

Third Exodus Assembly

The Righteous Man And The Effectual Fervent Prayer

Pastor Vinworth Dayal
Wednesday 8th May, 2013

**THE RIGHTEOUS MAN AND THE
EFFECTUAL
FERVENT PRAYER
TRINIDAD
WEDNESDAY, 8TH MAY, 2013.
BRO. VINWORTH DAYAL**

*And we are free,
From the chains of any man,
We are free,
And freely we can stand,
Before the world and its religions,
And boldly testify,
That we are bought with a price.
His blood has our sacrifice,
That makes us free
For the marriage unto Him.
We are free,
Purged and born again,
So rejoice that in our day, the price for freedom
has been paid.
Who the Son has set free,
is free indeed.*

Hallelujah! Who the Son has set free is free indeed. Thank You Lord. Father we bow in Your presence tonight. We thank You Lord for freedom. We thank You Lord for the great emancipation that is in effect right now dear God that every son and every daughter of God, all whose heart is crying out Lord, yearning for that day of sweet release; those who are crying out to see Your Word made manifest in their lives; those who are crying out for the revival dear God; those who are crying out for the filling of the Holy Spirit; those who are pressing for the refilling dear God; Father, those who are desiring more revelation; those who are desiring to see their children go free.

Almighty God, whatsoever we desire, we can receive in this hour because Lord God, You have put that desire in our hearts before the foundation of the world and You've predestinated us to live in this hour Father. And now Your Holy Spirit is waking us up to this fact dear God, giving us understanding, why we are craving for the things that we are craving for because it's the Deep calling to the deep; because the time has arrived; the season has arrived. This is the day, this is the hour Lord; this is the day of redemption. You say *"Look up and lift up your heads, you know that your redemption draweth nigh."* Lord God, we hear that trumpet sounding Father, the Message of this hour, Seven Thunders uttering their voices.

We see that Mighty Angel, oh God, standing with one foot on land and one foot on sea Father, coming down, oh God, to take dominion over this earth, dear God; take dominion over every power Father and Lord God coming to gather Your Bride together and show us how to prepare for great rapturing faith; to bring us into this great union with You in this uniting time.

And Lord as we come in this evening, we come in dear God with this desire in our hearts Father because we see what You've been doing amongst us. We understand how Your Holy Spirit had been working down through these years, dear God, building it right up to this very hour in this time, in this season, when things, that Lord we were seeing through a glass darkly, things that we were seeing afar off, Father is all around us in this hour dear God. The Scripture is being fulfilled with such rapidity, only the elected born again ones could keep up with it Father.

And Lord, we pray tonight that the Holy Spirit, Lord, will continue Lord, to inspire the truth to our hearts that Lord, faith would continue to abound within us dear God as we hear the Word, as the Spirit of God move our soul into that channel; as Lord You tie us to that Absolute, as You anchor our souls dear God, upon Your unfailing words of promise that no matter how the storms of life blow, oh God, we could be sheltered, Lord we could be sheltered in that refuge dear God. Father the Name of the Lord, a mighty tower, has been revealed to us in this hour.

That Word being interpreted in us is the manifestation of the Name of God. To see Lord God, we could enter in Father, abiding in Your Word and Your Word abiding in us Lord. And the great Seal of God, the Holy Spirit, sealing us up dear God where the devil is sealed out, where we could live and walk dear God in a world of perfect faith in this hour, walking with that substance faith, looking to the unseen dear God; knowing oh God, that that's where the unfailing realities of the living God is, *because the things that are not seen were made to be understood by the things that are seen Father*. But Lord God how we thank You in this hour that You are making these things so real even as You promised, *"is not our doing; is the Lord's doing; and is marvelous in Your eyes."*

You're the same God who came down in that First Exodus when the time of promise drew nigh. You said, *"I heard the cries of My people, and I am come down"*; not just to hear the cries from a closer place, but to deliver them, to bring judgment upon that nation that held them in captivity, to restore them back to the land of the fathers. And that's what You did Father, when You came down in that Second Exodus, you did the same dear God. You took them out of Judaism and Lord God You made a way. You slew the enmity; You tore down the middle wall of partition. And Lord God You brought them out of routine and ritual, church life, to receive the baptism of the Holy Spirit, the Seal of God, to become Lord, the very temple of the living God. And we thank You Father, that Lord Jesus, here in the Third Exodus, You've come down again in this hour.

And, Oh God, here we are being taken up into this great mystery of the Seventh Seal, receiving faith to the going away of the church. Lord, we realize what it is dear God and we thank You Lord, because You are the Author and You are the Finisher. You interpret Your Word by bringing It to pass. May we catch that faith Father. May we continue to mature and ripen. May we continue dear God to be built up until Father everything that is lacking in our faith, Oh God is moved back and our faith could come into

such a perfect faith, a rapturing faith in this hour. We ask that You will have Your way tonight.

Take into consideration the needs of Your children Father. Your ear is attentive to every cry, to every supplication, to every prayer. And you said, *“When we stand praying, believe that we have received what we ask for and we shall have it.”*

Lord God, how we pray that this will be the time we can exercise our faith, we can take You at Your Word, we can believe with our hearts and confess with our mouths. And Lord God we can start to thank You and praise You, Lord Jesus, knowing that You said, *“If we have faith as a grain of mustard seed, and we say to that sycamore tree, be plucked up and be cast out over into yonder sea, it shall come to pass because nothing shall be impossible unto us.”* You raised us up in this new day Father, that we can see and understand this is the hour You’re gathering Your Bride; You’re lifting Her up into the place where She can live in the fullness of what You have achieved for us.

And Lord, as You minister that entrance abundantly into these things, may Oh God, we mix the Word with faith that it might profit us. As we hear It and recognize It’s the truth, that we could go to acting upon it Father, and watch You bring to pass, watch You perform the paradox. Grant it Lord.

Bless all Your children Father throughout this region, all the way up into Canada, all across the face of the earth; bless them dear God. In this season, let the Holy Spirit be poured out. Oh God, and may even as we come tonight and the things in our hearts, Lord, how we pray for leadership, how we pray for direction, how we pray for unction and utterance.

Keep us Lord God in the place where You desire us to be. Let us not be pulled out or moved away from the objective Lord because we know this is the time things are being down in our midst dear God; Lord, that You are setting things in order. You are clearing, blowing out all the old flues from the channels. Lord God, You are waking up people Lord to recognize You are setting things in the way where we could get the blessing Father that You promise in Your Word. And Lord, we want to work with these

things Lord. You say, “If we want to receive spiritual blessings, we have to work by spiritual laws to achieve these things.” Oh God, because divine laws govern divine promises.

So Lord, may You help us Lord. Put the key in the hand of Your believing children tonight that they could work with that key Father, it could open up a way for them, it could give them the access into the things that You’ve promised, that they could live in the enjoyment and in the benefit of these things and have a testimony that You are truly the God who supplies our every need. All that we have need of, You’ve already achieved it and blessed us with it, and Lord it could become a supply in our lives as we have need of it Lord, in every situation, in every circumstance that we could have the victory Lord.

May you grant it tonight in the Name of Jesus Christ. We praise You and we thank You for these things; for we ask these mercies and blessings in the Almighty and all sufficient Name of Jesus Christ our Lord, amen and amen.

Praise His Mighty Name. God bless you tonight. I would like to invite your attention over in the book of James, chapter 5. We’re going to have a little talk tonight. Hope I could talk to you a little bit and the Spirit will just lead us. Sometimes it have things need to talk, not preach. I think that’s where we miss it many times. We just need to know how to relax and talk because sometimes when you know we get preaching, we get under the atmosphere of you know that type of thing, and we just bubble dance and have a great time. But when God could instruct us, God could talk to us; God can show us how to work with the Word and show us how to get settled under the anointing of the Spirit, where *is not by might nor by power but by My Spirit*; where the Holy Ghost who plan these things for us in this hour could lead us into it sanely, intelligently and right in the Word. And this is what we desire because we are becoming a mature people.

We’re not little kids no more. We’re not just playing around you know. We are prisoners bound with the chains of the Word, anointed and commissioned in service for our Lord and we certainly desire to see that kind of maturity come in the Assembly

in a way where it could truly be *spirits of just men made perfect*, amen, *where the Voice of the Blood could speak better things*. And this is what God is looking for, a perfect church like the apostles and them was. It wasn't a little fly-by-night people. It wasn't a little, just a little enthusiastic people. They walked with Him. They were trained in the supernatural. The same Life that was in Him was in them and now they were so bound by that Word and that Spirit, that the same work that He was doing could be continued in and through them. This is what the book of Acts is; it's the Holy Spirit that the Message of the Son of man loosed, moving in the group that the Son of man had called out because that's what the Holy Ghost is given for; to continue the work.

And we believe that's what is happening in a measure. And as that day advances it is getting greater and greater, in the Bride by God's grace. Sometimes we fail to hold these things but this is the hour we truly need to have it so fixed before our eyes. James chapter 5, verse 7. It says, it reads on this wise,

Be patient therefore, brethren, unto the coming of the Lord.

Unto Revelation 10, unto 1st Thessalonians 4, *be patient unto the coming of the Lord*. And that's, that's right where we're at in this hour. Amen.

Behold, the husbandman waiteth for the precious fruit of the earth,

The Word was a seed and the hearts of men were different types of soil where He planted the Word in. There's a Word that went forth in this hour. The same God who said, "*Let there be, let there be, let there be*" in Eden spoke through the Prophet in the last days; he sowed the evening time promises. He planted a former rain; a teaching rain. He planted the seed of promise and the seed of promise found a place to grow in the hearts of the Bride. This is what has been happening, if there has been a Life growing in you, Christ being formed in you because the seed found a place to grow. When faith finds its bedding ground, no circumstances are considered because that's a Life growing up.

When a woman receives a seed through contact with the male, her husband, and through that love affair, between the husband and wife, God gives the women conception; well Christ and the Church is the same. And Christ seed has been planted to reproduce Jesus Christ again in Bride form. And this is what it is and this is what He is coming for. He is not just coming for people; He is coming for His fruit. *“Blessed is the fruit of thy womb,”* it was told Mary. And that’s the same thing, As the Word was in—as Christ was in Mary so the Word is in the Bride and the Word is Christ. That is the seed. So,

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

It’s beautiful, James speaking there, of a harvest; because it takes two rains to bring a mature grain—a former rain and a latter rain. And James is not just talking that naturally; James knows the promise in Joel Chapter 2. Because when the Holy Ghost fell on the day of Pentecost and that was fulfilled in part, Peter stood up and said, *“This is what Joel said.”* But Joel promised, that God was going to send a former rain and Latter rain. You see?

And so they had—the early church got an early rain dispensationally speaking and then here the latter church in the last days is to get a Latter rain also. You see? So that’s dispensational. Then, there is an age level where the Prophet came and planted a former rain and then had the manifestation of the planted Word as well, had a Latter rain with it; two rains. And then there was a local, a national sowing too.

So this is where people mix up a lot of these things. Well, we teach that over the years very clear over and over. But the thing is, I want to draw that to your mind so when I’m speaking, I’m speaking about the church regionally under the ministry what’ve been planted. Because until 1967 when the first books came and then when the first true concept of what the Message is; because

the ones who went forth and plant and thought they were planting, watch the churches today; they ran with part of the Message, then deny the other parts of the Message. And what they plant cannot bring forth a Bride with rapturing faith. It hasn't brought forth a church that is in order. It hasn't brought forth a church with the revival. It hasn't brought forth a church where people know their position in the Word. That is the proof that there has not been a true teaching rain. When people entered into church wars and fought one another, then it showed political seeds have been planted there. When people look back to 1965, it showed only historical seeds have been planted there. You understand? [Congregation says, "Amen."]

So, we want to talk some things so we could understand in the church what we are doing, why we're doing what we're doing, what we're working for. I am not a person; I don't believe I'm a person for the last 37 years of ministry preaching a sermon. I believe from the very beginning, when He says, May 16th, 1976: **Then Opened He The Scriptures And Opened Our Understanding To The Scriptures.** I believe since from that time, I understand there's a mystery behind the history. And I think that that's what I preached from Fran Street all the way to here. And I've seen that started there and that's gone around the world.

So with that in mind I want you, many of you who were not there in Barataraia, many of you were not there in Cocoyea, many of you were not there in Fran Street. So what happens, you rejoice in the part of the Message, Brother Branham said this and so and so here and the Bride and the rapture and these things. And that's just like statements and events. But in your life, where you're walking under Leadership, where you were born a baby; then you were a child and then you get weaned from the breasts, then you were given strong doctrine' *"To whom shall we teach doctrine? Them that are weaned from the breasts"* Then you were instructed in Truth; then we had a church that had identification. You understand what I am saying? This is what it is. Then we talk about the Second Fold of the Seventh Seal, when that came out. I'm not

looking for these things, that is going on for the past thirty-something years. You understand?

So if a man walk in here and says, “Boy, the Bride have a ministry,” I’m not going to be too excited about that. I’m saying, “Well, praise God, somebody else begin to see what is going on.” You understand? [Congregation says, “Amen.”] Because that is what, when we talk that, we don’t say the Bride will have a ministry. We say, “Here is it going on. It’s happening. What we’re doing is the fulfilling of that Word.” It’s like somebody seeing Brother Branham there, 1965 and saying, “Praise God. Malachi 4 is for the last days.” You’ll say, “Brother no, look he just died in the crash and gone. It’s finished.” You understand? [Congregation says, “Amen.”] So this is the place we want to catch these things.

*...the husbandman waiteth for the precious
fruit of the earth,*

What is he waiting for? Not just rain. The reason he’s expecting rain; because he put a seed. But the seed cannot mature and bring a harvest if it doesn’t get rain. He’s not planting...he have to know when to plant what. If he’s going planting and the former rain done pass, then he is only gone to get one rain. How’s he going to bring up the crop? You understand? This is things you have to understand.

Be ye also patient;

See what he’s talking about? He’s giving-he gives you the illustration in agricultural life, and then he comes to you; because they were the first fruits of Jesus ministry. They weren’t looking for a Son of man; the Son of man had come. The Holy Ghost was in them and they were preaching the mystery. Now this is what we doing. We’re not looking for the Son of man. The Son of man has come; loosed the Holy Ghost; that Life in the Son of man is here speaking the Word. And this church is raised up because the Son of man came and was revealed. You understand? [Congregation says, “Amen.”] See, these things must be fixed in your mind properly. It will help you.

...stablish your hearts:

Be patient; establish your hearts:

...for the coming of the Lord draweth nigh.

He's talking about the coming of the Lord. Not the first coming, because the first coming of the Lord had come and gone. And the Holy—it made a way for the Holy Ghost to be in them. He is looking for this coming, because he knows Jesus was the first fruits of a harvest. "If the corn of wheat fall in the ground and die, it will bring forth" what? "Much fruit." It will take Seven Church Ages to bring forth all the fruit He died for. Because He died to redeem the names in the Lamb's Book of Life.

Take, my brethren...

Grudge not...against another, brethren, lest ye be condemned: behold, the judge standeth at the door.

He says, "Behold I stand at the door and knock."

Take, my brethren, the prophets, who have spoken in the name of the Lord,...

And we had one in the last days here who also spoke in the Name of the Lord. And all those other prophets: Moses, Noah, Abraham, all-all, Elijah, all of them where gathered up in this Prophet because this Prophet revealed the God prophet. A Son of man revealed the Son of man and the Son of man is the whole Bible. And he had to come to prove if the Bridegroom hit sixteen cylinders, he will hit sixteen cylinders. And in the Bride, she did the greater works. In him, He did the greater works. You understand? [Congregation says, "Amen."]

Take, my brethren, [see?] the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

He was a little excited at one time. The Angel said, "That is six inches long. Six is man suffering, but after six sevens run out, you're going to see the enemy killed and you'll go out free in your seventh year, in your seventh inch you'll go out free. You'll see the Dove come down, and you could prophesy, "Me an old man, God heal me, I'll ride this trail, I've got to bring a Message." And you'll prophesy." You understand? [Congregation says, "Amen."] Six is man's suffering. He had lived that out. He had a release. He had to

be patient. He suffered affliction for 42 years, this Prophet also, who spoke in the Name of the Lord.

Behold, we count them happy which endure. Ye have heard of the patience of Job,

He was a type of Job. Job has forty-two chapters which is six-sevens. You know these things. He preached, **I Have Heard But Now I See** at the end of his ministry when the Dove came down. He said, "Lord, let them see me tomorrow, bring that message tomorrow; the Lord coming down on the wings of a Dove. The Lord, not a bird.

