

Third Exodus Assembly

Things
That Are
To Be
Pt.14

The Key To The Door Of Immortality

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26th April 2009

Things That Are To Be Pt.14
(The Key To The Door Of Immortality)
Sunday, 26th April, 2009.

Praise His wonderful name. We certainly thank God for that. Just to—Let me just get you off your feet. You may have your seat. We certainly had a nice talk I believe on Friday (Friday 24th April 2009) and I really thank you for your response even this morning trying to get out early and send back a strong signal to the enemy. You might have lost your footing or your rhythm a little bit but he is not taking the land from you. Amen.

We don't want to be as one who taketh the land say I kind of lost my rhythm, I stumble a little bit but this morning I am right back in the rhythm because this has come in by revelation, you need to be here on time in the presence of God. We will be pressing even further by the grace of God because we are growing in the knowledge of how our life is being seen, how our assembly is now being seen around the world. When our assembly is being seen around the world God has made us a light of the world.

Our assembly right here can't be seen by people passing in the road out there. Yet people in Africa this morning could look in and see you here and be inspired. People in New Zealand can see you. People in different parts of the world, Europe, north—The Americas, can see you and be inspired.

People desiring that they could have the access to the service to participate because it has ways they could participate from where they are. They could join with us in Faith and in prayer and respect for others. Amen. They too can send in their request because all these things have been set up in a way that the people by extension in the invisible realm are made to feel apart.

Even the very pictures that is inserted in the services presently while they are hearing the same Word in animation under the influence comes right back into the assembly that you see them right there knowing or keeping you in your remembrance that they are there watching the same service.

And this is wonderful and we appreciate that and we are striving because that's a responsibility when God will let you have influence. When God will let you have that kind of responsibility

to represent Him even to this measure. It's a great thing. It's not like a popularity thing it's a thing that God honors you. God honors you. He puts you on the mountain top where you could be seen.

The Bible says the Bride is a City on a hill that cannot be hid. We might be—the church might be located in a little valley here but if you are on top the hill you can't even see the people inside of here. Just maybe fifty, sixty feet away you can't even see it down there. Think of it.

Yet people from the ends of the earth can look in right here and be a part of the service and when they see a people----see it's a I shouldn't say a dangerous thing but it, it might be a safer thing just to have audio. People could hear and say, "That is the Word boy, that is the Word, that is the Word." But most time when people hear the Word they say, "I would like to see that church who is hearing that Word. I would like to see that people what that Word doing for them, what they look like?"

And when those people start to see you it is like my look at that church. It inspires them. They get provoked. They get affected. They get smitten because they see something real. Then when they receive something and sometime they could take it and maybe the Devil tell them, "You singing that song, you don't know that people who write that song. You don't see them. Anybody could write words today and this is an age where many people preach good message and change people you know."

But when you see the thing itself it's a humility. You see sincerity. You see the moral standards. You see the C. O. D. The Conduct, Order and Doctrine. You see the people aligned. You see the people in order. You see the people in step. When you see people greet each other it is not just formal you know. You see there is a joy, there is a chemistry, there's something alive among the people. They say, "I long to go there."

We met some of the Saints in Paraguay and one of the Sisters say we are so desiring to be here for the convention. Such a gift that God have given the Sister to sing and to play the music and so on. Reminds me one time I was in Russia. I think it was one of the first times and I saw this girl. You know the Russians have a way with singing and playing music. It is different. You have to know

Russian culture and know Russian to understand what I am saying. You don't just—Russia is a kind of—all the great arts and composers and the violin and the cello and these things, this is Russian. It's the people that excel at these things.

And when we were having, they were having the service I was getting ready to go and preach and the people was—inside had no room and all over the building had no room and I was able to—they had me praying somewhere in the back in another building so I kind of came out you know for the last song, getting ready to go in and I kind of got a little view through the window and it had this Sister sit down there. It was like an angel. I testify of these things some years ago.

Because later on I always wanted to go to meet back this Sister and we met back in Moscow one time and even in a little private home where we could have talked and fellowship and I was telling her I say, "I so longed to meet you again to you know, I remember that day. And she was equally elated and felt so honored even to meet me and get to sit down and talk with me because you know sometimes people in a, in a country, because remember they were behind the iron curtain that when you get in there what happens they kind of realize you are from so far and you come to this country. And when you come to the country like that they know is a risk when you go into places like Russia and those places and that you would do that and so they esteem that highly.

If you are in North America well every week a preacher passing through. Preaching in the States, traveling say "I am in the area." The pastor says "Okay come and preach for me over the weekend." You sit down so you have "drive through churches".

But out there to leave to go in those places especially Russia and America had cold war, nuclear stand off, different things. Americans are afraid, many of them are afraid to go into those places. See? And then the people from even Western Europe because of the Berlin Wall and those things you will find a people who will more go into are the east European people Poland, Czech Republic, Hungary you know the Romanians and these places. And so when this Sister was singing oh, you could see those people you could hear a pin drop. They was like in an awe and this Sister could sing you know.

So is like when people have seen some of what they have seen they have been so moved that you see Sister Shirley singing the song this morning. I was telling Brother Bishop, I was in the back I said, this is, this is right. This is good. They—when you keep doing this I said what happens here is that we are moving into structural changes that is necessary for us to fulfill what God has revealed and where we need to move to because these things are establishing relationships and contacts and strengthening bonds with other members of the Bride in the region where God placed us and let what is taking place here have an influence and so through that you know-----.

If you read the Bible, if you know the Bible David in the Bible fought wars. Solomon built. The wars that David fought he took the first time strong holds that was not taken in the days of Joshua. When Joshua died and the people was to go on they start to compromise and they start to live with Jebusites and live with Amalekites because they didn't obey all the Word of the law.

When God raised up David, David began to fight and take land that was not taken. When David took those lands he conquered strategic trade routes. He conquered strategic storage cities. He conquered strategic places in the land gateways and so by the time David had conquered everything there was no more war to be fought because all the enemies were conquered. So Solomon was a man of peace. Solomon did not fight any wars in the Bible. He came and started to build. And that mystery of David and Solomon Brother Branham fought wars.

That's why our churches are bigger than Brother Branham's own church when he preached. Our pulpits are made nicer. Our place looks different. You go in the Tabernacle and you will see the little old kind of box thing Brother Branham used to preach. You see the office He used to preach in. You say this man is the Prophet, he could be like Oral Roberts and them. But he didn't do that. He became poor that we could become rich.

Like Jesus you see? That's why the Message we don't try to it make it our revelation to hide Him. We show Him because we are like the children. Just like when the Brother brought his son Isaac Immanuel to offer him, brother Branham have us as his sons carrying on in his Faith. Just like what I was saying there. You

shall see the good of Jerusalem. He-- where he is seeing the good of Jerusalem, city of the living God. He is seeing the same blessing going out of Zion and he is seeing his children's children, Branham and his seed. He is seeing these things.

Because we are conscious we are under the Eagle banner. We are camping under our messenger, the father of our house and our standard dispensationally in the age and locally. And that's why when we serve God this way you know that is not coming to church. That is people growing in the realization. That is people is now can operate in the—when they move they move is a Scriptural move. When they speak it is a Scriptural voice. When they act it is a Scriptural behavior.

It is living epistles read of all men. It shows the Word have become spirit and life in people. The Word have become flesh and the flesh have become Word. That's the mystery. Not we gather, we are in the Message but something is transforming, God's power to transform. The power of transformation. First quickening power quickened them to this realization. Then as they grow they are being transformed into what they are being quickened and made to realize. They quickened, their mind quickened to the promises to see the vision, they behold the glory then the power of transformation changed them into the glory they behold.

It's a, it's a wonderful thing and these things, the wars that have been fought on the field for the last thirty years have made friends and bonds and people have seen and recognized that these sayings are faithful and true. People have seen the Word, the fruit and the signs and wonders and they know that these things are there. They know there is such a church like this no matter what part of the earth. They know there is such a church like this.

They know inside of here these people talk about an unknown language and that mystery of those seven trumpets that was preached supernaturally. They know those people and those songs that they sing is not people thinking up things in their mind to sing. It is as the Word opens and the Word goes forth. God gave inspiration say sing on that. I will give you the words to sing on it. And God take the Word and shaped it from a preached Word to a sung Word and He marks the inspiration and He marks the journey.

That's why maybe to some of you that might be a new song this morning. For us in Barataria that's when they were now learning to write. One time we had a convention a kind of local convention. I think it was the time of you know the Doves and we went up there in Cunupia and they stand up to sing that song and they are singing like this. [Brother Vin bends his head and pretends to strum a guitar.] And I sit down in the room when they come up and I say what craziness is going on here. I say we are having a revival in Barataria, you all come up here and can't even stand up and lift your head to sing?

When we get back home we used to have post-mortem. [Congregation laughs.] See Debbie laughs. She remembers those days. And shook that thing. You could imagine if the rod didn't drive away the foolishness and they grow like that? It would have nobody influenced by these things around the world. But they learned right there it's a ministry. You are a minister ministering in song in your place anointed. Then we went to the Bible and start to show them the position the order how these things work in the church. And that one thing there it bent the branch how it should grow. In other words the ministries in them start to be cultivated and developed and then their names are known around the world.

Like you know Asaf and you know the sons of Korah. You know before I was in the--. You go through the Psalms you see these they were known by certain things they wrote and became legendary because it is put in the book of the Psalms. They recognized that is an inspiration for the feast of Tabernacles. That is an inspiration for the evening sacrifice. That is an inspiration for the Passover. So when those holy days came, Hezekiah, David, many of them they take those songs and they put those songs and they designated it to certain parts of the worship and the order of the temple.

They even had certain songs. This one you sing when you are going up to Jerusalem. This one when you are descending into the city. This one when the priest is flaying the sacrifice. They had the songs for everything because the Word was unfolded to them and they knew how to honor God and glory, because they were understanding these things.

That's why in our growth and our development where we are trying to take the church is to glory. So the—remember the Message is not the kind of thing like where we preach the Message doctrine and we in the Message we are not in denomination we are going in the Rapture. No, no, no. That is not the Message.

The Message is the things that was God's original thoughts and He had a time and season for that and He had a period of time how He was going to unfold it from a stalk to a tassel to this until it becomes exactly what it was.

If when these things come back the Jewish sacrifice and the Psalms and how David and them used to worship in the house of God is not there, then worship never hit the work. We have Brothers and Sisters singing in church. You understand what I am saying? All these things have to come back because this is a vision of God. That temple in Jerusalem that didn't end up there, that was a pattern of the Spirit. That priest dress in certain robes, that didn't end up there. The prophet went up in the cloud and saw that. The prophet washed the priests and dressed them and set them in office to do that.

That day for that feast that man figure that is my birthday. We have to do that on my birthday. No, no. God appointed. God say this month is the beginning of months. They kill the lamb—they keep the lamb to the tenth, the fourteenth the thirteenth and the fourteenth at evening because that is reflecting something back in Genesis way, and way back before the foundation of the world.

So in the end when you don't end up with these things—it is not just a man in the image speaking the Word, I was in the image speaking the Word. We end up in the image speaking the Word in the Third Pull and then all the rest of the things don't fit. No, no. Everything have to fit. In the end it is God's Eden. God have no more plan to go and say well this make it you know. He is—that's why things take long sometimes because God know this still to fix. Light have to come on that. If light don't come on that it will remain a certain way. Light have to come on that.

You have to realize music and these things evolute not just with more members and different instruments. Had a time we used to get the jazz. Had a time we get—why? Because people still going through those mind battles they can't – the revelation can't

sink down in their heart yet. But when the hearts get close to God, when the hearts understand the move of the Spirit, when the heart comes to the place of conviction to start to make yourself available to God.

When you start to have discernment what is right and what is wrong and what is pleasing and when you feel the Spirit because the Spirit don't let that sink in you and you get a heady feeling and you are vomiting it back out. Everything growing and being cultivated, developing from stage to stage, from glory to glory.

That's why when we come to the beginning of the year and had to make some little statements nothing too offensive but you know how the Sisters should dress. How them heels you know—I trust they gone. I have not been around the church in a little while to look and I don't really want to walk and be looking and see everybody heel you know.

But the thing is you know I am saying—when I speak I am saying grow out of that. God will bless you. Move out of that realm. Get close to God. The Spirit will come down more. Free your mind from that and watch how God will open things in your life because sometimes is the little things you leave undone. Not the big things we want to do the little things.

What is not of Faith is sin and when you have something that doesn't fit in the Word but you want to keep it that is dangerous. A little leaven does leaven the lump. And sometimes God teaches you those things with little odd things in your life. See? Because He is teaching you something. You say but that little thing God hold me back so long for. He says “Yes. But he warned you it have a little thing that will kill you instantly but I teach you from here for a long time little things is also important. Don't overlook it. Obedience is better than sacrifice, obedience.

