

Third Exodus Assembly

The Hidden
Manna,
That Rock
Beneath
The Rock

Pastor Vinworth A. Dayal
31ST DECEMBER 2006

**OLD YEAR'S NIGHT
SUNDAY 31ST DECEMBER 2006.
THE HIDDEN MANNA,
THAT ROCK BENEATH THE ROCK**

*...to lead this eagle home,
For I know, the dove is here
He has come, to lead
God's eagles.
And I know, He will guide me
And keep me in His Word.*

(How many want to follow this divine Leader? Let's lift our hands and sing it, I just want to follow the Great Spirit of truth)
*The way that He will lead me,
I just want to follow,
The way that He will go
(For I know...)
For I know,
(You will lead me. That is our confidence, tonight ...in the foot prints...)
That You have left,
(And I know!)
And I know,
(You will guide me, and keep me in this path)
And keep me in this path.*

(Oh how many really love Him, tonight? I just love that Dove. He has been so good to us. We've come here to honour Him, to praise Him, tonight, to worship Him, (hallelujah!) for He is my Lord.)
*...my Lord.
(Oh yes He is. I just love that Dove, tonight.)
I just love that Dove, for He...
(He has been my Guide)
... has been my Guide.
He has brought me up seven steps,
(To a perfect faith, I have never known. Now He will send me...)
...with His Word as He rides*

this trail again.

Oh, how we believe that. How that is real to us! That's how He sends them. He goes in them. Amen! *'As the Father sent Me, so send I you'*, He says. And how did the Father send Him? The Father went in Him. Amen, blessed be His wonderful Name! And Who was that Father? That was the Dove, John said, *'And I saw and bore record, the Spirit of God coming down, in the form of a dove'*. Oh my, *'and abode in Him'*. Blessed be His wonderful Name.

Let's bow our hearts for prayer, as we look to Him tonight, knowing we are looking to One, Who is All-sufficient. We are looking to One Who is a friend to us. He is our Guide. He is our Lord. He is our Master and our Ruler. Yet also He is our Bridegroom. He is the Head of the Church. And in this great uniting time when the marriage of the Lamb is come, this great Headstone coming down to take His place, in His body of which we are a part tonight. He is so close. As the Prophet said, *'The dynamics are being worked in a measure while the Headstone is coming down. And the Bride, as she nears the Headstone, she will be in His very Own image in order to be united with Him. She will become that Super Race, that Super Church.'*

Praise His mighty Name, tonight. Let's just believe Him. Cast your cares upon Him, tonight. He has shown Himself so alive to us down through this year. God has given us a great springboard as it were, to launch us into two thousand and seven. May we all leave this service with a faith that we have never known before. Hallelujah! May this great Capstone of Love, shed abroad His love into our hearts tonight. May you receive something eternal from Him. Let's look to Him and believe for whatever you need, tonight. We are gathered in the presence of the eternal One. All things are possible to them that believe.

Beloved Lord Jesus, we are so grateful that Your great divine presence is here amongst us. How good it is, Lord, for us to come tonight, our hearts filled and overflowing with how You have blessed us so bountifully, this year. And this year closed off with us giving thanks and praise and coming together, the men and then the ladies, and then the couples, dear God. Lord, we just had such a beautiful time together, Lord, the family of God, being knitted together by love, helpers in Christ Jesus. Dear God, knowing that

David said, ‘teach us to apply our hearts to wisdom. And to know and to number our days which is as a handprint.

Oh God tonight, realizing that another year is fading out and one is coming in and we are alive in our bodies, healthy and strong; and even the ones among us, who might be battling sickness, oh God, You are present here tonight, to drop what they have need of. You could raise them out of sickness into health. Oh God, whatever we are in need of tonight, You can be that to us if we let You. We don’t have to struggle, knowing ‘it is not him that willeth or him that runneth but Him that showeth mercy; not by might or by power.’ You told Zerubbabel, ‘This Mountain that stands before you shall become a plain. You will see the Headstone coming with shoutings of grace, grace, grace.’ And how marvelous is that grace, how amazing is that grace!

May tonight dear God, all the human tension and the human emotions, oh God, now be brought subject to divine faith within us. That this great faith of God in the Church will just begin to flow out of every heart, and every mind Lord, girded with the Word of God’s truth. And Lord this group that is gathered here, knowing we are gathered in Your presence and dear God that You are here to do something good for us tonight. You are sensitive to all that we have need. Then let us come into one mind and one accord, so that Your Holy Spirit will have no hindrance, but hearts opened, spirits praying so that Your Holy Spirit, oh God, could be loosed and not be bound in whatsoever You desire to do. And every need that exists here, tonight, among Your people, could be met.

Even among our beloved brothers and sisters gathered throughout the region, Your great Holy Spirit, Lord, would move in such a way, knowing that the greater household of faith, the Bride of the Lord Jesus Christ around the world, even they that we do not know, but knowing the hour that we are living in and the time of the promise is at hand. God, may You visit Your children in a mighty way. Those that are yet to be brought in step, bring them in step. Eyes that need to be opened, may You open them, dear God, where truth is to be revealed and the Spirit is to be poured out, may You send it down, dear God.

We see the darkness coming in. How we want to be an immune Church in this hour, fortified, in step. He said, ‘wait until that little

group, those that the Seven Thunders uttered their Voices to, they could take the Word and hand it there'. Oh God, let those Seven Thunders utter their Voices in every little group, dear God, where Your children are gathered. May the great Headstone, this Capstone revelation come down and reveal Himself among the people and perfect what is lacking in our faith. Grant it, dear God. We commit all things into Your mighty hands.

Remembering the strangers and the visitors within our gates tonight, they that are gathered within the gates of Your people, remember them, dear God. If there be any unsaved ones but You drew them tonight, that they could come to this great fountain opened in the House of David, oh God, may they see that fountain filled with Blood drawn from Emmanuel's veins, that sinners plunge beneath that flood could loose all their guilty stains, tonight. Lord, the blind will go back seeing, the deaf will go back hearing, oh God. The one that is bound oh God, will go back liberated. May You grant it Lord, may there be such a visitation tonight. May You do the exceedingly abundant above all we could ask or think.

We thank You Father, knowing that Your servant is ever relying and depending upon You. Knowing my insufficiency, knowing oh God, that Father my inability, oh God, but Lord I come with my availability, tonight. Lord Jesus, the Holy Spirit could drop into the channel, and the Spirit could speak. You said, *'The Spirit and the Bride say come. He that is athirst let him come and drink of the river of the water of life freely.'* Hallelujah! Let that which the Spirit spoke through the Prophet, be reiterated by the Spirit speaking through the Bride tonight, and knowing that that was already written in the Word. Let the Word be revealed and made plain and be brought to light with such impact of revelation. Lord God and that Light would shine and penetrate into every heart, tonight, to give us the light of the knowledge of the glory of God in the faith of Jesus Christ, so that we could have this treasure in our earthen vessels. Grant it tonight, Father.

We thank You and we praise You, believing that You would minister to every need. And that every need, where there is a believing heart confessing that You are more than able to do this, that You have made it available to us by that great sacrificial work where You made every blessing secure. That our faith can be

placed there and we could confess what You have promised, and what You have come on the scene and bringing to pass. Let that Spirit be in every heart tonight. Where there's a need that they would go away with the confirmation and the blessing, dear God. None would be disappointed but every need shall be met according to Your riches in glory. Lead and direct us in all that is to be said and done. Break the Bread of Life and make Yourself known in the breaking of the Bread.

We give you thanks and praise for what You would do. Prepare every heart, knowing we would come to Your table tonight, to remember what You did for us, Father, to keep this great memorial feast. We're looking forward to Your coming, knowing it is at hand, dear God. May the Holy Spirit bring us to the realization of how late the hour is. Lord God, every heart and every life will be in surrender to You. Grant it we pray, in the Name of Jesus Christ we ask these blessings, amen.

Turn around and greet your brother and sister. Tell them God bless them. We are certainly happy to be in His house. How grateful we are tonight, to have this privilege to gather. You know this place gets kind of hot, but we don't want to be distracted from what we come expecting God to do for us, tonight. He is a faithful God tonight. Amen, praise His wonderful Name. And God bless you all tonight.

And God bless the saints out in Tobago that are gathered there. Some of them couldn't make it. Some out in Grenada; and St. Vincent where Brother Elijah and the saints are gathered, God richly bless them and the household of faith there, tonight. May God pour out a special blessing for them, tonight?

Amen, then going even further up the upper coast where Brother Nigel and Brother Robert are with the saints there. And God is gathering back some of the old ones who kind of stumbled, you know, and didn't realize that they had to die and give up everything. But they began to come back around and may God be gracious. While our brothers are there, they can see that open door, *'the Name of the Lord is a mighty tower that the righteous run into and be safe'*.

And out in St. Lucia where the few saints are gathering, may God richly bless them also. And out in Guyana where Brother Mervyn and Brother Fortune is tonight, that God would bless them

also by God's grace. Brother Melville and our precious Brother Ellis are there in Grenada with the saints also and they are serving them the supper tonight there in Guyana. And may God give them a great mighty blessing, even as we anticipate a great time in His presence.

Are you happy to be here tonight? Do you love the Lord, tonight? All the strangers and the visitors; may God bless them.

And we have our precious sister visiting, Sister Merlin Dyer from New York, the sister of our Brother Selwyn Dyer, a real precious sister and friend. She grew up with us there in Cocoyea Village. She is now living in America. She told me a couple months ago, 'I'm going to be here, tonight. I'm going to be in the island.' And she is here. She is helping our precious Sister Annabel also, out there by God's grace. So we really want her to feel welcome tonight, and God would bless her in a special way tonight, amen. Praise His mighty Name, hallelujah!

We are so glad for everyone that has respect and is willing to help the children of God. These are great, great things in the Word of God. And who knows tonight, what God could write in her heart, like He did for me thirty three years ago at the back of a little shop around a tape recorder. And look what has come out of that tonight. Amen. That's the kind of potential in a service where people are gathered together. And how much more in a time like this when there are people called to believe these things tonight. Do you believe that?

And our precious beloved saints from Tobago. I was over there for a couple of days. I didn't get to see them. You know I was hearing this morning, one of the brothers was telling me, he said, 'Deon told them,' he said, 'This is family time for the minister.' And I respect that and appreciate that and we really had a good little time.

I didn't get to see Brother Andy. Is Brother Monty here, tonight? God bless you our precious officer in Tobago, our trustee brother, spearheading the building program so far by God's grace. God bless you Brother Monty, Sister Jennifer your beloved wife.

Brother Deon and Brother Paul stayed to be with the couple of saints who couldn't make it, and that is love. That is sacrifice. They were going to come here but at the last minute, they said, 'Okay, no we are going to try to stay back with them so that they

don't feel all left back there. God bless their hearts for that and may God give them a double portion, amen, when they would partake of the blessings here.

And Brother John is our song leader over there, his beloved wife – Is Sister Beverly here? I see John putting up his hand. God bless you my precious sister.

And all of these saints, so we are going to be with you all in Tobago. You know that. That is schedule, it's on track. Three weeks from now, we'll be there by God's grace. So we are looking forward for a great wonderful time. But tonight, we are here in the presence of the Lord. It's so wonderful.

And I am sure all the saints from all the islands, and they're listening to me. They're listening to me also and they wish they could be here tonight, but just give them a wave tonight by God's grace, all those saints there. God bless you. Have a happy New Year. We tell you it from now, by God's grace. May God pour out a special blessing for all of you. We love you. We hope to see you all soon by God's grace, amen.

So some of you are wondering where they are but they are there. They are going to see you waving on the DVD. And when they gather they are going to feel really encouraged. And you know they are doing great. And Brother Elijah is growing to be a fine minister, growing up in the faith. We always chat and talk and we had a real blessed time and I already shared with him what I was going to preach. So I guess, you know, they already have it by God's grace. So it is so wonderful tonight.

I would like to invite your attention to the book of Revelation, chapter 2. Get you off your feet. I'm going to read Revelation, chapter 2, verse 17.

I asked them to give me the pulpit a little early and you could imagine, they gave it to me early and it is already 9 o'clock. You see, I don't know what happens on a night like this. It's like the old year just wants to speed and get out of the way. Amen, and I just trust that God help me. I said I want to be a little relaxed tonight. I want to take my time and go slowly. I said, I'm almost you know, trying to catch the moment before the old year slips away on me. Every year I find it always comes down to a kind of photo finish type of thing. And I wanted to kind of go in, to kind

of relax tonight, just talk to the Church a little bit. And we'll see how it goes.

Revelation chapter 2, verse 17.

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna,

This is the last scriptural reference in the Bible, concerning the manna.

...To him that overcometh will I give to eat (Not just the manna but the hidden manna),

That has to be something special. If God is going to give that as a great gift to the over-comer, that has to be something special. We've gone through this before, and we know that everyone of the rewards that He gives to the over-comer is Himself. And what greater thing can God give to us than Himself? That means you have something eternal, amen. And what good would it be to give something eternal to one who is not eternal? It could only make sense if the eternal is promised to the eternal, so they could enjoy it for all eternity. Isn't that right? That's a great thing. That's more than your house. That's more than the money you have in the bank. That's beyond your education. Is that right? That is beyond your beauty and your youth that you have right now. Amen.

...and (conjunction) will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Then it means to say, it has to be something that man doesn't have in his possession to give to you because 'no man knoweth it saveth he that receiveth it'. The Giver here is God, the recipient is you. And it's something God is giving you that is exclusively for you. And when God makes things personal, in a personalized manner, He is trying to say, 'I don't see you as part of a crowd. Every time I see you, I see you as if you are the only one there. That is why they say, 'peculiar people'. Everyone is unique in their own way, designed by God. There is not another one like you. And God so loved that He gave Jesus. And this is a revelation of Jesus that He would give to us that would even let us know, we are part of Jesus. We were always part of Him. Amen! So these are great things; Love giving this, and then it is the 'Eternal' giving something eternal. So this is great.

May the Lord bless the reading of His Word. You may have your seats. Fasten your seat belts, sit back and relax and enjoy the ride. Everywhere you're going to have first class service. There is no economy class tonight. This is total first class, business class. So everybody is going to get the preferred treatment tonight, by the grace of God. Just take all that God has to give to you tonight, by God's grace, amen.

And I took this little inspiration, which I want to go straight to it, out of the message **The Contest**. And I felt the Lord dealt with me with this because we've come through these last couple of months, **Is This The Sign Of The End, Sirs?**; the 30th of December 1962, the greatest vision he ever had, the thing that all of creation waited for, when the Lamb would step forth to take the book and break the Seals. The mystery of the Thunders coming to the Church, this great Capstone revelation that would end in the transformation and the rapture of the Church; a people would put on immortality under this great thing. And here it is promised in the Bible.

And the time came, the messenger was on the earth and while that Seventh Angel is on the earth, while Eliezer is on the earth, while the chief reaper at harvest time is on the earth. While Zerubbabel was on the earth Zerubbabel saw the Headstone coming. Eliezer saw Isaac coming. The chief reaper saw Boaz coming. Is that right? The Seventh Angel will see this great mighty One, the Greater than Boaz, the greater than Isaac, the great Headstone coming in the last days. It is shown from Genesis to Revelation in the Bible. It is promised. That is why we are here, tonight.

Seven Angels in a Cloud, when you see those Seven Angels coming in a Cloud, when you see Jesus, the Son of Man, coming with power and great glory in a Cloud, look up, lift up your head, why? Your redemption draweth nigh, amen, redemption power coming. And since the first two parts have already happened, redemption by blood, He purchased you on the cross.

Then He entered into His mediatorial office for Seven Church Ages, *'and this same Jesus Who went up in the cloud will come back one of these days'*. Hallelujah! And Paul said that, *'they who look for Him a second time, He will appear without sin unto salvation'*. And we have seen Him coming out of the sanctuary

and coming back in a cloud. Is that right? And the last part of redemption, the claiming work, not the purchased work, not the mediatorial work, the claiming work! He is coming to claim His possession that He purchased. Boaz purchased at the gate and then Boaz came to claim what he purchased. ‘This day I have purchased Ruth and I have come to claim her.’ Is that right? And Naomi said, “Girl, you rest. That man will finish the thing, this day.” Is that right?

My! Just trying to get you acclimatized here and the Holy Spirit has already gone ahead of me. He is doing it, amen. And I am so happy to know He is already doing it. Praise God!

So then, when I saw that there, **Is This, The Sign Of The End, Sirs?** We have come through that. Then before he went to Arizona, he had Old Year’s Night service on the 31st, the night after preaching under the anointing of this great heavenly vision, introducing that He is that Seventh Angel, the One Who finished all the written mysteries. And now it is going to connect with the angels, ‘I went west for the blast and came back east and interpreted the unwritten Word’. And he interpreted it. So that means the whole pyramid is revealed, that which is written and that which is unwritten is all revealed.

Today, there are many in confusion, wondering if the Seven Seals opened, if the Seven Seals are revealed. Does Brother Vin preach the truth? Does he know if these things are right? Amen, people all over. **Why it had to be shepherds?** Shepherds found the Messiah. Shepherds found the Messiah, not on their own, angels appeared. With the coming of the angels came visitations of angels to shepherds, came commissioned of shepherds, came shepherds searching in the house of God’s bread, Bethlehem; the house of God’s bread and finding the Messiah laying there, hidden from the wisest of theologians, (Is that right?) shepherds adoring Emmanuel in Bethlehem. Oh my! The message that was promised for four thousand years, since God stood in the Garden of Eden with the serpent crawling on the ground, and Adam and Eve, you know, dripping, the blood of the Lamb dripping over them. And they covered with the coats of skin and God speaking there, ‘The woman shall receive a seed’, four thousand years ago when that great thing came. Think about it. Moses had to come and open part. Elijah had to come and open part. Jeremiah, Isaiah, all of

them had to come. Is that right? And then finally, John, the greatest of all was standing there, the fore-runner in his day. He was going to wind up the Old Testament and introduce the Messiah. Is that right? Glory! My!

