger of the LORD was kindled against Uzza,*

It said, *“Uzza put forth his hand to hold the ark.”*

When the oxen stumbled, this thing was going and fall off and this man is trying to save the word that is in the wrong channel from falling into ruin. He has good intentions. He has a good motive there.

*And he smote him, because he put his hand to the ark: and there he died before God.*

*And David was displeased,*

Are you catching something? Uzziah was smitten and Isaiah couldn't understand that. One man in a kingdom with a king sees what happened to his king. This king now with a great move and great program sees what happened to one of his servants. One is confused about God's ways. The other one is vex with God's ways. But these two men are not looking close enough to see they are moving that word wrong; or they are being defiled by the influence of wrong example.

Now this inspiration is coming from two messages which you know, Influence and Doing God A Service Without It Being It God's Will. Influence is what? God preparing a servant to do what? Go with the fullness of the word. Doing God service is what? When that prepared servant gets the fullness of the word, all Seven

Seals, then he knows how to go and do the service. Are you catching that? In this day when the head came down and light shone on the white rock and revealed Jesus and His program, and that prophet now goes in the Bible is bringing out these divinely revealed mystery truths contained the Seven Seals, because God has to have a people to carry this message - God called God trained man who will keep it in the order the way the prophet kept it in the order! It will not deviate!

So he is teaching how God prepares His servant. The denominations weren't preaching that so. They send their servants to Bible school. They have their religious seminars, but that's not God's plan. God cleanses man by fire! God gives man heavenly vision and brings them in the presence of God, and makes them prisoners! Because we are in another age.

*And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.*

*And David was afraid of God that day, saying, how shall I bring the ark of God home to me?*

He wanted it in the city. Every man wanted it in His city. I want it in my city. You want it in your city. We want a revival in our churches. My title is *Divine Promises Are Governed By Divine Laws* and my subject is *Prepared Servants In The Bride Age Doing God The Service According To The Revealed Will Of God*, not in the Pentecostal age, not in the reformer age, in the bride age after the Seals opened, after the headship came down and took the intelligence, after a prophet pointed out how God will prepare us.

Now if a person is going through a Bible school they say, "What course you took?" He said, "I took the six months course." He said, "Oh that's the layman's course. You didn't get ordain after that. You do a little exhortation. Why you didn't take the fuller course? You might have gotten a church if you made high marks and showed that you could handle the word." You see. They have their way and the standard that they do it. *There is a way that seems right unto a man.*

In the man age they had a thousand different ways that seemed right to them though they had one Bible. But we come back today is only one way provided by God for everything! We come back to the word age when we try every spirit by the word, when we are

commanded to discern a man's spirit, see his motive, see his objective what is he trying to achieve with that gift, see in what channel that man has the word. Now watch.

So he is afraid.

*So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite.*

I want to read two verses in chapter 15.

*And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,*

*And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.*

He has the ark and He has the place prepared for the ark. This is a great thing. Catch this. He has the ark and He has the place prepared for the ark and He is trying to move the ark that He has to the provided place, but he never saw the importance of how to get from point A to point B. ... we have the people and we have the word. That's it. But watch.

*For because ye did it not at the first, [We did it not at the first] the LORD our God made a breach upon us, for that we sought him not after the due order.*

We did not seek Him after the due order. God had His way to carry out His works and we are seeing that Uzziah was God's chosen king, one of the greatest kings; even reigned longer than Solomon and David, fifty two years I think; had great inventions, had one of mightiest kingdoms outside of Solomon. And yet when the time came he stepped out of his place and God ordered him back to his place, and he refused the correction coming from the priest.

So this king who was so great and known from Egypt all the way to Jerusalem, and was so famous; he is in the chosen tribe, Judah, where the Messiah is coming through. You are not in the wrong church in the ten tribes that are full of idolatry. He is in the chosen tribe. He is a reflection of that king coming there in part,

because those kings at Judah represented. They were like a reflection of the Lion of Judah, because they had belong to David's house and David had the covenant that God, the King, is going to come in his house; and Jesus was born through David's house. That's why he said, "*Where is He born king of the Jews? We see the star. We come to worship Him.*" You see?

So look here we are seeing and as we try to. I'm just setting this scripture in order a little bit so you could get the application. The headship had descended. Here Isaiah was a prophet and here they had Nathan a prophet in David's kingdom. David got a revelation, but didn't go to Nathan. He consulted the captains. He consulted men. Brother what you think? I am getting this leading. What you think? I am getting this leading. And those captains are saying, "It's a good thing you asked me you know. I had a similar experience you know. I think you should do this." in an age when you have a prophet? This is not Eli's age when the candle sticks went out and he was blind. This is the age the word is among them. And he is not going there, because Bro. Branham taught these things very, very carefully. He said, "We are on a razor edge in this hour," and he is trying to say there are five musts to do God a true service. It must be the time. It must be the season. It must be written in the word. It must be God's chosen person and it must be vindicated.

Before a man steps out to do something, he must have this! Otherwise why did the prophet teach it? It's that lack of thing produced the denominational age and he is bringing it back to the due order. He is rebuilding the altar; Elijah repairing the altar because Jezebel and they broke down the altar; Elijah turning the hearts of the children back to the faith of the fathers. He is bringing us back to one God, one faith, one baptism! That's why Paul said. Paul knew he was the Zerubbabel with the plummet in his hand. He knew he was the man with the line to measure Jerusalem too. And that same spirit came back in this day.

Same Zerubbabel laid the foundation stone. Same Zerubbabel brought the headstone. I'm quoting Message Of Grace, first and the last, alpha and omega, two prophets; one in the first age, one in the last age. And Paul knew that word is fully revealed. He said, "*I have not shunned to declare unto you the whole counsel of God.*" He said, "*Take heed how you build on this.*" You build with wood,

stubble, hay, the day is going to come it will be tried and will be burnt up. The man might be saved. The work will be gone. He said, "But if it's gold, silver and pearl." Does that ring a bell? A gold guard? A silver blade? A pearl handle? The word. He brought the word.

He said, "It will be tried by fire, but fire that burns up the wood, stubble and hay only purifies the gold, and silver, and the precious stone." You see.

So Malachi 4 brought back the full word, repaired the altar, and laid it back in order. We have to go exactly, precisely, because God has spoken to us thus said the Lord in this generation, because no age has ever gone into heaven without seeing death. This is not one man like Enoch and Elijah. This is the bride, the living bride. This is a church as she nears the headstone she would be in His very own image in order to be united with Him. She will be the super race and super church as she nears that headstone! And she is working in the dynamics in a measure while that headstone is coming down, until that full power lifts her off the earth!

So here we are, we are seeing the working of the spirit in our lives, in our ministry, in our churches. We have testimony. Why? Because we are God's people. So was David, so was Uzziah. They weren't serpent seed. They were God's people! But God's word is above God's people! God's people have to line up with God's word to prove there are really God people, because God's word identifies whether they are God's people or not. So watch.

