Third Exodus Assembly

The Seven Angels With The Seven Vials

Pastor Vinworth A. Dayal 3RD October 1984

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THE SEVEN ANGELS WITH THE SEVEN VIALS Wednesday 3rd October 1984

We are travelling on the right road We are travelling on the right road There is one way to the city of God We are travelling on the right road

Amen. How many have that confidence tonight? [Congregation says Amen] Amen. God has taken us off the broad road to the straight and narrow road. Up here you can't walk with high heel shoes. Amen. One time the prophet had a vision, that woman was trying to walk with a high heel shoes. She say "I will show you, I can do it". She was just walking going up and as she got further and further, the road got narrower and narrower. All of a sudden she found herself trying to keep her balance and she just couldn't do it. Amen. She should have listened to the voice down the road. Let's bow our heads and close our eyes.

We have a few prayer requests, as we approach Him. Sister Jackie requests prayer for a help of faith and courage as she makes her first attempt to put away the walking stick after brothers offered prayer for her on Monday night. Amen. Praise God. May God give her faith to walk. Amen. Though all the devil may try to bring thing through the eye gate and ear gate, don't do like Peter and look around; keep looking unto the Word and keep walking with faith. Amen.

Bro. Narinesingh requests prayer for continuous weakness and pains throughout the body all day even now. We thank God for his determination; he is here in the house of God. The right place where he ought to be tonight. Amen. Bro. Ramnath requests for his son Shadrach who had a – diarrhea – is not taking his feeds; and he and his wife also request prayer for a total deliverance even in their spiritual lives. God brought him out of the Pentecostal church to come to a real Pentecostal experience. May God give it unto them tonight. What a beautiful thing it is when you could come in the house of God and see people desiring not just natural things, but spiritual things: those who are seeking the Baptism of the Holy Spirit, those who are seeking deliverance, those who want

a closer walk – this is the hour we want to have these things so evident in our lives. Amen. If He don't help us, we will not make it. He has made Himself available unto us. 'God rich in mercy, God rich in love, He have sent us the best from heaven above.'

Let's receive it in all our hearts as we approach Him tonight. The Bible says when you come, whatever your request is, make it known unto Him, believe that you have received what you ask for.' That's the thing right there. Don't just come, and hope, and wonder. You coming because you believe that He is a rewarded of those who diligently seek Him. That is why when you pray the prayer of faith; you believe you have received what you ask of Him. If you know you are asking according to His already expressed desire, you have the petitions you desire of Him.

Almighty God, in this late hour as we, part of the great ransom church of God that is saved to sin no more, as we stand here tonight Father, Lord, how conscious we are of Your presence and how conscious we are of our littleness. But we know Father, that You made a promise and Lord it is written in Your Word, 'God willing more abundantly to show unto the heirs of promise the immutability of His counsel, confirmed it by an oath that by two immutable things'. One: that He said it and one: that He swear He would do it. Oh God, we stand here tonight Father knowing that it is through faith and patience, we inherit the promises of God. Sometimes Lord, we expect things just to happen, Lord overnight. You can do it like that even miraculously Lord, but because of Your wisdom and Your purpose for our lives, because what You want to achieve, sometimes You let us wait a while but that still don't change Your mind, for God does not change His mind about His Word. And Father as we stand here tonight, whether it would be instantaneously, whether it would be through a process of time, whether we would prove ourselves worthy of it, Lord God, that is in Your hands. But the promise is sure because we come in the Name of Jesus Christ and we ask with faith through His blood. That is what matters tonight. And Lord as I lay my hand upon these requests, I pray in the Name of Jesus Christ, touch these that have need of healing in their bodies. These that are looking for deliverance, these that are standing on behalf of their children, I pray in the Name of Jesus Christ, in the all sufficient God that is present amongst us now, would reach forth and grant these the

desires of their heart as they would believe that they have received it even now, standing here as the Church of the Living God call for it tonight. And Father we pray together as part of the great family of God, Lord that you would feed our hungry hearts tonight. We realize the time that we are living in, Lord.

God, bring us to a real death, a real consecration. How often we pray these things, Lord. Lord, we don't believe we could pray often enough for, Lord – continually. As Paul say 'I die daily that Christ would live in me; the life I live now in the flesh, I live by the faith of the Son of God who gave Himself for me'.

Heavenly Father, speak directly to us tonight and give us understanding. Teach us thy ways, Lord. May we mount up with wings of an eagle, may we run and not be weary, may we walk and not faint. Teach us not to rely on what others do, but to wait in prayer for an answer from You. Oh God, may You grant it.

Bless the strangers, bless the visitors, bless all that is gathered within our gates tonight. We commit ourselves into Your great mighty hands tonight, looking unto You for continued leadership and direction in this service and that You would meet every need, even the unspoken request that the people might have in their hearts. Lord, we reverence ourselves in Your great, mighty, awesome presence. We humble ourselves unto the mighty hand of God. Let the Dove lead the eagle to a faith that they have never known. Let that faith bring them to the power of God, let the power produce the promise that they are thirsting to see it come to pass in their lives. Grant it Father. We thank you now for all these things, for we believe that we have received what we ask for, for we ask it believing and receiving in the Name of Jesus Christ, Amen.

Let's turn to our Bibles to Revelation Chapter 15. Just want to read these notes of praise while you ARE finding the scriptures. Revelation 15 and also Revelation 17 and 21. Sister Lorna would like to thank the Lord for a supernatural touch last night. She said that the pains left her last night, now she is feeling much better. Praise God! Sister Suzette Jackie would like to thank the Lord for delivering her younger sister from an attack of whooping cough after prayer was offered Monday night. Bro. Allen request prayer for Laurence Alexander, presently in the service tonight, suffering from rheumatic fever, red eyes and severe nervous disorder. He

has been in this condition for the past...[Oh, this is a prayer request.] And Sis. Jacintha Jackie for the baptism of the Holy Spirit. Okay, we'll remember it. Amen. Revelation 15, reading from Verse 1. Started off on this a Sunday ago and didn't almost get to it and I don't think I'll get to it tonight but we'll take part of it still.

And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and that has been revealed to us in this day, what those things are. Amen.] ...stand on the sea of glass, having the harps of God.

And they sang the song of Moses the servant of God, and the song of the Lamb, saying, great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Who shall not fear thee, oh Lord, and glorify thy name? For thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

And seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

And one of the four living creatures gave unto the seven angels seven golden vials full of the wrath of God, who liveth forever and ever.

And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Revelation 17, Verse 1.

And there came one of the seven angels who had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters;

With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

So he carried me away in the spirit into the wilderness and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 21, Verse 9.

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

Now notice this, these seven angels come out of a temple out of heaven clothed with white linen with golden girdles around their paps, was given Seven Vials and one of these angels was the one that show him the great harlot, was the one that show him the Lamb's wife.

And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Let's drop down a little bit to the fifteenth verse.

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

This same angel measure the city; the future home.

... and the gates of it and its walls.

And the city lieth foursquare, and the length is as large as the breadth; and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

And he measured the wall of it, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

Revelation 22, Verse 1. I was going to read during the course of the service but I'll read it now and finish one time.

And he showed me [the same angel – and he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Let's just drop down to the sixth verse.

And he said unto me, these sayings are faithful and true; and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

Behold, I come quickly. Blessed is he that keepeth the sayings of the prophecy of this book.

And I John, saw these things, and heard them. And when I had heard and seen, I feel down to worship before the feet of the angel which showed me these things.

And the angel who was showing him these things was one of the angels who had the seven vials. Amen.

Then he saith [that angel, that one who had — with the seven vials] saith unto me, See thou do it not; for I am thy fellow servant, and of thy brethren, the prophets, [That angel was a man] and of them who keep the words of this book. Worship God.

And he saith he unto me, Seal not the sayings of the prophecy of this book; for the time is at hand.

He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.

And [For] behold, I come quickly; and my reward is with me, to give every man according [to his work] as his work shall be.

I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they who do his commandments or who wash their Robes, that they may have right to the tree of life, [That was one of the promises in the first age. 'I'll give you the tree of Life.] ...and may enter in through the gates into the city.

For without are dogs,

Look in Phillipians, you'll see what dogs are. Not these things that bark outside in the street. He say 'dogs who bit and devour one another'.

... and sorcerers,

[people who cast spells on people, work all kind of sorcery]

...and whoremongers, [or fornicators]... and murderers, [and that is even to hate somebody in your heart]... and idolaters, [who worship idols, who make men idols and all these things. Lift up other things before God and give it worship. Notice this angel said, "Worship God"!]... and maketh a lie.

I, Jesus, [This is where he is putting the seal now on the book. At the end of the book, Jesus putting his seal upon the book. He is the author of this book. He's the one].

I, Jesus, have sent mine angel [Revelation 10:1 hath sent Revelation 10:7; Behold I (Revelation 1) send you (Revelation 8-11), Revelation 10:7 (Elijah the prophet). Amen?

...to testify unto you these things in the churches. I am the root and the offspring of David,

Just before the millennium set in, this angel is going to come. So he telling you who He is. He is the root and the offspring of David. Amen. Between Son of God and Son of David, in that conjunction, the Morning Star comes down to say 'Good morning' and that angel comes with that ministry, to speak to you and testify these things to you as God is winding up this Book.

... and the bright and morning star.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

But where was that water of life coming from? A throne. The angel is showing it. Where the throne is coming from. It was

coming from out of the throne of God. And it is not a natural river, it is a spiritual river because it is the water of life.

For I testify unto every man that heareth the words of the prophecy of this book, [and this is it right here]...and- If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

And you know about this now because we've been in it for quite some time here.

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

He that testifieth these things saith, Surely I come quickly, Amen. [And John answers back]. Amen. Even so, come, Lord Jesus.

The grace of our Lord Jesus Christ be with you all. Amen.

Let's just offer a word of prayer. And we want to also remember these other two requests here.

Heavenly Father, it shakes our hearts on the inside, make us tremble in our souls knowing that the end of all things is come. Time is about run out. And these things Lord is in the process of fulfillment and rapidly it's coming to its complete fulfillment. The Church is being lifted up in the power of God, she is on her way out and the world is in chaos. Demon powers on every hand. Lord, we stand in Your presence tonight to pause for a few moments that You might speak to our hearts. May the Spirit speak so expressly Father. There are these here needy tonight. Almost forgot these requests but through Your grace You had us to remember it because you care for these, Lord. They might have been a little worried when their requests was not even read but Lord, You the omniscient God who knows all things. Grant it unto them the desires of their heart even now, Father, in the Name of Jesus Christ for your honor and for your glory we ask these things. May you bless us now in Jesus Name we pray, Amen.

You may have your seat. Amen, we want to welcome everyone in the house of God in the precious Name of Jesus Christ. Eight

o'clock already. I could preach two hours - that will be ten. Don't know if I going to preach that long but last night I kept you long but I really enjoy the service last night and I trust that you did. It was a real blessing to us. Take Revelation 14 and what it had something there I wanted to get in Revelation 14, last night and I read the first part of it which many of you have been acquainted with it. From the sixth verse to the thirteenth, I didn't get it but I just wanted to put back in something there and before I came to the fifteenth chapter. And now we come to the fifteenth here to pick up this scene that just precedes Chapter sixteen which is the pouring out of the vials.

And if you notice in Chapter 16, verse 1, the voice said 'And I heard a great voice out of the temple saying to the seventh angels, Go your ways, and pour out the vials of the wrath of God upon the earth'. It's not like, one was being poured out in one season then another season. No. It was just being poured out. 'Go your ways and pour them out'. And then he begin to look individually at each one but it don't mean it happening individually. But you are looking at each one individually so you could see what it contained, that it was filled up with the seven last plagues of the wrath of God.

But tonight we not going to go through the whole of Chapter 15 because if we do that we have to be chasing a lot of scriptures because as I tell you when we pick up the 'sea of glass' we have to go back to Chapter 4 and Chapter 4 is speaking about the throne that John saw in heaven. So if you want to on your own personal study, pick it up, I could kind of tell you where to find it out and maybe when the Holy Spirit will have us to focus to take like the 'sea of glass' for a message and then 'the temple, and the tabernacle and the testimony', which will be another message by itself and these other things, then you will be able to be more acquainted. So what you could do, is if you take 'The Revelation of Jesus Christ' series, if you acquainted with it. When Bro. Branham preached 'The Seven Church Ages', you know it was the first three chapters and then it had a part called 'Revelation Chapter Four' and 'Revelation Chapter Five' in 'The Revelation of Jesus Christ' series. And Chapter four was dealing with the throne and the twenty-four elders and chapter five was dealing with the bruised serpent and the opening of the Seven Seals scroll and all these things, which later come back in The Breach. If you take The Breach just before the Seals open you will get Chapter five in there also. But 'the sea of glass mingled with fire' was speaking of when the Bride was taken off the earth because that 'sea of glass', that was in heaven. See?

But in the Old Testament it wasn't called the sea of glass, it was called the sea of brass. Because you see, I don't know maybe they didn't had glass yet manufactured or whatever it was. So when Moses was taken up in the mountain and you could look back in go back in Exodus and you find in Exodus - you see where God told Moses ah. [I don't know if I could give you the scripture this offhand. Thought I had it written down somewhere here, might have been able to tell you]. But you go back in Exodus there, I think somewhere around the twenty-fourth and twenty-fifth chapters. You see God took Moses up in the mountain and when Moses went up in the mountain, he begin to see visions and God was showing him now [that was in Exodus] they were coming out in Exodus after the... Moses and Elijah were calling out Israel and you know, the elected ones who were going to be saved, while they were smiting the earth there with the plagues and so on. And so they were taken out and then Moses was taken up in the mountain and when he was taken up in the mountain, then he begin to see visions of the heavenly things. And God was telling Moses now, go back on the earth and represent what you see in heaven on the earth.