And here, when this great thing was happening, amen, in that little conjunction time between the Old Testament and the New Testament, the Spirit of God was at work with some humble people bringing the prophecies to past. Is that right? And the Church world trapped in all the traditions and everything else. But the New Testament opens with the appearing of the angel, "I am Gabriel." Coming to Zechariah, amen, coming to Mary, appearing angel, ministry of angel opened the New Testament, angels coming to shepherds. It was people who were in contact with the unseen world, people who were in contact with the unseen world. The unseen world knew these people. The unseen world had to unite with these people in that hour because these people carried in them the deposit to bring to pass the scriptures. Amen! How many realize the very same thing is happening again? You heard my last message for you last Sunday, **Being Great with Child**. A few more days to be accomplished and the baby will no more be on the inside. Only a few more days before the baby leaves the inside to come on the outside. Oh brother! My!

And so, when Brother Branham came that night, he was going to have communion. And that's exactly where this year finds us, **Is This The Sign Of The End, Sirs?** and then into our Old Year's night and communion **The Contest**. And why must **The Contest** follow **Is this the Sign of the End, Sirs?** Because when that Seventh Seal is opened, all hell is against that truth because with the breaking of the Seals the enemy's scheme would be uncovered and then he will begin to howl. He went for two thousand years and nobody could open that First Seal, to show where he worked and how he worked in the realm of religion. He went for two thousand years hiding in those wars, amen, taking peace from the earth. People know, "Oh yes, war is of the devil, yes." But they don't know, men who stood up there on the earth and the world went into World War 1 and World War 2, and wars and rumours of wars, behind those wars, war is not just war, it is war with objective. Because at the end of those wars, the world will be reshaped into an age of globalization, into a different kind of

society where we work differently, we play differently, we think differently, we eat differently, we dress differently, everything becomes different. And that is what is happening to people in this age because that is going to bring hell on the earth. That is going to bring hell on the earth.

The world will go into an insane mind because the system that is coming and developing daily is designed to blow their tops. They cannot handle five hundred channels in the information age. They cannot handle all the lies and seduction and media exploitation and all these things and being manipulated by a system. The mind of the human being wasn't designed for that but Satan is destroying them, so he could enslave the entire world. That's where the great conflict is going to come.

And Brother Branham knowing that that time when he entered 1962, he started to preach **Greatest Battle Ever Fought – Wisdom versus Faith – God versus Satan – Put on the Whole Armour of God**, what was he doing? Remember in 1961 he knew all the written mysteries were finished, in Junior Jackson's dream coming up there. And in February 1962, five planets came in a straight line, he said, 'What's that? That's the birth of an infant Church. That's the beginning of sorrows. And I predict it is the coming forth of the issue of the Word of God.' In 1962, later that year, he was rejected, 'all man has forsaken me'. All those things, why? Because Satan had now got full control of the Pentecostal move and they gathered and they pushed him out of the Church. Christ was being crucified, the very ministry of Jesus Christ among them because Satan had got into those men in that move there. And the great men who associated with him were now associated with the Pope instead, and were trying to take all the people who were won under the healing revival into the Roman system. Is that the message? You know that's the message.

Then in 1962 came the vision, came the vision, and he was not disobedient to the heavenly vision. He got in his car with his family and drove two thousand miles to the place. Nobody was speaking to him. He was receiving a transmission from Heaven. He was seeing himself in Arizona. He was seeing angels coming. He was seeing where he was. He was seeing he was waiting for a message all these years. He was seeing these things in the Bible! And with the supernatural power of God under the experience, he

said, "The power is packing me. I opened the Bible and it was on Roman 9". He said, "Why would I be reading that?" How they stumbled at that stone." And then he closed the book, he said, "Lord, what does this mean?" Opened the book again, Romans 9 again, and supernaturally things were being communicated to the inner man, past the human understanding. And he knows by experience 'When that wall is broken; go west. Six dreams; go west. Vision; I'm out in the west.' Everything in the Bible interpreted except a mystery that light never shone upon, angels, nobody ever knew, a secret that was in the back part of God's mind, something that Jesus didn't speak of in Matthew 24. He said, "No man knows it, not even the Son. It is in the Father only." John couldn't write it, 'Don't write it, John. Seal it up. But in the days of the Voice of the Seventh Angel...' When it comes to the Seventh Seal revelation, what was it? And there was silence in Heaven, nothing given away. He said, "Jesus didn't speak about it. John didn't write it. Not even a symbol given about it.'

Oh my, and then here in that brother's dream, a scriptural dream, that God came in the man's subconscious mind and put images of a man, a Prophet with ministers around him, interpreting mysterious writing on a Rock which represented the Bible. He couldn't invent those things. He himself dreamt it and didn't know what it meant. And while he was speaking there, the Prophet said, "I sat there and I listened and I watched." And he was watching himself interpreting it and he knew what it was, 'That's the mystery of God that has been misunderstood all these years.' Oh my!

Then he says, 'And that's fulfilled tonight.' He said, 'I opened up that other part.' I said, 'Look in on this.' He said, 'I did not interpret that.' While they were looking on that, 'I was heading towards the setting of the sun. I was going westward.' He said, 'Could it be to meet those angels? Are they the messengers that are coming to reveal these things? Is it the time for these things? My brethren if it is, then it will open a mystery in our midst. Something will begin to be released that will change us in our atoms one of these days.'

Because that is why Jesus came and died. That is why he appeared in the resurrection and walked through the wall and showed them what kind of body it was. That's why he carried

Peter, James and John on Mt. Transfiguration and passed into glorification before them. He said, 'Tell no man this vision until after I have risen.' Is that right? And that's why he said, 'Handle me, a spirit doesn't have flesh and bone'. Because when He walked through the wall, they thought it was some spooky thing. And they realized it was a body, He was a solid as ever right there. Yet He could materialize Himself and de-materialize Himself. He was no longer bound by gravity, no longer bound by dimensions and time. Is that right?

And then we are told we will have a body like His Own glorious Body. And when you see those Angels coming, when you see the Son of Man coming in a Cloud, look up, take your eyes out of the things of the world, take your eyes out of all those things that are going on here in Satan's Eden and look up. Like Noah in the Ark, you couldn't look to the right or to the left, but you could look up because your redemption draweth nigh. Amen. And that's what we are looking for.

And I struck this here, **The Contest**. Knowing that, if we've come through that and that same cycle is repeating itself, and we are back here, and the mystery is now being made plain and clear to the church, and what they didn't understand for forty something years, and it fragmented the message and dis-unified people and all kinds of wars were fought, and up till this time, 2006, many people don't know if it is revealed, if it is not revealed, if He has to come back and what else have you.

Even in the tabernacle there, brother, they sit down there and they play tapes and they go through different things. And there is nobody to catch the Word. No living presence to come and go in the Bible and bring the words of the Son of Man back to remembrance, to give the sense of what he was saying because the Spirit of truth was going to come to lead you into the truth. People fail to see that the pattern in the Alpha had to be the same in the Omega. People failed to see how he came. Elijah came at the end of the Old Testament. The fullness of the Word came to Elijah. Elijah introduced the Word. The Son of Man was revealed. The Son of Man ministry loosed the Holy Spirit. The Holy Spirit brought them out of Judaism, established message churches in Colossi, in Corinth, in Thessalonica, in Philippi, (Is that right?) throughout the place. And people were coming out of Judaism and

gathering, believing Elijah had come and the Son of Man was revealed and the Holy Spirit came down amongst them. And people were growing up into Christ; from a baby to a child to a man. And God was dealing every man a measure of faith. The real birth had taken place. And they stood there in Antioch and they prayed, and they were fasting. And the Spirit came and there was prophecy. And they said, "Separate me, Saul and Barnabas for the work." And men went out there and God – they established churches from there on. Ooh! Yes, that's the pattern. That's how it started. That's the Bible.

And the church world didn't believe that John was Elijah and didn't believe that Jesus was the Messiah. And they kept on looking for it when it had happened and it was gone. And good men like Apollos and they had believed part of the message, but their minds were sealed up to the other part, the achievement. So they only had the baptism of John. They had a right baptism for the time but they failed to see, that baptism got outdated after Jesus died. Because John baptized unto repentance, believing on Who was to come. But when the blood was shed then they had to be baptized in the Name of the Lord Jesus Christ. And that's when the Holy Ghost came. And so Apollos, like so many today, only had an emptying out message, a few troops when Elijah came.

And we are here in two thousand and seven. Do you know why? Because all hell followed the message and the wars started. And before the Corinthian Church could get started, men were preaching another Jesus, and people were being seduced.

And before the Galatians' Church could get rooted and grounded, they left the truth and they started to go back into the old dispensation to mix the law with the new message. And Paul said, "Who hath bewitched you, oh foolish Galatians. After you have been made free, you mean to say, you've gone back to...but you've gone back under bondage?" He said, 'You want to go back as Hagar when you are Sarah. You are the free woman made free to bring forth the promise, to have claim to the inheritance of the husband. And you want to go back under Hagar and gender children unto bondage.

And then, the Ishmaels and the Isaacs began to fight. And the Ishmaels began to persecute the Isaacs. And he said, "But brethren, we are not like Ishmael but brethren we are like Isaac.

We are the children of the promise. We don't persecute people but we are persecuted, but *'persecuted but not forsaken, cast down but not destroyed, perplexed but not in despair.'* Amen, that's right. We go through these things all the time, growing up in the Word.

And here tonight, what a place we have hit this year! What a place by the grace of God! We got into honey, deep, plump to our chins. You could just put out your tongue and lick it all around your face. We started to find things in the Bible and this whole year has been the Seventh Seal. The book of Ruth amen, between the Sixth and Seventh Trumpets, and Naomi back in the homeland, and Naomi receiving full redemption, when Boaz is coming, the Seventh Seal, amen. And Ruth, in the days after the chief reaper went off the scene, when she is getting personal attention from Boaz when she comes into marriage, into union, and getting ready to go into Boaz house to change dimensions, to change dwelling place.

Then we dropped over into the **Wings of a Snow White Dove**. And that Dove, next message, **Dove Leading Eagle**. Hallelujah! 'I'll ride this trail once more,' he says, 'me, an old man, God healed me.' And he started to step into the second fold because he had never gone beyond the seventh verse, *'of whom speaketh the prophet this?'* It was the Spirit speaking through the Prophet about the second fold, where the Spirit and the Bride would say the same thing that the Spirit said through the Prophet. Is that right? We know that.

And then from there, the Seventh Seal again, we come into, **Is This, The Sign Of the End, Sirs**, and that's the Seventh Seal, the Thunders, the unwritten Word, the thing that Light never shone upon, the thing that no light is given to. And it took the vision of Revelation 10: 1 to 7 to open that mystery, to bring a power into the Church.

And I told you this year, I said, "I'm taking you now, into my secret, my secret I carried all these years, preaching out from that secret." And when you couldn't understand what I was saying, I gave you the book in your hand. And I put the tape on, with the Messenger's Voice. And I let you have your pen, to listen to it and mark it and follow, so that you can see it is the same Spirit saying it. And you yourself read it, and when you were done, the things the Spirit started to show you, you said, "But I didn't see that."

You couldn't see it. It was not for you. Didn't Paul say that? "*Did the Word come to you or came out from among you?*" It had to come to you. If that's an angel to the Church, he'll have the hidden manna. He cannot teach the Church if he doesn't have hidden manna. You will never live higher than your Pastor because he was sent to teach you.

The same way the Prophet was the Voice of God for the age, the revelation came to one man, the same way it is with a local church. Because the local church ministers, seven churches in Asia was the type of Seven Church Ages for two thousand years. Is that correct? And if you go in the message, **Revelation Book of Symbols**, he said, 'That's the angel to the Church that Pastor standing there'. Because you can't vote in Pastors, that is foreordained before the foundation of the world. And death doesn't remove that from them because death didn't change Moses from being who he was. It didn't change Elijah from being who he was. It didn't change Samuel from whom he was. They were that still that after death. And all these are mysteries, 'You will be gathered with your people.'

And that's why we have our people. And that's why he said, "Know them, who labour among you. And obey them because they will have to give account for your soul. And what is that about? That is not man trying to control you. That is understanding how the kingdom and the administration in the economy is set up. And how the Church is not a man-made thing, it is a divine thing in the thoughts of God, that He is the Head and the Church is the Body. And the Body, like Eve, was in Adam. And so, we were chosen in Christ and blessed in Christ, like Eve was chosen in Adam and blessed in Adam. '*And God blessed them in the day that He created them and called their name, Adam.*' Is that right? And that's where we learn respects. And that's where we learn respects.

And that's why we see people die when they walk around thinking they have something from God, and they have no scripture. And God puts you in a place to receive it, to get it, and minister to them. And so many kept back themselves for years with ambition, trying to get something from God and God never gave it to them. And all God gave to them is what He gave through the ministry to them. Anything they get is something off

of that. That's right. That's Bible. I am not saying that to make myself something. I am saying that to say, that is how you learn to stay in line, when you understand the footprints you have to follow. Go back in the Bible. Polycarp was with John and Iraneus was with Polycarp. Is that right? And Martin was there. And Columba was with Martin and St. Patrick was with Columba. And the first fire lights the next candlestick. And then that fire lights the next one and that fire lights the next one. Do you understand that? That's Bible.

You see, to get the things the Bible promised, you have to become a Bible Church. When you become a Bible Church, God recognizes you as the Church that He is talking about in the Bible, as the one He planted. When it hybrids into something else, God has to kill it because it is hybrid, *'Every tree that My heavenly Father has not planted will be plucked up'*. If it is grape, you don't get figs from it. *'Does a man gather figs and thorns from grape?'* Jesus taught that. A corrupt tree cannot bring forth good fruit neither could a good tree bring corrupt fruit. If it is a good tree it cannot bring corrupt fruit. Do you know why? Everything it would ever bring forth is what was in the root. And He is the Root and the Offspring. Not what's grafted into it or what hugs it like a parasite with all those corrupt things. That is why they are shaken off and disappear and the tree goes on. And anytime the tree brings forth anything from the root again, it comes forth like the original one. Do you get that?

And it will be a great thing, when you start to realize, you were considered by God when He was tearing up the Lamb's section of the Book of Life into portions of message Churches. And your name was going to fall somewhere under born again ministry, if you are ordained to go in. And if you are ordained to go in, you will stay with your Pastor because he is ordained to lead you through. That is how you are ordained to go in. And if he is the Pastor, if he is the God-sent Pastor and a God anointed Pastor, the hidden manna has to come to him. Because your shepherd gives you your food.

Look at how simple the Bible is. It is simple. There is no politics. It is revelation. It's the Word being made plain. Ambition, cokie-eyes, (or crossed eyes for the Americans and the Canadians who hear this) people failed to see what their place was

and how to take their place. Because ducks know their leader, every pond has a duck who could lead them into the south when the winter is coming, and has a built in navigational system to bring them back. And they know their leader. Is that the Word? That's God's provided way. He preaches that on **God's Provided Way**. Do you know why? Because denomination was waiting for a man-made system, a different way to that way and he is showing, there is only one way provided by God for everything.

Do you see why I believe that Spirit that is speaking there? It can't leave those Words and it gives sense to those Words. And it makes all those Words become one Voice. You say you believe this; well it is you saying it, no it is not I saying it, I am hearing it. That is why I could believe it because that is where the Voice is supposed to be. *The Voice of God will be in her.* (Quote: page 340, Seven Church Ages book.) She will become the final Voice under her Messenger. Why? Because she is to say back what the Messenger already said. And what the Messenger already said was already in the Bible. He could not come to add to the Bible. 'Brother Branham, you got those Seven Thunders to be some special revelation?' 'No, no, brother.' He said, 'He is trying to catch me. He wants to see if I am going have ambition and say I am some special man.' 'No brother, you can't add to the Word.' It is hid in the book but by His grace; His divine wisdom puts it together because it is a jigsaw puzzle.

The entire Bible is the expression of one goal and one purpose that God had in the back part of His mind. A great secret that light never shone on, angels, nobody ever knew. But now that secret is being put in the tabernacle, behind the veil, in the inside of the inside of the tabernacle, in the ark, in the heart of the Bride. The Bride is the living tabernacle of the living God, stature of a perfect man, 'know ye not ye are the temples of God?' Amen!

So we've come to **The Contest** here. I want to read his prayer because that is where I am taking my inspiration from, his prayer. Quickly – he said,

Then as we leave this building to go to our different homes, places and homes.

It's coming down to the midnight hour. He said, 'three minutes until the time, the whistles are going to be blown, it will be midnight'.

Let's go in the power of His resurrection. Let's go in the Name of Jesus Christ with the banner lifted high, and with faith in His Word to handle the two edged sword.

Here he was for eight days. He is still under the power of the vision. He never had anything to trouble him like that. He came out now, a week after and began to preach, **Is This The Sign Of The End.** Still, all those seven angels, all of God, all of seven spirits became one Angel in Revelation 10, the Holy Spirit, Himself, the Person. Because Revelation 10 is one Angel you're seeing, but the vision is seven. And they were the ones revealing the Word and there is only one Revealer of the Word, the Holy Spirit. And that Angel is the Holy Spirit. And there are seven spirits but not seven individual Holy Spirits. But those seven spirits of God is how He manifests Himself in a seven fold form, seven-fold mystery because the Spirit speaks in every age, *'He that hath an ear to hear what the Spirit is saying to the church.'* The Lamb had seven horns and seven eyes. It wasn't a monster lamb. It is a mystery Lamb. Amen. And all those seven spirits came into this man and he was speaking, and he was opening what laid in the Bible there to this generation.

And God knowing the elect, brother, God began to tune in the elect from around the world. He had them on the earth, you know. But when this man began to speak, God had to put every receiving set now in the frequency. You say, is that so? Yes, He used circumstances in your life to tune in your set because you had an ear to hear and the Spirit was speaking. And you had to hear what the Spirit was saying for your age because you were going to be birthed by the Word for your age. Nothing else could bring you to life and that message was predestinated to fall into your hands. You were ordained to cross paths with that message. And when you thought things were going wrong in your life and you wanted to commit suicide and you wanted to give up, it was God tuning you in, tuning you in, tuning you in. You got so tuned in; you were at the altar crying. And you got baptized in the water. You understand what I'm saying? While that was happening you couldn't see and you couldn't understand. But when the time came and the Message began to speak to you, the message will show you what was in your life, what is going on in your life and what is to be in your life. Then you realize, 'Oh that's why I was going

through that there. That's when He put His hand on me. It was He causing that, separating me from those friends. He knew those influences would destroy me if they stayed there too long. It was He taking the goose-neck hoe and breaking the power of the creeper that was deforming me, so I could go in a straight line.' You could look back with hindsight now and understand.