So we have two examples here of two godly kings in the kingdom. These two kings were desiring to advance their kingdoms. They were attempting to bring greater blessing in their kingdom. What was David doing? Bringing a greater blessing; bringing the word in. He had the music in order. He had the dancers in order. He had the special garments too. He also had his own special linen for the occasion. He had the trumpeters and he had the cymbals; cymbal people, the percussionist. He had the ark. He has the word. He has everything that he was supposed to have. Those things were not wrong. What was wrong the word was not in the channel! It takes the word in the right channel to bring revival! God in the word age when He restored back the word, when the head came down to take the headship over the body, will not work with a body that is not in submission to the head. The

evidence that we are in submission to the word is that we are the true wife. Submission is the woman's victory. She takes her veil and put it on the husband's shoulder. She transfers her rights to him so he can have the preeminence, and the oversight and the leading in her life.

This is the age we have to overcome self will and the will of man. Self will gives people a lot of trouble. And then you have the will of man, when men become servants of men and they start to put pressure on them. You have to do so brother. You must do this here otherwise you know, like they are going to pull the financial plug on you; or brother look here when I found you, you knew nothing. I brought the word. I gave you this. I gave you that. Get in order. I am your bishop. Without me you will still be back here selling bottles in the streets or something. You understand what I am saying?

No friends. We are restored back in the faith of the fathers. What kind of men do you think Peter and Paul were? Pushovers? Little sissified men? They beat these men, their back bleeding, falsely accused and they are praising God. Peter and they, they beat them. They went back in the prayer meeting. They began to pray. The building shook and they were refilled with the Holy Ghost! Weren't pushovers.

What kind of man Bro. Branham was? When we see this man stood up against the whole denominational world. He said, "You think my teaching is false? Bring your Bible and stand here in the presence of the angel of God." When we see that, that was our trainer. He was the training officer under the Chief Trainer Himself. He was the mouthpiece of the Chief Trainer. He said, "Make heaven high, make hell hot and make gun barrels straight." He said, "Because if that is off half inch here, by the time it hits the target it is about two inches off." And he talked about those men, his brothers and them, hunting; one hit the squirrel in the foot. "Yeah, I got it! I got it!" Carry a one foot squirrel; bring it. Poor thing bleeding

Next one hit it in the belly or something and he is crying because he can't hit it in the eye. He said, "God, why you made me so? What's wrong with me?" He said, "The voice spoke out audibly. I have made you that way for a purpose." On Why Cry, Speak he said, "I preach like I shoot. I am zeroed." Faith is zeroed

to the target! He has a goal and an objective. He is not going to be influenced this way and influenced that way, because God dealt with him. At one time he was so. God said, “You are catering to too many people. I want a prisoner. To walk with me you walk alone!” Not to separate you from your brethren, no; if you have to stand alone for My word, you are ready to do it. Not seemingly separating yourself from people; not that we talking about. We have the balance here with us, because he sent. But when he tried to go in the woods to be that kind of alone God said, “Who are you going to preach to out here? Go back!” Order him back to his place.

If God ordered the prophet back and forth; you know sometimes we don’t see. We read over because we love the prophet so much in a human way we don’t glorify God who made him what he was. And he who said let my mistakes be a stepping stone, and not a stumbling block. He was making a show of the gift. He was catering to people. He was explaining things and doing things he was not supposed to do. He could get his lines tangled up and not one time God let him go with it. You know what God was showing? The age you are in. The age you are in it must be all the word.

First bride one word broken took them out of Eden. When Jesus came in the middle of the Bible, *man shall not live by bread alone but by? Every word.* At the end of the Bible, *you add one word all the plagues will be added. You take away one word your name will be taken out.* He said, “If one word took us out from the Garden, tell me how we are getting back without it being every word.” It’s nowhere to get back without it being every word. This bride will have to prove she is not like the first two. That’s the test! He said, “Many people can believe the word, but few can stay with the word.” Are you catching that?

Now we are just trying to nail it down. This is not any angry business here. This is trying, because they have people all over the world watching this. I’m not just preaching to you alone here. But I’m trying to. My zeal is nailing down what the prophet said on Influence. Influence is a book that changed my life. I read every Influence. I see how God prepares a man to carry this message. Not by men, but by God.

Isaiah saw the King twenty-seven miles high thirty miles wide high and lifted up and His trail in all His glory and the temple shook when the King spoke! The rocks were falling off the fountain out there forty miles East of flagstaff on Sunset Mountain when the King spoke. He said, "The men heard the blast. I heard the words. He said, "Judgment striking West Coast." The king was speaking in this day. Same whirlwind of fire Ezekiel saw coming. Same Mighty One Daniel saw. Same one John saw, the Supreme Judge coming. Same one Bro. Branham saw the Mighty Angel with the open book. Same one Paul saw being revealed from heaven with His mighty angels in flaming fire. This is what we saw in this day. This is that God.

Look how He talked to the man who was going to carry His message. Look at Daniel, the prophet at the time of the evening sacrifice, the sixth fold purpose when the Mighty Angel came down to give him skill and understanding to consider the matter to understand the vision in the hour of restoration, when the people had to come out of Babylon and go back into the land of the fathers and rebuild Jerusalem. Look at those things when they get into the presence of God.

Bro. Branham preached In His Presence. He said, "Watch when man gets into the presence of God and they hear." We are not talking about the presence of God where you say, "The presence of God is nice here." He said, "Whenever that angel comes, I get a heart attack almost." He said, "This other thing that's blessings. That is like bubble dancing." He said, "This, heavenly places is a fearful thing." He said, "You are standing before those angels there and the King is speaking His word; and that word, fire proceeding out of His mouth!" Watch.

These kings were chosen men born in the right tribe, anointed and placed with authority. God set them in on the throne positionally as king; men who achieved great things, great success; men who were admired and looked up to by all Israel. They love David. They love Uzziah. Great men in the kingdom, yet they fail to see the revealed will. They failed to see God's provided way spoken by the exodus prophet. Those men were quoting the words of Moses who went up into the mountain in the Cloud when he brought the word out, when he set the tabernacle in order, when he give Israel all the precepts how they carry out and represent God as

a kingdom of priests in the earth, the chosen people when God put them in the land.

And here we see how these men had failed to see this. This is the thing the importance of knowing we are walking in alignment with the prophetic vision. Isaiah saw a vision. We saw a heavenly vision. Revelation 10 is a heavenly vision. John saw it first. The prophet saw it over in this day. Then went to the scripture and revealed it; and then What Is The Attraction said, "What was prophesy three years ago is now history. It's been fulfilled!" And here we are caught up in this, because it is that what brought us together. It is that changed us from the world. It is that gave us the hope for the rapture. It is this is what is maturing us and ripening us. It is this building us into the stature of Jesus Christ. It is this we are feeding on. It is this word we are becoming. It is this what will take us back to the Garden of Eden! Is that right? This is what it is.

This is showing one thing out of place God will not move. The vision requires obedience. Now Bro. Branham said, "When a man gets a revelation of the will of God, then he can be a perseverant." You catch that? Perseverance comes when you get the revelation of God's will. Why? When God's word, which is His will revealed to you; *upon this rock I build My church*. When you have that word, you are tied to the absolute. Nothing could move that! That word cannot fail. It is the creative word from the mouth of God. It will...

Now that heavenly vision when the King came down and spoke in this day, the king spoke; and the word went forth from the mouth of God. Now that word which proceeded from the mouth of God, Revelation 10:1 the King descending; Revelation 10: 2 He has an open book; Revelation 10: 3 and 4 Seven Thunders come out of His mouth. That's the fullness of the word. That is the thing, that when it came out of His mouth under that Seven Seal, will give us rapturing faith. That will open the Bible and show us our name in the book! That will show us the program of God! And the prophet now was preaching these messages, because he had those Thunders and the book was opened to him. And he is showing us the source of his faith, the foundation of his faith. When he stepped out there, he knew he was aligned with that word. He knew that word, Christ, was his head, he knew he had overcome in this age

that God could say, “Whatever you say.” This is what God promised to you and me also.

