

This Is the Capstone Revelation of Himself

I Peter 2:7, "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner."

Listen what the Prophet of God said about it:

Now comes our triumphal Capstone on the Baptism with the Holy Ghost.

Galatians 4:4-7, "But when the fullness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ."

There it is. Jesus Christ came forth, died upon the cross, and accomplished Redemption (restoring to the original owner by means of purchase, or paying the price) and thereby placed us as sons. **He did not make us sons, for we were already His sons, but He placed us as sons;** for as long as we were in the world, in the flesh (*Rom. 8:5-9*), we could not be recognized as His sons. We were held captive by the devil. But we were sons, nonetheless. And hear this: **And because ye are sons, God hath sent forth the Spirit of His Son into your hearts whereby you cry, Father, Father. Upon whom did the Spirit fall at Pentecost? Sons.** At Corinth? Upon Sons while they heard the Word (*Acts 10:44-48*).

What is the Baptism with the Holy Ghost? It is the Spirit baptizing you into the body of Christ (*I Cor. 12:12-13*). **It is the new birth** (*John 3:3-8*). It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God. [1]

Do you get it? Amen. For God said, "I will restore It." He's going to restore It how? By four death messengers killed It; then four Life messengers will restore It (*Joel 1:1-4; 2:23-27*). What was the first? Martin Luther, **justification**. What was the second? John Wesley, **sanctification**. What was the third? **Pentecost with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word.**

Watch. Justification brought back the pulp. Sanctification brought back the bark: doctrine of holiness. What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hands, joy, rejoicing: Pentecostal. What? **The fourth was the Word Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally**, after justification being planted, sanctification being planted, baptism of the Holy Ghost. Organizations died out, **and Christ has again centered Himself like that cap of the pyramid.**

First line, justification, sanctification, baptism of the Holy Ghost, **then coming of the Cap.** What is it? That Holy Ghost bunch being honed out, so that it can fit with the **same kind of ministry He had when He went away;** that when He comes back it'll catch the whole thing **in the rapture**, where they're justified, sanctified, and the baptism of the Holy Ghost. That pyramid will stand again. The house of God will live again (*Heb. 3:1-6*). **The Tree of Life is growing again.** [2]

Notice Israel also, our type, in the journey. Look, eating manna, which was their Light, Life, that give them strength, Life. Is that right? Israel could not eat **manna that was yesterday** had fell on them. **It was contaminated. It was rotten** (*Exod. 16*). It was no good for them. They would die, over it. **The manna that kept them alive yesterday would kill them today.** The Bible said it got germs in it, contaminated. And the manna, they had to get new manna every day. Amen.

And what is it? The people that live on manna of Luther, Wesley, and them back in there, you are eating contaminated stuff that's killing you, **spiritually. It's killing you**, dead in your traditions.

Yesterday's, Luther's manna, would not work for Methodist. Methodist manna would not work for Pentecost. **Pentecostal manna will not work for today.** See what I mean? Every day it come, day by day, fresh, and so has It through the church ages.

Luther's manna was the message of **justification**. Wesley's message was the manifestation of **sanctification**. **Pentecostal was the restoration of the gifts. But this is introducing the Headstone, the last day, the Bride Tree, which is contrary to all of it**, and yet It's the same Light for the matured.

Like the same sun which is shining in December, will be ripening the grain for the harvest in July. See what I mean? But the light in December won't do any good back there in July. It's stronger. **The wheat is more advanced; it's ready to take it.** Amen. Certainly is. They couldn't take it in December; it can then (in July). The season wasn't right, then; it is now. [3]

This stump's grewed from Luther, to Wesley, to Pentecost; and now is **honing out** those Pentecostals, and those that's got the baptism of the Holy Ghost. **And shall come someday the headstone, Christ Jesus, in these last days...** And we'll have to have a ministry just exactly like His whole Spirit as **it gets closer, closer, closer, closer. The negative becomes so positive** that after while the negative and positive blends together, **Church and Christ to make one: for we're flesh of His flesh and bone of His bone** (*Eph. 5:30-32*). Amen. You believe it? "It shall be Light in the evening time." (*Zechariah 14:6-7*). Amen. We're here today. You believe it? [4]

Notice, here, **the Life that was** in the husk, in the stalk, and in the tassel, **all gathers in the Seed.** And the Life that was in the stalk, went, one went to make the other. **Justification, made a way for sanctification; sanctification, made a way for the baptism of the Holy Ghost; the baptism of the Holy Ghost, made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again, to manifest Itself.** [5]

In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching from the sun into this place, and then He said, "Now, remember, the second climax is yet to come."