Quickly, listen to the prayer. He is talking before he comes to the prayer.

As the enemy comes like a flood, the Spirit of God raise up a standard against him. If we have to come to the end of these things and the mysteries of God has been completed with us...

Because he explained that the night before on, **Is this The Sign of the End, Sirs?**

...we are looking for more strength, a rapturing strength to meet a worse force that would rapture the church and take it into glory. We must have it. Let's meet '63 in a challenge that we are the servants of the living God. And like Shadrach, Meshack, and Adednego of old, we will not bow to the devils of this world and take back this thing that what we have talked about, but let's press the battle.

Let's meet 2007 in this way. I'm taking **The Contest** here after, **'Is This the Sign of the End?'** and bringing it here for you as we are facing 2007. Because we are under the same inspiration and we have come through in our cycle, in our season and we have come through as a church and the mystery has been broken down and made plain to us. Remember these messages are footprints. This is the footprints I have followed.

I feel tonight, as we are listening for them whistles, something like David did that dreadful hot night, when he laid out there under those mulberry trees. What an hour it must have been for David! What a time for him laying there! He didn't know how to move. He didn't know what to go by because he know he was outnumbered, but all at once he heard the sound of a wind going through the top of the bushes. He know God went on before him and he went to the battle. (He said) I feel something like that tonight after last night's message.

Which was **Is This, The Sign Of The End, Sirs?** He said, "I feel like that, tonight." Oh God, it is a hot time and I don't know how to go and the enemy is going to rise. But I must face the

challenge. I see could this be the time that this is going to happen? Because when that Angel comes down remember 'Time is no more'. 'Oh God, what a day it was.' He said, 'I don't know how to go.' He said, 'I feel like that tonight, after last night's message.

I'm laying in the darkest hour that I ever faced in my life. I feel like Isaiah in the temple after seeing those angels.'

He had seen those angels. He said, *I feel like Isaiah in the temple after seeing those angels.'* *I'm a man of unclean lips and dwelling among the people with unclean lips. (But listen,) I've got to meet It somewhere and now the only thing...*

Look at him. Look at the courage of the man. He wasn't a church member. He followed something from his life. The night before, he told them about his birth and that constellation that was hanging westward. And all his life, for fifty-three years, from April the 6th 1909 all the way to December 3rd 1962, his whole life was pointing west. He knew he was born for something. And the greatest thing about west now, seven angels from eternity. He knew he had a strange life all his life, but now he understood even more that strange life. And how he was a chosen vessel to bear that Name, prepared by the great Potter on the Potter's wheel, now prepared for a good work where the Seven Seals was going to come forth; where the evening light was going to come by the evening Messenger, a vessel of honour fit for the Master's use. He had come to that place. All the years of molding, now God and man was going to be united to open the Seals that only the Lamb could open. But it was going to come out of this man's mouth. He was going to be the Voice of God in the last days.

Oh brother, what a time! What a time! You see, I want you to get the feeling of it. I'm reading the quote but the quote is a man in an experience, where he is talking it from. That's why I have to – otherwise you will sit there and it will just be words to you. But look where it is coming at now, he is going out to meet this. That's why he is calling this message, **The Contest**. Watch.

I'm waiting to hear that rushing through to the mulberry bushes to go meet the enemy wherever it is. God, help us to do it. The contest is on.

Now he was getting the people to stand to their feet. It was Old Year's. And he began to ask for forgiveness for the church, ask God for forgiveness for how he carried the ministry. Because

though people thought he was a great, big, great man. He knew his faults. He knew his weaknesses. He knew the opportunities he let go by like everyone of us know that too. We all know where we could have done better but we slept too late. We all know could get to do better but the flesh didn't feel to go that day. We all know what we could rise up and do, to loose a few nights sleep and press through to the midnight hour like Jacob and wrestle to get the blessing but the enemy came and unplugged us and we cooled off. Do you understand what I'm saying? And then you come to those places and you look back and say, 'I could have served You better there, Lord.'

When you have the Holy Ghost in your life, He walks you back inch by inch. That is why He said, '*sufficient is the evil of the day*'. The thoughts that pass through the mind, the words that comes out the mouth is what defiles the man. It is not what goes in. Do you understand? Your thoughts speak louder in Heaven, how you represent Him on earth. And when your day is done, you want to walk back each day to see how you lived. So you can have the blood cleanse you before you lay down because you don't know if you are going to get up in the morning. When you are allowed to see a new day, you raise your hands and say, "Father, I thank You for the day, let me walk with You this day, closer than I walked yesterday. Let me live today as though You are coming today, Lord." It's the way you want to be.

And now he comes to the prayer and he is asking the people, he says,

Let's raise our hands towards God now, and let us pray in our own way as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts and of the mistakes of last year, and as we are approaching the death of '62 (and I'm saying 2006) and the birth of '63 (and I'm saying 2007) oh God, may we be...

Now catch it. I'm into the message here now. That was the background. I'm into the message here now.

...may we be one step higher up the ladder?

What ladder is he talking about? Now catch my thought. This is not just a prayer. This is not just a man praying. This is a man that has been caught up in the midst of seven angels. This is a man

standing there now. This is a man recognizing his place. This is the thing that all creation, for six thousand years waited for; when the title deed is going to come back with the opening of the Seals and the coming of those angels. When the Son of Man is going to come in a Cloud and you are going to look up and lift up your head. When He will leave that sanctuary and He shall appear a second time and He will come back in like manner like He went. This was that coming to pass. And he said, "May we be one step higher up the ladder." He had come from faith and virtue and knowledge and temperance and patience and godliness and brotherly kindness. And all of that was interpreted and there was no rapturing faith as yet. And there was no rapturing faith as yet! Are you getting me?

But rapturing faith lay in that mystery, "Could this be the mystery of the Thunders? Is it going to open a mystery that is going to change these bodies? Is this the Message coming forth?" All of that time, no Message as yet. He just straightened out the loose ends the reformers left loose ended, a little higher work of reformation. But the prophetic work, to catch the hidden truth that is sealed in the Bible, to bring it out, to show us how to put on immortality, this now is fixing to come, the only other step was into the Headstone, 'The Prophetic Capstone Revelation'. He is saying; *...may we be one step higher up the ladder until we could see Jesus and His program.*

You can't see the program down here. When you come up here, you can begin to see Jesus. You see Him in every scripture. You can't read the book without seeing Him. And you begin to see His program, and that it is one goal and one purpose and one objective He has. And you see what is fulfilled and what is to be fulfilled, and you see what He is fixing to do. When you see His program, you know what to expect. When you know what to expect, you know how to prepare. If you don't know what to expect, you don't know what to prepare for but the Message came for preparation. Because the Message is showing you what is about to happen.

When Moses slew the Lamb and put them under the blood, he knew what was coming and he knew, 'this is the preparation to get out'. When Noah prepared the Ark, he knew what was coming,

and he knew, 'this is the only place of safety to prepare you to escape what is coming'. Is that right?

We are not just coming to church. We are seeing what is fixing to happen and we know how to prepare. He said, '*Come out of her my people because her sins are come up to Heaven. And strong is the Lord, Who judgeth her. And she is going off the map in one hour. So you come out of her quickly*'. You can't be found in there when the bomb falls. That's why I sent this angel to reveal her mystery to you, so that you don't wonder at her and the beast that carries her. You know where the devil is on the earth. You know the system he is working through. You know how he drunken the kings. You know how he drunken the inhabitants. You know how he is breaking nations. You know how he is taking everything under his control. You know how he is going to set up himself as God.

And you look around at the church world, and the thing you are running from, they are praising and welcoming and are trying to influence others to accept. Do you know why? You had a Prophet. You had a Prophet sent to you in this day. Malachi 4:5, Revelation 10:7, not Pentecostal prophet, man-made prophet; scriptural prophet promised, to bring this revelation, to uncover the thing to you. You've had that.

May we be one step higher up the ladder, until we can see Jesus and his program?

I believe the program of God has been made plain to us. Son of Man came three times, in the beginning of the Bible, in the middle of the Bible and at the end of the Bible. The Son of Man ministry always ends with a resurrection. Son of Man ministry was those seven peaks. And time runs out on the seventh peak before you go into the other country, where the Dove takes you into the next world. And you see where you are. You are understanding the program. You know the last part, 'by and through the members of the Bride'. That last part is to be fulfilled by and through the members of the Bride. The program of God has been opened up to you, not what this man is saying, 'join that'. Not what this man is saying 'run after that.' Not what this man is saying and is all enthused about, no, no. What we see in the Bible, in the beginning of the Bible, in the middle of the Bible, in the end of the Bible. We see the continuity of God in His Word; the unchanging God in

the unchanging continuity of His Word; Jesus Christ, the same, yesterday and today and forever. Is that right? I'm going to give you my title. I'm coming up to it.

May everyone here, Lord, in prayer, while the Old Year is dying and the new birth of the New Year is coming in, may the old man's sin and unbelief die out in our hearts.

You don't have to know, 'I wonder what to pray. I don't know what to pray.' No, no, I'm giving you the prayer. After the one who saw the angels and was caught up with the angels, the influence of the vision is what he was speaking by. Do you get that? He was in that all the way until the angels came and came back with the Seals and the end of His ministry. He never came out of that until he left the earth because that is what his whole life was prepared for. 'Not the days of the healing', he said, 'but the Message that followed the healing revival'. Listen.

...and the new birth coming with the 1963, like a rushing mighty wind that would fill our beings and make us new creatures in Christ. Make us fit servants, forgive our past, bless our future, guide us, oh Lord God, with Thy mighty hand. Jehovah, bless these ministers here. Bless all the laity. Bless all the visitors. Be thou with us Lord, we are Your servants. And we give ourselves wholly to you for 1963.

Oh God, in this church, believe me, hearken to my voice children. What I'm saying? May we give ourselves wholly to Him for this 2007. Amen.

We are your servants and we give ourselves wholly to you for 1963, that the power of Your Spirit might have more preeminence in our lives and in our being. Help us God. Forgive us and help us we pray.

This is the man in the first fold. He was stepping into the first fold of the Seventh Seal. We are here stepping into that second fold. Come on children, believe it. Some of us have walked under the inspiration. Some of us are now understanding the Message. In this last year, you got more sense to understand what you are trying to understand all of these years. I have had young men come and tell me in the church, faithful young men, faithful brothers, they say, 'You see after those two messages gone there', they said, 'Now we understand. We used to hear about the Thunders. We used to hear about the Headstone. We used to hear

about this but we see it. It has been made plain to us. Oh, we thank God for it.' They longed to hear those things. And the Spirit has come down now, and when It is coming down there now, It has to fit the Headstone. It has to fit into the Headstone. Listen.

Now, raise up mighty men...

Four things here in the prayer, one:

* May we be one step higher up the ladder, until we can see Jesus and His program? - First one. If you are not seeing what God is doing, if you are not seeing the continuity, from Revelation 10: 1 to 7 to Revelation 10: 8 to 11 and seeing it in your own life - Christ being revealed personally, in you the individual, that's the new birth, He that is in you.

* God, Who was above us in the Pillar of Fire over the Prophet's head.

* God, Who was with us, when that Pillar of Fire went behind human skins, Emmanuel walking in the feet of the Prophet; a man coming to Abraham, God in human flesh, that Abraham called Elohim.

* And then, God in us.

In 1965, God with us went off the scene. And then, that same Pillar of Fire that was above us and with us, had to come into us. And then you're born – you are not born a man, you are born a baby. And then you come up and you desire the sincere milk of the Word and you are getting the simple things in the Message. But then, Sarah couldn't nurse Isaac anymore. She weaned him from the breast. *'To whom shall you teach knowledge? To whom shall you make to understand doctrine? Them that are weaned from the breast'*. She put him on the meat. She took him off the milk and put him on the meat. Paul said, *'I want to give you meat but you are carnal like babes. I had to give you milk but meat belongeth to them that are of full age.'* Is that right?

And so, the Church had to be taken off the milk and put on the meat. And that's why God had to tell you, 'Now, get in a little deeper in the Word. Start to get a grip on the Word.' Why? You can't stay on the milk all the time because the challenge has risen out there. Babies can't deal with Satan. Even God told Joseph and Mary, 'Take baby Jesus and run because Herod wants to kill Him. He is still of the breast, Herod will kill Him if Herod gets Him.' But when Jesus became a man, He said, *'I have meat that you do*

not know of. My meat is to do the will of the Father. I must be about my Father's business.' But until then, He was on the breast, yet He was born to fulfill the Bible. Is that right?

God does not have you on a denominational breast. You are born through the womb of the Bride and you nurse from the Bride, Heavenly Jerusalem the mother of us all. You get the sincere milk of the Word, the El Shaddai, the breasted One and you are drawing the immunity and you're drawing the anti-bodies, (Is that right?) from God into you. And He upholds you with His powerful everlasting arms. And you have face to face fellowship in the everlasting arms of the El Shaddai. And He is telling you, 'According to the time of life, I will return. Amen, I will visit you at the appointed time.' Glory!

...one step higher up the ladder, until we could see Jesus and His program.

Next thing in the prayer, catch it. This man is praying this under the inspiration of the vision, knowing what the program is. He is not just praying a prayer, you know. He is praying for what has to be here. Did Moses' prayer become the Bible? Did Elijah's prayer become the Bible? Did Nehemiah's prayer become the Bible? Did Paul's prayer become the Bible? Did Daniel's prayer become the Bible? All of them saw one angel. This one saw seven and then he is praying here. Don't underestimate these things, friends.

I pray God astounds you. He has one hour to astound you. May He help me to make good use of this hour here; to see what's in a simple prayer and where these things go in the Bible? Because when we go in the prayer, we go into the heart of the Prophet. We go into the mind of the Prophet. We go into what influences the life of the Prophet. Like Paul prayed in Ephesians 1, praying in Ephesians 3, praying and then asking for the Church to pray for him in Ephesians 6. He said, '*May the Spirit of wisdom and revelation in the knowledge of Jesus Christ be with you. That the eyes of your understanding be enlightened and you know the hope of your calling*'. 'And you know', he's telling you what you need to know. He is seeing what the church doesn't know and needs to know. And he is praying that God brings them into this. And to get into that, they have to get the Spirit of wisdom and revelation in the knowledge of Jesus Christ. That would bring the

eyes of their understanding to become enlightened. Then when their eyes become enlightened, they'll begin to know the hope of their calling. They will come under the expectation of what they are called unto. And they will start to understand the riches of the glory of the inheritance of saints in light. Read it in Ephesians where he is praying there.

Then he came and said, in Ephesians 3, *'that we would be strengthened with might and power in the inner man. And you will know the love of God that passeth all knowledge. You will know the height and the length and the depth and the breadth.* And he is talking about a four sided figure, something four square, equal on all sides, *'and that the manifold wisdom of God'*. And after that, that is four square, four sided. He is talking about, the word there 'manifold' which is like a prism, where the White Light goes through and breaks up into seven colours. He is seeing something where white light goes through a pyramid and opens into seven colours. And something that is foursquare, and this Love of God, this Headstone that is to come down, *'and we grow up into a holy temple fitly framed.'* You have to see what is in his mind.

And he is praying that you come to know that Love that passes all knowledge. What kind of Love is that Brother Vin? It could calm a raging bull. What kind of Love is that? It will tame the wild hornets. What kind of Love is that? It made him lay down his life and take the other one's place. It sent him across the sea for one maniac in a cemetery and go through a storm for him. And though he was a vagrant despised by his own family, he didn't see him any less than a Son of God that needs redemption. And the shepherd went after that one sheep. That kind of love will send you on those kinds of missionary journeys. Do you get what I'm saying?

...raise up mighty men, raise up...

When he is seeing his visions and denomination rejected him all man forsook him and he is standing outside of Laodicea now, in a hard place, hear the prayer, "Raise up mighty men. Raise up mighty warriors of the faith." In 1963, **Why little Bethlehem**, he said, "I stand in a hard place, I alone here rejected." He said, "Who will draw their sword and come and stand with me?" He was expecting, he was believing his message was going to raise up mighty warriors of the faith. What struck Baratara and then struck

around the world in 1982 there? **Christ Mighty Gentile Warriors Bringing A Clean Fresh Drink For The King.** How God pulled that out of the Old Testament and revealed it was a mystery between His rejection and coming into power; showing the program of God between his rejection and coming into power.

There are some of them here tonight. I am looking them in the eye. Why do you think I am brave here too? It is not just the angels alone I feel here you know. But when I look across and I see some of them who whether the storms. And some of them who believe this, and some of them who are a part of this, and some of them who know they were born for this in the earth. And you see the gleam in their eyes, armours gleaming and colours streaming. You know these are men, amen, spirits of just men made perfect, Heavenly Jerusalem.

Look at when we got the men together couple weeks ago, what He started to talk to the men about. 'Let us have a Bar-b-cue. Let us have this and that?' No, no, adoption, placing, you are called unto adoption. Is that right? You are a Son of God in the adoption age, born for a purpose, chosen vessel to bear His Name; God talking to the men on these things. Not a march for Jesus, not a rally, not an all-boys club. No, no, 'Raise up mighty warriors of the faith'.

Then he goes from mighty Gentile Warriors, they are the Sons of God, the eagles of God in the last days, God's eagles. Where this Seventh Seal carcass was going to be the eagles are going to be gathered. He knew that between the Gentile eagle and the Jewish eagles there is a cluster of eagles. Is that right? He knew that they were going to be there. He asked God to raise them up, 'Raise up those mighty warriors; bring them, Lord.' And we find Trinidad had some of them. We are finding that Trinidad had some of them. I want you to say amen like you believe that. Trinidad had some of them, mighty warriors of the faith. Not some man's idea, not some denominational nonsense, of the faith! And Paul laid the faith! He laid the foundation of Jesus Christ.

When the Jewish builders rejected the Headstone that came to them, he took the rejected Headstone and laid it as the Foundation Stone for the Gentile Church. Because Moses, Elijah, all of them, Joseph was forerunning this great One. There were Abraham, Isaac and Jacob and Joseph for foundations. Then the law and the

prophets till John, (Is that right?) came, and then the Head. He was the Head coming, the next Adam. And the Jewish church rejected that; a Man in the image of God, speaking things into existence, walking on the water, commanding nature and all these things. The Jewish church rejected that for washing pots and pans and their own little denominational theology and their jealousies and envies and their competition and all these different things. They tried to kill that Word because It was not part of their system. That's right. That is the very same things, friends.