...and have seen the end of the Lord;

The end of the Lord is the objective and purpose the Lord had behind passing Job where He pass him; God's...the goal that God is working to achieve. There's an end behind our life. He promised to give us an expected end too. End means goal, what He is working; that there is going to be a master piece in the last days; that God would strike it and it would speak. He teaches us this on **The Masterpiece**, there is to be another masterpiece. It had a Bridegroom Masterpiece, there's to be a Bride Masterpiece. See? We had the building of the Masterpiece, the unveiling of the Masterpiece and the ministry of the Masterpiece.

...that the Lord is very pitiful, and of tender mercy.

But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay be nay; lest ye fall into condemnation.

This is important. This is... Sometimes these Scriptures people don't...take it simple but this is the identification of a mature people. Mature sons that the Father could place them and give them authority, because He knows when they have to speak, what they will speak. You understand? Because we're in the Age of the Spoken Word, you can't speak amiss. The Bride will have the mind of Christ; She will have 'Thus Saith The Lord' or keep still. See?

Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

Afflicted, pray; merry, sing psalms; sick, call the elders; pray, anointing...

And the prayer of faith shall save the sick,

Sozo: save in body and save in soul. Sickness in the body, when the body gets healed, that's salvation of the body. And it's the same way with the soul. When the soul sick, sin-sick soul...See? Then there is divine healing for body and soul because He pardoned you of all your transgressions (see?), and He healed you of all your diseases. One for body, one for soul; is a dual atonement. They understood these things. Jesus taught them this.

...and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him.

You see it right there? If he commit sins or if he sick in the body; a dual atonement.

Confess your faults one to another, and pray one for another, that ye may be healed.

So he is talking about prayer; he's talking about order in the church with the elders of the church; he's talking about the sick being saved; he's talking about the Lord raising him up; he's talking about the forgiveness of sins; he's talking about confession. All of these things he is talking about as he unfolds the coming of Lord and the husbandman waiteth for the former and latter rain. He hasn't changed his subject. But he is telling you; *"Take, my brethren, the prophets for an example of suffering affliction and patience."* And then he gives you the example of Job. Job suffered long. He tells you about the patience of Job. Then he comes here again now, It says, verse 17, 16 rather.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer...

He didn't say the prayer. He says; the effectual fervent prayer of a righteous man. He didn't say the prayer of a man. He says; the effectual fervent prayer of a righteous man. Before he says, "*Call the elders and let them pray. Let this one pray. Let this one confess. Let this one anoint you with oil, let this do so.*" But then now he goes, the effectual fervent prayer of, not any kind of man, a righteous man. God says, "*There is no righteous, but none.*" But then God also says, "*The righteous of God is revealed from faith unto faith.*" And then God also says, "*Abraham believed God and it was imputed unto him for righteousness.*" God gives a man a new standing where he can stand with all authority and power over every devil because of the work that Jesus Christ did; that the man stands in the merits of Christ and His finished work. You understand that? Because that is what makes the man righteous and *there is now no condemnation to them that are in Christ.* And then he goes from Job to Elijah. He says, "*Take the prophets for an example.*" So he gives you one prophet, Job, and he gives you a next prophet, Elijah.

How many know this last day Prophet was a type of Job and Elijah? That is right. So you see, and this one spoke in the name of the Lord, and this one suffered affliction. You see, all these things is what scoffers and mockers does can't understand because, you have to get in the Spirit realm to see even how them apostles writing under inspiration, because God knows this last day ministry coming in a man called William Branham to reveal the Son of man in a day like Sodom because when He came to Abraham, was God in a man, not the corporal body. You understand? That when that appearing of the Son of man and the revealing of the Son of man comes, before the coming of the Son of man. See, there's an appearing, there's a revealing and there's a coming.

Eli...*Elias* (which is Elijah) *was a man subject to like passions as we are, and he prayed earnestly...*

He moving for...he-he...as he talks about the effectual fervent prayer of a righteous man he goes to Elijah, to illustrate Elijah effectual fervent praying. This is what he is doing. He's teaching.

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain:

His mind goes straight into the book of Kings, 1st Kings 17.

and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain,

1st Kings 18,

and the earth brought forth her fruit.

And he prayed again, and the heaven gave rain, and the earth brought forth...

And you see what he ends up with? *The earth brought forth her fruit*; what the husbandman waiting for. But he shows you, it has no rain for a season but then a ministry of Elijah come and he opens back the heaven and brings rain. And the fruit come forth. May the Lord bless the reading of His word; you may have your seat.

This is the inspiration of the Bible. All Scripture is given by inspiration. And the entire Bible is written for the last day. That even the apostles, Paul, as the prophet say, "Paul gospel was prophecy for the last days." That's why in 2nd Timothy 3 and 1st Timothy 4 and these places he describes so perfect; "*In the last days perilous times...They, As Jannes and Jambres resisted Moses, so these will resist again because they are reprobates concerning the faith.*" How did Paul know the ministry of Moses coming back? How did Paul know Elijah, the ministry of Elijah coming back? Jesus taught these things, Jesus taught these things; *Elijah truly shall come and restore all things.* And they knew that wasn't John. And that's why Peter says, "*The heavens will receive Jesus until the time of the restitution of all things.*"

And so when we look and we see the Scripture and the perfection of the Scripture, we are here...Now all of this knowledge is to place us accurately, positionally where we are. That is not just knowledge to have that knowledge you know. That

is knowledge to say, “Well if that is that, then we are here.” And we look around now, let we say we look around in Trinidad. We live in Trinidad. All the saints could apply the same principle who hearing. We know it have so much of churches in Trinidad: Catholic, Anglican, Jehovah Witness, Seven Day Adventist; all of them not looking for that. They don’t believe in Malachi 4:5 has been fulfilled. They haven’t recognized their day and their message. They don’t know Seven Seals have been open. But why is this important to us? Because that’s a promise, and when the promise was manifested, God was selective even in the country. You say, “Well, why God should be so selective then?” In every age God was selective. When He took Israel out, He didn’t take the Egyptians out. When He went in Canaan land, He destroyed the Canaanites and gave Israel the land, because they were the people of promise. When Jesus came, He didn’t take all the Jews; he said, “*You are of your father, the devil*”, because they call Him Beelzebub and they criticize Him too. Right?

So it is the ones who was ordained, who was looking for Him, who understood who He was. They were foreordained to the promise. That’s why the woman at the well says, in that condition she says, “*I know when Messiah come, He will do these things.*” He says, “*I that speak to you am He.*” She catches it like that. Mary Magdalene trap with seven devils, she caught it like that. Why? Fore-ordination. Philip brings Nathaniel. Nathaniel...He says, “*Behold an Israelite in whom there is no guile.*” He caught it like that. Andrew brings Peter; when he came, He says, “*Thou art Simon the son of Jonas.*” They catch it. Something struck them. Why? They were foreordained for that day, they were foreordained to that Message and the election and calling of God was sure. And God wasn’t like—do that in heaven and sit back like an impersonal God. No. He was working; *no man could come except the Father draw them.* And He was drawing them straight to the promise Word for the hour because He knows that’s the thing they born in the earth to hear; “*My sheep will hear My voice.*”

That’s the same thing that happen to you and me. That’s what happen to you and me. And that’s where, sometimes, you after a

while, you—some people does spend twenty years kind of thinking like, “Is that really so? Is this really... I don’t feel that way today. I felt so last week but...” And they’re talking that. But when you sit down, when we come in the Message, we weren’t in the Message a month good yet; we say, “If our names not in the Lamb’s book of life, it has no Lamb’s Book of Life.” We aren’t going for the section of* the Book of Life you know. We say, “Lamb’s Book of Life. [Brother Vin laughs.] The redeemed section. I sit down there, this month, I’m sitting, I went back and find the message where Brother Branham saying, “Sail on! Sail on!” We have The Table, you could find it too, 1958, **Looking To The Unseen**.

And see if I say that all those years and that isn’t so. And I sit down here and I hear that on the big wood and sack* tape, tape recorder, and that spool going around. Sit down there with long hair and everything there, watching these religious people, on my way to Tibet. I say, “What is going on here? What is happening here behind this shop?” About five people behind a...it wasn’t even like a church self. See? And I sit down inside there and I hearing that. And when that struck, it struck me and something in my heart that says, “That man talking to God.” I never hear the voice. I was reading some of the books up in Santa Cruz, but I never hear the voice. But I heard the voice that night on the tape. Years after when I came across the quote, he says, “I’m lead by the Spirit to say things for people in other countries because these tapes will go into the world and it will fall in the hands of the predestinated.”

Watch the church I was in, it still there you know, and watch what happen, walking out of there that night. That’s right. Predestination: because why? “*My sheep will hear My voice.*” Now all of us were hearing with the natural ear you know. But there’s another ear I was hearing with. When I-when the service finish I look around; the so called minister reverend walk up and say, “Father Lord God, Eternal Father Lord and God.” I say, “This man has two voice. A sinner and I could see that. He had two voice. And then I look around, I say, “Uh-Uh. I don’t what to be part of this church. I believe what that man said on the tape but I

don't believe these people here." And I walk out. And that has been my stand.

When I went—when I went down San Fernando the same man come and he was like the pastor of the church down there. After two, three months, must be less than that, because the Pillar of Fire had already come and hang over me and revealed Seven Church Ages in Genesis. And that was the book we were reading. I say, "That spirit on that pulpit is not this Spirit in this book. I leave. Now what was that? Predestination. That is why when you look back and you—you watch these things, you didn't get talked into the Message. You aren't hoping the Message right. We are here walking. And who it is open—who it is open that Bible so? He said, *"Upon this rock I will build My church and the gates of hell shall not prevail against it."* Those are Scriptures that have to be interpreted in your life. If you, today you lost the battle, tomorrow you lost the battle, next day you want to backslide, you aren't sure you saved, you're up and down; you have to ask yourself, "Am I built upon the rock? Jesus says, *"Upon this rock I will build My Church."* Am I part of this Church? Am I a lively stone building up a spiritual house? You have to know.

You see, this is the thing. Do not stop in a place in a congregation, not even this one, where you come and sit down and say, "Ok I here. I'm going in the Bride because I here. No, no, no, no, no. Make it yours. Make it yours personally. If some only want to go so far, you say, "I want to know He did that for me. And if it hasn't happen yet, I'm believing it because I know it is impossible for Him to lie. I'm expecting Him to do this for me." And that's how it is.

You know we've been having these meetings and I thought tonight instead of coming back, I would continue my line there on Sunday, but I've been kind of waiting to get some of this into the church. And so far I not* seeing it getting in, so I thought, "Well look, come tonight and take a little talk and speak about some of the things that is happening because those messages that we've been bringing is teaching something definite. That is not a message you know. This is proving to us what that Seventh Seal is, even

from another side completely, beyond a shadow of a doubt. And this is showing the accuracy and the precision and the infallibility of the Bible; how precise God lay His mystery out, that we can know the program of God for this hour.

And we took those things, from starting with, **The Three-fold Feast Of The Seventh Month**, coming back from Zimbabwe there. And then from there we come down from that, **The Great And Final Feast**. And then the king, the, **The Desire Of The King At Harvest Time**, showing this is the desire of Christ. And then we-then we came, **The Lord's Release In The Seventh Year** and then **Choosing Bondage Over Freedom**. And then Sunday, **The Lord's Wrath And The Lord's Release**. And taking that down through the Scripture and proving to you, that that seventh year is a type of the seventh age. And the experience that the slave is receiving who is going back to his inheritance and who is going out free and full never having to go back into bondage is a type of the redeemed Hebrew, the redeemed son and daughter of God under the Seventh Seal which is open-which is open at the end of the seventh age and is unfolding. And we were foreordained to live at the end of the seventh age, because the Messenger always comes at the end of the age.

He went out in 1946. The Pentecostal had their revival 1906 to 1909: three years and they organized. When that generation was finished from 1906 to 1946, the world went into two wars during that time: World War 1 from 1914 to 1918 and World War 2 from 1939 to 1945. And the biggest Depression the world ever had, 1929, when Wall Street crashed and the world went into depression, a worldwide depression. And that came right after, on the heels of the Spanish flu, that kill over fifty million people, which was a plague following the first war.

Now all those things were in the Bible. But then look at the grace of God through a Prophet, and the Seven Seals being opened that the Holy Spirit was able now to teach us further on those truths to help place us positionally, so we can know where we are in time, because God allot His Word to a time and season. And the Elect in every age was predestinated to live in a certain time. Paul

and them had their time. Irenaeus and them had their time. Martin and them had their time. And each age had its own Word, its own Elect, its own promises. Revelation 2 and 3 is a record of that.

And when we come to the last age, to prove we are here, the world must be in the condition the last age is prophesied to be. And if the first six didn't miss the last one is not going to miss, because it is exactly what it was. And Christ has been rejected and put out of the church.

So when you look at the world as I always say, "Is like you walking on death row in Royal Jail and you walking on death row and you seeing a man already tried, found guilty, condemned to die and just awaiting execution. He's is a soul in prison now. And that's the world. Wherever the Light comes: *This is the condemnation, Light is come*. Now is either we have Light here or we don't light. If we have Light and this is the Light of the Message, the ones who refuse that Light is in a bad business because God way to reveal His will, He has to bring Light. *Whatever is Light does make manifest*. You can't know what is right and wrong until Light comes. And you can't know right and wrong until you get Light on certain things.

Now Evening Light come in the sense of, a Ministry, a Word, but that Word, it take years and years to grow in an understanding and still growing. That is why we have over a thousand interpretations in the same Message now. And the Light become darkness. Why? Because everything was not explained. God does reveal His word in time and season. Didn't Jesus tell them, "*I have many things to tell you and you can't bear it*"? Didn't after the Son of man go, it had things He had-He couldn't even teach the Church on in that stage? But didn't He know the Holy Ghost, the same One who was teaching Him, is going to come back inside of them to teach them? And did—wasn't He speaking the Word under inspiration in a certain line, knowing that when that Spirit come, It will teach those things?

And didn't when Paul come, he said, "*What was hid for all the ages is now revealed to us*?" Is the pattern different in the last days? [Congregation says, "No."] Didn't the prophet say, "I'm—

Three years I can't dedicate my grandson." He says "I'm trying to stay under the Anointing to see which one of these mysteries to open, because I'm giving you sermons to dovetail all Scripture." See? These is the part of the Word, it doesn't mean nothing to the layman. But to the teacher who is called to teach the Word, who is to rightly divide the Word of truth, who is going to give a certain understanding to bring his people into the promises and place them positionally.

If it is like Joshua and them and on **Joshua Commission** he says, "You spiritual Joshuas will lead your church into a land of divine love and power of God." You could lead them into politics, you could lead them into strife, you could lead them into denial of the Message, you could lead them into scoffing and mocking or you can lead them into the promises where every man is dealt a measure of faith. Well all you have to do, watch and see where a man trying to lead his congregation. See his approach to the Word. See how he conceives the Word. See how he speaks. See how he conceives what the Church is.

Way back in Barataria days, early I say, "I don't have to do what I see no other people church doing. They are not the example. And we change up everything in our church how it is going to work for us. Because everybody wants to interpret the Word a certain way because people come down here and they come in the Caribbean where is natives as far as they concern. And they come from up north. Well God show me that in Galatians 1 and Acts 15. People in the Message making themselves authority, going to countries and putting people under bondage; "You aren't saved because you aren't circumcised according to the Law of Moses. Ah who're you all following?" "Paul." "Who're you all following? He walked with Jesus? Nah. You all can't follow him. It has men over here who walk with Jesus."

They walk with the Son of man: those things never meant anything to me. Because the thing is; is what a man saying. The Third Pull is what coming out of your mouth. Do you have an opening of the Word or you preaching Six Seals? Or you preaching a Pentecostal message and Brother Branham say and Brother

Branham say and Brother Branham say? Or do you have a message to show the believer their position in the Word? Or you're only beating denomination day and night?

That's what I tell the ministers early: 1973. I say, "You all only beating denomination." The Prophet says, "Preach the Word in season." The man laugh at me, he says, "Preach what Word in season? Where you ever hear that and continuity?" And they laugh at me. In those days they didn't print the books yet where we find out; the unchanging God in the unchanging continuity of the Word. [Brother Vin and Congregation laughs.] And God always works in perfect continuity to what He has done.