So then he is telling them – then he showed him visions of the temple in heaven. Then he show him visions of how to worship because 'Leviticus' is setting the Church – the called out Church in order, to worship God. See. So when you come into Leviticus now, then they have the day of the atonement, they have their different feasts, they have their different things and they are worshipping God by a divine revelation different to the nations of the earth, who have their idols and their graven images and have all their different things which God have nothing to do with them. But here Israel, a chosen people, a selected people, a called out people, a delivered people. Amen. They had a vindicated prophet among them, they had a Pillar of Fire. And they are receiving instruction in righteousness because this prophet is receiving this from Almighty God. And the whole thing is set in order. You

see? So then back there, they had what you call the 'laver' and then, when Solomon build the temple after that you know, that tabernacle, that testimony, was moving from place to place while they were in the journey. But when they came into the land now then they actually had a place set up for the sanctuary. And David desired to build God the house. You know about it. And that is the Davidic covenant: 2nd Samuel 7 there. And God say No, David, your hand is full of too much blood, I'm going to let your son do it. But God had revealed to David everything, how it must be built and everything. No doubt He begin to show him back ah, many of the things there that God had shown Moses coming through the wilderness but now that was going to become stationary.

And you know in Ezekiel's vision when he saw these things too, it was on wheels. And then afterwards when it was seen in heaven, when John saw it, it had no wheels. Because when it was on wheels it was in movement. It was moving from place to place and it was coming down through Seven Church Ages. It's been coming down. But then finally it come to a place where the whole throne, everything is going to be set up. There is going to be a people on the earth, that God would be dwelling in. Amen. That thing would be established in the Bride of Jesus Christ. She would be the full manifestation of these things that Moses saw.

So then afterwards, – Solomon built these things and then the children of Israel coming through. Moses even tell them when he saw the four beasts in heaven and these things that God reveal to him. And he tell the tribes, he say some are going to camp here on the west, some are going to camp here on the east, some are going to camp here on the south. And different ones had different standards, different emblems of the lion, the ox, the man and the eagle that they saw and these things. Now, what God is doing now, He is representing what is in heaven, on the earth. Because the whole thing is going to wind up in God's kingdom being established on the earth as it is in heaven. You see. So then here it is now all these things have been coming down through the ages of the Church have been in mystery. It all winds up in Revelation.

And I hope that you have been seeing that everything we pick up in Revelation, where it start in the beginning of the Bible it

comes right all the way down, and we even take the winepress last night. The great winepress and the wrath of God and the vats how it overflow and how He is treading the vintage and in the harvest time He come with the sickle and the great vine on the earth and how God took the vine out of Egypt and plant it in Canaan land and He put a wall around it and hedge it round so nicely like He did in this day with the Bride. Took her out of Egypt, a vine, and plant it in the promise land. And when we are looking for it to bring forth grapes it bring forth wild grapes - sour grapes. You see. And then afterwards, then all kind of wild boar and all kind of different spirits come there and begin to devour and waste down the thing. And the same thing begin to happen within the Church. And when He sent messengers to speak to them, they crucify the effects of the Word! Because they had already gone back into the full influence of that denominational hangover. And organized the Message and want to take it over like if God come to make – give people you know little kingdoms. You know like God didn't call a minister out of denomination to put some people under him and let him become self-styled over them because maybe he couldn't have a denomination out in the world so he could have his own denomination here. It was not that. So, even when He came there, they stone Him and kill Him. He say, and then what would He do after they finally kill the last one? And He send His own Son in the form of the Son of Man being revealed in the last days. And he came. And when He cam in the last days here, him they slew also. And He say well the only thing that if mercy is spurn I'll send Elijah before the great and dreadful day of the Lord. If mercy is spurn and the Son of Man is revealed then I'll come and destroy them. And then how He is going to tread the winepress outside the city. And we pick up all those things there and see exactly what the whole scene was like even in the natural and then the prophecy and the symbols here and then placing it in the season so you could understand where all these things fit.

So here now in Chapter 15, 'the sea of glass', I tell you that, that would be something else by itself there because over here, it is mingled with fire and it was a sea of glass in heaven and that is exactly what they saw. And when they saw that – when John saw that, then he actually saw the Church raptured and all these things. The sea of glass was mingled with fire because the blood was

removed. The Bride was taken off the earth. So in Revelation Chapter 4, you have to go back there and pick up that and then see out of the throne, was proceeding thunders, lightnings, voices and showing that was judgment. Like Mount Sinai. Mount Sinai was God's – like God's judgment throne. Nobody could not come near the mountain and touch it. But the same God that was on Mount Sinai was the same God that was on Mount Calvary. And to come upon Mount Sinai, was death and to stay away from Mount Calvary today is death. Because one is the judgment throne and one is the mercy seat. Is the same God! You see? And what is the attraction on the mountain right now? That God have descended on the mountain. Amen! The same Cloud that come and bring and open up Seven Seals is the same Angel that come bringing mercy to the Bride. Amen! In this evening time! That same Cloud was turned on that mountain and had become judgment on the same Because within the heart of the same Bride that mountain. proceedeth mercy will proceed judgment. You see? That is why even back here He came back – and you go back to the Message and see, seven mountain tops. There is always something on the mountain top and here we come back to the scene again. And on this mountain top is adoption, Mount Zion, is the Third pull, all these things, is Mount Pyramid, the rapture. All these things is the same mountain. Because it is a spiritual mountain for the believer today! Not to come on this mountain is to stay back there where they will be tramping on that mountain with just the gifts and the little entertainment and religious works and these things. And he say 'I am tired tramping on that mountain' in the first and second pull. He says 'I'm going for the Third pull.' And that was that greater mountain where the Bride inheritance was. You understand what I'm talking about?

Maybe it might be kind of hard for some of the strangers but that's more in the Message. You see? So just bear with us a little bit. Now watch. So inside of there now on that mountain top is where the Bride has been called out. 'Come up a little higher.' Amen. Don't just stay back there. It had one more phase for the Bride to come. To come up into the summit. So it brings you a little higher! And that higher – when you come to that place is –is where He could place you as a son of God. Where He could place you as the Bride of Jesus Christ! Where the city on a hill cannot

be hid no more! Where that higher is He bringing you up in the Spirit, into divine revelation, where He takes you for a walk and reveals to you who you really are! Where you were before the foundation of the world, He will tell you. Where you will be -Amen! – After all these things will pass away, where you will be in eternity with Him. And that takes the fears and the doubts and when you come back, you come back a prisoner. You come back knowing you are the Word manifested for the Age. And where He sends, you go. What He says, you do. He give the orders and you carry them out! Because He takes you up into that place and give you a revelation in your heart. He speaks into your heart! You don't necessarily have to see ah, some light standing there and some voice because that could be the devil! You see a light and a voice, that could be the devil. Though after you see all that and you feel a nice way, you must still see the voice is scriptural. And that is where people does go off on. People does go off on this and that and that and how they feel and don't go back to see if it's scriptural, if the voice is scriptural. And if the light come there and you don't even feel nothing and the voice is scripture, then do what it says quickly. Get into it quickly! Shake off that feeling and get the right feeling. Because it is the Voice that is speaking. So in Chapter 4, when we go back there that's why He say 'Come up hither, John. The Church ages is finished. He who was walking in the midst of the seven golden candlesticks was now calling from above. And that's where He is calling from now because the scene is changing. And He is showing to come and His judgment is fixing to break forth. You understand what I'm saying? Because the Bride is being taken up. She's been caught up in that revelation. Her body ain't leave this dimension yet, but her soul is gone! - Amen! - From this world. I have no desire for nothing in this world here. She is only in this world because her Body is here. Amen! But you mean...okay, you want to tell me that God called you out, you have a revelation you called out and you have a revelation you called out because you name was in the Book and a message was preached that was calling your name and you have heard your name. Now if all, if all that was your experience and that mystery being preached, that Message was the book opened and you heard your name then ah, you had a experience with God. Amen! Then now when He calls your name and you say 'Lord

why did you call me? And He reveal the purpose why He call you and show the age you were living in, the time you were living in and place you positionally in the scriptures. Then you see God didn't just call you to, to tell you a lot... He call you to tell you that the hour is here, the rapture is at hand, that is the messenger, that is the coming of the Lord taking place there. Behold the Bridegroom cometh. You see this is the Cloud being turned, this is the judgment fixing to be poured out on the earth. That's why the prophet is come. This is Elijah before the great and dreadful day of the Lord'. So you understanding these things! You see. So then, then, then He begin to show you where you going. You not going nowhere in a blind place. He's telling you where you going! You going to meet Melchisidec to get communion! After the battle is won! So that is why you marching the victor's march. That is why you lifting your hands up! Amen! You see. You fought the battle. You won the victory. You overcome the lust of the flesh, the pride of life, the lust of the eyes. Amen. When you heard from your theophany, you know you didn't belong here. Halleleujah! You have heard from your theophany! Something happened to you on the inside! Then God took the scripture and tell you that on the inside was eternal life that had you behaving the way, that way all the time. It was not nothing from your mother and father that had you hungry in the world. That had you drifting here and drifting here. It was God himself laying inside of there! If He didn't take the scripture and show you what that was, you might ah; think well you are a different individual but God separate that and say 'That is not you, that is I in you. That is my attribute inside of there!' Amen. So when that begin to be revealed to you, every time it is revealed from faith to faith, you go higher and higher and higher. Because you thinking different now. It is the mind that was in Christ being put in you, in the Mind Age. While the world is going into insanity, you are coming back to a perfect realization to know as you were known! While the world being ah, their faith being paralyzed and they earthbound in their thinking and can't see beyond today, you seeing straight back into the eternal ages! Halleleujah! That's why we sing the song tonight, 'There is one way to the city of God and we are travelling on the right road'. And the Bible is the road map. You see. So notice. This is what is happening coming along

there. Then when we take the temple, well that is something else; the temple of the tabernacle of the testimony in heaven. Because the temple of the tabernacle of the testimony in heaven – you see the sea of glass and the tabernacle, it all goes together. And in there, you have to go back to Hebrews and pick up Hebrews 8 and Hebrews 9 and you see where Paul now was teaching from Exodus because God had taken up Paul in heaven and show him what He showed Moses. So then Paul now could correctly teach what Moses had in type and place it in the New Testament to show them how the Lord pitch a more perfect tabernacle. See. And then, and then you come over, when you come over in the Message, you will see where the prophet place that tabernacle back in the Bride. See. Because Luther was the Water Age when it come through the laver there, where they had the sea of brass. See. Then Wesley was the blood that was sprinkled upon the people and these things. Then you come over into this Age, where the veil is there and behind the Shekinah glory Himself come down. And then when the prophet come and go up in the mountain and get the Word from God and put behind badger skins, so it is behind human skins today. See. So that... those is things by itself but I just put it there so. But that is it right there if you could get it. Is just we spend so much time to hunt them out and search them out and these things.

But what I want you to pick up - you see I don't want to take too much in...in...in teaching because many times because to divide the time between teaching and preaching and we need to preach at this time and we need to teach too. So we teaching and we preaching because we need to condemn sin, let the sinner know judgment is at hand, let the believer be positionally placed to stay in the right ah, channel and under the anointing of the Holy Spirit to be led into all the promises of God and then at the same time also we ah, don't just want to uh, you know get too ah, scholarly in the sense that ah, you only want to learn, learn, learn and then forget what is really happening now! Because what is happening now, we are in a changing of time. These things only being revealed to prove and to vindicate the Holy Spirit who was working in certain line and a certain direction, have continued working and the things that even the prophet had in his heart and expressing He was going to do has been happening all along! That is why you don't get carried away with this and that and the other.