So don't think I fast you know. No, no. Don't think I fast, start to obey. When you hear it say, drop everything right there and say Lord I start to receive this, Lord I receive this right now. When I go home—maybe I can't fix this here in church when I go home I am going and fix that. From the time God see that kind of readiness you watch how things move and move quickly by the grace of God.

To all my precious Brothers out in the islands and Guyana, the elder Brothers who we have responsible for the people in the different places watching over them and trying to keep in communication with them through the conference ask the ministers you talk with them in my absence and talk with them and make sure everything is going fine.

I was—it was reported to me on coming back that we have received all the communion vessels and I would like maybe if we this weekend coming up, I could have these Brothers over. We could present to them the communion vessels and then when they take them back then we will be able—but that is just a little part of why we want them to come and because you know things are happening and happening quickly and it is also good that we could have them here so this coming weekend.

I think if things work, I have not even checked to talked with them so I am saying it right here. They are streaming the service they will hear it, you know like Brother Frederick and Brother Karen could come. Brother Dirk and then the two Brothers, Brother Monty, Brother Dion, Brother Von, Brother Cyril, Brother Elijah, Brother Derrick and Brother Charles, Brother Florian, you know these Brothers we could have them over the weekend here.

I am sure that they would have Brothers that will take care of things for this one weekend but while we are here we could talk and it will serve two purposes and we have maybe a little service over the weekend and they could have a chance to maybe testify, share something that is happening there with them and how God is moving amongst them and bless them that we could have a good indication as to how we should move and do.

I don't know some of you have seen some of the things that has been happening with this break out of this swine flu fever and these things and you all know I have been saying that from— see sometime I don't like to say I say I told you so and maybe it might be too early to say I told you so. But when I say these things it is not out of my mind. I am saying these things by what God have opened in the Scripture by these four things under that fourth seal.

And I preached those things and I could show you and then I know it must come there because the Prophet say watch how men have bred these germs to scatter in the nations. These things have

been done very subtly over the years. Testing on the public, testing, this could even be a test. This could be only things that is already moving. I told you that big Twin Towers how it came down there and so on and that brought the fear and the whole world saw that thing how it shook into them and all the laws of security and everything was passed.

Well now with the crisis the economic crisis here you will want something like this with this kind of fear. With this kind of fear you could stop travel, you could have curfew you could have put people down quickly and everything. And then in the midst of this we have some very troubling things that is also rising in the realm of the Message.

Once again see where the Message many people is to sensitive in the Message. Sometimes, you know sometime a little temper, sometimes a little self will, sometimes a little ambition, sometimes a little jealousy or an envy. Sometime to do something to create a scene for attention or recognition you does see how sometimes in people when a man or a woman can't control their own human spirit and look for the greater cause and think of the name of the Lord many times.

People can do things in a way to make a war or to rally support for a cause against others that you feel competing with you. And then it reaches out in the public domain and when it gets there people don't realize that you are exposing yourself in the wrong way and giving fuel to the enemy because there is a false vine and there is a True Vine and from up in Heaven one always want to kill the other one. And there is two spirits. There is only two spirits, see? Two kingdoms. Two trees. And in the end one is going to shut down the other one and we who were like heretics and God in His grace in the Rapture has come down to take a people out. But that's a people who become Him, become the Word. That's a church without spot or without wrinkle.

So we are at a state here where it is important that we grow in these things and—see I am talking here this morning. I am talking last night, Friday night because I say sometimes the preaching you preach, you go into places about things and then the things are happening and then people sometimes forget the preaching they get—the more we do we carry you in a certain channel and the

more we train you so too. So eventually you come to church you want preaching, you want this you want that and then sometimes we have to talk to you as a church, as a people to save you and your family.

See you are already saved spiritually but to save you and your family. To know okay a disaster is coming, how are you going to move? How are going to handle that? How are going to do in the situation there? How we who are responsible for people what are we going to do? When you see the wolf coming what are you going to do? How are you going to operate? How in the system we know these things? When things are happening like this around the world and nobody knows and it is being put up covert and it is being done like well this just break out or these things just happen.

And so far the last report I was reading on that thing they were giving you countries around the world already. From New Zealand and Israel and Britain and the United States and Europe and different places where that thing is already going out, out of this because remember we started in 2009 I read the dream. How many remember that? One person. Say no, no. I ask you to put up your hand. People in the world watching you. I saying something here and one person put up their hands so.

The Brother send the dream to me from Honduras. Precious Brother who believes this, who translates these messages who does put it on the radio in Honduras, who have the biggest church in Honduras. Not Brother Elias Brother Remondo Gomez. He also is hoping to be here for the convention and in speaking there to you – that was the reason I came back not the dream.

When I came back from the Congo if you remember I said I preached to you for more than a year coming to the end of 2007 all the way 2008 and I preached to you about the recession and all these things in the Bible. I went out into Peru and they had the Summit right there when we went and then I say I came back now to a next side where the Bride is to be dismissed to the palace and then I started *“Things that are to be”* and *“Who is this Melchizedek”* and start to go along this line to say if you are convinced and you see these things and you see these things happening and God proved these things along the way time and time and time over it is getting worse even when people jump up

and say no, no, no, it is looking like we are having a change and different things, it keeps getting worse.

You see it has two things you could look at. You could look at what man say and you could look at what opened through the Seven Seals. I try to bring the things that is in this Bible here that has been prophesied and show you why a Prophet was leading to reveal these things because these things were sealed up in the Bible and no denomination could interpret or preach those things and then we see Jesus and His program. Then we say we better get into that kind of safety before the howling plagues start to fall. But there is a season where it is fully manifested and the world goes into full insanity. Where there is a season where it is being bred up, being tested and you are seeing things in infancy.

The same way right now you see the voice of the Archangel in infancy. You didn't see one dead in the Seven Church ages back there. Well just so some people does interpret it has no voice of the Archangel going on now because the voice of the Archangel called Lazarus from the grave and until Lazarus come out of the grave the voice of the Archangel is not to be revealed. Well some people does thing so. So is the same way.

So when you see things are happening if you don't have a spiritual mind, if the Word is not revealed to you, if you don't understand the hour we are living in. If you don't understand the things you are going to see is not how you expect it to appear. I preached to you on "*Perception and Deception*". Isn't that right? I preached to you on "*The many painted faces of Jezebel*". I preached to you on "*Ahab's disguise and Jezebels paint*". Right? You see you all does forget these things.

So when things are happening because when it drop by revelation you don't see here it is. Here it is. Here it is moving. Look it is covert here. Look we have been warned and forewarned. Look these things being pointed out. The Seals does show you things to look at. Look at religion first Seal. Look at the military the wars in the earth, second Seal. Look at the economics in the world, third Seal. Look at the uniting time, the information age how the prince of the power the fourth Seal.

This is what the book is. Once you understand it the right way you will—from the time something drops in the realm of religion

you see that Seal moving. The world can't see but you could see because why? The Seal has opened to you what it is. That's the same rider right in Heaven, in Eden, down through the Bible and here it is in the last days. That's where we relate to the Word in this age. The thunders were opened to put the Bride to sleep? [Congregation says no.] The thunders was to wake up the Bride that was asleep.

All ten virgins were sleeping but when that voice announcing the Bridegroom with the flashing red light and the sign of His coming, there is a man here that could turn on the light. The darkness has come down but a little boy there holding the chief engineer hand and the sister was screaming and he said don't scream darling the boss man right here. Somehow I get in position in the elevator next to him. I am touching him.

You are walking in a place. As a church we are getting ready to go. We are not waiting for a disaster trying to tell them what you go do? When that disaster takes place and we don't have certain rights and privileges and movement is restricted and these things you have to have the revelation in you. You have to—the Holy Ghost will bring back things to your remembrance. Jesus had told them about Titus and Jerusalem will be compassed with armies. When the Holy Ghost came, from the time they saw that Roman spirit moving the slaughtering Angels, it wasn't just Titus, they were seeing the Scripture Ezekiel 9, Daniel 9 it was on the move. They know that they were already sealed. The sealing Angel had got to them.

Don't lose sight of these things. This is important. If you can't see that how are you going to get ready for the change? These things tell you your tank ought to be full when you reach a certain place. When you see a certain thing happening you tank will be full. He say "You better have an immune church then." Because that Angel say don't touch these who are in the Message. Did he say that? [Congregation say no.] Don't touch these who ---by a prophet. Don't touch these who have the Seal of the living God. [Congregation says Amen.] Because being in the Message is to receive the Seal of the living God.

And how many know ten virgins was in the Message but five didn't receive the Seal of the living God and they were cast into

what? Outer darkness where there was weeping and wailing and gnashing of teeth.

That's why we bring the prayer meeting to a certain place and say keep it here. A little more oil in lamp, lamp trimming time for everyone. You little peanuts you like and you don't want to let go of those peanuts and the bag of peanuts and you are carrying that bag of peanuts too long and you start to get addicted to that bag of peanuts and the Word tell you "Put that away, that can't go. That can't go. Drop that relationship. Fix that."

When the voice speaks to you sometimes you have to sit down and weigh it. Don't just throw off things you know because if that is the voice of God you are in bad business. You don't just throw off things. Then sometimes learn to analyze who talking to you. Is it somebody wants to control your life? Is it somebody want to dig up in your private life? Is it somebody want to make you a blind follower of something? Or is it somebody interested in you and trying to help you and like Jesus seeing things in Peter and Peter can't see it in his ownself. You have to analyze.

See there is a responsibility in everything. These things are the sign of maturity. A person who starts to mature understands things this way. A person who is immature you know well they not understanding. It is a little too high for them. A person who looking to make it they want to know the requirement and the condition they need to be in so they will have no trouble or they will have the assurance to know that they have made it.

Remember making it is not being in this church. Hear what this gathering is about. The Word is among us and walking in the Word and the Word being a lamp to your feet. If you are immoral you may have light to bring you to morality. If you are hungry it will have light to bring you to a place where you are full and you get full and satisfied. If you are untrained it will have light to train you and bring you to be trained and established. If you don't know how to dress it has light to show you how to dress. If you don't know the hour and the signs of the time and what is happening in the world it has light to show you that in the Scripture. In the end after that goes forth is what did you do with it.

What is the use you have symptoms of a bad sickness. You hear it has a medicine. You get down there by a doctor you press

him to give you that prescription. You push your way through a long line in the pharmacy to get it. You have it and then you go home and put it on a shelf. What is the use? In the end all what you do it shows, either you are showing off or to give somebody a certain impression but really and truly you wasn't thinking about coming out of that condition. You see?

So that's why you know we had a time here and it is so important to talk to you a little bit to let you know we have internal and external. This is for some of the internal things. Sometimes this goes far like how it reached quite in the prison and the Brother in the prison say wow. He say when I hear you talking to the church I realize this is a house with a father. He said I just could not come in the house so. You understand?

So when people looking in and they hear me talking so to you they realize, them people believe what they are preaching. They are not just Hallelujah we know the truth and they don't have the truth and we have this revelation and we deep and they are shallow no, no. They realize them people know to whom much is given much is required. Those people like they see the oncoming storm. They hear—who heareth my words and keep these sayings is likened to the man who built on the rock. But the man who hears and didn't keep the sayings is likened to the man who built on the sand and when the oncoming storm came the house was a beautiful house but it was a house without foundation.

But Abraham was looking for a house with foundation because God does only build with foundation. Whatever God builds have foundation. Man builds their church on creed and dogmas. Man builds their church on sensation. God builds the church on the apostles and the prophet's doctrine. Jesus Christ being the chief corner stone, a foundation that no other man could lay. That is a wise master builder. That is how God builds His church. That is the difference why one goes in the rapture and one goes in the tribulation. It is where they build it.

And this is an hour to really have a soberness yet your heart is full of joy because the hope and the expectation. Yet your zeal and your enthusiasm so stimulated because you realize God is receiving your sacrifice and the sweet savor of it is going out to

many who when they smell that sweet savor it draws them to something that is a living fire and not a painted fire.

And so as I spoke to you and I would like those who wasn't here on Friday you know you get the tape from Friday because it was a very—it is a junction time and I was speaking on a little bit on the history and the growth and the development and I was explaining something about how certain structural changes have to be made to fulfill and carry out what God reveals to us.

And I went back in the Message, I show you how the Prophet how he had to fix things in his church in the end. The ministry was going places but people in the tabernacle they weren't going in there when he went. They weren't going to South Africa. They weren't going to Germany when he went. They were hearing him coming back and telling them. Sometime he brought a little movie and show them something what happened in South Africa they see that like they have on the film there when we were in South Africa talking to the Brothers. See?

