

Let The Blood Be Applied And Then Apply The Token!

Exodus 12:13, "...and when I see the blood, I will pass over you..."

Listen what the Prophet of God said about it:

The message this morning ("Token"-Message) was to me the highlights message of my entire ministry. Someday I'll tell you how it come about. And I know that everything has worked for months and months and months up to that one message, moving up to come to that place. **That was the capping-off time of it.** You see?

Now, I'm sure, or hope, that you got **what the Token meant.** See? **The Token is the sign that the Blood has been applied, that the price that's been asked, required of God, Jesus paid that price by shedding His own Blood (Rev. 1:5-6).** He did that. **Then, from His life came the Holy Spirit. And when the Blood is applied to you, the Holy Spirit is a Token that your price is paid.** God has received you, and that's the Token. **Remember, that is the Token.**

Now, there's many people who don't know what that Token is, and you have to make it like that nobody knows it, so that all of them will get it. Just like preaching **salvation**, we have to preach salvation in a way that it's for everybody, which we know it isn't. We have to preach **Divine healing** for everybody, yet we know it isn't. See? **Jesus come to save those who was in the Book of Redemption before the foundation of the world (Rev. 13:8).** He only come to save those (*John 17:9-10*). Who they are, **I don't know.** See? **But nobody can have faith unless you say it's for whosoever, and it is.** Nobody can come unless God's called them (*John 6:44; Acts 2:39*). That is true.

So there's many people that won't be saved. We know that. God knew that before the world began, that they wouldn't be saved. There's many that won't be healed, many won't be healed. They can't grasp it. They don't know what it is. Many will be. **But we preach it that it's for everybody, because we don't know who that person is; we just don't know.** But that is a whosoever. But some people just can't grasp that faith (*II Thess. 3:2*).

Now, and the same thing about this Token. The Token, we have talked to the Token all the way along, **but now is the manifestation of the Token.** See?

The Lutherans allowed It to accept the Word, **accepting Christ as personal Saviour.** The Methodists said, "When you get happy enough to shout, that's It." The Pentecostals says, "Speak in tongues, and you got It." **And we find out that all of it was wrong.** See? **The Token is the Token. It's you and Christ as persons together (John 14:18-20).** See? **It's the Holy Spirit, His Life in you working His own Life through you.** And it's for the rich, the poor, or for whosoever will receive It.

Now, this case, **the blood was the token.** Literally, it had to be applied, because it was just chemistry is all they had, because it was a lamb's blood, an animal, a lamb's blood (*Exod. 12:13*). So the life that was in the blood, the life that was gone out... So the blood was shed. See? The life went out, but it couldn't come back on the believer, because it's an animal. **But it only spoke of a good conscience that there was coming One, a perfect Sacrifice. And to make it a perfect One, the whole Judge, the God of heaven, become the Sacrifice, Judge, Jury, and Attorney.** See? **He became the Sacrifice** (*Phil. 2:5-11*), **and then when His Life went out, which was God...** And the Word there where it comes, "Now, I'll give unto them Eternal Life" (*John 5:24*). And the word in the Greek there is "Zoe," Z-o-e, in the Greek, which means "God's own Life." And "I will give unto him Zoe, My own Life." **Christ and God was One.**

Then the Life that was in Christ is the Holy Ghost, not the third person, but the same Person in the form of the Holy Spirit, coming upon you as a Token that your life and your fare is paid. You have been accepted. Until that Token comes, you're not permitted on the highway. You're not permitted to go in until you can present this Token, and that Token is your fare. And now, **It shows that the Blood has been shed and been applied to you, the price has been applied to you,** and you have the Token that the Blood is applied to you and **you're accepted.** Get it now? Oh, my. Oh.

Now, now, there's no certain evidence. See? You say, "Brother Branham, how will I know?" **Look. What were you? And what are you? There's how you know.** See? What were you before this Token was applied? What are you after It's applied? **What were your desires before, and what are your desires after?** Then you know whether the Token's applied or not. **And these other things just automatically go with that.** See?