These things. No! You following something and if you would take up the Message and see that was in his heart – look it happening, that was in his heart – look it happening. So you know you in the same heartbeat! And the Spirit who was speaking these things wasn't just speaking those things just anyhow. It was the will of the Spirit to move in that direction. And you see the same Spirit continue in those things because He remembered He said those things, it was in His heart and He purpose to do those things and it is being done! So these things when it happened, later on, about nineteen years after, the prophet was off the scene and all kind of confusion and people tossed to and fro and churches falling apart and these things – then the believer would get some assurance in the midst of all those things because they could still see the same unfailing, unchanging God in the unchanging continuity of His Word! - still walking up the king's highways, step by step. Not deviate one Word. So when you see these things then you know you right ah, in the, in the will of God. Amen? So I try to throw back some of these things. Sometimes when I come and I have to read chapters and things but ah, I'll leave it out tonight because that takes up a lot of the time and maybe you could catch it in between the message if the inspiration strike you but I want to – to go into some things here tonight to show you my little inspiration 'The Seven Angels With The Seven Plagues - The Seven Vials'. That is what I want to take tonight because I want to prove to you that Ang...those Seven Vials pertain as I have been proving, it don't pertain to Moses and Elijah. Revelation 11: Moses and Elijah smite the earth with plagues. That is something else. That is a different time but this is also a continuation of that, because out of the Trumpets come the Vials and the Seven Trumpet was for them to recognize the atonement; the feast of the atonement. The Trumpet was gathering them back into Palestine the blowing of the Trumpets; the feast of the Trumpets, rush the Jews back and gather them back in Palestine; the fig tree put forth its bud; Israel as a nation; that generation will not pass away till all things be fulfilled. We have seen that in our time! We are living here and we have seen it and it happened even before we begin to see it. But now we see it, it makes us more desperate and it keeps us moving on because the time is about finished. We in the end of that time! And that is why we see there is to be a Bride who has come to the

headstone and as she nears Him, it is a super Church. And we see the time is about run out and the Bride has neared the Headstone and we want to see those super uh, things to show the super Church is here! Because when the Counsel begin to tighten up, the press comes down and we see the Counsel tightening up and we see the press coming down! Then there must be a perfect faith to take the Word and hand it there! But you couldn't have a perfect faith until you have a revelation to make you recognize your position. And your position have to be revealed to you! Because many reformers coming over in the Message, blinding the people from their position by having a hangover of the prophet's position and keep preaching it, making the people look back all those years! But the – it was so cunning that the people could not see they were looking back! Because they didn't know there was something to walk into! The only way you could know you looking back is if you have a revelation there is something to walk into. Brother if you thought the prophet come and that was it and you not ready to go in the rapture and didn't know you have to walk them seven steps, you have to come to that same place, that life which is to be revealed in you, there is a portion of scripture to identify you -Amen! – then if you thought that was it then you are going to be established there!

So when the Holy Spirit had to tear that veil from over the hearts of the people. That was a veil that they couldn't see the Lord. See. And when that veil was torn and the people position was revealed and they was moved into that channel where they could live under present inspiration, where they could fellowship with God concerning these things that God raise them up for. Amen. Then you find expectation begin to come in the Church because the more the promise is revealed and the more their faith gets a grip of it, there is expectation because they know it is going to happen. They know God fulfill all his promises in his own season and time and they see the season and time has come for them for their promise. So they stand there with expectation looking for it to happen. They could anoint it because they saw God said it! And how much greater the expectation and their faith could rise when they see how God is working coming down until it all comes to pass. When they could actually follow it like the symphony, every junction, every beat, every change that when the

Trumpet trumpet out something the harp playing out something, the violin playing out something, it is all making sense to them! Because they see these things were the landmark, the signpost to show them they travelling on the right road coming to the place where these things could come into operation! And that have been the experience of the believer who've been walking with the Word, who've been studying it closely, who've been watching it there, who have been waiting before God sincerely for it to become plain. See. So when we – come to this here the Holy Spirit just break that and show look what those Seven Trumpets was. Amen. A lot of people put it aside because he said that is for the Jews. And when they put that aside, they put all the things that inside of it for us here, they put it aside too. And that was the very eyesalve to anoint their eyes, to know positionally where we are. Because while Israel is being gathered, the Bride is being gathered here too While they are being rushed from all organization [all nations] back to one place, the Bride was being rushed from all denominations back to one place! While Michael was to come and deliver the names found written in the Book, He has come to deliver these who is found written in the Book here! While ah, ah, two prophets going to come to them to call them out of Jewish tradition to recognize true atonement, a Gentile prophet has come to call us out of Pentecostal tradition to make us recognize the true atonement! You see. So while those things was happening, here at the same time on the Gentile side among the little group of the true seed; the Israel of God. You find in Galatians 6, Paul talk about a people called 'the Israel of God'. Not the Jewish nation, the Israel of God. Amen. Those inside of there, there is something happening among them also. See. Because why? Here they come like Jacob back there at the breaking, at the crossing when that Angel comes down to give them overcoming power just when Esau is coming there. See? With great threats and his armies and these things but then here an Angel coming to strengthen him like a Angel come to strengthen Jesus before Calvary. Amen. Like the Angel come to strengthen Elijah with Angel cakes to go into strength forty days when Jezebel was trying to kill him and the Angel of God has come to you and given you all these meal cakes night after night to give you strength to rise up to go up into the mountain - Amen - and wait for orders from Almighty God!

Because you coming to your hour, you coming to your showdown. Amen. And God always send His angel among the people. Amen. Go there – and Eli... – and Bro. Branham says 'If science could only find out where them cakes come from'. That a man could eat one, in this great day of famine and shortage of food and all these different things and so much hybridization. How could a angel just make a couple meal cakes and a man didn't have to eat for forty days again. Hallelujah! You ain't have to go in no grocery and come with no big truckload of business. No sir! Just get in contact with the Angel of God. Amen. Hallelujah! You don't have to be jumping from place to place to get in contact with that Angel of God. Amen. And He'll bake them cakes. Hallelujah! And the same Angel who was with the woman too, mixing the meal to keep the prophet alive in the time of famine – keep the voice from the prophet alive. Amen. Hallelujah!

So notice all these things happening – taking place. People – God lifting them up into a place to see things and when they see things it inspire their faith. They understand how to move, how to go, how to walk, what to do. See. Because they under instruction. They under leadership. They under the anointing of the Holy Spirit. His will is being revealed as they keep walking with faith. They see more unfold as they reach a junction – they don't know what to do, they don't get flusterated. They wait there, they pray - Almighty God we have come this far by faith leaning on the Lord, trusting in His Holy Word. Amen. Here we are at a junction. Something is happening. Lord what should we do? We can't turn back. Hallelujah! Glory to God! Amen! there and they wait. In a trial they want to see what God is going to do. Amen! They might have to sweat it out. They might have to sweat drops of blood and all. Hallelujah! But watch the Angel of God come on the scene! Amen! Watch God test them to the final point! Hallelujah! Before the crowning come. Amen. And that is the believer now. In a hour like that they walking in. They'll come down to the place like you know it had a time it had a lot of people walking down the road and everybody laughing and talking, we having a good time and watching all kind of different sights. All of a sudden somebody get quiet – Amen. – because it is on the inside now. Amen. A voice speaking on the inside. So while that telephone ring on the inside and that voice speaking, that

communion going on, you start to - you begin to cut off the outside voices. Amen. And here you find the Bride is coming to a place, the Holy Spirit – Amen – who called them out, who trained them, who dressed them, and who is makeing them ready for this hour, who revealed to them the Word that would have to be fulfilled, Amen - who have shown them the signs of the time, who have shown them every junction, who stood by them and fought off every enemy that came against them. Amen. Then you see the time is coming, God is going to show forth Himself with such Because why? power in a people. They have been tried consciously, they have been tried unconsciously, they have been tried left and right. All around they have been tried. They have been perfectly tried and tested. Amen. And God is going to bring them to the forefront. See. So it is a time like that with the believer.

You know from the time you shake out one bit, from the time you drop one octave lower than what God is in, you begin to get blind. You begin to get pull back into some old, old thing. Amen. But as long as you are staying and you are waiting upon God. This is the hour, 'teach me Lord to wait'. Amen. To wait, hallelujah, down on my knees. Not to wait, relax no . Like Elijah. He say 'I pray. You watch'. Amen. You tell me what you are seeing. Amen. This is the hour there must be some dynamics in the place. Amen! Hallelujah. See . He didn't think he had to wait seven times. He says 'You go up seven times, I could wait seven times.' Amen. I'll have to wait on God, I'll keep praying. Look at Daniel. He prayed but he was waiting for the answer. The Angel came and meet him waiting there twenty-one days. The angel get block up. All the prince of Persia come to block the help, from coming through with the message, all these things. And Daniel didn't move, not one bit. He didn't get frustrated; 'See I am tired talking to God. God do take...' No! Daniel wait right there! Hallelujah! The Angel of God moved on the scene. Amen. He says Michael had to come because the hour we are in, the kind of demon power out there, we need the boss Himself these days! Hallelujah! Glory to God! Amen. We need the Captain of the Lord of Host Himself to come down and point the Silver Sword! Amen. Hallelujah.

So know this. What we want to strike and we have been trying to prove back and forth and it had been proven already but just you know, as people come in gradually, I want you to see the vials that we are talking about, this is not the ministry of Moses and Elijah. This is the ministry of Jesus Christ in His Bride with His Bride. Amen. Hallelujah. Is the armies of heaven coming back to fight the great battle – Amen – of that day of Almighty God. They killed one hundred forty-four thousand, they kill the foolish virgins, they kill Moses and Elijah and they rejoice and they send gifts to one another. Amen! Who is able to make war with the beast! They bring supernatural and power call fire out of heaven, the beast call fire out of heaven too. Amen. Only one people he didn't get his hands on and that was the Bride. Because she had slipped away before he could get his hands upon that Bride. Hallelujah. He say now is not fighting time for you. You just give a short display and get out of here. I don't want you tamper with these things yet. Amen.

Like I was reading something in the papers. This just come to me here, I didn't have that in mind but I was reading something there about this boxer, you know he is a world champ and they want to match him with another great world champ because people want entertainment. People want to see two people come and fight and almost break up each other bones. See? And to get some good joy. So, they are trying to match these two people together but because of politics and race and different things from South Africa and America, they just can't get it to work out properly. You see? Because they want to get the right place and make the right amount of money and these things because they are going to bleed the people their money. So one of the fellows says, he says 'I am not going for that fight man. Is a waste of time.' He say, 'I'm going to wait until somebody beat that fellow and then I'll beat that fellow after'. Amen. You see? To show that he is not in anthing. 'I'm going to wait till somebody beat him and I'll beat the man who beat him'. Amen.

So is the same thing here. You see she is the Bride, they bringing the squeeze upon. Say 'them bunch of little cults all over the place'. See? 'We've been established here for years, two thousand years. We are Rome. We are this, we are that and the other. We have all the potential, we have millions of believers, we

have the wealth of the world, we control all the nations, we have all the kings drunk with our wine and these little people want to stand up there, little two by four preachers and talk about the great harlot. I'll crush them to nothing. From the time they come, they get to realize this isn't no little people we are going to crush like that. This is God veiled among His people! Amen. This is the Bride who, all that God pour in Christ, He pour in the Bride. This is, I will dwell among them and in them and walk in them saith the Almighty! He says 'I am not going to do battle with you yet. I have some other people. I have some other things to attend to. While you are ranting and raving, I'll attend to my business because when I am ready for you it will just take me one day to put down all my plagues upon you and feed you to the fowls of the air afterwards'. Amen. So the Bride slips on. But brother when she comes back out, is something different. They are comeing back out with golden girdles, across the paps. They had the - the white linen which Revelation 19 tells you was the Bible tell us 'And to her was granted that she should be arrayed with in fine linen clean and white' and the fine linen was the righteousness of the saints. And that is what they were clothed with. In white linen! Amen.

So – so look at something here. So these things we've been speaking last night and I have been showing you, these things is not down the road. The complete thing is down the road. The end of the people bodies is down the road but the people whose bodies will be destroyed down the road, their soul is already being fed to the fowls of the air. The fowls of the air will eat their bodies but spiritual body now, the soul inside of them, the fowls of the air will feed upon that now. Demon powers will take over the world. And that is why the spirit of lawlessness is moving like that because the Spirit of God is drawing back. Because the voice is speaking from heaven now saying, 'Come up hither'! Because He have walked through the lamp stands already and all Seven Stars in His right hand is no longer here! Those Seven Lamp Stands and those Seven Stars is no longer here. The Age has gone into apostasy. It is blackout. Hell is here! See. They have already rejected the Message, they have already been judged and indicted and they are already been revealed, the seal for atoning under the fourth seal showing the punishment. He'll stone them with hailstones, He'll

burn them in one day, then He'll tread His winepress, the vat will be two hundred miles long vat. They'll hide in the horse bridles, blood will flow. The boils and the sores and the blood that He'll give them to drink ,He will fill their cup double. Amen. Pour out His wine without mixture. The wine of the cup of indignation – without mixture – give them it real strong to drink. Because that is how they give it to the people in the arenas. That is how they cut the women tummies open and feed their unborn children to their babies. He says' I'll give them it strong the same way."

In Zechariah we pick up the scripture there last night in Zechariah 14, their eyes coming out their sockets, their flesh falling off of them, form the radiation and them bombs and these things. After America get one bomb and radiation start to move, after the Vatican get another bomb and radiation start to move. And there is no atonement when that is going on. So there is no divine healing. And the fowls of the air will pick their flesh while, they are alive. And all them kind of diseases that is being bred for all the germ warfare – when it is being loosed in the atmosphere and all kind of strange disease coming up on people and these things. And they have more diseases than they have cure now. Amen! You see what is happening?

And I told you is not no other people going to go through that, it is the people today going to go through that. Because the people you see in the street, the people you see in the church, the people you see in the schools, the people you see on television, the people you see out on the jobs – this generation is the generation that is going to receive the judgment of God! Because you remember all the rest of them are sleeping and will not come up until the White Throne Judgment, when they will be judged and then thrown into hell! They being tormented down in the prison house! They are in torment down there! Their souls! But the generation that the wrath pile up on, that see the cup full, is this one! And look at this. The Holy Spirit giving the sign in heaven revealing the wrath of God even before the Rapture takes place! The Judgment sign coming on the mountain. The whirlwind making three blasts. Alright? Lightening, thunder – he said the men heard the blast I heard the voices and a earthquake. Is the same thing. Look under the Seventh Seal, was lightening, thunders, voices and earthquake. Look under the Seventh Trumpet – lightening, thunders, voices,

earthquake. Look under the Seventh Vials – lightening, thunders, voices, earthquake. Look up in Sabino Canyon – lightening, thunders, voices, earthquake! And a prophet in the land there! See.