But some of you, you have had chance to—most of you have gone through the [the] region and some of you have gone overseas. And over the years you have seen you know the people that have passed through among us in the Message from outside the assembly. Ministers and from different churches and different parts of the world, from New Zealand from Africa from Chile from different places you know Honduras and Arizona you know and North America you know have come. From Europe have come and you have seen that your influence has gone far and wide.

And we are realizing the need to become more unified because you cannot help but unite with those who are receiving what God has given you. God gave you favor with people. God opened a door. How did Paul preach? Is a door opened. What is an open door? A missionary endeavour. And when God opens a door the gospel goes in there. That is how strength comes to the body. You see? And outside of that we just sit here and enjoy what we enjoy and it will be a closed up private thing and then you have people who dying, who going through a similar experience and they say “Wait, you have all that there and you all never share it?”

We would look like the most selfish bunch of people it ever had, most uncaring and insensitive. But Jesus was walking and a

woman was touching. Remember when the Syrophenician woman come and she throw herself, He said, “It is not right to give the children bread to the dogs. In other words I know who I am sent to. I am sent to the lost sheep of the house of Israel. It is them I come to. I come to my own.” He said, “Let the children eat first.”

But she so wanted that and she had a need and she know I am a dog here. She said, “Yea Lord even the dog eats the crumbs.” He stop, He said, “My, what kind of Faith is this? Woman for this saying,” She got it right there. He didn’t even pray. He still had to go and lay hands on Jairus’ daughter. When He met the gentile, the Roman centurion, a man with astronaut Faith not automobile faith he says, “You just speak the Word only.”

You know what is that? That is one man watching a ministry and not getting any trouble with it. The other one is a man watching a ministry but he kind of feel well “I can’t approach that so. I am not, I an not putting that kind of honor on that ministry.” You understand what I am saying? “I will play it safe.” Because you see this is where the human mind—because remember no man could invent a ministry. These things are delegated. These things are given.

A man had servants and he had talents. He knows which one to give five, which one to give three, which one to give one. He is not prejudiced. All is equal but all is called for different works. All is bought by the same money. The same Blood purchased all. His reward was for all according to the purpose when they continued life in another world.

We have learnt these things in the Message and when we learn these things, these things clear the mind from trash and old concepts and bring you the mind of Christ and the love of God flows in the body and then we have Faith and confidence. You want to see a golden age he said, “Rally around Him. Testify about Him. Tell it everywhere.

He says, he says “What we here in Jerusalem, have a man named Solomon, David have a son, he say you think your son—that little boy I tell you from the time he was twelve years God start to use that little boy here. He start to go in the caravan, he start to go in the caravan, he start to go different places. Read the Message and see. “*Queen of the South*”, Queen of Sheba greater

than some of them. Read every one of them. See how he is opening that.

You know why you do that? And here he said, he said “If the people in America had known, if the people in America had known what was among them they would not need the atomic bomb. If you want to know where the power of God in the country lay. You know what the people in America do? They conspire and they killed it and today you don’t hear about it no more because the plan is they don’t want anybody to know. They want people to hear about them. They don’t want them to hear about the gift when the gift is sent to deliver them.

When—that’s why Israel under Moses never reached too far. Big signs and wonders but they didn’t reached too far. All this is a sign of the Message you know. Sometimes you see a lot of people, two and a half million in the Message but two and a half million minus two, disobedient people. They don’t have far to go because as they didn’t get what they want and how want they does start to murmur, they start to complain, they get an attitude problem. They start to do different things. You know who start to give Moses advice now how to do things? His father-in-law. Moses have so much of elders, Joshua, Caleb, this all – so much of anointed born Israelites from the loins of Abraham in his own church right there.

How readest thou? How readest thou? We have to take a people to go a little deeper because the work that God give us to do require people thinking on a certain level to do it. If the chains on the mind and the block on the mind, twenty years will always pass again and we will be still thinking what to do boy, what to do? Could that be? Start to pull out all stops and run, run, run with the Message of Malachi 4. Run like you never run before.

This move here—it’s a move you know. It’s a move. We are not trying to invent a move you know. We are unworthy of a move. It’s a little move in our region, our next door neighbors’ in the south in the southern, in the chambers of the south.

And that’s why when the Sisters start to sing the song in Spanish, for twenty something years we are singing songs. 1979 “*The Original Life*” the first one, to 2009, thirty years of writing songs in the church, thousands. But we are sending to English speaking people. In thirty years we have five in Spanish and it

move through all through Latin America like fire to a new generation who raised up and the youths in this church something in them connect the youths in other churches. And it have ministers in those churches just like myself, a generation before like the pastors and them when they see what happened to their young people.

So Moses, Brother Moses who jump on the plane, his wife now have the baby two days. He hear I am in Paraguay, need an interpreter. His Pastor told him “Moses I don’t know how you are going to tell your wife this but you have to go get to Paraguay and be there with Brother Vin.” The Pastor is pushing that for him because the Brother who is his Pastor told him we need somebody to interpret. He jumps on the plane and he comes.

He goes back now and starts to duplicate the services and send them. So he is telling me he say and Brother Paraltar, that was where we were in November last year. He said he told the church Brother Vin is coming with a group of believers in December. He said and you should see the roar that went up in the church. They are in anticipations. Now the thing is I am not talking about the trip so much to go, I am talking about the influence of what it does. The influence of what it does. That’s what I am talking about.

And Friday night I tried to open that in a talk because you see how I am talking to you this morning here it stays with you a little better than if I preach to you. You does understand the sense of what I am talking about because sometimes I am preaching out of the Word and you still can’t even see that is the Word I am saying. When I just let down and talk it to you, you does understand and when you understand what you in? What you are part of? Why God brought you here? What you have? How it is to be used not for the advancement of this work alone but for the Kingdom. If it is for this work alone it will stay right here but because it is influencing others in other places it is for the Kingdom.

And when you are influencing people that you don’t know and had no intention of influencing them then it’s a work of God. It’s not your human desire or your human effort. You see in this realm you say I want to influence him. I want to influence her so you kind of plan, you watch her, you study her out and you say I will

approach her so and start to get influence in that. Well when God let you in a place and say you influence all these people here.

Like he says "If you had not gone we would not have been here." He said "What, all these people." He say "Ooh good I didn't think it was that long", he says "No Elijah it still have seven thousand." Well he didn't see seven thousand he see millions.

So, so it is. Then that's God's way of encouraging and saying, "You see why I keep you a certain way on a short leash? You see how you used to find your life miserable sometimes and you don't have time for nothing else and like you think you only spiritual and you only want to live for God and God and God and God and God and God and when others doing this and doing that and you want to go and do that to and you don't have the time. You see how I had a purpose for your life as I meant it to be." And when you see you alone, cause God don't tell you all your faults you know. You see God don't come and say, "You doing this and you doing this and you doing this." No, God not so.

Then God show you look how you do all this and when He show you, you do all that God know you will see your own fault that He didn't tell you about. He says Oh God I, I, if I had known all this was going on Lord then I wouldn't have wasted this time here. Because every-time you do something God know you know. The ones He shows you and be careful to show you is the ones you are doing in ignorance because He know you don't know better. He say, "Be careful with that. Look a Word for that."

But He don't have to come and tell you the one you are doing when you know it is wrong too already because you know the Word for that but you want that. So instead of He telling you, He will create a situation to let you bounce your head. When you bounce your head He says "You see, that is where this leads you. You know it is wrong so I don't have to come and tell you that was wrong. You know that was wrong and you start to go after something you should not be going after. You start to let something take a hold of you and you think nobody is seeing it and you are living the lie because nobody telling you about it. Don't never get trapped there.

Not because people not telling you they are not watching you. Not because nobody is talking about it openly don't mean they are

not seeing you. Not around God's people. People with the Holy Ghost sees. Sometimes they are praying for you first. Sometimes they get convinced you know better and you are not stopping and then God bring them to talk to you. When you see them come and they talk to you and say such and such, that there means that is warning from God because you are not doing nothing about it so God send somebody and now you better be careful what the next one is going to be. That is warning.

With God you have to be learning. This life is a learning life. Don't just get religious. This is the difference between religious and spiritual. Religious like to go to church. Religious want to worship they just want to sing. They just want to run in the church. They just want to bawl and scream and dance but they hard to obey when they are done. When they done do all that they hard to obey. They evade the knife. They evade circumcision. They can't handle pain and death. But spiritual counts the cost because they see ahead before they reach there and they know I want that but they know that come with a price. That is how it does be. That is alright? [Congregation says Amen.]

Praise the Lord. God bless you so. Just a little talk for you and don't be afraid. I am going to shock you today. I purpose I am not going to be preaching long. I preached to you long last week. I kind of preached and testify and then Wednesday night—what happened Wednesday night. Well I was talking to you and then I show you a little part of Paraguay. Friday night I talked to you. I needed to talk to you. I wanted to talk to you. I didn't want to—because and you see how this morning I talked to you again it has things in my heart. It have things in my heart. It is the way to sit down and talk with the family. Sit down and talk with the children. This is a man who loves his church. Talk to them. [Congregation greatly rejoices and shows appreciation.]

God bless you. I feel good. Not because you respond that way alone but I feel good in my heart because you know, you know I am saying this—it is what the Bible call speaking the truth in love. I am not saying to UN-Christianize, I'm not saying to make you feel bad but I am saying because we have a general audience here and a whole regional audience and an international audience and I am conscious I am speaking local, regional and international when

I stand up here. And I could see your response. I am sure many in the region respond the same way and I am sure many internationally was affected when they see you respond that way too. See?

Ah! This was the thing the next thing. I was trying all day to remember this and it couldn't come back in my memory. Something the Lord showed me. I didn't write it down and I just have to mention it. My wife I couldn't remember what I was mentioning to her and you know but it come to me right now in the desk right here.

I wanted to have after, if not today, after the service on Wednesday maybe, either before or after. I want to make a maybe about a half hour max, take a half hour for the Brothers in the prison and I wanted to read a little Scripture, have some of the saints sing couple of songs and one or two testimonies. You hear me being testifying about them and if some of you have heard this and it have touched you, it have encouraged you in some way and you feel you have a word of encouragement. You feel that really touched me when I hear the Brothers. I would like to say something to them.

Even if to say "Brother David and Brother Brian you know Pastor mentioned your testimony and we heard your testimony in church and what you all go through and the stand you all are making, you know, I want you all to know that we have been moved, we have been affected, we are praying for you all. We know God is in control."

Something that will be an encouragement to them and we could a little half hour DVD from the church that they consider they are members in the Assembly. This is their church. We are sending the materials for them that somewhere they will not just be a statistic in the back of our mind of some people somewhere but this is to bring them closer right in the Assembly and they can see because they in the prison saying when we talk about you all we talk about you all by your first name. Sister Liz and Sister Arlene and Brother Oba and when we see you all sing and so on. He said that is how we does talk. We done start to call you by your first name already.

So you know I have a song in my heart when I think, when I thought of it was. "*Be strong in the Lord*" probably because this is

more congregational but that is one I had in my heart. So if you have something and God inspiring something and you know we have a couple of the Brothers, a couple of the elder Brothers to give a, a five minutes or two minutes, maybe a two minutes just a few words right there you know, that something that they could see a cross section. Elderly, you are a father and you think of maybe you have a—what a father will feel like to have a son. If you are a mother how a mother will feel to have a son in prison in a place like that and conditions.

You know how this boy I mentioned about their life how his father left at the age of two. The kind of home he grew up in. See the conditions with the mom and all these things and so if you are a mother here and you want to say son you know it so touched my heart but I am an old mother you see me stand up there but son I think of you like my own son when I hear about it and I had a prayer in my heart for you. Something that could be a source of encouragement and inspiration. You don't think that is a good idea? [Congregation says yes.]

I think – how many know the Bible say when I was in prison. How many know the Scripture talks about that. And say Lord you visited me in prison when—He says when you do it to the least of my own you did it unto me. So they, I think it means something to us to know it have people there who is following the Word, who believe it in the way that they express it, who even talk about sending their tithing to the church. Where the thing they get out of prison, you know. And because they believe you know that if they are a Christian whether they are in prison it should not stop them from serving God.

They are not asking for a lot of sympathy and go and get ten thousand people telling the warden you know or the Commissioner of prisons you know we want a lighter sentence or get a barrage of lawyers you know. They are not asking for nothing political like I --. They just want to know we believe this Word. Could you keep sending it for us? Could we send the books, we would like the books too. Send the DVD's. We going to chat and we invite others. We sit down and watch it you know and they do this religiously.

Like today is Sunday they would be in service later in the day because they are about three hours behind. They would be there in

service in the chapel you know. Put on that DVD they are going to sit down there, they are going to worship and they are going to take that and sit down and fellowship and so on. Go back in the prison. If they have to go outside they have certain duties they going and do it afterwards. If they get into confrontation they get a good shot of the Word to help them conduct themselves in prison with wisdom among all those evil natures who looking for confrontation.