You know why He says it like that? Because it is the same Spirit they rejected speaking out because He feels rejected. He is persecuted. He is wounded. But it doesn't deter Him from His Father's business. The very thing that God sent to save them in Jacob's house, they put it in a pit and they sold it into slavery in Egypt. And they tried to get rid of it because they couldn't see that that was the help that God sent to them.

Look at the grace how the Princes Town Church came after twenty years because they rejected the boyhood visions. And when they came back, did they meet a boy? They met a man, he said, "Go and tell your father and them, you've seen my glory." It went around the world. It came out from under the house. It was there in the open. It was tried and tested and it stood and is still standing tonight, by the grace of God. Because God was the One Who planted it and watered it. It didn't get puffed up. It didn't get a big head. It stayed in the Bible. It stayed in the center of the message. It made the Messenger big. You could see who he is and what he was, beyond what you read in the book.

Because if the Messenger had said that to the Pentecostals, he would choke them if he told them who he really was, they said, 'They are trying to make you God.' He said, 'That is not too far from the Bible.' - Because they didn't know their Bibles. He said, 'I just wanted them to know that we know where we are standing.' They tried to throw dirt on it. Religious people always do that to God's Word. Do you know why? There is a Spirit in people; they want the Word veiled, with the glory hid. They said, 'Moses, this is too bright for us, put on a veil, put on a veil. You are frightening us. You are scaring us. You are bringing God too closely. We love Him in the sky and we love the picture of Him on the wall.'

But brother, when God comes down among us and begins to walk in our midst it is a different thing all together. Do you see when He gets in His Word; you see how awesome it gets? Because this is Him you are feeling in the Word. It is He jumping in the Word. Because no matter what you think and maybe what I should say and not say, whatever comes out is the Word. So do you think I should not say the Word? Because what is coming out is the Word, and it is only coming out to say, God is not guilty of a breach of promise. God keeps His Word. And God is the same tonight, as He was all through the years, since He created the heavens and the earth. Do you want to say He is not that tonight? Do you want to make Him less tonight? No, no, we don't want that because we know, the more He is it's the better for us. The bigger He is and the stronger His is, it is the better for us. Because your crisis is growing, your problems are growing, your challenge is growing, don't you want God to grow up inside of you too? That's right.

Raise up mighty men, raise up mighty women of the faith. Open, this year Lord, that hidden manna, that rock beneath the rock that we might see the program of God.

What is locked up in that Hidden Manna? What is locked up in that Rock beneath the Rock? What is it that light never shone on? - The program of God. What good would it be for us to know the program of God? We would know what God is fixing to do. We would be able to see the plan in the Bible. It would help us to know how to prepare. It would help us to know what time we are in. It would help us to see, time is running out and how much time we have left. It would let us see our position. It would let us know what we can expect, so we don't make Him a God of the future if we could expect those things now.

When you don't know the program of God, you are just walking around, you don't know. The Sadducees said, 'We are waiting for Elijah. What are you telling us about Messiah? We are waiting for Elijah.' He said, 'Elijah came and you didn't know.' They didn't know the program of God. They said, 'If you are the Messiah, come down from the cross. We'll believe you.' They didn't know the program of God.

When He opened the scriptures and opened their understanding, what happened to the elected ones? That sent them into the

baptism of the Holy Ghost to come into oneness with Him; to be linked with Omniscience and Omnipotence when He opened the scripture. And He opened their understanding and the hidden truth that was sealed in the Word was brought out. And the Messiah that they thought was killed; they saw Him risen and alive among them. Do you see when He opens the hidden manna what it does for you? You see when you see the program of God, you know, not to go in Galilee and not to go in Bethesda but to go in Jerusalem and wait.' Do you understand?

When that vision came and he went to Revelation 10, 'If the written mysteries are finished, the only thing that is left is that Seven Thunders. Is that that message coming forth?' He knew the program of God. He knew this part must be fulfilled first. And then that Angel brings the next announcement. Christ Himself is going to descend. 'And like John,' was that what the Voice said on the river? And all those years he waited, 'Your message will forerun the second coming.' Thirty years! And like John, now he is getting ready to introduce Him because He is coming to him; and like he was on the earth when Jesus came, so this one will be on the earth when that mighty Angel comes down.

When you know the program of God, you can have faith. You are not grabbing through your senses. My inspiration tonight is **That Hidden Manna, That Rock Beneath The Rock**. And then, he goes on the prayer again.

Cap off the pyramids of our lives, Lord. Put the Capstone, Christ Jesus, upon each and every one of us.

Did he say the pyramids of our lives? 'One step higher up the ladder', look at language, 'that we might see the program' 'cap off the pyramids of our lives' 'put the Capstone, Christ Jesus to be our Head'. It takes marriage to do that. How does a woman get a man to cap off her life and become her head? - Marriage. Is marriage promised? The head that came in the field when the servant was on the earth, did that head get married to Ruth? The head that came when Eliezer came to Rebecca, did that head get married to Rebecca? Ahasuerus means head. The head that got married to Esther when Mordecai was there, did that take place between the sixth and seventh trumpets at harvest time, at evening time? Marriage does that, caps off the pyramids of your life. Then three 'Mays'

- May His great magnificent holy blessing be upon us.
- May the fire of the Holy Ghost come upon us.
- May the power of the resurrection be manifested.

He is praying out the steps. He is praying out the steps. First: take us up the ladder let us see the program. Then, Lord raise up those warriors now, bring up those Gentile Warriors. Go back to **God Called Man**. He said, 'Right now, God is training men at the backside of the desert to bring them forward.' And he preached on Elijah and Elisha, showing there were men like Elisha and they being trained. Did Elijah get seven thousand? Did he get a little Micaiah, a little Elisha, a little widow of Zarephat, a little Shunamite woman, all of them inside of there while that Jezebel system was there on the earth? While Ahab and Jezebel were destroying the earth under their scheme and their guile and taking people's resources; while the ecumenical move was going on and the bottomless pit was opened and those demons were coming upon the kings of the earth and those evil spirits were in the mouths of those religious priests. That is the time.

Warriors – what will those warriors do? Say what Elijah says, 'bring a clean fresh drink for the king'. Do you see yourselves as one of those warriors, brothers? Sisters, do you see yourselves as one of those warriors? Children, remember my message on child soldiers. Where is Joyous? Where are you Joyous? She testified in the women's meetings. She said, "Way, he's preaching on child soldiers. I'm a child soldier. I have to stand out there in the school.' Child soldiers, one of those warriors, one of those warriors. Yes sir! You could never be too young to be in this army. When you're born your armour starts to grow on you.

My! We're doing fine. Now Revelation 2 is a promise. Now catch this.

Open this year Lord, that hidden manna that rock beneath the rock.

The rock beneath the rock that Light never shine on, if the vision is scriptural must be interpreted by the scriptures. And when every true prophet gets a vision, he goes to the Bible to see if that revelation could fit into this revelation, where nothing can be added and bring it to light. It must bring it to light or be a continuation of the very same scripture. And he took Revelation 10, 1 to 7 and showed; the rock beneath the rock that light never

shine on was those Seven Thunders because no man knew what it was. ‘Seal it up, John. It is not for now. Seal it up Daniel, it is for the time of the end, *‘but in the days of the voice of the Seventh Angel...and only after he finishes those written mysteries, then.’*

But the hidden manna, the last reference I gave you was what? I read my last reference first. I read my last reference first, Revelation 2. I wanted to read one scripture and put you to sit down on your seat. That is why I read my last reference first because the first reference is a long scripture. Now we are going to go for a – buckle your seat belts when the lights go on here. No walking around in the isles now. Stay in your seat. We are going above all turbulence now. We are going to fly a little higher up here now. So bear with me because we have to get you to the destination on time. You have to be there for that event, when the bread is broken and the wine is being poured out. That is the physical communion.

You are having the spiritual one right here, right now. Can’t you see the bread being broken? Can’t you see the wine being poured out? The cup is being passed to you today. We don’t serve this one, the angels serve this one. They’re passing from chair, to chair, passing there. The literal one afterwards, we the men, the earthly angels will serve this one, but the heavenly Angel is serving this one here. Oh my, Melchizedec Himself Who gave Abraham bread and wine. That’s the One, King Theophany Jesus, Who is here among you now, moving through and giving it to you.

Listen. Revelation 2:17, that’s the last reference. Catch this. A white stone with a new name is tied to the Hidden Manna. ‘Them that overcometh, I’ll give you the Hidden Manna and a white stone with a new name in it’. Where did the Prophet get the scripture to say, ‘the New Name is to be revealed in the Seven Thunders’? Is there a scripture for that? He saw a vision of a white stone that light never shine on; the manna that was hidden which was the Seven Thunders, that no angel or anybody knew. It was in the back parts of God’s mind. Only those seven-presence angels which are He Himself knew it. They were the messengers to interpret the message of the secret of the Seven Seals which lay in that pyramid. ‘And the angels formed that pyramid themselves and took me into it.’ And those seven Voices were roaring out. Do

you hear? Seven Angels didn't come in a circle. Seven Angels didn't come in a square. Seven Angels came in a pyramid.

You see that is significant because when you go to Revelation 21 and 22, it's a Pyramid City and He is the Headstone. And the pyramid City is built for Seven Church Ages and this was the age of the capping off. This is the age for the marriage, the uniting time, the Head and the Body becomes one. So though you want to know why they are coming there, they are coming there according to the Bible, according to the season. If he is that last Gentile Prophet, the Headstone has to come in his day. Solomon's temple was built in seven years and the Son of David, the greater Son of David, the greater Solomon; the greater than Solomon, upon this Rock He built His Church in Seven Church Ages. And the first messenger like Zerubbabel laid the foundation stone and the last messenger the Seventh One brought back the Headstone. God is working according to the Bible. Do you understand?

I want to go slowly. I don't want to loose - if I could help some here and God could help open their understanding. Remember the white rock in Junior Jackson's dream? I ripped the top off of it. It was a white stone, granite, white. That pyramid is what? The Bible, part of the Bible is white stone that light never shine on, in other words called '**Hidden Manna or Rock beneath the Rock**', and in there is a New Name. When you get there, you know Who God is. You know who you are. When that which is perfect is come, the perfect One, when He comes, you shall know as you were known.

When He came to the Prophet, he understood his strange life. How did he know it? That One took him to the Bible and showed him himself through the Bible because he was already in the Bible. And because he knew who he was - now get it. I'm going to get to it. The Hidden Manna is He tells you who you are. And you don't tell anybody but you know who you are. He preached the pyramid and he put Elijah. He didn't put Branham. He preached Seventh Angel and he said, "When this One comes, He had to come in his day." And men kept on looking and claiming they were that man. And now we have all kinds of Seventh Angels rising up and saying they've come to reveal the mystery. Do you get what I'm saying? But then he told us how we would know this man. He would preach in woodsman terminology. He would preach against

immoral women. He would be a rugged woodsman. He'd love nature. And the man who told us, he said, "But that is you. You are that person." They started to understand him better. Why? The Word Himself is revealing Himself out of the Word Itself to them.

Jesus never told the men on the road to Emmaus that He was the Messiah. He said, "You walked away because you thought the Messiah got killed. Oh fools, ought not Christ to have suffered?" And He started to carry them back through all the suffering in the Bible. He had wood on his back going up on the mountain. He said, 'That was when Isaac was going up on the mountain to be offered up and carrying the wood and everything else'. And when He was finished preaching, they still didn't know him because they were waiting for him to tell them it is he. And he couldn't tell them it was he. They had to be able to discern the body.

That is why when he speaks; he will go to the Bible and he will reveal the mystery out of the Bible. And he will show you what is to follow in the days after the messenger before Moses and Elijah comes. And he will go in the Bible and bring it out to you. You could sit down and think, 'It is a good message. It is a good sermon, I like it.' Or you could start to see, 'The Hidden Manna is given. That can't be taught without the manna being given.' This Church goes into a next place and they start to know those things. And you say, 'How am I seeing this? I have to be part of this because this is only for overcomers. This is not for people who don't overcome. This is given to overcomers!

When he caught Revelation 10:1 to 7, he had to overcome that age, you know. And when he started to preach that message what did it do? Cause a religious disturbance. That second fold of the Seventh Seal, that is where he didn't go beyond the seventh verse, will have to be revealed to people so they will know as they were known, to behold the glory in the mirror, to be able to say, 'Mama, that's me.' And when you read about Rebecca you say, 'That is not a Jewish story.' You read Esther, you say, "Look where they put this book between Nehemiah and Job.' You read Ruth, you say, "But this is the reaping time, the threshing time, the garnering time. This is the harvest." You understand it on a certain level. I said enough.

Exodus 16: I trust that this helps me to close. I'll never get beyond this, so I am just going to try to go with that. And I am

sure, if God gives me grace, He can make that clear to you, so that you can really catch what I'm talking about.

In 1996 God had given that to me. I spoke it with the brothers on the hill, some of the brothers who minister. Because when God gave me that, He gave that to me to show me, 'You had the right revelation.' And I told them, 'I am going to preach on this one day.' Ten years passed. In between preaching, I dropped it off many times, talking about the seventh day manna hidden in the sixth day manna and so on. And I never go to the scripture to explain to you. And maybe some of you went and read the scripture and didn't get anything out of the scripture. But now, He finds the place where it is written, and He is going to look in the book so that you will see something here.

Exodus 16: This is the first reference of the manna. Revelation 2:17 is the last reference of the manna. What did I tell you about truth? The first time a truth appears in the Bible that's the root of that truth. And every other truth that is given is to unfold that first truth. And God starts the first truth, from the place He wants you to see it and relate to it and fellowship with it, so that you might receive the Light that truth was intended to make known to you. Do you get that? I know I said a lot there but if I repeat myself for everything, it would be difficult.

Exodus 16: This is the first reference of manna in the scriptures.

And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

What book are we in? - Exodus. What is happening here? - The exodus. How did the Exodus start? A prophet appeared with two signs to confirm his commission. Pillar of Fire came down on the mountain and commissioned him. Is that right? His first and second pulls had voices of prophecy. Then judgment came upon Egypt in the third pull and he brought the elect out. And they are in journey to the promise under the message of the prophet. That's what we are in here. God is going to present the manna but look where he presents it from. When you read the last reference to the manna, there is nothing about an exodus or a prophet or anything.

It is tied to a White Stone with a New Name. But this is the first reference of the manna and it is being shown to us.

Whenever you read the scripture, you must see Jesus in it. Jesus is that manna. That manna is a type of Him. Moses was a type of Him. The tabernacle Moses built was a type of Him. The brass serpent was a type of Him. The slain Lamb was a type of Him. The smitten Rock was a type of Him. Everything in the First Exodus was a type of Christ. And the manna was a type of Him too. Christ, the mystery of God being revealed. Watch.

And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness.

Whole congregation murmuring against the prophet and the priest.

And the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Then said the Lord unto Moses, Behold, I will rain bread from heaven for you;

What will I do? I will rain bread from Heaven for you.

...and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

God is not just going to rain down the bread and send them to gather it. But in Him raining it down and sending them to gather it, He is going to have it to be done in a certain way, so that He will prove them and show whether they are going to walk in God's Word or not. You mean to say, you are coming to church to gather the bread, to feed on the bread because you are crying out for the bread and in that exercise of doing that, God is going to know your heart. And will know if you are going to go on in His Word or not. You mean to say, you could come to church, put on nice church clothes sit down there and look as studious as ever, look as interested as ever, gathering up all that manna and go and eat it, and in there God is going to know things about you? That is what God told Moses, right?

...that I may prove them, whether they will walk in my law, or no.

And it shall come to pass, that on the sixth day...

Not the first, second, third or fifth day, not the seventh day; on the sixth day something shall happen.

...they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

Listen to that closely. Listen to that very closely.

...it shall come to pass, that on the sixth day, they shall prepare that which they bring in;

What does prepare what they bring in mean? Later on in the same chapter he gives you the exercise. He gives you the details of what must be done with it before they eat it, when they gather it. That is important.

...and it shall be twice as much as they gather daily.

God was saying, on the sixth day there was to be a supernatural act of God performed. Manna was being poured out everyday and they were gathering. Now get in mind that is two and a half million people we are talking about, right? And get in mind, manna was this little thing like little pellets coming down from the sky. God said He would rain it down like rain all over town. Could one person count that, all those raindrops? No, no, no. And everybody was going to gather, some gathering more, some gathering less. Everybody was rushing to gather because by ten when the sun starts to get hot it melted. So you had to get up early and you had to go out and gather. That is not hanging around for you. You had to be in position because this is ‘Give us this day, our daily bread.’ Watch.

And Moses and Aaron said unto all the children of Israel, at even (which is evening time) then you shall know that the Lord had brought you out of the land of Egypt:

Because they said it was Moses who brought them out to kill them.

And in the morning, then ye shall see the glory of the Lord; for that he heareth your murmurings against the Lord:

It said, they thought they were murmuring against Moses and Aaron. So they were directing their accusations and their criticisms to the two men there. But God was saying they were murmuring against Him. Moses said, ‘they murmured against the Lord’. And he said, ‘The Lord brought them out.’ And Moses said,

... what are we that ye murmur against us?

And Moses said, This shall be when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full; for that the Lord heareth your murmurings which ye murmur against him: and what are we? Your murmurings are not against us, but against the Lord.

He said, “Who are we?” Could I myself call for frogs? Could I call for fleas? Where did I get this thought from to kill a lamb and that would save everybody? Who opened the Red Sea, was it I? Didn’t you hear me bawling too, ‘Lord, what must I do?’ with everybody else.” Do you understand? He said, “What are we?” But you see people are in the move, but they are not understanding what is really going on.

And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the Lord: for he hath heard your murmurings.

And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud.

Shwooo! And the Pillar of Cloud came in there.

And the Lord spake unto Moses, saying,

I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God.

In other words, you will know, you will see Jehovah Jireh that your father Abraham met on the mountain. And what he saw in one ram, for one sacrifice, you will see Him in power for two and a

half million people, to feed everybody here. He said, ‘you will see it and you will know, I am the Lord your God.’

And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

And when the dew that lay was gone up, (because the sun already began to evaporate that dew) behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

And when the children of Israel saw it, they said, one to another, It is manna.