Now that is why you see the book is mysterious because you look back there and he tell you from the time you go into the Seals and these things, he is showing things hereafter. He told John from in the fourth chapter, I'll show you things hereafter. And he says from the fourth to the nineteenth, all those things are in the hereafter! But the Seals reveal all those things and you are seeing it now! Because you have pass from death unto life you will not come into the condemnation. And that is the assurance in your heart; your revelation. You pass from death unto life! You are walking, you are going up and at the last trump you'll go through a door. And that door is Christ! Hallelujah! And while you are marching, keep your eyes on the door! Because the voice is speaking to you. That is the same door you will slip through. You'll meet Him in the air and He is the Door. He

He was the door to bring you in this age because when they come out of the Methodist Age, He say I'll set before you an open door with the Baptism of the Holy Spirit. Amen? Then, then He come back here; 'Behold I stand at the door and knock'. Amen. They shut the church door but He has bring us through the open door and He is going to take us through another door.

And then he say, 'I saw another door open in heaven'. Amen. And it is always Christ! Because St. John 10; 'I am the door to the sheepfold'. You are entering by Him. Because if you go in the Wedding supper now, then you have to go in there and you would not get cast out the Wedding supper for not having a garment because you came through the Door. Amen! St. Matthew 22, He told the parable 'Bind him up and throw him out'! So because you don't want to be found in that place, you are seeing the Door and you are being taken up to go through that Door! So how could you belong to this world? How could you – your body is still here but you are already being taken up. Amen. Because your soul has been taken into a place, ,into a travel to see things that are to be. And your soul is feeding on these things. Because let me tell you something; that baby that is growing inside a mother's womb is feeding off of what the mother is eating and it is growing, it is

building cells. And when it start to build itself to a certain place it start to push itself outside because, in there, there is a spirit hanging outside there waiting for it. Okay, well it is the same way.

From the time it is revealed to you that there is a theophany, a Word body that is waiting for that body that image that is being formed in you, there is a pull towards it. He say 'Little children don't you feel that travail? We are going back to Eden. Don't you feel that travail?' Because all the scriptures reveal the Millennium is at hand. Because under the Seventh Seal ends the ushering in of the Millennium. When He told John, 'Come up, I'll show you, the kingdom of God come from negative to positive, I'll show you what is going to happen in the last days. He carry him up in the mountain and show him Moses, Elijah and Jesus Christ. Is that correct? And he saw Jesus transfigured. And here he saw the Coming of Christ, he saw the Resurrected Saints, he saw the translated saints and he saw Christ Himself. Amen. And this is what is happeneding to the Church. That mystery of His coming and the Resurrection, the Rapture and these things is being revealed to you. It is being opened up to you who is being taken up in there. That revelation is being revealed in your heart! So you aren't trying to build tabernacles now. You are here in Him. You see.

Let me tell you, you have to be an eagle. You can't be reading the Word and hearing the Word and don't know what the Word is talking about you know. Because God things will be understood by God's people. And when God revealed His things to His people, God people will be walking in His business! And God people will understand their experience. And that is why with certain places. Notice when the angel carry John to see the great harlot, He carry him in a wilderness. When he carry him to show him the Bride, he carry him in a high mountain. Amen! You see. So to break into the Book, He's going different places, revealing different things because you have to see things from different angles otherwise you don't see it at all. You see. And the Spirit was taking him and showing him and revealing to him and when he couldn't understand, the Angel tell him that is so and so, that is so and so. All that water is His people that she is sitting upon. All these mountains - you see these seven heads and these things is seven mountains that she is sitting upon. You see. Because God's

Word is in symbol and though he saw it, he didn't understand it many of time. But it was being revealed to him for a purpose. Amen.

Okay, let me see where I'm going to start. Now here is a little quote I want to start with. 'Questions and Answers - Book Four', 1964 August 30th. Somebody asked a question. They say 'The Holy Spirit has told you that the Trumpets have nothing to do with the Bride'. You see he had already preached 'Feasts of the Trumpets' and when he came to preach 'Feasts of the Trumpets' he told them, he says 'Look, God cut me off many times from preaching the Seven Trumpets. In the book of Revelation to follow the Seals.' He say 'But the reason now that I'm coming to preach 'Feasts of the Trumpets' is to explain to you why it is not profitable to preach the Seven Trumpets'. And that is why God came and had to show us that because if we didn't see that, we would have lose the continuity of the Message and what God is doing. We could have been swaying in any direction today but while we could stand and walk solid and walk straight and know where we are walking and don't be influenced, is because we see that, that is where he was going after. Then after he told them, he say 'Look, well the Seven Trumpets is so and so, that is for the Jews' but somebody come and ask him now 'Well what about the Seven Vials?' 'Would the Seven Vials have anything to do with the Bride – do at all with us?' He say 'I'll wait and see if the Holy Spirit reveal it in that manner. I don't know yet'. He knew it wasn't for the Jews but he didn't know if it had anything to do with the Bride yet. He say 'I don't know yet' – 1964. Alright?

Now last week, Saturday I think it was, when we had the meetings on the Message called 'The Road that Leads to Armageddon', I spend a long time explaining some things to you here about how the prophet wanted to go to Africa. Alright. And how he wanted to preach his meeting there in the Third pull because he went in the First pull and his greatest meetings seven truck load of wheel chairs and these things. When he came back, when he went there he couldn't preach. They block him. But something had happened and God did it for a purpose. It was to take him aside. And for four months, there was no message preached and if you have any book or anything that could show the order of the messages how it was preached, you would see nothing

was preached from 'Choosing A Bride' till 'Ashamed'. Nothing was preached.

And in 'Choosing A Bride' you would see something definitely happened. The Holy Spirit come and say 'Los Angeles, Los Angeles you would slide to the bottom of the ocean'. Okay. Now that very month of April, another great thing happened in the middle of April which was eleven days before the judgment. The picture was turned for the first time and that Voice spoke and condemned Los Angeles. In other words, everything was finish then. It was spoken beforehand but will come to pass in its time. But as far as God it is settled. God thoughts is expressed concerning it. God's Word would not repent because they will not repent neither. Now watch.

Now look at this. So then here now we came now to 'Ashamed' and when he came to 'Ashamed' he start to tell them. He say 'I went down in Africa, I tried to preach, I couldn't get to preach'. He say 'But I come back here and I want to go and begin to preach the Seven Vials'. And when he came to 'Ashamed' which I am going to read for you quickly. I trust you bear with me because is for a purpose I am doing these things. You see I don't just want you to say "Well, the Vials is this and the Vials is that...but I want you to understand where we are at, most of all. So page two, he says 'I believe we – while we are back here [come back from Africa], I'll just take up and hold a meeting. We get this school auditorium, we'll have a meeting 28th to the 01st – a meeting in the school auditorium. I wanted to preach on the subject of the outpouring of them Seven last vials. Now watch in 1964, he didn't know what it means. This is what I'm trying to show you. The brother say, "Does this pertain to the Bride?" He says, "I don't know yet". 1965 now after the Cloud was turned and revealed the Supreme Judge which was preached in 1960 showing the Lord's Day in the Church Age. We couldn't understand the scripture at all. 'Feet like brass eyes like a flame of fire' And he say the Lord's Day is between the Church Age and the Millennium. See. Now watch.

So when all these things happened – after it happened now, now he wanted to go and preach 'The Vials'. Because why? The Vials is where the wrath of God is going to be poured out. The Vials is where He will trample the vintage. The Vials is where His Day of

vengeance is going to come. The Vials is where all these things are going to happen: Where He'll destroy Jezebel, destroy all the kings of the earth and their armies, where He will judge the earth and burn it with fire before the Millennium. So when He is going to come there and execute His righteous judgment, it was actually the angel who was revealing these things to John who had one of those vials. And that angel was a prophet. And Brother Branham knew he was that prophet! Because when the Seven Seals when opened, he told them. When the Seven Seals were opened, hear what he told them. He say "I haven't caught anything, I might have to tell you it on Sunday.

Do you believe that the time, even John on the Isle of Patmos, his Message was so perfect he couldn't trust it with an angel? You know an angel was a messenger but did you know the messenger was a prophet? Do you believe that? Let's prove it. Revelation 22. Let's see if he was a eagle. Sure he was an angel, he was a messenger. But it was a prophet that reveal this book of Revelation to him. Now God is was going to reveal the book of Revelation here to the Bride by the opening of the Seven Seals. Revelation chapter 22nd, 19th Verse. Now I believe that [] is really 7 and 8. He says "I'm looking at 22:9. Oh yes..." and he read the scripture. He says "And you know no true prophet will be worshipped or messenger of any kind. Now the book was so important that it is the Word of God". Now watch. And when the Word of God is brought forth it is going to be brought forth by a prophet because that's who the Word comes to". And he says "I was expecting to get a question on that in the box. I thought I will just beat them to it. I feel there is one so I just thought I'll get it. Every Word of God is brought". He say because somebody asking a question, 'Who is that angel that John is going to bow down and worship?' 'Who is that angel that was revealing that revelation to John. He says, so I'll answer it before they could ask me. You see? So he says here "It's got to come to this seer that we are expecting to rise. Now notice Revelation 10:1-7". Then page 56, he was speaking here about Elijah [55 and 56]. He say when Elijah spirit come upon a man, it will drive him just like Elijah. He will go to the wilderness, he will love the wilderness, he will be a hater of immoral women, he will be against organizations, he will pull no punches at nobody. That will be his spirit. It was each time it come. See? Moses is the same person. Now we find in Revelation 22:8, the same thing".

Now that is why we does always get trapped. We don't go back to the scripture. He is saying – now somebody might say, 'Look how he misquote the scripture. He should' have said Malachi 4 the same thing'. He say when the spirit of Elijah come on a man it will drive him to the wilderness, he'll hate immoral women, all these things. He say Revelation 22:8 is the same thing. Revelation 22:8 is the angel they are going to bow down to worship! And that was the angel who reveal to John who the great harlot is. There is a message called Why We Are Not A Denomination' which is really the great harlot. It have two titles. 'The Great Harlot'. Is him who reveal the great harlot. Then there is also 'Choosing A Bride'. See, because in every scripture he read – he took Revelation 21 to preach 'Choosing A Bride' and he says that angel show John 'Come and see the Lamb wife'. And he tied it to Eliezer bringing the wife for Isaac.

Then that same angel measured the city. On 'Future Home', he say "I'll tell you it have two kind of buildings that it could be. "It could be a square or it have another building", he says that all the sides would be equal – length, breadth and height. He says, "Is a pyramid". And he proved to us from the scripture it is a pyramid city. Told us the height and everything until people misunderstood it and they thought he meant 1500 miles of the tabernacle that the Millennium was going to take place and all these things.

Then also, he show John the river of the Water of Life, where a river was going to come from! Now notice something. Every time John talked about that person speaking he says 'And one of the angels who came to me having the seven vials full of the seven last plagues'. Now John saw many angels in this Book. He saw seven angels blowing them trumpets. He wrote at the beginning of the book to the Seven Church Ages but he never saw the Seventh Church Age angel. He saw Christ with seven stars in His right hand and the voice told him those stars are the angels to the Church. But he didn't see the persons. You see he had never known that person. When he come to the Seven Seals, it was the Book in Him who sat on the throne in his hand. It was showing the symbols under the Seals. So that had nothing to do with angels. When it come down to Revelation 10, the Voice told him – he saw

this Mighty Angel coming which was Christ and the Voice told him 'Don't write these things what he is saying. In the days of the Voice [He didn't see no angel] but in the days – just write in the days of the voice of the seventh angel [what this Mighty Angel is saying] would be made known. So he still didn't see no angel pertaining to the churches. Then he saw the Seven Trumpet angels and they were heavenly angels. And when he saw the seven vials now, he saw these angels coming out of the temple in heaven but the temple in heaven is the one the Lord pitch! Not man! The one in the earth is the one that man pitch! Not the Lord! You understand what I'm saying? Because Moses build on earth what he saw in heaven. And as Christ and these angels were coming out, it was seven of them – and they had golden girdles.

I'm not going to run through scriptures tonight but I'll quote it. Revelation 1: about 9 – 17 there, the Patmos Vision. When He was in His white wig is when He is wearing them golden girdles. Alright. So how come these seven angels wearing those golden girdles? What is the purpose that these seven angels would be wearing these golden girdles? Because these very – the throne of mercy... You see the throne in Revelation 4, and 'the sea of glass' and 'the tabernacle in heaven' and all these things – that same throne was a mercy seat before it became a judgment throne. It is not two different thrones, it is the very same throne and those seven lamps before the throne reflecting light into the Church. Not cosmic light. Eternal Light! The entrance of that Word bring light! And we will walk in the Light!

And that messenger on the earth was reflecting that Light from the throne for the Church to walk in! Because the seven stars in His right hand was reflecting His Light! The stars reflecting the Light of the Son for the Church to walk in, which was the Message they were preaching in their age! So while those messengers was on the earth – mercy – that mercy seat that was in heaven where the Lamb was – he was going to sit there with the seven horns for the Seven Ages. Alright? And He had the Seven Seal book pertaining to the Seven Church Ages. And He was going to see that each messenger was going to come and reveal part of that mystery! And through the preaching of that messenger, mercy would be revealed that there is a Lamb on the mercy seat and you could be saved. And the voice of the blood was the Holy Spirit

speaking through the messenger! Because to every age it say the Spirit – 'to him that have an ear to hear, hear what the Spirit is saying to the Church! But the angel was told, 'Go and say it to the Church'!