It is something to see we have Brothers and Sisters—it takes a special set of people for God to put a variety of needs in your lap like that. That is confidence you know. That means God seeing you are capable of meeting the needs and ministering to people at your doorstep, on your street, in your village, in your city, in another island and in another continent. It shows how God have thought of you and how you have evolved and how you have come.

Let's stand to our feet we will take a little read of Scripture. I will speak for about thirty, forty minutes and we thank you very much for your undivided attention. I didn't know I was going to say all that but I am glad the Holy Spirit did because when I ask you to sit down is because I just felt maybe I should just talk to you. I didn't know what I was going to tell you too much but it kind of just want to refer to Friday night [Friday 24th April 2009] and the song this morning and why we are trying to move into the bilingual realm. That don't necessarily mean we want the church to learn Spanish.

That means I could have ministers that I am sharing this revelation with who receiving these things, who are already ministers in the Message, who have become inspired and strengthened and get a greater grasp on the Message and it create this bond of fellowship. I could have them here preaching normal just like the Brothers raised up here in the church and in the islands and different places. And then I could have these Brothers here who traveling the region even to go out in these churches and help minister and strengthen. If you don't create bonds of friendship and fellowship, you don't understand what God is doing, why God is doing it, you would not know what to do.

See? I want to be progressive in my thinking. I want to be thinking of not selfish in a corner and we have the Word boy and we looking at our self in a mirror everyday, “We are the Word boy, we are the Word boy, we are the Word.” And then it is like no, no, no. We are taking the Word to others. We are helping others. We are interested in others. We—it’s the body of Christ. This is what I am interested in.

I am not into self admiration or talking about ourselves and drowning in narcissism. I want to take the Word out to others where I could help strengthen. After you are converted what He says, “Strengthen your brethren.” Out of your virtue you strengthen them. If God give you something you would strengthen others. If God know He gave you something that will strengthen others He will send you to others. He will open, He will open the hearts of others to receive you what you are saying.

And all these things as I say have been unsolicited. It just feel like a move of the Holy Spirit and that’s what I am trying to do and when people come here if I don’t talk to you, you will go and ask them, “ All you is revelation when Brother Vin come out here? And go in a whole thing down the wrong road.

When you sit here and you understand the objectives behind the ministry, the motives of the ministry, the vision of the ministry, how the church should be, you will know how to grow and develop and right here you would know how to be an ambassador for Christ in the Assembly and how to represent the Assembly in your own home and among your own family that do not believe the Message. You would not be going there to fight them and show you have more knowledge than them.

No. You are in a church where you are being taught be sensitive to be led by the Spirit, to have discernment, to know if to bring them, if it is better for you to talk to them or somebody just to talk to them. You learn these things. You learn how to relax in the presence of the Lord and let the Lord do it not by might or by power and see God move among us. And I am sure He will.

We have some saints here, Brother Javed and his family from Tobago and Sister Maria Sharp from Grenada. Where Sister Maria Sharp is? Where is she at? Could she lift her hand let me see where she is at? Tell me we have a Sister from Grenada visiting with us.

God bless you my Sister. God bless you in the back. Praise His wonderful name. We all know Brother Javed from Trinidadian and Tobagonian and we are glad that he is here also with his family and may the Lord just bless all and all the other visitors that is in our gates the Lord richly bless you today.

I would like to invite your attention to Hebrews 11 and maybe for the tape they could call it **“The Key To The Door Of Immortality.”** I just want to speak like a little exhortation here on this key to the Door of—because the time is gone so not try to become too extensive with this. Try to keep it in the same mode where I’ll just talk to you a little bit. Hebrews 11. [Verse 4]

By faith Abel offered unto God a more excellent sacrifice than Cain,

Could there be such a thing? Could there be two people worshiping side by side in the presence of God and one can offer a more excellent sacrifice than the other one? What makes one better than the next? From, maybe from human stand point somebody will watch the attitude of the two people, will watch each person bringing something but from God’s stand point, this is not from a human stand point now. God is watching I am God it is Me you are coming to worship. There is a provided way for Me to be worshiped. See? That’s why Jesus could say in vain do these worship God, teaching for doctrine the commandments of men.

By faith Abel offered unto God a more excellent sacrifice than Cain by which he obtained witness

You offer a more excellent sacrifice will always attract God’s attention. You could see that? That witness was God’s response to what he brought. And God’s response wasn’t just a favorable response it was a witness. Then if that’s a witness God will witness every time somebody will come to Him in the right attitude of approach, come in the provided way meet Him in the place He ordained to meet the believer in and the believer coming with the required sacrifice. Remember sometime one went with strange fire and they died.

he obtained witness that he was righteous,

He didn’t think he was righteous and went to do something. He did something in obedience of Faith. Something was revealed to him, he still had his own mind whether to do it or not to do it but

he decided to obey. By Faith when Abraham was called of God he obeyed when he did not knowing where he was going. The obedience of Faith. Something is revealed to you to obey it and to walk in it, this Faith.

he obtained witness that he was righteous, God testifying of his gifts:

This is the witness. God testifying of his gifts. So it tells us God wasn't just watching the two men. God wasn't just watching the two attitudes, God was watching what each were bringing, what was the gifts they were presenting. God testified of his gifts. That is what made him righteous. God declare him righteous because of what he brought because what he brought had a righteousness that could be imputed to him, could be applied to him. He brought an innocent substitute that was innocent and righteous before God and that was transferred upon him and his guilt was transferred upon the sacrifice. What Cain brought he could not be declared righteous.

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous,

God testifying of his gifts: and by it he being dead yet speaketh.

Paul moves from the first, from the first Adam and he bypassed the second, third, fourth, fifth and sixth and Paul goes to the seventh from the second Adam cause Jude chapter 1 only have one chapter, verse 14 says Enoch the seventh from Adam. So Paul brings the Alpha and the Omega. He brings the foundation and he brings the Headstone. He brings the two, the first and the last.

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

So here we see the foundation revelation of the way back to God and we see the one that is to be Raptured in the last days the seventh, the first and the last. The revelation of the sacrifice and God giving witness, the first revelation after the fall and from Abel he said and he died and he died and he died and he died and he

died and he died and he died. When it came to Enoch it says and he was not for God took him.

And so we come from the first age to the last age because Paul is not just dealing with a chronological order of things here but he is unfolding experimentally what the unfolding of this mystery of God dealing with us is. Abel offered, Enoch walked with God.

The man who has the right sacrifice is the man who walks with God because I will show you two can't walk together except they agree and no man could come into agreement with God outside that man sin is put away by the shed Blood of a slain Lamb to receive the life of the Lamb to bring him into union with God. Then he and God could walk together. Then there is agreement there is fellowship. The basis for fellowship is the Blood and walk signifies a progression in that fellowship with God because Enoch walk up seven steps to the King's chamber from the realm of mortal beings to the immortal realm. He was not. He didn't die.

That's you and me in this age. That's you and me. Enoch is the mystery of you and me and that foundation revelation that Paul lay of Christ who He was, why He came, why He died, what He made available is what have been restored back to us, the Faith of the fathers to bring back the evening—bring it back as what the evening sacrifice.

Abel was a shepherd with his sheep, the mystery of redemption. That was the evening sacrifice. He offered it at evening time because the first sacrifice was offered, God offered it in the cool of the evening when God came down and that is what was revealed to Abel what God did. He was doing exactly what God did so God had to accept it because he wasn't doing different to the original Word. It was revealed to him what God did to atone for his father and mother. Amen? That is important. May the Lord bless the reading of his Word. You may have your seat.

Let me take a couple minutes here and I'll just talk to you just don't want to get in this preaching mode here. This is going nice so far. Maybe I'll just stay right here in the—keep it in the inner life, our walk with God. We want to call it **“The Key To The Door Of Immortality.”** Because Abel moved, Enoch rather moved from the realm of mortal beings to the realm of immortal beings.

Elijah when he was Raptured out, he moved from the realm of mortal beings to the realm of immortal beings. Jesus when He was Raptured out in Acts 1 and all who rose in the resurrection, they moved into the realm of immortality. Now we are at the fourth Rapture, from Enoch to Elijah to Jesus to us. God is going to do it again. We are moving, we shall not all sleep. We shall all be changed.

This has come to us. This lays in the Message. I want to put in this right here. I know some here, I could call maybe a couple people who this never leaves them, they retain this and they remember this. Years ago 1979 I had a dream. I dreamt we was study—in those days we were studying in “*Sir’s is this the time.*” We had the little church. I photocopied the book, we give different ones. Merle you remember that? Sister Margaret you remember that? These two Sister I sure they remember Brother Jeffers he used to do that too. I know you all remember that.

I had this dream and I got up. I was sleeping with my books in my bag right by the bed and the dream I was talking to Brother Carl. He say Brother Vin he say that book there “*Seven steps to God*”, he said the secret to the power and the resurrection is in that book. How many hear me say that? [Some saints in the congregation raises their hands.] Quite a few of you all. And I testify, I wrote it on the cover of the book and just like “*Feast of the trumpets*” ever – a few years does always pass and God does bring me right back to a cycle.

I my life I follow things like that in my experience and that is sometime how you get a leadership in certain things and then you know something is coming from God and it hasn’t finished unfolding yet because God keeps bringing you back to that place. And every time you come back to that place is to reconnect you for a continuation of the experience from the revelation.

And I would keep marking the dates every time and so far is about four times and even recently here again it is coming back around to that place because all down through the years as the Prophet tells us Rapturing Faith lays in this Message. And one of my favorite quotes I have been quoting since we are in this last season here, he says, “Could this be something that will open a mystery that will bring a power into the church that these vile, old,

marred bodies will be changed. We will leap over a wall and run through. Could it be my Brethren?

Then he came and say that which was prophecy, “*Sir’s is this the time?*” “*What time is it Sir’s?*” three years ago is now history. When they ask him about the Seven Thunders he say, “That’s what the Seals was all about. The thing to show you how to give you Faith to be changed, Faith for Rapturing grace. So as a spiritual scientist on countdown he says, “What is the achievement for this age? And Luther’s age was Justification. God wanted a church justified.

In Wesley’s age God wanted a church Justified and Sanctified. In the Pentecostal age God wanted a church Justified, Sanctified and with the New Birth. In this age God wants a church Justified, Sanctified, with the New Birth and grow up to adoption and come to immortality. That’s the achievement of this age.

That’s why God have shown us the last sign before the change. That’s why God show He has come to be glorified in His Saints. He showed He is being revealed from Heaven with His mighty Angels in flaming fire. He showed His appearing. He showed the Book is opened. He showed the Thunders are here and this has been the thing in the Message over the years.

Many people knowing there is a secret in the Message. Many run in there they pull out things. They run they use it to fight. They use it to do this and these were sacred things. He said, “I can’t speak too much about this. If Satan gets a hold of this he will do great damage.” He said, “Don’t even try to interpret nothing. What God have to make known to you He will make it known to you. He will come to you. He will reveal these things to you.

From there over the years God opened and developed a revelation on “*Hidden Communication*”, “*Secure Channel*”, “*Dreams, Visions, Dimensions and Prophecy.*” All those messages were opening and unfolding that one thought. How it was sealed up in an unknown language and flew pass but how it laid in the book and it have to be a continuity and how God come and start to open those things and show light and things. And when those things come you walk so far and then it seems like it stop. Then you go for season and then God come to pick it up again because

the all wise God know how to lead people into things. He know when you ready, He knows when you are not ready.

Like the Prophet reached a certain place in the ministry, he said, "I can't no further. I have to go back into evangelism. I have to wait until that catches up with this then the time will come." Now we are in that time. It is happening all around us.

So as we are coming along like this, I don't know how much thought you have given it in the way it deserves your attention. But we have been talking a lot of things about feeling that "*Strange Call of God.*" That is what He started coming back from the Congo and somehow we all have to say, "Yeah I feel that call boy. That Theophany is calling me. I want to take a little step into my Theophany. My Theophany I hear it calling me. Preparing to enter into the Heavenly, earnestly desiring to be clothed upon, preaching about this desire and they who declare such seek a country and they look for a city.

And I took those words how they seek, how they look for and we who wait watching for Him to come from Heaven. Trying to preach on the desire, to say, "Do you have that desire? Is that desire growing in you? Because that's a se—in other words Abraham could not have the promise but not desiring the son. God put the desire for the son first then God gave him the promise of a son. God knew he wanted a son. God know they go through so when God go to call him now at seventy-five—it is not at seventy-five he start to think "I want a son, I want a son." They wanted a son all through and they could not get one and when God called him the One to give a son and the One who kept him barren and had a provided way to bring the son. But then Abraham was so anxious.

