## Third Exodus Assembly

## The Secret Beneath The Silence

Pastor Vinworth A. Dayal 6<sup>th</sup> October 2007

## The Secret Beneath The Silence Joinville, Brazil Saturday, 6<sup>th</sup> October 2007

God bless you, this evening. It is certainly a great pleasure to be in the House of the Lord, such a great blessing hearing the Holy Spirit ministering through song, giving exhortation. It is such a great thing when you can discern what kind of spirit is ministering in the building listening to the singers. They went forth first in the Bible when Israel was going to war. They sent the singers forth. Judah which means praise went forth first. Amen and that lifts the spirits of the people. Many times great things happen just under the ministering in song.

In the Bible Elijah said, 'bring me a minstrel'. There was a great need among the people. And as the minstrel began to play, the prophet got in the Spirit and he began to prophecy. He broke into the realm of the supernatural. He saw a vision. The Intelligence of God came down. I trust it would be the same tonight. And we can believe that because He is the same. When these things get us in the Spirit we begin to see things. John was in the Spirit on the Lord's Day. And he began to see the revelations. He began to see the visions.

And God has given us grace, tonight. Such fine singing, such precise exhortation edifying the body, lifting the spirit of the people up. What is happening? God is preparing us for something, to receive something. Hallelujah! When you could recognize that the Lord has gone before you, that the Holy Spirit is already moving among the people, it gives you expectations.

Amen. That is the time to pray in your hearts, make your requests known unto God. Don't just sit down and be a spectator. Get involved in the service, participate. Hallelujah! Worship God, amen, because there are angels in the building. How many believe that? 'The Angel of God encampeth round about them that fear Him'. And what did the Bible say about those angels? 'Are they not all ministering spirits?' How did they get there? 'Sent from the presence of God.' For what purpose? 'To minister unto them who are the heirs of salvation.'

When you get in the Spirit you get into a harmony with God's system, with God's economy; how He operates, how His things are transmitted. He has a transmitting station. We must have a receiving set in our hearts, hallelujah! And if you have a receiving set and it's not tuned in, you still would not get the transmission. It might be a good set, amen, but it still needs to be tuned in to the transmitting station. Amen. That's when supernatural things take place. That's when the sick is healed even while they are sitting there in the congregation. Hallelujah! That's where the Holy Spirit could come down and fills the hungry in heart. Hallelujah!

Because in that soul they are prayed up, "Oh God, You are passing through Joinville. You are passing through, this night. Let me break through every hindrance and touch You, Lord." Hallelujah! Glory! You will not go home empty. He will meet your expectations. He always does, amen. He always does because it takes Him to give you faith. It takes Him to open your understanding. It takes Him to lift you up in the Spirit. And when He is doing that for you, He is getting you in condition to receive what He desires to give to you, amen. So I trust you are ready for the Word. Are you ready for the Word? Amen.

And all those who are out on the Internet listening, may God, His divine presence come down wherever there is faith, where there is respects to God and to His Word. Amen. Hallelujah! Faith comes by hearing, hallelujah! And when you can hear and you can see, that is more access, greater access to receive. Amen.

Let's stand to our feet, tonight. Let's bow our hearts for a Word of prayer.

Our beloved Lord Jesus, we are so thankful tonight, dear God, to be in this great Presence that is here in the building, tonight, among your children. It is the Scriptures. It is your promise. You did say, 'where two or three are gathered together in My Name, there I am in the midst.' You are the great smitten Rock. And we could come and just speak to the Rock, tonight. Hallelujah! And watch the living waters flow from that Rock, ever present water from the Rock. Lord, may it fill our hearts, tonight, this great Holy Spirit pouring out a revelation, giving the stimulation. Strengthen us with might and power in the inner man. May you grant it, Lord.

We pray and we ask it in the Name of Jesus Christ. Bless all your children, meet every need. And may your great presence be here with us, tonight, in Jesus Name, amen.

So praise His wonderful Name. I just want to ask a little favour of the sound engineers. I have two services tomorrow still. I would like to preach them. So help me hear myself a little bit too. I know ninety nine percent is listening to Portuguese. But when I hear myself I exert less energy because I have to strain, so just help me by God's grace. I am sure He will bless every one of you, tonight.

I would like to invite your attention... (That's very fine, that's good.) I would like to invite your attention to the Book of Revelation chapter 8, verse 1. From chapter 6, Six Seals have been opened. The Lamb took the Book and He broke the first Six Seals in symbol form. It wasn't completely revealed because the full revelation had to wait until the days of the Voice of the Seventh Angel. But when He broke the Seals a white horse went forth. But it still was in symbol form showing that there was a mystery under the Seal but it was not fully revealed. It was just revealed in part. But in Revelation 10, the Book is opened and It's completely revealed in this hour. And when it comes to the Seventh Seal here, verse 1, chapter 8:

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

No symbol, nothing. It is all silence.

May the Lord bless the reading of His Word? You may have your seats.

I would like to take for a little title tonight and call it, **THE SECRET BENEATH THE SILENCE.** Amen. There is a secret beneath that silence. And this Seventh Seal, we are told by the Prophet that that's His coming.

I would like you to turn over to Matthew 24, because these seven seals are also in Matthew 24. In Matthew 24, the seals are written in Word form. In Revelation 6, the seals are written in symbol form but it is the same seals. And if you read your Seven Seals Book, you will know in the Sixth Seal the Prophet explained all these things. He took Matthew 24, he took Revelation 6 and he compared them together to show them it was the same.

So let's turn to the Seals in Matthew 24 verse 1. I'm just going to pick the places and connect a few dots here for you.

And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

And Jesus said unto them, See ye not all these things? Verily I say unto you, there shall not be left here one stone upon another, that shall not be thrown down.

He was walking around the temple. They were in the city of Jerusalem but then He crossed the Kidron Valley and He climbed the Mount of Olives.

And verse 3 says:

And as he sat upon the mount of Olives,

So you notice something has happened. In verse 1, He departed from the temple. In verse 3, He is on Mount of Olives now. His position is changed and,

...the disciples came unto him privately, saying, Tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world?

Three questions:

\*When shall these things be; when there will be not one stone remain; where that temple will be destroyed? First question.