There was a thing they used to call manna. So they thought, ‘No, that’s like manna. That’s manna.’

...for they wist not what it was.

They didn’t know what it was. They said:

...it is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat. This is the bread which the Lord hath given you to eat!

This is the thing which the Lord hath commanded, Gather of it every man according to his eating, (Catch this) an omer for every man,

An omer is three and a half pints measure. Every man in that church knew what an omer was because that was part of their measuring. Like today you will say, a gallon or a pint or a liter and right away somebody will know. If you are buying gas, you’re buying milk; you are doing different things, those are the measurements. Well when Moses said, ‘an omer for every man,’

...Gather of it, every man according to his eating, an omer for every man, according to the number of your persons;

If you had ten persons in your tent, your family is ten, ten omers for your family. If your family is twelve, twelve omers for your family. If your family is six, six omers for your family. If your family is four, four omers for your family; an omer for every man.

...according to the number of your persons; take ye every man for them which are in his tents.

*And the children of Israel did so, and gathered,
some more, some less.*

Families are different sizes, right? Also people are gathering and they are taking it home. A man says, 'But I got plenty today, yes.' Catch this.

*And when they did mete it with an omer,
In other words, when they measured it with the omer,
...when they did 'measure' it with an omer, he
that gathered much had nothing over,*

After you gather, you have to measure it. That was the law because the miracle in it that God wanted to show them was, 'I'm providing this, and I decree an omer for every man. And you gathered more but when you measure it with the omer, you are not getting more than an omer. And you, who gathered less when you measure it with the omer, it becomes an omer.

*And when they did measure it with an omer, he
that gathered much had nothing over, and he that
gathered little had no lack; they gathered every man
according to his eating.*

They gathered first and after they measured what they gathered, it was always an omer for every man every time. They said, "Wait a minute, there is some miracle power over this thing here. This is not just things that fell out of the sky." This is a God, Who measured His children's bread, so much for each age. How many know the manna that was falling was a type of the Word in the age? And Jesus taught them to pray according to that principle, 'Give us this day our daily bread' that every day has its own bread.

Moses couldn't come with Noah's message. Is that right? Jesus couldn't come with Moses message. Luther couldn't come with Wesley's message. Wesley couldn't come with Luther's message either. Every age had its own bread allotted to it. It was God revealing just so much in each age because if that age was to be the stalk of wheat, it cannot grow into a tassel in that age. They are going to grow into that and stop. They are going to die, be sealed away and a new age is going to start. Another mystery opens; another messenger catches that mystery and takes the church to the next stage. Do you understand? Are you catching the principle here? Remember this is a shadow. The last thing you

know with manna, had to do with New Name and to the over comer.

Let's follow it. I'm bringing out something here for you. With that opening of the Rock beneath the rock, that Hidden Manna, I'm opening it to show you, that rock beneath the rock, Revelation 10, 1 to 7, the Thunders that Light never shone on, that Hidden Manna. That's what I'm bringing here to you because that is the thing that people seem to say, "You can't know that. Nobody knows that. The Prophet has to come back to reveal that. He didn't reveal that." And they take the manna for the seventh day and they show you everywhere he said, "It is not profitable to be given. It is not revealed. Nobody can know it. It is not for now." And they are correct. They are correct, absolutely correct!

I'm going to prove that to you by this. Because there were some people who went out on the seventh day and Moses said, 'If you go out on the seventh day, you will find nothing.' And they searched and they searched and they searched for forty years since the Prophet's gone and they're still finding nothing because the seventh day manna is in the sixth day. Why? The trumpets were preached supernaturally under the Sixth Seal. I'm going to prove to you – go back to my chart in 1979 and see that is exactly what I'm explaining on that chart. And then you will see how God, supernaturally, dropped that quite back there. And I know that all of these years and I preached even that message, **Why the Trumpets were Preached Supernaturally**, all these things.

And then when these things come, it proves the supernatural God that is here. And the faith that is rising in my heart in these times here because it comes like, it is like God told Moses, "Why are you crying to me for, speak and go forward! What do you think that was for? That was to show you, I gave the thing to you. You have the key. Open the door and go forth. Get the people to believe you. Go and start to tell them I sent you and I will stand and show Myself with you." That is why some see Him and some don't. You have to believe because He said, "As the Father sends Me, so send I you."

And Moses said, let no man leave of it till the morning.

Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning,

and it bred worms, and stank: and Moses was wroth with them.

They wanted to eat the first day manna on the second day. And they wanted to eat the second day manna on the third day still. And God had fresh manna for them on the third day. But they wanted to hold on to that old manna and go forth because they had no faith to believe God and trust God for the next portion. And learn from yesterday's experience, "I didn't work for it. I didn't toil. He instructed me through his prophet. I obeyed His prophet. I went out there and it was God Who spoke to His prophet because the prophet was the mouthpiece. And God showed that was not the prophet's Word that was His Word because He sent the manna."

But watch. I hope you are not seeing yourself in that scripture, trying to hold on to the old manna. I hope you are seeing yourself in the scripture, where you have faith to believe God for the next set of manna because that old thing is stinking by now. You smell it. What do you think Moses got vexed for? He didn't go and investigate people's camps, you know. Everybody smelled it. It smelled. Worms were coming out of it. It was corrupted, in other words, it decayed. In other words, it couldn't be preserved. It had no preservation power within it, to keep it fresh till the next day. Are you getting me?

This thing has been kept fresh for thirty three years. I dare somebody to tell me, no. This thing never ceased to unfold more and more and more. This has a preservation power in it. And do you know where I found it? - On the sixth day. I didn't go looking on the seventh day for it. I found, that one fold unfolded yesterday. And something said, "Go back there." And I preached the Seventh Trumpets and showed the mystery of the Seventh Seal is between the Sixth and Seventh Trumpets. And God put Revelation 7 between the Seals and Revelation 10 between the Trumpets. He switched it and I found where God hid it.

Watch; tell me if this is not this. Listen. He is letting me tell you, that is why I am saying it because He didn't let me tell you for years. Ten years ago, I told it to one or two brothers on the hill in 1996.

And they gathered it every morning, every man according to his eating; and when the sun waxed hot, it melted.

And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

These rulers of the congregation, when the people gathered, they said, “Don’t go and tell the people that, measure it here.” And they had to measure it before they went with it. They gathered it and then they measured it. And when a man had less, all of a sudden he found, ‘I picked up less than an omer but I have an omer full.’ A man said, ‘I picked up more than an omer, I’m outsmarting God’ and when he looked it was one omer. He said, ‘Wait a minute, what is going on here?’

Now when those leaders saw the people had twice as much, yet they gathered like every other day and God rained like every other day but when it came to this day, somehow it increased to two omers per man. And who didn’t pick up two omers had two omers full. Those who picked up more than two omers had two omers. And on no day were they allowed two omers except on the sixth day. And the reason they had two omers on the sixth day is because God gave them the seventh day bread on the sixth day. But they’re going to pick up the sixth day bread because God is not going to give them anything on the seventh day. Though they go looking for it, it was not going to be revealed. It’s not going to be given to them. Because the way God gives it, they don’t know it until they measure it. And they can’t measure it with their own measurement. God prescribes what measurement it should be measured with.

This Word has Its Own rule. You can’t measure It with a denominational rule. The man had a measuring reed in his hand to measure the Bride, to measure the City, to measure the Headstone, to measure the foundation, to measure the wall. Because the objective behind it is, ‘They shall know that I am the Lord Who brought them out of Egypt. And I will be proving them to see if they could walk in My Word. And to see how much they could obey My Prophet and the way I said it. And if they could obey My Prophet they will come into the blessing. And on the seventh day

when they were looking for manna and there was none, they will realize, though it was not revealed on the seventh day, they already have it.

Listen closely. Listen closely. The rulers went to Moses, “Moses, Moses, something’s happened in the camp.” He said, “Sunday, Monday, Tuesday, Wednesday, Thursday,” he said, “it was all one omer.” He said, “On Friday we got two.” He said, “When they started to measure it, what was not looking like two became two. What looked like more than two became two.” Now, hear Moses now.

And he said unto them, This is that which the Lord hath said,

What did the Lord say, over in verse 4 and 5.

And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and (they are going to discover) it shall be twice as much as they gather daily.

They are going to find out it is going to be twice as much as they were gathering daily. And then they will realize, “Oh my, God so knows He is not going to give us anything on the seventh day, He gave it to us before.”

Now this that I am talking about, I may not have the time tonight but I have every single quote here on that Seventh Seal. I’ll show you, when he came to the Seventh Seal, he went into parables you know, and to show it is only Six Seals he revealed, you know. And that the Seventh Seal was a hidden revelation because when He showed me that, the first, first time when I preached those Trumpets, He told me, “If something unfolded yesterday, go back on the Sixth Seal, you will find it there.”

When you read the first and second pages of the Sixth Seal, he said, ‘I had to walk out the room with it.’ He said, ‘I couldn’t stay in there because of how it came down.’ He said, ‘We will do something different tonight and he went to Matthew 24. All the time, the first five days he revealed. On the sixth day, he knew, when it comes to the seventh day nothing was going to be given. On the Seventh day he will tell them, “Jesus didn’t speak about it. John didn’t write it. Nothing was given about the Seventh Seal and I’m not permitted to say it.” He knew he was going to tell them that on the last night. So he switched it and said, “Let us go

to Matthew 24, I'll show you all the Seals in Matthew 24." He said, "We will do something different tonight." And he started them now on Matthew 24. And when he came there, he made the jump from the Fifth Seal to the Sixth Seal.

Go in the **Trumpets Book**, you will find that I explained it, word by word by word with all the references in the **Trumpets Book** that you have there, because you didn't measure the manna. Now watch. Moses could – when they came excited, "Moses!" Moses said, "This is what the Lord said. Can't you remember when the Lord said that? You will get two portions. You will have twice as much on the sixth day, not the fifth because on the seventh day there will be nothing." Watch.

...Tomorrow is the rest of the holy Sabbath unto the Lord: bake that which ye will bake to day, and seethe that ye will seethe; (or boil) and that which remaineth over...

In the first five days it used to stink and rot and worms used to come out of it. He said:

...and that which remaineth over lay up for you to be kept until the morning.

And as they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Something about that seventh day manna, there was a supernatural element. There was a preserving power in that seventh day manna that never got contaminated. There was a portion. Go on your Seventh Seal, he stopped at Matthew 24:30 and he begins the Seventh Seal in Matthew 24: 31; two angels with the sound of a trumpet, singular, because the Seventh Trumpet is parallel to the Seventh Seal. And Revelation 7 is the mystery of the Trumpets between the Sixth Seal and the Seventh Seal. What continued on from the Sixth Seal? It didn't go straight on to the Seventh Seal; nothing is given under the Seventh Seal. You can't find anything there but what was from the day before. A hundred and forty four thousand being sealed, that is your Sixth Seal. That is the material to go in here. Listen.

And Moses said, Eat that today; for today is a Sabbath unto the Lord: today ye shall not find it in the field.

Six days ye shall gather it; but on the seventh day, which is the Sabbath, in it there shall be none.

And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

Moses said, ‘Don’t go, you are going to get none. God is giving nothing on the seventh day. The Seventh Seal is silence. Nothing moved, not even a shadow, not even a type, not even a symbol, nothing is given away, total silence, all of Heaven gets quiet!’ Then what would you do? You have to back away and go back to the sixth day manna. And find there’s a calling and a sealing, find that there’s a hidden mystery. Listen.

The exodus prophet told them that the seventh day manna was not going to be given on the seventh day. Look for it back and forth and you are going to find nothing.

They say, “Nah, I have a magnifying glass. I have a compass and I have a special plastic bag here with oxygen. I have my tweezers. I’m going out there. I have infrared lens and all. You are not going to find anything. They went and they’re still searching. Every year they have commemoration meetings and when they come up, they find none. They come up with, “Nothing was revealed under the Seventh Seal. It is not given.” And they’re correct.

That is why you understand where he said, “All Seven Seals were opened.” And he said, “But it is a Sixth Seal mystery and the Seventh Seal is not permitted.” It is not a contradiction. This scripture shows it is not a contradiction because they got seven days’ manna for seven days. Do you get that? They got seven days’ manna for seven days. But they got seven days’ manna in six days and nothing was given on the seventh day. And to find the seventh day manna, it was hid in the sixth day manna. And that’s why, under the Sixth Seal where the Trumpets were preached supernaturally, the Seventh Trumpet becomes a parallel for the Seventh Seal.

And Israel is rushed out of all nations back to their homeland. And Daniel 12, Michael is going to come down with the book, and that’s why in Revelation 10, he could even say, ‘and here he is coming directly to the Jews,’ because Daniel 12 and Revelation 10 is the same vision. It’s parallel! And Six Trumpets rushed them

back, but then the Prophet is to open the mystery of the Seventh Trumpet to bring the Holy Ghost; to seal the Name that was in the thigh in the forehead. Do you see where we are getting now? - The hidden manna and the New Name in the White Rock. Watch where we are getting now; watch where we are getting now.

You know this is not make-up. This is amazing grace. If He was so great during the year, do you think the last day of the year, He will just poops off (relax). Do you get what I'm saying? And if the last three or four messages was proving by the scripture that messenger there, and showing that those things have been opened, and that Seventh Seal and all of these things that we saw in the book of Ruth there were exactly what it is, because that is what He came back and proved in the last three messages, you know. Showing the messenger is on the earth has to be there, and the Bride has to know him first before she could be united with the Bridegroom.

I hope you're hearing it the way He is transmitting it, you know. Measure it. You don't just gather it. You have to measure it. It is in the measuring the approving comes. It becomes, he that gathers more ends up with one omer. He that gathers less ends up with one omer because God decrees, 'an omer for a man, according to the number of persons in your family, in your tent. But there is a mystery, something supernatural is going to happen.

On the Sixth Seal, you go and see if you find it. He said, "I cannot go any further. I have on my notes written, 'stop here' otherwise I will go over into that plate for tomorrow." He said, "No, I can't say that." In **Souls In Prison**, he said, "We found out when that Sixth Seal opened and when those Seven Trumpets sounded, we saw the Lamb had left the throne. And in Revelation 10 between the Trumpets is where He comes down, hidden from the wisest theologians. And those Trumpets, don't preach them out of Revelation 8 to 11, you already preached it out of Revelation 7. It sounded there between the sixth and seventh Trumpets. It sounded there in your sixth day manna."

I know I lost 90 percent of you. But that's okay. You will grow into it. You see that is where you have to come up to the next step, up the ladder. You will see the program I'm talking about. And those who are there on that step could see what I'm talking about. But the rest of you, we are here to pull you as the brother dreamt.

Which one of the brothers was dreaming that? He said, “Brother Vin, you had climbed up there and you were pulling them up. You were pulling them up this high, high mountain.” That is what I am doing tonight, pulling some of you up, pulling some of you up to get you in because that is where you get approved to go in, on that seventh step. That’s where you enter the King’s Chamber, seven steps to the King’s Chamber. That is where the messenger meets you and ushers you in to the presence of the King.

Remember you don’t just say, ‘I’m in the message.’ No, no, no, you are growing up, adding seven things. You are coming to be ushered into union. Eliezer ushered Rebecca into the king’s presence. Do you understand what I’m saying? The chief reaper ushered in Ruth. You get ushered in. That is what the messenger is there for.

Watch again, verse 27.

And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

And the Lord said unto Moses, How long refuse ye to keep my commandments and my laws?

I said don’t go looking for anything on the seventh day. You have a bunch of unbelievers in the church, running out on the seventh day thinking they will find something. And when they found nothing, they said, “Nothing is given, we have only sixth day manna, manna for six days. He gave first day manna on the first day, second day manna on the second day, third day manna on the third day, fourth day manna on the fourth day, fifth day manna on the fifth day, sixth day manna on the sixth day, and on the seventh day when we went for the manna and he said, ‘well today he is not permitted to say anything. John couldn’t write it. Jesus didn’t speak of it. Revelation 8 is silence and I am not permitted.’” And he used those scriptures to prove why he couldn’t speak about it. And he said, “If Satan gets a hold of it, he will do great damage.”

There is something in the Sixth Seal. They laughed at me and said, “He is preaching Trumpets, you have to wait until the tribulation to get that.” They say, “That is for the Jews. He is claiming he is a prophet.” And God is showing I’m right. God is showing I’m right. Those things about the Seven Seals, I’ve

preached that for you down through the years. That is what I preach. This whole year, I started to show you what he was preaching is the Seventh Seal.

Watch here. We are doing great. This is the last hour now, the eleventh hour. This is the winding down time here. This is a good place. I'll finish right here. And God was angry because people were going to look for manna on the seventh day. So they drew their conclusion, see? They thought when God said, 'You are not going to find anything. Don't go looking for it.' Remember on the Sixth Seal, he told them right there, he said, "Don't even try to interpret this. You will go further away from it. You are not supposed to get it." He said, 'When that Seal comes out tomorrow night, you are not supposed to get it. When you have reason to see it, when you start to measure it, you will see it.' It will be something supernatural because it was a supernatural thing God was doing.

And they were realizing that, this was not just people picking things up from the ground that was falling from the sky. This was a God, Who was proving He was Jehovah Jireh nourishing His people and feeding them. After He has called them out, He is taking them to the promise land, keeping them healed, no sickness. For forty years their clothes did not get thread bare. They couldn't die in the wilderness. God provided the water out of the flint. 'Follow the Angel. He will bring you into the place prepared for you. And He knows where to camp, so much time here, camp so much time here.' They couldn't choose the route to get there. He was the one, there was a guide taking them there. Is the first exodus a type of the second exodus? Are the first and second exoduses types of the third exodus? I'm too long on this. I need to go to St. John 6. We are going to find out what that seventh day manna is supposed to do.

See, for that the Lord hath given you the Sabbath, therefore he giveth you on the sixth day the bread of two days;

What does He do? He gives you on the sixth day, the bread for two days. You have bread for the seventh day that you are looking for and can't find on the seventh day. You already have it because God gave you bread for two days in one day. And they didn't know it until they started to measure it. And the men saw it and

they ran to Moses, ‘Moses, Moses!’ And Moses said, ‘What are you running to me for. Did you forget that is what God says?’ And he referred them back to what God had said. He was going to do it that way.