Sometimes you want something and then God tell you He is going to give it to you and you get anxious and you run ahead of God. Instead of wait and say, "Oh God you mean to say you love me so much You are going to give it to me Father. Lord just lead me step by step because You know how the issue is settled. I desired it now You have confirmed You want to give it to me. Lead me Lord and I will follow. Lead me Lord and I will go." But something like anxiety you get ahead of God. That is what he did with Ishmael and he think I got it. No, he didn't get it.

And so we have come through times like that and different of us have to cast out things we kind of produced. All of us. Zeal does make you learn that it doesn't come so. Not because you want it. God have a purpose too. It is not about God is a big servant giving you your desire. No, it is about God going to use this to reveal Himself to you. God is going to use this to bring you to your place in His economy. Not God going to give you what you desire for you to run and show everybody, "God loves me, God loves me. Look God give me this, God loves me, no, no, no. That is childishness.

When you are growing up now you realize no, God has a plan for my life. Let me grow in the knowledge of this plan because this is not a thing about now and until the Rapture. This is a thing for the rest of Eternity. This is a thing for the next zillion years we are talking about. This is – we have come to the point where we understand the continuing of this life in another world. Those truths were in the Bible.

I thought that I might be preaching on Samuel how Hannah crying for the child and Eli come and say what is the matter with you woman, you come in here drunk in the temple. Too much of wine. You are in the altar in that drunken state. She said no sir. I am a woman of sorrowful heart who is longing for a son. To show where Samuel was coming from where she was the inspiration for the son was coming but in the body, the body can't conceive the seed and the loins that Samuel will come through the terrestrial body it is right there but no connection can't take place because God holding back Samuel because he have to bring Samuel when Eli eyes getting dim. He has to bring Samuel when Hophni and Phinehas in a condition, in a state going after the offering instead of the altar call. He has to bring Samuel open vision is needed back in the land.

God don't bring ministry on the scene just to show off. Ministry does come when it is needed. Haggai come when that temple is at a stand still and a man come with the kind of Message to meet the need of the hour among the people of God. He is not coming to preach a sermon. He come with the anointing of the message to strike the place, affect them in their place and move them into the condition that was needed to get the temple done.

When you sit and you learn that ministries are that way, you would sit down first and study how the Spirit does work in people's lives and then you will start to know this ministry is this to relate to it this way. This ministry is designed to bring this to you. This ministry is designed to bring this to you and you know how to receive and relate and you have those things.

But when you carnal you think preacher is preacher and everybody just talking, no, that's why Brother Branham different to us, to Oral Roberts and Billy Graham and them. We are not trying to pull the Seven Seals out of Billy Graham. We trying to hope that Oral Roberts explain the Unknown language. No, no, no, no. You have to watch lineage where people come from. You have to watch pedigree. You have to watch man's ability to stay with the Word. It is a growing up thing in Christ.

I find the Spirit this morning speaking in a way that requires maturity. Require people to want to live a little higher. Require—He is speaking in a way that if the church could start to take these thoughts and start to walk in these places. What kind of church we can be. God is trying to hold—God is showing you a design, a little, He put the zoom on the design on the church and brings it up close to you to see, to see close up and realize you are part of this kind of church. God want to in these last days a glorious church without spot or wrinkle. So you can't be a spot and you can't be a wrinkle because this church is a church without spot—Jerusalem nothing defiled could go in. You don't want to be a piece of defilement in Jerusalem.

That's why Ezra wept and tore his clothes. He said, "What false union in Jerusalem!" Nehemiah wept he say "Broken down gate and no wall in Jerusalem and stone in the rubbish, no. That's why Daniel, three times a day, "Oh God restore Your city, remove the sin Lord" and Gabriel come at the evening sacrifice.

Look at – I preached that down in the pampas down in Argentina showing look at the Prophet here at the evening sacrifice and the mighty Angel descending to open up the six fold mystery under the Seven Seal coming and then at the end of the seventh decade the ones who come out of Babylon and back in Jerusalem. Look at the caliber of the men and they had the same heart like Daniel had still looking for the restoration and still crying out and

affected when they see things in Jerusalem that shouldn't be in Jerusalem, that Jerusalem could be restored to her glory.

How Nehemiah had such zeal when he saw people talking—couldn't speak the Hebrew language. How Ezra you know wept and prayed so earnestly when he saw false union how, how this one was broken down and sad for so many days, Nehemiah in the king's presence when he saw Jerusalem in the condition and the love that they had for the city, love that they had for the Bride. He is in the palace in a comfort zone but he is so affected where the people many, many miles away from him was because he get chance to get news, it is broken down here and they are broken down here. He didn't rejoice and say, "I am better off than them, praise the Lord, Hallelujah and God loves me. No, no, no. He says, "What my people?"

When your heart start to get in the Bride, in the Bride and transcend yourself and transcend your church and transcend your nation and transcend your boundaries then your spirit is in the Word now. Then "Invisible Union" is no longer a book the Prophet preached the 28th of November, 1965. That now is an influence that governs your life, your thinking, your behavior because you are now uniting with others and the body is the body going up. The only way one going up before that is by death but once you are alive and a part of it you are going up together.

So what a great thing here. They had such a desire to see the church what is was going to be in the last days and that's why this desire I've been talking about "*Feeling the Strange Call*", "*Earnestly desiring to be clothed upon.*" These are things that have to be in us to come to the promise. This is how you come into the promise.

You know you have a young lady, she maybe thinking about a baby. She has mother-hood qualities in her but she have no husband. What is the use to sit down and think about mother-hood qualities and you realize you are not the Virgin Mary who an Angel is going to come and give Immaculate Conception? You have to see a husband in the plan somewhere. You understand what I am saying?

In other words I am trying to give you an order, a sequence and a process to show you how you come into something. You don't

just think about it. If you desire it and it start to unfold it is going to unfold a certain way.

So she will be desiring a child to mother a child. She has mother-hood qualities maybe more than a wife but she has to become wife before she becomes mother. So sometimes she may realize yes you know that is a good desire you have but you know is not like you going to get a husband and he will produce the child you want and then you say okay bye, bye I got my child now and then you put all this mother-hood love on the child and you ignore the husband. It can't be.

God's order and God's way is normal and proper. She will find the husband that is there. She loves him and then he loves her and then they have trust and confidence in each other and then they come to a place of agreement then they make a vow and then they come into marriage. Then they come into marriage and then they have offspring and now she loves her husband because the husband give her that child and then the wife loves the husband because she get a child for him. And then they are happy because they have a family and so then she begins to raise this child and see this child.

Just like Hannah and Samuel and Elkanah. Elkanah loves her and when she is barren, she fussing, "I can't have no children, I can't have no children, I can't have no children." He said "Am I not more to you than ten husbands."

This Spirit is something else. Sammy you see." I am talking a thought but I don't have no Bible in my mind and in my thought. The Spirit gone straight in the Scripture.

He say am I not more to you than ten husbands. In other words you have a husband here. I am the giver. Every son you want is in me. If you want ten sons, ten is inside of me but don't try to pull for the son that way. So then afterwards, after that talk you see where her attitude changed and she start to pray now. She started to stop fussing. She started to pray. The prayer got focused.

Cause sometime it comes like you are blaming the husband. Maybe you are doing something wrong. Maybe God is not blessing us. Maybe it is something I know my life right. You start to pass blame. See? But when the thing comes now [the] Samuel was born and Oh she is happy. He say, "Let us come and sacrifice." Say "I

am not going up. You go ahead. Me and my son here.” Say “I have to wean him first. When I wean him, I am taking him up.”

She is under that vow she made to God. She knows I am going to give him up. I didn't mind to keep him for myself and changed my mind after I get him. No, I lent him to the Lord forever. I am keeping my vow to God because her desire went deeper than just a barren woman walking around with a child and say I have a child and my barrenness gone. Her desire was seeing the need for a priest standing in Israel after God send a Prophet, after God called us out of Egypt, after God brought us in the land. Now look where we end up. We end up with man in the pulpit in the land living with women around the church, all kind of money scheme in the church. See? That is not the plan of God.

So she now was seeing that and she say “Oh God.” This is a woman with conviction. She wasn't eating the bread of idleness. She was a woman that used to be listening to the Word. She knows the things Moses tell them. She knows the cloud came down in the mountain. She knows the prophet went up in the cloud. She knows the prophet came back out and set up the tabernacle. She remembered how Korah and them misbehaved and God opened up the earth and put all of them under. She have all that Word to read though she wasn't in the prophet meeting she have the Word to read.

Don't you have the Word to read? You was in the Prophet meeting? You reading the Word and what went on in the tabernacle. The same Message you are reading, she had the book there reading too and then she start to see in her time look what message church come to. Look what tabernacle come to. Look what tabernacle was when the Prophet was here and what tabernacle is now. And she know we, God didn't do all those signs and wonders, all that spoken word, all that healing, all them miracles in the prophet's ministry, they had two signs to confirm the commission and where He send the prophet. She knows all that wasn't for us to come and end up in this condition. She knows this was to get more glorious in the days after the prophet.

Isn't it strange what cry, what Scriptural cry, what real inspired Spirit breed cry coming out in prayer as incense from an incense altar from the heart of somebody affected and convicted whether it

is an insignificant woman how it could reach the throne of God, though it has priesthood, though it have men packing Ark, though it have tabernacle, what a cry of a woman could come up before God in the midst of all of that, though it have big city and elders in the gate and everything else that God in the midst of all that His ear is opened to the cry of a woman and send back a man who could catch open vision. We could walk with God in places.

That is why as a woman you don't come and sit down in the church and say that is the deacon's job. That is the trustee job. That is this one so and so. I am a Sister in the church. No, no, no, no. I believe God. I read the word of the Prophet. I understand why God send the Prophet. I know what He called us out to be and if I see my own church failing and if I see things in my own church lacking I can pray that God will meet the need, Hallelujah. May God give us people like that!

She didn't go and get a placard and say, "Hophni and Phinehas" and rally a woman's group and you know. No, no, no. She carry a burden in her heart for what she want to see in Israel. She knows Israel is a special people what she will see in the Bride. And I know this morning if we have men and women like that, "Hear my cry Oh God attend unto my prayer" that God will hear and God will answer and God will come down.

Don't frighten I am keeping my word to you. I will take a fifteen minutes here to wind down. I have things to do too so and is just that I don't want to exert myself beyond the limit also because I done say too much already there. That could carry you for the next three months.

This "**Key to the door of Immortality,**" let me read a—drop in a little quote here or two, it is going to help somebody. I want to continue to read in Hebrews 11 that is what I was going to read from after verse—we have Abel and Enoch. Now the next one is Noah. Verse 7. Now please don't make me take longer than I should. I hear that take so long for that page to turn. I say Oh God it put me at attention already.

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned

the world, and became heir of the righteousness which is by faith.

I've gone through this many times. There are seven things mentioned here. Being warned of God, one, of things not seen as yet, two, moved with fear, three, prepared an ark, four, for the saving of his household, five, by the which he condemned the world, six, became heir of the righteousness which is by faith, seven. Seven things here.

A man who what? Was not condemned but condemned the world. A man who became what? Heir of the righteousness of God which is by Faith. By faith, in other words the revelation produced this in the man's life. This was the results of what was revealed to him. It is strange today people say God revealed this to me, God revealed this to me, God revealed this to me and most of the time does end up in argument and debate and strive and though they say God revealed to them.

But here by Faith he became the heir of the righteousness. By Faith he condemned the world. See? By Faith he prepared an ark to the saving of his house. Look how this revelation make him save his family, was a witness against the world, make him an heir of righteousness. These are the things being produced from the things not seen as yet that is being revealed to him.

You see your body changed yet? But you see your attitude changed. You see your soul changed. You see your Faith changing all the time. You see your walk changing and getting closer to God and you see your relationship getting more intimate. You are seeing change. You seeing those you used to love and couldn't forgive you seeing it, getting easier to forgive them. You see the people you had barriers with you see them barriers, you yourself taking down the barriers. You are seeing the revelation doing things in your life. You are seeing change but there are things not seen as yet.

You haven't seen the spoken Word create because you still have money you could still buy food. So God isn't just on show but the recession is here already and it is getting worse but you are not really feeling the pinch yet and we know with that is also coming the, the laws that to gather like this with so much of people

you need to be registered. You need to be legitimized by the state to carry out religious activities.

It will look like they are not even targeting you. It will come like this is to make the country safer because of the people we have outside there. They didn't call your name. They didn't tell you about your doctrine yet but they say register but you already know what it is and you are not saying why you are not registering because nobody didn't ask you that neither and is just you not doing it and you are not just going up and say, "I am not going to register because I don't believe in those people up here." You are not going and do that because they didn't ask you that.