\*And what shall be the sign of Thy coming? Second question.

They wanted to know about the second coming, the coming of the Lord, the rapture. Amen. He had spoken so much about that second coming. It made such an impression upon their minds so they were asking Him. Here is the Lamb on Mount of Olives at evening time. Hallelujah! And His disciples are enquiring of Him. Three questions and the third question:

\*And of the end of the world?

They wanted to know. This is important. And now Jesus is answering three questions.

Verse 6:

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

They wondered about the end, the end time, the second coming, the end of the world. And He is telling them the wars and rumours

of wars, war in Afghanistan, war in Iraq, all kinds of wars, and these are wars after World War I and World War II. And now it looks like there's rumours of wars. They want to make war against North Korea and Iran. We hear all these things. Amen.

Verse 14:

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

When you hear wars and rumours of wars the end is not yet. The Gospel will be preached into all nations. It is being preached in Brazil. It is being preached in Trinidad. It is being preached in Africa, North America, Europe, Latin America, India, China. It is being preached, amen.

Drop down to verse 32:

Now learn a parable of the fig tree; when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

1946, the Jews back in their homeland after World War II, six million Jews killed. God hardened the hearts of Hitler and Eichman and they. The Jews were rushed back to their homeland. And the same day and the same hour, that six point Star of David, oldest flag on earth was hoisted in Palestine, the Angel of the Lord, same hour, appeared in Green Mills Indiana to the Prophet. Hallelujah! It was a sign that we had come into the last generation. The fig tree was putting forth its buds. Hallelujah!

Verily I say unto you, this generation shall not pass, till all these things be fulfilled.

Heaven and earth shall pass away, but my words shall not pass away.

From verse 4 all the way to 35, Jesus had opened Six Seals. Amen, and now He is coming to the Seventh.

But of that day and the hour knoweth no man, no, not the angels of heaven, but my Father only.

In Mark chapter 13, verse 32, hear how He said it. He said:

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, (amen) neither the Son, but the Father.

Hallelujah! The revelation was still shut up from the Son. The Son does nothing, except the Father first show Him. The Father dwelleth in Him. Hallelujah! And the Father will reveal to Him by vision, by revelation what to do, amen.

Now watch something now. So Jesus is talking about the second coming and the end of the world. And He said, 'You will see wars and rumours of wars but the end is not yet. The Gospel will go into all nations. It must do that before the end comes but when you see the fig tree put forth its buds, its getting very close. We've come to the last generation. It is even at the doors. That generation will not pass away. And of the day and the hour knoweth no man, not the angels of heaven, not the Son, my Father only.'

But...But!

He is teaching but He puts a but there.

But as in the days that were before the flood...

Hallelujah! He is opening the Seals. He is answering three questions and He's come to the Seventh Seal, hallelujah, the day and the hour of the coming. And Jesus, the fullness of the Godhead bodily, Elijah had introduced Him at the end of the Old Testament. John foreruns the first coming. The prophet revealed the Son of Man and the Son of Man at evening time, on the mountain top answering three questions, opening the Seals, hallelujah! And He comes to the Seventh Seal and He says, 'no man knoweth the day or the hour.'

But as it was in the days of Noah...

He points them to the book of Genesis, the seed book of the Bible. Hallelujah! Revelation is the harvest. Genesis is the seed. Amen. Genesis is the book of beginnings. And everything comes to its fulfillment in Revelation. And He points back to a certain day.

But as the days of Noah were, so shall also the coming of the Son of Man be.

They wanted to know about the coming. He said, 'No man knows the day or the hour but it has to be in the Bible somewhere.'

And he points them to a place in the Bible. The Word Himself revealing the Word.

For as in the days that were before the flood...

And I want you to follow this closely, what Jesus is saying because He is opening the Seals there.

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

The Bible in Genesis tells you what day that was. That was the 10<sup>th</sup> of May. Noah went into the Ark on the 10<sup>th</sup> of May. There were days before the flood. They were eating and drinking. It was on a specific day Noah entered into the Ark. He couldn't enter into the Ark until the Ark was completed. Now it's a mystery.

You just sit and listen. Don't jump because you don't know where I'm going. Don't get ahead of me because you don't know where I'm going. But we are going to be very scriptural with this. And I am not preaching the day and the hour. I am taking you back to see what is in those days that Jesus pointed us to. Amen! Glory!

And knew not until the flood came,

The Book of Genesis tells you what day the flood came. The Flood came on May the 17<sup>th</sup>. Noah was in the ark seven days and then the flood came. Now Jesus wasn't explaining all of that there. But Jesus knows it is written in Genesis. Did you notice last night the Prophet says, 'the Voice is the voice that called Lazarus...'? I said, 'but many people don't go back and read St. John 11.'

In other words there is something in I Thessalonians 4 that was connected to St. John 11. There is something with this silence that is connected to Genesis, the days of Noah. Otherwise Jesus wouldn't refer you to it. He is talking about the coming of the Son of Man, 'so shall the coming be.' Amen! He is talking about the day and the hour, 'but as the days of Noah were' amen!

Well when He points you in a certain place, if you are a good student, you go there. In other words, He is saying, 'You want to know that question, go and dig there. When you begin to dig there things will open to you.' Well I dug there a little bit and I want to share with you tonight, some of the things I found there, amen, because Jesus didn't send you on a wild goose chase. Amen. If

He tells you to look there because they asked a question, it was questions and answers. They asked Him a Bible question. He is giving them a Bible answer. Amen. That's right, friends.

Now that's why people sit down for years and they listen to that interpretation, listen to that interpretation and not for once they will go to see what was in Jesus' mind, how did He see the mystery of His second coming is in the days of Noah? If He says it's there it has to be there because He is the Word. He is the Revealer of the Word. The mystery of the Word is about Him. When you read the Scripture and don't see Jesus. You have to go back and read it because you missed Him somewhere. Hallelujah! So when He told me to go there, I went there. And I am trying to break down what He is showing you.

They knew not until the flood came, and took them all away;

Who is, they knew not? Not the people in the ark, those outside the ark because Noah knew when the door was shut. Noah knew when the flood came. Noah knew nobody else could be saved after God shut the door. You see if you don't read Genesis and it says, 'they knew it not', you may say, 'Well nobody knew it'. It doesn't mean that. He is talking about the world, who were eating and drinking.