Like, talking about it and say, "Tongues is the evidence." Now, I will buy a pair of shoes; the tongue isn't the shoe. It just comes with the shoe. See? It just comes with the shoe. See? Now, the same thing is the Token. **The Token is Christ.** But speaking in tongues, and casting out devils, and doing those things, and preaching, and whatever, is the evidence It's there, true; **but it's not It.** See? It's a gift of It.

Tongues are a gift of the Holy Ghost, not the Holy Ghost, a gift of the Holy Ghost (*1 Cor. 12:10*).

And the devil can impersonate any of those things. **But he cannot be the Holy Ghost.** See? He can impersonate these gifts, but he can't be the Holy Ghost. **And the Holy Ghost is the Token that the Blood's been applied, because It follows the Blood all the way from the Book of Redemption.** See it? That was the purpose of Him coming. That's what He followed in every age. Every age He's followed that to see that It's brought forth. And they could not be made perfect without us (*Heb. 11:39-40*). **And now, the entire Holy Spirit visits the church making God in human flesh as He did before Sodom,** the burning there, which was a type. Then He appeared to Abraham (*Gen. 18+19*).

And all the things that He hasn't done down through the ages, in the church ages, He is now doing. **Back to the Word, because the messages, and the messages, and the messages have to wind up in the entire Word.** And in the last days, the Seven Seals being open, was to pick up every straggle that's been left off in it and make the whole thing **in one great big body of the Bride**, that them who lived back there were not perfect **until this church be perfected, the Bride group in the last days, to bring them in and all together be taken up** (*Heb. 11:39-40*).

The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that. We can't humble ourselves enough. Taking off your shoes or getting on your knees wouldn't expel it, it wouldn't satisfy; it wouldn't suffice us, **but a life that brings forth the fruit of the Spirit...** (*Eph. 5:8-9*).

Now, what is the fruit of the Spirit? See? Love, joy, peace... (*Gal. 5:22-23*). [1]

I don't care what you are. **Without that covenant, the wrath of God's upon you** (*Heb. 8:10-13*). That's right. It's caught up with you. Yeah, your sins will find you out. **What is sin? Unbelief** (*John 16:8-9*). **You've disbelieved the message. You've disbelieved the Word.** You've disbelieved the witness of the Token Itself, when It's identified Itself in the midst of us. And have you disbelieved that? No matter how much you disbelieve It, It's got to be **applied**.

You might say, "I believe it; I believe it. I believe It's the Truth. I accept It as the Truth." Then that is all good, **but yet, It's got to be applied.**

What if there was one Jew standing there stirring the blood as the lamb was bleeding, saying, "This is Jehovah."

And there stood a priest saying, "Yes, sir, I believe that's true." But on his own house, it hasn't been applied. He doesn't want to identify himself out there with that group (No, sir.), with these fanatics with the blood on the door. He doesn't want that identification; no matter how much priest he was, **how much he knewed the Word**, how well he had been raised, what works he had done, how much he give to the poor, how much he'd sacrificed... (*Exod. 12:1-28*).

Until this Token (That's what I'm speaking on, **the agapo-love.**), now, **until this has been applied, I am nothing.** See? (*I Cor. 13:1-8*).

I don't care. You might've cast out devils; you might've healed the sick by your prayer of faith. You might've done all these things, **but if that Token's not there, you're under the wrath of God** (*Rom. 5:9*).

You might be a believer. You might stand in the pulpit and preach the Gospel. "Many will come to Me in that day and say 'Lord, Lord, have not I prophesied in Your Name? preached in Your Name. Have not I cast out devils in Your Name?'"

Jesus said, "Depart from Me, you that work iniquity; **I never even knew you** (*Matt. 7:21-23*). **But when I see the Token, I'll pass over you.**" It's God's requirement of the hour. **The evening time message is to apply the Token.**

Israel coming out of Egypt was a type of the antetype today. **Egypt was the church, and Israel represented the Bride.** And as Israel come out of Egypt, **so does the Bride come out of the church.** See? 'Cause there has to be something

there for it to come out of, and it's got to come out of. So if it was the type... The church is down in Egypt, in the world, and in sin, and does not care a tinker about your Token. They don't even believe it. **But Israel loved it, for it was salvation to them.**

Oh, it should make us happy, should make our hearts... **Oh, apply it, church!** Don't fail! Will you not? Don't let the sun set. Don't--don't--don't--don't rest day or night. Don't take no chance; it won't work, children. It won't work. **You must have the Token!**

You say, "I believe, yes. I go... Yeah, I believe the message." That's all right, but... That's good. **But you must have the Token.** Do you hear, Branham Tabernacle? **You must have the Token displayed. Without it, all your believing is in vain.** See? You'll live a good life; you listen to what the Word says; you go to church; you try to live right; that's fine, **but that's not it.**

"When I see the Blood," that's the Token, and the Token here is not...