But the thing is by you not complying you have a reason not to and you become disobedient to the law and you show you are not interested in what has been proposed to you and accepted by all the other religious heads who all is certified and have something to show that they are qualified to do what they are doing. Say "Bring your certificate let me see why you are disobeying this man, why you want to, your school is a little higher school than this. Maybe you get more marks and your PhD's are more certified PhD. Bring your paper let me see. You don't have any paper.

You have no paper, you went to no school, you didn't submit to any religious authority, you are following a man who says woman is worse than a garbage bin and if they cut she hair the man should put she out. And if them Kentucky mother take a stick they should beat that young girl who come home with she thing there. And they start to show this man preaching abuse, this man against women and they taking out things to make the Message say what they want it to say. And this man says he alone is right and all these ministers are vultures and he is an eagle. You understand?

So they say look we know about you all. Our list is long from here to Chaguanas junction. We know everyone of the churches around the world. We know what they teach. We know what goes on where. We know who preaches polygamy and more than one wife. We know who embezzle money from people. We know who, who have scandal. We know who fight others on the Internet. See? We know what going on. So we know is this set. We know this set. We know who carry people out of the country and then have to

run—leave them there because they running from one scheme to the next. They know.

They say do you know these people. What I will say I don't know them? Say well I know them you know but I ----. But weren't you all supposed to be together at one time. Is not this Brother—doesn't you have the same Message. Not --- we don't believe the same Message we believe-----. You think they are interested in that? No.

So we are being warned of things not seen as yet. This now does move you into a place to prepare for the saving. He started to prepare. In other words preparation wasn't when the storm started to come. He went in the ark and the door was shut before the storm came. Is that right? The door was closed before the storm came.

The next one was Abraham. Now watch how Paul is grouping them. From Enoch it has Methuselah. From Methuselah it had Lamech but Paul does not go to them. Is not that he is forgetting them out or leaving them out or because it is not significant. The point he is making do not necessitate them. The dots he is connecting he is not interested at this time in going through it because he is not dealing with a historical chronological thing. He is dealing with something experimental. One man bringing sacrifice. One man walking with God and come in to translation. One man passed from condemnation to justification and was saved. This is a mystery here. This is something he is opening up here and showing to us what Faith is.

If we are going in the Rapture, if we are going to live above the judgment and come back in the new world it must be a man who passed from death unto life and does not come into condemnation. It must be a man who have a walk with God and is Raptured without seeing death. It must be a man who know the way to God through sacrifice because you can't come into the walk without sacrifice, the knowledge of sacrifice.

The knowledge of sacrifice is what brings you into correct relationship and correct union with God for progression into a Rupturing grace and the man who comes into that is the man who will not come into condemnation. Will go up into judgment and come back and live in the new world. That's the man.

This is what he is dealing with, with these first three men. He has something in his mind. Then he goes to a next man here now Abraham. This is a man who while he is living in this world something strikes him. Something strikes him and he begins to catch a vision of a world, another world while he is living in this world. This is the man who is looking for a city whose builder and maker is God and that revelation becomes so strong in this man he don't believe for the world he is in. He confessed "I'm a pilgrim, I'm a stranger here though I'm looking for a city because I met a King who came down to me. I met the Unseen in my journey. I talked with the Unseen. I drank wine and I ate bread, I had communion with Immortality." That is the man who is coming into a change of body. That is the man who is coming into the new body.

Hebrews 11 is by Faith, by Faith, by Faith, by Faith, until we obtain the better resurrection. You know what he is talking about. He is talking about the Faith civilization. These all who was part of the resurrection, these all who caught the Unseen, these all who was influenced from another world, these all who became associates with the unseen world and was candidates for the supernatural, these are the ones going in the Rapture. These are the ones coming into the change. These are the people—this is the revelation here that he is bringing out.

What is Hebrews? We are preaching on Hebrews. What is Hebrews? Hebrews is shadow and substance, better things. Jesus is better than Moses, better than Aaron. Jesus is better than all the prophets in the Old Testament and the Angels. Jesus is better than the Tabernacle, better than the sacrifice. Jesus is better than Aaron the high priest. Jesus is after the order of? Melchizedek. One who continued on forever and Heavenly Jerusalem from above is better than earthly Jerusalem with her temple, with her altar, with her sacrifice, with her priest.

All that is passed when Titus obliterated that whole thing because Jerusalem above is a continuing city. Here we have no continuing city but we seek one to come and we, we have come to Mount Zion Heavenly Jerusalem. Here was a people who ascended into a higher order. How did they come into a higher order? Through the baptism of the Holy Ghost.

All those men in that tabernacle and that natural temple the Most High doesn't dwell in that. All those men had one birth. Those men only have ceremonial garb and robe and staff and big long beads and walking around with cedar wood and a next man walking around with the mystery of the cross. One walking around with a turtle dove and a next one laying of hands and imparting the Holy Ghost, the Heavenly Dove. One man trying to cleanse leprosy from a next man's flesh another man have turtle dove and running water and cedar wood and scarlet and moving leprosy from a man's soul.

A royal priesthood, a chosen generation, a holy nation, why? They recognized when the Son of Man came that was Melchizedek in flesh bringing on a new age, bringing on a new order. After Elijah came a new order was introduced the Son of Man the Eternal God Himself.

Now He was greater than Abel's lamb. He was the greater Shepherd than Abel. He was both Shepherd and Lamb. He who through the chief Shepherd, who through the Blood of the everlasting covenant who laid down His life, Abel could offer his animal but this One offered Himself. Abel's blood was speaking for revenge but this One's Blood was speaking better things. If Abel was righteous how much more He is righteous.

Enoch escaped death. This One came and conquered death and take the keys and led captivity captive and bring others out of death and then Raptured them together with Himself, was far greater than Enoch.

Noah came and cut down a tree and get the sap and nail up wood and pitch it within and without and make three steps. This One was the ark Himself. He was a greater than Noah, the Comfort and the Rest. He was taking them to a greater new world than Noah. Noah ended up being drunk afterwards and Ham lived with his stepmother, Noah's wife but this, this One Brother He can't get drunk and back-slide no, sir. He was the Eternal God. Hallelujah.

So Paul is opening the mystery, Hebrews. Don't never – you see if you understand this revelation of Melchizedek you will be understanding Hebrews. This is what Hebrews is the key. That was the greatest epistle. He said that is where he met the Pillar of Fire. He said all of them had their place but that was the Key Epistle. He

separated law from grace, shadow from substance, good things from better things. Hallelujah. You understand?

Musicians in Jesus' name, let's go. You don't mind eh. Hope you don't mind. If you mind I feel good but it will still wouldn't work because I am going to keep, you are going to let me keep my promise today Amen? Praise His Wonderful Name. Let's just give God some praise, Amen and thank Him. [Brother Vin and congregation claps and shows appreciation to our Lord.] Hallelujah, Hallelujah.

I'm going to come back to get Abraham and Moses cause when he come to Moses, Abraham, Isaac and Joseph was all looking for a world to come. They blessed their children concerning things to come. They was walking in this world the Sodom age but they were seeing another world and they confessed they were pilgrims.

That is Brothers and Sisters right here who walking. In other words before you could catch that you have to know sacrifice you have to come into a walk to bring in a Rupturing grace where you don't come into condemnation but pass from death unto life. You understand? And then you are no more a pilgrim and—you are a pilgrim and a stranger. Here you have no continuing city but you seek one to come. Amen.

And then what happens from there Moses, this is the man in the world now, he is offered fame he is offered money, he is offered all these things, but he is refusing that. You know why the revelation he have in the world he is living in he is not going to compromise, he is not going to sell out. He is able to overcome the world with all its gifts, with all its fame, with all its power, with all the world could offer a man. He understands his destiny. He understands his origin. He overcomes the world with all its glamour. The highest position in the world he could turn that down and go in the mud pit. In this world he understands riches. He esteemed the reproach of Christ what? What? [Congregation says greater riches.] Greater riches than all the treasures in Egypt.

So many went after the treasures in Egypt trusting in uncertain riches and pierce their souls with many sorrows. They didn't realize Godliness with contentment was great gain but Moses' soul was not going to be pierced. I am saying something here. I am dropping that in because that is where I was going in the message.

And when, when all the riches that a man could have in Egypt under the judgment of God Egypt became a city in desolation, a nation in desolation filled with plagues and the richest of men became paupers. The economies was broken but Moses had longed found greater riches. In this rich, soft Laodicean age when a man could be offered the highest position in the world he sees the throne of God. You will sit with me in My throne.

He could give up the things of the world for the “*Things that are to be.*” He could confess he is a pilgrim and a stranger in this world and walk through this world like the sheep following the Shepherd and all the goodies there but they are not even looking at that. What a place to walk friends. He was still walking fourteen hundred years after on Mount Transfiguration, he was still walking. By that time the rich young ruler was lifting up his eyes in hell but Moses was still walking. He had seen the Eternal. He had seen the Eternal friends.

What a place. What an hour that we have come to. You understand? That took place. This is where we want to be perceptive, the day we are living in and the things that are happening. We want to be able by the grace of God, we want to be able to know how to walk by Faith not by sight. Have you seen the Lamb that Abel saw? Abel had that lamb to offer because in that hour that was the only kind he could offer but Abel saw the real Lamb that’s why he offered that with Faith speaking that the real One will come one day and die. He came into—why was the Blood shed? Without the shedding of Blood there is what? No remission of sins. What is sin? The basis of your condemnation before God.

Here was a man God declared he was righteous. In other words he is justified. Why? He had Faith in the provided way revealed to him that this was the way of the unchanging God who did the first for his father and mother when God slew the first lamb.

Cain couldn’t catch that. Cain was walking by imagination. Cain was looking at his own human works. Cain saw God like a man like himself. In his eyes that looked good and he find God should accept that because is like “You don’t know my heart.”

This has nothing to do with who don’t know your heart. This has to do with what is in accordance with God’s plan, with God’s revealed will. This is where we have to cast down our reasoning

and cast down our imagination and filter our thinking by the revealed will of God and let that Word become the mind of Christ inside of us. It is so simple.

When that lamb died he had Faith that that blood was being shed, that sin was being remitted by his Faith in that sacrifice. It moved him out of condemnation into a position he could stand before God and his worship could be accepted.

If a man doesn't have that and a man is trying by works to do this and by works do that and feel maybe God should accept that because "God don't know how I sacrifice to bring that you know. I could have broken my neck on that coconut tree you know. I nearly slip you know and I pick the biggest one in the tree." That has nothing to do with it. He brought fruit because he had the wrong concept. He didn't even know why he was worshiping God. He didn't even know what it took to bring him in God's presence.

A man, he tells a man must examine himself. A man does not walk around the things of God anyway. A man must examine himself. How he comes. How he carries himself. How he approaches the things of God. How he deals with these things. A man must know that. That's your foundation revelation. That's what the Alpha church had. I preached years ago "*Alpha Abel, Omega Enoch*".

The first age laid out the sacrifice, laid out the atonement, the way back to God. The first revelation after the fall was the way back to God. Abel caught that mystery how to come back in God's presence. The Cherubim's stayed in the secret of the access which Abel found. Then that brings a man his sins are gone, he stands without condemnation. Through the Blood he has a new standing before God. He is in union with God. He and God can walk because it is fellowship through the Blood. The will of God is associated with fellowship.

So God start to reveal to Enoch there is seven steps Enoch to come back where Adam was. There is seven steps to come back where Adam was, to come back to the Faith civilization that you came out from and Enoch begin to walk seven steps to the King's chamber. He built the pyramid. He aligned it with the Pleiades and Orion speaking of the secret of the seat of immortality.

The Prophet came back, draw a pyramid aligned it with seven stars and the great Morning Star Himself, Christ the Immortal One and say that's the man that's going in the Rapture. That's the man that's going to put on immortality in this Eternal church age. Noah is just another part of the same mystery. Enoch shows you are going up Noah shows you are coming back to live in the new world because the Seven Trumpet and the Seven Seals is two parts of one revelation. Same thing. Noah showed the three steps you come up into the ark, the open window and you come in to the new world. The light from the new world come in the Dove ministering the entrance in.

Everyone of us must fellowship with Noah, must fellowship with Enoch, must fellowship with Abel. We must have those three revelations become one in our life. That, them three revelations will make you walk like Abraham. You are in this world but your eye could see beyond the glamour and the prosperity of Sodom and you could see the fire of God's wrath hanging there and you are looking for the change. And while you are in this world you caught the mystery of a Heavenly Jerusalem where you have a mansion, a city whose builder and maker is the One who give you bread and wine, Melchizedek Himself.