And something was happening. God had come down to His prophet. God was opening a mystery to His prophet. God had told His prophet, 'the end of all flesh is come.' Hallelujah! And the world didn't know that that man was God's prophet. And he had the mystery of God and he had a message, 'Prepare an ark for the saving of his house.' And he was expecting a cloud to appear, a mysterious cloud they never saw before. And shower after shower after shower was going to come from the heaven to raise them up, hallelujah, above the judgement and bring them back in a new world. Hallelujah!

The people didn't believe that because of their science because the message was different to their science. They were reading all those science magazines. They were listening to all Cain's educated children who were talking about the big bang, hallelujah, and evolution. Amen! They were not listening to a prophet who said, 'God appeared to me today on the mountain. He revealed the Word to me. I come with, 'Thus saith the Lord'. Hallelujah!

Oh my! Remember the first man who was born of a woman was Cain. He was a liar. He was a murderer. He was a false prophet. He had a false revelation. He built a false altar. He couldn't take correction. He was arrogant. He hated God's Word. He wanted his own ideas more than the Word of God. God had no respect to his sacrifice. Hallelujah! He was the first one that was marked and separated. The first marking of a human being in the Bible, in the Book of Genesis just like they have a marking today for the same purpose. Cain rejected the vindicated message.

Abel had a message of a slain lamb. Hallelujah! Glory! But Cain didn't want that message. Cain rejected the message of a shepherd. Abel had the mystery of redemption, amen, that slain lamb and Cain refused it and He killed Abel for it. And God said, 'Where is your brother?' And he lied to God. Amen! The first man born of a woman, he came from the womb of a deceived church. Because Eve, his mother, received false doctrine from the serpent who had seduced her; who conquered her mind and planted a Word contrary to the Word of God into her. That's right. The serpent deceived the first Adam's bride, amen, and she brought forth a Cain.

And when she looked at him he was like a little preacher. He was going to build a church I'm sure. She said, 'I've gotten a man from the Lord. He looks like a man of God.' a deceived church talking. Amen. He was an illegitimate bastard. He came from an adulterous womb. Hallelujah! He was born of a lie. He was born of perverted truth. That is why he couldn't catch the mystery of God. All he had was a private interpretation. All he had was a private interpretation. Amen.

But Abel, a shepherd, had access to God to catch the mystery. The Lamb was slain in the mind of God before the foundation of the world. The Lamb was to be slain at Calvary and Abel's sacrifice was reflecting the mystery of God. Amen.

And Cain had filled the earth. Two thousand years after, it had come to harvest. And the world was full of that false religion. Just like Eve, the second Adam's wife was deceived by the Nicolaitanes, the white horse rider. She received the lie, perverted truth. Hallelujah! And she fell into organization and brought forth an organizational child who only had a creed and a dogma, who cannot catch the revelation from God, amen.

And for two thousand years, from the Ephesus Church that was seduced, what do we have? Over a thousand denominations, the whore and the harlots. We've come back to a day like the days of Noah. Hallelujah! And God sent a prophet and Cain's children with their false religion scoffed and mocked at the Prophet before the great and dreadful day of the Lord. Hallelujah! Noah was a prophet before the great and dreadful day of the Lord. There was a flood coming to destroy the world, destroy this civilization; destroy all false religion, hallelujah! The same thing's happened because we are back in the days of Noah. It's harvest time. Hallelujah!

And at harvest time, in the days of Noah, the world was falling apart. But Noah seeing the world falling apart, the ozone layer destroyed, amen. All the trees cut down, cities everywhere and in every city there are brothels, violence, crime, and the earth was filled with violence. And the earth was ruined and destroyed. Amen. And God was grieved. And God was about to destroy the earth just like it is today. The same thing happened there.

And before God destroys all flesh, God rich in mercy, hallelujah, was making a way of escape to escape the coming judgement. And God does nothing except He reveals His secrets to His servants the prophets. Hallelujah! And God had a prophet, hallelujah! And God opened a mystery to that prophet to prepare an ark. What was the ark? A tree that was cut down. He had to get the wood to build the ark, a type of Christ, a tree that was cut down. Then he had to pitch it within and without.

Watch Noah's message, the message he is receiving before the great and dreadful day of the Lord. Watch the purpose of that message. It made a way of escape to take a people out to destroy that scientific world. When God created the world in Genesis 1 and 2, there was no motor car there. There was no crime there. There was no adultery there. There was none of those things. Everything was perfect. There was no death there, no hospital, no graveyard, no toilet, no house with brick and stone, no city. It was a different kind of civilization, a faith civilization. Amen!

Then when the fall took place, Abel was a shepherd and Cain was a tiller of the soil. They were in an agriculture civilization. Then when Cain killed Abel and God drove him out from His presence Cain began to build a city. He was changing the world from agriculture to industry. He began to mine. He began to make

blocks. He began to pull the iron out of the earth. He is bringing a different kind of world, from agriculture to industry. Then under the industrial age, they began to build weapons. And so they invented the sword.

Watch carefully. And they populated the whole world. Even the sons of God began to fall. And those sons of God were backsliding all the time, until only Noah was perfect in his generation. And God decided to take him out so he could start over a new world. It was at that time, the world had become so filled with violence, wars and rumours of wars. They began to kill. They began to fight for territory. They began to fight for resources to strengthen themselves in the earth.

And the earth was under birth pains. The world was full of adultery because the sons of God were chasing women. And the women were fair and they were walking in the streets with their pants quite down here. And they were almost naked. And anyhow you turn; they're on those big billboards. And you watch the music and they invent certain kind of dances so they could get very enchanting. We are seeing the same thing today. And they were always painting and they were always cutting. Amen. And they were fair.

And the whole world was full of darkness. And God – and the Bible says, 'men of great renown, the scientists, continually, were only inventing evil things. And they began to invent all kinds of things to kill, to entice, to seduce, to give more pleasure, amen! Because this was the condition, and there was a prophet on the earth, hallelujah!