When—now God is doing it so, so you know where your inspiration was coming from. Without reading in the book, you know by inspiration, because you see, sometimes, one quote does open the whole Bible for you. So if you aren't getting that experience you hold on to the quote. But a man who is getting the experience; when the quote carry him to the Bible and start to see the principle and the pattern all through the Bible, he in a different world. That is why we never preach fear around this church. You can't be around me and talk fear. I'm seeing to clear to have fear. I know that is a rubber snake. I know that can't bite nobody.

And I never move with a crowd because in Santa Cruz I went like one and that was the principle of how I does move. Back in the old days in Len Hap I stand up by myself against that thing too, as one. You know why? The Man who came down in Santa Cruz keeps following me down... He didn't stay in Santa Cruz. When I come down Cocoyea, is He hung over the bed. And when I went in Antigua, is He come by the bed for the Vials after the Church Ages. No, that is right. And when I went in Czech Republic by myself, inside the communist country behind the iron curtain, is His light come down there. And in El Salvador, His light came down there in the time of the Contras and the Sandinistas when they had the guerrilla warfare down there. And we're up in the mountains. This was the thing. You know why?

That is a training. That was a training, because when we reach 2013 and times like these and the place get real dark, and a lot of

the big boys who was to lead the Bride in the Rapture gone. And what they leave, they leave things in confusion. And then people now get real cagey. They don't know what to believe. It-you better have faith if you have to help somebody. You better be seeing clear, because some had Bible and no Message, some had Message and no Bible. No, that's right. Like the Pentecostal, some could write a check and don't have no money in the bank; some have money in the bank and can't write a check. You have to get it together.

Now we're talking about a church and what we believe. Now the thing is; we've been having these meetings: ten hours, eight hours, seven hours back and forth. We must be have about nine already. Why we doing that for? You know why we doing that? Because I believe we have to understand certain things before we could operate in it. And I believe we have to be certain of God, because it's not a...this is an individual age.

Gentile is individual: "*He that hath an ear*", not them; "*To him that overcomes*", not them. "*In that day you will know I in you*", not I in them. It's all individual. So that means we have to be a place where you know... Because if you hear and you don't fully know the truth and somebody tell-try to tell you, "Brother, that is fanaticism boy. Why you trying to get yourself there for? Brother, is God has to give you something, He will give you it. What will be, will be." It has all kind of people in here who like to talk plenty too you know and don't have revelation you know. It has some who does only repeat you know. Now don't misunderstand what I am saying. I'm not-we're not attacking nobody here. What I am trying to say, is personal faith, not group faith. Personal faith, "*If two shall agree.*"

We want everybody to have that faith. We don't want the faith throw in the corner and then say everybody have it because the Word pass through so. So you look in that direction and you speak. It have fifty people in that direction, fifty get it? No is not so, the Word not so. It's personal because fifty may not be hungering for it. Two might be hungering for it. They're crying out day and night

for more revelation. *“Blessed are they that hunger and thirst, they shall be filled.”*

You have to show God in certain things, that you put a value on that and you desire that you know. That’s why the prophet says, “Get desperate.” Is the desperate people who does get things. That is why some people who casual for the last thirty years, twenty years, casual, going along; and they find they don’t have nothing* much in their life other than Christian dressing and know a few quotations. Now you aren’t called to that. We’re called to the manifestations of the Sons of God. We’re called to be a super race and a super church. We’re called to have faith to be changed in this hour. He says, “It has faith in the Message and preaching that Message going to perfect that faith.” He says, “The time will come, we have to come into something real.” He tells us, “It has two atmospheres people live in: wisdom and faith.” He says, “Wisdom does talk about it and can’t produce nothing. But faith does step out and operate and make the thing happen. Faith is fearless.”

So it has to be something you could... He’s talking about **Convinced And Then Concerned**. You have to be concerned. So when I told you, I said, “Look at our prayer meeting.” I say, “That was one of the least attended service that we had.” And to be realistic, I say, “That is a sign there is no revival in many people hearts.” I say, “How could they say they have a revival and-and-and that there?” You understand? Now this is important.

Some people do not like to be, for their life or their ministry or their testimony or their revelation be brought under scrutiny. They feel because they say it, nobody should ask them about it. And as somebody go to ask them, you see they get uneasy and then they start to get offended and then they feel they’re being challenged and all kind of different things. Now if it real, what God doing in your life real, it will be a blessing always. And not everybody who asks about something is critical in asking.

Sometimes people want to understand things the right way because in their own life they want to be able to apply the principles that worked for you. Because remember, you don’t have your own principle and I have my own principles you know. Man

is living by the Word that proceeds out of the mouth. Faith has Its principles here. It isn't you have no-a different principle of faith and say, "No I does-they had revelation you know and God come down in their life, but we in a different age." What? When the Prophet comes, our heart is being turned back to the faith of the fathers. That is why Elijah came back at the end of the New Testament; the Son of man revealed; the Evening Message loosed the Holy Ghost: is the same pattern come back, not another pattern. Same day like Sodom come back when Abraham and them having faith to be changed. Same day like Noah, like the Antediluvian age, when Enoch went up in the Rapture. Same age; all that come back. God have to bring the same setting and He have to put the same caliber of people in the age to fulfill the Word.

This is the thing; when you certain God is not working against Himself. God is not working against Himself. And that's why in the church we had to turn over a lot of things in these meetings. And then we say, "We want to see this." The kind of Truth, the kind of Light, the kind of deliverance, the kind of understanding God bring in those meetings to show that people...

Like, I had some meetings with the singers there. We went down a particular aspect like this: I was saying, "Now some of you have gift. You can sing but gift is not ministry. And then if you have gift and ministry and you aren't anointed, because Anointing is not ministry and gift." You understand? When we start to divide those things, it come like, "what I have boy?" Not you taking away, but if you operating and you don't know what you have, and how to operate in what you have or what is the Scriptural way to use what God give you, where it fit in the Word. Because remember the worship what we have, the pattern for that worship in the Bible you know. You say, "Brother, well now you off because their worship was under the blood of bulls and goats and we have a greater worship." Uh huh?

Let me explain to you what they had*. They had a priest, we have a priest. They had a sacrifice, we have a sacrifice. That sacrifice had to be killed and that blood had to go on the mercy seat, we had to have the same. They, all their worship was around

Seven Feasts: a Passover, a Pentecost and a Tabernacles, and all our worship is around the same. They had four anointings: Matthew, Mark, Luke and John, we have them same four anointings back here in the New Testament. They had a Elijah, a Son of man and the Holy Ghost and those ministers went out and established churches. We have the same thing back here.

No, is how you see, is how you see. You see, sometimes if you aren't called to see the whole picture, you're going to probe. But when the picture come down and put before you and you see the picture fitting with the Word, thank God. It mean now you have a mirror and when you have a mirror, now you could get ready. You see what need fixing, what too long, what need to cut off, because now you have the template, you have the pattern. And when you get the pattern, because Moses could build no tabernacle until he get a pattern. Solomon could build no temple until he get a pattern. No perfect man could go in the Rapture until we get a pattern. You understand?

God doesn't change. So the-so because we know now, if God is working with these principles, then nothing is going by chance. And nothing is being done by guess. Moses did not build the Tabernacle by guess. Solomon did not build the Temple by guess. It had men who could have built that according to the vision.

The prophet went, see the vision, come down; but God says, "I will put the Spirit upon these men to reproduce what the prophet—I show my prophet." And Bezaleel and Aholiab build mercy seat, they never build one before. They build cherubim with wing tip and everything else. They bring brass laver and brass altar, altar of incense they build, according to measurement. Now if a natural thing like that: that's furniture, wood, gold and metals. And they burning incense, they burning ah...maybe some minerals and some herbs and different things, Botany life and mineral life, they build; they burn on that golden incense.

They had wine for the drink offering that they make in the winepress, when they reap the grapes. They had olive oil that they sprinkle and they do things with, that when they grow their olives and they take this to the tabernacle. And they did all this according

to prescription. Then tell me how we going to have a church, if we don't have our things right. What about they have that same tabernacle but the altar is not the measurement that God show the prophet? And then they-what they burning on the incense is their own thing? Did God kill them when they had strange fire? Did God put a judgment, if any man burnt something different to the formula given them to burn? Of course!

Did the priest have to know as a priest exactly how to flay that bullock; exactly where to pour that blood; exactly how to walk in that-in that sanctuary; exactly how much drops of blood, you know? He have to, if he's a priest, he have to do that and he knows if he break one order is death because that come like breaking the Word. Do we know to take out, take away one part of the Word is death? Do we know to add one part is the plagues? So you see, now you see that's agreement ok. I'm not taking that as revelation yet you know; that's agreement. We agree because for somebody to refute what I am saying, it will be somebody like an unbeliever in the Bible.

But the thing is now the next step does be: "Oh my, God I want to live my life so. I can't do it in human energy of the flesh, but God is showing me what He requires and if God require that, then the Holy Spirit in me will make me line up with the Word." Now that is the place. That is the place. So that is where a person wants, more of the Spirit Lord, to stay focus, to stay in the channel, to work with it, to operate that way. And when I'm doing something that relate to a particular service, I have a vision before me of the pattern how this is done. Is my ear anointed with blood and oil? Is my thumb anointed with blood and oil? Is my big toe anointed with blood and oil? What my walk is like? What my works is like? What my hearing is like? Is it anointed hearing? You want to be in it.

Now when you have no vision concerning the thing then you-to you—you will judge it by your own personal estimation. "Well, I kind of like it." What you like? Maybe the way the person says it. "I kind of like it because that night, you know, boy, ah, things was going good for me and I was in one one of my best season, so I

was happy for a lot of things and I was happy to hear that too.” But you don’t know if that is the precise Word. So you want to know.

Now when we start to grow up in Christ this is how it does be. That’s why you know, you going to write a check, you* very careful how you write that, otherwise you know that isn’t cashing. You understand? When you start to learn chemistry, you know H₂O is water, but you know H₂1 is not water. You understand? Just that one degree there is a different combination and it is a different thing it producing. That is why... What brought death? Remember this is a perfect man and a perfect woman and a perfect paradise, talking to God without ‘n-o-t’. “*You shall not surely die*”; ‘N-o-t.’ And when we end up in the end of the Book, It says, “*You can’t add a word.*” Not a paragraph or a sentence. No. It is so it is set up.

It is showing us, our salvation is not Jesus died on the cross you know. No, no. He first had to prove He had the qualifications to be Messiah. Then He had to be examined and tested to prove He has that qualification. That’s why Isaiah says, “*And he shall be dumb before His shearers. He would be wounded for our transgression, He would be bruised for our iniquities, the chastisement upon Him.*” All that come in the latter part of the ministry you know. That wasn’t the former part you know. Former part does be healing revival, “Rabbi come and preach here. Rabbi come and preach here, convention here, Rabbi this, Rabbi over here. Ooh! It doesn’t have a man, never a man spake like this Man.” It’s all platform and everything going nice, is fame.

But when He starts to come down there and the crowd starts to thin down. And then the conspiracy start, to kill Him. And the apostles and them without the Holy Ghost couldn’t handle that kind of intimation and pressure, so all man start to forsake Him. Then now when He’s going there, He has to get more and more lined up and walk into it. But, now, what He saw in the first part of the ministry was to confirm and vindicate and prove He was meeting the Scriptural requirement.

That’s why, when He went in the temple He said, “*This day is this Scripture fulfilled. This Spirit is anointing Me.*” And He takes a prophecy and then He start to do the things what the prophecy

seven hundred years before by Isaiah prophesy, He is making it live: A truth that nobody could operate, He come and take that seven hundred years after and start to operate that truth. Now that is what was going on. That is what was happening.

So in coming along in the church here, I read a lot of things. And sometimes I know, like I was telling the saints in the meeting, I say, "God use us to start a little something in the region." I say, "But maybe we run the first leg. I say... So I play one or two videos and I was showing them the saints in Brasilia and the saints in Curitiba and different things in the meetings there and what the move that is taking place among the believers. I say, "Watch." I say, "Look where they went with it. And look where we are. Look the thing we trying to fix in our church here now." I say, "Maybe we just run the first leg and the baton pass." You... Remember that happen you know.

In Azusa Street, when the Holy Ghost fall and William Seymour in his little church there; they had like what you called the initial outpouring; time a few years after, that thing start to move different places. By the time you come to World War 2, it was Smith Wigglesworth and Charles Price. They were the ones known carrying it out because men who didn't die out there in the Great Depression and after World War 1, you know.

By the time Brother Branham went in 1930 in Mishawaka, William Seymour and them wasn't around there. And he already seen this man living with a next woman, having children here that is not his wife, and then living with his wife here and then he interpreting when they speaking in tongues. The Prophet says, "At first I thought I was among angels but then I realize-I thought I was among devils" Because he says, "Men was under the control of devils not knowing it." Now here is God now having the Prophet to come in and then by vision when He was up by the cave and he had the Bible and trying to understand Hebrews 6.

Now watch ok. This is not a man just have gifts you know. God is teaching the man: "This big revival here, look what it come to already. Look how the people in that revival don't even know, what is there." And then when he sees it now, he doesn't even have

Scriptural understanding fully of what he's seeing. Because at first when he saw the coloured man preach, he says, "I don't have what those people have boy." But they didn't have what he had too. You see, you could tell the story one way.

Sometimes people take the next side and say, "Brother, the prophet falls on the back so; and so and so; and the old colored man read the thing and he got the Holy Ghost and..." Because though the man run across the platform left and right, the man didn't see what going on in the church there. But him, with his seersucker trousers and his T-shirt, he's seeing that. He had no scissors tailcoat because it is not clothes. And when God... He praying, "Lord what does this mean? How could this be?" Because he didn't know the Holy Ghost so in a Baptist church, though he born a prophet. And God had to teach him the Scripture. And he still can't understand it. And God blow the Bible to Hebrews 6, and he gone reading it. He says, "I don't understand this." He put it down. Three times it blow. He can't understand nothing.

Then God drop the vision. And when he saw: one man in white going planting, the next man coming behind and then how the wheat and the tears, you know, start to cry, you know, for a revival. Then the rain the start to come and then they start, both start to praise God, "Hallelujah. Glory to God." But they are from different seeds. And God was teaching him, not Scripture, because that Scripture was now being manifested because the Pentecostal Age was to be the most deceiving age: Matthew 24:24, the impersonators that did not know the Word, the way he came. And that's why they reject him in the end. Because the Seventh Angel Messenger will teach Scripture different to the way the theologians and them had the Bible interpreted. In the time of that seventh angel, he is coming to tie all the loose ends together. He was interpreting the writing on the Rock because they only had the ecclesiastical interpretation of the Word.

Well then, in my church here, I do be following that kind of line. I don't want, I don't get charge up because I see crowd. I want promise. I didn't come for crowd. Membership is not my attraction. I'm looking at the Word. I'm looking at a God who

made a promise. That's why sometimes you start to testify of things in your life, that could offend people too because some people don't like to talk about nothing what God doing. All they saying, "I love Jesus. I love Jesus. I love Jesus. I know God. I'm serving God." Well you better get some identification that, that is your father. You understand? And you have to know, how you and your Father relate. And you have to know what your Father promised you. And then you have to know what kind of man your Father is. Does He keep His Word? He says, **His Unfailing Words Of Promise**. He's the God of the Amen. It's impossible for Him to lie. You understand?

So when you start to get to the place, because the promises were made to Abraham and Abraham seed. And the same way He deals with Abraham, He deals with Abraham seed after him. So then you have to watch and see how Abraham goes back before God, "*Shall I go childless? Is Eliezer going to be my heir?*" And you see how a son does go to the Father and inquire of the promise, because he, the son is not going to say, "God made a promise man, Hallelujah, glory to God, it's going to happen one day." No. He's looking to say, "Lord, am I relating it to wrong? Am I seeing it the right way? How is this to be interpreted?" He wants fellowship with His Father on the promise.

Now this is the channel we are trying to zone you down into. If your mind somehow had been caught in program and activity in the church and around the church, we are trying to zone you down into the place, *make your election and calling sure*. If God has called you, "*you are the called according to His purpose*." If you know you are the called according to His purpose, then you know "*all things work together for good to them that love Him and to them who are the called according to His purpose*." So circumstances don't mash you up. "*What shall separate us from the love of God that's in Christ Jesus: no famine, no tribulation, no persecution, no peril, no sword no nothing; Nor height, nor depth, nor length, nor breath, nor angel. Nothing!*" Because you know, God already show you your end.

