

Third Exodus Assembly

The Slain Lamb And The Thunder Of God

Requirements And Condition For
Revival

Pastor Vinworth Dayal
Sunday, 12th May, 2013.

**THE SLAIN LAMB AND THE THUNDER OF
GOD
(REQUIREMENTS AND CONDITION FOR
REVIVAL)
SUNDAY, 12TH MAY, 2013.
BRO. VINWORTH DAYAL**

...turn that judgment seat into a mercy seat. Hallelujah! Glory be to God! He died for me; He died for you, Amen. Sister Liz, come and sing that song this evening. This is your Passover, friends; fellowship with your Lamb. See God's provided Lamb for you. The Lord provided a lamb for Himself (Hallelujah! Glory be to God!), a Lamb that could meet every need that we would have. There is no need that you have that has not been met in that Lamb. Every redemptive blessing lays in that atonement. Hallelujah! Oh thank you, Lord. Worthy is the Lamb of God, Amen. Hallelujah! Glory be to God! Malachi 4 restored back the original atonement so that we didn't end up in some denomination talking about Jesus.

The original Word, the original atonement came back in its fullness even where it can speak into existence. He said, that is in that atonement (Hallelujah!) for us in this day. Glory be to God in the highest! Thank you Lord. Hallelujah. Oh my, He is wonderful. He died for you; He died for me, friends. Glory be to God. You better believe it. This is the hour to be identified with your Lamb so that Lamb's life can come back on you. Oh my, you go deep in your identification. His life does come back on the believer (Glory!) bringing you into a Pentecost. Hallelujah!

Sister Elizabeth Bishop sings *He Died For Me*.

Oh thank you, Lord. Hallelujah! Glory be to God! He is deserving of all praise and all worship and honor and glory. No wonder they sang 'worthy, worthy, worthy is the Lamb that was slain; blessing and glory and honor and might and dominion and power.' Hallelujah! Glory be to God! Thank you, Lord. What a great thing, friends. In that seventh year of release they would take the Book out. And when they took that Book out they were coming to the Atonement because it was kept in the seventh month

in the Year of Release in the time of the Feast of Tabernacles. And during that time, what happened? When they took that Book and they opened that Book, the next thing was the Atonement. And after the Atonement was the change of the dwelling places. But when that Book was opened up, a worship started. In the book of Revelation, when we come to the substance, the reality in the end time, the end-time prophecy, it was a bloody Lamb stepping forward to take that Book, to open up that Book, the One who had been sacrificed, the One who had become priest to show back that the sacrifice and the priest was the same person (Hallelujah!) because it was the priest who took the Book out but He Himself was that priest. He himself is our Lamb, our sacrifice. What a great thing. And then the praise started. The greatest time of worship. In that Lamb was our Passover, in that Lamb we get our Pentecost and in that Lamb we are going to have a body like His own glorious body. Hallelujah! And this is the time that we are in. This is why it is not a program for us; it is a revelation that we are growing in. And we know how to relate to this and create a response. We have one more song, Sister Arlene James to come and sing: *Behold The Lamb*.

We have been beholding this Lamb. Since the service started this evening, we have been beholding that Lamb. We've been beholding this Lamb because another Elijah came in this day and another Elijah introduced that same Lamb to us and with all the benefits that He achieved for us. That was the Lamb that opened the Seven Seals. If you believe in the opening of the Seven Seals, that was the Lamb. Hallelujah! Glory be to God! Let's behold Him in plain view— unveiled. Let's behold Him.

Sister Arlene sings *Behold The Lamb*.

Do you believe He has taken away your sins, not covered it, taken it away, put it on the scapegoat and taken it far beyond where you couldn't find it? Let's give God a hand of praise. He has been lifted up amongst this evening that we could behold Him in plain view. Hallelujah! We could see this Great Kinsman, this Smitten Rock (Hallelujah!), this sacrifice, this bleeding One, this lovely One, this Rose that was crushed (Hallelujah! Glory!), this One who

laid down His life—greater love hath no man than this that a man lay down his life for his friends. Blessed be His wonderful Name.

Father, we thank you. We magnify Your Name throughout this region, all the way up into Canada, down to the ends of the earth dear God, all across the world. Oh great God, how we thank You. We bless Your wonderful Name Oh God, to see You in plain view, to love You, to be reminded to come back to a Passover like this. Oh God, move us up into a Pentecost, another Pentecost Lord, another Baptism, a refilling dear God, another wave of the Holy Spirit, a surge of the current of the Spirit of God into every heart.

Oh we thank you, Lord. All glory and honor and praise and might be unto You, Lamb of God, for You are worthy. There is none like You, Lord; there is none like You. Blessed be the Rock of our salvation. Hallelujah. Oh thank You, Lord. Hallelujah. Oh thank You Lord. Oh my. Praise His wonderful Name. Let's give Him a wave. Give Jesus a wave this evening, at the time of the evening sacrifice when they waved the Wave Offering. They used to wave the sacrifice. Hallelujah! We are a sacrifice to Him also. We offer our praise which is a sacrifice also. Hallelujah! We worship You, Lord. We thank You, Jesus. Oh my, He has sanctified a people which He has called. He has filled them. He has opened this Book and revealed Himself to them that they might worship Him in spirit and truth in this hour.

This is the time the prophet said to worship the King Lamb, Amen. All of heaven and earth was worshipping the Lamb of God in that hour. Blessed be His Name. Oh my, in this great, final feast with all these three Feasts gathered up into the final feast (Hallelujah!) and climaxed with a change of dwelling places. What a great thing, friends. Praise His mighty Name. Glory be the God in the highest! Let's stand to our feet and open up the Word in Leviticus. Hallelujah.

I'd like to read out of Leviticus 22, verses 6 and 7. Praise His wonderful Name. How great is our God. I'd like to take for a title this evening, call it **The Slain Lamb And The Thunder Of God...**The Slain Lamb And The Thunder Of God. This is the time for this great Bride revival. Lord, create in me the revival; make me the revival. Amen. Send down the showers of former and latter

rain; bring my fruit out. Put me in the presence of the Son where I can be ripened out (Amen), to be mellow and ripe so that He can eat His pleasant fruits. When He comes to you, you are not a bunch of sticks, all your leaves gone, you have no fruit, Amen. No, no, no! His wife is like a fruitful vine by the sides of His house. His children are like olive plants round about His table.

His family is about oil and wine. His family is about oil and wine because He was the God-fearing man. I came not to do My own will but I came to do the will of Him that sent Me. Amen. He is the man that walketh in the ways of the Almighty God, not in His own way. Every other man from Adam went in their own way and He had to bring them back. But He was the one that stayed in the way and never departed from the way. Hallelujah! His family is about oil and wine this evening, friends. If you are part of that family, it is bubbling in your heart.

You come into this family by a birth. It takes blood (Amen) to give you a birth, not fruits, not apples like Cain thought– blood! Hallelujah! Glory! Leviticus 22 verse (26)6,

And the LORD spake unto Moses, saying,

That Angel of God in that Pillar of Fire speaking to the Exodus prophet.

When a bullock, or a sheep, or a goat, is brought forth, (that is when it is born) then it shall be seven days under the dam;

The dam is a nursing female mammal like the female ewe, the sheep, or a cow that gives birth to a heifer; called it a dam. Or a goat that gives birth to a little kid, that nursing mother.

...it shall be seven days under the dam, (nursing) and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

Seven days must run out first before it can be accepted but on the eighth day you could offer it up. Hallelujah! I wonder if you can see Jesus in that? I wonder if you can see Jesus in that? If you don't see Jesus in the scripture go back and read it because you missed it. He said search the scripture; it testifies of me.

Any sacrifice to bring man to God is Christ; every sacrifice typed Him. That's right! He is the only One that could bring you to God. That's why He says, "I am the way, I am the truth, I am the life." Maybe you never read the scriptures before but it is something just out of my heart; I want to preach that this evening.

When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day...

How many know eight is a new beginning? How many know eight speaks of a new birth? How many know eight is a spiritual order? How many know that seven is completion? How many know that seven days type seven church ages? How many know that we are in the eighth day? Hallelujah! Glory.

... and thenceforth it shall be accepted for an offering made by fire...

How many know that the burnt sacrifice was an offering made by fire? That's right. May the Lord bless the reading of the Word. Let's pray. Father, we are grateful to be in this presence, to be worshipping You, the Lamb of God. Lord, You were the Sin Offering— the goat. You were the bullock— Jehovah's laboring servant. You were the Lamb— the Lamb of God. All these beasts of sacrifice Lord, when You created them, when You designed them, when You put them out in this sphere, when You set their boundaries Lord, You put a symbol in creation to testify and give witness of You because God is revealed in nature. Nature was the first Bible.

And so we thank You, Lord, that we can look in the scripture this evening and see – and see Lord, a sacrifice being offered up on the eighth day. Then as we live in this day Father, it is relevant to us, something that has a revelation of You dear God, something that we can relate to, Father. And Lord we just are so grateful for Your presence that is here this evening and the way that Your Spirit is moving and the joy. Lord, if singing can do that, what will the Word do, Oh God, the Word that we live by? And Lord Jesus, we pray that Your Holy Spirit would break the bread of life and reveal You and make You plain that we could learn of You more and more as You are revealed in Your own Word.

For it is written, Christ is revealed in His own Word. You are the principal theme of the entire Bible, from Genesis 1:1 to Revelation 22:22. You are the revelation, Oh God, of this Book Father. This is the Book of Life. This is the Lamb's book of Life and dear God, we who are in the section of the redeemed, Lord, truly we want to see in our relationship to You what You meant to us, how You apply to us and especially in this day that we live so that we can know how to worship You and walk with You and be of service to You that Your life could be reflected through us and You can show forth Your victory and the reason of Your death. May You grant it, Lord.

For Paul says, it is not we that live but Christ that lives in us. That the life that we live in this flesh, we want to live by the faith of the Son of God. For it is written, the Just shall live by His faith. Lord, may You bless Your children, all the churches dear God, may You bless Your people, Father. May Your presence be felt richly as we speak for a few words. Direct everything Lord, according to Your divine will and purpose that Lord it could be a very special day that we can lift You up and honor You and magnify You and express our thanksgiving for what You mean and what You've done for us and the hope that you've given unto us to look forward to the full complete redemption and knowing that we have gathered for the final feast and Seven Thunders are showing us how to prepare for great translation faith.

Oh God, then may we learn, Father. May You teach and we learn. May we learn to lean on Jesus, gain more power than we ever dreamed. We ask it for Your glory and for the edification of Your people, in the Name of Jesus Christ, Amen. God bless you; you may have your seats. It is such a great thing. That's my title: *The Slain Lamb And The Thunder Of God*. And for a subject—Requirements and Conditions for True Revival.

I was speaking to you Wednesday night and have been telling you since we have been having these meetings, we are trying to reconstruct things; we want to reflect back on our prayer service. And in our prayer service, we are trying to conduct our prayer service in a more meaningful way, in a way more glorifying to Jesus Christ, in a way that is more identifiable in the scripture of

what the true worshipper should be at this present time since the opening of the Seven-Sealed Book. Because if the Shout has gathered us together and we are in the only provided place of worship, then this is a happening—this is a happening. This is not something that we are hearing about and reading and theorizing about; this is something.

If you've received the new birth, it took oil to bring that. If you've been given stimulation of revelation, it took wine to produce that. So it means to say if you His family, if you are His Bride, you are a fruitful vine. If you are His children, then it means to say that you are olive plants around His table. So by the grace of God, here we are and if we are in the Heavenly Jerusalem, then the earthly Jerusalem was a shadow because that was just a natural type built by man a house built by man, a city built by man. But the Most High does not dwell in tabernacles built by man's hands. But the Heavenly Jerusalem, man didn't build that; God built that. Amen.

You are a living stone building up a spiritual house. This is something spiritual. This is dealing with your soul now, not a place we are living inside of. Amen? Our soul is moving deeper into this revelation that we can truly become rooted and grounded, established and settled. When you are rooted and grounded, a storm doesn't root you up. You don't go through trials in life and then the storm just roots you up and blows way all your leaves and blows away all your fruits. No, no, no! When you're planted, when you're cultivated (Hallelujah!), He is your defense because He didn't plant you to be rooted up. That's why He says, "Hurt not the oil and the wine." And He says, "Tell that plague of locust coming out of the bottomless pit, touch not these men who have the seal of God in their forehead." He set a boundary to the devil, Amen. You could eat up what you want but I must be worshipped by My own; they cannot come to Me empty.