Now this is something very wonderful, because Isaiah God said, “My thoughts are higher than your thoughts.”... said the Lord for as heavens are higher than the earth so are my ways higher and my thoughts than your thoughts. And then he goes on and verse 11 says, “*So shall my word be that goeth forth out of my mouth. It shall not return unto me void, but it shall accomplish that which I please.*”

When God opened the Seventh Seal and he descended in this day, that word went forth to do what? Gather the bride together, to turn the hearts of the children back to the faith of the fathers. In the vision, he saw that bride, alpha becoming omega; same bride come back. She has overcome. She is going proudly... Christian soldiers and she is going up into glory in a rapturing grace. We are in the rapture age. We are in the bride age... word to put us in the rapture age, because the rapture age is taking us out of the science civilisation that is now falling apart again. Why? Because they rejected the king.

When Israel rejected the king, he said, “Don’t weep for me.” He said, “They don’t understand what they did yet but the day is coming, the armies. Titus, he’ll unite those armies.” He said, “You better pray that your flight not be in the winter neither in the Sabbath day, neither be found here or in the field somewhere trying to go back; neither in the mountains trying to make your journey in the winter.” When they started to weep, he said, “Don’t weep for me. Weep for yourselves.” If they did this in the green tree, what do you think is going to happen in the dry?

... and the mountains to... in the caves... that presence of the Lamb. The wrath of the Lamb came down. All these great men with all their weapons in space and all their weapons in silos and all their special new sophisticated laser guided missiles and everything else that they have, they are crying. They are hiding from the wrath of the Lamb. These are battle hardened men who bomb people back to the Stone Age. These are men who are using drones and are talking about collateral damage to people like nothing. These are people who see blood death and carnage and it doesn’t even move them!

But here we see. He said, “That’s when the insanity comes too.” They are calling for the rocks on the mountains, because this is the age. And the thing is God has called a conference. God is getting ministers who have laboured in the field. God has brought men He has called. God has brought men He has given a measure of the word. God is. Just like the prophet, “Come aside.” He said, “Your ministry is going to change now.”

We are coming to a place we would have a change of ministry. We have a ministry that will preach to the lost after the doors are closed too. You see right now we are functioning. We are saving souls. We are calling people. We are in the will of God doing this. Once you do missionary work you are in the will of God, but then the will of God is not just the will of God as we are seeing here, but it must have five musts. The will of God is not just good intentions.

Now don’t misunderstand me and think I am against something. I’m not against anything. I’m trying to say this pyramid has to be so honed to connect with this headstone. That headstone is the power that lifts it off and we must be aligned, because that pyramid aligns the thing. And Bro. Branham said, “This is the hour we are lining up in this uniting time;” and the prophetic word of this hour that God is bringing a people and God is trimming off. Why? He has a pattern and He puts the pattern on the cloth and He is cutting off the excess. The excess that doesn’t make the pattern will go through the tribulation. But the pattern is put on the part that is making the dress. That is the elected part.

So I’m showing you scripture, Influence, Doing God A Service. I’m showing you the two - one the word is out of the channel; a man with good intentions, good motive, good objectives. The next one a man is overstepping the boundaries of his office and going to do God a service. Both men had set up things doing God a service that was not according to the word of the exodus prophet.

I didn’t preach these things. I am only sharing what I got from what God was saying when that head came down in this day and the prophet became His mouthpiece and he was the divine revealer of the word showing us in this age what he separated us from. God’s word calls for a total separation from all unbelief. I’m showing you Isaiah’s sin was he was defiled by wrong example.

The man he looked up to was now leper in the leper's house so he couldn't think that God would act so severe against this man.

When Uzza went to prop up the ark, David got vexed because he didn't think that God should act so. Then what happened? God showed them they are not according to the due order. The priest brought the word of Moses and said, "You are not doing it according to the word!" Anybody who wants God to bless something apart from the revealed word in this hour is making the prophet coming useless. That is why a prophet was sent to take us out and bring us! The word is our husband! The word is Christ! The word has the preeminence! The word is our thinking!

Bro. Branham said, "The same harmony that existed between the Father and the Son." The son had conquered self will and the will of man. When they tried to make, he said, "Father not My will, but thy will be done." When they tried to make Him king, the will of man, "No, no. You are the man for the hour. We are making you king! You could turn water into wine. You could heal the sick. We have no hospitals. We want to be under your government." He said, "You want to come in My kingdom I making a way to give you a new birth. My kingdom will be in you first before you get in the kingdom on the earth." You see.

And so he did not come under the pressure of the will of man. Bro. Branham, when the gun blew up, He said, "I stood for the wrong man," when that gun blow up in his face. Many times we make decisions, we do things, we take sides with men who are good to us, men that love us against the word, because the one who is bringing the word sometimes you don't like that person or you are not a close friend to them. So it becomes a friendship thing? It didn't become the word? You understand?

I want to give you a couple of examples and close. Everything must be in its correct place. God has given us a word vision in this day. As our brother read this morning on Perseverance, *to achieve something; through all ages, men through all ages that ever tried to achieve something has been persistent. Man, in order to be persistent, is to know what you are after. For a man to be persistent is to know what you are after.* You are only going to persevere over things depending on the value of the thing behind the obstacles; the necessity of that thing. If that is salvation redemption, if that is your ticket out of here, you will let nothing stop you! But if that is

just another thing, you know, you may not put everything and you may not be determined, and you may not climb over every obstacle.

*After the will of God is revealed to a man, and then he can be Perseverant in spite of all obstacles.* I always watched how Bro. Branham used that scripture. I say, "He never used Noah as the text." You know a man for a hundred and twenty years preaching. He didn't use Abraham as a text. Abraham staggered not at the promise for twenty-five years. He took a Syrophenician woman, a gentile woman, as we heard coming with the wrong doctrine, "Jesus, thou son of David. See. She had no claim on Him as that. But when she said, "Lord," she broke into the channel; when she said Lord. When she said, "Lord," it means to say she is coming under submission. She said the right thing and when she said the right thing; she came in the right condition, said the right thing, and down came the spirit. When the spirit came down, he said, "For this saying." He never even prayed. He said, "For this saying." She said the right thing. He said, "Go thy way."

Bro. Branham said, "You see? Gentile faith. No laying of hands." Jairus said, "Come lay hands." He said, "Jairus with automobile faith, but the Roman centurion with astronaut faith said, 'Speak the word only. I am unworthy for you to come under my roof.'" He said in Acts 19 Paul and they came and laid hands on the Jews, but when they went by Cornelius' house, oh my. While he had yet spake, down came the Holy Ghost! He said, "Watch gentile faith! No laying of hands." You see? He said, "It's a faith gospel given to the Gentiles in the last days." When it came to Hattie Wright, he said, "Watch it there. Hattie, she said the right thing. Down come the Holy Ghost!" Gentile now in the message now. Gentile with the Son of man back there, but gentile with the son of man back here. See? And we look in the Bible and we see how these things are laid out for us. See? Perseverant.