So if you getting trouble with the part in between here, you know the kind of person He is, He must teach you what you going through. He may not tell you right away because it is necessary for Him to be able to talk to you about it and to convince you, you have certain things does get in the away, and that have to go, He has to keep quiet. Because if He come in and make it premature, you will feel you so vindicated and confirmed and everything else. So He does let things that you don't know you have in you come out. He does bring circumstance to bring it up. Like Peter, "I will never deny you! I won't let a man touch you! I loyal to you! They have to cut through me to get at You." He says, "Shut your mouth." He says, "Get the hence Satan." As they reach Judgment Hall, it jumps out. And the Lord watch him, one glance and he gone crying, break up as ever. Because he realize now, he is seeing himself more highly than he ought to see himself. He is crossing bridge that he hasn't reach yet. He doesn't have a Scriptural vision. He doesn't have a correct self-evaluation.

Now sometimes people do not see the necessity for correct self-evaluation. Because if you don't have that and you go telling people you are this and you are that and you are that and the other and then when something happen, boom, and it manifest itself, then you lost all your credibility. And you destroy your own credibility. They don't have to tell you a word because all along they know that isn't the Spirit of God. You understand? That's why they say, "Pride goeth before a?" [Congregation says, "Fall."] "Fall." Unless a man takes heed, *a man who standing take heed, lest he fall.*

So this is the thing when you look, here we are in the church and we are coming along and James is speaking here about the coming of the Lord and the fruit, how the husbandman is going to come for fruit. Now he didn't say in the Scripture in Luke 8 and Matthew 4, Jesus telling the parable... Because remember, they teaching off of Jesus' teaching you know. Jesus was the Son of man who brought the full Word for the age. So when Jesus teaches the mysteries of the kingdom and opens the parable because

Matthew 13, the parables there is the Seven Churches Ages. Matthew 24 is the Seven Seals. You know that.

So Jesus had the Seals and the Church Age. Then Jesus comes at the end and opens the whole Scripture. Jesus tells them, “*Search the Scripture, for in Them you think you have eternal life, They testify of Me.*” Then in the resurrection He took the Law and the Psalms, the prophets and showed all things and the mighty God was unveiled before them. Christ, the mystery of God, was revealed to them. Christ was revealed in His Own Word to them. You see?

So, what they went through, you see this does be the thing. We are going through the exact, precise, same pattern because why? What it takes to make Alpha, it takes the same to make Alpha again, because Alpha and Omega is the same. What it takes to make the first grain, it’s going to take to make the next grain. It has a process. And that’s why God do not do things because you want Him to do things you know. God does do things according to what He promise, and His plan and His time and His season.

Now as you grow in knowledge and you know God have a time for this and God have a time for that and God have a time for that, then you don’t try to bring things out of season. That’s where the Pentecostal church, they thought that was the restoration, so they run, called themselves Pentecostals and it was not the restoration. See? So when you look and see how it is so easy... Eve thought that that was the promise. And she says, “Adam, Adam, you know, I have it, I have the revelation.” He says, “What revelation you talking about?” She says, “To multiply and replenish.” He says, “Who teach you that?” “The serpent. Remember the two of you’ll were together there back in the garden, before I came.” You understand? She tries to get ahead of God, just like the Pentecostal church not knowing the prophecy, the promise. You see? “They try to manufacture something”, the Prophet says, “outside of God creative will.”

Now what God promise... God promise something and God is bringing it to pass. The joy is when you begin to understand; look how God remembers His promise, look how God is drawing

people to His promise. Now when you watch God in nature, He made a duck on a pond. This fellow hatch out a drake, he didn't have to go to no drake school and then learn about the weather and learn, get a big atlas and study the heavenly bodies and know how to fly to Louisiana in the rice field. He doesn't have to get that you know. He born a drake with this. Because the God who plan the seasons and to know, for this fellow to go out and the God who making a type of the Rapture, how they swarming before they fly, that God had all the mysteries in the Word here in nature.

And when the prophet came, he could look at nature and look at the Bible and take the prophecies of the Rapture and the gathering and take the thing in nature and show to us the same pattern and show how he was a strange duck on the pond. And they find, "Well, he didn't come a good Pentecostal yet, he's a Baptist and now he saying God send him to teach all kind of different things, opening Seven Seals, Angels coming to him. We don't believe that, because he didn't go to any Bible school." See? They think he had to go a duck school. He says, I remember I seeing a vision eighteen months old" because God build him for his work. That's why God tell Jeremiah, *"Before you were formed in your mother's womb, I sanctify you, I ordained you to be a prophet and this day I set you over the nations."*

Now when you know the Bible and you see God Word being manifested in people life, you could recognize, look at the pattern of God, God is unchanging. If I see a singer sings... If I hear one of Fanny Crosby song: and she write a nice song about the cross and different things. And I see one write a song about the cross here and singing it nice and it bless us, as Fanny Crosby bless Charles Wesley and John Wesley, I seeing the same God.

If I see a musician back there in the Old Testament playing the harp and different things, you know and inspired of the Lord and the presence of God come like in the time of Elisha, "Bring me a minstrel." The man started to play in the days after Elijah, for the ministry in the days after Elijah. And vision and prophecy and revelation coming forth, because the one who walked with Elijah, he know how to work with the music. That's why he didn't say,

“Bring all the women in the village. Let’s have a prayer meeting.” No. That has its place. But for this, bring the minstrel. See, that’s the mind, that’s the mind of Christ. Next man say, I think... no, no. I think we should have a prayer meeting”, you know. He says, “Who tell you we should have a prayer meeting? Where your source is?” “Well Sister so and so anointed and this other Sister anointed.” You anoint them? You are the anointer? You understand?

Now you see, when you have no vision, and you have no leadership and you don’t know the Word, you get pull into all these kind of things. So you get down now, and we throw all our thoughts in the hat. And you would kind of see who have the best thought and we would kind of hook up three people thoughts to find the will of God. You don’t see God dealing with man He called in the Bible like that. You understand? So this is, this is where many of times, you have to know what we striving for.

Now sometimes, you working to see the promise be understood, to see the approach to the promise, to see the behavior in the season, to see what it is going to—the attitude that is going to bring the right results, what the confession of the faith should be to see God come on the scene to confirm His promise. And while you working there now, somebody, they are more interested in something else. They want to do something, so they are trying to turn direction now to what this one doing and what that want to do. No, you don’t get into a promise so. That’s up in Moses time. That’s what happened in Moses time. The Angel of God is going to bring you into the place He has prepared for you.

So in the church here, as the Word start to open on certain things cause we went through, the back there, and show, look how they worship God in the temple. Look where it had, when it had no temple, David had an instrument: a harp, maybe his little homemade harp, because the boy gifted, he’s going to make instruments one day for the temple you know and the boy composing Psalms, not just fighting. Most people see he fight lion and bear. But they aren’t seeing, the boy writing Psalms. When he comes to the end of his ministry, he says, “*The sweet Psalmist of*

Israel.” He didn’t say, “The mighty man who slain lion and bear”, you know. He says, “*The sweet Psalmist of Israel.*” And he’s writing his farewell song and giving honor to the Lord for his life in the earth.

By the time he’s growing up, he is consumed with the house of God. This little boy is catching, forty years the ark in the woods. The Philistines take the ark out of Gath and they bring it inside the—out of the temple of Dagon and they leave it wilderness and all of them start to get plagued with boil and everything else. And Saul had a ministry for forty years, he reign for forty years and not one day he get a thought to go and get that ark and bring it. You understand that?

And this little, this, while he start now, to fight his battles, it still had no temple. But he so consumed as he grow, he start to save and save and save and save and save, so when the time come and God reveal the pattern, and God reveal the location, they ready to build. He is seeing, we waiting no long thing, because they ready to build. Behind—now while you reading all his exploits and from a little boy playing with some sheep - he isn’t playing to people self you know- he playing to sheep. But the Bible says, “*Your gift does bring you before great men.*”

So when Saul sick now, after they bring the best physician in the land and nothing can’t help him, couple of them fellows say, “We working in the wrong channel. He doesn’t need that kind of medicine.” He says, “I remember back in the old days in Israel, in Barak and them times, they had people who use to play.” He says, “And when they play, they’ll cast out spirits.” He says, “Go and see if you find—ask—somebody like that. Is a kind of ancient art. It hard to find, it isn’t much in the land.” A man says, “I know one.” Read it in the Bible, he says, “I know one. I came across it a few months ago. Is Jesse son, Jesse the Bethlehemite, is his son.” He says, “I was passing there and I listen this fellow play.”

Now that man knew music. So maybe when he see this fellow playing this harp, he know, to play those cords you playing there at your age; the kind of practice, the kind of skill that does need, you have to be dealt with and impressed by the Spirit, because it has

big men playing for their lifetime and can't play some of them notes you playing. So he knows, this fellow is a special... though he is a young fellow. So they tell Saul the plan. Saul say, "Go and get him."

When they bring the boy, they bring him in the palace. When Saul watches the boy, Saul finds he's a nice boy. He had the background, obedient, taking care of the father's sheep. He had brothers in the army, in Saul's army. Jesse has a good name because he from Obed and Obed from Boaz, so they have good pedigree in Israel, you know, from Judah. And so they say, "Ok, yeah. Bring him." So he starts to-he starts to play. And all that time Saul only sleeping with that javelin. Saul does go to sleep with the javelin in his hand you know. And Saul eye cross and Saul isn't smiling at all. And Saul vex when somebody walk in to bring the food or somebody do something or somebody talk too hard. You see that javelin do so, you see people duck out the place.

So when they watch this boy now, they realize, no, it has something different here with this fellow. He starts to play. Now people in the courts: he playing in the palace; dignitaries coming; they having entertainment in the evening. He's the king special minstrel. So you could imagine when the king goes out to see those dignitaries, he says, "Stay right outside the door and play soft." "Anything happen", he says, "We would open that door; you slip in and get close to the king and start to play." Because they know he might nail a foreign diplomat or something if he gets angry and you know they have some argument over discussions.

When the time came, this little boy, God in that stage of his ministry, start to give him these temple worship songs. He starts to arrange the songs. He picks up Moses songs, he takes up songs from Asa, he takes up songs from different ones and plus all what he writes and he starts to put them in an order; and you going to sing this one at the Passover and you going to sing this one at the time of the evening sacrifice and you going to sing this one when you making the descent into Jerusalem from Mount of Olives. And all in the Psalms, they telling you about the song of the ascent and the song about this here*, and this is one when they going before

the ark in the battle, you going to sing these here. And he lay out the music in a certain order. And you find that every time when they had some of those kings going into apostasy or the temple break down or they get away from their worship through idolatry, God raise up somebody and they went straight back to David. They went straight back to the pattern and they went back to the origin.

Now this is how it is. Because why? Why were they doing that? Because that origin, it come from heaven. Moses went up in the Cloud. Then David, the Spirit come down and gave David the— show him the place where to build the temple and the threshing floor of Onan, the Jebusite. That place get controlled there, and nobody- When they start to learn the history of the place, that was where Abraham sacrifice Isaac, was going and offer up Isaac. That is where God, Jehovah Jireh created the ram. And that was revealed at the time when seventy thousand people died through pestilence; and the angel put the sword back when he offered the sacrifice on that same spot, where Isaac was offered.

But God has Jesus in view all the time. He didn't lose sight of Jesus because the church is to be built on the revelation of Jesus Christ, the real temple to be filled with the Glory of God. And God plan that this house will be built in seven years, and God plan it will be filled with Glory in the time of the Feast of Tabernacles. So the point I am making, all of this was divinely ordered of God: *"That Thy will be done in earth as it is in heaven."* You believe God still tonight, want things on earth as in heaven?" You believe Heaven consist of the Word? The piece of error it had in Heaven God cast it out, you know. In Heaven only has Word, you know. Now this is the thing.

Now people looking for power today, "Boy, when you see the power come..." Not really; the power is here already. But the power can't work because people out of order, people self styled, people have their own idea, people going their own way. Some people you know, they exalt their opinion above the Word. Some people stubborn, some people can't humble themselves to Truth, so the Spirit can't move. The Spirit is quenched. I could prove that to you by Bible. Go 1st Thessalonians 4:5: 1st Thessalonians 5 is

between 1st Thessalonians 4 and 2nd Thessalonians 1. Now tell me, what is 1st Thessalonians 4? *"The Lord descended from heaven with a shout."* Tell me what is 2nd Thessalonians 1? *"Jesus revealed from - with His mighty angels in flaming fire from Heaven."* Is that this day? Then what is between that? *"Quench not the Spirit. Despise not prophesyings. Prove all things and hold fast that which is good."* Because that is the hour, that's the hour.

People quenching the Spirit because they don't know the Spirit. That is why, in Nehemiah 8, they make sure they didn't quench the Spirit. They say, "No, no, no, no, change that face." They say, "Shake a leg. Use your hand. Make some melodies for God. You quenching the Spirit." You say, "Well I so." No you not so. God didn't make you so. God make you to worship Him, and this is how you worship Him in this Feast and this is the hour for this Feast. Exactly right, because, that's how it is in the Bible. And that's how it is in Revelation 5. Revelation 5 - if you catching the Word that I am bringing to you - Revelation 5 is the Seventh Seal*, go on **The Breach** and see.

Revelation 5, when the priest takes the book out, what's that? That is the year of release. What does follow that? What does follow the Feast of Trumpets that gather the people in Jerusalem; and the priest take the book out? The appearing of the high priest, the one who was back there, sprinkles the seven drops of blood. It is the time when the sanctuary is to be cleansed. Intercession going to come to an end. All of that happening in the seventh month. All of that happening in the three fold feast of the seventh month. You see, some people only know, Shout, Voice and Trump is the Seventh Seal*, Shout, Voice and Trump is the Seventh Seal. See? We have to understand when you see the Word, all those things happening now, going on right now.

When you see the Spirit opening the Word, it is to release more of Himself and is to anoint our eyes so we could start to see. And we could start to recognize our time and season in the day. We recognize the day, but we have to recognize now, the hour in the day. And we have to recognize which part of the Message because

the Message is a threefold mystery that is coming to pass. And this is where instruction in truth in the church is necessary.

And that's why in our prayer meeting, you hear me say, "People come to church, we get preaching, 'boom'." Then we get, "Ok, go down and pray. And remember the saints in the region." And I sit down for a season thinking, hoping, that will change. And then I realize that can't work. What we mean, "remember the saints in the region." What we have to remember about them. And if we have to pray for them, what we going to pray for them for.

If an individual walks up here sick, and they come up for prayer: "all who is sick and afflicted come for prayer." And this one comes up for prayer standing here. And one here, prayer being offered, but though the emphasis is for the sick, they come up wanting the Holy Ghost. Now if you don't ask them to be certain sometimes, you could be praying for this one, "And Lord, whatever affliction right now and..." No, they hungry for the Holy Ghost.

It always blessed me when I saw **The Deep Calleth Unto The Deep**. The way I does think about **The Deep Calleth Unto The Deep** is; the Prophet ministry, his life on earth is from April 6th 1909, 5 am in the morning until December 24th, 1965 in the afternoon. So that was his life and he preached around the world. But God leaves a film with us that we have; we could look back to see something from the Ministry and God choose that was the one that was going to be recorded. And then you see, it started with all these sick people and it end up with the man, he says, "You not sick." He says, "You're a minister." He says, "And you come here for an old fashioned revival. You want the Holy Ghost." He says, "We all need that." And the film ends there. Now, here was a man at the end coming with something. And he wanted something more than healing. He was hungering; he saw the need for a revival.

Now, when we can look around and see the need, and this is what we been trying to do. And that's why, we see the Spirit: cause that night, the 15th of March, the Wednesday, the 15th of March when I turn around and say, "How about..." I was in the platform preaching; the Spirit was moving a certain way. Then I step down,

and come down to the bottom, I say, "How about, we come Friday for an old fashioned healing revival." Oh, that was so spontaneous. And I caught something there. And I say, "Ok we're going to do that." And then we set the time and everything. And everything work and we begin to see a certain line begin to move in the service.

And God is blessing us. And out of there we went and start to have those other meetings. Because if the Spirit have to come in and move in the body and through the body: cause we don't want the Spirit so much in the building alone you know. We want the Spirit moving in gifts, in offices, in people in their position; everybody called for a certain thing, everybody gifted and designed for a certain function. We want the Spirit getting into the people. I think the Spirit doesn't just want to move on the chairs and make us feel His presence in the building. I think the Spirit want to get down into the souls of the people. I think that is what it is. I think that is what we trying to move things into there. Isn't that right? [Congregation says, "Amen."] This is what we looking for.