Moses was the one in the world because the man who catches that vision and lives for that vision is the man who will overcome this world. They could offer you what you want but if the will of God is to come down and go in the mud pit and leave that riches, you could leave that riches to obey God and take your place regardless of what it costs you because you have chosen the [Congregation says harder way.] You did like who? When you made that momentous decision you did like who? Moses. He says you did like Moses you have chosen the harder way which is My way. You have made that momentous decision. A huge portion of Heaven awaits you. This in itself will make and bring to pass the tremendous victory in the love divine.

If that revelation that Moses had is not in you this morning, you want to keep climbing that ladder. The desire will be to climb that ladder in the world and when you get a name that you are Pharaoh's daughter son or you get goose-bumps, everybody say Pharaoh's daughter son. He refused that name by faith. You know

why? He saw the Name on the thigh and that Name was now written on his forehead. He saw his name in the Bible. He was the mighty hand that God told Abraham I'll bring them out in the fourth generation. When he saw that Name, Pharaoh's daughter name couldn't compare because this Name was an Eternal Name.

You catching a little bit? Is a place there. That is the Faith that brought them out in the resurrection. The just shall live by His Faith. Faith is the victory that over-cometh the world. Overcomers resurrection qualified for the first resurrection. Hebrews 11 is the Ephesians 2 and is the Revelation 2 and 3. Hebrews 11 is Revelation 2 and 3. Revelation 2 and 3, to him that overcometh, to him that overcometh, to him that overcometh, in every age to him that overcometh by Faith and these all who went down as overcomers.

Abraham was an overcomer. Was Abraham in paradise saying "Sarah come, he says I know you know but I just want a conformation. I know the last time when He came you were doubting but let me hear you now. Who is that?" Say, "Who is that?" "That is the One who I judge faithful." Say "That is the One who I judge faithful." He says, "I like that Sarah."

Daniel come and call Shadrach and them come, he says "Come." He says "Tell me who is that?" He says "That is the fourth Man in the fire. Daniel said yes that is nothing but the Rock I see cut without hands. In other Words they died knowing Him so when he came down – Jesus is a little higher up but He will come here to empty paradise out so we go back to earth to pick up our body. But when He came down there they all there know Him because they only got there because they knew Him here. They receive Him here.

Oh I just love Him this morning. He is so wonderful this great mighty God. You know when you sit in services like these, unplanned, unrehearsed, without human intention, just moved by the Holy Spirit that is where there is great, great value. In times like these you just get your heart get opened, you get yielded, you get under the influence of the Holy Spirit. It is a good time to think. Think of what you desire. Think of what you desire God to do for you and as you sit there in your chair think. Don't let it be a coming up this morning, let it be a sitting down right there.

Think right there and say “Lord I’ve heard Your Word. I’ve heard it so simple in a way I could understand it. I heard it in a way where so much is put before me, so much that relates to me in my circumstance that I could see things in my life even from different sides that I could just open my heart and let you come into my life in a little deeper way.” I believe that God will hear.

I believe that God already see the desire in your heart and when He see you willing to release a little Faith that you can believe that you have received. That you can believe that He moved this way because He is interested, He wants to give to you. He wants to give to you, He wants you to go back out strengthened an overcomer that in this late hour when the world is rocking and reeling and shaking, falling apart God is coming down and brooding upon His elect, whispering secrets in their ears, touching them, speaking to them, drawing them closer to Him.

In times like these you don’t want to feel resistance in your life. In times like these you want to enter into surrender, into the mood, into the feeling to let go and let God. In times like these you want to make decisions where you can let go and trust Him. Step out of the boat and walk as it were He told Peter. Come with that little safety place you feel so secure in your mind that little comfort zone you don’t want disrupted. In times like these you realize there is more for you. There is more for you.

This Holy Spirit that is among us, this Holy Spirit that wants to come in a little deeper we see great systems in the Message shaking, falling apart, nothing to rejoice in. I have been on my knees praying for some of these things, crying out to God for mercy, crying out to God to help His children that made mistakes. I believe people can make bad mistakes. Sometimes you get too taken up with self, sometimes you get too self-confident. Sometimes we get away from God we drift and can’t see how far we have drifted out but God is still rich in mercy and sometimes where we are it just takes the hand of God’s grace to bring us back in.

God is a prayer answering God. God loves when He can see sincerity in the heart of His children. God don’t like pretence and put on God like genuineness from the inside. God don’t like fake because God deals in reality. Sometimes just in the humility and

simplicity of your own heart just like you met Him the first time and you needed help and He reached down His hand for you. You might be walking thirty years, forty years, you might be walking fifteen years but sometimes you come back to that place you still realize you need Him as much as you do today as you needed Him the first time you heard of Him and heard that He could help you out of your troubles.

That's the beautiful thing about Him. That's the wonderful thing about Him. As you bow your hearts all around the building and you feel where I am speaking from. Where I feel the Spirit is moving me to point you in the Word. This key to that door, Faith was the key. The Prophet preached the "*Key to the Door.*" What Door? He says you come through that Door there is a Guide to bring you up them Seven Steps right up into that Seven Seal.

Then he begins to speak of an influence of another where a Heavenly vision breaks and you see and Eternal King and the Seraphim, who couldn't be deceived in the presence of God. A vision that could make a man look past his own morality. Then this influence of another could come to a "*Stature of a Perfect Man.*" He says that's the man that's going in the Rapture, the man who has these things in his life. That's the living tabernacle of the Living God. That's what God is building, a man with foundation, a house with foundation, the house that God will dwell in and live in.

That's why down through the Old Testament, by Faith, by Faith, by Faith, by Faith, by Faith and it has been the same down through the New Testament because that is the Bride type the overcomers who came up in the resurrection at the end of the Old Testament a type of those who come up in the resurrection at the end of the New Testament to go in the Rapture.

He is so close today. Just ask Him. Just open your heart to Him. Just say Jesus just come by here Lord. I'm the one standing in the need of prayer. Find that place where He could shed abroad His love in your heart by the Holy Spirit because when that love comes in it brings obedience. Sometimes people struggle to obey and they don't love Him. It's hard to obey Him if you don't love Him. You have to love Him then obedience becomes normal because when you love Him you want to please Him. He will take you to the place.

That's why the first place He took them was the Brass Altar where the lamb was slain what Abel saw because that's where a man begins to walk to go into the Holy of holies moving from cosmic light to candle stick light then into Eternal Light. Those seven pieces of furniture from the realm of temporal into the realm of the Eternal just like Enoch walked.

You are not just existing, each day you are walking. Each day God planned your live things have been revealed. Through tribulation you worketh patience and patience, experience and experience, hope and hope that maketh not ashamed. Bring you to the love of God that is shed abroad in your heart by the Holy Spirit. It's a course you run this race with patience, a race that leads from the temporal to the Eternal. The course is marked out and we don't run as one that beateth the air. We strive lawfully for the mastery. We run for the prize the incorruptible prize.

Let it be that way today. You will think of your life different. You would see that each day there is so much experience and those experiences is the foreknowledge of God expressed. The One who planned your life, the One who order your steps, He didn't leave it for them to journey by their own thinking from Egypt to Canaan. He sent an Angel which was He Himself in that form, the Guide who came to guide them into the place He had prepared for them bringing them a provided way, bringing them under divine leadership, holding them in places, teaching them in that land where the Everlasting possession is, an inheritance that awaited them that they were coming into.

He is the same God in the Third Exodus today leading your soul. Think of your life this way, you will make progress. Think of your life this way and get aligned with the Pleiades and Orion, you will come to immortality. You will see that there are seven steps to come to the King's chamber, into the place of a Rapture. He was not for God took him.

You ask Him in your heart as we go to pray now. You talk to Him. While I pray you hold in your heart and you ask and you talk with Him in your heart. Tell Him you believe. Tell Him you believe that these sayings are faithful and true. Tell Him you believe that you have heard His Word. You'll be telling Him what He already knows but hearing it come from your mouth it will be a

confession on your part that you have recognized. You had an ear to hear what the Spirit is saying to the church and that brings Faith and that pleases God because He that cometh to God must first believe that He is and a rewarder of them who diligently seek Him because without Faith it is impossible to please God.

Gracious Father, in times like these Dear God when Your Spirit will deal with us in such a loving way, in such an instructive way, in such endearing terms like a father will hold the hand of a young son or a mother with a young daughter taking a walk out into shady green fields and sitting under the shade of the tree and spending a quiet time in fellowship speaking to them, instructing them, edifying them.

So we feel as the great El Shaddai the great mother lifting us up and endeared us to yourself. Embracing us and drawing us to Your bosom. Releasing into us the strength that is locked up in You but that which we have need of. That which can nurture us and nourish us and strengthen us like Abraham nursed all the way into a new body. So Dear God we too, coming into a new body from a new heart and a new spirit, a new nature by Your Spirit coming unto us and then come into a new body, the old things passing away and all things becoming new.

I pray Dear God that in this sweet presence when it is so easy to believe when there is no tension or no strain on the mind, no one feeling condemned or when we can realize that You know our faults and our mistakes, You look at us in election. The elect according to the foreknowledge of God who has an inheritance incorruptible and undefiled that fadeth not away, reserved in Heaven unto us. We who are called unto Eternal glory though yet not entered into that glorified condition but walking into this promised glory through the pathway of suffering like Joseph did.

Coming from his father's house to Potiphar's house to the prison house. Coming to the place where the vision showed he would stand one day where he could say go tell my father you have seen my glory. Oh God it was in the time of that economic depression You would have a glorious church without spot, without wrinkle. Joseph a type of that Spirit filled church, adopted and placed in the time of that economic depression. Oh God character being made with suffering. Learn to be a prisoner seeing

Your great purpose how he could speak of his trials and his testing and tell his brothers “You didn’t do this to me. God sent me ahead of you.”

This was the plan of God that there was no bitterness. There was no revengefulness. There was no rejoicing that they were now suffering but rather Dear God he wanted to embrace them and pray with them and forgive them and help them.

Lord Jesus we are grateful Father for what we can feel in this hour when we stand so close to Your promise. These great things Lord that we strive and strove for, running for the prize. Now is just to reach forth for the things that are before us. Like Paul say forgetting the things that are passed straining every nerve to press that tape as it were, that we might win Christ. That You our Absolute, our Compass, our North Star be the center of our lives in this treacherous hour while we sail through these treacherous waters. We could be so tied to the absolute, our anchor holding to that Rock steadfast grounded firm and deep in the Saviour’s love. May You grant it Lord.

Bless Your children today. Bless all Your ministering servants. Bless all the officers, all the workers, all the families. Bless us all. Those present and those absent. We know the time is at hand. We read about this pestilence breaking out. God how we want to see the seal of God upon each one Father. How we want to see the church immune in this hour sealed away in Your presence where there is such a divine love, getting greater and getting stronger and enveloping us all just like it was beyond the curtain Father. May You grant it Oh God.

You have seen every need. You have seen everyone Father. Just like You said You would do You would give full, pressed down and running over. You don’t just give us how much we need You give us more. You give us bountiful and You teach us to give the same way. Lord Jesus You said the reaper will overtake the sower. There will be so much to reap. David said “My cup runneth over. Give Father for them, for their families, for all that they would meet, for those that would be attracted to them and come to them. They would have sufficient. Let this grace abound in all our hearts.

We have come to the end of the service. We are about to dismiss and leave. Lord may You go with us when we go back through the doors and when we fellowship on the outside may it continue Lord like the bear that got in the tent and got in the honey jar and got the honey all over him. May each one of us be like that, that Lord that each one that touch that honey would go from one to the next just licking the honey off each other as it were in the sweetness of the fellowship.

That Lord this compound could be like how it was when those bears in the woods that day felt that they were so blessed that one of them little ones could stumble into that tent of the Prophet where that sweetness was. Break the seal upon it and take it and had enough for all the rest of the bears. Let our fellowship get like that Father.

Take away all the animosity. Take away all the harshness and the disrespect and the irreverence. Let us be truly like what You revealed in the Scripture, Jerusalem, a city of holiness, a city of truth. City of the Living God, spirits of just men made perfect, where the voice of the Blood speaketh better things, that we could see Your Glory upon each one. We could see the aspirations in each heart and each life coming forth as they speak, as they testify of You.

Remember our Brothers out in the prison that we were speaking about them today. Brother David, Brother Brian, those connected with them Dear God. Let their light shine Father. Let others see that while they are in the prison there is something got a hold of them. Something keeps holding them that they could ride the rough waves and don't get pulled into the current and be taken under and submerged but Lord they could crest every wave, handle every situation and no matter how rough and how difficult it comes Your Holy Spirit in Your grace and Your wisdom and Your power, Your love with them and cause them to master all circumstances. May You give them favor before the officials there and may You help them in every way Father.