They cannot say, "Well, the locust came and ate up the fruit and we have to come and worship You empty." They can't say, "The locust ate down the vine so we can't bring any stimulation." You know, those are unsealed people. But you know the sealed ones. He says, "Don't touch them. Go and hurt other things but not them

because this is My harvest. I am gathered...I am in the midst of My people. They come to worship Me. I am the centre of their lives. Hallelujah! Glory be to God! They are in Christ. To get in Christ, the locust, Satan, has to be justified, sanctified and filled with the Holy Ghost to get into Christ. And by the time he gets in there, he's your brother. He had to have a gene of God to be converted. Hallelujah!

So since he can't do that, that lake of fire is prepared for him because he's temporal. We know there is nothing for any new birth for him. Amen. That's why God didn't come searching for them and kill a lamb to redeem them when they fell. But when Adam and Eve fell, He came and killed a lamb to bring them back. Hallelujah! That's why when Satan's son came to worship, he didn't come with any lamb. But when God's gene that came through Adam came in, Abel, he brought a Lamb. Hallelujah!

The Bible makes sense. The Bible makes sense; Hallelujah! People only know Calvary in the middle of the Bible but the Bible started with Calvary, Amen. Glory be to God in the highest! The mystery of it is unfolding way before the foundation of the world, before there was an earth, before there was a man (Amen), the Lamb was slain in the mind of God. Creation is for Redemption; not redemption for creation. Glory! God's plan, God's purpose is redemption. And redemption is in the Lamb. He is the Kinsman Redeemer and you are the redeemed and this is the Book of redemption, Amen. Hallelujah! Glory be to God in the highest!

Are you redeemed? Are you one of the redeemed? The Book is opened; you can find your name. He put your picture in there to let you see you are part of His family. The family in heaven and the family on earth is named after the Lord Jesus Christ. The name on His thigh is written on the forehead so they know who their Papa is because the forehead is their revelation. Hallelujah! And they get that name by birth, born of incorruptible seed. Glory! They weren't born by false doctrine. They weren't born by some creed or dogma because His seed is His Word. The Word is a seed that the sower went forth to sow and the wheat is the children of the kingdom. And He is the corn of wheat. Except the corn of wheat falls on the ground and dies, it abideth alone; but if it falls in the ground and

dies, it will bring forth many more corns of wheat. He is the first fruits and they are the harvest— Christ the FirstFruits and they that are Christ's at His coming. Hallelujah!

We are in the coming aren't we? He has appeared in the first fold of His coming. Glory! He found me in Santa Cruz. At the cross, at the cross (Holy Cross), where I first saw the light and the burden of my heart rolled away. Glory be to God in the highest! That's why I'm excited about it always. I have a revival many years now. Amen. I'm trying to bring others into the revival by ministering an entrance, by showing them the approach to God (Amen. Glory!), and if you have a revival in you, a real one too, then you help me. Amen. You stand and you testify and let the power of the Holy Ghost witness through you that you are redeemed. Hallelujah!

I am redeemed. That's my name; I am redeemed. I am one of those redeemed ones. Hallelujah! And they came with Him on white horses just like Him. And He says, they shall walk with Me in white also (Hallelujah!), they that overcome. And they were called and chosen and faithful. And faithful; not unfaithful. And faithful to Him. Hallelujah. Isn't that wonderful? Praise His mighty Name. **The Slain Lamb And The Thunder Of God.** Revelation 5 showed a slain lamb and Revelation showed a God, the Lion Himself, thundering. Glory! Our redemption is climaxed with a slain lamb and the thunder of God.

And in that time we are also seeing that there is a praise, there is a worship, there is a revival, there is a restoring; all that we had in the beginning, we are receiving it again. We are being brought in...just like when God sent a prophet, took them out of Egypt, brought them to the Red Sea. First, death couldn't touch them under the shed blood of the lamb; then in the blood of Christ my Lord— the Red Sea. Red is the atonement color. Amen. It is called that because that's where He destroyed all the enemies who held them in bondage. Glory!

Were you in bondage once but now you are free? Why? The Son of Man has been revealed in the last days. He sent a shepherd prophet. How many know that the mystery of redemption is locked up in shepherd and sheep? How many know that Moses was a

shepherd? How many know Abraham was a shepherd? How many know Joseph was a shepherd and Isaac and Jacob were shepherds. How many know that Abel was a shepherd? How many know that David was a shepherd? And how many know that Jesus is the Chief Shepherd?

And Peter said, “When the Chief Shepherd shall appear in the last days.” How many knows He has appeared in the last days? And how many knows He preached a message called *Why It Had To Be Shepherds?* Glory be the God. I’m not a theologian; I’m a shepherd. I found the Messiah; I’ve found the Lamb of God in a manger. I’m hastening with the key message of the Bible, the greatest message ever. I might be unqualified, an unqualified speaker according to the world’s system but when I saw Emmanuel, when the Angel of God appeared to me and led me to find that hidden secret between the Gentile prophet and the Jewish prophets, a mystery under the Seventh Seal (Hallelujah!), then my revival started.

He is my revival. Hallelujah! He came back in the last day church like He was in the first church but this time is not just a new birth, it is a new body also. Glory! They had a new birth and they went in the grave but we are not going in the grave. We shall not all sleep but we shall all be changed in a moment, in a twinkling of an eye. I believe that. I believe I’m born to be like Enoch. Glory! I believe that I’m born to be like Elijah. They were borne by sex; they were sinners (Hallelujah!), but in the walk something start to reveal to them– you are going up without seeing death; you are going up.

I’m going up.

I’m going up.

I’m going up in the first resurrection.

Which one are you going up in? The first or the second? Hallelujah! I’m going up in the first resurrection. I already received my seal, the earnest of my change. That’s why I’m excited about the priest taking the Book, in the Year of Release. Hallelujah! That’s why I’m excited (Amen!) about the worship of the Lamb. That’s why we are singing ‘we shall reign with Him as kings and priest on the earth’ because He has redeemed us.

Redeemed, how I love to proclaim it. Do you love to proclaim it or do you suppress it; or you do you quench it? I love to proclaim it. Hallelujah! There is no greater news than this. Put CNN, BBC, FOX, TV6 all of them together and CCN, they can't bring out good news like what has been given unto us.

Go tell My disciples, I am not dead; I am alive and I have the keys of hell and death. Go tell them I have come down on Sunset Mountain. Go tell them that I broke the Seventh Seal. Go tell them that I opened the threefold secret. This is the hour. Tell them. Go tell it on the mountain, over the hills and everywhere. Tell them I am risen; I'm not dead. I'll come behind; I'll be amongst them. I'll give witness to it because you are My witnesses; you are not a church member. I didn't join you into anything. Hallelujah! I let you see Me.

He was seen of Peter. Glory! He was seen of James. He was seen of the eleven. He was seen of five hundred but He was seen of me also; He was seen of me also. I saw Him and I never stopped seeing Him. I read Leviticus 22: (6)26 and (7)27 and I'm seeing Him inside of there; I'm seeing Him inside of there too. I'm still seeing Him because He's unveiled to me. Hallelujah! Oh thank you Lord. There is a river that makes glad the city of God. The Spirit and the Bride say, "Come." He that is athirst let him come and drink of the river of the water of life, not sparingly, drink freely; bathe in it too. Wash your robes in it too. Give your brother and sister; carry some home for your mammy and your daddy. It isn't going to run out. The river shall never run dry. There is a river... it shall never run dry. Forty years and it hasn't gotten dry yet. It is getting fuller and fuller as the showers of former and latter rain keep coming down. Hallelujah!

So this is a great season and we have been trying to work by spiritual laws to achieve spiritual things. And when you're doing that it is good when you have teachable people around you because we never passed this way before. But the Angel of God has been sent to bring us into the place He has prepared for us. And right now we are camping in a place called Rebekah and He's holding us there for a season and He's visiting us and teaching us things about our life, our ministry and the time and season in the Bible.

So it is no longer just a quote for us now; it is coming a reality. Hallelujah! It is a great thing; it is a great thing.

This revival I'm trying to show you is a promise for the Bride. The ones who are in the rapture are revived because your revival is the revival of the Alpha; it is being revived. And when that revival died out after a while because leaven got in, from being a sin free church when leaven hadn't got in, and they had to go down in the ground and die and come up through stalk, tassel and shuck to come back at harvest time in the form of grain again. That's why now this is not going to die. When the prophet was still alive, he said, "Now this is twenty years and it hasn't died yet." And he said, "I looked through all the churches' history. In three years," he said, "they died out when the true church went down into the ground." He said, "They died out after but is twenty years..."

And you see many Message churches start up and after a few years they can't preach. They don't know where they are going so they become political. It becomes fighting people. It becomes writing books against people. It becomes being dry. It becomes people going to this influence and that influence, come out of that influence and go in that influence. Why? Because they came into it the wrong way; they came into it the wrong way. Because He tells us in *The Guide*, it will take the Guide; only the Guide knows the way. It has to start up with people who are willing to follow the Guide regardless what your thoughts are.

Even when they came out of Egypt in the Exodus...in the Exodus, they had to go with the Guide. Remember, all of them went back fishing in the second Exodus and the Guide had to go and find all of them who drifted away and all kinds of things and bring them back and then tell them go and tarry in Jerusalem, the power is coming. That's right! He always does that.

You can't leave the Bible friends. This is the day. It is not somebody who could preach it; it is the Holy Ghost. It is the Holy Ghost; it is the Angel of God following the Message. When you wake up and see that in reality and get convinced of it, watch change take place in your life. Half of the things that you're praying for are already here and you can't see it. That's why you should pray for revelation. He says you need that more than your

food. You say, “Boy, my family starving and so and so.” No! Bring your family here; they’ll get faith. Faith is going to move them into a realm where they will know that they are more than the birds who neither sow nor gather in barns and God feeds them every day. They will learn that.

I have to get clothes for my children. They will know Solomon in all his glory was not arrayed like one of them and there was little lily to come in there. That’s right! See? People talk many times in reasoning because they are not walking in faith. But you see in this day we saw a man living in a world of perfect faith and he opened and he ministered an entrance and said that you don’t come in here by joining but by the call of God, the Word of God and the foreknowledge of God.

Elijah entered into a secret place (Is that right?) in a time of famine, economic recession but he was living in God’s provided way for his day. That was Revelation 10:1 taking Revelation 10:7 at evening time into a secret place to feed. Is that right? Then through his ministering, he led a gentile woman who was picking up two sticks to offer the meal offering into the same kind of place where he was and he said, “You bake me a cake first and no famine could touch you. You’ll laugh at famine too. You will control famine; it wouldn’t control you.” You better have that faith in your heart when the squeeze comes. There’ll be no one to preach to you then.

It is going on right now because the Word has foreknowledge. He is ministering you into a place that when that comes, you are immune. Your repellant will be working. You’re in the secret place of the Most High. You are abiding under the shadow of the Almighty. Do you understand?

You see that’s the thing with church people. Church people, they sit down there and they kind of theorize mentally but when you’re walking quickened by the Spirit and the Word is alive in your heart...because this water has to become wine in your vessel; you know that. When this water becomes wine in your vessel, the first thing people will know is that you’re intoxicated. You say, “I have all that but I’m not intoxicated.” No! You have the wrong wine. Not this kind. Peter and they were so drunk and when they

thought it was the wrong kind of wine that they sold in the (wine)shop, he said, “Not as you suppose.”

He said, “Sure we are drunk with new wine but not as you suppose.” No man has mixed up this. This is nothing mixed up in a seminary; this came down with fire. Because we had a Passover, we are coming into a Pentecost and in Pentecost they had new wine. Because why? The Spirit of truth is coming to you now and you’re being taught from the inside.

He got so inspired he went straight in the Bible and he said, “This is what Joel said.” He pointed it out in the Bible when they thought it was some kind of strange behavior. So it shows when you move from Passover into Pentecost with that fire of God coming upon you what it produces in your life. You see, if you’re a scriptural person you will match your life with the scripture and see if you have it right because the two pieces have to dovetail to get the laundry. It is torn in a certain way. Is that right? That’s agreement.