And that's why a service like this is to focus our attention in certain places to realize... Because you - could you tell when your car isn't working good? And what you do with it? You... Sometimes you know is the muffler, right. Sometimes you get out and you see a set of oil on the ground in your garage, you know, maybe it leaking oil. Sometimes now you find like, maybe it isn't starting as it should and it cutting off or whatever it is. Well you know, that need to go by the mechanic. So you take the car by the mechanic. And you have confidence the mechanic knows how to get that thing working again for you. And you go...

Now, sometimes you find now, you feel a pain in your body or certain headaches or a pain in your back or something. And you realize something wrong there; you may go by your doctor. He may check you out and he may diagnose certain things. And by certain questions he asking you, you know he hitting you on the spot if you have a good doctor. And he is telling you so and so and so and so. And he say, "Ok, don't bother with that too much boy.

Such and such; you know take these exercise, do so and so.” And tell you something to help you out. “Take this rub or whatever it is.” You get a relief.

Now, is the same way with the church and the Word. In every age, for Seven Ages, God diagnose the condition of the church in every age. Seven times, seven diagnoses. And in every age God gave prescription with diagnoses. This is a normal law, because the church is one of the... When the Prophet come he says, “The sickest body I know is the Body of Jesus Christ.” And he says, “We are trying to bring a real divine healing now for the church.” He says, “We not going to have like praying for the physical sick now, but trying to get the church - the church and it’s condition - to bring it to the condition it is prophesied to be for the age it live in.” Now this is where we want to go.

Now we are promised things here and we have seen a lot of things down through these years. And God have really dealt with people and move, as individuals. But now, these individuals in the church - and then we have people in offices that is very, very important in a church, offices. We have deacons who have to hold the mystery of the faith with a pure conscience; who have to have a certain oversight over people; who is an assistant to the minister in helping with the needs of the people and these things, you know. They have to be able to investigate cases, they have to able to have wisdom and faith, you know. And know the Scripture so that if they giving an answer or giving some counsel, it must be direct Scripture and not their own idea or their own will. But they are doing that by experience and revelation, and then they must be full of the Holy Ghost too.

Then we have people, let’s say, the music and the singing and all these things that is a big part of the end time work because this is the time of worship. When the Lamb took the Book, the worship that God longed for since way back before the foundation of the world, that was the worship that the morning stars and the sons of God were rejoicing. The Prophet says, “They saw the Pyramid being capped. They saw the Lamb going forth to take the Book. They saw redemption being revealed.” You see.

And this is what brings up, because when Jesus was on the earth He said, *"In vain do these worship Me, teaching for doctrine the commandments of men. They have made the Word of God of no effect."* From the very first time you see worship in the Bible, God is accepting true worship and rejecting false worship. When we come to the end of the Bible, the whole world worshipping the beast and in heaven they worshipping the Lamb. And once your name not in the Lamb's book of Life, It says, *"You will worship the beast."* So then now worship is - we in the age of worship because everybody worshipping, everybody feel - because man is created to worship. But false word will lead you to a false worship.

And to see the power and the Spirit of God move in the church and do things - because God doesn't just heal by laying on of hands. God does heal in many ways. God does heal with a smile; God does heal with a handshake, God does heal with music. And in this day the Angel Himself come down; and when the sister praising God, He didn't say, "Go back in your seat, you out of order. Sit down and play the music, how you expect the power of God to move." While she's praising God seeing the sick being healed, the Angel starts to play. He says - so you know what He's saying, "I'm not here to heal and show vision alone, I here to play too. So you worship by the time, let Me play a little bit." No, that's right. God does not do anything for so, how many know that? How many know we're taught that? An ink drop could write your pardon or sign your death warrant, one drop of ink. Anything God does, there is meaning and value and a reason and a purpose why He has done it.

So when you little observant and you want to know the ways of the Lord, all of these things happened in this day that we can be exposed and see how God who revealed Himself in this day and accompanied the Messenger and the Message, is the same God who was down through the Bible, proving that He is the same yesterday and today and forever. Now we're not looking for another God, we looking for - I believe that same God is here in the church, I know that. I know that for a fact.

And that's why I am trying to, does be labouring with a certain approach in the Word to bring you to the place to sensitize you, to awaken you because the Seven Thunders is really to wake the people up. It will do that. It will bring you from a partial realization to a perfect realization. It is going to bring you to a perfect faith. Because the Word is designed to do that because rapturing faith lays in the Message. And God-if God put rapturing faith in the Message and God sending preachers in the last days, He designed them to take the rapturing faith out of the Message and put it in the people through the Word they're speaking. Otherwise He is defeating His Own purpose.

God does plan everything for the moment. The Prophet says, "God design the man: how he does preach, how he does talk, how he does dress, how he does do everything for the people he sending them to." He says, "And that done planned before the foundation of the world." So this is the thing. So here we are in this hour, we're closing up here.

It says- James is teaching and James is showing he isn't - he says- "*The husband waiteth.*" After a man comes and breaks up his field and put his seed in, there's nothing else he could do; is nothing else he could do, because he is waiting. Because what make him put in his seed, break up the fallow ground, root out all the old roots and put the seed in: it is to catch the early rain. So he knows what he is doing; he is a farmer. He knows, if I put a seed outside the season for the rain, it can't grow in dust. It will rot and can't come up. But he knows this seed need water.

And God promise them, "I will give you two rains." Because the One who design the seed is the One who design the weather pattern and give enough rainfall to bring the crop because that was God blessing in the land. He says, "*Your barns will overflow, your floor will be full, your vats will overflow*"; and showing them the bountiful blessing. And until He says, "*The sower will overtake the reaper.*" The man still reaping and the new season come for the sower to go and the man hasn't finish reaped yet: God using language to describe how bountiful He is going to bless the people.

So James and them, that is the society - they live in an agricultural society and they know this. All their history in Canaan, in Palestine, they know the rainfalls, they know which part of the country they live. They know where they grow the wheat; where they have the forest; where have the mines; where have the sea coasts, they know. Just like how we know what Cedros have. And Manzanilla, is plenty coconut estate, we know that. We're from Trinidad. We know Angostura down here by Laventille is where they make all their whisky and different things, the rum, the old oak. And we know Caroni is the old sugar belt. You see? And we know the pitch Lake in La Brea. We know our country, well is so they knew their country too.

And so, when they teaching this now, because Jesus come and take up that agricultural life, and bring it in the Word, showing them that was a Bible. And says, "*A sower went fought to sow and it fell among rocks and it fell among thorns and it fell so.*" But He's talking about people. He says, "*And where, those who it fall in good ground, they bring fought fruit onto perfection with patience.*" And that's what James is teaching.

So the Prophet comes in this day and fifty years after, what is going on? He plant in the age. Well, the churches coming up in the age, ministers coming up. Like Jesus sow; but then Paul comes and says, "*I sow and Apollos watered.*" They're talking local now in Corinth and in the age there. So, we come and we sow.

We come in Abel country and we labour and we build. And then from here we went out in the region and we start to sow. Why we doing all that? Because we had a pattern in the Bible. Because we didn't go out there just by guest. We saw—when we understand the program for the age and the pattern how it was done in the Bible, we went out in that way, in the same order; not by guest, by revelation. And that's why today when we look back - if God had wiped that history of forty years from my mind, I was not make up to follow that; the church don't have no* history. But I make up to retain that because the truth coming in the Ministry down through the years posting that God open this in this season; God open that in this season, God open that in this season. They

write this song here, they write this song here, they write this song here. And that now was forming a pattern and an order to help us retain our history.

How many know that is in the Bible? When Joshua and them plant the stones there, he says, “What is this for?” He says, “*The time is coming your children going to come and ask you what is this?*” You will tell them, “*when you all crossed over here.*” In Barataria, when we were preaching all that, those same thoughts, to show you have to know your history. Every church must have a history. Every church makes the journey from Egypt to Canaan. Every individual comes that same pattern.

So that’s why here, when we trying to fix this; this is not a thing like, “But how, why service going so?” No, this has to fix now. This is God taking us now into another level of faith, another level of power and a greater understanding of our position. And this is bringing more identification to individuals who have been... and who gain experience operating and functioning in a certain position. And that’s why, when we see the Spirit doing these things, what is He preparing us for? And we see nobody is trying to work nobody up. Nobody isn’t trying to—coming with fifteen quotes and say you know, “You have to roll or you have to jump and...” We see people do that over the years. But this is an awakening from the inside. This is the truth being made more plain.

So, from the time He start to come into His field, that Presence, He come into His field, He is looking for fruit, not gifts. You understand? 1st Corinthians 12 tell you about gifts. But 1st Corinthians 13 tell you about fruit, it tells you about the love of God. “*Gifts and calling are without repentance.*” But fruit, “*in this, the Father is glorified.*” This is the manifestation of the life of the planting of the Word in you. This shows you not barren or unfruitful.

When a husbandman plants a seed and can’t do anything and he is waiting and he sees that rain start to come; and then now he, the seed is coming up. And then the next shower just before it fully ripe, that next shower bring it to maturity; and then it in the

presence of the sun. And the sunlight now starts the ripening stage, the acceleration stage start. And every tree in that garden there, every wheat plant in that field there, it starts to get ripe, after them two showers.

When that is happening in the church you have to look and see, ok, this what is happening here, God is giving us another lift. This is my time. I come through a long season. I had like a little anointing in a certain season. I had a little blessing but I grow; it sent me to read the Word, it sent me through certain experiences. I had some bugs trying to eat me down, I had different things, but through there, that Life that was growing, I begin to see and able to evaluate. I see I'm developing; I'm coming a mature Christian. Then when you get those showers now, you see that maturity come on quick. Because you needed that next shower there, and that shower now, start to maybe now send you to prayer, send you to... Because like the fruit coming fought, the fruit - that is bringing the fruit out.

And when the fruit start to come out now, you get gentler, you get more careful, you get more humble, you get more sincere. Because is fruit coming out now. And then through the husbandman with the sharp knife purging the branch so it will bear much fruit. Why? Because he sees the rains come. And he knows, if I can purge it here and take off a lot of this old set of leaves and these things here, think of - I going to get some bigger clusters, I going to get some sweeter grapes. You understand?

Now this is what Jesus is teaching. James and them is teaching this. Because it comes back to your wheat, your corn; which is your corn: the wheat and the barley, your oil and your wine: which is your fruits, your pomegranates and your figs. And that is your final feast; that is your final harvest. And so those two rains brought this crop. This was the ingathering, the time - cause this is the end of the year's harvest. So they carry in the grain, they storing up the grain. You know how much grain we have stored up? We store it up by DVD and Mp4. We store it up by terabytes in the... You go in the library there; and then we take that now and send it. And these brothers there send all through Asia and

different places from South Africa. And then it does go through all through South America and these places.

Why? Because people realize we have a good grain we bringing a good crop. They realize the grapes we raising, it bringing strong wine. It good for the drink offering. And the Oil we have is kind of pretty refined. It's a good quality, is like golden oil. This is what it is. All of this is your Anointing; all of this is the Spirit. Your Spirit is what does bring your revelation and your teaching and these things. Your wine does give you stimulation. We have our music and our songs and all these things that come up with our wine for our drink offering.

When you hear the shout of the King in the camp so here and the place charged, you see demons fleeing out the church. That's right. When you see that Anointing Oil, the Anointing Oil start to move and the musicians and the singers and the congregation, you see those old mothers and them there, remember the old days and they get up there and they begin to sing and worship. They get a lift in the season. Now when you don't have understanding of what is going on, you start to say, "Well service was nice last night eh*." And you come back the next day normal. You say, "No. This church is forty years old in the Message and the minister sowing all these years."

We come in the Message; we didn't know all this in the beginning. We know water baptism, we know God send a prophet. We know, don't cut your hair and don't paint your face. But look where the Word is. Look at where It gone. Look what It doing to other people and the kind of ministers It's raising up all around the world. Look at the inspiration of people; look at the fellowship getting stronger in countries. In these last few years you see India, you see Philippines, you see Ukraine, you see, Brazil, you see Zimbabwe. And you sitting down right there and watching all around the world.

And that is what shake some of you to get you excited for the prayer meetings and these things because you sitting here and seeing other people, look what it doing to them, and we hearing that all the years. It didn't matter whether they white, whether they

black, whether they brown, what their culture is, what their language is, you see it happening the same everywhere in the world. You know why? It's a Word contacting the gene of God in the people; not their flesh, not their culture, not their country. It is the Word in the Bride. The gene is the Bride and the Word is the Husband, Christ. And they love that Word because that Word does show them who they are, show them the Husband unveiled, show them the time and season. That is not just normal Word. That is Word bringing you specific, lining you up.

The kind of light God gave on theophanies and the other dimension and these things, it brings the thing close. Then the kind of songs God give to sing the new song and the gifts He anoint to sing it out. You think it just fall out the sky? No. God step by step by step by step moving a people, building a master piece, chipping, chipping, chipping here, chipping here, chipping here, chipping here, is what God is doing in His workshop. And everything is Bible and Message, Bible and Message, Bible and Message, no wild business. This is what it is. A foundation to stand on that cannot be shaken: to shake that you have to shake the Bible. This is this reality.

And so, when the Word starts to show you, when they took that book in the seventh year - look how the Holy Spirit come and find in the seventh year, you supposed to be on the seventh step. In the seventh age you have to be on the seventh step. And God who is divine love and you on brotherly kindness, you have to get now that divine love coming down on your brotherly love, because you need that one to go there because without that perfect love you can't enter. Because when you come up on that seventh step and that Headstone come down with the Seven Seals, Seven Thunders, the head of Christ, He Himself, the Head coming to the Body in the last days, the coming of the Headstone; introducing the Headstone to us, unveiling the Headstone to us. When That comes down, we suppose to be something like it is beyond the curtain.

And the Spirit come down there and shows that and says, "Look, open your hand wide. You can't be tight, you can't be self styled. You can't... Watch where your thoughts have..." because

if Christ come down friends, if that head is really Christ, if that was really Jesus, if that is Revelation 10 really fulfilled- the prophet say, "It did, right" - if that is really the God who is love come down. The Prophet says, "That use to be on him", you know. When he had come up - when he evolved from faith up to that place there, he says, "I was in the woods", after he spoke the storm out of existence, he says, "and all the animals here." He says, "I even saw myself come back young." He says, "In virgin timber." What was that? That was back in the Garden, that was back in the Garden. Why God want to confirm there? Because this is the hour, this is the sons going back to their position. Then, you think we just coming to church talking about the prophet? [Congregation says, "No."]

The same way God show him Himself* and he catch the faith and he get the birth and he start to grow to fulfill the Bridegroom part, to show the Bridegroom is here: "*Behold the Bridegroom cometh.*" And the Bridegroom was veiled in him. It was Jesus in him walking. He turned his back, He does the same signs, He does the same works; everything except the corporal body. And then part is left for the Bride: by and through the members of the Bride He will finish the thing. I think I'm understanding that right. You see, I don't want to understand to understand you know. I want to understand to understand our place, our time, what is promised us and how to come into it. My big thing is how to come into it you know and how it is to come into us too.

My thing is not to explain, "So and so, and Brother Branham was here, and Brother Branham was here, and Brother Branham here and Brother Branham was here", and when I done I don't know where I am. No, no, no. God doesn't work so. We know where we are because God show us him the right way. Because when we see him, we go in the Bible and we find the Son of man here. Then we see the Alpha following the Son of man. And then we see that same ministry come back, we see the Omega following that same thing. Now that is where the faith comes. That is the difference between faith and reasoning.

A lot of people stand up there, see them thoughts and then can't make that step, right there. But that is the thing designed... Could somebody tell me the thing that was to give us the faith hasn't come yet so we don't have the faith? You talking to the wrong man. You talking to the wrong man. Because what came is about ten times clearer than how he get it. And there's no doubt about that. And that is not a man thing because man didn't bring that. That is what God did.

When you take Ephesians what Paul wrote and you take something in Matthew what Jesus preached, what is the difference? Is the same Spirit, but the Spirit of truth come now to lead them into all truth because Jesus opened the Book for them, He opened the Scriptures. Is that right? You see, that's how the Word is. You see when you can't see that, we don't know where we at, we don't know what we under expectation for.