Did God speak for six days and then rested on the seventh day in Genesis? When those six days were finished, there was a man in the image and likeness of God on the earth reflecting God. Is that right? And Adam, Eve and Eden, that three fold secret in the back part of God’s mind was standing there after six days. So the people rested on the seventh day. He said,

...abide ye every man in his place, let no man go out of his place on the seventh day.

So the people rested on the seventh day.

And the house of Israel called the name thereof Manna; ad it was like coriander seed, white; and the taste of it was like wafers made with honey.

And Moses said, This is the thing which the Lord commandeth, Fill an omer of it to be kept for...

Now we are going into the Hidden Manna here. So Moses now when he saw the supernatural power of God with this thing and that was, they had that for forty years. They didn’t know what it was when it came the first time. They saw it come everyday. And saw it come twice as much on the sixth day, for the seventh day. And yet the pattern is not changing, only so much on the first day, only so much on the second day, only so much on the third day. Where is the promise of the New Name given? Under your sixth age, ‘I’ll write the Name of My God, I’ll write the Name of the City of My God. And I will write My new Name on you under your sixth age.’

I’ll show you, this manna, when you go into the New Testament, none of the gospel speaks of this, only the eagle, John. And it is found in the sixth chapter. The mystery of this manna from Heaven is found in the sixth chapter, not the fifth, not the seventh, it is found in the sixth. Moses said, ‘This is the thing.’ Now this is what the Lord is referring to in Revelation 2:17, the last reference, this is what the Lord is referring to back in type.

And Moses said, This is the thing which the Lord commandeth, Fill an omer of it to be kept for

your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the Lord, to be kept for your generations.

As the Lord commanded Moses, so Aaron laid it up before the Testimony, to be kept.

And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Now an omer is the tenth part of an Ephah.

Do you remember Ruth beat out an ephah of barley? An omer is the tenth part of an ephah. So every man got seven omers for the week. Seven days, he got seven omers. He had seven tenths of an ephah. The Seventh Seal, Revelation 10, the hidden manna is under your Seventh Seal. Do you know what I'm saying?

Turn with me quickly, Psalm 78; turn fast because the time is running out. I must wind down in the next twenty minutes. I need the time to change over. I don't want to be trying for a photo finish tonight. Psalm 78:

This message is to show you what we have said down through these years is the right interpretation. And that's exactly how the seals were revealed. That's why when he came to the Sixth Seal, he changed it around, so he could seal up the mystery of the Seventh Seal by going to Matthew 24. He preached the first five Seals and never told them that the Seals were in Matthew 24, until he came to the Sixth Seal. And he did that to show the mystery of the Prophet on the earth, 'where the carcass is, there will the eagles be gathered together' before it goes over to Moses and Elijah. And in Matthew 24 is where Jesus goes into parables when He comes to the Seventh Seal, sealing up the mysteries of the coming in parables.

Psalm 78 and verse 23:.

Though he had commanded the clouds from above,

David writing here about the exodus.

... and opened the doors of heaven,

*And had rained down manna upon them to eat,
and had given them of the corn of heaven.*

What is the manna? The corn of Heaven, in other words, Heavenly wheat. You know what he said, 'I am the corn of wheat, except the corn of wheat fall in the ground and die', the One Who came down from Heaven. Watch. He gave them the corn of Heaven.

Man did eat angels' food:

What is manna? In heaven and in earth too. Who got the Hidden Manna in every age? The messenger of the age, the angel of the age; angel food, the angel getting something that he could partake of and teach the others.

...he sent them meat to the full.

Hebrews 9:4. I'm just going to quote it. Don't bother to turn to it; I'll just quote it for you. Hebrews 9: 1 to 5, he tells you about the first sanctuary, how they had the candlesticks, the table, the shewbread and all of these things. After the second veil and then the holy of holies and he says:

Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

And over it the cherubims of glory shadowing the mercy seat; of which we cannot now speak particularly.

Paul is forbidden to go in further about that manna and all of those things that are sealed up behind the holy of holies. The Hebrews were still babies. He said, "When you ought to be teachers you have need of one to teach you. Meat belongeth to them that are of full age." Hebrews 5: 12 to 14, you know that. Because the Hebrews were the people who were stopping short of the promise.

St. John 6, we'll bring you to a close out with this because St. John 6 is Revelation 10. You know that. St. John 6: This is the second exodus now. Exodus was shadow. This is the second exodus. This is the Prophet like unto Moses. This is the greater tabernacle. This is the greater Lamb. This is, like Moses was lifting up like the brass serpent in the wilderness, so the Son of Man was to be lifted up. This was the Rock. Paul said the Rock

was Christ. He said, "He that is athirst let him come and drink. I'll give him rivers of living water." Jesus was the Light of the world. They followed a light at night, a cloud by day. You know that. The first exodus was a type of the second exodus. One was shadow, this one is substance. St. John 6, verse 31. Here Jesus was talking to the Jews and they said,

*Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
...as it is written, He gave them bread from heaven to eat.*

They're quoting Psalm 78: 24. They said, 'As it is written!' Psalms 78 and 24, I just read for you.

Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread...

Not true as contrast with false, but partial realization as contrast with perfect realization. The manna was shadow, Christ was the real manna, 'I am the true Light. I am the true Vine.' Is that right? 'I am the true Bread.' He is the truth. He is the complete. He is the substance of the shadow. That is what the book of Hebrews teaches you. The law was shadows but Christ was the substance. He gave them bread from Heaven to eat.

Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

In other words, in the first exodus bread from Heaven fell out of the sky and they ate that. Here in the second exodus bread from heaven had come down. The Word had become flesh and dwelt among man. God stretched His tabernacle to earth and came down in the form of a man. Is that right?

Verse 33:

*For the bread of God is he which commeth down from heaven, and giveth life unto the world.
...the bread of God is he which commeth down from heaven and giveth life unto the world.*

Drop down to verse 48:

I am that bread of life.

*Your fathers did eat manna in the wilderness,
and are dead.*

*This is the bread which cometh down from
heaven, that a man may eat thereof, and not die.*

Now while we are reading that, hear how he is saying that. While we are reading that, he is showing them, how the manna which came down from Heaven in the first exodus under Moses was a shadow. It wasn't the true Manna. He is saying, "I am the greater reality. I am the substance." Revelation 10:1, I Thessalonians 4:16 coming down from Heaven. Who is coming down from Heaven in Revelation 10:1? Christ. You are not feeding on a man. You are feeding on what? The unfailing body Word of the Son of Man, the living Bread of Life, the Shout, what is it? **The Rapture** - quote: the living Bread of Life coming down. The Bread of God is, He Who comes down from Heaven; Revelation 1 to 7, if the vision is scriptural, what vision? The vision of the White Rock that had to be interpreted, the Rock beneath the Rock that Light never shone on. But what is that? Revelation 10: 1 to 7, what is that? The Bread of God coming down from Heaven, He Who is coming down from Heaven taking the book and eating it and living forever.

Now watch.

*Your fathers did eat manna in the wilderness,
and are dead.*

*This is the bread which cometh down from
heaven, that a man may eat thereof, and not die.*

*I am the living bread which cometh down from
heaven: if any man eat of this bread, he shall live
for ever:*

Could Revelation 10: 1 to 7 be a mystery that would change these bodies, that we'll not all sleep, we shall all be changed, we shall leap over the troop of death? Are the Thunders to bring that or is Luther's message to bring that? Is Wesley's message to bring that? Is the Pentecostal message to bring that? The Capstone is to bring that, (Is that right?) with shoutings of grace; to eat something in this hour and live forever. Adam could have eaten something. And He said, 'seal it up, lest he puts forth his hand and takes and eats it.' They couldn't partake of it in that

form anymore. It had to become flesh and come, so they could partake of it. Is that right?

In the first exodus, manna came from Heaven. In the second exodus, manna came down from Heaven, the Son of Man. Did manna come down from Heaven in the third exodus? Did that next one come down with the Thunders, and manna you could eat and not die, and manna that was sealed up in the holy of holies? Only the high priest could go in there once a year. How many know what time it was? The Day of Atonement – what day was that? There were three times Israel went before God, Passover, Pentecost and Tabernacles, three feasts.

The three feasts are really seven because the Passover had to be kept with unleavened bread together. The First-fruits is the resurrection. The Passover and the unleavened bread was the death. The First-fruits was the resurrection. And all three was one weekend. Then you come back in May to June and then you had Pentecost. The first one was the barley harvest. The second one was the wheat harvest. Then seven long months and nothing, the dry season. And then you get the latter rain, and then you get your fruit harvest, your oil, your wine and your pomegranates and these things. And that's the full harvest of the year. That's the end of the harvest.

And that's the time of Tabernacles. And the feast of Tabernacles had three feasts. Feast of Trumpets, what did that do? Gather the people together. What was the Feast of Tabernacles? To change their dwelling places. Are we gathered together? The Shout gathered us for what? Are we gathered for the sounding of the last Trumpet when we shall all be changed? But between the Shout and the Trump there is a Voice. Between the Feast of Pentecost and the Feast of Tabernacles, there was a time when the priest who came from the loins of the great high priest, only Aaron and his sons, (you had to be born in that family to be a priest) had access to go in to the sealed mystery. Nobody else could go in, only the priest could go in there.

The congregation had their manna and ate it, but this manna was a Hidden Manna, that God told Moses, 'lay that up.' The ones who are going to get that are the high priests, in the second fold of the three-fold feast of the seventh month. And the threefold feast of the seventh month is a type of the three fold mystery of the

Seventh Seal. We went through that already. And in the second fold, people can go in to get the Hidden Manna. What am I preaching to you, tonight? - **The Rock beneath the Rock and the Hidden Manna.** I'm bringing out to you, the mystery of the hidden manna and the white stone and the New Name. You can't get that if you don't go in there. And you can't go in there until the Day of Atonement. And the Day of Atonement was what day? Can somebody tell me? The tenth day of the seventh month.

And in the fiftieth year the Day of Atonement and the Year of Jubilee came together. And the tenth day of the seventh month is when the high priest comes out of the sanctuary. And when they see him, they start to blow the jubilee trumpet, so that man could come out of all the walled cities and go back to their inheritance. Seven blasts of the ram horns take them back to their original beginning, when they see the high priest come out. Was there a message of Seven Thunders when we saw the Priest appear again, Who had went into the holy of holies for Seven Church Ages coming back out? Did a man come back out with Hidden Manna? Did Seven Thunders utter their Voices? Did these Seven Thunders take them back to the faith of the fathers? Did it send them back to their original beginning? Did the title deed come back, so you could go back and possess your inheritance, to go back to the Garden of Eden?

Do you know what has happened? Things have happened and are being fulfilled but people don't know. Do you know what the message is doing? It is pointing out to you what you have. You have more than what you think you have. You have more than what you know you have. And God is letting you know what you really have, to the extent of what you have. And when you start to know what you have, you know what happens to you? "I don't have to fight up with that. I don't have to wonder if God would back my word. The reason God gave me that is because He wants to back my word because that is only to the overcomers." You can't get that. That is for the Bride alone. That is why it passes in an unknown language. That is why he sealed it up. That is why he never went beyond the seventh verse. That's why on the Seventh Seal, he said, 'I'm not permitted to say it.'" That is why the Trumpets were preached supernaturally under the Sixth Seal. That is why the Seventh Trumpet to Israel parallels the Seventh Seal to

the Bride. That's why, that is the only material to go into the Seventh Seal, manna from the sixth day.

Quickly, verse 33:

*...the bread of God is he which cometh down
from heaven, and giveth life unto the world.*

Verse 48:

*I am that bread of life.
Your fathers did eat manna in the wilderness,
and are dead.*

*This is the bread which cometh down from
heaven, that a man may eat thereof and not die.*

*I am the living bread which came down from
heaven: if any man eat of this bread, he shall live
for ever:*

How many know this is the hour of the rapture? How many know death is to be conquered in this age? How many know we shall put on immortality in this age? How many know this is the seventh age? How many know that is what the Thunders were given to do? Is that right? The Thunders were given for that, friends. That is what the Thunders were given for. My!

...and the bread that I will give is my flesh...

Now think on this because we are coming to the table now. We are coming to the table now. Watch how this goes with the communion.

*...the bread that I will give is my flesh, which I
will give for the life of the world.*

*The Jews therefore strove among themselves,
saying, How can this man give us his flesh to eat?*

*Then Jesus said unto them, Verily, verily, I say
unto you, Except ye eat the flesh of the Son of man,
and drink his blood, ye have no life in you.*

*Whoso eateth my flesh, and drinketh my blood,
hath eternal life; and I will raise him up at the last
day.*

What is it connected to? This bread that comes down from Heaven is connected to what? Resurrection - Is Daniel 12 connected to resurrection? Is Revelation 10 connected to resurrection? Is St. John 11, 'the Master is come'? What did he come for? A resurrection but He is gathering the living ones first.

Resurrection, in the third exodus when the bread comes down from Heaven, it's for resurrection.

*The Jews therefore strove among themselves,
saying, How can this man give us his flesh to eat?*

And so on, right?

Verse 65:

*For my flesh is meat indeed, and my blood is
drink indeed.*

*He that eateth my flesh, and drinketh my blood,
dwelleth in me and I in him.*

*As the living Father hath sent me, and I live by
the father: so he that eateth me, even he shall live
by me.*

Do you see why people can't live by Him? They don't eat Him. They have it in the book, it's on the shelf. They have the tape. It is in a drawer and they want to live by Him. It is impossible. You have to eat Him and digest Him. Adam had to eat everyday from the tree of life. They couldn't get their own food. God was sending food that they had need of from Heaven everyday. And God had them on a fixed diet. 'Every man an omer, no more than an omer,' (Irma) Amen! Did I say something there? Why did everybody laugh? What did I say?

*As the living Father hath sent me, and I live by
the father: so he that eateth me, even he shall live
by me.*

Did John eat the book? Do you hear? He ate the book. Did four cherubim seal up the tree of life? Did four cherubim speak to unseal this book? And after this book was unsealed and opened, do we have to go and eat it now? And the cherubim are rushing us to take that book and eat it.

*This is that bread which came down from
heaven: not as your fathers did eat manna, and are
dead: he that eateth of this bread...*

Son of Man, Capstone, Headstone, shall live forever.

*...he that eateth of this bread shall live forever,
forever.*

What a great thing, friends. What a great mighty thing. I have to stop there. Oh my, I'll pick up the rest later on but let me give you a little quote here quickly on the Pergamean Church Age.

Now with this thought in mind, look at the verse again. "I will give him the hidden manna."

It comes back to what I read in chapter 2, verse 17 of Revelation.

We all know that the manna was angel food; it was what God sent down upon the grass for Israel at the time of their wanderings. It was perfect food. It was amazing how those little pellets of food kept them in perfect health. No one got sick. It was all they needed.

If the one that they got in the first exodus that was hid in the seventh day, and a priest born out of the loins of the great high priest, is the one who had access between the feast of trumpets and the feast of tabernacles; and he could eat some before he went into the feast of tabernacles, the changing of dwelling place - He could eat that only on the Day of Atonement. In other words, he is eating it before the changing of dwelling places.

What was the change of body? Are we eating something now that has to do with the changing of body? Are we getting something in the second fold? Was it in the second fold of the Seventh Seal that John ate something? The Shout was the Prophet, Revelation 10: 1 to 7. The Trump is the call to the wedding supper. The Voice is the resurrection that is tied to the One coming down from Heaven, the Bread coming down from Heaven. But yet John had to eat it. And when is he eating that? Between the Trumpets and when did the Trumpets sound? Under the Sixth Seal. Um, um! Woo!

Let the musicians come for me. I need some music here to wind down from this. Are you seeing some of what we are talking about? We normally take the Lord's Supper at twelve. It is not that I am preaching long. I have to preach until we get ready for the Lord's Supper. We let the Old Year go out and the new meet us coming to the table, to rededicate our lives for the New Year. That's why we are here. So we have come down through that.

And we have been eating some manna that we didn't find on the seventh day. But when we went back on the manna given on the sixth day, we found these things. And we realize that God in His great grace, that true manna, this Hidden Manna, this manna that was hidden in the sixth day manna, the coming of the seventh day manna was a hidden mystery, you know. It came in secret. It

was hid from their eyes. They didn't see when it came, so they went looking for it on the seventh day. But when they started to measure the sixth day manna, they realized the part for the seventh day cannot rot.

And then Moses took the seventh day manna and put some behind the veil. And priests for every generation were eating some of that for seven days, church ages, for seven ages. And God is letting us eat angels' food. Seven angels in a cloud came and testified and opened these things. Corn from Heaven, angel food that seven angels brought that was sealed up in the Garden of Eden that was sealed up in the tabernacle behind the veil in the holy of holies. And what has been unsealed today for sons and daughters, part of the royal priesthood, who have been given access into the holiest by a new and living way. Coming in there to feed on something that cannot be corrupted because there is a supernatural element in what they are eating.

And we are told it has a power to change this body. And wait until that little group who eats from that manna, they will shut the heavens and they'll create a billion tons of flies. And when that manna opens it will bring a power in the Church. And that manna will give them a revival of the just and a great power before their going. All of that is in that manna. And connected to that manna is a White Stone that light never shone on because no man knows it, save he who receiveth it. And for him to receive it, he has to be initiated into that mystery. You have to be born in a family. That is family secrets because the Name comes from the thigh and all the seed was in the thigh. And the Name that was in the book, the family album, that same Name is what is written in their foreheads. So this is family business and the inheritance that you are going back for is a family inheritance.

And so the living descendants who are on the earth, who are catching this mystery are realizing, like when the angel told Mary, 'thou art highly favoured'. Church, here tonight, as 2006 closes out and 2007 is coming in, thou art highly favoured before God. Thou art highly favoured, that you could be in a Church where the living presence of the living God took that Hidden Manna from the sixth day, that seventh day manna and put it behind the veil, on the inside of the inside of the tabernacle, in the ark of your heart, where the blood sprinkled mercy seat is. And the cherubim are in

that mercy seat. And the Shekinah glory, your lick of fire is hanging between the wings of those cherubim above the mercy seat. And you have hidden manna that they went looking for on the seventh day and couldn't find, that Bread Who is He Himself, that hidden Secret Who came in secret and they couldn't see Him and they didn't know when He came, yet He was there.