And Jesus in opening the mystery of this Seventh Seal where He is going to descend with a Shout, with a Message to a prophet and that prophet by that Message is going to show a people how to escape the judgement that is coming, to raise them up into such a realm, far above the judgement. And those same people will come back and repopulate the world, repopulate the earth after all this science civilization is destroyed.

Noah lived in two worlds. Noah was born into that world and he saw the evil. And he looked back and he saw the kind of man God made. He came by creation without sex. And Noah knew, 'I didn't come like Adam.' Noah knew, 'I bypassed the Word.' Noah knew, 'Eve was deceived, the first Adam's bride.' Noah

knew, 'That is why there is all this trouble in the earth.' Hallelujah!

Don't we know why we have all these denominations? Don't we know why we have all this religious hypocrisy? Because the second Adam's bride, the second Eve, was deceived by the Nicolaitanes. They fell into organization, amen, the whore and her daughters. Amen. That's why the world is in this condition. And a prophet, who was born by sex, came as a Baptist, he knew, 'I wasn't supposed to be a Baptist.' Hallelujah! Glory!

And he got a call and God separated him from that Baptist Church, from Dr. Davis. Hallelujah! Because he was born to be a prophet because the time was going to come, he will get a Message. And that Message will show a people how to prepare for rapturing faith, how to change their bodies, how to change dimensions, how to go into another world while this world is burnt with fire. Hallelujah! And come back into a new world where the righteous will walk out on the ashes of the wicked.

Do you believe you are going to Heaven? Do you believe Heaven is a next dimension? Do you believe that before you could change dimensions your body must be changed? And before your body could be changed your soul has to be changed. And before your soul could be changed your atmosphere has to be changed. Hallelujah! Glory! It takes the right atmosphere to give you a birth, a change of nature. And only those who are changed in their soul will be changed in their bodies. And only those who are changed in their bodies will change dimensions.

So when you look in a church and people, they say, 'I believe the Message. I am going in the rapture. I don't belong to a denomination.' It means more than that. Is your nature changed? Did you get a birth? Are you growing up to become the Word? Are you expecting your body to be changed? Have we seen the last sign before the change of body? Before Abraham and Sarah were changed did God come in a man like a prophet? Did God do a sign? Hallelujah! What is our body being changed for? To change dimensions. Hallelujah! Why? God is going to burn this earth with the atomic bomb.

Atomic power destroyed the science civilization in the days of Noah. It destroyed it by water. It shifted the earth off its axis. That's why our calendar, some months are 28 days, 29 days, 30

days, 31 days. Why is the calendar like that? Because the earth is not in its original position. What caused the earth to move out of its original position? In the days of Noah, they had come from agriculture to industry to information.

Because Enoch built the pyramid, hallelujah! And that was a Bible that contained the secrets of God, of the universe. It was locked up in the pyramid. And the Prophet says, today man can't even build that pyramid. The architectural sciences, the geometry, the mathematical equations are way beyond what man knows today. Hallelujah! But Enoch built that, the second Bible, all the mysteries of the first Bible was in the second Bible. And all the mysteries of the first Bible and the second Bible is in the third Bible. Hallelujah! Glory! And those secrets were family secrets.

Let me get you settled down a little bit. I don't want you to miss this. I don't want you to hear. I want you to understand. I want you to catch the feeling.

Adam had the secrets. He was in the image and likeness of God. Since Adam, outside the Lord Jesus, we never had another man who came from thought to Word, to flesh. Adam didn't come by sex. He wasn't a little baby. He came as a full man standing in the presence of God, a little God on the earth.

And so Adam knew all the secrets and they hand it down. For the first two thousand years, two men, Adam and Methuselah, spanned two thousand years. When Adam died Methuselah was two hundred and forty three years old. Methuselah was able to talk to Adam and know all the secrets from the very beginning when he stood in the Garden.

And Methuselah's son was Lamech and his grandson was Noah. And Noah knew Methuselah was a sign. Methuselah was Enoch's son. And when he was born Enoch looked at him and called his name Methuselah. Do you know what Methuselah means? When he is dead the flood shall be sent. He lived the longest, nine hundred and sixty nine years. His life, as long as this man is alive the wrath of God wouldn't come. But when this man is dead the flood is going to come.

And the Bible says Methuselah died in the six hundredth year of Noah. And when Noah was six hundred years that was the year he entered in the Ark and the flood came. So Noah knew to look at Methuselah because one prophet looks to the next. Did Brother

Branham look to Luther or he looked to Paul? Did he look to Phillip and Jude or did he look to Paul? Paul was the standard, hallelujah! Paul had the mystery. Glory! He looked to him. That's right.

Did Jesus take the Word of the prophets and identified Himself in the Word of the prophets? Because He knew those prophets had 'thus saith the Lord'. Hallelujah! One prophet looks to another prophet because that's the Holy Spirit. Amen. Why are we looking to Brother Branham? Why do we qualify everybody's Word by this man's Word? Because we know he had, 'thus saith the Lord.' Hallelujah! Glory!

So I want you to see something here. All of this was happening while the world is becoming more evil. Some of you come in the Message maybe 15 years, 20 years, some 30 years, some beyond 30 years. And while you are growing more Christ-like, coming up into the full stature, understanding the mystery, your faith's increasing, the world around you is becoming more evil. Hallelujah! And you are living your life under the influence of a Prophet who had a Message to show a Bride how to leave these three dimensions to go into the seventh dimension. Hallelujah! And we believe that. That that rapturing faith is laying in the Message.

And as the Message opens, because the Holy Spirit is here opening the Message; because the third pull is the opening of the Word, revealing the hidden secrets; and what will that do? Literally turn our hearts back to the faith of the fathers, to bring us into a rapturing condition. Hallelujah! Glory! So Jesus opened Six Seals and when He comes to the Seventh, He points them to the days of Noah.

Now listen to this now. We are going to get a little deep here now. Genesis chapter 5 is the generations of Adam. And Genesis 10 is the generations of Noah. Six, seven, eight and nine, is an interval between the generations of Adam and the generations of Noah. And Genesis six is a mystery of God descending to His prophet on earth and opening up the mystery for him to build an ark. Because He said, 'the end of all flesh is come.'