But when you see that, is why we trying to say - and the thing is, I have to convince you. If I could convince you that this right, and if you don't know this right, then you have to pray for revelation. And if you start to see this right, then you going to see it change - it start to change your behavior. You don't have revelation and be double minded, you know. No. James says, "You could wait." He says, "*The husbandman waiting.*" He didn't say he nervous you know. He done do what he could do. His victory was, he get the seed into their heart, it fell in good ground. He knows that former rain will start to bring it up, it start the growth. And he knows that those latter rain showers is going to bring it out to maturity and then he knows that July sun will bake it into reality and make it bread on the table. To me, what is coming closer and closer is He coming in His field.

I think after forty years, we have to have some kind of fruit. We miss the whole boat if we don't have fruit. If we trying to argue, who have gift and who have gift and who have gift and we don't have no fruit, He plant his crop for fruit. He builds His barn and has His threshing floor; He knows, when I reap all this, it going to My floor. And when I thresh it out, I carry it into my garner and I have to eat, me and my family, I have some to sell: "*seed for the*

sower, bread for the eater.” He says, “All my village, all people who there need something, it has something for them too.”

He has my wine press overflowing. He says, “Look, I have too much, you all come. Neighbour, you all come, bring your bucket, take home some. Enjoy some of this stimulation.” Why you think God does send you out with the Word? You have too much for you and your church. No, this is what it is! You see, I’m trying to bring a Scriptural understanding for you! You have enough. You have more Word than you could even dream to deal with. Let me tell you, you all understand ten percent of what I preaching since I come back from Zimbabwe. You all understand about ten percent.

You hear me explaining that tonight here, that when they take that Book there, that’s the cleansing of the sanctuary itself. The Day of Atonement is when the sanctuary is cleansed, that’s when the intercession comes to an end. That’s Revelation 8 with the Angel priest at the altar. That’s when all the prayers are offered at the time of the evening sacrifice. Then now is the time for prayer. You mean to say, all this Word, and people can’t pray according to the promise. People can’t pray according to their time and season. People can’t pray effectually and fervently. My title was **THE RIGHTEOUS MAN AND THE EFFECTUAL FERVENT PRAYER**. See, It says, “*The effectual fervent prayer of a righteous man.*” Only a righteous man could prayer effectually and fervently.

A righteous man is a man who knows he stands without condemnation before God. He could come *with boldness before the throne of God, and shall obtain mercy and find grace to help in time of need*. A righteous man is not a double minded man. He’s standing there in the merits because he understands how the system of God is set up. He’s been given access to come by the new and living way. He’s the royal priest today.

If Elijah with a bullock, if Elijah with a bullock could say, “*Go tell Ahab I hear the song of the abundance of rain.*” If Elijah... Now, we’re praying any different to Elijah? Back there God tell Elijah go and shut the heaven for three and a half years. God didn’t tell us go and shut the heaven for three and a half years. You want

to shut the heaven for three and a half years. Who want to shut the heaven for three and a half years here? In this age, the Angel open heaven. John says, *“I saw heaven open. And I saw One coming on a white horse coming with a military prance. And an army was following Him too, on white horses also. And they are called and chosen and faithful.”* Heaven open and Seven Angels come out with the Seven Seal Book, Seven Seals revealed.

You want God to shut heaven? He says, *“Seal not up not these things, the time is at hand.”* Then if we know we have the Title Deed come back to us, if we know It come back to us, it in the church here. Every day you hear the Word open, is the Title Deed doing that. That’s the reason we been able to read that because It open. And the reason we can gave the sense to It, because It says in the Book; when Ezra, the priest open the Word, like Jesus, the Lamb open the Book, in the Seventh Feast in the seven month in the year of release at the end of the seventh year, is when it was being down. That is when they’re getting ready to change dwelling places. That is when the sanctuary is cleansed. That is when the Babylonian army is around the place. That is when the Sealing Angel was going, like I was preaching for you Sunday. I wanted to take this, but this is bringing... That message there is bringing you right back here because that is when Ezekiel saw the Glory leaving the sanctuary.

We went through the whole book of Ezekiel. Ezekiel 1 start with what? The king on the throne with the cherubim. Ezekiel 2 and 3 is Ezekiel eat the book. When? When is the book open? In the seventh—in the seventh year. When the Book open? In the seventh age. You mean to say, God will reveal all that truth here and it doesn’t have fruit. No, it can’t be, can’t be.

God open His treasure: Deuteronomy, It says, *“God open His treasure to bring the rain out.”* Because the One who come out was clothed in what? A Cloud. *As the lightning cometh from the east to the west;* and then He had Seven Thunders. You have Cloud, you have lightning, you have Thunders. And He had a rainbow around Him. You know what that is? When you see cloud, lightning, thunder and rainbow: that is rain. Rain coming out of

Heaven. How many know Hosea 6 says, *“And He shall come unto us as the rain, as the former and latter rain”*? He is coming as the rain.

What is happening, is telling you, you’re here in this Seventh Feast. You are here. You have to understand, if you see—if you believe Revelation 5 and 6 have been manifested in reality form, in other words you believe the Lamb open the Book in this day; you in the Seventh Feast, you in the year of release because that is when the Book is taken out and opened. And when that Book open, It will show them how to come into the Final Feast and change dwelling places. That is Nehemiah 7 and 8. After the Book open, is It to reveal something to give us faith to be changed? “Would this be a mystery open that a great power would come to the church just before its going? These vile old mad bodies will be changed. We will leap over a wall and jump over a troop. Could it be my brethren?”

You know it’s amazing how the same thing you jump and shout thinking you know, when you hearing the Word, is like, I really know that boy? What I was getting off of that boy? Maybe the language was nice, it must be the language stimulating people. But the concept- then if that is so in our church, it has to have people preparing for a change of body.

Ok let me give it a little wider. Did we see the last sign before Sodom is burnt with fire? You believe when the Prophet turned his back and discerned the heart, that was the sign? [Congregation says, “Amen.”] You believe Abraham and Sarah, the elect, came into a new body after that, a new tabernacle? [Congregation says, “Amen.”] You believe the Bride in continuity to that has to come into a new body, like Abraham and Sarah? Did he teach that? [Congregation says, “Amen.”] That was from the appearing of the Lord, until they were changed. And in that time He came as the Supreme Judge and intersection was running out and the censer of fire was to fall on Sodom and burn it. Did fire and brimstone turn it into ashes? And did He come as the Supreme Judge and Abraham call him the Judge of all the earth? And when Abraham interceded only Lot came out? It’s the same.

Well, then if that truth is there, it has people here changed, moving into this. But you know what is going on? The consciousness when we start to realize; He's coming into the field for His fruit. He's coming for the fruit He sowed for. He's looking in your life, in your earth and seeing out of you have love and peace and joy and longsuffering and patience and kindness and gentleness. He sees that coming out of you? Or He's seeing anger and strife and malice? What coming out of you? You know over this pulpit know, that kind of thing never preach.

So then, it means to say, the consciousness of our prayer services, our worship, the consciousness of the time and season that... You see when God identify your time and your season and the Word that is opening is releasing a certain anointing; he said, "In every age they work by the anointing that was released onto them." Because in every age, a Seal open, a mystery unfold and the messenger caught that mystery. Then that truth now, it went through the ministry of others who are faithfully taught and spread into the earth.

That is why Paul had Timothy. That's why Paul had Titus. That's why Paul had Epaphras. That why Paul had all of them. Because they had the same anointing. That's why Elijah had Elisha. That's why Jesus had the apostles. That's why Moses had the elders. It does not stay on one man, it does spread. What come on the head does go on the rest of the body. And when you see that is moving in a church among a people, then you know, God is moving us into something because the Word is the road map to the power. And the Holy Spirit brought you through your junctions and your signs and your changes on the road map, so you know, you're at this junction here.

That is what we are desiring; that in this now, we need praying men. I get up this morning, I was praying, and the Spirit start to tell me, "Go and speak on prayer." That's why I come to take this service Wednesday night and preach and speak along this line and talk to you about what is happening in the church. And take this route here because I started to see in the Scripture, in every age

when the Word would come down to the people and God raise up people to send them out, God always had men to do His work.

God always has men to do His work. And no matter what time it was; you go through the Bible, you start from Abraham, come right down, is when God made the covenant: Abraham, Isaac, Jacob, Joseph. And you see how it came down. And then, when they're called out of Egypt and they come in the land, Canaan land and you see how it starts with Samuel and all the prophets and all of them unto David. And then you know it keep going on to Elijah and then to Jeremiah and then when Israel went into captivity again. And you watch the whole cycle until they came back out.

You see how God was able to accomplish His work in spite of great obstacles, in spite of the challenges that confronted them. Whether it was Elijah, one man stand up there, many of the prophets killed. All of them living ones went into hiding in a cave, where they eating off of Jezebel table trying to survive. And Elijah walks straight into the palace and says, "*No dew or rain.*" Watch the kind of witness. Think of what that was. Think of the courage. Think of the fearlessness. Think of the peace and the security. Whatever it was, he says, "*Before the Lord whom I stand,*" a man coming forth as God servant.

Now the point I'm making is: we talking about men, God does use men. The Holy Ghost doesn't anoint machines. The Holy Ghost doesn't anoint different little methods in church. The Holy Ghost anoints men. The Bible lay out the church order, what it should be. But nothing can't happen until the Holy Ghost get in men to make those places live, to show those offices are alive. Other than that, is just a title. It takes the Holy Ghost to move into them, because God does do His work with men.

Look at Jeremiah, we read it there Sunday. He walks right up to the king, he says, "*You will see eye to eye with the king of Babylon.*" He says, "*And you going to Babylon and this whole city is going to be burnt.*" They locked him up. The people throw all kind of fruit and ripe fig and thing on him. They wanted to kill him and everything else. And yet, remember he start off, "*I'm a child. I can't speak Lord.*" He was little fearful but something start to

grow in this boy's life. This is what I am talking about. We're coming down to reality. He looks around and sees the Babylonian power of the king of Babylon. He knows they coming to take the nation.

When you look around, what you think Mr. Obama and Francis, what you think they about? You think they're about world domination? You think they're about a new world order? You think Revelation 13 is really United States of America? You really believe it will have a squeeze, you believe that? Again, I take that maybe, for some of you, it come out so weak there, I take that to mean, you read that in the Message before. But when you look and you see, they're moving.

You see how they deceived the people? You see how they put them to sleep? And you see God telling you, you getting ready to change dwelling places, and you aren't happy. Then you didn't see that. You can't tell me you see that. When you see that and you see God coming among you and opening the Word and start to place you and release a anointing and start to make it clear, you realize, ah-ha, that coming, but we getting ready to fly. We're getting ready to go, we're getting ready to move. We getting ready to ascend into a higher order. Because we know when that comes, they will meet an anointed church; an anointed church with the Word made Spirit and Life.

When He says, "God setting up the kingdom in you right now"... You know the kingdom being set up in you or that is a nice thought? You see all nations shaking? You see Iraq, Libya, Afghanistan, all the countries they want to control? Syria, Greece? *"And he shall shake all nations, and then the desire of all nations shall come."* And all nations have to be shaken because everything that could be shaken will be shaken off to make a way for a kingdom that cannot be removed. That's right.

That why the shaking is going on; it making way for another kingdom and then the earthquake will finish shake it totally down. And if you know the Church Age Book, this Laodicean age is going out with earth quake; this great, big, rich age of wealth and pomp and glamour going out in rubble. That's why God is saying,

“Bring your oil and wine. Don’t come before Me empty. Come in My house and praise Me. I open the Book and I am not being praised. I show your name in the Book and I am not being praised fully. I show you, you getting ready to change dwelling place and I am not being praised fully.”

Zerubbabel, he come back to build and he start off thinking it going to be easy. The whole crowd come out, is like, “Praise God, look at the prophecy. Look how what Jeremiah says, we really come back in the home land. Look the prophet word coming to pass in our lives. Look at what Isaiah says, *the nation with the two leaved gates*. And look the man name Cyrus. And look how nobody could conquer Babylon; Babylon is fallen. I tell you we living the Word, fulfilling of prophecy, handwriting on the wall. Praise God, Jerusalem going and rise.” In a few months they put down their hammer.

In a few months they put down their hammer. Start of hot in the Message, come out of Babylon, come in the home land, come in among the Word. But after a while you can’t find no anointing in churches. You find all the dress going up, you find the hair style changing, you find it getting tighter, you find the music getting woozy. Because you think two hundred million devils will sit down so and say, “Uh-huh. They are the Bride. Let us stay away from them.” No. Those devils do...

The Prophet says, “In the prayer line”, he says, “Many times I stand up there” he says, “those devils watch me and say, “Cast me out, if you think you could cast me out.” He says, “And they taunting him.” That’s why sometimes you see, when he reaches a hard case, he says, “Satan, this gift was ministered to me by a Divine Angel from the presence of Almighty God who told me...” And he goes right back and recite the commission in the presence of God and saying, - that’s talk between him and the Angel who in the meeting, you know – “You tell me nothing will stand before me but look a hard one right there.” [Brother Vin and congregation laughs.] He says... And then you feel like that Pillar of Fire comes down on him so, and when he feels that surge come in he says, “Everybody else who have this disease, stand to you feet.” And he

cast out all. That is what we talking about. That is what we talking about- that kind of reality.

The righteous man, a man who understands his relationship, the value of atonement, the new standing he has come into, the way God is seeing him, who is anointed in His position and is knowing that is three things: Atonement which is sacrifice, faith and prayer because the faith is based on a finished work. Every redemptive blessing lays in that Atonement. So a man who is standing there, he must have these three tightly bound, connected together. *It can't be inseparable, it must be inseparable. It can't be disjointed. He must know I'm standing here with accepted sacrifice. He rose for my justification and I'm anointed and commissioned. And by virtue of this work, I have all authority over every devil. He could pray the prayer of faith to save the sick.

And that's why the sick many times does have to be instructed in truth. That's why James says, "*Call the elders.*" And if they are real elders, Bible elders, you what will happen? Because elder could simply mean chronological age in the Lord. You serving God fifty years, well you are not a novice, you aren't a junior, you're an elder. You understand? But we expect you, serving God fifty years to have a wealth of experience, you have seen a lot in your time. And if you still standing on your feet, you survive, then you've come through: some through the waters; *some through the blood, some through the fire and all through the blood.* It mean to say you come out purged and show you have good gold, because you went through the testing time and you stand here now, and you can intercede on behalf – See? Your faith with their faith.

He says, "And I'm pointing to that bloody sacrifice" in **Perfect Faith**. He says, "I'm going up there pointing to that bloody sacrifice knowing that you have to receive the blessing." This is, we are looking in this wave of the Spirit and cleaning out these things that when we come through in our prayer service and we have our time of prayer, we have our time of praise, we have our time of thanksgiving, we have our time of testimony and these things, as the Spirit would lead us. One day the Spirit may just come and say, "Pray all through the service, no more." See? Next

day the Spirit may say, "Ok, pray with some praise." The Spirit can come and say, "Ok, pray, praise and some testimony." You understand what I am saying?

Because Paul and Silas were in the prison; it had nobody playing music inside of there. It had nobody that have a barbeque on while they having a good time. No, their back beaten, they accused, they thrown in prison, their feet in stocks. And it's midnight and they end up in the midst of bad criminal. And it doesn't have any shame. It doesn't have wondering, "I wonder if we will disturb somebody. I wonder what we should do boy." In that dark cell they start, "I will praise the Lord, I will praise the Lord." And that Pillar of fire saying, "Look at my sons." Just like He saw those Hebrew boys in the fiery furnace, He says, "Watch the new testament ones here." He came right down among them and started to shake up that prison. That is put in the Book. They are the people who had the doctrine of the Son of man. They are the people who received Elijah. They were the Message-they were the Message people of that day. They were the people who were told their prophet is a false prophet from Nazareth, pervert the people with false doctrine and their prophet was rejected, crucified. But they had no mind battle, they know that was the Truth. They know no scoffer or no mocker, He wasn't no deceiver, He had the Word. Amen.

It was God being misunderstood by the ignorant and the unlearned and the skeptics. But to them who had revelation, they know He fit the Bible. And they know what was in Him come inside of them. And they weren't going by their mind and reasoning because they had what He had inside of them. You see, that does be the next place. Do you know you have what inside of you that was in him? And that Light over his head, do you know part of that inside of you? That's where you have to come down to. And if It didn't come down in everybody, then our prayer meeting, when we get together, in our praise in this season; because if we have to go into dwelling places, it going to take that to move us into new dwelling places. And so, that is promised, that

is to come down, another surge of the Holy Ghost. Hallelujah! A ministry of testimony before we go out of here.