Alright. So those mercy seat – the mercy seat – seven – used to be sprinkled with seven drops of blood. Not eight, not nine, not ten, not five, not four. Seven drops of blood.

The priest used to go and sprinkle it. And that represented the Seven Church Ages will be covered by blood. So here it was these messengers were bringing the blood of God to the people which was the Message for the Age they were living in and the voice of the blood [the Holy Spirit] was speaking through the messenger, calling the sheep by his name who He died for! But it was Christ Himself walking through the Seven golden candlesticks because it was He in the messengers! It was His Word they were bringing! It was His Voice they was echoing! It was His Church He was hunting out and seeking out! But His mercy was revealed through Seven messengers to the Seven Ages. The same way His judgment - because the same throne that proceed mercy, the same feet that was beautiful come preaching the gospel of peace is the feet of brass afterwards that come bringing judgment. The Voice of many waters flowing out! The very same thing. That's why it is a fearful hour that we are - have come down to. You see. And the things that are happening – that is taking place.

So, right here I want you to notice he came back and wanted to preach those Seven Vials and when he decided then that he is going to have these meetings he says, 'I want to preach on the outpouring of the Seven Vials'. He say 'and we got together and we decided to do this'. He say 'and I said I feel if we have – beginning next Sunday we can have two services – Sunday morning, Sunday night. That's the eighteenth. He say 'and on the twenty-fifth – Sunday morning, Sunday night, thats four services. Then on August the first – Sunday morning and Sunday night'. Now you see when you read your book, you does pass that. You don't go and see what next Sunday morning and next Sunday night was. But he says, 'I 'm going to preach those seven vials because I've come back and I feel led to do it. I tried to get a building and we couldn't get the building and we couldn't get the accommodation right for the people'. He say 'So what I'm going

to do, instead of preaching seven meetings on the Vials like the Seals and the Church Ages and these things', he say 'what I'm going to do, I'm going to preach two this week, two next week and two the next week'. And he start off – to prove to you that he did it, I'm going to show you. And it lay right in the Message there all these years. See. Until the Holy Spirit know where he said it, know where he said he was going to do it and show where he did it. Is God know it. And when the time comes, the very same God who say He'll do it that way know where to go back and pick it up and show you exactly where He said he is going to do it, where he did it and – and where it was done – where we found it and everything else and show you it is exactly the very same thing. Amen. Let me strike that one time.

Because if you notice, July the eleventh, first message after California almost sink; 'Ashamed'. The people was ashamed of him and his words. And here now he was telling them. He say 'If you ashamed of me and my Words, then I'll be ashamed of you on that day'. They were embarrassed to be confronted with such a thing. They thought it was it was an embarrassing thing to walk out of their organization and all these things. They thought it was embarrassing to do it. So he came and he told them, he say 'Well, that is why you are judged. That is why it is crossed. It is finished'. So he came here and he started preaching, July, 'Ashamed'. And 'Ashamed' is where I read out of, when I preached 'The earthquake and the hail and I show where he start to preach about the hail and the hail was the seventh plague; the Seventh Vial.

Then 'Doing God A Service', which he preached the eighteenth of July the next week and 'The god of This Evil Age' which is the first of August which was the third week, he was preaching about the plague of hail in all these messages and revealing to you that it was actually God's judgment for adulterers. And showing that God is going to stone the churches just like His Old Testament law in the Old Testament. Then afterwards, I play it in the church here for you, 'Spiritual Food In Due Season' and 'And Knoweth It Not'. Because 'Spiritual Food In Due Season' was the eighteenth, the week after, beginning the first week, he started 'Doing God A Service'.

And he taught – he came back here 'Doing God A Service', page two and it says 'I was coming back rather to hear, to travel or to attend the meeting to speak on the subject of those Seven last vials for in between those vials was the Trumpets and I was going to preach on the Seven Trumpets, then I'll bring them in with the Vials and the plagues. And I thought that while the kiddies was having their vacation, I'll have a little meeting here with the people and preach these subjects. But when we got here, we found out we couldn't get the auditorium'. God was cutting him off just like he cut him off with the Trumpets. It wasn't time for it yet. 'And I knew the tabernacle wasn't finished to seat the people and make them comfortable and the way they should be when I had this message. Therefore to make a different arrangement instead of having the ten nights we were planning to have, I had two services; a Sunday, this Sunday, next Sunday and the following Sunday; two services each. Here he is saying the same thing again. 'And we never advertised it'. So much people didn't talk about it. Like he advertised the Seals and send invitations all around. They had to catch it in the message. He's not going to advertise it. He say 'And then if anyone who heard some way that the meeting was going to begin on the twenty-eight at the school auditorium if God permit it well you would have any friends and got any reservation in, I had cancelled it because we couldn't get the convenience to have the school auditorium.' Because that is where he would normally have the meetings when all the people that would come.

Now watch. So when he came now the next week he begin to preach 'Spiritual Food In Due Season' and he told them when the Cloud was turned, he begin to tell them the experience and how Elijah must move into the secret place now, because judgment is already breaking on the earth because mercy is spurned. And in there, he had get the hidden food. It wasn't just a message, it was, what was going on! Because the Vials was already opened up to him, he had seen it. He saw it – the very ministry of the Bride and the wrath was already being revealed from heaven. Jesus with his mighty angels with flaming fire. The Voice was speaking to the Bride, 'Come up'.

He saw the Bride in preview marching going up. He says 'Just keep her in line, judgment breaking forth'. He say 'Remember the rock that was thrown up the other day?' Let me read something

here for you, again. "Oh brother, listen. What time are we in? [page nineteen] What's the age? What's the hour we are living in? Is not time for these things they are talking about. That's past. Judgment is at hand now. We can see it breaking. You remember the rock up on the mountain? Judgment hour? You remember the revelation – the vision of the Bride? Just keep her in step, don't let her get out of step?" He's telling them. He say, 'What you think we are in'. He say 'they want to have big meetings here, big meetings there, big thing down there. They want to go and have a good time and play their music hard and run up and down the place and jump and fall down and...'. He say 'That is what they want'. He say 'and all that is past!' They want to advertise the thing and go here and all kind of big different things'. He says this is the hour, 'Just keep the Bride in step'. He says 'You don't remember the rock that was thrown up on the mountain?' He says 'That was lightening, voices, thunder, earthquake!' He say 'Remember when the Cloud was turned? That was Supreme Judge with a white wig and he was girded around his paps! Feet of brass! Eyes like a flame of fire!' He say 'Remember the vision of the Bride? 'She is going up while the others was going down! That she was a witch dancing to rock and roll music, already demon possessed!' He say 'If I ever see a bunch of devils, it was them!' They reject the Word and they make - become incarnate with devils!" The fowls of the air was already feeding upon them!

That is why you see people don't understand what is happening. They think you know, is just a nice little time and maybe we are looking for something to happen, we are looking for something to happen. But what you think eyesalve was for? Not to see physical things. To break into the spiritual realm and get a revelation of the Word, to get veiled with the Holy Spirit and then you will see the cup is already full. The Euphrates river overflow its bank in every nation. And that is where they crossed over. Amen.

And then after he came and preached 'Anointed Ones In The End Time'. And on 'Anointed Ones In The End Time, the next week, the twenty-fifth right there as he had planned to be two week – two messages each week and on 'Anointed Ones' he revealed the mystery between the Sixth and Seventh vial, the unclean spirits like frogs out of the mouths of the false prophets gathering the kings of the earth down to the battle of Armageddon just like with

Jehoshaphat and Ahab when they were deceived by the false prophets after Elijah had left and the Spirit was speaking through Miciah, a type of the Bride. Amen. Saying what Elijah said, not deviating from what Elijah saw. And then God rejected the whole thing and they went down there and get destroyed. Slaughtered. He trample out the winepress. And then on 'What Is The Attraction On The Mountain', we took up that also with the earthquake, the cleave on the Mount of Olives. And he show that also, the Cleave of the Mount of Olives was the Seventh Vial again. All those things that was happening, it was when Christ was coming back and it is at that same time the hail and these things are to be poured out. And we took the message 'The Earthquake and A Great Hail' and we went into all those things and prove those things. That those things is actually the ministry of Jesus Christ and His Bride, when He is coming to fight for Israel against the Gentile armies.

And it was the Gentiles, as we took last night, who rejected Elijah's Message. Because when this time is come what is going to happen, He will be smiting Gentiles because He will be fighting for Israel. Against Gentile nations. And those Gentile nations are against Israel now, already. The only one standing with her is America and she is sold out to Rome. And that is to get the Jews money tied up. And look why this man is going to get this – so much billion of dollars borrowed from America right now. The new prime minister that they have. It is really Rome he is going to ask for it but he thinks it is America he is approaching but they don't know that America is already sold out. So here, here – here is the Jew people – the Jewish nation now going to get tied up now even further. And those things have been spoken to you and show you and place you in the scriptures. You see those things happening coming right along.

And when you see these things taking place then we realize how late it is. And when you see these things happening and you want to play around and play the fool and just drift here and drift here and wandering like a wandering star, 'If it is right or maybe the Message too hard or maybe you know, it too rebuking and like if God making demands on your life. Now remember it is not I making demands on your life. Because it is not me you are serving. I can't save you to begin with. It is by the foolishness of

preaching, I preaching. You see. And you have to recognize if that is the hour and you have to examine your life and see if you are living to meet the hour. Don't fool yourself. You check your own paper, answer your own questions and when the time come you could tell God either you was sincere in your heart or you wasn't sincere in your heart. That's it. Amen? Because we come down to a time here. You see a lot of people and they think well, trials are to hard and this and that. And no, it is not that way at all. Because you have to be Jesus Christ. And God show us the real Jesus Christ revealed to the prophet. And it was different to the Baptist and the Methodist and the Pentecostal Jesus. It was just like it was back in the Bible time. So then it mean to say if He is in the Bride form it will have to be something very close to what we saw in, the form when the Son of Man was revealed. May not have to stand up there with a long prayer line and say your name is so and so and these things but it have to be very close in action and manifestation. So then when we think we are so insufficient and we find that so great out there, is time we shake ourselves out of that because the time came when Joshua had to stand in the same place Moses stood. Amen! He had to step there! For years we go along 'Oh Bro. Branham so great and Bro. Branham so great and Bro. Branham so great'. But then when Moses went off the scene and Joshua though he was nothing and we may think we are nothing, we have to stand there now! Because 'As I was with Moses, so will I be with thee!' See. He went down on his face for sin and thing, and God say 'What is the matter, stand to your feet!' He say 'Call all Israel and let they stand there and go through the camp and find the thing'. While he on his face crying out before God. No, it was a different time. That was Ephesians. Amen.

'Anointed Ones In The End Time', he says page two. He says, "We are hoping as soon as possible to make a way that we can have, where He can bring us altogether, maybe under a great big tent where I'm feeling real definitely led to preach on the Seven last Vials in the Bible." Now what I'm doing, I'm reading all these things to show you when they ask him the question in 1964, he say 'I don't know nothing about it'. Then when he went to Africa after the Pillar of Fire came on the mountain and the lightning, thunders, voices and the earthquake took place, then after when the Cloud was turned. Then after judement on Los Angeles. Then now, he

say 'I now feel led to preach on the Vials. I now understand how the wrath of God is coming in, I now see, I now see when they crossed the line, I now see how it is being shown from heaven, I now see that I was one of them angels who was revealing that to John. It was a prophet who had one of them vials, I now see where it is going to come in'. He saw the whole thing. Amen.

'God of This Evil Age', page four. Hear this. He say "Now in doing this, I've come here for the purpose of teaching them last Seven vials and the last Seven Trumpets and the last Seven Thunders of the Book of Revelation, tying them together in this hour that we are living, to follow the opening of the Seven Church Ages and the Seven Seals". So do you see that was definitely a Message that was to come forth. He didn't know it, then certain events took place and when he look back in the scripture that Pillar of Fire that come down there, cut the mountain, he say 'it was just like with Moses'. I'll get it for you in a while. On the mountain, where it was a judgment sign to the people, to the whole world! People were down in the Vatican there bowing down at the pope. This year, all these ministers in this Ecumenical move, all this great thing, all this military leaders in Russia, in America all over the place as great big men. And here was a prophet in the mountain and there with that man God was showing the whole world just right there, a sign was taking place that judgment was coming on the whole earth. It wasn't publicized, it wasn't advertised, the newspaper didn't see as it important to carry it, nothing at all but a few people was witness of it and the things he spoke God vindicated it that the people should take note that it was God speaking those things.

Now we might of think that God should have alarmed the whole world and frightened the whole world and broadcast it on television and put it on satellite and put it on radio and let all the newspapers carry it and all these things and let it be preached and let the prophet meet out all the military men and all the religious leaders and warn the world. But you know what God did? God have him to come back, preach a message, mentioned it that that was that taking place, show it in the scriptures and then leave it like that. And when he spoke things, God vindicated it and God expected the people to believe that because he said it. And you

know the whole world will go into judgment because they reject it?