And I thought, "There'll be a message." You remember my message here? **The opening of that capstone, where those seven voices and Seals were not even wrote in the Word of God. Remember? And It took me into that pyramid.** [6]

Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. February of '61 he had the dream. And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham." I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and there it was. I just set still. And I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut some kind of readings on these stones, and you were standing there interpreting this reading on these stones." And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, **listening to you interpret that mysterious writing on those stones that mountain.**"

And said, "Then you picked up something, like from the air, something like a wrecking bar, or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months **before the pyramid message was preached**. And said, "Beneath that was **white stone, granite, and you said, 'The sun, or the light, has never shined on this before. Look in on this. Watch this.'**"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that light had never come upon that stone.

Junie, I want to take your dream. Look, Junior, **before the pyramid was ever preached**, months before it, seen this dream. You say, "What about a dream."

Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed (*Daniel 2:31-45*).

You notice, the writing that was on the rocks; **I was interpreting it for them**. They were elated. **That's the mystery of God that's been not understood for years**. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top, **and in there was white granite, but it wasn't interpreted**. There were no letters. I didn't interpret that, Junior. I just looked at it, and said to the brethren, "**Look on this,**" **and that's fulfilled tonight**. While they were studying that, I slipped towards the west. What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of angels, **seven angels, in the form of a pyramid... Is that them thunders that's coming forth?** Could it be? This is all interpreted. According to his dream, it's all finished. According to God's Word the seventh messenger will finish--seventh message will be finished (*Rev. 10:1-7*).

And then the seven thunders, and he saw the capstone rolled over, which many people don't even know there is seven seals to be revealed. I've read many men's books on Revelations, never did hear it talked on. They skip that. But it's been told you that it's there. I don't know what it is. **Could that be that?** God, be merciful to us. If that is, we're in a serious hour.

Now, just a minute. Look. If that be so, and the mystery's finished that was written in these rocks, I'm glad to be setting in a church with godly people, who God can give a dream to. I'm glad to introduce to these men and women that go to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." (*John 2:28-29*). And here it is, and look at it. It's comparing with the Word.

Knowing nothing about it, a blast come forth **and here come seven angels from eternity**. I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

Look, then look, the Capstone was not interpreted. See? "Get west and come back." Or is it this? Are these seven angels in this constellation that came to me... When I meet you at the day of the resurrection, **you'll see that I lie not: God my Judge.**

Or is this that second climax that I talked about the other day. **Is there something coming forth for the church? I don't know.** I could stay on that a little bit, but I'll move on.

Could it be that? **The mighty thunder, or the seventh angel in the seven constellation,** seventh period constellation, the pyramid made in a form, three on a side, and one on top, **and they dropped from eternity.** Could it be? **Is this the mystery of the thunders that will bring back the Headstone?** [7]

Just like the life that's in the tree. You don't have to pour the apples in the tree, to make it bear apples. It's just planted in the ground, and it drinks and pushes out.

Well, that's the way you do **the Holy Spirit. It's on the inside of you. You just drink from the inexhaustible fountain of Jesus Christ, and It pushes out the fruits of the Spirit** (*Gal. 5:22-23*). See?

But now what if He comes... See, that was the days gone by, back in the Pentecostal days.

We're living ahead of that now. We are beyond Pentecost, the same as we are Methodist and Lutheran. **We're way on up to the coming of the Lord, where the ministry that Jesus Christ exercised, Himself,** has to be exactly. **Like the headstone on the pyramid,** has to be so honed till every stone fits perfectly. **And the church has got to get in that condition to receive the Headstone, then take the whole thing in the resurrection, when the Body is raised up.** [8]

That pyramid is so perfect, if any of you has been there. You can't run a razor blade, hardly. They had no mortar in it, as far as we know. The architecture of it was so great! **Now, they lost the headstone.** They don't know where it's at. Now when that headstone returns, it'll be just like the rest of it, it will blend in with the stone that's left open. **If you should put the headstone on it, it'd have to be that way.**

And when Jesus returns, **He'll find a Church that's washed, without spot or wrinkle (Eph. 5:27), and it'll be the same ministry He had. It'll bring back the Headstone.** [9]

Look at those four patriarchs: Abraham, Isaac, Jacob, and Joseph. Abraham, **election**; and Isaac, **calling**; Jacob, **grace**; Joseph, **perfection**, nothing against him. That was God, working its way out.

What? Luther; Wesley; Pentecost; the capstone, and the Church and the Word become the same, same thing exactly, perfectly. Everything in the mathematics in the Bible, perfectly sets us. [10]

But as it gets closer and closer, **the negative and positive are coming together**, until they both become the same thing.