Then he is talking about David. David, when he was going to face Goliath, the prophet said, "I imagine he was thinking God my Father if you care that much for one of your lambs out there, how much more do you care for the people who are called by Your name?" David, going with his sling, picked up his stones going to fight Goliath, but he is thinking Lord I remember you delivered the lamb from the mouth of the bear and from the mouth of the lion. If

you care for that, how much more look all Your people here now bound by this Goliath here, and they want to make as slaves. So he said David is walking like that going.

He said, *“Now they are conflict. They are all afraid and he got very perseverant. He took right out after Goliath with that same sling shot and won the victory! Why? He believed in what he was trying to achieve. His achievement was right! It was in the will of God, in the word of God, in the plan of God! And if you can find out what your place is in the plan of God, even though you be sick and nearly dead you say, ‘I’m a Christian.’ How could that be in the plan of God? It might be in God’s plan to heal you and give you a testimony that will shake souls in the kingdom of God, certainly. Hmm. See? He lets those things happen. Maybe you had your ups and downs and the enemy is scorching you from side to side. It might have been that way. That’s all in the plan of God.*

See people only see the nice things in life as the plan of God. The other things are the devil; but the devil is an agent of God the devil is a tool in God’s hand. See. See God’s thoughts are higher than our thoughts. We have to come up.

On a message Christ, Jesus Christ The Same Yesterday, Today And Forever, he said, *“This morning we were speaking on the subject of achievement and God’s provided way; achievement and God provided way,”* because a man perseverant trying to achieve something. Why are we having this conference? It’s something we are trying to achieve. We are trying to achieve unity by the principle and the plan of God by understanding the approach to God, the basis for fellowship, the fellowship through the blood, that it’s God will for us to be united; the Shout gathered us together. This is Uniting Time And Sign, the blessedness of the unity like the anointing on the head of Aaron. This is the plan. We are members of a body, from a one man scripture to a many membered body. All these things are coming into play in this meeting and the call is let us rise and put our shoulders to the wheel. Let us not think local alone. We have come to the age we have to go beyond local. The message didn’t just come unto a local body. The gifts are in the body of Christ! And the body of Christ is united under one headship, that’s Jesus Christ; and that head has appeared! And that head is not going to come down on a bunch of little pockets of believers all over. He is uniting His people to take

the headship over them. They are in one mind and one accord where the Holy Ghost can move!

Then man has to overcome self will and have to overcome the will of man too. Brother I don't think that is so and they are under the influence of one another, but can't come under the influence of the word. That was Uzziah and Isaiah! That was David and these men! They were the people with the Messianic promise that is where the revival was coming in Judah!

*I was telling the ones that I was in class this morning. Men are trying to achieve something for themselves always. Something that they could say I did this or I did that. He said, "And we were talking on the subject how wonderful it would be how the news would flash all over the world in a few moments if people could find a way to control the rain to put it in the crops and take it off the crops; or how if they could find a medicine somewhere to cause an old man to return young and a woman back young and live forever. Why, they would send news everywhere."*

You have people trying to control the weather because they realize the climate of the world is going to chaos. The crops, the harvest are no longer what it supposed to be. You see the weather pattern has changed so they are trying to work in areas to help humanity. Though them themselves are the cause of it, they are trying to improve the situation, because they see so many good people suffering under it.

We are seeing churches suffer in the message. We are seeing people love God, but don't have any victory. When you talk to them, you have to be sympathetic with them. Your compassion goes out for them. You take all your money out your pocket and help them. But you know that still isn't going to help them. They need some faith. They need to begin to trust God. They begin to start to live by the word, because anything that is not living by the word is not living. It's not life! *And life comes only in the original channel.* Spoken Word Is The Original Seed I'm quoting.

He said, "*They are trying to achieve that but it has already been achieved,*" because he came and met the storm he said, "Storm, go back where you came from." He said, "You are hunting. You have no game." "No game?" He said, "Call for it." They are trying to achieve that. He said, "Hattie, you want your father and mother come back young? Right now they could come back young. You

want a million dollars? Increase your economy? You want Edith come out that chair? Your sister?

She said, “Oh Bro. Branham, what shall I say?” He said, “I don’t know. I’m just throwing out some things for you, Hattie.” She looked at them two boys. I want the salvation of my two boys. See? I want the salvation of my two boys.” He said, “You see her heart was off of the things of the world. She asked for something eternal!”

Next time he said Hattie Wright having faith like Caleb coming to Joshua. She had faith that this man has the commission like Joshua to bring us into a new land. He said, “How many were here when that angel came on that river?” He said, “Yes, my wife, Meda, Hattie.” He said, “They were there little girls, young girls, so they see they were with a boy preacher called Bro. Branham and they grew to see this man unveiled the mighty God in the church and preached Oneness and preached Who Do You Say This Is. You see? And they themselves come now and benefit now on the third pull. His wife who was by the river with the tumour and Hattie with her sons because they believed him down through the years; and they grew with him in the pews. What a time friends.

He said, “*They trying to achieve what is already achieved.*” We are perseverant to achieve something. The will of God has been revealed to us that the Lord had descended from heaven with a shout. Seven Seals have opened. The bride is being gathered and this message is showing her how to prepare for great translation faith. It’s lining her up so she and the head could unite and the head could have the preeminence, and the oversight and the leading. And we see a continuation of the book of Acts. And she is His victory. She is the reason of His death and she shall bruise Satan under her feet! She will go without seeing death! Because the first woman fell, but this woman is going back in victorious. God finished it up to show the whole plan was to bring Eve back to her rightful position. So we are seeing this.

Now in Countdown he is explaining to us. I leave for that a while. I want to move a little quickly. Perseverant. “*Today I just want to speak on the subject and to kind of build up faith.*” He said, “*If there are ministers here, which no doubt there are, know that when you are speaking to people you have an atmosphere of preaching for salvation, then you want to make that call to that;*

*and if you want the atmosphere for healing you get the anointing yourself by the word of God and deliver it to the people and that put the whole group in the anointing for certain things. You want to see people heal you go in the word and you get the scriptures that pertain to healing and the preaching of that starts to create an atmosphere. It begins to set the heart and mind in a channel where they could move into the healing, because it is already paid for and you bringing them God's provided way; and faith cometh by hearing and you are showing to them and proving to them how this was a finished work already. He said, "You want to see them saved then you go in the word and you find that."*

Well we are looking now to change this body and go in the rapture. Well is there a word in the Bible that is going to show us how to get faith to be changed? Is there a word in the Bible to show us how we are going to change dimensions? Then we have to go to Enoch. Enoch has a secret. Elijah has a secret. Jesus has a secret. That is put in the Bible as material but in the age of the rapture we know where to get that material and create that atmosphere, and know how to prepare for these things!

Talking about the Pentecostals on God's Provided Place Of Worship, *"If I bring you a Methodists message, it won't take no effect this is bride time. If Moses taught Noah's message it would take no effect. If Jesus taught Moses' message, it would take no effect, because the predestinated seed are laying there that will only be watered by that type of water that's given for that seed!"*

You see the mind of Christ in the prophet? You see how he is working in an order of the word? He knows the elect in this age, the attributes, the potentials, is to bring them into the fullness of the word; not just a justified life, not just a sanctified life. It's to bring them back into a perfect man where this body would materialize and they could change dimensions, because each age has its seed. Each age has its time. Each age has its promises. Each age has its elect. Each age has its messenger. Each age has its message. The messenger catches the message, begins to go forth with that word. It begins to quicken and raise up those seeds and an entrance is being ministered abundantly to bring them into the everlasting kingdom! It's working with God's plan. And every age there is an anointing! Each age has its anointing! This is not theories friends. This is the plan for the age. God's provided plan.