And He has man in shape to bring this revival. Think of Zerubbabel, Ezra and Nehemiah come. They try to kill Nehemiah, but Nehemiah—watch the passion of those men heart. Watch the passion of these men heart. When you see Ezra teaching the Word, tracing his genealogy all the way back to the great high priest; when you see Ezra get back there and says, *“He was a ready scribe.”* He studied the law and he went out there so he can teach the people and get them established. When you see Haggai and Zachariah come there and see the people faith getting weak and start to preach with such an anointing and power, he says, *“Go and tell Zerubbabel, not by might or by power. This same hand that laid that foundation stone is going to bring the head stone and finish the thing.”* And they preached them such courage into the heart of these people. Now they were normal men. They were men, the Holy Ghost didn’t pour out yet, they had animal sacrifice. They come out of natural Babylon that just conquered that part of the world back there.

We’re in a Babylon who conquer the whole world, who put all the inhabitants to sleep and drunken the kings of the earth and is filled with the blood of the saints and the martyrs; who bewitched the nations with sorcery. That’s why we are given Seven Thunders because we are the real Ezras and Nehemiahs. We come to fortify the city, that this city here, brother, will be so fortified, the devil will be sealed out. We will have a sin free church, sin wouldn’t stand among us because that’s what we’re striving for. That’s what is promised: the days of Ananias and Sapphira will come back here again. That’s what we striving for, because that’s what in the... Now if that is Jewish history, we only getting worked up. But if that is a mystery for the last days, if the Book really open and show that is a mystery for the last days; then we are anointed to fortify the city.

When you see Zerubbabel with the plummet in his hand, nothing going up crooked. Put that plummet, put that plummet. You see a man with a measuring line going to measure Jerusalem,

He says, "Where you going?" He says, "I am not going by the Baptists. I am not going to fight denomination. I am going to measure Jerusalem." Hallelujah! Jerusalem, you loved to be measured? A lot of you go by your seamstress; she makes your dress to big; it isn't looking good; you vex. "She didn't measure me correct, the measurement off." Well if you measuring your body with a tape and you want to be fitted well, don't you want a tape to measure your soul that it will be fitted well too? The White Robe will get on that soul and fit nice. You go by a tailor, he makes your suit big, he makes the pants you know you could hardly walk inside of it, you say, "You know how much money I pay for this cloth. I tell the man I coming for a try out, look what he gone and do." You want to be measured correct. That's right. You want it fit. He says, "That sword fit me." He says, "I fit that saddle when I sit on that horse." He says, "That Horse was the Word." You want to fit the Word? You want to fit the Word? Because if you aren't fitting your Horse, you're on somebody else Horse and you're impersonating. You don't want to be any impersonator; you want to fit your Horse because you previously marked out by a design.

Every stone was cut to fit an exact position. He had a specific place for that stone. Nobody could take your place. God fit you. Aren't you glad God made you up like that? Aren't you glad nobody could take your place? Aren't you glad that you moving right into your position tonight? He's doing it for you. Atonement and faith: faith is a revelation of God will. It must be bound up together so we can see the objective of our prayer. Because if we are praying for something that is within the atonement, we are praying for something that we are blessed with in heavenly places in Christ; we are praying for something for the time and the season, you know you have to get that.

If the old priest in the reformer age went and lift up his hands and pray; and when he finish pray inside, he went and take the saddle of the horse. He didn't want the... he pray for rain. He didn't want the saddle get wet. From the time he finished pray, he went and took the saddle off the horse because he knows rain

coming, like Elijah. From the time Elijah finished, he knows; *“Go tell Ahab I hear the sound of the abundance of rain.”* Courage, courage, courage; see that does take courage.

Sitting in a service here tonight, it's nice to talk. It does take courage. A little boy, get on that plane and land in Prague; see people all on the street line up from here to the back here with a basket. Only ten of them could go in the place; maybe seventy, eighty of them there; communist system. Check you three times before you could come out. Come outside, first time I'm in the place. I watch so, I see two young fellows; one have a book like this with the eagle. They don't know who I am, I don't know who they are. But both of us know who the eagle is. That's the sign, see? As I say, I went with them in a car; drive four hundred miles; stop on the road and they trying to talk, Czech, and I don't understand a word they said and they don't know any English. So then finally, they run in the back of the thing and they bring out some kind of manmade cardboard book, two piece of cardboard and tie up with twine and some page with hand written. So is like, why you bring all this to show me? When I look so, I could make up, is Ahab and Jezebel it saying. And that was the message I preached couple years before. They had written it off and translated it and they bring it; that is where it was preached - in Poland. They were showing me. That's when the agents were in the service the night. And I tell the brother, I say, “Well, best I don't preach again, because this is what I come to preach here. This is going on in your part of the world.” The whole communist system shake up. John Paul and Regan and all of these things I done preach in Barataria already. See? When the man hears, he says, “We have to preach this. We have to preach this.” Because first the man was like, “You will get us lock up; you can't talk these things here.” See? Well, they accustom to somebody coming across there and preach some little thing here, “God send the prophet. Praise the Lord.” And I come in there, I preaching straight man because God open the door for me to go and I have to preach the message God give me to awaken them to what going on in their part of the world because Poland was Russia biggest ally. And

that's where they took and the whole underground with the Catholic church and the white house and how they work together with the labour unions and they bring the system down.

And then come back out there and preach in Canada, **Traps Of The Mighty Hunter, The Return Of The Global Village** for the dedication of the church. Over twenty five nations there, hearing the evolution of the communication system and the opening of the fourth dimension for the mind age. Whew! Hmm.* Show how the world evolve from smoke signals to satellite signals and show the age we coming to. God in that time was showing the people the time and season. And God here now is showing us the time and season, twenty-four years after, twenty-four years after; for here, the final feast, the final feast, fixing to change dwelling places.

The sanctuary coming to the place where intersection comes to an end. All the prayers... Now you know the kind of praying men that have to be in the church here like Ezra and them. Ezra waited. Watch man in prayer. Ezra waited and when the time for the evening sacrifice is offered, Ezra start to pray. Before, Ezra burden, he start to pluck his beard out, start to throw dust and sackcloth and ashes and sit down and waiting, because he knows prayer have no value without sacrifice. He knows prayer have to wait for that sacrifice. And he had faith that God send him in Jerusalem to put things in order. I'm showing you. The people were so smitten, they say, "*Ezra, all that you say we doing.*" Daniel starts to pray; down comes Gabriel because he knows his time and season and the prayer get fervent at the time of the evening oblation.

Nehemiah in the palace: nice big cushy job, have it nice but all his brethren and them under persecution in a next country in the home land. But you see, he was Israelite from the heart. It had no out of sight, out of mind with him. He says—he overhears those fellows talking." He says, "You all are Hebrews? What is going on in Jerusalem? He says, "Trouble." He says, "Nothing is going on. The gates burn, it isn't fixed, the enemy all through the city, people discouraged, the city full of rubbish and these things." He says, "Well, praise the Lord. Thank God I'm in the palace boy. God

knows how to fix me yes.” When he hear, when he hear what going on with other members of the body and realize the vision that God has, how He started the prophecy at the end of the seventh decade when the Angel come down to Daniel. And then He raise up Cyrus, the man name in Isaiah 44. And then he open the gate and he sign the decree and they went out. And now, he knows this is the troublous times, *“The wall shall be built in troublous times.”* This is time for Nehemiah revival.

Daniel had his revival, Shadrach and them had their revival. When you hearing testimonies from Shadrach and Meshach and them in Babylon, they say, “What boy!” Say, “Revelation!” He says, “Boy they quenched the violence of fire, those brothers and them.” He says, “Daniel shut the mouths of lions.” He says, “Whew, the church in that country over there powerful boy.” See? Then they hearing-they hearing the others. See?

Zerubbabel, he testifies, he says, “That day when God gave Zechariah the vision and he came and spoke to me the vision, he gave me such a courage, man, I pick back up my plummet and I went down to the building site and say, this thing have to finish in spite of all opposition.” Then Haggai and them was there. He says, “Boy, you talk about a meeting when those two brothers begin to preach. People who were weak and discouraged, they get new life.” That is what was going on?

When they there now, they say, “Well, those first brothers had a revival that time boy.” Nehemiah says, “Well, this is time for ours, we building the wall here.” It was wave after wave after wave: sometimes it in Babylon, sometimes it in the group who in the first generation. Ezra and them was in the second returning of the exiles, he was in the second ride coming back and they had theirs.

Then Nehemiah come in and he start to deal with the wall and the people start to get fortified. Weak men; when Nehemiah goes, they can’t find any man. When he finished pray and he start to clean up that church and all those people who have wife that is not real wife, concubine, mix up, all kind of seed; the children can’t talk in the language. And he decides, we aren’t keeping this church

so. We aren't keeping this church so. And when they finish, women start to get with their father on the wall. Big business man took off their business suit and got on the wall. All the people who have special skill and everybody on their part of the wall start to come in one mind and one accord.

A man was able to rouse the people, a discouraged people, a weak people and raise them up. And they begin to get in that Spirit and catch that vision and then make their contribution and they begin to see an evolution. And the vision continued to be fulfilled because for years nothing was going on. All they could say, "Well the Mighty Angel come down at the evening sacrifice to the prophet boy. Yeah, and the prophet had some great powerful experience down there, had vision and thing he get." You know like how we talk, you know. But now we are in another part of the same Word. And is like, what about our part now. This is the continuation: the wall being rebuilt was the continuation from the Mighty Angel coming down until the temple filled with Glory in this hour. I finish there.

But the point I'm making is, watch in the Scripture. Moses, when he comes, old man, eighty years old, end up with two and half million people on his shoulder. He started to complain. He says, "God, I am the father of all these people?" Man start to get so discouraged: today they want to stone, tomorrow they want do this. Who wants to go back into Egypt, who wants flesh, who wants onion and garlic; snake biting this one, trouble in the camp. You know what happen? God says, "Moses, this work has to finish. What I start, I have to finish and complaining won't solve the problem." He says, "I taking this Spirit that you have and I putting it on many others, seventy men." And then you find the burden start to get light and they start to rise up because now man had some anointing in their life. And man start to line up with the vision and man start to understand the work and understand where they could function and operate in that church that was in journey under the prophet message going to the promise.

A righteous man; watch, every one of them was men who used to pray. Moses interceding, "Lord, blot my name out." Watch Ezra

praying, waiting for the evening sacrifice. Watch Nehemiah, weeping when he hear the condition of the city. The king says, "Something wrong with you. You sick?" He says, "You sick aren't looking sick. What wrong with you?" He says, "How could I be happy and my people suffering." Burdened men, burdened men; that's how the work was done. It isn't done in talk and explaining the Scripture, burdened men.

The Spirit doesn't come down on other things, the Spirit does come down in men. And when the Spirit move in Ezra, Ezra start to operate in the Spirit. When the Spirit move in Nehemiah, Nehemiah start to operate in the Spirit. And when he had the Spirit now, he start to wake up the people around him and they start to get under his anointing. Because he ride through the city in the night when everybody sleeping. And then he called the elders: "We come here for a purpose, we have a goal, we have an objective. God promised that He is going to restore. And He promised through Haggai, the Glory is coming back and it will be just like it was back in the time of Solomon, and even greater." And so they were talking. And so, those people get that kind of focus. And they were foreshowing some people in the last days.

Until you catch you are one, and in this church when I saw that, I feel I try to work to achieve something. I believe I am anointed and commissioned. I believe I am called for what I am doing. I would have fallen flat on my face, had God not called me and stand by me down these forty years because what I know is what God teach me. I didn't sit under any man in the Message. And God help me down through the years. I stay with the Prophet word, sometimes I can't understand half of what he's saying sometimes. It seems like this way, but I didn't become no scoffer. I wait for revelation and God says, "You have to stand up here to see this. Over here you have..." And then I start to realize how It talks, how he does talk, but I know he's watching in the Bible, because he says, "I am sent only to preach this Bible."

And look how God down to this very present inspiration bring those things out so exact. We know it as quotes, but when God start to show the Scripture to prove what the man was looking at.

And I believe all of that is this promise what the Pentecostals thought they were getting there, is this brooding; is this coming in of the Spirit.

And when I look, if they could of raise their men around them, I felt this morning in prayer, I say, “Me, the men around me who say they in this church and they are men in this church called of God and they believe in the Message and they believe in the work,” I am saying, “These men, do you understand is the making of the revival? Do you understand we’re working according to the laws of revival to get revival? We aren’t trying to whoop up people? Do you understand we’re trying to clean out channels? Do you understand we are putting the measuring tape and laying things down that people could know Scripturally where they stand in the Word, how they operate in the ministry, could divide the gift from their ministry and their anointing.”

I know exactly; I have a gift but I am not anointed yet. I have a gift—because anybody could get up here and sing a song you know—But when you anointed people does know because there’s a virtue does come out, there’s a quickening influence in the Holy Ghost does move. That does be the Spirit getting down to your heart because It is being released by them. And then they have—they start to get confidence in the gift. And then, even though they have gift and anointing, they have a ministry and when you have ministry you set apart, you consecrate your life, you dedicate yourself because that is power for service. And then, you aren’t just serving nobody, you’re serving the Queen of heaven, the Bride of Jesus Christ. *And he that gets up into the hill of God must go with a clean hands and a pure heart.* And what you’re doing can’t be for self and can’t be with any selfish motive. It can’t be for popularity or something. It has to be for the edification of the Body and to glorify Jesus Christ because gifts glorify Christ and edify the Body when they are used right. And then there are the virtues behind it because that’s the fruit; it has the virtues behind it because that is the Word that is sown in the earth bringing forth the Life. Their leaves shall not wither, they bringing forth the fruit in due season because they planted by the river; they fresh always to

give out what God give them in service because they put in the garden for that purpose.

So, a little talk there, tonight: The righteous man... God wants righteous men and righteous women because unbelief is unrighteousness, faith is righteousness. Is that right? [Congregation says, "Amen."] Faith is righteous, unbelief is unrighteousness. God righteous is faith revealed to you. When God reveal His faith to you, you become righteous in His sight. God impute it to you, He remove all condemnation. He take you out of sin by giving you faith, because *what is not of faith is sin*. That's why there is no prevailing power as the revelation of the Word because the Word is God will- is not just revelation in the Word like, I know water baptism, I know this, I know that. No. Not that, it doesn't mean that. It means you know the will of God for your life. You abide in your calling where you are called and you're anointed and you work in the order of what your gift is designed for the Body. *So the Body is fitly joined and compacted together by the measure that every joint supplieth.*

So, when you know what you are there for the Body for, you want to be a good part that could serve the Body. You called to preach, you will dedicate your life to the Word. You would look at the congregation; you would try to see the needs of the people; you get among there, you get touched with the needs of the people and you try to go in the Word and wait before God that God could give you—because you have to produce that kind of nourishment. The Bible says, "*Minister nourishment to the Body.*" So the Body becomes strong and the Body gets spiritually healthy because is spiritual food in due season.

See, spiritual things have nothing to do with Third Exodus and Longdenville. It has to do with, what your birth for, what you sent into the earth for like He sent Jeremiah into the earth for a purpose. He sent Moses in the earth for a purpose. That's why He could foretell their birth and then show their eternal predestination. Fourteen hundred years after, still with Jesus Christ, the One he meet in the burning bush. You sent into the earth for this. And if you are part that make up the end time Bride, that is a great thing.

God choose you to make up the end time Bride? You are one of God's beautiful flowers in His garden, one of His trees planted. Oh my, it's such a great thing. A man like a tree, a woman like a tree.

Fix, God fix your position in the garden. He set you and *God had set in the church*. Just like Joshua, the Holy Ghost placed them out in Canaan, placed them according to their birth. No mistake in that: it tell you your birth is a...you're called for a purpose. And then your placing is going to reflect your purpose you called for because you will be gifted to operate in that place. It's a beautiful thing. I'm so happy tonight for that.