All outside of the token of the blood perished, everyone. And everyone **outside of the Token of the Holy Ghost will perish.** No matter how good, how much church members... There's a lot of them in the days of Noah; there's a lot of them in the days of Moses, **but a man that failed to apply the blood as the token, he perished.**

Those who failed to go into the ark, perished. Those who fail to come into Christ, for He is the Ark... *I Corinthians 12:13* said, "*By one Spirit we're all baptized into one body.*" The mystical--not church, but the mystical--not the denominations, **the mystical Body of Jesus Christ;** by one Spirit, capital S-p-i-r-i-t, Spirit, we are all immersed into this one Body.

Then the Token is on the door, for you are in Christ, and He was the One, your Sacrifice. Who stood the judgment; and when God looks upon that, He can't do a thing. **You're just as safe as you can be, because God and Christ is the selfsame Person.** The Spirit being made flesh and dwelled among us (*John 1:1-3,14-18*). And there is God with His Own self, and you, His Own children, into the Body. There you are. Not a chemical, but the Spirit. "I will pass over you." (*Exod. 12:13*).

Notice, they were not just yet come together **to talk about the message. They come together to apply the blood, to apply the token. That's what you must do.**

You brethren, it's time that **we laid aside all the foolishness of the world,** time we **laid aside everything else.** We've seen enough now, that we're positive, sure, **and the Token must be applied. Without it, you're going to perish; you must perish.** That is the only thing. Oh, don't come together, say, "I believe it." **Get beneath it! Get into it! How to do it? By one Spirit we're baptized into the Body of Jesus Christ** (*Eph. 4:5-6*). Everybody believe with all your heart. See? He was not responsible for any out from beneath it.

No matter how stooped you are in sin, what you have done; that doesn't have one thing to do with it. **You apply the Token. It's for you. If you feel in your heart there's something tugging, it's for you; you apply the Token.**

Now, watch fully now. **Fully obedience to the whole Word of God entitles us to the Token.** Then when we pray, **we must have the Token to present with our prayer.** If you say, "I pray, Lord, but really I haven't..." Well, there you go. You just might as well stop. See? Go in first and get the Token, **'cause that Token's what He will recognize.** See? Yes, sir. When we pray, then we must present the Token: **"Lord, I have obeyed You fully. I've repented of my sins. I feel that You have forgiven me. I've been baptized into the Name of Jesus Christ.** The Holy Spirit is upon me. Now, I have need of certain thing **for Your glory. Lord, I ask for it. It's mine now."** Then there's something anchors back there. It's yours. So then it's all over; **it's all over and settled.**

Believe for safety; **then apply!** See? Believe for... Here's what you want to believe for. See? You want your own safety. You believe for your safety, and then apply the Token for the whole family. See?

You say, "How can I do that?"

Claim it! If it worked on you, then you and the Word becomes one. Amen. Amen. **See, it works for both of you. You and the Word are one. Then apply it to your children.** Apply it to your loved ones like Rahab did. She applied the token to her father; she applied it to her mother; she applied it to her brothers and sisters, and got them all in. You apply it. Say, "Lord, I'm going after my son. I'm going after my daughter. **I claim her; Satan, you turn her loose. I'm coming after her. I apply my Token," the Holy Spirit...** "Oh, Holy Spirit that lives within me, catch my daughter there. I'm going to her now **with Your anointing upon me.** He will do it. Amen.

That's what they did in Egypt. That's what they did in Jericho (*Joshua 6:22*). If you want to read another one? *Acts 16:31*. Paul told the centurion, "Believe; I'm the messenger of the hour. Believe on the Lord Jesus Christ, thou and thy house shall be saved." Is that right? **Believe for your house!** Bring them all under!