There were two woes, 'woe, woe' under the industrial age that brought out all kinds of weapons, poison gas, chemical weapons, biological weapons, atomic weapons, nuclear weapons, weapons of

mass destruction. That's right. You say, 'Did they have that in the days of Noah?' That same history is repeating. That's what I'm bringing to you. Genesis is the seed. Revelation is the harvest.

Before I go further, let me help enlighten you with that. Listen to this close. The word is G-E-N-E-S-I-S. Genes is seed, genes, the book of beginnings. Everything begins in seed form. Let's look at the seeds in the book of Genesis and let's look in the book of Revelation and prove that everything in Genesis is in Revelation. I'm going to give you some examples here. You will see what kind of Book the Bible is, because remember the Seven Seals opens the Bible.

In Genesis, there is an Adam, Eve in the Garden of Eden. In Revelation, there is Christ, His Bride, in the restored Eden, in the Kingdom. In Genesis, Adam's bride was deceived by the serpent. In Revelation chapter 2, Christ's bride, is deceived by the false anointed. That's right. He said, 'Repent and get back to where you fell from. And if you overcome, I will give you to eat from the Tree of Life.' She was already eating from the tree of death. II Corinthians 11, Paul said, 'As the serpent beguiled Eve, so these beguile you, corrupting your minds from the simplicity in Christ.'

The same way the first Adam's bride fell, the second Adam's bride fell, false religion by Cain after Eve was deceived, in Genesis. In Revelation, false religion comes forth, denomination, after the second Adam's bride was deceived.

The days of Noah, great scientific age that passeth away by atomic explosion causing all nature to take a tumble. Nature was disturbed, the Sixth Seal, disturbance of nature. In the book of Revelation we come back to a 'days of Noah' and a disturbance when the judgement of God comes upon a generation that rejected the Message of a prophet.

Enoch the seventh from the first Adam is raptured in the book of Genesis. Enoch the seventh, the Seventh Church Age, from the second Adam is to go in the rapture. Amen.

In Genesis 11, man trying to go into Heaven by science and technology without repentance. What do we have today? They are trying to go up into Heaven. Amen. NASA with all their space exploration, they've gone into the first Heaven already. They went to the moon. Amen! Then when they invented the plane, they went in the first heaven, the firmament. The second heaven: the

solar system. The third heaven: you have to get the new birth to go there. Hallelujah! You can't go there by science. You have to go there by water, blood and spirit. Hallelujah!

In the Book of Genesis we have a day of Sodom. In the book of Revelation, we come back to a day like Sodom. In the book of Genesis that Gentile world was burnt by fire after the revealing of the Son of Man. In the book of Revelation, the Son of Man is revealed, the last sign is shown and this Gentile world is to be burnt with fire.

In the book of Genesis, the elected church, Abraham and Sarah came back young. In the book of Revelation, the Bride will be changed and come back young and put on immortality.

In the book of Genesis, Eliezer went out at evening time, called a Rebecca, brought her into a marriage with the bridegroom, amen. In the book of Revelation at evening time, the evening messenger calls a bride to bring her into union. In the book of Genesis, there were twins in the womb of the bride that Rebecca called. One was a fornicator, Esau, who didn't want the birthright. He was a profane person. He wanted the morsel of meat to satisfy the fleshly appetite. The natural man, like Esau, in the womb of the bride, in Rebecca's womb, twins in the bride called out by the evening messenger. There is a natural church and a spiritual church, hallelujah!

In the book of Genesis, Joseph making himself known to his brethren after he dismisses his bride to the palace. In the book of Revelation, Joseph, Christ, will make himself known to his brothers, the Jews, after the bride goes in the rapture. Hallelujah!

In the book of Genesis Cain was marked, holding on to a false religion, and separated from the presence of God. In the book of Revelation, the mark of the beast for those who reject the Holy Spirit, amen, is separated from the presence of God.

In the book of Genesis the dove led those who believed the prophet's message into the New World. The Holy Spirit is leading the Bride who believes the prophet's message into the rapture into the New World. Hallelujah!

In the book of Genesis, Noah, a prophet, between the earth being destroyed and violence filling the earth, and the end of all flesh, God appeared to Noah, amen. Between the second war and the third war, 'woe, woe'. World War I, World War II, destroyed

the earth, birth pains; the earth is in birth pains. But Armageddon is to clean off the earth, to destroy all flesh. Hallelujah! And God descended to a prophet, the second woe is passed. And the third woe cometh quickly, hallelujah! But before the slaughtering angels could come to kill off everything, the Holy Spirit, the sealing angel, is moving through the churches, sealing the elect, hallelujah, before the destruction comes. Glory! It is in Genesis. It is in Revelation.

I want to move on from there. I have a few more but we could keep on going like that. I gave you about seventeen already to show you everything in Revelation has its origin in Genesis. In Revelation you have Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials. In Genesis you have Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials.

When you plant seed in your field at harvest time, it's a law of reproduction. The seed brings forth after its kind. So Jesus knowing that law, He went to Genesis. And He began to pull out seeds in Genesis. He said, 'You want to know the mystery of the Seven Seals, My second coming, what is going to happen? Go to Genesis. In the days of Noah, there is a mystery between Genesis 5 and Genesis 10.' Genesis 6, God came down to a prophet, opened a mystery to build the ark. Genesis 7, a great rain that they had never seen before, it was sent. That was the dynamics to lift up the ark. Noah was in the ark but the ark couldn't move. There was nothing to power the ark.

Where was the power to make this Word rise? It was going to come from Heaven. Hallelujah! Glory! For forty days, shower after shower. 1963, a great Cloud appeared in the sky. They never saw that. And former rain and latter rain began to pour out. And what began to happen? A people who had believed a Prophet, who had put the Word together began to be raised up into a heavenly place.

But those in the denominations from the time that Cloud appeared, they began to die, they began to rot, hallelujah! The world had to fall apart. Denomination had to fall apart. Bible school had to fall apart. Religion is rotten. Politics is rotten. Education is rotten. Why? Because it is dead. The life it had left it when that Cloud appeared. Hallelujah! And a power began to

raise the Bride up. And here we are last night and tonight, still more showers. Showers coming down, raising us up, hallelujah!