I trust that is not “Yeah! You watched at me so I shook my head.” No. I live by that. You have to tell me, “I live by that, Brother Vin. I receive these things because I know it is not coming from you; it is coming from the Most High.” I am qualified to speak on this revival. There was a time when I was a one-man revival; do you know that? You remember when we were in South, I stood alone; everyone was against me and even you forsook me for a season (Brother Vin laughs) through external influence but in your heart you always knew it was the truth. You see? This is the thing; this is the thing. When it is inside of you and it starts to ferment, you don’t care who it is– the Pope or the President of United States. Ahab and Jezebel never ruffled one of Elijah’s feathers because where he was flying, those two buzzards couldn’t come up there. They were buzzards but Elijah was an eagle.

He walked in there and said, “Before God whom I stand, no dew or rain will fall until I call for it.” And he put the stamp of the Rain maker...uumpp...He said, “Rain is withdrawn from today. He sent me to deliver the notice so if you have a little cistern in your yard or something, fill up some bottles. If you don’t have and your neighbor has a cistern, get some because rain is not coming for

three years...three and a half years.” This is how they do it; this is how they do it. I want the Bible to live in me. I want the Jesus I read about yesterday to be the same and greater today because He promised greater today. He promised greater today so He will do the same. The works that I do shall you do and greater than these shall you do. Do you understand?

Did He come and do it in the first fruits? He did it. He did it. So it is showing you God doesn't make idle words. And it shows that God meant that exactly what He said but there was nobody with faith for hundreds of years until a man came and started to walk with God and God showed him those words that heaven and earth will pass away but that cannot never pass away. And God started to interpret it in the man's life.

When Jesus went down and preached for five thousand and seven thousand he (the prophet) had three hundred and fifty thousand gathered out there and five hundred thousand in Bombay. When Jesus had Sadducees and Pharisees and a couple of people criticizing Him, he had Jains, Hindus, Buddhists, Catholics, protestants, all kinds of people by the thousands of religions and stood there knowing that he's representing the Most High. If that is the Spirit that God took off Elijah to put on Elisha, took off of Christ and put on the church, took off of Moses and put on the elders, took off of Brother Branham and put on the Bride, then where are we going to set our sights? Are we going to look down here and keep the Message in a low place or we are going to lift the Message as high as we can lift it? That is what God is waiting for, you know; God is waiting for that because when you understand it right, that is the way you have to understand it. Because none of them were looking...some of them in the first age thought that the rapture would take place quickly; they were looking for a change but then in this day, the day has been identified with vindication—Israel in their homeland, the sign of the last generation.

Think of it, friends. I told you May is my month. Today is the twelfth by the fourteenth; I'm fully forty years in the water, came up from the water. May 16th, walked down that morning and the Holy Spirit, that same Angel, came by my bed there and they were

having all the confusion in Frank Street and saying, “Hey! Who does Brother Vin think he is trying to preach and saying all kinds of different things?” And I walked down there and I took Luke 24, “It is I myself; be not afraid. Why do thoughts arise in your hearts?” I preached the message there.

The Holy Spirit visited the sister by her tub; she is gone on already and she came and said, “I heard the voice saying, telling me not to fight God.” Sammy, you remember those things? That’s the truth. That’s the truth friends. They couldn’t understand. But at the same time when we had the pan pulpit after two services we said, “No, no. We have to get a tape and start to tape this because things come out under the inspiration.” Way back there we were conscious that He would slip in and speak and forty years after it is still the same. I walked in the pulpit here, I don’t know where He comes from but there is a river and He ordained the course that the river runs.

And from that prophet, it flows in the Bride and this tells me I’m part of this city of God and somewhere close around the throne of the city too because the river is coming out of the throne. Hallelujah! And the great thing is, it is always scriptural. It doesn’t leave the Bible and it turns the light on in the Message and the Message gets brighter. And what you thought was the Message, you start to realize no, there are a lot of things in the Message you haven’t begun to see yet. The Message is Christ...Christ. And none of us knows all of Him. And as we walk, everything that He wants to tell us of Himself, He knows how to bring us into it. And many of the things He has to bring us into are by experience. That’s why He brings His Word and He wants to shake us down to places many times.

So I’m working with you on the laws of revival, the requirements and the conditions for revival. I’m talking about the promised Bride revival. And I believe this has to be made manifest. The Pentecostal people saw it was time for the gifts and they began to preach it and they began to create an atmosphere and they began to set the people under expectation to receive it. And they began to receive it. Then the prophet came and God told him that he was going to have a healing revival. Well, he began to

preach divine healing in places where they didn't believe in divine healing, where they said that was only for the twelve apostles.

And he began to go in the Bible and take out those scriptures because the Angel referred to him many scriptures—'When you see the fig tree put forth its bud and all other trees.' He said that 'the fig tree' was Israel and 'all other trees' were the gentile nations. And then he had to go to Finland, he had to go to Norway, he had to go to Germany, he had to go to Switzerland, he had to go into Mexico, he had to go to Africa—Durban. He had to go up to India (That's right!), United States and Canada. Why? And then the tapes he started to make went into the jungles and to all parts of the world; they even reached Trinidad. I was sitting down at the back of the shop as I was testifying last Wednesday there and hearing the Voice saying, "Sail on, sail on."

And while people were thinking that he was talking about Columbus because he's using the word Columbus, I'm saying, "Oh God! That's me. That's me!" I was on my way to Tibet. I was looking for something. I had my cap marked, "Reach Out. It is out there somewhere" and I didn't know where I was going and something was pulling me, pulling me to Santa Cruz. He knew the time was going to come and he was going to connect all the dots. That's what He does. After He does it, He comes around and reveals what He did. That's Bible pattern. You see, where people get trouble is when they get worked up and want to run and manufacture things and get blinded. Let Him lead you; just follow. He always will come back around to you and break the seals on the book of your life and introduce you to yourself and you will know that you came from God and you're going back to God. Hallelujah!

The Slain Lamb And The Thunder Of God. I want to read a quote first. I want to take my time. I don't really know where I'm going; I'm just following. I don't have to know where I'm going but my soul followeth hard after Thee. Something just says, "Start here." I'm going to start here. *God Called Man*, 1958, hear the prophet:

God has made a promise. If the people that are called by my name shall assemble themselves together and pray, then I'll hear from heaven.

And so we tonight want to think on that. And remember that in the midst of all this cry, all over the land, all over United States and all those countries when they started to hear about the Angel coming on May 7th, 1946 and this man had a sign in his hand and he went on to discern the hearts and they hadn't seen this for two thousand years, it started to stir the people.

When they came to the meetings and they saw the power of God standing there, telling the people things about their lives many times—your name is so and so. You are living so and so. You travelled this way. You came here; you didn't come here for yourself. You have a sick child. You have a husband there; he's in the military. How on earth? This is like how it was in the Bible. And that Christ started to move in the land. That's why Tommy Osborne told his wife, "Nail me up in the room. I'm not coming out." He was a minister preaching in a little church in Oregon and when he saw that kind of demonstration, they didn't believe those days were still here. That's why he said, "God came in a man. He saw a man-God called William Branham that brought Bible times again."

His wife had seen that maniac come and say, "I'll break every bone in your body." Ministers were flying off the platform and police were coming with batons charging and that little man, 135 pounds, stood up to this man about six foot six and about three hundred pounds, a man with a record of being in the insane asylum, nearly killed preachers and came spitting in his face—"You snake in the grass. I'll break every bone in your body." And when the police came, he looked at him and said, "You stay back there. This is not a flesh and blood affair."

They said, "What kind of man is this?" And he stood there and he was waiting and the man was about here. And the man started to wine up to deliver; the delivery system was getting ready to deliver a haymaker, put him to sleep and let him see stars while he was going to sleep. And no one didn't say come yet and he's holding his ground: ten, nine, eight, seven, six, five, four,

three...and when the man was about to deliver, the Captain whispered say these words: "Satan! Because you challenged the servant of God, you would bow at my feet." Oh my! Hallelujah!

And the man went so, he started to go like this—Ohhhh...bupp! and pinned his feet to the ground. They had to come and roll the man off. Tommy Osborne's wife, brother she ran home and told him what she saw. It was all in the newspapers. People got all worked up. "My, what is this coming to Oregon here in the West Coast." There was a cry went. And he said,

Remember this. In the midst of all this cry, God cannot send a revival until He's got man in shape to take it.

God cannot send a revival until he got man...you see a revival is not getting in the pulpit and reading some quotes. If I stand up here and don't believe the things that I'm saying. If I'm not checking the source of the things that I'm saying; the source it is coming from tells me if I'm saying something scriptural or unscriptural, something for the time and season or something out of season somewhere. If I get certain of what this...do I sound uncertain?

Not since I know myself. I'm preaching from a young boy back then. You don't meet God until God meets you. After Moses met God...what was my testimony—"Talk to me like You talked to Moses." He said Moses didn't have to run any more after that. You don't have to run. You don't have faith in this flesh. No! You have faith in His promise. You have faith that it is impossible for Him to lie. You have faith that He keeps His Word.

That's why he stood up there with the maniac like that. You see sometimes you read that as a story but there are some of us born on the earth that when we read that, something goes inside of us and it changes us. That's why Tommy Osborne told his wife to nail him. She went in the service and didn't want to get nailed. She ran up to him and said, "I saw so and so, I saw this, I saw that." (He replied) "That happened? Well, I don't want to live in this world here. I want to live in that world. When I come out of that room I want to be a different man." That sent him into desperation.

Some of you read it over for years and it never did you anything. But some of us, when we read these things, we take our Bible and

get in the cane field or guava patch. We carry our newspaper and get down on our faces. We go to sleep in the bush in the night. Why? Are we worked up? Because all of this today happened; that is what He did to us back there. You see, some of us are made up to believe that little Voice speaks in a whisper sometimes. We are made up to believe that. And you find out that you always go wrong when you forsake that and God wants to teach you to obey that. You are a receiving set and you're linked to a theophany in another world.

Ask yourself where your thoughts come from? Right away, the bad one ones, you are glad when you hear the devil puts that in people's minds but the ones that come on the Word and reveal to you things about yourself, where does that one come from? See? Some people are so pessimistic, they are quick to say, "Yeah, that's the devil doing that" for all the bad ones—lustful thoughts, thoughts of anger, thoughts of vexation. But the one that teaches you the Word, where is that one coming from? Some of you will never believe it until you see a man standing there like this or a woman. See? But you see we understand why NASA is sending out radio waves saying, "If you are out there, hear us!" Because they know that there is a law in the universe. That is how messages are sent. They evolved to decode that and they built instruments.

Why do you think that they built the radio and the TV? Because they discovered that. Why do you think that they use that? The whole world has it but they don't know what they use it for but the people who study that, they realize that you can send messages. And that is not bound geographically, that is in another dimension. So that's why they are trying to contact UFOs, intelligence, extra-terrestrial life. And in the Message now we know the life that they are trying to contact. God took one into that world and he came back and he didn't tell us of stories of things that he saw. No. He took us in the scripture and showed us these things in the Bible and showed us how it applies in this day. That changed me.

Because you see this reached out; before I understood all this now, I was reaching out for that. That's why I put 'Reach Out' on the cap and drew a cosmos, the Universe, because I had passed that

already. Is there something in you, a deep calling to a deep? We didn't know that was a deep calling to the deep. Then one told us about a deep calling to the deep, your perfection calling you to a perfect place and then he said, "You heard from your theophany if it is calling and you have the ability to hear that call."

Why are all the Baptists not in the Message? They didn't hear the Bridegroom call. Why are all the Jehovah Witnesses not in this Message? They don't have that deep. Why are we here? We have that deep. We know that is His voice.

God cannot send the revival until He's got man in shape to take it. We cannot have a revival until we get men, God called men, God trained men that are not trained up in the schools of theology and education but rugged men of faith that God have been brought up in His school of rugged training.

Can you say that I am one that God has brought up in His rugged school of training? Or are you one that is still complaining, "I don't have this; others have. God doesn't love me. It seems like He loves them more than me." Or you start to understand--no, every one of us, God marked out our lives to lead us to our discovery of ourselves. I will only know about somebody else if I keep following them and don't want to know about myself.

That's why when I preach to you, I'm not preaching for you to follow me in my flesh, I'm preaching to you to give you a key to open up a way to know yourself, how you follow your junctions and your changes and how you interpret your signs in your life, how you get sensitized to look for it and take you away from this world of education that is designed to blind you away from that and only makes you see a big car, a big house there, more money in the bank and lock you in the slave master field so when the year of release comes, you can't come out at all. He blinds you from your inheritance. He blinds you from your position that where it is previously marked out for you when the Hebrew mothers were crying out in child birth. And when you are borned and journey under the Pillar of Fire, it brings you to your allotment.