Then what do you do when you apply It to your house? **Move all the trash out!** Get all the short skirts, and the shorts, and the cards, and the cigarettes, **and televisions, and whatevermore,** and kick them out the door. **You're going to apply the Token, won't stand still for it.** Yes, sir. **Take it all out!** All the dances and the parties, and rock-and-roll, and old vulgar newspapers, **and the stuff that's of the world, kick it out the door!** Say, "We're cleaning out this place around here." [2]

Yes. Clean out the cupboard; clean out the house. Oh, we have a good old fashion house-cleaning. **Clean it out. Sanctify it. Let the Blood be applied. Then the Token will come in.**

Then apply the Token in prayer, with confidence, when you've cleaned yourself up. You've got away from the things of the world. You dumped all the unbelief out. "I don't care what the people says. If the Word of God says it and promised it, I believe it. If the Word says it, that settles it. I don't care what anybody else says." See? Then when you got all that done, **you've applied the**

Blood, and you believe every word, then take your Token in prayer, be fully convinced. [3]

Get ready! Apply it! Believe it! Clean up! Let your children, let your family, let your loved ones see it in you. That's right. It'll take effect. Yes, sir.

Then apply the Token in prayer with consideration, with believing. **Apply it with such love and so forth**, till you know it's going to take place. That's all. Apply it in confidence, believing it's going to help. When you talk to that child, when you talk to your husband, talk to your wife, talk to this loved one, believe that it's going to help, and stand there and say, **"Lord, I've claimed them; they're mine. I'm getting them for You, Lord."**

Apply it, create that atmosphere around you, that they'll just drop right into it. See? **Oh, if you've got the Token, you create a spirit around you of power, that when you walk, people know that you're a Christian.** They love for you to say something to them. They believe your word; what you say, they hold on to it. See? That is it. Apply the Token; then walk with it. **Claim your household! You must do it now. This is evening time.** Now, you've been listening a long time; **now this is evening time. It's applying time now.** The wrath will strike one of these days; it might be too late then. See, see? Apply the Token with confidence.

Apply the Token, then serve the living God, for living works, living signs: signs that heal the sick, raise the dead, foretell things, speak in tongues, interpret every time perfectly right, prophesies and says this and such a thing will happen, show signs in the heaven above and on earth, signs and wonders. Amen. Speaking exactly what the Bible said would take place... **Serve the Living God! Apply the Token!**

Therefore, as the evening shadows are appearing, **and the wrath is ready to be poured out** from on high upon the ungodly nations, and **upon the ungodly unbelievers, upon the professors without a possession**, upon these things...

Now, we are living in the shadows, and the wrath is ready to strike, and God's requiring a Token that you, yourself, **have received His Token, the Holy Ghost.** It's the only way and the only sign that God will ever pass, **because It is the literal Life of Jesus Christ returned back into the believer.**

The animal life could not return back. Therefore, a blood had to be placed on the door, upon the lintel, upon the post of the door, that every passer-by, the whole public, everybody coming by the house, knew that there was a sign on that door of blood, that a life had died at that door. Amen.

Because it could not come upon a human being, **'cause the animal life doesn't have a soul.** The animal doesn't know that he's naked, and he doesn't realize sin. It knows none. So therefore, it is a living being, but not a living soul. Therefore, that animal life could not come back upon a human life, because it didn't have a soul in that life.

But in this glorious place, under this covenant, **there is a difference between the Blood and the Life. The Token for the believer today is the Holy Ghost,**

not a blood, a chemistry; but it is the Holy Spirit of God. That is the Token that God requires of the church today. **God must see this Token. He must see it in every one of us.**

And the Holy Ghost is a positive Token that your Lamb died, and you received the Token upon yourself; for His very Life is in you. See? There's no make-belief. There's no put-on. There's no impersonation. It's there. **You know it. You know it; the world knows it. The Token is there.**

It is a Token that a price has been paid, that's been required; and **the price that was paid was the Life of Jesus Christ, and He gave His Life, and His Spirit comes back upon you as a Token that you're received.**

Then you carry the Token with you day and night, not just on Sunday. It's all the time. You have the Token. [2]