God's provided way. We are not in the man age. There is only one way provided by God for everything, because it is God Himself who descended. He didn't go back. He descended to come down and we are living now under the leadership of the Pillar of Fire, the great Jehovah, and it is He working in you and through you to fulfill His will. What is the Holy Ghost Given For? To make you a coworker, to finish the plan of redemption, to finish the commission! The uniting time. You in union with Him!

He said, "*You take a chicken egg and put it under an incubator when it should be under a hen it will hatch anyhow. Put it under a puppy it will hatch. It's the warmth.*" The eagle hatched out under a hen, but you know something? The poor fellow couldn't fly. Poor fellow thinks he is an ugly chicken. If he was hatched out under an eagle, it will be different.

He said, "*You tie the egg under a puppy the warmth, it will hatch it.*" That's why you put it in an incubator with enough warmth it will hatch. It is the atmosphere. But the incubator can't make it fly. Incubator can't tell him he is built to possess a law. Incubator can't show him his pedigree of eagles.

*It has to be under conditions.* He said, "*Well that's the way it is in this age!*" Bride Age, Ephesians at the end of the ages, in this age. We are not in a Pentecostal age. The Seventh Seal book is opened after denominational ages are run out. The bride is called out of that into God's only provided place of worship, only provided place; God's only provided plan! There is only one way provided by God for everything! Lean Not On Your Own Understanding, A Thinking Man's Filter brings a holy man's taste; a taste, a thirst for the living God! Not a historical God! This is the reality.

That's why masterpiece is people. The prophet said, "People preaching masterpieces, but they can't get the thing over." The church is still lukewarm, formal, and powerless. Why? Because they are not bringing the people to know who they are and what is in them. It's a different kind of age friends. When that head comes down, we have no more of our own thoughts. When that head comes down, that's the headship, the intelligence now. We are being directed. Paul, go here. Thou shall bear witness. You will die when you go too. Peter, go here, doubting nothing. Phillip, forget this revival here. I'll take care of it. You go. I'll send you. "Just at

the nudge of the spirit,” he said, “those men went.” They got their orders they packed them out. Why? *Lo, I am with you always. I will never leave you nor forsake you. And the angel of the Lord wheresoever they went the Lord was with them confirming their word with signs and wonders following.*

You see it's is not a man thing.” We are in the age where deity and humanity are in a union. *That's the way it is in this age that we are living it. You've got to hear it. You've got to find what is God's way of doing it for this age! That's what Martin Luther found for his time. You see? That's what John Wesley found. That's what the Pentecostals found in their age; God's age and time to do it.* And then he gave the Pentecostal people's experience about in the whole Azusa Street this coloured brother who really started the Pentecostal message in California.

He said, *“He was laughed at because he was a Negro. He was made fun of, but he brought a message for that age. Just little bodily fellow that could hardly sign his own name, but the Lord had revealed to him that this was the age for the restoration of those gifts and they come! No matter what said, it come! No matter what! The Lord revealed to him that this was the age of the restoration of those gifts!”* He saw it in the scripture. He got a revelation. He started to preach it. He started to create an atmosphere. The people got in the atmosphere and it started to happen. That is how those things happened. All the material was laying in the earth.

When Henry Ford had to make the motor car, he didn't go on another planet to get materials. When the Wright brothers made the areoplane, they didn't import materials from another planet. It was in the earth. Now catch this thought. Let me tell you a little story here.

Bro. Branham told us the story the little boy with the stamp. You know the story about the little boy with the stamp right? He wanted an ice-cream. The ice-cream van was passing through the neighbourhood and when he hears the music, the chime, oh my, he knows that's the ice-cream van coming. So all those boys, children in the street used to wait and from the time they heard that sound they got animated, because they knew that's the ice-cream van coming twice a week or whatever it was.

So this day when he heard it and when he looked out the door all his friends and they were there; oh they stood up with the money in their hand and they are waiting for it to pass by their door. So he ran inside, “Mom! Mom! I need my money for the ice-cream.” She said, “Son, your dad didn’t leave anything today.” He said, “Mom! What you are saying?” He said, “Look at Tommy, look at Jeffery, look John here, look Susie. They are all there waiting for their ice-cream. You mean no ice-cream for me?” She said, “Well son look around and see if you would find something. I am so sorry. I don’t have.”

So he climbs in the attic and he is looking around and he sees a box with some stamps so he grabs the stamps. He watches it. He remembers down the street it has a stamp collector who buys stamps. He said, “Oh God, if he could only give me ten cents for I would be happy,” because it was ten cents for the ice-cream; if he could only give me ten cents!

And he ran down there. He met maybe somebody in the store talking to the man and he is like this and he is trying to look at the side trying to get the man’s attention and the man is seeing him a little jumpy. So he said, “Son what’s the matter?” He said, “Sir could you tell me if I could get ten cents for this? I would like to buy ice cream. The ice-cream van is coming, please sir.”

He looked at it, pulled out his magnifying glass; he watched it; he watched it. He saw the man studying it. He opened up catalog. He said, “I will give you a dollar for it.” A dollar! He is expecting ten cents. So he got the dollar. Oh he walked like this. He stands up now and he is waiting. He sees two of his friends don’t have anything. He said, “Why are you all looking so gloomy and sad?” they said, “We have no money to buy any ice-cream.” “Ice-cream is on me. Come on, man.” When the van pulled up, he said, “Give these boys what they want.” He said, “What do you want?” He said, “Pistachio.” He said, “Give him pistachio.” He said, “What do you want?” He said, “Peanut.” He said, “Give him peanut.” He said, “Okay, the rest give me a cup.” You know. So he eats his ice-cream and he is finished.

The prophet said. See I am giving the updated version. He told it in black and white. I am telling it in High Definition here. So he goes out his shop and he is going to the city, because something about this stamp is intriguing him. He never saw one like that. So

he goes in the city and he says, “Sir,” the biggest stamp collector and he hands him the stamp. He said, “Could you tell me the history of the stamp?” So the man brings his big catalog. He goes through it. He goes through it. He is watching it. He said, “How much is this stamp worth?” He said, “First tell me is this good? Is this a rare stamp? I have never seen one like this? I am collecting stamps. I am not big like you. You know you have computers you research stamps. I have a little shop, but I never came across one like these.”

He said, “Well this was a limited edition. This was for the coronation for the Queen in a certain time. They didn’t make much of these. This is very, very rare today.” He said, “Is that so?” He said, “How much you will give me for it?” The man knows that stamp is about seven thousand dollars. He looks at it. He said, “Sir, I can’t pay you what its worth.” He said, “What you mean you can’t pay me? What it’s worth.” He said, “How much you can give me?” How much you can offer me? He said, “This stamp is worth about ten thousand dollars. Would you settle for seven? That is the most I could go. I have a lot of other debts. I could go seven for it.”