Now I'm saying that to let you see, that sometimes you does want God to do all kind of things for you and God may not be in that at all! You may want it that way because maybe you want your flesh to move and to feel frighten or something but then what God is interested in is to receive the Word of God coming from a vindicated servant interpreted by the scripture for you! 'How shall we do the works of God? Believe on him whom God have sent!' 'I Jesus have sent mine angel to testify these things unto the churches!' 'Behold I send you Elijah the prophet and he will turn the hearts of the children...'. That was God's Word. He wrote it in the Bible. And He expect the world to believe it because the Bible is the Word of God! And how will they hear it except a – He send a preacher to preach it. He say 'How will they hear without a preacher...'. Now get in God's order!

'And Knoweth It Not', he says, now watch, page twenty-three, he say "there will be hideous sights upon the earth, locusts with hair like woman longing to haunt those women that cut their hair, teeth like lions, stingers in their tails like scorpions, they will torment men months. Just wait till you get to open those plagues and Seals and those Seven Thunders. Now when this message is coming forth it must come forth with the Seven Thunders and the Seven Seals and the Seven Trumpets, it must come forth because at the end of the Book where it is coming forth, it is coming forth after Seven Church Ages, Seven Seals, Seven Trumpets, Seven Thunders has already gone forth!

So when it is being revealed it must include everything together to prove it is that Word being revealed.

And here the prophet himself – that is why I take my stand and say always, there is all kind of revelation about the Seven Thunders. People have all kind of different things they have. But here it is the Seven Thunders connected through the Seven Trumpets, Seven Vials, all these things and it must compare with all the Word, whoever say he have those Seven Thunders! The 'New Name Being Revealed', all those things, it must compare with all the Word! See. Watch. You better get to Goshen while there is time. Because here is the one who had these Seven Thunders, when he look through his eyes, he wanted to preach the

Vials. He say when I get those Seven Thunders and those Vials and those Seven Trumpets, I'll put it together and you'll see what we are talking about. And he is talking about what is going on right there in the Age.

"So we see this nervous age we are living in 'Christ Is Being Revealed In His Own Word Now' – page five. He says "Last week tape was to bring out to you..." [Talking about 'And Knoweth It Not', where he was referring these things.] We are going to speak on that one of these days and I took part of that Sunday morning 'And Knoweth It Not' – the Laodecian Church Age is the insane Age. And those plagues is to be poured out on the earth, those vials rather – pouring out of the vials and the Seven Thunders....

Those Seven Thunders would reveal to you and those Vials, the hideous things that are coming upon the earth. And look how God have been breaking these things right here to show you that holy veil, that lust veil, all those things to show you all these things, the insanity how it's coming, how it is being produced by the televisions, the radios, how those things coming up from the subconscious minds of the people. How they programmed them through television, how Hollywood strip the virtues off of the women by bringing things as fashion and making them demon possessed. Since we open up these things right here, the Holy Spirit just break all this and make it very plain.

And the Lord willing, the message tomorrow night - well I hoping to get there – is 'Veiled From the Evils of the Evil Age', to show you these things more into the insane part that is going on now. But that is why I want – coming through the message tonight here to get Revelation 15 and show you that angel who had one of the seven last vials. He was standing there because that have to do with the Bride now! We are warning them of the vials while we are preaching the Seals to save them now! Because the Seals is mercy being revealed! Is the blood, with the vials of the wrath of God to reject that! Is the same mercy! The blood coming forth! The Voice speaking it now! Redemption! Look the Lamb here! Bloody, slain! You could be saved now! The door is fixing to close! And then if not, we'll meet you back there when them vials come! It's what happening. One is mercy, one is judgment. Same throne! We'll tell them, insanity is here, you'll go into it or you'll be deformed. You could be transformed by transforming power into the mind of Christ! Choose this day whom you will serve! That is the Message going forth.

Say, Look the Seven Seals open, look the Seventh angel here, look the Seven Church Ages revealed, look what happen down through the ages. Look it is one of those beasts who gave them the seventh vials. Those four beasts pertain to the Seven Church Ages. Those four beasts anointed those men to preach mercy. Was that correct? That was the four anointings in the Seven Ages when those seven men went out! Now that same anointing is coming to bring judgment through those same seven men. Cause we are part of the one in our age and each others is part of others in their age. And he say 'Go your ways...' because they came from east to west. You get that? Paul start in Jerusalem, Iraneus, Martin; France, Columba; Europe, Luther; Germany, Wesley - and they come quite across until Malachi 4; America on the west and then it went back east. It came geographically, historically, chronologically, scripturally - everything. Because the Vatican is only the headquarters but the Catholics is all over the earth. When they bomb the Vatican, that will burn in an hour but the plagues will fall on the kingdoms of the beast upon those men who receive the mark all through the earth! You see where we at.

That is why the Message that is here, the time that we are in. When God is beginning to pick up that and bring it to the people, it is a decision time. This is the time – what it is. It is serious. Amen. Page 38, he says "And we have got one of the most dreadful times to go through that ever lived before human beings and I'm just waiting for the hour where we can get – everybody can get a chance where we can get off of work, spend a few days and get up somewhere where I can speak on those plagues and things to fall on the last days. Throw about two week together, bringing that together if the Lord let me live to do so or – and will inspire me to do so, how those things will be dropped in. And those Thunders..." Hear he come again with those Thunders again. That is what those Seals were all about.

That is those who have been redeemed, being transformed back into the Word image. Yes! That's those who are transformed coming to those who are deformed. See? (Bro. Vin continues quote) He says "Then you will find out what those dreaming all about. And those things there it will come to pass. See. And that

great thunder coming out of the sky. Of course a whole bunch of you know, I know what that mean but let's just wait till the time comes and it will be more in season".

Now here God - here God is giving it to you in season. Because the time is come. The wrath of God is being revealed from heaven. Amen. As we close out. So listen. Remember I'm telling you now back, not quoting it now but telling you now, remember the rock that was thrown up on the mountain. Remember the vision of the preview of the Bride; 'Just keep her in step. Judgment is Remember the secret place. Know if you are in that secret place tonight. Know if you are eating the hidden food tonight. See if that angel there, was a prophet had those vials And that is why many people don't understand how come those things are happening. Those things are happening now. When God go to Israel, he is dealing with the Jews, he is not even thinking about Gentiles. Gentiles will be in His way, He'll push them out of His way and get His hundred and forty-four thousand. But He is not on Gentiles because the last half week was for the Jews; 'thy people'; Jews alone God is dealing with. And when He come back, that is when the judgment of the Gentiles, comes. That is when the day of vengeance comes. And that Book has already been taken, the scripture has already read in the temple, like Jesus said...

Let me show you something. When Jesus walk in the temple, He went into the temple after He come back from the wilderness. He had never preached yet. He went and get baptized, the Spirit come upon Him, He went in the wilderness. He came back with the power of the Spirit, He went straight to the temple. He took the book on the Sabbath day and He say, 'The Spirit of the Lord is upon me to preach the acceptable year of the Lord, to bind the broken hearted, to set the captive free

He didn't do it yet. But He was identifying the inspiration of the Message that was going to go forth. Alright? Hear the next part, He never read it because it pertained to the second coming, the day of vengeance. Here, when He comes now before it comes to pass, when the judgment sign had come forth and all these things had taken place. Lightnings, thunders, voices, the Message had been rejected by the Pentecostals, it was indicted and everything, then he comes, 1965 February, he take the scripture

and read it again; 'This day is this scripture fulfilled...' just like Jesus and tell the people judgment has started. It is lingering because God is trying to get the elected ones quickly. All these years is the mercy of God longsuffering because of His love for those little ones, to get them. And from the time you see the lawlessness take over and His Spirit begin to draw and it begin to pull outside there and demon possession rampant everywhere coming in quickly as fashions and things but is really devils people getting possessed with. Is not fashion, is devils are they being possessed with. That is the name the devil give it. Like how in medical terms they call it cancer. He say that is not a cancer, it is a devil. That is a medical term they call it. Well in fashion, they call it 'halter back'. That is a devil. That's what it is. 'Break dance'. That is a devil! What if you home and you see your son or somebody jump up and start to do those things, you would think is a demon come upon them. You would be shocked if they tell you "That is a new dance you know"? Let us take for instance if they didn't publicize it, advertise it, talk about it and call it a dance and you go down by the road and people doing that by the corner, you would say they crazy. Well that is what they are! That is exactly what it is.

But look how the devil even in this late hour is bringing it in like just another dance; 'we have had all kinds come in. Well, this is just another one. This is just the 'in' thing'. But in the cunning subtle way he creeps it up upon you and through your reasoning make you accept it because; 'is nice people doing it, nice good kids, they aren't so bad. They just take a little coke and so on, that's all' - not the kind in the bottle. See. But then from that making other perverts, all kind of different things. And this is what is happening. And people fail to see what is taking place. It is common for people to say 'Well boy, things really happening these days, yes'. People like to talk it in that way. People like to say 'Hmm, well look at that I never expect that was so and so. You foolish. You see. If you had a knowledge of the Word of God and you pray and you know what is in the Bible you would have see is what God said about this generation for rejecting the prophet Message is going to happen! 'Lest I come and smite the earth with a curse!' And exactly what is happening! You see. So when you

see those things you get to realize, look where it's at. I'm glad that we are on the outside, already called out.

Page eight, 'Works Is Faith Expressed'. Talking about the whirlwind on the mountain – a fire; 1964, March. And God – it happened on Good Friday. You all knew that? It happened on Good Friday and the prophet says – he says 'God gave the world a sign by a tremor though He didn't unbalance the whole earth. That was a sign of what is coming that everything that could be shaken will be shaken off. That was the sign of it right there coming because mercy was spurned and mercy was sent to the people by a prophet.

Now the vials is the wrath of God but the wrath of God cannot come except the mercy come first. The wrath of God, the righteous judgment is filled up in the Seven Vials. But the wrath of God cannot strike until God first gives a warning. But most of the time when the warning comes, the people misses the warning but the warning always come before judgment! Noah came warning the people; 'Judgment is coming!' But a lot of people find 'I find Noah – what happen to Noah at all, man. The man after all – so you mean to tell me Doctor so and so is a crazy man. You mean to say Doctor so and so is a foolish man. Look Noah -Noah is saying that rain is going to fall. He can't prove a thing and they proving by their instruments, by their latest test, it have no moisture there'. They say 'You see me, I don't want to be no fanatic. I will go in the middle of the road. If I see rain going to fall, I will believe Noah and if I don't see no rain going to fall, Noah could talk what he want, he isn't going to frighten me. I hear better cock than Noah crow'. Alright.

In the days of Moses it was the same thing. They say 'Who make you a ruler over us?' You want to be a judge over us?' The Bible say they didn't know that he was sent to deliver them. 'Why It Had To Be Shepherds' – he say 'the shepherd is sent to deliver the sheep from out of bondage'. See. Say maybe he get a sunstroke. 'Let your people go?' Say 'Moses I mean to say if it was years ago when you had your reputation and you had your wits together and you had the armies backing you, you could talk some sense. I might have been little scared if you wanted to form a little coup and overthrow me'. He say 'But then you are coming here, eighty years old out of the desert somewhere and you are telling

me about let the people go, you meet some fire in a bush'. You understand what I'm saying? Now Trinidad can't even stand in Egypt shadow. Egypt was in its Hay day at that time.

How long you think it last? One day. In the Red sea, the mightiest army was lost one day in the sea when hundreds of victories, all kind of big feasts and pyramids build commemorate the victories, all king of different things put up, all kind of celebrated war heroes who fought in those wars, all kind of history books written about the great warriors! A man with a rod open it so and God close back the sea and destroy the whole thing. That is the first Exodus. We are in the Third One. You see what is happening. People see it may say 'I can't believe that man' because you see it does always look foolish in the eyes of people. And for Moses to come and talk with that kind of authority -'Maybe he should have come down with maybe you know – with a machine gun and you know real dread and shoot up the place and then talk that kind of way'. People like them kind of thing to get them scared. When Moses just say it upon the revelation that God send to say it and the hour is here for God's Word to fulfill and God Himself is going to bring it to pass and just say it on that, it don't seem like it have no kind of fan fare with it. So it don't seem attracted enough. But if your thinking is filtered and you have a holy man taste and you look in the Word and you see that is God thoughts, you'll line up with it!

...[Bro. Vin continues quote from 'Works Is Faith Expressed', page 8]: "the fire come down from the heavens like a whirlwind. Now get it - it is fire come down from the heaven like a whirlwind just a few feet where I was standing, rip the rocks right out of the mountain went through, cut the top of the Mesquire trees off hundred yards with everybody running trying to get back under the trucks everything and it went back up again and it clapped like a great thunder. Went back up in the skies and come down and it done that three times and when it was all over they come over and said "What did it mean?" See? So he says - he say "I want to tell you that it was a judgment sign. In a few days a great earthquake is going to strike on the west coast and it won't stop. California and Los Angeles will sink. It's going down, it will slide right down into the ocean. And two days after that, the Alaskan earthquake shook Alaska." He said "And then I had the last meeting in California while speaking and didn't know what happened till I got in the street. It told California and said Capernaum, Capernaum the city that's called by the name of the angels. You've exalted yourself in to heaven but you will be brought down into hell because of the mighty works had been done in Sodom, that's been done in you, it would be standing till this day." We are closing here. Just bringing in these last quotes here.