And when you get away from it and you get down in the slave master's field, his plan is to hold you here but we are going back to Eden because that is marked out for us before the foundation of the

world. Nothing is holding us here in this Age; Laodicea can't offer us anything. He makes the seventh age more beautiful because He knows this is the age that's going out. He's bringing the hour of temptation to scare everybody; "We better stay in the system; it will take care of us." And we say, "Get away from me. Sin, go under my feet. I am going back to my inheritance. Get under my feet. I am going back. I am returning." Hallelujah! Glory be to God in the highest! That is why the Word says, he is the god of this evil age.

He has blinded the minds of the people to keep them from seeing the Angel coming with the title deed. He said, "That is rocket fuel." That is rocket fuel? Don't bother with that. "Brother Branham was contrary;" don't bother with that. That is the slave master trying to hold you here, put you back in organization. He is coming to make a second claim upon your life. That is why I hope you weren't schooled into it. You see, he can't explain away from me what happened in Santa Cruz. He can't explain away from me that Rainbow and that Cloud and that Pillar of Fire and that Dove. He can't explain that away at all because in the mouth of two and three witnesses, let everything be established in truth. And that is more than two and three.

And he can't explain away the Vials and the Trumpets. He can't explain away that neither. He can't explain away how Brother Ross raised from the dead in Baratara, 22nd May, preaching The Battle Before The Communion. He can't explain away over two hundred people when that whole place filled with smoke and the minister looked under the church to find it and couldn't find it. He can't explain away that neither. He can't explain away how we walked in high grass here above our heads, walked in here in Abel Country and what the Region is today. How is he to explain away this? Because all of this was promised in the Bible for this hour. Do you understand?

Little children, know the country that you're living in. Right now I'm on Know Your Country, not the earthly country Trinidad, but we have a heavenly country and we don't desire to go back into that country that we came out of because we are seeing a City whose builder and maker is God and we have a mansion over

there. It is called a theophany. Can't you hear your theophany calling you? When that faith starts to strike in your heart and you start to enjoy that there, that's your theophany, Oh my, all around you, anointing you in your seat. He said, "What makes you feel to shout?" You're bumping into those angels.

You can see Lisa; she and her angel colliding all the time. She is always colliding with her angel. Her angel is around her so close because this is going up time. This is going up time, friends. This is reviving time—revival time. God can't have anything until He has man in shape.

... until we get men; God called men, God trained men that is not trained up in the school of theology and education but rugged men of faith that God have brought up in His school of rugged training. Men who are not afraid to face the fire. Men who was coming in the presence of God and knows His power and knows His omnipotence and knows His healing power. Some men that are trained to know the living God.

What about my men here in the congregation? Some men that are trained to know the living God. You want a historical God, or you're like David— as the hart panteth after the water brook, so my soul thirsteth for the living God. I called on you all last Wednesday. I said, "You men, we are the Ezras, we are the Nehemiahs, we are the Zerubbabblers and the Joshuas. This is the time that we have praying men, we are building men, fortifying the City. That's right! Glory!

It is right to train them by the Word but the letter killeth, the Spirit giveth life and before we can have this revival, God has to call out and train men.

Why am I reading this? I'm going to show you how the prophet knew the laws of revival. He had one; he died and he died with the quickening power in his bones (Hallelujah!) and he went on. Because when he finished at twenty years, he said that revival didn't die down yet. He still had the same first sign in his hand; he still had the second and he had the third. All were there; He had become the Word. That's why God had to link up with him but when all those other men rose up afterwards, they went claiming

that they were this and they were that and they were the other; people ran and linked themselves there.

That's why when a brother came and said, "Jehu come to town." I said, "Do you see this? This is up to you all, not me." I said, "I've seen the seventh angel." We have seen the star and we have come to worship him. Not the star, the star that led us to and we have come to worship. But we see a star, and when we see the Star, we travel in the light of the star, not other people's light who didn't see the star. That's why we don't have all those sad stories and their mistakes and end up in those ditches following the unlearnt and the ignorant.

... before we can have this revival, God has to call out and train men to carry this Message.

I believe that there are God trained man on the earth carrying this Message, sweeping it to the coming of Jesus Christ. I believe that Seven Seals are opened to shepherds who are hastening with the greatest Message. I believe that these gifts have found their places, set in position. That's why we can have times like this. And they don't care what the opposition is.

They are willing to go in the fiery furnace or to the lion's den, whatever it is.

Do you see how the prophet is? That spirit in the prophet is so accurate. He goes straight back to the beginning of the Gentile dispensation when the Angel came down at the time of the evening sacrifice—twice. Is that right? And the six-fold mystery was opened under the sevenfold coming of the Angel. And it was a message to take them out of Babylon and take them back into the land of the fathers to rebuild Jerusalem. That's right!

Think of that right there. He watched how those men stood up because those men knew that we are here in Babylon but in our hearts and minds we are still in Jerusalem. Because Jerusalem to us wasn't some buildings; Jerusalem was a concept of God. So that's why when there was no city and the place was in rubble, Daniel opened the window and looked towards Jerusalem and prayed three times a day. Do you understand? The prophet might not be here and we might not see the angel physically but in the Word, a channel of communication was opened up by revelation.

Job had access to God by a channel of inspiration that give him a faith and he had a grip on God.

And no matter how much Satan tried to push him, he stood there. He knew he was justified because he understood his relationship with the burnt sacrifice. Job understood the mystery of the burnt offering. He understood in the end, "I've heard but now I see," that six sevens is forty two. That was six inches long. He understood all that. Isn't it strange how all those things somehow follow a people. Isn't that strange? That's not by chance. Remember, that was going up into Dove Cove. That was going up Sword Mountain. Came back in 1980 and showers of revelations started in 1980.

Who was the man that walked out of the ball of fire? Jehovah of the Old is Jesus of the New. People were afraid to say because the Angel said, "I'm sent from the presence of Almighty God." How could God say, "I am sent from God?" That's why God in Jesus said, "I came from God and I go back to God. My Father sent me." And they said, "Oh, the Father sent you? Well, show us the Father; we want to know the Father." He said, "Haven't I been so long with you; when you see Me, you see the Father. The Father talking to you dwelleth in me.

Language confused them and still confuse them today. But when you are of the same pedigree...a dog doesn't get confused with a dog barking. It might get confused with a wolf's howl or a cat going 'meow' or something but when a dog hears another dog barking, he says, "My specie is somewhere around here, boy." Do you understand? Faith, friends; faith in God. Without faith it is impossible to please Him.

They are willing to go in the fiery furnace or to the lion's den, whatever it maybe. They are willing to go because they have been in the presence of God.

You feel that way too and know that He is, not He was, know that He is? Not He will be; know that He is.

Whether it is victory or defeat, they'll still stand the same. That's the kind of training God does to man.

He said, "This is how God is training the men who are going to bring a revival. And that is why I was saying, "God, create in me

the revival. Let me be the revival.” A revival of the just came with power to church before its going. It is not hard to pray that; You promised it.” Where is it ? It has to be in people under this Message. If you say Seven Thunders is revealed to you, then that will give the Bride her revival. Because Seven Thunders...if it is not theology, Seven Thunders it is going to start to show you who you are. And you’d wave in the mirror and say, “Mama! That’s me!” Then you start to talk and say, “I heard from my theophany”. Then you know the Son of Man came in this last day to redeem me back to my angel and now I see Him face to face, that my angel beholding. Friends, it is not complicated. You have the same thing but you know what has happened to you? You are still getting trouble that you’re a nobody.

If you were maybe the vice president, central bank governor or governess or something, you kind of might feel that you are important. You are important because the Message called you. Real importance before God is not this on the earth; that will burn. That is going to burn. The righteous will walk out on the ashes of the wicked but you are important because God called you. You see, slavery and colonialism, you can’t understand what that did to you. And although (calypsonian) Sparrow and others tried to say...(poet) Cotteridge said the cow jumped over the moon and the dish ran away with the spoon, and tried to show how we were being mis-educated and held down in things and not being taught our history and our identity and these things but you see, he didn’t live in it neither.

But when you find the real thing to give the identity of the inner man which does go back beyond Geography and goes now all the way back to the creator Himself, then you are going to find out you are important, because God made you important because your soul is worth more than a million worlds. What shall it profit a man to live in Federation Park with three Mercedes in the garage and walking up in the Twin Towers every day and having lunch at the Hilton and playing golf out in Chaguaramas somewhere? What shall it profit him to do all of that and he does not know Jesus Christ?

I'd rather have Jesus than silver or gold. I'd rather have Jesus than riches untold. They are poor. Jesus himself said that they are blind and poor and wretched. He said but if you come and buy gold tried in the fire, you are rich. You are rich in faith. Hallelujah! You are a billionaire—more than a billionaire because the bank that you could write a cheque for, those cheques can't bounce when you write it in the Name of Jesus Christ. Ask anything in My Name; My Father will give it to you. That money can't devalue. Those promises don't devalue. I feel good; I feel good about that. **1:26:38**

If God has to bring a revival here, if this revival has to get deeper, all of us will have to become rugged—rugged faith. You're nice and soft outside...keep yourself soft and nice, dainty. Keep yourself looking well groomed. That's fine. I have no problem with that but inside keep your faith tied, still tied to the absolute, still looking to the unseen, linked up with omnipotence and omniscience that the devil can't push you easily and push you this way. You are established, rooted and grounded in the Word.

So listen, quick, I want to change from this but I'm putting that in where he's talking about the revival. He says,

Before we can have revival, God has to get these kind of men. This is the material; these are the kind of men that give birth to revival.

So when I called the other night and talked about the praying men—the praying men. I'm coming to it now, going straight to the Word and striking it quickly and come to the table. Praying men. And when it came to sun down, a priest with a prophetic anointing who had an open vision was born from the womb of a praying church, not a church of law but a church of grace. Hannah means 'grace'. This man, this Word, eagle anointing, doesn't come through the law; eagle anointing comes through grace.

That's why the Message of grace came in the last days. That's why the Capstone came shouting "Grace, grace" in this rapture age. And his mother was no kind of joke prayer warrior. She had the priest confused. Everything got so soft in that blind age, with that defiled priesthood, with the lamp stand gone out and the whole tabernacle in darkness, a perfect picture of the Laodicean Age. And

God was getting ready to move from church to prophet before king came on the scene because Samuel was judge between priest and king; Samuel was prophet between priest and king in Israel.

But watch that eagle what he was born through – a woman in travail; Hannah’s Prayer Meeting; Hannah’s Painful Desire. I heard that somewhere before. Where did that come from? (Brother Vin chuckles) Is this a church of grace established on the Message of grace? What did Moody do when he ran out on the street? He said, “Do you know grace?” Grace was Revelation 7–invisible union (do you understand that?), loosed from the law of the first husband, a mystery of prophecy for the last days, finding redemption under the second husband.

Ruth’s two husbands, Bathsheba’s two husbands, Abigail’s two husbands are all connected with the throne and with the kingdom and Judah at harvest time. That is the precision and the accuracy of the Word. There is such a promise in this day– you will sit with Me in My throne. There is such a promise– the marriage of the Lamb is come, this one from Judah, this mighty man of wealth, this greater than Boaz, this kinsman redeemer. A gentile came at harvest time when Israel came back in their homeland. Her hap was to light on the field where a man was saying, “I was born in a log cabin and the Pillar of Fire came through the window” and “How the Angel came and commissioned me.”

And then Boaz came from glory riding on that big white charger and he said, “There he is. I told you he’s going to appear. Remember my message, *Sirs Is This The Time?* This day this scripture is fulfilled”. And he introduced this gentile to Him. We’ve gone through it, between Naomi in the homeland, six trumpets rushed her back, and the last trumpet when the Jews are to receive redemption, the seal of God also. And between that time– Ruth deciding, Ruth serving, Ruth resting, Ruth united, married and rewarded.

There is that promise and there is this revival promised in the Seventh Age when He takes the Book because that’s the Redeemer, the great Boaz, with the title deed at the gate in the midst of the elders. What vision coming back to this eagle priest, this priest with the eagle anointing, who was born through the

womb of a praying church when there was no open vision in the land. More and more interpretations being spewed out but then the vision opened that took it back to the scripture and started to show this threefold secret down through the Bible. Haven't we sat around things like that? Is it sacrilegious to say God did and is doing these things? (Is the air condition too cold?)