Now, when you want Eternal Life, you receive a Token, showing that the price has been paid. It isn't the Blood, but it's the Token of the Blood. **It's the Life Itself.** Amen. **Full obedience to the whole Word of God, to God's entire Word, will entitle you to this Token.**

When you fully obey the Word of God, in full surrender to It, you're entitled to the Token. Yes, sir. Obedience, *"Not he that saith, 'Lord, Lord,' but he that doeth the will."* And when we pray, we must have the Token to present with our prayer. [4]

Think, **your garments washed by the Water of the bleeding Word. The Word become Blood. The Word bled for you, and you're washed in bleeding Word.** The Word bleeding, the Life of God in the Word, and **the Word was bled for you,** that you might be washed from the filth of these prostitutes and be cleaned and sanctified by the washing of the Water of the Word (*Eph. 5:26*) that makes your mind and heart stayed on God and on His Word. [5]

The blood tonight is applied by simple faith, just not nothing supernatural. It's right around you everywhere. Just simply like a child, reach out and get ahold of it and **apply the blood. The hyssop is just a simple childlike faith for the believer.** It isn't something out of your reach. You don't have to reach very far to get it.

This hyssop that grows in that country, it grows out of the cracks of the walls: a little, kind of a diamond-shaped leaf. You can pick it up anywhere, just as grass, or weeds would be in the country here now. Just pick it up, apply it, put it on the door. That's the way faith is to be applied. **Take faith rather, and apply the Blood of Jesus Christ by faith to the heart's door.**

This was going to separate and make the difference between those who were going out of Egypt and those who were going to stay in Egypt and perish with Egypt. It made the difference.

That's what He was requiring that night to separate the believers from the unbelievers. **The believer worshipper was identified with his sacrifice. He**

must apply the blood. It wasn't take and kill the lamb, set the blood out there somewhere, or keep it in a charger, take it down to the neighbors. He had to apply the blood.

That's the way it is tonight. We could come and sympathize with everything God does, that isn't what He requires. **You've got to apply it. It's not sufficient until you apply it. The blood must be applied. That shows that you are identified.** The worshipper laid his hand upon the lamb and then killed it, identify himself with the sacrifice. **The same thing we do tonight, is lay our hand upon our sacrifice and identify ourself with Him. And He is the Word.** [3]

Back there they didn't have the Gospel as we have it today; it was taught in forms and it went through rituals, because the Holy Spirit wasn't given.

But, today, we have the Substance. We don't have just the form, or just the chemicals; you could not take the Blood of Jesus Christ and apply it to every heart. **But God sent back the Holy Ghost; that's the Token was upon the human, in the human's heart. And that is your identification that you have accepted God's plan, met Jehovah's requirements.** He met them for you at Calvary, and you have met them on your knees. **And God has give you the Token sign, the return of the Spirit was upon Christ, is in you,** and a guarantee, identification of His life, death, burial, and resurrection, and alive forevermore now in the believing Church. Amen. **It's a positive Token, a token sign.** [4]

And you remember, it comes by love, for He is love. Love, love, love Him! See what He done for you. It's by love; **love brings obedience;** love brings courtship; love brings marriage; **that's where we're headed: Marriage Supper of the Lamb.** I hear my Saviour calling that He loves me too.

Just all your heart, just feel something real sweetly coming into you; that's the Holy Spirit.

Give me the Token of Your love upon me, the Holy Ghost, that'll make me live sweetly, gently. Make me live the Life that was in Christ, **that my heart will burn for others, that I'll just not rest hardly day and night, till I can get everybody that I can.** [2]

Reference:

[1] "Desperation" (63-0901E), par. 9-25

[2] "Token" (63-0901M), par. 131-137, 200-203, 215-217, 251-253, 316, 347-349, 362-375, 381, 76-79, 159, 165-166, 446-450

[3] "The Token" (64-0208), par. 134-135, 14-17, 21-23

[4] "The Token" (63-1128E), par. 160, 170-171, 50-51

[5] "Invisible Union Of The Bride Of Christ" (65-1125), par. 274

Spiritual Building-Stone No. 1 (new 2010) from the Revealed Word of this hour, compiled by: Gerd Rodewald, Friedenstr. 69, D-75328 Schömberg, Germany
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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]