God knew how many showers it would take because He had a resting place for the ark. The resting place was on that great mountain. Mt. Ararat means holy ground, hallelujah! And God didn't stop the showers until the ark was raised up on that great mountain, hallelujah! And that mountain, Mt. Ararat, is a chain of mountains. And that was the great mountain before you go over into the other country. And before Noah entered into the New World, hallelujah, he was on that mountain.

And on that mountain, he sent the raven out. Two powers; the raven was to feed upon the bodies that rejected the message of the prophet, hallelujah, to feed upon them. Demon spirits feeding upon the dead bodies that are becoming so rotten, full of scandals, and fornications and abominations and all kinds of evils because it is dead. It is polluted. It is rotting and demon spirits are feeding upon it. In that world there were military systems, educational systems, scientific systems, transportation systems, all kinds of systems made up that world. Hallelujah! And that world was dead and rotting under the judgement.

When that Cloud appeared, a sign of the Judge, hallelujah, but a power was released to raise a people up. Genesis 6, God came to Noah, a mystery of a tree that was cut down, of a sap from that tree to pitch the ark within and without. The word pitch there is atonement. Amen. The pitch kept the flood on the outside and it made the believer secure on the inside. Hallelujah! They were safe from the judgement. Hallelujah!

Like in Egypt they were under the blood, hallelujah, death had to stay out. But the believer had peace on the inside. Hallelujah! The ark had one door, the ark had three steps. What a message! Noah preaching a message of one door, only one way; Christ the Door is the only way. Three steps: justification, sanctification, the baptism of the Holy Ghost. He said you can't stay on the first step. You can't stay on the second step. You have to get on the third step. Hallelujah! Then you are secure.

There is pitch that keeps the flood out. Then there is a window at the top. Amen. That window wasn't opened until they reached on the seventh mountain, until they reached on that last Mt. Ararat. Noah opened the window and the light from the New World was

shining in. Hallelujah! They had not yet gone into the New World. They were in the ark.

Jesus divided the days of Noah into three parts. The first part: in the days before the flood; the day Noah entered into the ark; and the day the flood came. He divided it into three. Amen! Hallelujah! And He began to tell you, who didn't know when this mystery was taking place. From the time God descended to the prophet until the elect came back into the New World, the world never knew a thing. The end of time seal was a total secret.

Only those who were with the prophet in the ark understood. They knew the day the door shut. They knew the day the rain fell. They knew the day the window opened. They knew the day the dove went out. They knew the day they stepped out into the New World. Everything in Genesis is recorded by the day, by the month, by the year during that time; the time that Jesus pointed us to when something was happening among the believers who knew Noah was the prophet. They were family to the prophet. They all came from the same loins.

Yesterday we looked at a threefold secret, Shout, Voice and Trump, three things to take you from this world to the next world. In the days of Noah there were three things, the ark, the rain and the dove. By these three things God moved Noah from the Old World to the New World. Amen!

Watch here now. Jesus put these things in Genesis because He knows, that day will repeat itself. And this science civilization after two thousand years, when the second Eve fell, God was sending a prophet at the end of the age, an eagle age. Now Enoch is a type of the Bride, Noah too.

Now listen to this. I know that would confuse some of you. Let me make it clear for you. Jesus said, 'as it was in the days of Noah and as it was in the days of Lot, so shall the coming of the Son of Man be.' But when the Prophet came, he didn't talk about Lot so much. He talked about the One who came to Abraham. Now did Jesus over look that? Why didn't Jesus say, 'as it was in the days of Abraham and as it was in the days of Enoch, so shall the coming of the Son of Man be'? He could have said that and make it very plain. But the Seventh Seal is a secret only for the Bride.

So God is sealing up the mystery because our Seventh Seal is Israel's Seventh Trumpet. So Noah, a type of those under the Seventh Trumpet, and Lot a type of those under the Seventh Trumpet, so he speaks the mystery as the Seventh Trumpet. But all we have to do is look at what they are going through and we will understand what we are going through.

Let me help you a little bit. I'm going off a little bit to help you.

Israel is rushed from all nations back to the homeland. Is that right? Six trumpets rushed them from all nations back to their homeland. They are waiting for the Seventh Trumpet, Moses and Elijah, who will reveal Christ to them. But those Six Trumpets bring them back in the homeland and they don't know who they are. 'Are you from Gad?' 'I don't know.' 'Are you from Reuben? Are you from Simeon?' They don't know. The still have amnesia.

Under the Seventh Trumpet they will get the Holy Spirit. Amen, hallelujah! Under the Seventh Trumpet when the Word opens to them by the prophets, they will know who they are what tribe they're from.

The Bride is rushed from all denominations. Israel's rushed from all nations. We are rushed from all denominations. Amen. And we've come back to the promised Word. Six Seals opened and brought people out of denominations back to the promised Word, back to the land of the fathers. But many don't know who they are. But when the Seventh Seal opened to them, and they receive the Holy Spirit they begin to see their names in the book. Their amnesia begins to go. They begin to recognize their inheritance. Hallelujah!

We received a Prophet who was like Moses and who was like Elijah. Was he like Moses? Did he preach Third Exodus? Did he preach The Token? Did He preach Moses' Commission? Did he have an angel? Did he have a Pillar of Fire and a Pillar of Cloud? Did he have two signs? Did he bring Church Order; Conduct, Order and Doctrine? Bring the law in the church, how to dress, how to live, how to run the church? Did we have a prophet like Elijah who called us out of Jezebel system, who repaired the altar at the evening sacrifice, who turned the hearts of the children back to the fathers? That's right. Did we have one like Jesus? Did he

reveal Christ, the young Rabbi with healing and discernment? Is that right? Opened the Word, is that right? Speak to the storm; that knew the secret of the heart? That's right.

So the same thing that we are having here they will have there, amen, because their Seventh Trumpet is parallel to our Seventh Seal. Oh my. Glory! But let's get back to the days of Noah and close. I went off there to show you how we are going through the same things that they will go through. And until they get their Seventh Trumpet, then they will know who they are. Then they will get sealed.

That's why many churches that only believe Six Seals and don't know anything about the Seventh Seal, you could tell, those churches, they don't know who they are. They go to church, no expectation, no faith. There is no knowing. Amen! My!