We feel so encouraged that Lord God people in prison not just looking for a life line or just trying to get somebody to get them out but could stay in there, begin to testify they are receiving something. They could carry themselves like the African king's

son in a slavery, in a bondage as it were, they will carry themselves with a dignity and in such a way to overcome every trial and every situation in their midst Lord. We pray You would bless our efforts to be an encouragement to them.

We pray Dear God the structural changes in the working of the Spirit in the church and what is required for the Spirit to move and to see come to pass the things that You have revealed to us and the direction You want to go in. The people that You have caused us to cross paths with and build friendships and bridges and relationships for the advancement of the kingdom and the multiplying and increase of Your Spirit in Your economy among Your people.

And the preparations also in anticipations for the convention and looking forward this weekend for the Brothers to be here from the different works. We could spend this time together over this weekend and make an official presentation of the communion vessels. Remembering Melchizedek who came down with the Bread and the Wine and the communion that we desire to have. The fellowship, the oneness in the body that there is to be no leaven in the lump, that we will be one bread and one body, unleaven bread. May You grant it Father.

That this great unity that Paul desired to see when he spoke to the Corinthian church about the divisions and the strife's and the contentions and the carnality and the competitiveness and these things and how that they should be one bread, how they should be one body. He began to teach them about each member and each gift. Began to teach them about each office, each part of the body and then bring them into perfect love and Your divine order and holy decency and a church, a gifted church in unity with love, the gifts operating.

And then that great chapter on the resurrection when we shall all be changed when this mortal must put on immortality to see what it would take in the church to bring it into condition for the resurrection. So let it be Father. Let this move among us in this manner. Let us understand the order. Let us understand the sequence. Let us understand the process and may we all work together.

And these things that you have exhorted us to and opened up to us and is endeavoring to establish us in it, let us begin to exercise and walk in it and not look back to what we used to do but moving on, progressing like Enoch walked signifying his progress as he moved from one realm to the next coming to a higher level all the time until he came into that King's chamber and was not.

Watch over us, keep us in Your presence. Continue Dear God to minister to every need materially, physically, domestically, spiritually, financially in whatever way Father. You are the God who supplies all our needs according to Your riches. You said in quietness and confidence shall be our strength. We should have perfect peace whose mind is stayed on thee. Let us not worry as the song writer say "What have I to dread, what have I to fear, leaning on the Everlasting arms. I have blessed peace with my Lord so near, leaning on the Everlasting arms."

Let's just have love one for the other. Let's just endeavour to keep the unity of the Spirit in the bond of peace. This great unity of the one God in the one church. And may You bless all the workers. May You bless each one Father. May You strengthen them. May we all be workers Dear God.

Those—so many that comes from far. When we think of those in the back Lord have to sit down and watch that little monitor, so many of them. How we have talked on these things so many times in the meetings Lord when we get with the trustees and them there. God we desire to remove all these little things that is paralyzing and choking the work Father. We thank You Lord for their patience and their longsuffering.

Lord let it not be a discouragement to them in any way Father, Oh God knowing so many travel from so far and have to come and when they sit they could scarcely see but Lord God may You strengthen our hands and quicken us in our spirit and our minds. May we move quickly, may we with Your help and Your grace and power be able Lord to bring change in all these areas that is yet undeveloped to where it should be that everyone Father that comes here, is part of the assembly, part of the family, the home, Lord they would not be subjected in any way to any form of indifference or where they are kept down, stagnated, unable to progress as they should or enjoy being here.

Let it be a place where they always can look forward to wanting to be here. They would leave home early to come up. They would want to linger back and spend time with their Brothers and Sisters who they get to see three times a week. Let us Oh God continue to strive to keep our services not just on Sunday as something special and first class and then Wednesday and Friday as economy class but Lord let all be business class Father. Let all be the best we can do Dear God.

When we gather Oh God Your presence will make the service special, and Lord not forsaking the assembling of ourselves much more as we see the day approaching. Go with each one Father. Bless each head, every Father, bless every mother, every single parent, every young man, every young woman, individually, collectively. Bless us all together.

All your children throughout the region, when we speak like this Lord we speak of, with consideration of all of them in mind. Thou knowest. We thank You for them Lord. We thank You for the support. We thank You Dear God for their obedience and their submission. We thank You for the elders there and the ministers, the deacons, the trustees who uphold the work, maintain the order. Lord even as we would endeavor and continue to strive to be in communion and fellowship with them continually both near and far. Both, by what means of communication we can and then face to face. Let it always be with love and deep consideration Father. That Lord You would be pleased with what we do.

We know we have many mistakes and many failures and we are grieved in so many places still and undeveloped in other areas but we are looking to You and depending upon You Lord. Our heart, our objective, our purpose is to be everything we see You require of us in Your Word because we don't live for ourselves Father. We give ourselves to You unreservedly.

All those that registered even on the Internet Lord to participate in the services and have received approval of their requests God may they realize that that approval means that we see them as Brothers and Sisters. That we joined our hearts and we opened our hearts and we open our doors to them because we believe that their desire to participate is genuine. That they could be a help to us also as we are to them, that the bonds of fellowship can grow strong

Lord because we realize through the technology and the door You have opened up Lord that we could have this kind of communication and connecting together. It helps us to be more unified and strengthened to go forward and we are trying to utilize all the help that is designed and intended to bring to us. We pray we evolve greater and greater.

Dear God when the conditions come down the church will be in conditions to go up also. Let each one Father be so dealt with and be so ministered to by the Holy Spirit that there will not be one Father going back out today but will feel the sincerity and the genuineness and the sweetness of the Holy Spirit in their hearts being thankful Lord and appreciative that they were able to be here to be part of the assembly, to be part of the family, to be part of the service.

And Lord they would feel such a solidarity and such a union and they would feel in their hearts that Lord where they can strive to become more participative, more involved, where the presence could be identified and felt. Lord they will not fail to do it but they will do it Dear God out of the goodness of their heart and seeing that the body has need.

For each one that You have given, added to the church such as should be saved with all each part supplying what You give to them. You have dealt every man a measure the body could be fitly and joined and compacted together by the measure that that joint supplieth. Let us not withhold but let us Oh God make our presence felt by being here.

Let us pray for the work. Let us pray one for the other. Let us, let that love let it be let loose, that lives would be touched. It will be so contagious. It will be like an epidemic of love. We see that in what is happening Father in this negative form of pestilence and evil. If the evil could start in one place and people who was there and to think I myself was going to Mexico Father. You block it off. You send me to Paraguay already infected with something to infect others there.

Oh God when that negative could move and quickly, it's all over the earth, so many countries. Then Lord we think as we have been speaking this love and what is moving here and through the Internet, the services and through our travels, the ministers going

out, it could spread one to the next and move quickly across the face of the earth. Others doing the same, different areas where you have little power plants as it were, where the Spirit is radiating out. Certain qualities, certain inspiration, the entire body globally Lord could be so charged. Let it be like that Father. Let it be like that. In the Name of Jesus Christ, Lord we commit all things into Your hands. Thanking You Father for Your great grace and for Your love.

Why don't you just lift your hands, just in your heart express your love to Him. Our Lord Jesus, our God, our Father, our Bridegroom, our King, our Strength. The Lord is my Light and my Salvation whom shall I fear. The Lord is the Strength of my life of whom shall I be afraid. When the enemies come to eat my flesh they stumble and fell. Though an host should encamp round about me in this will I be confident.

Oh God we love You. We thank You Father. We bless Your wonderful Name today. Let Your sweet Holy Spirit just move. Move among us Dear God. Touch Your people once again with Your Precious Holy hand. Touch them Lord. Touch them Father. Move from chair to chair all in the mother's room Lord.

Why don't you just reach cross and greet take a hand, hug a neck. Tell them God bless them. Let it just move through our beings. Let it just let loose the Holy Spirit we feel in our hearts. Don't let's just make our hair raise but let it move through us and move through one another. Let us just energize each other with it. Amen. Oh my let us be so saturated to His blessed Holy Spirit. Hallelujah, hallelujah, hallelujah, hallelujah, hallelujah, hallelujah, hallelujah, hallelujah. Praise His mighty Name. Praise His mighty Name.

Amen God bless you. [Brother Vim reads a note of thanks from Dominica and Guyana.] *Dear Pastor Vin God bless you, the saints of Trinidad and the saints of the region. Sister Agatha Junkie of Dominica was prayed for on Friday 24th, that is right here Friday April 2009, due to a document which she had lost has been found by the grace of God.* [Congregation rejoices.] Oh my. God works in miraculous ways, she gives thanks to the Lord for remembering her.

Also thanks to you Pastor for praying on behalf of the saints which had faith with her. Thank you. Thank you. Thank you, saints from Dominica. God bless you. Amen. Praise His wonderful Name. [Congregation rejoices and show appreciation to the Lord.] Hallelujah. Amen.

From Guyana: *Greetings in the Name the precious name of our Lord Jesus, wonderful Savior and Lord Jesus Christ. This morning we give thanks and praise to our wonderful Lord and savior Jesus Christ for His grace and healing virtue, for He is unchangeable and His Word never fails. Our precious Sister Brenda Persad is well and was discharged from the hospital yesterday after prayers were requested on Friday night. All glory and praise to our Lord and savior Jesus Christ for He is alive and still answer our prayers. God richly bless you. [Congregation greatly rejoices and praises God.]*

Amen. Praise His wonderful Name. Hallelujah. Glory be to God. Friends they are not sitting down here in our midst. They are in Guyana and they are in Dominica. The needs—it just shows if God could see the needs as though the needs are right here how much more we should see we are right there and they are right here and we are unified in one as far as God is concerned.

And what a quickening and a feeling that should have in our hearts to see the virtue, the Holy Spirit, the grace of God, the love of God could just flow just like electricity moves and go through the whole country. And the Internet moves and goes across the face of the whole world. If man could devise a system that could flow like that, how much more the Holy Ghost can flow through the entire Bride that was never ever separated since they were all in the loins of God together. Think of it friends. What a great thing.

Sister, our beloved Sister Ira, Sister Ross will like to give thanks to the Lord Jesus Christ for answered prayer after a successful eye operation on April the 3rd. She is now able to see even to thread a needle.

Praise His wonderful Name. [Congregation rejoices and shows appreciation to our Lord.] Glory be to God. My, my, my, my. Thank You Jesus. See her sitting down there with her little head phone on. She even have, truly it was to really help some listening in Spanish but she is listening in English. But she get it right down

inside of there hearing very clear and nice and you know it just shows God could have all these things to make the service you know more enjoyable for them and more beneficial for them by the grace of God. Amen.

We have a prayer request. Sister Channel Haynes requesting prayer for her nephew, Isaiah Bain who is two months old. He is suffering from a lung infection. He is presently warded at the Mt. Hope hospital.

Why don't we just pray for, believe ask God to touch this little boy. Sister Channel Haynes, it's her nephew, aunt believing for her nephew. We just unite our faith with the faith of the auntie. The auntie have the little boy she know him. They have a little relationship. He is upon her heart and we are just in solidarity with her standing on the promises of God for this little boy with that lung infection. So many children go in there, sometimes not even too sick and then they go into a place called Mt. Hope and come out—they don't even come out. Go in and they get into a hopeless condition almost but for this little boy his auntie is a believer here. We want to believe with her.

[Brother Vin prays for Sister Haynes' nephew.]

Amen. I wonder if Liz—"You feeling to sing a little song." [Brother Vin speaks to Sister Elizabeth Bishop.] "One day I'm going to step into my Theophany."

I just feel something upbeat. I just feel that song a little while and I want to hear it back though it is not written among us but it we have some nice ones too but you know what is in the Bride is ours and what is ours belong to the Bride. God didn't give us anything for ourselves in that sense. One "self" is the Bride self and the Bride is a part of Jesus Christ and He is the Giver of it all. So we certainly thank God for Sister Liz. Sister Liz is a real ambassador for the church here for the Faith. Her sacrifice Amen.

Here we give honor to all God's children, all God's servants. Give them a rose while we could give them a rose. She blessed so many people inspired so many. When we travel I tell them let us go like Guyana and different places. When we go out I say, these people see you all in DVD. They know you all they talk about you all. Little children take up a mike and get together and play and do like you all because they are so influenced by you all.

Sometimes they just want to touch you. When we went Guyana them girls sit down on their lap, they want to hug them up. Sometimes they are hungry and they want to go and eat and them girls don't want to let them go but is not them so much is what comes out of them and that's Jesus, that's Christ. And we have been blessed. We are too big to hug them that way but we certainly know is the Spirit of Christ we enjoy and rejoice and is identified with Him. Has blessed us so many times and look forward to bless us even now with this song Amen.

[Sister Liz and saints sing.]

Clap your hands and sing.

[Brother Ken Flaviney takes over the rest of the service.]