And when they began to measure Him, it began to come out. Out of the one omer of manna, another omer began to come out. And when the rulers saw it, something was wide before their wondering eyes. They got so stimulated. They ran to the prophet, "Moses, Moses, something happened, something happened! What they are looking for on the seventh day and can't find, it came on the sixth day. It came on the sixth day, Moses. We witnessed it." They gathered and nobody knew but when they started to measure it with the provided measurement that God required that it should be measured by, they began to know that this was the Lord because the Lord performed an act in a supernatural way. And then to prove it was God and no hocus pocus, when kept over for the seventh day, it didn't get contaminated like all of the rest.

The first day manna got contaminated. The second day manna got contaminated. The third day manna got contaminated. The fourth day manna got contaminated. The fifth day manna got contaminated. The sixth day manna; they couldn't have anything left over on the sixth day. The seventh day manna given on the sixth day remained fresh. Manna that couldn't stink, manna that worms couldn't get into, politics cannot get in it, political worms. Pulpit war worms can't get into it. Self-worms can't get into it. Cult worms can't get into it. Slander worms can't get into it.

That seventh day manna didn't just remain fresh one day. It was moved into the holy of holies. And now an initiated priesthood, a born priesthood, a chosen priesthood, an elected priesthood, a called priesthood, an anointed priesthood is who have access. And the access is in the seventh month, in the second fold, between the first fold and the third fold, between the part that gathers them and the other part that changes their bodies. In between there they are eating it so they could go into the last part, the changing of the tabernacle. They are eating that hidden manna inside of there. Oh my!

Friends, look at the Word. Look at His majesty in the Bible. Look at the grace of Almighty God. Tonight, the Holy Spirit is taking a scripture and proving from Genesis, all the way to Revelation and that is what he prayed. I am preaching his prayer. When the angels came, “Open to us that Hidden Manna.” He tied Exodus 16 and Revelation 2:17 into Revelation 10: 1 to 7 because the Rock beneath the Rock is Revelation 10: 1 to 7. The hidden manna is Exodus 16 and Revelation 2: 17 and John 6. And John 6 defines this, who is it? It is a mystery of Christ coming down from Heaven, Revelation 10, I Thessalonians 4, the Seventh Seal, the coming of the Lord.

This bread is not coming to a seminary. This is angel’s food. He commandeth the clouds of Heaven and He opened the door of Heaven and He sent down the corn and man did eat angel’s food. And angel’s food went behind the veil of the tabernacle. And today we don’t have that tabernacle, today this is the tabernacle. This is the living tabernacle of the living God. And that tabernacle had three courts and this tabernacle has three courts, body, spirit and soul. And it was in the third court (Is that right?) it was in the ark of the heart. And where is God’s throne? On the inside of the inside of the heart in the ark there, is where the glory dwells. Is that right? And inside of there is the Hidden Manna. And what is that Hidden Manna for? The resurrection. Where did they go into after the Hidden Manna on the Day of Atonement? - Feast of Tabernacles.

What happened after the Seven Thunders? - Rapturing faith. What did He say will happen, when this Bread of God, (which is He) comes down from Heaven? He will raise you up at the last day. And St. John the eagle, St. John the eagle, Matthew was the lion. Mark was the ox. Luke was the man. John was the eagle. And the eagle has it in John 6; the mystery of the coming down from Heaven to eat and live forever, for the resurrection is in the sixth chapter, sealed up of John.

...spirit pants for thee...

(He is the living Bread. Let’s just enter into worship. Let’s just sing to Him. Break thou the bread...)

Break thou the bread...

(As we get ready to go into this New Year, friends, I preached about one third of it for you tonight. I'll get the next two thirds, fear not.

As thou didst break the bread...

Hasn't it gone beyond the sacred pages tonight?

Beyond the sacred page,

From the prayer of a Prophet, from what was in His heart and mind under the influence of the angels, the Holy Spirit goes in there and brings out the Hidden Manna. Oh my spirit...)

...spirit longs for thee,

(As the heart panteth after the water brook, David says.)

Oh living Word.

Bless thou the truth dear Lord.

(Give me that Hidden Manna, Jesus.)

To me, to me,

As Thou didst bless the bread by Galilee.

(Oh you better believe it.)

Then shall all bondage cease...

(Watch Him break the power of the enemy from around your life.)

All fetters fall,

(Those chains drop off of you.)

And I shall find my peace.

Oh make Him your all in all, tonight. Why don't we lift our hands and sing the last verse.)

(Teach me to live, dear Lord...we want to live, to live forever by feeding on this Hidden Manna, this true bread, the One behind the veil of our tabernacles, that takes us into the Feast Of Tabernacles. As Thy disciples lived, Lord...

They were men of few words. A book of Acts was written behind them. The same Jesus that they followed had come back to live in them.

Oh and then all my struggles over...

No more struggles. He will put your hand in the sleeve as it were.

Then victory won.

Oh and I shall behold Thee, Lord,
the living One.

Let's rise to our feet quietly, in the Spirit. Let's just sing softly, the second verse.

Bless thou the truth dear Lord, to me.
As Thou didst bless the bread by Galilee.
Then shall all bondage cease,
All fetters fall,
And I shall find my peace,
The God of peace that will bruise Satan under our feet, friends.
My all in all.
Let's sing it. Bless Thou the truth.

Bless Thou the truth...

As thou didst bless the bread by Galilee.
Then shall all bondage cease, all fetters fall.
And I shall find my peace,
My all in all.

With your head bowed, with your eyes closed all around the building. The building is hot. Some of you might be drenched in sweat. Some of you might be tired. You passed your bedtime but you've come here tonight, with a purpose in your heart. Because as a people with whom God has dwelt and whom He has dealt with in a special way, and the footprints that we are following, footprints left to us by the Prophet. He would gather the Church and they would come on a night like this and the Church family would gather around the table. And they would preach the Word and they would look back down through the years, how God had dealt with them. And He, standing there with the people would give God thanks for the great mighty things that God did for them. Those that were saved, those that were healed that God visited, those that God blessed; those that God provided for and protected, those that God had drawn to a closer walk and a deeper experience, those to whom God sent down the Holy Spirit and changed their lives. Those that God did things for their children and saved their children, those that God mended their broken families, God showing Himself alive in so many ways among them.

And then in the places where as a people still in this human body, we make mistakes and we fail. And as we grow in grace and knowledge, we begin to see sin in our lives that we could not have

seen if we had not grown into that stage. Like Paul said, “I’m least of all sinners. I’m least of the Apostles. I’m least of all saints.” He said, “I’m the chiefest of sinners.” He began to grow in the knowledge of God’s grace and the more he grew, is the more sinful he saw himself. It is the greater realization he came to of the price that was paid for his redemption, and the great salvation and the liberty he was emancipated to walk in.

And in times like these, the Prophet himself confessed his sins to God and to the Church, asking the Church to forgive him because he wanted to be a better servant. Asking God to forgive him because he wanted to carry out the work of God in a way that was pleasing to the Father, so that the Father could say, ‘This is my beloved son.’

And as we all gather around the table tonight, a time where we come to reflect, we want to find a place of humility. We want to find a place of sincerity. Not what our friends think of us. Not that the boss on the job thinks that we are good workers and they have us lined up for promotion or something. But when we see ourselves through the eyes of God’s Word and we look deeply into our hearts and we see what has been committed unto us. And we see how sincere and faithful we have been in discharging the functions of our office, in carrying out the responsibilities that God has committed to our trust. How we are bearing the Name of the Lord Jesus Christ, ‘Let Him that is named the Name of Christ depart from iniquity.’ Let us not take the Name of the Lord in vain. Let us remember what it is to be His representative, His ambassador, and to be a real Christian, so that our lives are not about serving God to get things from God. He has already blessed us with all spiritual blessings in heavenly places in Christ Jesus.

And as we are getting ready to come to His table also, where we tarry one for the other, we want to be in the Spirit in an attitude where there is deep consideration for us as God’s children, His purchased possession purchased by the blood. And in these last few days, God has been dealing with us as a people to break down barriers, to remove every restricting thing that is restricting us or paralyzing us from loving each other as we should, from treating each other as we should. We are striving to be more closely united, to see God’s love and God’s grace and God’s power move in a greater way among us. And as we understand the heart of God

and His mind is being revealed to us and we see what pleases the Father, 'as I have loved you, so you should love one another. As I have forgiven you, so you should forgive one another. As I have been patient and longsuffering with you, what I am to you, I expect you to be that to your brother. As I have forgiven you your trespasses, you should forgive those who trespass against you.' And so, this is where we would like to see by grace, we will remove everything that will restrict us today, so that we could come up to a place like that.

In all sincerity and all humility before the Church, I so desire in my heart to find continuing grace and favour in the sight of God. And I know to have that, how could I want that from Him, and how could I try to ask Him to give that to me, if I am not what He expects me to be with you. Where I have failed you and where I have maybe disappointed you and where you may have misunderstood me, and where I might have done something that could stumble you, it was never my intention in any way to be a stumbling stone or a stumbling block to you. I want to be transparent. I want to be honest and sincere. I have tried with all my heart to take His yoke upon me and learn of Him and be meek and lowly in heart. That's what I want to be. That's why I pray that You could help me to be that because I want to be a servant. I don't want to be a lord over God's heritage. I want to be a servant as my Master served. As he had said, "He that wants to be the greatest let him be the least and serve."

I ask God tonight, to forgive me, where I could have done better, where I have failed to represent Him as I should, where I might have projected myself and let self will come into the picture, where I have failed to be obedient as I should. Where I lack sensitivity and failed to realize and respond when He would speak to me so many times. And by the time I am catching up with it, the opportunity is done past and gone because I wasn't walking maybe in the sensitiveness as I should. He hears me tonight and He knows my heart.

And this coming year, realizing that we are right on that threshold and seeing the richness of His grace and mercy that I know that He didn't give it to me for any merit of mine that caught His attention. And that maybe I felt that I earned it and expected it. I know that could never be the case in a million years.

Whatever He gives me is by His grace, looking beyond my faults. And His love for His people that they might receive the things that He desires for them to receive, that the nourishment and the things that it would take to get a Church in rapturing condition, that He would give those things because of His love for His children.

You know your heart and you know what kind of Christian you are and how you carried your responsibility, how you stood at your post of duty, what you are striving for tonight, we all would have to face Him one of these days and give account for the deeds done in this body. But as we have this opportunity tonight, that even before we come to His table, we could look back and see this year that have passed. 'Teach us to number our days,' David prayed. And as we look back down through this year and the places where we might have failed Him, and displeased Him and dishonored Him and didn't carry ourselves with the dignity like the African king's son, where we complained and where we murmured, where our attitude wasn't right with a brother or a sister, these things, let's tonight in all humility that if He could bless us, as He blessed us so greatly this year.

The world is becoming darker, becoming more evil, but our encouragement is that we see the presence of God desires to come down a little closer. And we want to make room for Him to come in a little closer. We want to empty out. I beg of you tonight, let us stand together. Let us stand united under one Headship. Let Christ be our Head. Let this great blessed Holy Spirit, this divine Love find a people who desire this love, who knows that this is the greatest power there is, love. And who is willing to humble themselves tonight and confess their failures and their mistakes and examine themselves in the light of this Word. And then embrace the privilege that we have as this New Year that is coming in.

Let the failures and the mistakes and the hindrances and all the things that God would have had to chastise us for and dealt with us and had to rebuke us for, would not go into the New Year with us. We want to lay aside every weight and the sin that so easily beset us. And where we find we didn't have faith to believe God, where we still stood there finding it difficult to forgive, where some might have found themselves being drawn towards immorality, some might have found themselves going into false union, that out

of the deepness of the sincerity of their hearts in these precious moments that we have, where the ashes of the red heifer could be applied and whatsoever defilement that was taken up in the course of the journey where we came into contact with the dead or anything could be removed. And where fellowship with God was broken, fellowship could be restored. That's God's grace, the richness of His grace because He desires our fellowship; fellowship through the blood where we do not want anyone to be outside of the covering of the blood.

We want to do all that is within us, so every member would be brought under this divine shelter into this divine grace. That God could be pleased and say, 'by this all men shall know that you are my disciples'. Not when you have all knowledge and know all the mysteries. Not when you have faith to move mountains. Not when you have great gifts and manifestations, but when you have love, when you are willing to humble yourself and serve.

As we would in a little while be stooping at each other's feet, let that not be just a formality or a tradition. But even in these very moments where we have to tarry one for the other, every one with bowed hearts all around this building. Everyone in deepness of sincerity and consideration, all leaven purged away from us, as we prepare our hearts in His presence.

For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which He was betrayed took bread:

With the burden of the sins of the world upon Him, with rejection, humiliation, ridicule, whipping, fixing to be slain, rejected and despised, hated without a cause, yet His heart was so full of love and His desire for His church to be won. He desired to gather them around that table and break bread with them.

And when He had given thanks, he broke it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

And we want to have Him in our remembrance tonight, what was in His heart, what was in His mind, why He was doing what He was doing to such a people, undeserving, for it was written, 'while we were yet sinners, he died for us.' Not when He was seeing our good behaviour and He is expecting us to have the

same, ‘as I have loved you and laid down my life for you, so we should love one another.’

After the same manner also He took the cup, when He had supped saying, This cup is the new testament of my blood: this do ye, as oft as you drink it in remembrance of me.

Let not that bread go in your mouth without him being on your mind. Let not that cup go to your lips; as you eat and drink, eat and drink in remembrance of Him.

For as often as you eat this bread, and drink this cup, ye do shew the Lord’s death till he come.

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord’s body.

For this cause many are weak and sickly among you...

Not because a virus is going around and they picked up the virus or a hereditary sin or something. For this cause many are weak and sick among you, not in the world, among you.

...and many sleep. For if we would judge ourselves...

Now what a great thing it is for us to judge ourselves, have self judgment.

...we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

His chastisement is His love, ‘as many as I love, I rebuke and chasten.’ That’s His love friends. That’s not His hate. You don’t have to feel ashamed when God is chastising you. That’s a sign of His love towards you because without chastisement we are bastards.

Wherefore, my brethren, when you come together to eat, tarry one for another.

We are not just coming to eat what is on the table. We are coming to eat, thinking of each other, the rest of the family and we

are tarrying for them. That is the attitude that we are coming to the table with.

If any man hunger, let him eat at home;

Because this is not that kind of meal for the belly, this is for the heart and for the soul. This is for the mind.

Hallelujah! Oh praise His mighty Name. Praise His mighty Name. Praise His mighty Name. We love You, Jesus. We thank You, tonight, for Your presence among us. May our hearts Lord, be filled with appreciation for You. Remove every hindering thing that would paralyze us from being a thankful people. Let Your praise be continually in our mouths, Lord. Let our lips magnify Your Name because You are worthy of all our praise.

Dear Lamb of God, on this solemn night, like it was when the children of Israel were fixing to depart from Egypt; the screams of death were everywhere, throughout the land, upon the uncircumcised and upon the people who were not sheltered by the blood. And oh God, there was a desperation set in every heart, where the elected people were gathered by a prophet into Goshen and put under the shed blood of a slain Lamb. Every ear was attentive to the sound of the trumpet. Every loin was girded up, every foot shod, every man with his staff in his hand. And man, woman, boy and girl were eating their bread in haste. Your great redeeming grace and power was moving among the elect, to whom you had sent the prophet. He gave them a message of preparation, a Pillar of Fire coming for vindication. And then the Token was given for consolation, blessed assurance and peace that the death would not come by them because the Lamb that was slain took their judgment and died in their place. And by the virtue of that sacrifice, Lord, they could go out redeemed Father, from bondage.

So we stand here tonight dear God, as I hold this unleavened bread in my hand, knowing it's a symbol of that great reality, that great substance of You, dear Lord, our Kinsman Redeemer, You, Who paid our price, You, whose body had to be broken. Sanctify this bread that as we partake of it tonight, broken bread, wheat ground into powder and baked in a heated oven without leaven from wheat that was cut down with steel. Oh God, yet that is the way that You designed that life should be brought to us. We stand commemorating this with the understanding of what You did on Calvary for us. As we would receive of this bread tonight, let

these thoughts fill our hearts and minds. And as we have heard this message on this manna tonight, know that this is just a symbol of the living bread which has come down in this day, in Revelation 10 and I Thessalonians 4, a bread if we eat we shall never die.

Bless this cup, dear God, grape that was cut down with steel, treaded in the wine press. So that the blood of the grape might flow freely, that has been fermented. Oh God, becoming strong, that it might become a symbol of your blood that was shed when that blood cell was broken and a fountain filled with blood flowed from Emmanuel's veins. That a dying thief, oh God, could look at that fountain, Father, and hear the Voice of that flowing blood cry out, 'This day, thou shalt be with me in paradise.' Finding salvation, seeing that great mercy seat, the genuine mercy seat where the veil of that greater tabernacle was rent in twain.

Dear God, as this wine would be ministered to the redeemed tonight, the family of God, coming to the family table, dear God, to receive these articles that speak of our redemption. Lord, as we would receive it, may it be as when Abraham received bread and wine from Melchizedec that day, supping oh God, then He looked for that city whose maker and builder was God because he had met that heavenly King. He had understood how that Word had become flesh to raise man from the dust back to the stars.

Here we are and this is the hour of the fulfillment. We have seen the Lamb that was slain step forward and take the book. We have seen the Son of Man coming in a Cloud. And here as we heard, tonight Father, we are taken up in this great mystery. We could rise up one step up the ladder and see the program. It will open **The Hidden Manna, the Rock beneath the Rock** that we might see the program of God and rise up to become mighty warriors of the faith. If Your great holy magnificent blessing rest upon us and the power of your resurrection will be manifested. Grant it dear God, tonight.

As we as a church, me, a shepherd that you have placed here, over the sheep the flock of your pasture, these who You have called and gathered in this hour, dear God, as we go into 2007, Lord Jesus, let us live a more consecrated life. More dedicated to You, dear God, more humble and more sincere, be better representatives, oh God, that Christ would be seen in us and amongst us. Let us walk, dear God, worthy of this gospel. Like

You told Abraham, 'Walk thou before me and be thou perfect'. Grant it, dear Lord. May You grant it, tonight.

You see every Father, every husband, every young man, the head of every home, dear God. You see every believer, every mother, every wife, every daughter, every sister, here Father. Oh God, may You breathe upon us. May we be such a Church, dear God, that You could look down and say, 'This is my beloved Bride.' You have dealt with us in such a gracious way. You have shown Your love. You have given us the scripture that we put up on the banner, 'Fear not, I will do unto thee all that thou requirest.' You gave us songs to sing of Your praise of Your love. You gave us messages that inspired these songs and open up things to us, dear God, that our souls can be richly fed. And our mouths could be filled with Your praise.