Now he realizes the worth of the stamp so he doesn’t want to give away himself so he says, “You can’t do better than that? Really, you can’t do better than that?” He said, “Anyhow, okay, you look like an honest man. I will give you it for the seven.” He paid a dollar for it. The prophet say later on a few months after the stamp now was worth about fifteen thousand dollars and it was still going on because of the rarity of the stamp.

The thought behind this is this. This little boy with a child’s mind looking at the size of the stamp and thinking because it is small it doesn’t worth anything, but what is printed on that little paper and its rarity and the occasion it was printed for, gave it value and he had something in his hand worth over fifteen thousand dollars and all he could see in it is a ice-cream for ten cents. What is the prophet telling? This Bible, the Pentecostal just saw a little rolling on the floor and a woman preacher. Luther just saw the just shall live by faith and you come out of Catholicism. Wesley just saw a little sanctification, but in this day when the prophet put the microscopic lens upon it, he began to find a son of God under the blood could speak things into existence. He began

to find a way to come back to the word and come back to immortality. All those things were laying in that word!

Luther read the same Bible and couldn't see the spoken word. Wesley read the same Bible and couldn't see the restoration of the gifts. The Pentecostal read the same Bible and can't see oneness between God and man and a man in speaking condition. They couldn't see it. When we get the message now and it is like we forget what it is he is really telling us and he said, "The church is living far below its God given privileges. It's a spiritual amnesia upon the people." He said, "But these Seven Thunders are going to wake them up. It is going to bring them to see what God made them in Christ. It is going to bring them to see their age, see the promise, see the anointing, see their position, see what God promised!

I am talking about Divine Promises Are Governed By Divine Laws. I am closing. The musicians can come for me.

On the message We Would See Jesus David was trying to get revival, but they had the ark in the wrong channel. Uzziah brought them real far and then he started to get topsy turvy. The head got too big; started to get off balance. He started to see things that are not in the word and felt it was right because God blessed him. God doesn't judge you by what you were in the past. He judges you in the present tense by what you are.

He said, "*Look. If he is the same yesterday, today, and forever and they were giving the privilege of seeing Jesus, (he is talking about we would see Jesus) then today they say he is the same today as He was then. Then if we have the same desire, why can't we see Him? You see the prophet?*" He said, "The Greeks come and say sir we would see Jesus," and they was able to see Him, because he pointed them to a place where they died to themselves then they could really see Him. See? When he preached Looking Away to Jesus, he said, "*When you look, what do you see?*"

The hungry saw a man who could multiply bread. They sick saw a man could heal. The Sadducees and Pharisee saw a man trying to break up their church. But when you look what do you see? You see? Then he began to unveil Christ Is Revealed In His Own Word. Christ Is The Mystery Of God that was sealed with Seven Seals now revealed. It's no longer a mystery. It's a revelation. It's revealed now.

He said, *“You have to work according to His word.”* He said, *“If you have an artesian well on this side squirting water fifty feet in the air and across on this side burning you stand there on this side and scream on this water, ‘Come over here! Come over here! Water my crop!’ You never do it. But if you work according to the laws of gravitation it will bring that water right over there and you will water that crop. If you standing out in the field that is dark way out in the woods you need a light, you say, ‘Oh great electricity!’ The air is full of it. Benjamin Franklin tells us there is enough in every room to light up every room. Oh great electricity! You are here! Scientists prove you are here. Now make a light so that I can walk out in the woods. It would never do. But if you work according to the laws of electricity it will light up the woods for you. It’s there.*

He promised a new body. He promised a spoken work ministry. He promised rapturing faith. It’s all promises, but there is a provided way for those things. Divine promises are governed by divine laws. Natural scientists work by natural laws and achieve natural things; and because they caught the mystery of that law and they knew how to work in that channel they achieve the things, because they know they have the key that was giving them access for that achievement to be accomplished. No obstacle could stop them!

We heard about Thomas Edison this morning. They say he lived in a three storey house and to the top there was a heap of wires. He knew Benjamin Franklin. He read his books. One day in the woods Benjamin Franklin saw lightning flashed and the whole place lit up. Had some recent cases people wind maybe blow their lamp down, burn down their house, different things. They wished it had some other way to light up the house and empower the lives of people in a way beyond what the lamp could have done.

So he said if that power is there, there must be a way to access it so he had a kite and tied the spoon on to it. He sent the kite up and the lightning struck the spoon and ran down and he had a bottle and put it and he ran the thread and put in the bottle and he covered the bottle and for a little moment the bottle light up. He said, “I’ve got it! I’ve got it! I’ve got it!” The prophet said, “What did he get?” He didn’t live long enough, but he proved that this thing you could tap into it. You could bring it down. Thomas Edison coming

in the second fold of Benjamin Franklin and knowing that he was onto something;

We had a prophet who couldn't understand a certain scripture in the Bible and trying to make excuse for the scripture. If somebody asks me what that means, I will tell them that was power before the Atonement. And while he is thinking that trying to make a defense for the word the word Himself spoke. He said, "That scripture is true like all other scripture. That is in the Atonement!" He said, "That is in the atonement? How could that be in the Atonement?" He said, "Stand to your feet. You are hunting and you need game. Speak for it!"

And as he begun to think you know how could this be God said, "Do you think it is you that would be telling the people on the platform their name and these things?" He said, "No God!" It is then it started to come to him. Lord it is You. Lord it's You. Because I become so aligned with You. I so live by every word. I so submit to You and allow You to have the preeminence, because You have purged me like a vine that I can become a fruitful bough that grows over the wall and they eat in Durban; grows over the wall and they eat in Bombay; grows over the wall and they eat in Germany and Mexico; because this fruitful bough that was planted in Jeffersonville.

He was the Joseph of the age; this Christ. He had the mystery of Christ being revealed in human flesh. God in a man like a prophet comes walking to Abraham. A son of man reveal *the* Son of Man. He had caught certain things. And when God proved to him that is so he came and preached New Ministry, Speak To This Mountain, Greater Works. He said, "I always say he used to say more works, but in this day he just spoke. There was nothing there. Let there be like in Genesis." He began to see. He said, "His identified presence among." You know what it is. It will be used among you." But what was that? That was the word working through a man, because a man was aligned with it. A man had come God's provided way. A man was led the spirit into this. A man was set positionally after he overcame, after he was tested and tried. All of us, because he was the first mature one for the age that was waved for our acceptance that we too under the same sunlight in the full strength, under this same training, under the same submission, under overcoming our own self will and the will of man so they don't try to make us the

servant of men to become prisoners to the revealed will of God; to come God's provided way; to have our thinking filtered and a Holy man's taste. He is teaching us how God is bringing this to pass in this hour; sons that He gave a commission; sons that He sent out there to raise up and call his people and gather them.

The Shout came through others and gathered us and now part of that ministry is coming through us and gathering others, because it is the spirit when He could find preeminence, when you could find men obedient to the heavenly vision, men who want to be led by God and not led by man. Watch. Men who are going to carry the fullness of the word.

*If you work to the laws of electricity, you will lighten the woods. Benjamin Franklin wire, after wire, after wire, and he struck the copper wire; something that could conduct it and darkness began to be removed out of people homes. People moved into a greater light because this man was perseverant.*

When we realize there is a way that that happened and we are coming along behind and we have to... the message; but in the messages he is giving us sermons. He is ministering an entrance because the angel led him step by step into this place and now he is ministering to us; and it remained on the books and tapes and the spirit of truth, the guide, is going to bring us through the bloody footprints to bring us into the very same place where we can live in a world of Perfect Faith and Perfect Love.