And that's exactly when the Church and the Word has to be one, like Jesus and God was one, just exactly. God was in Christ, reconciling the world to Himself (*II Cor. 5:18-19*). **And so will Christ have to be in the Church, the anointed of the Word, to make everything fulfilled. And that's the Capstone that comes upon the last church age.** Not the Laodicea, now. It's a calling out of that, **a Bride out of a church, Church out of a church**, in otherwise, just like He called a nation out of a nation, in Egypt. And now we're living in that day, and we're grateful for these great things that we've been seeing. [11]

Jesus, when He comes, every eye shall see Him, every knee shall bow, and every tongue shall confess when **the Body of Jesus returns (Phil. 2:9-11). I believe in His literal coming, corporal body, descending from the heavens with a shout, with the voice of the Archangel, the trump of God (I Thess. 4:13-17).** The dead in Christ shall rise. **But His Spirit is here with us.**

And as the church, like the pyramid, comes into a point, so has the church in the days of Luther, days of Wesley, days of Pentecostal. And now just before the Headstone comes into it, that church has to be honed so perfect, till the same ministry that He did here, His same Spirit, so predominant, will bring that same Body right into it, and resurrect the whole thing (I Cor. 15:51-58). That's exactly. Amen. Glory to God. [12]

It might be closer than you think it is. It's got me scared. **Oh, I haven't done enough.** Where are we at?

Time shall be no more. He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think. **If it is, then the pyramid is capped by the seven thunders.**

You remember the pyramid message? It's the capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, **and the seventh one was Love which is God (II Peter 1:3-11).** That's how He makes the individual. **He caps him and seals him with the Holy Spirit.** Then if that be so, He's got seven church ages that He's had seven mysteries that's been sounded away and they fought for to bring back, **and now the Headstone comes to cap off the church. Does the thunders mean that, my brethren? Sirs, is that where we are at?** [7]

Add to your faith, virtue; add to your virtue, knowledge; to your knowledge, temperance; to your temperance, patience; to your patience, godliness; to your godliness, brotherly love; to your brotherly love, **the Holy Spirit, and Christ will come. Because just beneath Him, the Holy Spirit, is the Spirit of Jesus Christ into the Church to manifest those virtues.** [13]

There He is. **Christ is that Stone (I Peter 2:4-8).** He wasn't born of man, **He was born of God.** He's coming for a church that's been **reborn again by the Spirit of God, 'cause the strength of that Headstone runs all through the church like a magnet.**

I remember about being up here watching that mill that time where they were shaping out all them things and all that scrap laying there and they swept it out. That big stone come by and picked it up--that big magnet stone and picked it all up because **it was magnetized to it.**

We've got to be magnetized to that Headstone. That Headstone is the Holy Ghost: Christ. And every one of us that's got that magnetism of the Holy Spirit, when that Stone strikes the image (Daniel 2:31-45), the church will flee to It. Back into glory She'll be taken up at the rapture of the saints, when She goes forth through that day. [14]

Sometime the Capstone will return, the head of all of it (Col. 1:18-20), and receive the Bride unto Himself; which the woman is took from the man, a part of the man. Genes of the man is in the woman, what makes the woman. **And that's the way the Word of God is in the Church, what makes the Church the Bride.** Not a denomination, that's of the Devil, every

one of them. I ain't calling the people in there that; they are poor deceived people, like Jesus said, "Blind leading the blind." And He could not call them out. [15]

You believe that this is the hour that Jesus is to come; that the Church has come from justification, sanctification, baptism of the Holy Spirit, just like the pyramid like that coming? **And now the top stone is going to have to be so perfect till, when the Headstone comes, it has to blend right with it.** The ministry has to start out like this, and just come to the minority all the time, getting smaller groups, and smaller group, until finally the Stone meets with the building. **He is the Headstone, takes the whole building with Him, which is the Church.** All of them will rise up, plumb back from this first watch, on to the seventh, **and all go in the Rapture.** Each one had their day allotted to them, and they had their reformers and founders, and so forth, all down through. And this last day, it came into an **eagle** again, which is back in the **prophetic age**, to bring this together. [16]

Reference:

- [1] "Smyrnaean Church Age", Church-Age-Book pg. 153
- [2] "The Restoration of the Bride Tree" (62-0422), pg. 75-76
- [3] "There Is A Man Here That Can Turn On The Light" (63-1229M), par. 161-162
- [4] "The Signs of His Coming" (62-0407), par. E-121
- [5] "The Masterpiece" (64-0705), par. 136
- [6] "The Reproach For The Cause Of The Word" (62-1223), pg. 7
- [7] "Is This The Sign Of The End, Sir?" (62-1230E), pg. 14-15, 47-48
- [8] "Looking Unto Jesus" (64-0122), par. 186-190
- [9] "Turn On The Light" (64-0125), par. 101-102
- [10] "A Paradox" (64-0418B), par. 200-201
- [11] "Jesus Keeps All His Appointments" (64-0418E), par. 21-22
- [12] "We Would See Jesus" (62-0712), par. E-84
- [13] "The Stature of a Perfect Man" (62-1014M), pg. 65
- [14] "The Seventieth Week of Daniel" (61-0806), par. 139-140
- [15] "God's Only Provided Place of Worship" (65-1128M), par. 256
- [16] "Perseverant" (64-0305), par. 270

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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]