On this Wednesday night, trying to instruct you in certain places in the Word and trying to throw some light on why we are making changes in the service and what we are in view and how it relates to the messages that is being preached at this time. And trying to bring everybody conscious where we could work according to the laws of the Spirit and as a church we could be in one mind and one accord. And this is a time where we are praising our God with everything; whether we singing, **"Nearer my God to Thee"** or whether we singing, **"I climb the mountain, Jubilee of Jubilee"**; is the same way, you see? *"I am thine oh Lord, and I have heard Thy voice."* Because the thing is, we know what we singing and we know Who we worshiping. And we are offering up our incense.

We don't forget our cross: the cross was the foundation for the new body. Our Passover was the foundation for our Tabernacles. Our Pentecost was the Seal that set us in position to assure us there's a tabernacle waiting for us at the end of the road. *Blessed and holy is he who hath part in the resurrection: on such the second death hath no power.* What a beautiful thing friends.

And so you know, we want to come in early in the services; this is part of it, this is a big part of it. We want, when we come in, to take our place in worship, in prayer, in reading the Word. We're going to keep sharing more with you as we go along these things. But we want to come the place... And for the men, as I say tonight, I end up with the men, I try to give you couple examples like Moses, Elijah, Ezra, Nehemiah, Daniel, different ones like that. Watch each one of them in their place, watch the conditions, watch

the challenges, watch the obstacles - but they knew they were called to do a certain work. And they didn't let the obstacles; they didn't let the challenges give them an excuse. They knew God was with them. They knew what their assignment was.

When Nehemiah went, he knew what his assignment was, and the people start to realize, "He is anointed to do this. And we are working with him." And they build that wall and they get every stone that was in that rubbish, out and they get it back in its right place. If they could do these things and we see the shadow of it and we know what it is speaking of in this hour and we have the same battles, Satan wouldn't like to see us fortified because as long as we are not fortified he could go in and come out as he pleases. But the church is promised, it will be a sin free church in the last days that is going in the Rapture. Sin will not be able to stand among them. And we have a promise; the Third Pull will bind that mamba in a knot. All these things we have.

So it's not just talk. This is the place now where Daniel had the courage to open that window and pray knowing they done pass laws. Peter and them had the courage after they whipped them and beat them and say, "Don't preach in that Name no more"; they went back and they preached in that Name. That's right. Nehemiah had the courage, he says, "Me, run, because they threaten my life?" He went in overdrive. Every man has a sword and a tool and they finish that work in record time in troublous times. You know why? They were anointed. It wasn't by their might and their power. It wasn't human enthusiasm and human zeal. They were anointed of God for what they were doing. And that anointing made them fearless, it made them courageous.

Let the musicians come for me, let's sing, *It's The Anointing That Makes The Difference*. Let's stand to our feet. I could foresee the season coming right here around the corner when we come here and we want all night prayer meeting. You feel we're rugged enough for that? [Congregation says, "Amen."] You feel you could fly high enough for that? You feel you could reach the place where you pray through and you could pray for others? And the key that

work for you will help open the way for one or two other weaker ones?

What about the men tonight? I'm looking for the men to stand at my side in this great war, in this great battle. Amen. I'm trying to bring a Scriptural vision to you, not my vision; a vision in the Word. If my vision is not Scriptural, come and show me my vision is unscriptural. But if I see Jesus and His program, I am pointing out to you in the Word, I'm saying... You say, "Well brother, I don't feel I really anointed yet you know." No, you come. The prophet says, "You want the Holy Ghost, come around Holy Ghost people." The reason some people don't have the Holy Ghost, they don't have the anointing so long, they staying far from people who have the Anointing, they are staying far from Holy Ghost people. You get around Holy Ghost people you find that, you say, "It doesn't rub off. It does rub off." Because if a demon on one person does jump on the next person, (is that right?), if unbelief does do that, how much more faith does rub off, how much more faith does rub off.

You could be around that Prophet walking there, him in that realm having access from another world, the Angel ministering, opening the Bible, revealing things and then you walk away and didn't get nothing and say, "Well it doesn't rub off." If I didn't get it from any earthly man, where you think I get it from? Is he-self I get it from. I get it from him, and just the Word that lay. You say, "Well, I don't think that so Scriptural you know Brother Vin." Ok you think so? If the anointing was in Elisha bones and bring a dead man to life, what about the Spirit quickened Word that was the Word of God, the omnipotent Word, the creative Word?

You see? You see how you have to see? You see how reasoning different to faith? Too much people in realm of reasoning, thinking they have faith; they have intellectual faith. Faith is a key in your hand and any man have a key in his hand, he's empowered, there's a boldness, there's an assurance, there's a confidence, especially when he tries it out and knows that opens that door. This key opens that door; he's no longer work up. That Anointing is supreme

power in control. In that heart there's full of joy which is the strength.

*...that makes the
difference,*

Once you've known It

You'll never be the same; (Halleluiah!)

You can't live without It

Once It rests upon you;

You will find that's nothing but the truth.

It will teach you... 1st John 2:27, we've received an unction from the Holy One that teaches us all things.

...how to walk in Jesus' name.

Oh sing it again, it's the Anointing. Oh, anoint us Lord, anoint your church tonight. Let this anointing flow into our hearts, tonight. Let's leave with this anointing dripping into our souls.

*It's the anointing that makes the
difference,*

(Hallelujah!)

Once you've known It

(Hallelujah! Put back the number for me on the screen.)

...the same;

You can't live without It

Hallelujah! Once It rests upon you

It will teach you, it does, it is the Spirit of God; the Spirit of Truth; the Inside Teacher, teaching you from the inside.

...how to walk

In Jesus' name

Oh sing it.

The Spirit of the Lord is upon me.

The Spirit and the Bride, that's who you are. Oh, hear the Bride testifying of the Spirit on her.

For He hath anointed me

To bring good tidings, that's the good news. Mary Magdalene brought the good news to them, the first one to know He was risen.

To bind the broken hearted

Oh, to proclaim liberty in this year of release, in this jubilee time.

*The opening of the prisons...*Hallelujah! Setting many free, many captives in this hour; loosing the bound. Oh God, let's worship Him, let's confess it, let that anointing move through this region. Hallelujah!

...that makes the difference, A Spirit filled church, an Anointed church, an elected church in this last days.

...you've known It

Oh my brother, my sister, you will never be the same. When that dynamics come on the mechanics, (hallelujah!) like Sarah receive doonamis.

...without It

Oh, *once it rests upon you*. Let God take that Spirit of the Prophet and put it on the Bride.

It will teach you how to walk, like Enoch walked, amen! Enoch walked with God and was not.

Oh, *in My name you will cast out demons*. You were casting out demons on Sunday. The love of God is what cast out demons.

Oh, *in My name*, there is power in that Name, that Name, when it is sealed in your foreheads.

...you will speak with new tongues; Hallelujah!

Oh, *you shall lay your hands*, such quickening power like he did with Donavon Weerts, that cancer fell off his ears.

And they shall recover;

All these signs, these signs shall follow you friends. The Holy Ghost, let Him come in. Open your heart, let that Anointing move into your soul.

Oh, it's the anointing

...the anointing

Oh that, *that makes the difference*. It's not you any more, it's God in you.

Once you know It.

In that day you will know is I in you and you in Me and greater is He that is in you than he that is in the world. Your wick is saturated in that Oil and your flame is burning bright and He puts you on the lamp stand.

...without It

Oh, *once It rests upon you;*

It will teach you..

It will give you power to cast out devils. It will give you love to love your brothers. It will teach you how to walk in this hour. Oh God! give us more of that Anointing. Hallelujah! Send down your Holy Ghost revival!

Oh, let's lift our hands and sing, *It's the anointing*, again. Let him move from Eagle to Eagle. Hallelujah! Give you power to fly, get off the ground and get into the Heavenlies. Hallelujah! Like old Elijah outrun the chariot. Give us some of that tonight Lord, that quickening power. We see the Cloud, we see the Rain; now give us the quickening power to run Lord. Hallelujah! Take away the tiredness, take away the weariness.

...live without It

Oh, *once It rests upon you;*

...how to walk in

Jesus' name.

As we bow our hearts in His presence, I want to call Brother Winston Philip to come and pray. Amen. Friends, all it takes is a sincere... That's why He told prophet, "Be you more sincere and nothing shall be able to stand before you." That's what it takes. Sometimes God says, "A little more sincerity. Be sincere when you pray. Don't get into formality and just do things for doing it religiously. But in your heart get connected to the Holy Spirit."

That's why you see the need for Spirit in your life. So when you see somebody sick, somebody afflicted, somebody going through something, there's a love that comes out of your heart and

creates an atmosphere around you and they get close; they come into your presence, they know something is different because you live in a supernatural atmosphere. Your faith is creating that because you know who you are. God has shown you your name in the Book. God has anointed you, quickened you, set you in your position. And the Holy Ghost moves through your being because you are the living tabernacle of the living God. And when they come they feel that sweet presence. And you could enter into their infirmity and you could pray with feeling. Not you trying to imagine something, but because there's a living substance, out of your faith comes virtue and virtue moves into them and they feel a change taking place. They already feel blessed just to be around you, they like to be around you because there's something that comes out of you. Like that bear who found that honey. Oh my! Why can't we get like that tonight?

Let the Holy Spirit... Ask Him, you say, "Lord, You come in my heart Lord. Make me a little more sincere. Give me a little more love in my heart. Give me a little more Oil in my lamp to keep it burning tonight. Lord, I see what the minister is talking about. I see Lord we truly have to work by divine laws to achieve divine things. Oh God, we see Your Word lining up and we want to line up with It tonight." And I'm sure you have that desire. Oh my, we as men in the house of God we could stand just like Nehemiah and them stood together, no matter what rank or calling, what social status. They were all one there building that wall.

Oh my, when Ezra and them went there, big men, they say, "Ezra, we're going to separate from everything." Men were willing to come down because they begin to catch the vision about Jerusalem. He had such a love for Jerusalem; he put his life in jeopardy for Jerusalem. And then, when he meet these people and start to talk to them, they start to get the same feeling. It does rub off friends, it does rub off. And they start to separate from everything, so that Jerusalem could be what God intended it to be. Can't we catch that vision tonight, as our brother pray?

You have a prayer in your heart too, you ask God. You want to be a righteous woman, a righteous man with an effectual fervent

prayer because God has made you righteous. God has given you faith. Amen. God imputed His Own righteousness to you. If He became sin and had to die and take your judgment, then you have to become His righteous. Is not no imagination thing friends, you really have it, is the devil trying to tell you, you can't be righteous. You're not trying to be pious and holier than somebody. You believe in God, you come out of unbelief. You start to see yourself the way God is seeing you. You take that place and you purpose in your heart you will walk upright and live to the honor and glory of that place that God has called you unto, this high and holy place, right where you belong. Let's have faith and unite as our brother would pray.

[Brother Winston Philip prays.]

Amen. Amen. Amen. Amen, turn around and greet your brother and sister; tell them God bless them. On Sunday we want to have the Lord's Supper, 2:30 in the afternoon we normally come; by God's grace, Sunday, communion service. Also, reminding you of the assistance for the trip to Brazil. We had a Skype meeting with Brother Julio yesterday and the saints have gone into prayer service everyday from yesterday all the way until the meetings. And I told him I am going to announce it to the church as well that we can really be united in support, in prayer because they take these things serious friends. Is a time, they are under great anticipations and they started from yesterday until the end of-until the thirtieth when the first meetings would begin. And so we also mention it to you.

A little announcement there, it says, *"God bless the saints..."* This is from Brother Jack in Canada, a little group there. *"I have a testimony I want to share with you. For three days I was having trouble breathing and a lot of pain in my chest. I didn't know what it was but I knew it was the devil. I went before God to make sure everything was okay and then I rebuked that devil. Right after praying, I got a massive headache, cold sweat, instant diarrhea and fever. When I saw that, I knew my prayer was answered. Next day I woke up and nothing was wrong with me. I just want to give God all the praise and thanks for making a way that we can be*

beneficiaries of all His promises in Jesus' name." So God bless him for his faith, not afraid to exercise that faith by the grace of God. Amen.

Our beloved sister, Sister Ulah Cukshank called me today. You know, her husband had passed away yesterday. She gave a nice testimony and I am sure—maybe some of you already know. But you know, she had been there with her husband. And, you know, all through his life he had never really served the Lord and she is such a faithful, dedicated, loyal sister. We used to have the prayer meetings in her home and everything way back in the early days, '72, '73, all back there. And you know, she spent that time with him and down in his last when he was sick, she taught him to pray and she heard him praying after. And you know, they got to such a place and the atmosphere, how the Lord begin to really do things. And you know, he begin to ask her to pray with him and she begin to talk to him, pray for him and helping him, ministering to him.

And you know, in the end he had a dream and he had seen he was walking with some friend and I think it was a big Light came when they came to like a certain junction. And the friend was trying to point out and say, "Look at this Light. Look at this Light." So he looked at the Light and he says, the Light was so bright, it was the brightest Light he ever saw. And then out of the Light came the face of the Lord Jesus. And you know, it was such an experience. She will have to tell it; I can't tell it all. You know, as a wife she is telling me the experience and it was so tremendous that in the end, when the Lord took him, he was so peaceful, everything had changed over the time that she was able to spend with him and work with him.

And you know, she was so happy to see how God did that and encouraged her because God even told her, "Go down there and claim him." And she expressed her great faith and she can't* do it in her mind at first and then she spoke it out and claimed him. And from there she began to—he asked her to teach him to pray and they began to pray and fellowship and things just make a change. And then he had the dream and then eventually he came and he went; he left so peaceful until she thought he was going to be

coming back. She wasn't looking for him to go like that but I was showing her, I say, is like a wife with the husband in the airport and she is there, she is greeting him and expressing her love for him and everything and then he goes through the immigration and he goes in the plane, he is sitting in the plane; it takes off and he is thinking, "but what kind of woman is this you know that could love him this way and pray with him and care for him and..." So, I was trying to kind of show her on that side. I say, "You know, you may feel he should've come back to church with you but it was his time to go but God was so gracious, He led you and you could have been obedient to the Spirit to go down there", spend the days that she spent and testifying to him and everything and how God work in such a wonderful way.

So, remember that. Remember the prayer service Friday; definitely this is very important for us. We want to treat every service with utmost importance and we are going one service at a time by the grace of God. And then Sunday we have the Lord's Supper in the evening. And then the prayer, you take a little time. I know the sisters have the prayer meeting, let's dedicate some of this time to the meetings coming up because something is just moving among the people there in Brazil because of an experience they had at Easter time. And then everybody is coming out there and they're expecting me to take most of the meetings and even try to add in some ministers' meetings too. And so, pray for me. I will have to kind of cut of somewhere by God's grace and take a few days to rest and get focused and recuperate. But while I am here, I want to just be an encouragement and a blessing to you that we could just keep steadfast, abounding, unmovable in the work of the Lord by the grace of God.

You're happy to be here tonight, amen? We went a little extra time but we are glad to be here. You may have your seat. Let's sing this little song before we go: "*'Tis so sweet to trust in Jesus, Just to take him at his Word;*" I purpose in my heart to sing some of the old songs when I get in the pulpit that some of the young people could learn some of the great, glorious, inspired hymns that

it could bring them to a real Passover and a real Pentecost as it did for us many years ago. Amen.

*...so sweet to trust in Jesus,
Just to take Him at His word;
Oh, Just to rest...
...to rest... (What a resting place)
...His promise;
Just to know, "Thus saith the Lord."*

Oh, Jesus, Jesus,
*Jesus, Jesus, (Oh, sing to Him)
how I trust You!
How I've proved You o'er and o'er!
O Jesus, Jesus, precious Jesus!
O for grace to trust You more, Lord!
..for grace to trust You more!*

O how sweet
*...how sweet to trust in Jesus,
Just to trust His cleansing blood tonight; Halleluiah!
... His cleansing blood
Oh, Just in simple faith tonight
...simple faith to plunge me,
'Neath the healing, cleansing...*

And everyone, sing with joyful lips; Jesus, Jesus, how I trust You. How I've proved You o'er and o'er!
*How I've proved You o'er and o'er!
Jesus, Jesus, precious Jesus!
O for grace to trust...*

O yes, 'tis sweet to trust in Jesus, Try it tonight, trust Him a little more.

*... to trust in Jesus
Just from sin and self to cease; our worst enemies
...and self to cease;*

O, just from Jesus simply taking,
O, Life and rest, and joy and peace.
...and joy and peace.

Jesus, Jesus, how I trust Him!
How I've proved Him o'er and o'er!
O Jesus,

[Brother Ken and congregation continues singing *'Tis sweet to trust in Jesus.*]