How on earth you could sit down here and hear that and then kind of...that is too mysterious for you, that we can't even talk about a revival? Then what we are doing could be classified as just making some noise, some enthusiasm, not revival. Now we can't mix up revival with enthusiasm. Revival will produce enthusiasm but revival has faith and power. It has rugged men of faith willing to face the fire and the opposition because they met God not in theology but in reality. It doesn't take that for enthusiasm. Anyone can have enthusiasm. You play the music nice, you get everyone enthused. But start to play some of this music. Play it on the strings of your heart or the strings of your soul; get you tuned up like a real nice, fine stringed instrument. That when you do it like that, you hear a sound, so perfect, finely tuned. You're in harmony.

Your spirit is controlled by your soul and your body is controlled by your spirit and when you're speaking, you speak with grace and minister nourishment and your spirit is sprinkled with salt and your life is not sounding brass and tinkling cymbals. No! But there is a melody of a lived voice. The bells and the pomegranates are going "Holy, holy" while you walk as a priest in this hour. There is that reality following you.

When God gets ready to do something in the supernatural realms, He usually gets a man that He can put His trust in and anoints him and sends him out and he's fearless on the job.

When Brother Branham slew Goliath, the people who did not believe in divine healing, Oral Roberts, Billy Graham, Tommy Osborne, A. A. Allen, all those men, drew the sword and went out. But when they rejected him because they loved their money more than the Word, and when they rejected him, he said, "Now who will draw the sword with me now and stand here to bring the King a clean, fresh drink." Look at how those men got inspired seeing

the prophet in the first pull. What would it do to you if you saw him in the third pull? Now that is pretty deep, that is pretty blunt and that should shock you out of your seat. If we start a testimony service, who wants to walk out first and say what it did for them? Because in the third pull, he unveiled God who was veiled in him—God the creator in man coming to His church now that spoke squirrels into existence.

Those men stayed in denomination and died; they died shameful deaths. One went to the Vatican to get a an honorary degree from the Pope— Billy Graham. Oral Roberts died begging for money; after he built the thing, it fell apart. A. A. Allen died a drunkard. We went and saw his place out in Sierra Vista. All these men have left the scene. Who are we? We are the ones following him. What kind of men are we? He told us what promises are coming— “Yet in the last days the true Bride, as she nears the Headstone, she will be a super race. She will be in His very own image.” Is that us, Brother Branham? Are we hiding now like Saul and they to see who is going to rise and stand up and take those promises? Because I’m afraid to go and say, “That is going to happen in this hour; it is happening in me.” I’m afraid to say that, afraid it doesn’t happen and people will begin to laugh at me.

What kind of men are we? How rugged are we? What kind of faith do we have? Remember the new birth brings faith and the new birth only brings one kind of faith— the faith of the Son of God. The new birth doesn’t bring human faith and intellectual faith; your first birth brings that faith. But new birth...you don’t walk by sight any more, you walk by faith. You don’t look to the things that are seen, temporal things; you look to the eternal, the unseen things. So anybody claiming the new birth and then denying the faith and is afraid, check your birth; check your birth.

You say, “Well, I’m growing up.” Check how long you’re in the Message under this kind of preaching. No. We are not putting you in a bad place trying to say this but how are you looking at it? Because not to move...he said if you’re seated there, you will use it because you’re ordained to do what you do. If you’re afraid to move and not seated there...he’s talking about seated in heavenly places, the believers’ position in Christ. He said that Levi was

paying tithes in Abraham and we in Jesus were paying for sins on the cross. Well, if that rejoicing was real just now, I hope you're listening, because I don't want to attack you but I could wake you up.

If that was not just enthusiasm but a reality, this is telling you and proving to you how real this reality is and what you can do with this reality and what could take place inside of here when others stand in this reality. Do you understand what I'm saying? There is something in you that keeps pushing. You know what that is called in the Word? 1John 4:4— greater is He that is in me than he that is in the world.

You know what that is called in the Word? John 14:20— in that day you will know I in you and you in Me. That is what that is in the Word. It is something in you. It is Christ in you? 1Colossians 1:27— Christ in you the hope of glory. Christ in you. He's not asleep in you, friends. He might be asleep in the boat. Wake Him up. Watch Him come on the scene and prove that He's as great as He ever was. And in this season with these promises here, He has to arise to take these promises. Because is not by your might or by your power, not him that willeth or him that runneth but Christ in you will take those things. That's what the wind recognized.

The wind, the storm and all these things recognizing God the Creator in you and is obeying the Creator who created it. He said that is what the scripture means. When he told the storm in Colorado, "Go!" the winds recognized God was in the prophet just like the winds recognized God was in Jesus. He said so many people quote that scripture and don't have a clue what it means.

I'll pause and let it soak in; I'll let it go down and if you want something to carry it down too. I'd rather be in a church like this hearing this Word that might shake me and challenge my faith and lead me to something deeper, something more than my yesterday, more than I had before, something that is calling me to a higher place, to walk closer.

Turn with me quickly now; we'll make two quantum leaps— one in 1st Samuel 3 and 4 and one in 1st Samuel 7. We'll start in 1st Samuel 3 and continue on to the fourth chapter to bring out this slain lamb and this thunder of God. I think that is the only place in

the Bible that I could really see that scripture in Leviticus 26 and 27 and find something in the scripture to apply that. I've been laying that out for you that you can see this picture we have here.

Remember a few years ago I preached for you, Human Strength versus God's Strength and Mizpeh. I'm just going back in there to bring the requirements and conditions for a true revival and to show two stages of the same people and the conditions that they were living under and how through the ministry of Samuel they were led deeper than just enthusiasm. They were led deeper than just, you know, behavior, a little bodily exercise, you know, carried them into the depth of conviction and purpose to repossess all that they lost.

You know the story of Samuel, okay? We went through it so many times but do you understand the scene that I was laying out for you, how Eli represented that Pentecostal Age and went into blindness and then when he couldn't see, to a blackout Age? And then what happened? A prophet was on the scene there with the Word. An open vision came back to the people before the kingship. Is the priesthood Son of God— the Church Ages? Is the kingship Son of David? And Son of Man, prophet, eagle is to be revealed between Lamb and Lion. Okay; you know the Word.

1st Samuel 3:1

And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days;

In other words, it was a rare thing like it is in this hour. There are radio stations everywhere. There are TV stations. There are all kinds of gospel stores. There are Bibles being printed left and right but the Bible says there is a famine for the hearing of the true Word— the hearing of the true Word. So it was in those days, because Laodicea, it has to be the same. Laodicea is Christ on the outside of the church. If they put him out, then the Word is very rare because it is not in the churches. That is why it is in darkness— Laodicea. And that's why the Bride is not in there— come out of her My people. Christ and His Bride are not there. That is gross darkness on the earth and upon the people.

And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days;

See? What Samuel? The child Samuel— child. You know, 1906 to 1909, that Pentecostal revival that started there, had a baby being born April 6th 5.00am in the morning, 1909. Seven years later in 1916 in the midst of World War I, the Voice of God spoke and said, “Don’t drink or smoke or defile yourself.” The child prophet was growing up in the land and God was talking to him while the Pentecostals were having meetings and gathering crowds and speaking in tongues and all kind of different things. While all that was happening, the wars were in the earth. You see— bible!

...there was no open vision.

If you don’t understand the word there, that English word is not a good translation because how could the Word be precious without any open vision? Do you understand? The word there means ‘rare’, ‘precious’. When a thing is rare, it becomes more valuable. The cost rises when it is made rare.

And Samuel grew...verse 19...And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

Why? God had a purpose for him. But God was using him to say things while he was growing and developing. Things were coming to him as a child growing up, being trained in the way of the Lord. I could look back and see things like that. In 1973, drawing Daniel Seventy Weeks on the board, when everybody was looking for the Lord to come in ’73 because in ’77 the world was to be destroyed and we’d go in the millennium. And He came and started in Ephesus, Smyrna— twins, Cain and Abel coming out; Pergamos— sons of God with the daughters of men, talking like that inside of me. But I’m a child; I’m not preaching. I have the book. But then I knew that spirit there was the wrong spirit in the church, the first day when I heard that prophet’s voice.

When you’re born for things...remember, God...before you were formed in your mother’s womb, I knew you. I ordained you to be what you are and I sanctified you and I set you, May 16th 1963, set it. There was no turning back from that day. The Word

could not fall to the ground. He opened the scriptures and it is opening right now this day and is still opening after forty years.

And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD. And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

This is the thing. This is like maximum here, when God started to reveal Himself by the Word. There is no higher order than scripture. Scripture checks your vision; scripture checks your dream; scripture checks the Angel, if it came down from heaven to see what it said. There is nothing higher than scriptures; scriptures is God. It cannot be broken. Heaven and earth will pass away, see? Now when you don't know these things in the Word, the way it is, you say, "Well, that's the Word." That's the Word? That is what was sealed up. That is what was sealed up and it took seven angels coming. Millions of churches but that was sealed up and nobody could go into it.

And a prophet was born and when the Angel came, He was not going around the world for a lot of people, He was coming straight to the one foreordained to open that— in the days of the voice of the Seventh Angel when he shall begin to sound... Know the value of the opening of the Word. The First Pull was healing; the Second Pull was discernment. The great one was the opening of the Word—the Third Pull. That will not be impersonated. They impersonated the first two. Know what it means to have the Word opened because only God could reveal that Word. Satan does not know that Word. He might try to confuse people by the letter. That's why when he came on the Seven Seals, he said he wants to know that but he can't know that. You have to have a transmitting set so don't bother with him at all.

When the time comes, God will transmit it. He won't even know because he doesn't have that set inside. He has no receiving set because that will be interpreted in your very own life. And that's why some people are waiting now for some strange explanation and they are not looking in their own life. Saints, look in your life. Listen to the small voice inside of you. The trouble

is, people are looking for God everywhere. They're reading this book to find God; they're doing things to find God. They're asking people about God; they want to know God. Get quiet and start to look inside of you and in sincerity, start to ask Him.

Your little child comes to you, "Papa, papa." It can't even talk and form words and you just kind of make out what he's saying and you lift him up. Sure. "Do you want some juice? Come on son. Drink. Do you want some more. Do you want a piece of cake with it to?" If you know how to give your children good gifts and you're evil, how much more your heavenly Father. Do you understand? Why? Because that child came from you. That is your offspring. That is your attribute expressed and you and him could fellowship.

And he says, "Papa. You'll give me to drive the car when I get big?" "Sure, son. You could have your own car to." Why? You're putting him under expectation. You say, "Now, you be a good boy. Do your homework; stay in school. You make your daddy proud. It will be unlimited what your papa can do for you." That is it. It's not complicated.

And all Israel from Dan even unto Beersheba knew that Samuel was established to be a prophet of the LORD. And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

By the Word of the Lord. Ask God to reveal Himself to you by the Word. Because what is your tie post? Not your dreams, not your visions, not your feelings, not your goose bumps; your tie post, your absolute, is the Word. That is your Urim Thummim.

1 Samuel 4:1; continuing on...

And the word of Samuel came to all Israel.

You see how sometimes it looks uninspired. It should read – and the lord appeared in Shiloh for the Lord revealed Himself to Samuel in Shiloh and the word of Samuel came to all Israel but it breaks there and it starts here.

And the word of Samuel came to all Israel.

Was all Israel receiving the word of Samuel? That's another thing. The Word of the Lord came to Brother Branham but did

America receive it? They all told him that he was a prophet until he started to skin their hide and expose them and tell them that their baptism was false, this was false, their denomination was wrong. Then they made it not the Word of the Lord and they made him a false prophet. People will acknowledge something like if they are giving God a compliment, as if God needs a compliment and don't realize that the system isn't set up that way. See?

Now Israel went out against the Philistines to battle,

I wonder what was the Word that came to them? They said 'the Word came to Israel'; it didn't tell you what Word and it said 'now Israel went to battle.' How many knows when Ahab was going up he had his prophets to find out if he should go up? Is that right? And how many know that when Micaiah told him "Don't go up", he slapped him and put him in prison? How many know that men ask for the Word and get the Word that they asked for and then can't receive it? And then to make a mess of the Word, the person causing trouble.