Under this message this is an achievement. Luther found the mystery of justification. Nobody in Luther's age could be justified until the mystery of justification opened to Luther. He found the material in the Bible and he began to preach and the church came from dead Catholicism works into justification. Wesley found the mystery of sanctification and began to preach it and lifted the church out of justification into sanctification. The church could not go there until somebody had that truth open to them and sanctified them and then they begin to preach that part and sanctified others!

Then the Pentecostal. Before there was the Pentecostals were Methodists, Pilgrim Holiness, Nazarene, Baptist; and then when the restoration of the gifts started and they started to go through the scripture and they found this material and this word began to become spirit and life in them. They began to preach this and create an atmosphere in their churches. They began to see a

revival; something happening taking them beyond the past age! It wasn't a quotation they were reading. It was a mystery opened and a faith being released, because you can't get a crop if you don't plant a seed for it.

If you want pumpkins you can't plant watermelons. You have to plant pumpkins. And in this day he saw a man could become a prisoner; a man can come from flesh to word and stand in the presence of God justified without sin. And as Christ he is the same to bring back the oneness again. And a man under this headship that God having this preeminence can show the omnipotence; in otherwise show the redeemed son. God built back a new man. The new creation came back.

My brothers my sisters there is a provided way. There is a law that governs it.

*Go to the church. He said, "You say rosaries, run knees on rocks; go to the church. That isn't what it takes. It takes a law and faith is what God's law is for you. You must have faith. In order to have faith, you can't base faith just on the shifting sands of man's theology. Faith takes its everlasting standard upon the immovable rock of God's eternal word and rest there."* He said, *"If I could get all them water in the great lakes down into the Arizona desert, I could make that desert fertile and grow food to feed the whole world and have a surplus; but all the wishing will not get it there. I must work by the law that governs that to bring that here."*

There is a law for healing. When he went out there, it was principles. The word and healing had to be opened before he could see a healing revival. That is why... who was trying to shake people, trying to do all kinds of hocus-pocus things, trying to say I have a power in my hand. He said, "Jesus never healed anybody and could never heal anybody." He said, "Jesus never claimed He heal anybody." He said, "Jesus said not I that do the works. It's the Father that dwelteth in Me that do the works." He said, "I do nothing. It's what the Father does."

And Bro. Branham said, "This gift what I have in my hand never healed anybody and will never heal anybody. This discernment never healed anybody. He said, "Healing is a finished work. These gifts only stimulate faith." He said, "Gifts of healing do not mean power to heal. Gifts of healing mean knowledge of healing, because your healing is a finished work." A man in

handling that word knows how to filter that thinking and bring that man through the channel of the word and tie that soul to the absolute that no man. This World Is Again Falling Apart. Anything that could be shaken will be shaken off, but those who have received that kingdom, those who are tied to that Absolute shall never be removed.

This is the hour. God. The Region is shaking with earthquakes. The Asia-Pacific Region is shaking and shaking and shaking. I would be watching the earthquakes everyday - five, six, seven, on the Richter scale shaking all over. New Zealand the last few years has been shaking five, six; and you see. I said, "What is happening?" And then God calling a Conference. All I am saying let us be sensitive.

Bro. Branham was the one he was waiting on and he didn't know. He said, "I look for that Elijah to rise. From 1933 he was looking for this Elijah to rise. Nineteen sixty-two all man had forsaken him. The great ministry he had had come down to nothing almost. No following hardly just seventy-five letters now a day. He cried when he preached Present Stage Of My Ministry. He said, *"All man has forsaken me. I was a great popular man when I came out. He said, "Now look at me today. I become old and they are saying Bro. Branham washed up now."* He said, *"But friends I ain't washed up."* He said, *"I am washed in."* He said, *"I am expecting to crown the ministry."*

God showed him he was doing the work of an evangelist. You weren't called to be an evangelist. God is going to anoint you now to be that prophet and set you in order. He came and preached Way Of A True Prophet. He preached Voice Of God In The Last Days, Isaiah 43, standing in the desert out in Arizona waiting to make a highway for our God to introduce Him. Look how the soul was aligned to the prophecy in the hour! That is what we are talking about. A man can move with God so close under the influence of the Holy Spirit in the line of the prophetic word lining up and seeing that same God working through him! The same way the spirit moved through the prophet it is prophesied by and through the members of the bride, the spirit and the bride. So aligned that the world will hear direct from God as at Pentecost! She will be the final voice. She will bring on that final quickening unto the rapture.

I believe this conference is moving us into a higher vision, because the hour demands that; that we are God's servants, we did a work just like the prophet doing the work like an evangelist, doing this; but now it's the changing of the beat, because God knows how to get. One miracle Betty Daughterty and the other little girl there who was in the bed all the years. The Bible said, "*Paul did notable miracles.*" Certain miracles God did for an attraction. Who is this man sin? His father sinned? His mother sinned? No. These kinds are for the work of God could be made manifest. They reserve for that hour for these things.

Go into Mexico God had it reserved there for these. Go up here God has the witches to try to blow up the tent. Go up into Bombay God had the blind man waiting there. God has these things. Everything is already written the book. We are only acting out the vision. We are walking in the vision and the prophecy. That's right. He said, "When God showed me vision everything must be in place." He tells when he went in the house to pray for the child and he prayed and nothing happened and he said, "Oh my God I never see this thing failed yet. This never failed." and then he began to thing. He was tracing his steps. He said, "It supposed to have a woman here. It supposed to have those glasses rubbing her eyes. It supposed to have this hat on the table." He had the vision. He was under expectation for the fulfillment of the vision, but he went ahead of the vision.

Up in Finland he said you have the vision. Write it in your Bibles; around the world write it. God raised up a young boy contrary to lapping mountain ranges. Driving down the road one day, when he was in the Scandinavian countries there, dead by the side of the road. They came out. They looked. They watched it. He had the vision. He preached the vision. He was under expectation for the vision. He is in the vision and does not know he is in the vision and he is walking away from the vision. And as he turned he said, "I felt a hand touch me. I look. There was nobody there. But as I turned I saw the... mountain range. It struck him! I looked back here, the crop here, the boy, the stocking! He said, "Friends you never know the feeling when I see everything laying in place just has how He showed me." The faith get so anointed he said, "If this boy doesn't rise up from here run me out of Finland! I am a false prophet!" He was in the vision.

Up in British Columbia God gave him a vision. Testified I will get a caribou and a grizzly bear. When on one hunt, he didn't see it; went on a next hunt. Now he goes up here in British Columbia now. And he is saying this looks like the place. This looks like the place. I wonder. He said, "Eddie, anybody has a checkered shirt?" He didn't even know his wife had put that checkered shirt in the bag. It's an old checkered shirt he not even expecting it there, she... up and put it in the bag. The prophet said, "They were riding down to some creek... fall off the horse, got wet; go dig up the bag, have on the checkered shirt. Next thing Bro. Branham looks here is a man with the checkered shirt. He said, "I thought you said you had no checkered shirt." "Bro. Branham I didn't know it was in the bag."