So God made a type in Genesis 6 to 9, where He was sealing up the mystery of the Seventh Seal. And Jesus, when He was breaking the Seals in Matthew 24, He pointed us to the days of Noah. And the days of Noah, is an interval between Genesis 5 and Genesis 10.

And from Adam to Noah, nobody ever took a people out of that old world, out of that prison house, and took them into a New World, none. Adam died. Every one died. Enoch went up by himself but Noah took a people out. And Noah brought them back in the New World to repopulate the earth. And God put him at the head of the race and Noah had dominion, amen, in that New World. Amen. And the Prophet says, he said, 'Who went into the New World?' Those who believed the prophet and was with him in the ark.

Now there are three things: the ark, the rain and the dove. In this portion of the Scriptures that Jesus pointed us to, which holds the mystery of His coming and the end of the world. Did that world come to an end? Did it come to an end by atomic explosion? Before it came to an end was a people taken out; taken above the judgement? Did those same people come back to live in the New World and had dominion? Are we to go out and come back and live in a New World in the Millennium? Is that right? 'The righteous will walk out on the ashes of the wicked?' That's right.

From Adam to Lamech, every son of God was shut up in the prison in the Old World but at the end of the two thousand years, at

harvest time between the Trumpets – what is the Trumpets? Wars, the world filled with violence, amen, the earth being destroyed. And what are the Vials? The judgement, the wrath of God, it's the end of all flesh, clean off the earth. Amen. But between the Trumpets and the Vials, God dropped down to His prophet with the mystery of the Thunders to take a people out.

I need to show you that. I'm going to say it so it will go on the tape. I want to close. I've passed my time. So Revelation 8 to 11 is the Seven Trumpets. But Revelation 10 is between the Sixth Trumpet and the Seventh Trumpet. And the Fifth, Sixth and Seventh Trumpets are three wars, 'Woe, Woe, Woe,' by reason of the last three Trumpets. The Fifth Trumpet: first woe, World War I. Sixth Trumpet: second woe, World War II. The Seventh Trumpet: third woe, World War III, Armageddon.

The second woe is passed. After World War II, the fig tree begins to put forth its buds. Israel is in the homeland, the last generation. God sends a Prophet out to call the elect, hallelujah! And a Message to show to us how to escape the coming judgement, with a promise, we will come back in the New World. Hallelujah!

And the three things: first, he builds the ark.

Hear what the prophet said that was. My! God's Power to Transform. He says:

Notice, in Noah's time, seeing the Word being erected to float... The Word is being put together for to be transformed from the ground to the skies. Seeing the structure of the thing; but with their intellectual conceptions, laughed in the face of the prophet, Noah, when he was prophesying of the end time... That structure (talking about the ark) was made of the Word of God, pitched inside and out with prayer and faith. When the rains come, all the intellectual conceptions of religions died and rotted right in their churches, right upon the earth. And the ark floated above it all. The scientific spray seed rotted right in the judgment.

Noah seed word, it erected a floating transformation from the earth to the sky. He was right because he was a vindicated prophet. And then at the end time, his message was truly vindicated. What would he do? He transformed from the earth to glory by the ark of the Word that he was preaching. He was transformed. The scientific spray rotted the rest of them in the

judgement. They rotted upon the waters of the judgement of the flood.

What was the ark? He said, 'putting the Word together.' What is our ark today? Christ. Christ is the Word. But it was a revelation, a tree that was cut down. Christ was the Tree that was cut down. One door, Christ was the Door. Three steps: three stages of grace to come into Christ. What was the pitch? To keep the judgement out and to give peace and security for the believer, a type of the Holy Spirit, the Seal, hallelujah! What was the window? For the sunlight to shine in, the light from the New World that they were going to, it was the message. It was the Word.

And when Noah put the Word together, for years he was putting the Word together. But then it was all interpreted. It was all put together. And he took his group and he stepped into it. Hallelujah! Every minister in the church, if he is a real minister, is putting the Word together. It's a revelation. What will that do? Take a people who are identified with them out of this world, escape the judgement, go above the judgement and bring them back to live in a New World.

Noah's message in Genesis 6 started when God came to him and it ended when Noah was standing in the New World in Genesis 9 with the people. And it took the ark and it took the rain. Under the ark was a shout, amen. The message, the tree that was cut down, one door, three stories, pitched within and without. What was the rain? The Voice. What is that? The Third Pull to the lost after the doors were closed. The last part of Noah's ministry was to the lost after the door was shut. Nobody could come in, nobody could go out. The doors of mercy were finished when that door was swing shut.

One of these days that door will swing shut and the elect will know. God will reveal it. For a hundred and twenty years Noah was building the ark, but he does not know the day, he does not know the hour. He is preaching. He is building the ark without knowing the day, without knowing the hour. But then a day came, that was the finish. The world didn't know but God said, 'Noah, come in, today I'm shutting the door.' And in those last few days, Noah had more revelation than he had for the hundred and twenty years he was preaching. Hallelujah!

God, Who called us, Who is opening His Word, Who is perfecting our faith, one of these days He will seal us away, where we'll know the last one is come in. And the door will swing shut and he that is filthy is filthy still. And he that is holy is holy still. Noah received the Thunders. He received the three fold mystery but the door wasn't shut yet. He had that revelation. He is building the ark. He is putting the Word together. And then a rain came. And when the showers came, it was to raise him up above every hill, above every mountain, above the earth. The ark was actually above the earth. And God rest it on that mountain.

And when it came there, the first two parts were finished. The ark and the rain, two folds were finished but Noah still was not in the New World. He was on the mountain shut up in the ark. Then he loosed the dove.

And the dove, hallelujah, the Holy Spirit went out to bring a confirmation to Noah, evidence of the New World. And the dove came at evening time to the eagles. Eagles on the mountain shut up in the ark, looking up through that window. And the light from the new civilization was coming in among them and the dove coming in their midst and going back out and coming in their midst. And then the dove had an olive leaf. Hallelujah!