Because a lot of people want religion just for face; don't let that kind of spirit be in you. It is going to weaken you on the inside. You might be looking good on the outside but it is going to weaken you on the inside. Remember you are what you are not on the outside; you are what you are on the inside. Know the outside is only a mask. You're watching through your window. They are not really seeing you. I am looking at you through my window too. But when this Word and this Spirit come, I am looking at you more than just through that window. I'm looking at you through this open Word here. Then that is X-ray (vision); that doesn't photograph clothes.

Now Israel went out against the Philistines to battle,...

This is war. Israel had external enemies like Syria, Egypt, Babylon, external enemies, but the Philistines were in the land—internal enemies. How many of you all have external enemies? We all have. If the world loves you and you don't have any enemies in the world, then something is wrong. They hated the Master without a cause; how much more you. They called him

Beelzebub; how much more you? He himself said that. He said, “The world hates Me and they are going to hate you to.”

Some people get trouble and say “People in the church don’t love me. People in the world love me.” No! You’re deceived. If you’re a light and they are darkness, they hate you. That’s right. It’s the same Spirit in Jesus because it wasn’t Jesus’ body that they hated. He said, “The world hates me because I testify of the evil that’s in it.” It means to say that you are in the world and you’re not testifying against the evil that is in the world. You are trying not to offend. Now you don’t have to go and offend people but the Lord is not going to light the lamp and put it under a bushel. He’s going to put you there and say, “Go and talk to that person.” Then you are going to speak and you start to blast the person. That’s not the way. You should say, “Could I talk to you at some time? I feel led to talk to you because I feel it is the Lord. I want you to know that if you have time, tell me so we could sit down and I could tell you about these things because I just want to represent Him.” And you try and tell them, say, “The Lord told me such and such.”

He didn’t tell you to go and blast the people. Speak to them. But sometimes now you get a Word from the Lord; you get high and mighty. You understand? Learning now how to carry that Word is another thing. Getting it is one thing but learning now and knowing how to carry it like the Master is a next thing. When He met the woman at the well, He didn’t blast her. When He met Mary Magdelene...when He was finished with her, He cleansed her of the devils. Love cast it out.

... and the Philistines pitched in Aphek.

Here now it said that Israel went out. Israel was the one making the move. They were going out to war. Samuel might have told them, “Don’t go out.” But it said the Word came to all Israel, “Don’t go in that battle.” But sometimes when a person’s mind is set on something, no matter what you tell them, they don’t listen.

Now Israel went out against the Philistines to battle, and pitched beside Ebenezer:

Watch that place. Keep in mind that place– Ebenezer. It means ‘stone of help.’ They pitched by ‘stone of help’ to see if they would get help from the Lord. They were in a good place.

And the Philistines pitched in Aphek. And the Philistines put themselves in array against Israel:

They saw Israel coming out against them. So they decided now to put themselves in array because they knew an attack was imminent. It was tense.

...and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

You could imagine now, here was the big camp of Israelites here, covenant people, God's people. They had the tabernacle, they had the Ark, they had the brass altar, they had the mercy seat, they had everything there. They had the incense altar and they had four thousand body bags lined up all around their camp. And every Israelite now passing, young soldiers fresh in the army, they on their first battle, they're watching all those body bags. Men started to faint. And these elders...elders, who are about to speak here. Watch.

And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines?

They couldn't understand. It is like, we agreed to come out and fight this battle. We agreed to make the first move, a preemptive strike. So we moved and went out against them. They tried to pull their army and set it in array quick for defense. When the battle started, we got smitten. Sometimes when things happen to Christians that is not working out how they expected and they're running in the flesh thinking God sent them, they have to find somebody to blame now. They have to find some justifiable reason for the cause. You're not like that, right? You're not like that? Praise the Lord. That's great. That isn't bad; that's great.

Wherefore hath the LORD smitten us to day before the Philistines?

You could imagine how the big talk was: "Remember when Joshua and they went out, how Joshua stopped the sun? He's the same yesterday, today and forever. Let us go. Remember, God will fight for us. Remember Moses...God told Moses, you wouldn't see those Egyptians any more." Imagine how a man

stood up on a rock and he was saying, “Those Philistines; they can’t touch us. We’ll deal with them today. Look how Caleb and they went in and met those giants. They shall be like bread.” And a man has his quotes lined up and laying his quotes out. Now, people do this.

And then when you have four thousand dead men, Israelites, when Moses said, “One will put a thousand to flight and two will put ten thousand to flight and when you come against your enemies they will flee seven ways.” They quoted all that but it is a different thing of being in the will of God and not being in the will of God. That’s why when Ahab wanted to go into battle, Miciaiah said, “If you all go up, I’m seeing you all like scattered sheep.” They said, “You shut your mouth. We have a good thing going here.” Look at enthusiasm. They didn’t have any revival you know. They had enthusiasm. He said, “We are going to push them to the north and we’ll push them to the south; we’ll push them to the east and we’ll push them to the west.” And the Bible said he made two big horns and they got up that day and they came out in their robes and they came out by the threshing floor and those men beating up the drum with that military prance. And men prancing; things going nice; the place charged up.

And when after all of them prophesied, “Go on up. The Lord is with you.” He said, “Okay, I’ll give you time to speak. You only have five minutes to speak. Come on.” He didn’t even want five minutes; only two minutes. He said, “You all go on up; you’ll be like scattered sheep. If you come back, God didn’t talk to me.” “God didn’t talk to me, Zedekiah, while I have these horns and I’m the chief man-of-God around this camp....?” (Brother Vin chuckles).

Brother, after he already did that big dance, that conquest dance... children, do not get carried away in Carnival and grand charge. Know reality from your heart. Not all that say, “Lord, Lord...” Legitimate use of the Name of Jesus Christ is because you’re borned again and you are sealed in your forehead and you have the covenant sign. So they found now...from one bad idea came another bad idea. So they decided now, “Ah ha! It came fresh”, they said. Sometimes they say, “It came fresh. It came

down the pipe.” He said, “Think of it. We went out without the Ark. That is why four thousand men died.” They don’t want to say that they were out of the will of God. So the Ark is the thing now; that is why the men died. They said, “Let us go and get the Ark.”

Now watch a church trying to possess the inheritance in the days of Samuel when Eli was blind and the lamp stand went out before the king was raised up in Israel. Are we living in a time like that? I can go down with you from Abraham, Isaac, Jacob and Joseph...is Paul, Iranaeus, Martin and Columba. It is Joseph who went down in Egypt and died; that’s in Genesis. Exodus, Leviticus and Numbers is journeying from Egypt back to Canaan. Joshua is the book of redemption because you’re back in the land of your fathers. The Jordan opened to bring you back into your beginnings. Right? So here is the church now in that land. The Moses-Joshua ministry brought them out. Exodus, Leviticus and Numbers are three stages of the journey.

Deuteronomy means ‘two laws’, it shows you all who died in the wilderness, all who got swallowed up like Korah and all of them and it shows you the names, the ones that were numbered going into the new land and how they were going to go in and possess their inheritance. And how God prepared them and made them ready for this. And then Joshua brought them in and divided the land. Moses and Joshua represented the prophets that called the Exodus. Moses had the coming out part and Joshua had the bringing in part.

Brother Branham had the two ministries. He had the Joshua commission bringing us into the new land, the Ephesians at the end of the Age. The opening of Jordan was the opening of the Seals at the end of the Pentecostal Age– Kadesh Barnea. Luther was the Red Sea– water, where they baptized under Moses, the water age. Wesley was the sanctification, the wilderness, Kadesh Barnea, when they got the first fruits of the land.

Jordan– the opening of the Seals and they came back in the land of their fathers. Joshua, the book of Redemption. I’m quoting– Ephesians Parallels Joshua, Paradox, The Joshua Commission, Lord, when you see a man in the Ephesians at the end of the Age, all these things, The Adoption Age when they come and are set in

their place. After that Joshua ministry, you had the day of Judges. In the day of Judges now, the Moses-Joshua ministry is gone. But now every man is doing what is right in his own eyes. And you have a generation now that doesn't know the Lord and Israel going from one victory to one defeat, from victory to defeat because God in grace was raising up different men in the land.

He started with Othneil, then he had Ahud, he had Gideon, he had Barrack, he had Jephtha, he had different men. All these men raised up, different judges in different tribes in different places. After the prophet went off the scene, he was to the whole Age. A man raised up in America; he had some truth. They say a man raised up in Australia and he had a piece of truth. A man raised up in Europe and he had a piece of truth saying he was the German eagle and all kinds of different things. Now he came to lead the Bride. People all over, things were just being raised up.

Ruth is in the time of Judges. It is a mystery there. 1st and 2nd Samuel shows you how it comes from church to King, when David came and sat on the throne— a King from Judah. But before he could do that, man-king whom man chose and man raise up a Saul who was rejected and was troubled with an evil spirit until he died, who went into witchcraft. From The Bastard To A King, you remember those things? Ten generations had to run out and then God said, “Don't cry for Saul. Go and anoint Me a king from the house of Jesse, a man after My own heart.” What am I showing you? I'm showing you history from Genesis all the way to this present hour. Samuel's ministry bridged the two, from the priesthood to the kingship because he was eagle. He was prophet, priest and judge. He was the one growing up when the priest's eye was getting blind. He was the one growing up when the ministers of Eli were only after the offering and the women, a defiled priesthood.

The Bible said that they were wicked men. And Samuel growing up and it says while he's growing up now, all Israel knew the Word was coming to this man and his words didn't fall to the ground. And the priest was getting blinder until God was going to kill him and his two sons all in one day. They were calling him what? Who said that? You said that? Ichabod— the glory has

departed. That's the Pentecostal church— blind, naked, wretched and don't know it. It went into gross darkness and the glory left it. And that glory now was in a ministry— Samuel. An open vision started to come back that didn't come to Samson, that didn't come to Jephtha, that didn't come to Barrack, that didn't come to Gideon, that didn't come to the Judges— open vision. And the Word became precious. And people from all tribes wanted that Word because it was so clear, it was so great.

God only had a few more days as King Theophany because they were calling for a man-king. They wanted a Saul. They wanted a man maybe like (Pope) Francis, somebody now who could bring stability in the crumbling world, somebody to bring in the new money system to kind of stabilize things. But a little child is growing and growing and the Word is coming. God is getting to be rejected fully as King Theophany. He is going to give them what they want.

I'm giving you a picture. I think it is a good picture; it is a clear picture. That picture spans two thousand years and brings you from Genesis all the way to here. Brother Branham showed that Samuel represented the Holy Spirit, the Voice of God in the last days— *Hear His Voice, Rejected King*. He preached those messages on Samuel. I went through all those things in the past; I'm just recapping to create the scene to bring it to **The Slain Lamb And The Thunder Of God**, this revival, *Requirements And Conditions For Revival*. They had no revival. Little churches had blessings in season in the tribes. Gideon's tribe had some blessings in a season. Samson, Dan had some blessings in a season. Jephtha's tribe or house had some blessings in a season. Othneil, Judah had some blessings in a season. God wasn't staying with any one tribe, the fire of God moving when God saw people who would obey Him, as all those tribes had sin.

Sin and idolatry was coming in through that new generation and they didn't know God in the days after the Moses-Joshua ministry went off the scene. The ministry had took them out of the system and brought them in the new land and this was the history of the people afterwards now in the days between the going out of the prophet and the kingdom being raised. Because since the prophet

was here, we are at a conjunction time (Is that right?) between the church age and the millennium, between the priesthood and the kingship. You can't get away from that Word. That is as clear as clear can be. I didn't write the Bible. When the Spirit of God can lift you up to look at the Word. Remember, we went through the book of Ruth and took all those things, the unfolding of the kingdom and a book named Ruth and showed you those things how it traced from Ruth all the way to Obed, to Jesse, to David and brought it into Samuel. That's right. It is great.

So the elders now...verse 3, follow me now quickly.

And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines?

Instead of they taking a real self-examination...You see now, this is the thing. Watch the condition of this people. They had no real sense of their condition. The elders, they looked at themselves and they realized now that they should have had the Ark. They were not seeing that the priest was blind, the candlestick went out, the men who were carrying the Ark were vile men, living with the women at the door of the tabernacle and taking the offering. And God had already raised up a man-of-God and told Eli that he would have no old sons in his house, that everyone would die in their youth. And God was going to root this thing up in one day. His whole house was going because he compromised. He was too permissive and he compromised with the evil, watching it and not doing anything about it.