'Spiritual Food In Due Season', page six. Ok, I will leave that one, not so important - Okay. Page six, 'Spiritual Food In Due Season': He says "He know it take 'Thus Saith The Lord' to send judgment down on that people. So he knowed that when he went out with 'Thus Saith The Lord' it was 'Thus Saith The Lord. To spurn that was judgment". Many of you say you are in the Message, many say you believe the prophet. Well, that was the prophet who came with 'Thus Saith The Lord' to warn the people that judgment was coming. And those signs that you have all there – people does come in here and think we are worshipping a man. Somebody came inside here and say "I see you have a picture up inside there with some man or something."

Now if Jesus Christ in His days, the camera was invented when He was being ascended upon into heaven and taken up in a cloud, we would have photographed that. And that would have been proof, authentic proof to show that look a man might of come out from Greece and say 'How come we didn't hear that from the The television didn't show that. papers in Greece. important?" But the Bible say five hundred saw it. But here was the sign that it was proof, because they might have been able to show a picture, if those things existed. Well in this day, the age we are living in, people are so scientific in their mind that God had the camera to photograph those things because that is thirty miles high in the sky where moisture don't exist. Even above nine miles. And that is twenty-seven miles long. And Life Magazine pack it and send it around the world and no – and it was foretold that, that was going to happen, three months before it happen. And he described the place and the location and everything was Seven Angels. And it happened! And when he went to explain it to the public, God say, 'Don't cast your pearls to swine'. He went to tell the public what it meant. God say, 'Don't cast your pearls to swine, that is for the Church'. Alright. Because if five hundred

saw Him go up, how come it only had one hundred and twenty in the Upper Room. So seeing it, is not even believing it. You understand what I am saying? So to spurn that, was judgment.

He say, "And we see that in our day too...". Page seventeen, 'Spiritual Food In Due Season'. And here it coming, the glory of God come in a whirlwind, tore the side of the mountain like that, blast and shook the place, cut the top of the bushes out like a funnel and blasted again. Here it comes three times. And they said 'What it was?' I said 'God appear in whirlwinds'. I didn't know whether to tell them or not. Then I went and pray a little bit. He told me I could tell them. I says 'Judgment striking the west coast'. So here was the prophet. They heard a blast. He heard a Voice. He heard what the Voice says. The people say 'What is that Bro. Branham?' He say 'God does come in whirlwind you know'. Just leave it like that. He say, 'I didn't know if to tell it because it would alarm the people. It would scare them'. And that is why even back there, God didn't let him go into those things and explain it too much. Here, where we are now and you could see the evil now, you could feel the evil, the evil is all around you now. And God is telling you 'Look where we at. Look what these things mean. Run for your life'. And people stand up and they gaze and they wonder; 'I wonder if that is really so. I ain't think it really that late in truth man'.

He say "I went and prayed a little bit. He told me I could tell them. It's a judgment striking the west coast. Look at her today. Look at what happen a few hours after Alaska sunk and now the whole thing is going under. We are entering into judgment. Mercy has been spurned. But thanks be to God we got hidden food, spiritual food and we are living on the goodness and mercy of the revelation of Jesus Christ". Why is there famine everywhere? If this is not the truth, why is all about drying up and there is drought. If this is not the truth. Why is ministers scrambling around for a message and can't find a message to preach? Why? Why is the people loosing their conviction and going back in the world? What is happening? Because we are in that hour! Amen.

He says, "Now notice he went in by the plan of God, the call of God, the Word of God and went in before the drought set. Now we know judgment is ready to strike. So there had to be a people who was going to be taken in by the call of God which is the Word coming to you, the Voice of God; calling you; 'I call my sheep by their name', the Word of God; the Message of the hour and by the foreknowledge of God. Those whom he foreknew predestinated, those who he predestinated is whom he called. And he was bringing them into a secret place where they would have the assurance, they would have eternal life, they would have the token in their life; the only thing that could stay the wrath of God. They are going to know that they are going up. Why? The Message come to you personally to tell you 'Do you know you have been called? Do you know you have that token in your life, the thing that would stay the wrath of God that when God look at you, He could see something that He can't touch you? He see you are identified with His sacrifice Jesus Christ. He sees Jesus Christ life in you being reflected through you. He see you didn't just sympathize with the Message, you receive the Message and become part of the Message.

I don't know for you. This is where I am saying you know for yourself, I have to know for me. And what I am seeing here, I want to press on more. I don't even want to stop and get relaxed. Amen. And also in this book he went in there to the people and he explain to them all these things about the Cloud being turned, what it meant with the Supreme Judge and all these things. I am leaving out all that but I just want to give you one more here.

He say "I was standing there[page 9; 'Ashamed'] just as I was under inspiration and put judgment on the west coast and then follow it up with the sinking of Los Angeles, she's gone, that's right". He said, "When? I don't know". He say "And you see the picture the other day?" He turned that sideways. "The very picture of those seven angels being lifted up right into the right hand side in the face of the Lord Jesus Christ looking down on the earth. You remember when I preached the Seven Church Ages?" He is asking them now. Five years after he is asking them "You remember when I preached the Seven Church Ages?" If I ask you when I preach a message five years ago you will remember it? That is what he is asking them. He say "Remember when I preached the Seven Church Ages?

I couldn't understand why Jesus standing there with the white wig over His head. He was a young man. I took it back in the Bible. He had come to the Ancient of Days whose hair was white like wool. Jesus was only thirty-three and a half years old at His crucifixion. I called up Jack Moore the theologian. He said "Oh, Bro. Branham that's Jesus in His glorified stage". He said "After His death, burial and resurrection He turned to that". "That sounded alright for a theologian but he didn't do it so good. He didn't hit the something. I went up there, started the First Church Age, the Holy Spirit reveal it; 'You got it right on your Church Ages. You got it right there. Go back there and see it. I guess the books would be out pretty soon now, the full thing and He show that Jesus was Judge. There is the white wig. They used to wear – put a white wig on to wear it as judge. England still does it. He is that – and turn that sideways in the picture. There He is with black hair but you can see the side of His beard and white wig on. He is the last of the authority – the Supreme Authority even God said so Himself; 'This is my beloved Son, hear ye Him'.

So what was all those things? It was a judgment sign. Doing what? Revealing the wrath of God. But do you see how – why John had to keep talking about that angel? Because people was going to miss when mercy changes to judgment. The world didn't even know what judgment – the world don't even know judgment – mercy is spurned. You know this world don't know mercy is spurned? You think denominations know they reject mercy?

Let me show you a picture of it. When the Jews missed John the Baptist, they didn't even know that was John the Baptist – that was Elijah. They though they had it so figured out, they say 'We know when Elias come he will do certain things'. Jesus say 'Elias have already come and you didn't know it'. He say 'And the same way they will do unto the Son of Man whatsoever they listed also!' So they miss Elijah, they miss the Son of Man. They held on to their substitute lamb; their natural lamb and when Elijah introduce them to the real Lamb, the Son of Man, they didn't see it. They crucify it and they kept singing the psalms in the churches: 'They seeth my bones and my nakedness and they cast lots for my garments...'. They sing the psalms while they were fulfilling the very thing! You hear them today: 'Thank God for the cleansing blood, praise God...' and they sing about the Blood. And they reject the Blood. Because they think the Blood is some chemical; the red thing that come out of Jesus hand, when the Blood is the Word of God! The Blood sanctify you! And He say 'By the Word I have spoken I have made you clean'; 'Father sanctify me through thy Word, thy Word is Truth!'; Walk in the Light as He is Light and the Blood of Jesus shall cleanse you from all things'. The Word you speak shall cleanse you from all things. 'You are washed by the washing of the water of the Word!' If you trample upon the Blood that sanctify you...'. They are trampling upon the Word that sanctify them. There is no more repentance.

So it the same thing they are doing today! Singing the songs, when they crucify Him and reject the very Message! He was on the outside of His Church, trying to get back in. Amen. And here it is, they reject the very same thing again, mercy has been spurned and the world don't even know that mercy is spurned and now when the Cloud was turned and it show judgment is coming, the investigation had begun. And the Book was opened under the investigative judgment to get the names of those who was written there, to find those who were proudly displaying the Blood on their chest, who wasn't ashamed of Him and His Words, who wasn't washing Him off their hand and from the time He find them, He took them into a secret place where the wrath can't strike them so He could deal with the others. Is that what's happening? Is that really happening? Or is just a good thought to think about? So after mercy is spurned, is then judgment could come. And the mercy of God, how did it come to this generation? By a prophet. It was sent by a prophet. And how did it come? He restore back the true atonement! And the atonement was the Lamb was Christ was the Word Himself to take the veil of tradition away from us, to bring us to worship the living God! Not to settle with dead works but with living works! That He could come and live inside a people and work through them! 'But is unto them that look for His appearing a second time; shall He appear without sin; unto salvation. Amen?

So the religious world rejected the Lamb again and they crucify Him a second time just like they crucify Him and He indicted them and they spurned the mercy. Then darkness struck the earth and it happened right there. God say 'Alright, you reject the Lamb', didn't even know it so He say 'I'll send darkness upon you'; the second to last plague to show it is going out time. And darkness came upon them. And they didn't realize it was darkness when people was scrambling around not knowing where they are going.

Man trying for revival working against the laws of revival. Man start to wear purple shoes and yellow pants. Women start to cut their hair. They didn't realize darkness was coming down because they reject the Truth! It was setting gross darkness on the people. They didn't know it was them it was happening to! But God was doing it anyhow! And the same way, they didn't know they were in judgment is the same way they didn't know when they was under mercy. They were blind.

Have eyes and they can't see, have ears and they can't hear. Don't let that happen because these things that we are talking about, I am proving from the scripture here, I trust it is coming out plain and showing you that those Seven Angels with the Seven vials is the same Seven Angels that brought mercy to you first. It is those Seven Seals that come to you. You say 'Is that correct?' Yes. Page 45, listen; "The Angel of the Lord what I told you went around, the Pillar of Fire; quickening power [this is the 'Rising of the Sun'] let the world testify it's the truth. Amen. And they didn't know what it was. We just looked. It's our Lord appear. He is the One who open those Seals. He is those Seals for the whole Word of God is Christ. Christ is the Seals that was opened. If the Seals is the mercy of God and the mercy of Christ revealing Christ the Saviour, the Redeemer, what is the vials? Christ as Judge. The vials is Christ too. The very same seven angels which represents the Church Ages was all completed. Though that Cloud that they saw in heaven was first seven angels that represent seven ages and those seven angels had brought seven messages which was the Blood to the seven ages. And then when the Cloud was turned, it is the same seven angels now representing the judgment to the very earth! A sign in heaven; seven angels have the seven last plagues and one of them that was represented, was a prophet on the earth who revealed this Book to John. That is what I'm talking about. You see what a blessing it is to receive this message and a damnation to reject it? Because you are face to face with God. Seven Angels, the Seven churches was all completed – was all completed! He say "and we couldn't recognize it". Amen. "We didn't even see it. They took the picture. Not us. And here it is standing there, Supreme Judge, showing us the Alpha and Omega; the beginning and the end. What identification", he says.

'Shalom', page 25, will show you them seven angels represented Seven Church Ages, even messengers. That Cloud there. So when that Cloud turn to judgment, then the same thing represent mercy - had brought mercy to seven ages, is the same thing that will bring judgment now. And is always Jesus. However you do it, he say the revelation is still correct. However you turn it, it still correct. Amen. "Just like He showed me...", [page 25, Shalom] the Seven Church Ages would come – how He showed us what would come and He set the light up there in the revelation to show the world. And when He sent His seven angels to reveal the seven messengers that had been down through there and show those loose ends. Each angel coming each Day, revealing that which what Luther, Wesley and Pentecostal had all represented in there in the very shadow and type of the Great Shalom Jehovah; JVHU". He sent seven angels to reveal the seven messengers who had come down through the Seven Church ages. Page 4, 'One In A Million'; hear it again. He said "And we was there on the mountain, seven angels – just as clear as you standing here – sweep down from heaven. The rocks on the mountain rolled on down the hill. People standing there crying, screaming, dust flying where it was. He said "Return home. Now will be each angel will be one of the Seals or the Seven Seals".

Each angel would be one of the Seven Seals. And I pertain to the Seven Church Ages because it is the Blood; the Word coming in every Age. And those who reject the Word, now is time for judgment and it would be the same seven angels going to bring judgment. The same mercy seat is the judgment throne. The same gospel... I hate to say it tonight because what I preach to you here, one of these days you will be judged by it too. Because all the services would be recorded. Not there I talking about. [Bro. Vin refers to the natural tape recorder]. They could destroy that tape but they can't destroy the one in God's library. You will be sitting right there back in the meeting here and the Word would be speaking, screaming out at you and you will be sitting right there and you will be hearing it. You will be seeing yourself, you was there!

So that angel will show himself as a prophet. John recognize the angel as one of the angels with the seven vials because he had never seen it before. So whenever he speak of the angels, he say 'The one who had the seven vials'. He never say the one who was in the right hand with the seven stars because he only saw seven stars but he say 'But that man there was one of the men who had those vials'. 'He is one of the men I saw coming out of heaven, out of the temple when it open in heaven'. 'He is one of the men I saw with the girdle around his paps and with white raiment who the beasts [the four beasts] give one of those vials. He say 'And then finally the man turn into a prophet'. Now find out if they go to worship that prophet. Did they try to worship him and make him God? Look in the Church Age book. He said he said 'They will try to worship him, like they worship John and they try to make John, Messiah'. And John say 'I am not the Messiah. No. I am not even worthy to loose His shoe'. Amen. He say 'I am one of your brethren and a fellow servant; one of those prophets'.