And the olive...the dove didn't bring sycamore. It didn't bring cherry. He looked for olive. Olive in English is, O - that's eternity - LIVE, hallelujah, eternal life, O - LIVE. What was the olive used for? You get olive oil. What did they do with olive oil? They anointed priests. They anointed kings. Amen. They lighted the candlesticks. It was used for medicine. The Good Samaritan poured the oil in the wounds. Hallelujah! It is good for food. Hallelujah!

And when Noah saw the evidence of the New World in the mouth of the dove, at evening time, Dove leading eagles into the New World, hallelujah, that's the next message. Dove leading the eagles into the New World; ministering an entrance into a new civilization, hallelujah, after the wrath is passed, glory! A threefold mystery of the ark, the rain and the dove, that took Noah from the Old World to the New World. First Noah was in the Old World. Then God moved Noah into the ark. Noah was not in the Old World anymore. He was in the ark, not yet in the New World

but not in the Old World. He is in the ark, in transition, hallelujah, in journey to a New World.

Where are we tonight? We are not in the Old World. We are not in Satan's Eden. We are not in this science civilization. We are in Christ, sealed up in the Ark, the Message of the hour, abiding in the Word. And the showers are raising us up, hallelujah, to bring us to a place where the Dove, the Holy Spirit, is to minister an entrance into the New World. Oh my, hallelujah, glory!

In Genesis, in the days of Noah, Jesus said, 'You want to know the mystery?' He is going to come. What is the Seventh Seal? God coming to a prophet on earth before the coming of the great and dreadful day, and opened a mystery to take them out from the science civilization, above the judgement, and bring them back to live in the New World. It will take a great outpouring of rain, of the dynamics, to raise the ark up. It will take a ministry of the Holy Spirit, ministering to the elect who believe the prophet's message, who is going in to inherit the New World. And when they come into the New World, they were at the head of the world.

Noah was the head of the world. A three fold mystery in I Thessalonians 4, three fold mystery in St. John 11, threefold mystery in the days of Noah, hallelujah! The coming of the Lord, something that's happening of which we are a part. We're raised up into a heavenly place. We are not just coming to church. We are not just trying to keep religion. No, no, no, God has opened the Scripture, opened our eyes, opened our understanding that we might understand.

Jesus had opened the Scriptures but the understanding still needed to be opened. In 1963, He opened the Scriptures. He opened the Seals. But He had to come and open their understanding to understand the Word that was opened. And by the way He broke the Bread, their eyes were opened. And they recognized His presence in the Sunday at evening time, the resurrected Christ amongst them. Hallelujah!

It is the same when their eyes were opened, the presence that was unrecognized, the God Who was being misunderstood, the true sign that was overlooked, now they could recognize Him. Hallelujah! He wasn't unrecognized anymore. I trust tonight that He is not unrecognized.

You saw Him last night, the plan for the age. You see Him tonight, the plan for the age, **The Secret beneath the Silence.** He pointed them to Genesis, the seed Book, a hidden secret of how God comes to a Prophet and opens a three fold mystery and takes a people from the Old World, into the Ark and then takes them into the New World.

If you are in the Old World tonight, why don't you receive Him and come into the ark? And if you are in the Ark He will send those showers to raise you up. And the Dove, the Holy Spirit, will bring the evidence, will bring the confirmation, will lead you into the New World, into the new civilization where we are going.

How did it start? It started with God coming to a prophet, a shout, a message. How did it end? In the New World, hallelujah! How did it start? With a Shout, a Message, gathering the elect. How did it end? They were in the supper, the marriage supper in Heaven, a New World; hallelujah! Oh my, the hour is here. If we can see these things now, it means we have come down to the end.

One of these days very close, because for years we presumed it was there. We tried to reach and find it. We tried to put a bunch of quotes together. And people made quotes fight quotes but the season is here. God is bringing it out of the Bible, bringing it out of the Message, telling us the time is at hand. Let's recognize it, friends. Let's recognize the time.

Let's stand to our feet. God bless you tonight for your faithful patience, your love for the Word. And those on the Internet, even while we pray here, join with us in prayer.

Let's bow our hearts in prayer. You could ask Him, tonight. Lord, the world did not know the day Noah entered into the ark. They did not know when the flood came. They didn't understand how a people were being moved from the Old World into the ark, into the New World. A mystery was unfolding. Time was running out for the world. They were desensitized, gross darkness upon them, 'but arise and shine your Light is come'. Let's break into it. Ask God tonight for revelation to open your understanding, to write these things in your heart. He will do it. He desires to do it.

Beloved Lord Jesus. We thank You tonight, Father, for Your Word. For the simplicity of Your Word, for Your infallible Truth, to see the unchanging God in the unchanging continuity of His Word. How You are bringing Your Word to pass, how that history

is repeating itself in this present hour. Oh God, You showed the stages. One time we were in the world. But now we are in the Ark and that door is fixing to shut, Lord, just waiting for the last one to step through that door, to come on those steps, to stand in that third floor. Oh God, may tonight Father, some who are on the first floor, move up a little higher from justification into sanctification into the new birth to be sealed. Oh God, where they are safe and secure.

Those who are in the Old World may You take them Lord, separate them from the unbelief. Move them though the Door, Christ the Word. Bring them through Your Word, into Your presence, Lord. And Lord, send Your showers, oh God, that could raise a people up who are sealed in, different churches, the elect in those cities already coming and the Holy Spirit raising them up.

Lord, I pray tonight, that Your great mystery would be made personalized in the lives of Your children. That they could look in their own lives and see the Word being identified. That they could have the assurance they are part of the rapture, part of this great mystery. They are escaping the judgement. They will not be destroyed. They will come back to live in the New World.

Bless Your children. May the Holy Spirit teach further on these things? Bring it back to their remembrance. May You continue to unfold it, Lord, in every heart and life.

We thank You, Father, to be here for these two nights with these precious saints, and these precious ministers. How we love them, Lord. How we are happy, tonight, for Your presence in our midst to show us these things. May You keep them faithful. Keep them in the middle of the road, not drifting to the right or to the left, but a Christ centered life in humility, led by the Holy Spirit. Grant it, Father.

Give each one of Your servants another measure of Your great unction. That like Noah they could prepare the ark; put the Word together for the saving of the churches. Grant it, Lord. We commit them into Your hands, in the Name of Jesus Christ, amen.

Amen, amen, God bless you.