And Samuel brought the last word to Eli when he came to Eli. At that time Samuel didn't know the Voice too good. He was hearing the voice of God and running to Eli. "Eli, did you call me?" He heard the Voice. "Did you call me?" After three times he said, "God is talking to this fellow." He said, "Son, go back and say 'Speak Lord, thy servant heareth.'" If you hear that Voice again, that is what you must say. Don't call me at all." God came again. "Samuel, Samuel." He said, "Speak Lord, thy servant heareth." And God told him, "Go and tell Eli, this is it." And so he went to Eli and he stood up there and he said, "Am, am..."The

boy was choking. He said, "Speak up!" He was embarrassed to speak the message that he had.

Eli said, "Come on, son. You have a word from the Lord. I know that. You were called four times. As an old priest, He never called me four times and my ministry has come to the end. I'm blind. So you say what God have you to say." And when he said it, Eli said, "That's nothing but the truth, son. Maybe you don't know. Remember that time when that prophet came around, he came and spoke to me and told me." He said, "I know."

These elders now, their solution now was the Ark. Now the Ark is in the Holy of Holies in the tabernacle. All the soldiers out there drinking and carrying on, fighting, bloody, everything. The elders got up...it didn't say Samuel was there. It didn't say Eli was there. Where was the priest and the judge? Where was the prophet who had the Word; where was he? That is what it tells us—the Word had come to all Israel. You see the Word comes forth to people but people don't take the Word. So they get smitten and instead of them realizing now their condition, they are going now from insult to injury. They had insulted God already, now they were saying to get the Ark. Who do you think was bringing the Ark? Two unclean men; do you think they had a chance in the battle?

They thought that the Ark was a magic box. They thought that they were running in the battle toting God. While they were moving, they didn't realize that there was no Shekinah Glory there. The Shekinah Glory was with Samuel. He's with Samuel. They were running with a box and two stones. Watch how people are making their mistakes and not stopping to review, to analyze, to see what they are going through, to go through it and to turn over every stone. They're ready to make excuses; they're ready to cover up, ready to find some kind of alternative method. One word has failed so we are going to get another word.

Some elder must get up there and say to...because the Bible tells you it was the elders. The elders should have known. You all are going in the Holy of Holies where the Shekinah Glory is

dwelling between the wings of the cherubim? No man out here in that battle ever saw that Ark. Only the High Priest once a year went in there and had to go with blood. This was Israel. These men heard Moses talk their history and Nahum and Abihu got killed trying to go in there with strange fire. When you have a problem, when you're doing something and it isn't working, don't go and pick up different things. They were in no condition to go to war against the enemy.

But they wanted to go against the enemy in name— “We are Israel.” And the Philistines flogged them. You don't go against the enemy and say, “We are the Bride.” Make sure your life is right. Satan said, “I know Jesus, I know Paul. Who are you all?” That devil in the woman said, “William Branham, stay away from me.” He said, “She that's talking, how does she know your name?” He said, “It is not her; it is what is on her.” This is the thing. Watch the church and its condition in the land...in the land!

If God spoke something to you, get rid of it. Start to rid of it all now...all now. Start to correct things all now. While you're there, you could still hear me and have a prayer in your heart too. Sure. I'm preaching about Requirements and Conditions for Revival. I'm showing you...watch the next step here now.

Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

They were looking for salvation with the box and two stones. That could not save anybody. It is the Shekinah Glory. It is the God in the Fire who is the Savior. That was like running with the Bible and you don't know it. And your hand is not clean to handle it and you're trying to deliver people with it. It doesn't work like that.

...it may save us...

Get the Word, get the Word; bring it quickly. There was no self judgment. There was no confession. There was no real analysis but that was four thousand God killed— young men. How are you going back home to tell their mothers and fathers that their son died? Who gave the orders and said, “Left flank move.

Attack! Right flank..."It was a battle; the battle was in array. Who was sending the boys to their deaths?

Did you ever see people when the devil put a licking on them, how they try to invent all kinds of reasons instead of seeing the real reason? "We aren't walking with God as we should...we aren't walking with God as we should." So the thing is "No, no. I get it. If we only had the Ark here." They said now, "Get the Ark. Those Philistines, we are going to put a licking on them. We are going to get the Word." They said, "Men, arm yourselves. When that Ark comes in here, we want everything explosive around here. Song leader, get there; I want you up that music on that organ. Sisters in the shouting corner, I want you put out some good shouts. Dancers, I want you to start to get in the rhythm; we are going to put a licking on the devil today." Do you think that will put a licking on the devil? [The congregation answers, "No!"]

God cannot bring a revival except we have men trained and schooled and in shape. Right? This is what we are dealing with here. You see, they thought more about the Ark of God than the God of the Ark. You get that? They didn't say, "Let us get God or let us consult God." No! "Let us go and get the Ark of God. That will save us from them." "I forgot to walk with my Scofield; I came with my little penknife Bible, man. I only walked with the New Testament. Wife, send my red letter, thumb index, leather cover, Scofield." (Brother Vin chuckles). Do you think that is going to make a difference. Jesus help us.

So they are going now to get that Ark. Now somebody has to go into the Holy of Holies. And here it is now, you have the two profane and vile men. What a blunder of the elders. Jesus!

So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

Watch delusion, okay. Because now they realized the solution came— “The magic box is here.”

And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood...

Now watch this. We are seeing in two camps here; do you realize that? The Spirit is giving us a view in the Hebrew camp and in the Philistine camp. This is how the Bible is so inspired. You're reading here but you're not conscious sometimes. No; He focuses you here among the elders' conversation in the camp. There were thousands of men here and even over in the next camp and he came among those Philistine generals now saying, “Oh god! Maybe they have reinforcements, some super weapons that we don't know about.”

So they had spies, men crawling like sniper men, bushes tied up all around them and they crawled up all on their belly and they were right around the camp and they were watching. And they realized now, they came in with this box and two stones.

And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp. And the Philistines were afraid,

They used to read about Israel's history. Sometimes they captured scrolls. “Let us see what these people are doing, boy.” Did you ever take up a book and study Seventh Day Adventist things and try to understand the Sabbath so you could deal with them? Or you pick up a Jehovah Witness book so you could deal with them? You go through a Watchtower or Awake to see what they really believe in to see where their strong point is? Well so those Philistines were. Because watch, they were afraid for they said,

God is come into the camp.

It was a box with two stones that came into the camp and two unclean men with it.

And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! For there hath not been such a thing heretofore. Woe unto us! Who shall deliver us out of the hand of these mighty Gods? These are the Gods...

Mighty Gods? Hophni and Phinehas and these blind deluded elders? Mighty Gods? You see?

These are the Gods that smote the Egyptians with all the plagues in the wilderness.

You see how mixed up their theology was? No Egyptians got smote in the wilderness. Moses brought ten plagues inside of Egypt and then God drowned them by the Red Sea. So it shows that they are quoting the history but they don't have a full concept of the history. Now that is how the devils are. I'm giving you a good look at the devils. Now he came, "If thou be..." and they are quoting scripture sometimes. You ever come up against some of those religious spirits and they are trying to prove to you the Trinity? Or they are trying to prove to you that sprinkling in baptism doesn't mean anything or how you do it, as long as your heart is good. Render your heart and not your garments and these things; women could wear pants. It is the same.

Be...now watch them now.

Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight. And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

In verse 2 it tells you that four thousand died the first time. They said, "We are going to get the Ark. Now delivering power has come." The whole camp started to shout; the earth rang out. And the Philistine camp was far; they couldn't be near because it was war. It was far. And quite over there they heard that noise. And they sent a man. The spies and they said, "That box, that is a magic box. There is fire on that box." And they said, "Did you see the fire? I'm not sure. I'm going...I didn't get a good view. I

heard the men talking about the box and how things were going to happen. So I took it for granted that the fire was there. Could be? We don't know. We are up against mighty gods boy– Trinitarians.”

They had a Trinity doctrine– Dagan. They didn't believe in one God; they believed in many gods, Ashtoreth and Baal and all these things. So look here now, the situation now. This is a view. What are we viewing here? A church full of enthusiasm, don't have real revival because real revival comes by your condition, a change. You have to get in shape for revival. You have to get cleaned out. And they were trying to go with shouting and a lot of noise making and not the emphasis on where it is supposed to be. There was no self judgment. There was no confession. They were trying to get God to bless over sin. They were trying to work with enthusiasm.

And when they brought the Ark, seven times more died than the first time. The first time, four thousand died. When they brought the Ark, thirty thousand died because God was showing them, “Make how much noise you want.” What did Elijah do to the children of Baal? “Shout a little louder! Make more noise.” No. That's why, do not come...when faith is settled, come with revelation. Come with looking at your life on the inside and when you are approaching God, come sanely and intelligently on the Word. Come knowing the promises that God made and come knowing you are meeting the requirements. And if you are not meeting the requirements, come knowing that you have to put sin away and get purged and put it in the blood and make atonement and get the church correctly set in order and in position.

And sometimes that is hard on the flesh because anybody could jump up and shout and make noise and get happy. That lasts as long as the music is playing. And we are not here to put on a show. That is a lot of human pretension. All that noise was human pretension. Now don't get me mixed up with real noise, okay. Don't get me mixed up with real Holy Ghost noise and shouting and the power of God. But I'm showing you the shallowness... I'm showing you the shallowness of the church in that condition that is not yet led to Mizpeh. When they came to Mizpeh...it was not a bunch of elders, everybody imagining and a lot of misinterpreted theology. When the Word is coming with the

source to lay it out and give the key to unlock the door to get the house properly wired so the current could flow, so when you turn the light on the darkness goes, then we can see each other in the light and we could have fellowship in the light.

We are walking in the light and if there is any hidden thing, the light could uncover it too. How many want that kind of revival? That is what we want. We are in the midst of it. The Spirit is bringing it. He is laboring. But the only way we know that He's moving the right way, we must have scripture; we must have the pattern. And pattern when? At the end of the Pentecostal Age before the king raised up in Israel, in the time when the Holy Spirit (that's right) is moving with the Bride (Hallelujah!), when that eagle anointing is here; that's when Moses and Joshua is here still. When Hannah, a praying church...what was she crying for? When she saw the kind of men that were trying to represent God, they were not of the caliber of Moses and like Joshua. She knew that Moses and them talked with God. She knew Joshua talked with God (Hallelujah!) and she saw how the church went down after the prophet went off the scene.

And they knew it must have...and God has to come back because God already set the standard for the Age. God already showed it is an Eagle Age. God showed it is Eagle between Lamb and Lion. That is the hour that we are in, God showing that the book has been taken out in the seventh year and we have come to the final feast. It is a real revival. The greatest revival the Christian church ever had is going to come by the Seven Thunders when the Book opened and the Lamb is being worshipped because that revival is going to climax in the change of dwelling places. The Apostles had a great time but it never got to the change of dwelling places. They went in the grave.

Because the Book is not going to be opened not in the days of the first angel but in the days of the Voice of the Seventh Angel when the church is blind, when it is going into gross darkness, when that priesthood is gone and the Philistines have taken the Ark and they have no Word because the Word is outside. They rejected the Word. They didn't line up according to what the Exodus prophet went up in the mountain in the cloud and came down and

laid it out. They were running a church by different principles. Are you understanding that?

Sometimes I feel it comes out too fast but then I try to catch up on time too. Can you see how the Spirit...?

**The Threefold Feast of the Seventh Month,
Great and Final Feast,
The Desire Of The King At Harvest Time,
The Promised Revival For The Endtime Bride,
The Year Of Release At The End Of The Seventh Age,
Choosing Bondage Over Freedom,
The Lord's Wrath And The Lord's Release**
and then bringing it here.

God, after He opened so clear the Threefold Feast in the Seventh Month and proved this and nailed these things down by scripture, is now taking us into the laws of revival. And all the meetings that we have been having; we had an eight or ten hour meeting yesterday again. We finished after twelve last night because to achieve spiritual things, you have to work by spiritual laws because it is not talk and enthusiasm and talking about the Word and arguing about the Word. That is just more Philistines with the box. I'll show you, unclean men, Israelites with the box, died.

Philistines who took the box and carried it in their temple got plagued and they wanted to take it and bring it in the field of Bethshemesh. And the people of Bethshemesh raised up the lid; more people died again. And they realized that they went and they touched that Ark and moved that Word out of its correct place...now are you catching something there?

When I took The Glory filled the Temple in the Feast of Tabernacles, after they went in and they put the Word in its right place and they drew it out, the staves, and they put the staves up meaning- this is not going to move from here any more. The Glory filled the Temple. Are you understanding? And when David tried to move it and carry it on a cart, he was doing what the Philistines did. He had a little Philistine leaven in his revelation. Well, he put it on a cart and it brought death again in a big move of

God. What was God showing? The Word must always travel in the divine order otherwise it is going to bring death.