May we delight in what You have done for us. And may we understand why You have given us what You have given us. And may we use it to the advancement of Your kingdom and to glorify Your Name. And may it cause others to be affected and be influenced and desire to love You and know You, and serve You, Lord. That we could be such ambassadors reflecting You, dear God. Grant it, Father.

Forgive us our sins as a Church. Forgive us our mistakes and failures. Forgive us our slothfulness and the things You have had to rebuke us and chasten us for, not just here but out in the islands and everywhere Your children are gathered. Where you have given the responsibility and the oversight for them, and where we stand unified as one body under one head. God I pray You raise up mighty helpers in our midst. May you bring such a fresh anointing upon Your ministering servants. May You give a greater portion of this hidden manna. May oh God, You fill our hearts with love. Let us not be puffed up. Let us be humble. Let us be sincere. Let us be sensitive. Let us serve in all humility and lowliness of mind. Let us esteem each other better than ourselves. Let there be no competition. Let there be no envy and no strife. Let us rally around each other, Father, and support each other, oh God. Let us break down all barriers. Take away all critical spirits.

Remember the sick amongst us, Sister Andrea; I call her name before You, Lord. We pray for the riches of Your grace and Your mercy. As we have prayed before that she would come up in the

book of Your remembrance, and that visitation for her deliverance would come to her. Oh God and all bondage would be broken from around her life. All sickness and affliction would be cast away from her; and from everyone that is desiring and crying out and believing, and desiring to line up with Your Word.

And Lord, those that live irresponsibly and yet associate with us. And through them being Achans, many are affected. God, I pray Father, You uncover their sin. I pray You rebuke their sin. I pray You purge the leaven from among us. That our sick would be healed, we would progress and prosper. We pray tonight, that You would take away all hypocrisy and pretence and all make belief from among us. We know the days of Ananias and Sapphira is at hand, Father. Help us so we would not be that, Father, but oh God, we would be found as a people, oh God, accepted, approved by You.

Bless every household that would come to Your table, husband and wife, father and mother and their children. Bless each one, Father. Let there be healing as we take this supper. Let there be renewed strength. Let the Holy Spirit be poured out. Let there be worship tonight, in our midst. Let there be thanksgiving. Let Your Name be praised. Let us not sit staring. Let those things go out with the Old Year. Let us enter in and worship in spirit and truth.

And this year that is coming in, let us oh God, purpose in our hearts, we will live and walk upright. In the Name of Jesus Christ, hear my prayer, oh God. Attend unto the Voice of my supplications. Hearken unto us, as Your children tonight. May Your great grace and favour come down among us. Forgive us once again where we have failed You. Fill our hearts with Your love, Lord. Lead us on forward. Let the dove go, leading us into this New Year, so that we could walk closer than we did last year. Live closer to You and love each other with a greater love than we have loved them with before. Be fervent in spirit, be active in Your service, not sitting down and eating the bread of idleness. Grant it, we pray, in the Name of Jesus Christ, for Your honour and for Your glory. Send down the blessing in every church, in the midst of every family, in the Name of Jesus Christ our Lord, amen, amen.

We are kind of short tonight, with some of our brothers out in the field, to help us with the supper. We have substituted some

brother who have been faithful loyal servants and are able to assist. And as we normally do, you know the order. The ushers will bring you up at the side. We have the bread on one side here and the bread on one side here, two lines coming in. Then we'll have the wine. You will take the bread and then take the wine and get back to your seat. Get back and worship God. Get back and praise God. Do not be caught in the spirit of tradition. Do not be caught in the spirit of formality, just worship God. This is a time dedicated for worship.

What a great thing. The New Year is coming and it is finding us here in the presence of God, under the power and the influence of this great revealed truth that is preparing us to come to His table, to be identified with His broken body and His shed blood. And the life of that blood coming into us that we could go back out into a life of service; where we would wash each other's feet as an expression of this life of humility and service, and that which is to follow in the days to come in His service.

God bless You as a Church, all of you. May it be a happy New Year for you. Maybe not as the world give it, as a tradition but I could speak it to you, in the Love of God, in the fellowship of the Spirit, in the revelation of His Name tonight. That the Holy Spirit would endow every one of you, young and old, great and small, that God would give you of that unspeakable gift. And we will rise up mighty warriors of the faith, a triumphant Church in this hour, proudly displaying the blood of Jesus Christ, the message of the hour. Walking in step, not breaking rank, onward Christian soldiers looking up, not looking to the world but looking up. Where we are to be taken up in this hour and may God bless you.

May you find in coming to His table tonight, there is a power being imparted to your soul tonight. And you come believing that, you come expecting it. You come with your family. You walk, your wife behind you, your children behind you, come as the head of your house, as the leader, as the man, the headstone over that body, over that home. With a prayer in your heart, "Lord you said, 'if I believe me and my household shall be saved. Lord, let me and my household serve You Lord, this coming year, from me to the last member of my family, Lord. We come like Israel of old, Lord coming to take this bread and this cup tonight, that we might go forth in new strength in a dedicated life tonight, to be

representatives like the speckled bird flying, 'holy, holy, holy,' flying through the land. May that be your portion, my beloved brothers and sisters.

Church I love you. God knows how I love you. I preached my heart and soul for you down through these years. I laboured, I sweat, I toiled for you. I have things in my mind sometimes I don't know how to do. I know how to do nothing else but to come to feed the sheep, 'Feed My sheep and feed My lambs'. And I trust as I sit here, you see me these thirty three years, I never asked for money. As Samuel said, "Did I covet a man's gold? Did I covet a man's apparel? Did I covet something from somebody?" I tried to be an example before you. I tried to walk in humility before you. I tried to be an example before you. And as the father in this house I want you to let some of that influence you in your house.

When I look I see a union of the men. What is the unity of the church? The anointing that is poured on the head, that same anointing, not another anointing, comes right down to the hem of the garment, until the entire body is anointed with the same anointing that was on the head. This is the unity. This is the mystery. How good and pleasant it is for brethren to dwell in unity. This is so that we would be one, 'as I and the Father are one, so I in you and you in Me that we all might be together as one.' This is what He desired. He came and died that the Head and the body could come back together. This great Headstone has come to unite in this hour.

May God bless you. May He make you a great servant, in the measure, in the capacity. We don't know what this year holds. Some left this year and they went by way of the grave. This coming year, some may go by way of the grave again. Any one of us could be numbered in it. That is why in times like these we embrace the moment. New ones were born, others were saved and delivered and brought in to take their places and occupy those empty spots and give the strength that the body needs where those that have gone on before gave, that the work of God could keep going on. May we live today as a real people. Find a place to serve.

God has spoken to us at the end of this year. We see what the Holy Spirit is trying to do. We see the kind of meetings we had.

We see the things He spoke to us. Get back to it, listen into it, ponder it, meditate upon it, it is the truth. It comes from God. If you understand half of what has been spoken tonight, you realize it comes from God. It is the grace of God. What the world and so many people are seeking for in the message, God let us see it. God put it in our hands, a key of life, hell and death. The keys to the Kingdom were given, then that White Rock, the key of hell and death; the part that goes in the rapture after the mysteries are restored, something that will change your body and bring us into immortality.

Last year, Easter Sunday, God dropped that inside of here. And from there on until this moment, we are in a very straight line. Let's try to follow in step. And may God bless you tonight. May God bless you.

Believe Him, tonight, whatsoever you have need of, this is the hour to believe Him. Young men without the Holy Spirit believe Him. Ask God to change your lives. Young sisters, ask God that this would be the year. Even before we get out of January, God will fill you so full.

Let us all embrace this moment. This could be our last communion, who knows? This year as I told you, we'll try to be very steadfast in keeping this communion. What a place for us to live under that responsibility, where there is no room for looseness, where we would start to line up and tighten up. May God help us.

Remember me. When He broke that bread, remember me. Let's just sing that song. Brother Bishop.
(Church sings and have communion.)

That's why He died (Hallelujah)

On Calvary

When I could not come,

To where He was

He came to me.

Could we lift our hands and say, thank You Jesus? Oh we thank You, Father. We thank You for coming to us, dear God. Lord, when there was a veil and we couldn't come in Your presence, it was death to come into Your presence. You made a way, to become flesh and come and remove our sins out of the way and you take away the veil. By a new and living way, we could

come back and be reconciled, back to Your friendship and to Your favour, dear Lord, to live in Your presence and to enjoy Your blessings, Father. We thank You tonight, Lord. You came to us when we could not come. You tore down the middle wall of partition thereby making peace, making of twain one. How we rejoice tonight in these things, dear God. Blessed be Your wonderful Name. Thank You, Jesus. Thank You, Lord. Oh thank You, Lord. Thank You, Lord. Oh praise God.

That first part of the supper, we are partaking of elements that speak of our Lord Jesus Christ. But this part that we are entering into has to do with each other. We've received the elements, the articles that speak of His body and His blood. But now it unfolds into a basin with water, and we, stooping at the feet of our brother and our sister. It takes the life of Jesus Christ to do this because that is actually taking the low place, laying your life down in service to minister to one another. He, Himself is the One Who gave us this example and asked that we follow this example and do it as He did it. And there was going to be a joy, a happiness in our hearts. The Prophet tells you, the greatest joy you could find is in living for one another, serving one another.

And how the enemy has tried to keep the church disunified, and that God's church that He died for, and shed His blood for, he knew the power that was in that Church when they were in one mind and one accord. And today he has people who are claiming to be the church in a thousand different fragments. But God has called His people out of all of these systems to make us one loaf again. To make us one bread again. To make us one body again united unto one headship again. That's why it takes love to accomplish this. It doesn't take knowledge. It doesn't take education. It doesn't take doing some religious work. It takes the very love with which He loved us to come back unto us. That love comes back to us in the baptism of the Holy Spirit. He shed abroad His love in our hearts by the Holy Spirit. The Angel said, 'This is what you preach. It is perfect Love, the Holy Spirit. And that must be in the church before it comes here. Just what you're experiencing here will be the Church before they are taken up and brought here.' What a great thing tonight.

After partaking of these elements, these symbols, then we go to another symbol of service. But in these symbols, our hearts and

minds are filled with the revelation, with the understanding that these were ordinances He instituted in His church, that if His church are to be redeemed and taken up in the rapture, these ordinances will be carried out being demonstrated that there is a people who will live by the law of love, who will live by the law of humility, preferring one another, serving each other. That's where we are going to find all power to change this body, friends. Think on these things, tonight. The Bible says,

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

Jesus knowing that the Father hath given all things into his hands, that he was come from God, and went to God;

He riseth from supper, and laid aside his garments; and took a towel and girded himself.

After that he poured water into a bason, and began to wash his disciples' feet, and to wipe them with a towel wherewith he was girded.

Then cometh he to Simon Peter: and Peter said unto him, Lord, must thou wash my feet?

Jesus answered and said unto him, what I do, thou knowest not now; but thou shall know hereafter.

Peter said unto him, Thou shall never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

We are clearly demonstrating, we are part of each other when we would humble ourselves and stoop to each other. To take the part of the body that is the quickest to become defiled, by being in contact with the filthy world that we walk in from day to day, yet we stoop down there to those feet, take a basin of water and begin to wash it, as a symbol that we are keeping each other clean. We are keeping each other clean.

We don't run and talk about each other. We don't try to dirty up each other. If we see somebody with a fault, with a problem; we try to pull them aside. We try to wash them with the water of the Word. We try to reconcile one back to God. We try to restore one who is fallen in weakness. We are not giving the devil a place.

And when we do this here, in this act we are saying, ‘We are committed to doing all of this. We are keeping each other clean, so that there is no defilement among us who are His body, His disciples here.’ What a responsibility, friends!

What a responsibility in the things that He gave us, as we fellowship with it, what a reality! It is supposed to be the foundational principles upon which a Christian life is built. There must be service, and service that comes out of love. And sacrificial service that we deny ourselves to become the flunky, the foot wash flunky to wash the feet.

Oh my, what a sense of commitment! In the act we are telling our brother and our sister, “I love you. I recognize you to be a part of me. We are part of the redeemed and members of the body of Christ. I am committed to serving you, upholding the truth in the principles of the gospel, to keep you clean, to be a guard for you,” while you wash those feet. What an attitude we should be washing those feet with, tonight! And the revelation from our hearts creates such an atmosphere as we do this in humility. That the love of God will join our hearts together as His disciples, as a people who feed upon His flesh and His blood, His Word and His Spirit and now to live the life in service that follows that.

Simon Peter said unto him, Lord, not my feet only but also my hands and my head.

Jesus said to him, He that is washed saveth not to wash his feet but is clean every whit. And you are clean but not all.

For he knew who should betray him; therefore said he, you are not all clean.

So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know you what I have done to you?

Ye call me Master and Lord: and you say well; for so I am.

If I then, your Lord and Master have washed your feet; ye also ought to wash one another’s feet

For I have given you an example...

This is a God given example.

...that you should do as I have done to you.

Verily, verily, I say unto you, The servant is not greater than his Lord; neither he that is sent greater than he that sent him.

If you know these things, happy are you if you do them.

That joy will drive the sadness and the gloom out of our lives, as we live in faithful commitment and dedication to the service of each other. There is nothing that will disarm the enemy like that. May God give it to us, is my prayer. Let us bow our hearts.

Our gracious, loving Father, realizing dear God, the link between the bread and the wine and the basin and the water and the towel; and that out of partaking of the elements showing that we understand and partake of with faith, that which You have accomplished for us on Calvary. And through the endowment and empowerment of the Holy Spirit, Lord, we could go forth with a life of acts of power. Power to lay down our lives; power to serve, power to be committed to stand for each other; power, dear God, to carry out Your instructions to fulfill Your Word, dear God. That this body could be so unified in one mind and one accord, so joined and knitted by love in humility, serving each other, thinking of the things of others, esteeming each other better than ourselves, bearing one another's burdens and so fulfilling the law of Christ.

Dear Jesus, tonight how we pray, that You clothe us in humility and sincerity, so that when we stoop, we stoop in love. Just like You condescended from the lofty heights and came down to earth to be a foot wash flunky. From being adored by seraphim and cherubim crying 'holy, holy, holy,' day and night to come and wash the unclean feet of fishermen, dear God, to show and demonstrate an example of what godly sincere service is. Oh God, one who has the life of Christ, one who has the unity and the bonds of fellowship that You have ordained Your church to come into in this hour. We pray dear God that we would break through every veil. We pray Lord; we break through every, Lord, hindering thing, tonight.

And Lord Jesus, as we embrace our brother and our sister, Lord, in this symbolic act of feet washing, Father, we pledge our loyal, faithful and dedicated commitment of service and support Lord God, to each other, Father. Dear God, there could be such bonds of fellowship and unity and the Love divine that binds our hearts

together. Lord God, the world could look and see and say surely how they love each other. And say, 'these truly are the disciples of the Lord,' for You said, "By this love shall all men know that you are My disciples when you love one another."

And we know that out of love there is service, Father. And we pray dear God, that Lord Jesus, as we would serve, and serve in humility and sincerity tonight; Lord Your Spirit would be so pleased. You would come down, Lord, and Your Spirit would burn deeply within our hearts. Oh burn, burn, Holy Spirit, burn in us Lord, set our souls on fire, tonight. This Church could rise triumphant, in the arms of faith and be closer drawn to You. Grant it, dear God. Bless all that are participating in carrying out this ordinance. May the love of God, the fellowship of the Holy Spirit fill every heart tonight. We thank Your Lord for the privilege to carry out and follow in this example that You have given unto us and joys and the happiness that You promised would follow Lord, when we do these things. In the Name of Jesus Christ, let this blessing rest upon all. May You bless all.

And if there is one who is not a Christian here, tonight, one who has not been identified with You, one who does not know You truly in water baptism, Lord being buried in the Name of the Lord Jesus Christ, the only way they were baptized in the Bible, to rise up Lord, and receive You as Lord and Saviour in this late hour, may the Holy Spirit Lord extend that grace in such a way, that hearts would be touched. They will submit and surrender to the call, for no man could come except he be drawn. But we are asking that You will draw by Your Holy Spirit, tonight. And Lord God, sinners could find of that fountain tonight, 'blessed be that fountain of blood to a world of sinners revealed.' May You grant it, Father.

May You bless us together. And at the end dear God, when we would have to leave this place, may the blessed Holy Spirit; take us in peace and safety. And may You watch over each one. May dear God, You bring us back Father, Lord, not on Wednesday but on Friday. When we come back on Friday and begin our service, Lord, following this opening service of this year 2007, that Your Holy Spirit, Lord would be with us in a mighty way. And Lord, all the things that You have allotted for us, we can move under Your guiding hand and divine influence and be ministered into a spot

where dear God, we could receive from Your mighty hand, the things that You have in store for us, that would bring Your Church into rapturing grace. May You grant it, Father.

Bless all that is in our gates tonight. Bless all once again throughout the region. Bless all, Father, in the Name of the Lord Jesus Christ. And Lord, as we would sing and worship and praise You, oh God during this part of the service of feet washing, Father, may the Holy Spirit bless every heart, dear God. May every heart be filled with Your love. In the Name of Jesus Christ, we pronounce these rich, divine blessings upon Your people, in the Name of the Lord Jesus Christ, amen and amen.

Turn around and greet your brother and sister. Tell them, God Bless them. Greet each other; wish each other a real happy New Year. May God's blessings be upon them, amen. And God's peace be upon the household of faith, be upon you all the faithful, loyal ministers and officers in the assembly, all the musicians, all the singers, all the song engineers, all the librarians, all the Sunday School teachers, all the video people, everybody, all the ushers, everybody, the entire household of faith. May God bless you, bless your families. May His richest grace be poured out in your life. In the Name of the Lord Jesus Christ, may this coming year find us a people so knitted together by love, so unified in the Spirit, caring for each other, going forth in faith.

Who has not yet been baptized, consider it deeply, take it into consideration, you give your life to the Lord Jesus Christ. You will be baptized in Christian baptism, have your sins remitted and you will serve God without reservation.

God bless you is my prayer. Do you love Him? Do you appreciate Him? God be with you. You may have your seats as Brother Bishop comes.