Now he knows he is in the vision. Now he knows he is in the vision. It's unfolding! It's a prophetic vision, a vision of prophecy. He was preaching this prophecy that came as a revealed word in the form of vision. He is in the vision now and he got the sign of confirmation the vision is on. He said, "When I look over there, I looked through the binoculars, here is the caribou." He said, "But between me and that caribou are a lot of hunters there." He said, "But I know I am the vision. In the vision I am the one who shot caribou." He said, "Nobody could get that caribou!" He is going now into position passing those hunters, because he knows God isn't going to shoot that caribou, because he saw himself in the vision doing it! And the vision is confirmed!

That is the first fold of the vision. It had a second fold to unfold further and he is way up high and there were coming down the mountains there, the vegetation changing, and the brother said Bro. Branham. He is looking for that bear. You said, "There was going to be a bear. You get the caribou." And they are coming down. He said, "It's alright brother. It's okay. It's coming. When they came out all the timber everything now, the grass is four inches high and he is seeing the brothers down there. He said, "Bro. Branham, don't you thing that bear needs to be showing up?" He said, "Look the grass is four inches high." He said, "Brother, are you doubting?" Watch the circumstance. The eye gate is telling him where would a nine foot high grizzly hide in four inch high grass? He said, "But God is able to create a bear and put it there." A man who received a vision, walking in the vision; the vision revealed

himself and he is walking in the fulfillment of the vision under the prophecy, and the prophecy is coming to pass and it is being confirmed by the Holy Spirit! And the test intensifies for the last part. But he could draw strength from the part that is already confirmed.

Revelation 10 was a vision friends and the prophet fulfilled that part of the vision and it came to pass in his life; but there is another part of that same vision to eat the book and prophesy. Hallelujah! Glory! And by and through the members of the bride he is going to finish this part of the vision, because it is the Holy Spirit is the one doing these things in the church. Watch.

You have to see if God has opened a vision the vision of the word to this Seventh Seal vision. One fold, the Shout, the mighty angel comes in the days of the seventh angel giving the mysteries to begin to sound them forth to gather a bride together. He goes off the scene. He puts the prophecy on the bride. She will know is He in her finishing the work. She is going to finish the great commission. That is why she is giving the mysteries. She is co-workers to finish the plan of redemption. Here she now is going with this. Why are we staggering? If we see ourselves in that vision, that vision the first part is come to pass; and the second part the prophecy is becoming history in us. We are living out the mystery, because it's three prophets - one to the Gentile before the rapture. He ministered worldwide from 1946 to 1965. Moses and Elijah are going to come and preach the last half of the seventieth week. They haven't being identified yet, because the bride is still here. Joseph must dismiss his bride to the palace before he makes himself known to his brothers.

From 66 to 2013, are we waiting for the prophet to come back or have God visited us? *The world wouldn't see Me. You will see Me. I will come to you* and begin to reveal to you that you are one of those sons that the earth is groaning for and travailing, raising up the manifestation! The rest of the harvest that is to come forth and he was the first fruit. Then if we are walking in that vision, then you know the Holy Ghost is continuing the same work from a one man into a many membered body to bring it to its completion in this hour. When the church comes to perfection, it will bring the resurrection; and when the power of this church rises, like a magnet, you put it here and you draw a circumference and if that

has a power that anything within the range of two hundred miles, anything magnetized will come to this magnet here!

It is something so far beyond because you have a theophany there, and if they are part of the bride they have one two. And while you are on the earth life will connect with life, because your life has been preplanned to meet them if they are part to come under your ministry. He will teach you where to throw the net and catch the fish. That's how he did it with the fathers. That's how he did it with the children.

My brothers, thank you so much; my sisters. The church here in New Zealand and all these delegates that have come to be hosted by the Shekinah Glory Tabernacle and its pastor; and we have come as fellow helpers, as friends. In this case we are not like the bridegroom, we are just friends. We just come to throw our support like many of you. But here we meet each other. We look in each other's faces. We hug each other. We sat and ate together and we still have a few more days to go together, and we are discovering that God, innumerable company of angels, spirits of just men made perfect where the voice of the blood is speaking better things; heavenly Jerusalem, city of the living God, the Lamb's wife. When we look, what do we see? Do we understand the hour? This is what it is my brothers.

I appreciate being here. I appreciate the fellowship. I appreciate God's servants. I speak with a conviction that if the prophet taught those things and he had the word to dress the bride and to line her up, then the only way we could get back in must be every word. And to every promise of God that is promised, and is a divine promise, it's governed by divine laws; and spiritual scientist work by spiritual laws to achieve spiritual things. They find the material in the word. They begin to preach it. It creates an atmosphere, set the people in the channel and the spirit begins to move, because they are working. Because it takes that God, they are under that headship, He is giving that revelation in its season in the church and they are His mouthpiece. It's a divine order. It's not about men. It's not about us. We step up into that realm where that prophet was walking, because it has a Gentile eagle before the rapture, two Jewish eagles after the rapture, *and where the carcass their will the eagle will be gathered together.* He preached God's Eagle. You are

one of the same eagles of the same pedigree by the grace of God. Let's pray.

Father we are grateful tonight for Your grace and Your mercy with Your servants Lord in this building sharing Lord to keep the people in remembrance of the things spoken by a prophet when he taught us about influence, when he taught us about doing God a service, when he taught us of You prepare a man according to Your revealed will, Your provided plan for the age Lord, and the divine approach by the divine laws that govern divine promises, persistent to make this achievement. He said, "What God's great achievement?" To take the bride into heaven, to take the bride in the rapture. And Lord You sent a message to open up a ministry and bring a power into the church that would give us faith to be changed, show us how to prepare for rapturing faith. That's what did. He gave us the kind of message that could produce the things.

We don't want to have a little child mind Father like the little boy with the stamp just seeing an ice-cream, just seeing a little blessing here and there. We want to see the little value of what lays in the message. He said, "Rapturing faith lays in the message. Oh God may You help us in this hour!"

And Lord and this conference that we are having a time that you have appointed dear God, Lord Jesus may You lead and may You direct everything Father. If there is everything that was said that Lord was not pleasing and acceptable to You, Lord I tried my best here tonight, Lord I pray You forgive me for anything Lord. And Lord God if there is anything being misunderstood and maybe the motive or the objective, I pray Father let the enemy play tricks on the minds of the people, but dear God to search the scripture to see if these things were taught Lord, to see if this is the hour or is it another hour. But Lord God we just want to walk close to You in this hour that You might have the preeminence. When we hear You said the same harmony that existed between the Father and the Son must now exist between the bridegroom and the bride, Lord we must look for that in our life. We must see we are lining up for that Father. And I believe dear God that as we remember tonight that You have called us, that You gave us a field, You gave us a word to go out there. The seed is waiting for the right type of water to help bring that seed to life. That's the message of the hour Father. Not just a truth or two from the message, but the message, because the

name is in that book before the foundation of the world. You know how to lead Father.

Order our steps in Your word. Bless Your servants. Bless Bro. Malcolm the pastor. Bless the people Father and may dear God those that would come behind God You use them mightily and take us further Father that Your will and Your purpose could be achieved, and we could be perseverant to see what You ordained to achieve in these meetings that we would rise up from a local vision to a vision Lord we can stand unified under Your headship, Lord because there is a great shaking that is going to be intensified into a great persecution. Lord the world would change rapidly and this part of the world especially. We ask dear God this meeting would accomplish this purpose for the glory of God we pray in the name of Jesus Christ.

God bless you. God bless you as the pastor comes, amen.

[Congregation gives God a hand of praise.]