And that is what he said in the Church Age book right there. Revelation 22; he say Elijah is going to come. So if Elijah is one of those angels with those vials, then here again we see the Bride of Jesus Christ and we see it is the time of judgment because the sea of glass was mingled with fire but the Bride was taken up. The rapture had done gone. It was after the Rapture these things were taking place now but here was the sign already being revealed and shown to the world that the wrath is being revealed from heaven. Jesus with His mighty angel in flaming fire. And mercy had come to them first from the Seven Seals and they rejected it in Laodecia and that is why they are in insanity today. That is why they are in darkness today. That is why they are dried up today. That is why they are on the road to Armageddon right now while the Bride is going up the king highway. And you who sit right here, if you not in that road going up and you don't know if you in that road going down and you just here in the building tonight, well then before the service over you will have to make a choice which one of those roads you are going to walk. Because when you hear the truth, if you reject it, you are rejecting the blood of Jesus Christ. And that is the condemnation.

God don't judge a man for lying committing adultery, smoking, drinking. A man does that because he have a pig nature. He is a hog. See. He love the mud. And as long as he is that nature, you could put a new suit on him – you get a pig out the

mud, you put on a tuxedo suit, the prophet say, spray him with all kind of nice cologne; "Faberge" or whatever you could get, put a nice 'Clarks' shoes on him, give him a panama hat and a walking stick, you know what I mean and you put him in a room. From the time – he may look alright, he may smell alright but from the time he see that mud, watch him go after that mud.

Because the nature haven't change yet! But if he is a sheep, he will eat sheep food because the nature change! That is why the Bible say 'the dog go back to the wallow and the hog – the dog go back to the vomit and the hog go back to the wallow'. Because the hog nature never come out and the dog nature never come out. It was always a dog and always a hog! And this is what it is! That is where you see, where we at here, you must be sincere with yourself, first of all. Your life is in your own hands. But you could receive Him tonight. Because judgment has started to break The investigative judgment is finished. It is over. forth. Investigation time was just to reveal the name so the Bride wouldn't get caught up in that judgment. Like Abraham, he was on the outside. When them angels come down, he was on the outside. Sodom was in judgment and before death strike, they had to get Lot and them out quickly. And this what it is about. So, the investigation went on, then the judgment struck afterwards. Next day, it was finished. Now can't you realize that all them mysterious sights that people call UFOs and don't know what it is, is really Investigating Angels of Judgment. But they don't know about it and they don't want to know the truth about it. But for the political reasons, they keep the people in darkness telling them all kind of UFOs sighting and this and that and the other. But it was investigating angels of judgment! They come – look in the Bible – them come looking in the days of Sodom, they come in the days of the Tower of Babel. They always come down when God's going to judge the place.

And they come down in this last days again just before it is over. And that is why there is a Message screaming, calling the people out; 'Come out of her, Come out of her, Come out of Babylon. Be not partakers of her plagues. Separate from unbelief'. There is a Message screaming out. Like Lot, he said, the man who put himself on the plough and look bacf not even fit for the plough. Lot wife come and she make one glimpse; 'Let me

see my last glimpse. You know, I mean to say I was the head of the ladies party down there in the society'. And as she go to look back, she turned into a pillar of salt. The pillar of salt is even standing down there. You could go and find the pillar of salt to prove the Bible record is correct. What for?! The investigative judgment is on. Judgment was breaking forth. The cup was full. The Messianic sign had already come forth, all these things. God went out, searching out for the lost, to pull them out now and they were looking back.

Nelly Sanders take one little glimpse, back in the dancehall. A bat come upon her. She didn't even know she pick up that bat. When the prophet start to pray this big thing fly out from on top of her. People take up contrary spirits so easy and don't even know it. From the time the Word giving you trouble, it is a contrary spirit. Because the Word don't give the Holy Spirit trouble at all! The Holy Spirit does feed on the Word, bathe in the Word, dance in the Word, rejoice in the Word, live by the Word; everything in the Word!

See what it is? Another sign in heaven. He say 'I saw another sign in heaven revealing the wrath of God'. Romans 1:18; the wrath of God being revealed from heaven. Is this it? The wrath of God already being revealed from heaven? Then if you say 'That is it? Then, brother where is mercy?' Was that prophet the one who brought mercy? Where is the people who have the blood proudly displaying it on their chest, marching the Message of the hour? Where is those people? Is there such a people? Then where is the people with darkness upon them going into insanity? Is there such a people? Where is Israel? Are they back in their homeland waiting to receive Moses and Elijah? Is the kings of the earth being gathered together for Armageddon? Then everything is being fulfilled. Is the Sodomites here? Then is there anything that is to be here, that is not here to let us know the hour is come? Then could a person sanely and intelligently and right in the Word look at all those things and then go contrary without having a devil? Think about it. Let we pause a little bit to let it soak down. Many times you dismiss your thoughts too fast, you lose your conviction. Try to dodge the Holy Spirit. Weigh it out and think whether these things be so or not. This may be the last message here, to nail down that whole thing with the vials there in the

placing of it, who is going to happen, the breaking forth, where all these things at.

What I am going to start with you tomorrow night, is 'The Insanity, the Demon Possession and all these things, the Darkness, Crossing the line and these things. The Deformity of the people and how the Bride is in the Mind age, where the Mind that was in Christ is in Her and She knows what he wants done with the Word and the people is in the insane mind. The children of light and the children of darkness. One in hell and one in heaven, right here on the earth. Just like the Elect was in paradise and the others was there in hell, so it is here right now. And let us see where it's at. And how they going to see all these things, how they going to bring it in subtly and give little children the toys they have now is E.T. Long ago a little girl have a little nice dolly because she is a potential mother. That nature to be a mother in her, so she comb the little dolly hair, play with it and so she get into that atmosphere and receive training even from that age to sacred motherhood, sacred womanhood. See? But then they replace that doll with E.T.

The little boy had some little horse or some little dog or something and Satan replace that with some reptile and a dinosaur and some funny kind of little – all them kind of prehistoric creatures. And that is what they put the little children mind. See. And all this Sesame Street and somebody come out of a dustbin, jump out and is a 'Cookie monster' and then 'the Count' and all these kind of different things. How and they put it as a nice little musical, put it little educational to get them demon possessed. And how they bring 'Spiderman' and 'Superman' and 'Batman and Robin' and all kind of foolishness to replace David and Samuel and Joseph and all the Bible heroes. They bring all these false things. But they did it innocently. They did it very subtily. And then the parents find their children now thinking some funny kind of thing when they are growing up in their teenage, they start to get reckless, they can't get a hold of them.

Then they have this walkman now so you could get in your own world and you blow your own mind with all this 'acid rock' and all kind of different things. That is to rebel against their parents, go and lock up themselves inside the room, they don't have to listen to – long time, they used to have the big family radio in the house. You see what I mean. So they could listen to all the

different things. I mean the thing could be used in the right way too when some of them could get the mind of Christ by taking the revealed Word, hear the voice of the prophet, meditate upon something spiritual, spiritual hymns and so on. But then look through there, what is happening. And all that rebellion coming on the people. Because how they have proven those things by playing them things backwards many of times and all kind of obscene language and filthy things being spoken in the subconscious mind to the people while they are listening to them music because is all kind of witchcraft. To do what? Bring on the insane age. Because the devil get them to throw away the filter, the thinking man's filter, the old 'high heaven and hot hell' and preach a nice love gospel. Charismatic. Just make the preachers - they don't need no anointing. Just give them a little psychology and give them a little more stage showmanship. So you get all them kind of little reverend icon, 'singing out the gospel'. You see. And making a whole big show for entertainment. See. And that is how they have been deformed.

But God has still kept the old-fashioned gospel, chopping left and right, blasting sin from the pulpit, shaking the people in the benches, tearing the old uh, fig leaves off of them, the old messenger coming with the lambskin; them shepherds with the staff of God coming to hook them sheep out of the ditches. Same old gospel! Because the plan of redemption always was in shepherd and sheep, from Genesis right down to Revelation! Amen!

Let's all stand to our feet. So that's where we are at. I trust that you have no more questions where these things are. And from tomorrow, we are going to get those things – 'A holy man taste'. What is a holy man taste? What is a thinking man filter? A thinking man who is in the mind age and have the mind of Christ. He is thinking God thoughts. I heard a brother said one time – Bro. Branham came back after he met those angels and was taken up into that headstone. That white rock. Them seven angels, the intelligence, the head of God, the mind of Christ coming back. When he came back, he say "Lee, I'm thinking God thoughts". Come back and reveal the Seven Seals, reveal all the mysteries in the Bible. He says "Now the great secret that was in the back part of God mind has been put in the heart of the Bride. So one of

these days she will stand with the mind of Christ too as she nears the headstone. And in that time the people would be in insanity, and in a insane mind". Don't you realize where we at? Why God could judge the world now. They cause their selves to be in that condition. Is a fearful time.

Let's bow our heads, let's close our eyes. Our heavenly Father, night after night as we gather here together you come on the scene proclaiming this Message to your Bride and your Queen. God, even tonight here, You come again unveiling the scriptures. I trust Lord, that the Holy Spirit, would take it Lord, and place it out in the hearts of the people that they could look and see with eyes of understanding. They would know is not just somebody trying to get at them Lord, but is the voice of the Holy Spirit. The Spirit and the Bride saying "Come". Lord God, as we keep looking at Elijah's vision, Lord how else could we say any other thing but what Elijah said. What he bless is only what we can bless. What he cursed is only what we can curse. For God he was the seer for this age and You reveal to him the whole plan of God and he spoke with Godly conviction and he laid out the altar in order, repaired the altar and divide the sacrifice. And then he said 'Why are you haltering between two opinions? If God be God, serve God'. He called for a showdown. We have seen that, Father, in this evening time. We have seen it taken place but there was seven thousand, in type, hidden away, didn't bow down their knees. The prophet reveal it unto us. He said 'Elijah; God pull the seal back and showed him seven thousand was going in the rapture'. How he was dropping a parable off for us to catch. He saw us standing there. Jezebel coming to close us down but we will not bow our knees down.

Oh God tonight, may a desperation set in the heart of the people, as God speaks to them by divine revelation through the Word. As the Holy Spirit go back and pick up these things that was spoken and identified by the scripture as 'Thus Saith the Lord' for this generation and now placing it out and the Holy Spirit teaching us further on these truths that we might not been left be without understanding. But that we would see and understand and make ready to go out in this exodus. Heavenly Father, knowing that the Pillar of Fire is here, for whenever there is an exodus, He comes. Just like He came in that first exodus to call them out of

Egypt. He came in that second exodus to call them out of Judaism and in these last days, out of the systems of this world. He have come again to call them out to take them into the Millennium and into the great hereafter. The tender hand of Jehovah leading us. Some through the waters, some through the blood, some through the fire, some through great trial but all through the blood.

Lord God I pray tonight, though we may be going through different experiences as we come trodding along but Lord God we know the time is at hand. 'Judgment is breaking forth and just keep the Bride in step!' That is the vision. Father, I pray that we would think on these things as we would yield and give ourselves over completely unto the Holy Spirit, as we would drive our stake down as you make a total separation from all unbelief as we would stand Lord in our junction like Ruth stood, making the confession of our faith; 'Where thou goest, will I go. Your people will be my people. Your God will be my God. Where you die, will I die. Where you bury, there will I be buried. Entreat me not to leave thee'. Oh my God, like Elisha was telling Elijah after he felt the power of the mantle 'As the Lord liveth and as my soul liveth, I will not leave thee or forsake thee'. So with this Message, Father, the voice of God speaking unto us out of the Message coming through a prophet in this last days, we like Elisha, we would not leave it Father until we get a double portion of the Holy Ghost, Lord God, that will bring us into a rapturing faith, that will change these bodies oh God, to take us up into that open door! Hallelujah! Father, may you grant it tonight.

Let divine revelation break forth in the heart of the people. Let the Spirit speak expressly in their heart. Let the scales drop off their eyes as you was speaking about you taking your people high up in the mountain into a higher realm, into a higher spiritual understanding, into lifting them to a higher level, they could plant their feet on higher ground. Oh God, your eagles in this hour Father! Take them up into the supernatural oh God! Lord where they could have an understanding, into a revelation of adoption and perfection, Lord. Where they could recognize their position. Oh God may You grant it. We ask it tonight in the precious Name of Jesus Christ. Bless us, take us safely to our homes. May Your presence ever be with us as we come back tomorrow should You tarry and allow us life and it be the Lord's will. The meeting is

already designated and we are already prepared in our hearts to come. We come with expectation Lord to meet with You again as You reveal unto us the hour. And as Your Word comes and fortifies us and veils us and shuts us away in your presence from all the evil of this world. So may we ever be, as the scripture says 'abiding under the shadow of the Almighty', hidden in the secret of thy pavilion, in thy tabernacle, set upon that white rock. Is not 'a white rock that light never shine upon', no more. Is a white rock that the light have come and shine upon and reveal that mystery and put it in our hearts now. So we thank You for it Father. Take us safely to our homes as we go. For we ask it in Jesus precious Name. We give you thanks for being in Your presence tonight, and enjoying Your blessing, receiving what we have received for we know it comes from You. In the precious Name of Jesus Christ, Amen.