The prophet said that sometimes you have the Word of the Lord but is not the will of the Lord because there are five things that you must do when you're moving with the Word of God. Look at the scripture here. This is the power of scripture. The scripture is God. And God is showing that death comes every time you handle that Word wrongly. The Word is not a thing to play with because the Word is God Himself.

Watch. So all those Philistines' fears, what they get scared, and that scare when they saw their backs to the wall, "Philistines, fight like you've never fought before." And then they started to fight they realized there wasn't any mighty god in that camp. And all that shouting was only human enthusiasm. And when they finished, they realized that they killed seven times the amount than what they killed the first time. And this time now, from the blindness of Eli to the lamp going out to the defilement of the priesthood, now death came to all three— Eli and his two sons. And then the next thing that happened now...you know what it was? The Ark was gone.

So now they had a tabernacle and no Ark. And their lamp stand already gone out. That's the church; that is the church and its condition. You could be a Message believer, you could be a chosen Israelite, you could be redeemed by the prophet, brought out of the system and brought into the Ephesians in the new land under the new Message and you don't walk with God, God will walk away from you. That is why we see so many Message churches die, so many people doing all kinds of things with the Pillar of Fire and the Cloud up on the wall and all kinds of different things, and Spoken Word Books and markers and colours, all kinds of different things.

And going to Jeffersonville, sitting down in the chair and taking out their picture and going to Tucson. God doesn't want that. People have to get real. A lot of people say, "We are in the Message" and then they become a denomination beater and they are only beating denomination and then you're in the Message and you're not living what the Message requires and think that God is

some old man up in heaven. Where was Samuel? We even see where Eli was when he fell over...the priest represents the church. He's lamb priest during the church ages, Son of God. So when we look and we see the church in that condition and the end of the Age is...?...but revival is promised. Restoration is promised. And we know that the palmerworm and caterpillar came and ate down all kinds of things. God is going to have a people who are going to have oil and wine.

God will have a people to fulfill 1 Corinthians 15: 51 to 57; this mortal must put on immortality; this corruption must put on incorruption. At the last trump, the dead in Christ shall rise, incorruption, and we who are alive shall be changed. God must have a people, regardless of how denomination false, how many Message people false, God is going to reserve such a people. God will not be defeated. Out of a little group of the true seed, God will present to Christ a Bride and the same harmony that existed between the Father and the Son will exist between the Bridegroom and the Bride. She will have the mind of Christ. She will know what He wants done with the Word because she knows it is He in her fulfilling His own Word because He didn't fulfill everything when He was here. He left back (things) to be fulfilled by and through the members of the Bride.

She is the final voice to the final Age under her messenger. Once again they will hear direct from heaven as they did at Pentecost. I wonder if the Word is coming directly from heaven? I wonder if the Word, the Light, is coming from there?

And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

I want to go right now into 1 Samuel 7 and finish. This is going to bring me to Leviticus 22. First we see what God doesn't want. Right? We see what God doesn't want. God doesn't want insincerity. God doesn't want human pretension. God doesn't want a bunch of loud, empty noise and we're jumping higher than we're living. God doesn't want that. That is not going to defeat the enemy. We are finding out here that none of these things defeat the enemy. That only brings people to a place where they get more licking from the enemy, worse than before. Running

with the Word, trying to be religious and all these things, that is not God's army in this hour.

God's army is what? An invincible army; is that what He says? And greater is He in you... and not, you are going to get defeated. No. Come and put your foot...in Joshua's time...come and put your foot on the necks of these kings for thus shall the Lord do against all thy enemies. But look, in a generation passed here, look what is going on with these people. You see? Look what is going on with these people, these same people.

Now in the light of that, do you see what kind of woman Hannah was? While there were all these so called big men of God around the camp and all these different things, are you seeing where that praying woman was? She gave birth to a praying man. She gave birth to a child who was hearing God's voice from his youth. She gave birth to an eagle, not to a chicken. And she was barren and she was crying out for a child, not just for shame and barrenness, she was crying out for a man-child because she saw that the standard in the days of Moses and Joshua wasn't around the camp.

And she knew from God's Word around the camp, God didn't talk about a backward step, God talked about a forward step. After the prophet left, he didn't talk about a backward step; he talked about a super race coming. He said, "I planted for that." He said, "Wait until those Sons of God rise in the last days. They'll go past the clapping of the hands and the rhythm of the music and the joy of the saints. They'll move up in the spiritual realm and bring the Word down among the people." And when we look and see, Samuel was nowhere around. The last thing we read about Samuel is 'the word of Samuel came to all Israel.'

You're seeing Israel getting defeated and defeated and defeated. Why? It came to them and they don't want it. It was the elders and they have their word too; they had another word. They were the ones took counsel in the camp and said, "What do you think? And what do you think? It is the Ark. Let us get the Ark." Nobody said, "Let us go and consult Samuel." What happened to David when he had It on a cart too? Nobody said, "Let us consult Nathan." This is where it shows you how men like to exalt their

own opinion when they don't have 'Thus saith the Lord.' Yet the Word said that the Bride will have 'Thus saith the Lord' or keep still.

You will find that when men have not become prisoners. But to get revival, we have to have God-called, God-trained, rugged man raised up in the rugged school of His training. I don't have any word against the elders here you know. But if the Word is falling somewhere, let it fall because I'm preaching from out of the Bible. I can't rub that Word out of the text. It's falling on me; I'm an elder too. I'm an elder too. Do you think I'm playing **excuse** for Samuel? I'm an elder too. I have to measure myself first. But I think if we are elders or young ones, we could discern at one time.

We could discern the straightness of the Word; we could discern the emphasis of the Spirit. What am I preaching about? A real revival, when the Book is opened. Eagle anointing is connected to revival in this hour. You have no revival without eagle anointing. For eagle anointing, it takes Seven Thunders opening to bring the revival. And eagle anointing will have to go up and bring those mysteries down to literally turn the hearts, to bring substance faith among the people. Not self will; overcoming self will and overcoming the will of man to become a prisoner to the revealed will of God. **2:50:30**

Watch the change now; watch the same people and watch the change. See? First we see an emotional display while they had unconfessed and unjudged sin, a defiled priesthood, an Ark of God with no Shekinah Glory, trying to get a revival, trying to get victory and trying to possess the inheritance. What a thing, friends. All the time they had that open vision right there. They had the Word of the Lord being revealed in Shiloh, the same place they went to get the Ark out from the Holy of Holies, in Shiloh to Samuel. It says the Word was revealed in Shiloh to Samuel right there. We have the House of God set up there in Abel country and the Word of God being revealed right here.

1 Samuel 7. Let's look at them twenty years after. Twenty years passed. From that time to this time, twenty years after, the people began to see to error of their ways and they began to cry out and to seek God for a new move of God. It is a great thing when a

church can realize they get fed up of dry service, no inspired Word, can't show up on a Friday for a prayer meeting, scanty on Wednesday night and they're seeing people so far away in Zimbabwe and South Africa down in the bottom of the earth, down into Cape Town and so far up in India, going up in Delhi, going up in Mongolia, and they're seeing people in their revival, and down in Chile, down in the bottom of the earth down there and all the way up into Canada, they're seeing people and realize that they can come out on a Friday.

Face reality, church. This is Passover; Passover is what Jesus died for. Somebody coming to the table to tell me Jesus didn't die for that there? I'll show you when the Lamb was slain, when Samuel...Samuel didn't say, "Come; let us run for the box." Samuel didn't have that kind of method. The people –something in the people's heart, they started to realize that "We want revival." Now you can't pick up the Spoken Word Book and read, it's only if you're not reading and your mind now gone now so far from what we are looking for you don't know what you should be under expectation for. But as long as you're reading the Message, you keep coming across the prophet talking about a Bride rising in the last days, a super church, a rapturing faith, Seven Seals open, Seven Thunders, Elijah turning the hearts of the children back to the Fathers, a branch from the root coming forth to bring the same kind of fruit like the first Age, Elijah restoring all that the cankerworm and the palmerworm, and a former rain and a latter rain in the last days, like what Joel promised.

Your sons and your daughters will prophesy, will see visions. old men will dream dreams, and the Spirit of God among you...you can't go in the Word and not see this. And then if you know that you're reading that, you can't come in and sit down and say, "How I'm not hearing that? What are we looking for? We have a little program. We have to have a bar-b-que. We want to make a beach lime." Thank God we don't have those things. I'm not saying that, to do that, but people could have that desire. If your mind has gone off from the Word, what are you going to desire? It is the Word in your consciousness that gives you a holy man's taste because your thinking is filtered. You have a thinking

man's filter and you have a holy man's taste and you're thirsting for the Living God.

You're not just satisfied coming to church saying, "Brother Branham said... Brother Branham said... Brother Branham said..." Brother Branham finished his course; he's gone. He made it. He went over there and saw the other Brother Branham and stepped into him and you are still fighting up with your flesh and your reasoning and your imagination and you're not sure and you don't know and you put down your book and you're trying to get a career in the world and...you know. You have to know.

If you're born for the promise, there is something in you hungering for the promise. Because this was God's people; because this was Israel. Because even though they sank in that condition, even though it took so long, twenty years, something inside of them was saying, "Oh God, I remember the days..." They played back an old CD and they heard those old songs. They played back some from Barataria. Like Brother Ken talks about that, he said (Ken Hutchinson), "When we came in Barataria, we singers and musicians used to go in the room and kneel down and pray. When you came in there, people used to come in tip-toeing as everybody was on their knees. Nobody was studying their dress. That was linoleum. Now they have nice tiles and carpet and they can't even go down because the dress has become too nice to put down there." See?

We are looking for revival. I call for praying men. I want men to come and tell me like how they came to Nehemiah, "Brother Vin, we are standing here and we want to pray. We want prayer meeting. We want to see the power of God move among the brothers. We want to see the Holy Ghost... we want to see the men in Third Exodus Assembly have a revival. We want to see real love and brotherhood. We want to believe, if we start to close up some of these breaches, we believe God will have this place more fortified. We have respects for one another. We stand in support and I want it to start with me." Amen!

We are not here...we're coming and we have our book with all whom we don't believe is Bride because they are not Bride in our book as if you're walking with the Lamb's Book of Life in your

pocket or something. No, no, no. There are those sisters here **all in their self, 2:56:34** they are carrying on and you know. I hope they pray and are not just singing, you know, but they pray. Pray for them that they will pray. Hallelujah! Loose the spirit of prayer in the church. Loose it if you have it.

I was telling them last night, I said that you can release the Holy Ghost. If the Holy Ghost is in you and you feel the water by your ankle, but then you start to get consecrated, you find that your water is coming up. Nobody is seeing your water coming up but you know it; your knees are telling you the water came up. It came up to your thighs (Amen!), not your thighs here but ...if it reaches up here, that is good too because that is high in coming up. You see? When that water comes up, by the grace of God, inside of here and we start to swim, when you look you're only seeing rainbow trout, rainbow colours coming out in the water and the sunlight shining out down in that water (Hallelujah!), like how the prophet saw it. And he said, "I want to catch them."

That will be the revival. He said, "The third pull will get them; the opening of the Word will get them when they start to see their name, like how John saw John; watch the worship begin." When the seals break on the book of their lives and they begin to see themselves in the Word and they begin to discover their power and they begin to see their amnesia leaving them, they begin to see faith rising, then you're going to see something real in the making. It will have love. In the Year of Release, they opened their hands wide. Amen! They are caring for each other; they have divine love and consideration for one another. They love the work more than they love themselves because they know that if they have to die and go, "Lord, let my influence while I'm here be something to help the young ones in going forward that if my course is finished, they could remember something positive was among them. They could remember somebody was there walking, a living epistle being read by all of them."

You opened your Book and you showed them your secret. Hallelujah! Amen! You are the little spring. "Little spring, why do you bubble like that? What has you fresh like that and so full of vitality and enthusiasms and bubbling over that your water can't

get stagnated and polluted. What is it ?” You want to open up and tell them your testimony. Amen! I live in His presence. He is more... ‘Thou the spring of my comfort, more than life to me. Who have I on earth beside Thee, who in heaven but Thee. I will praise Him, praise the Lamb for sinners slain. Give Him glory all you people, for His blood has washed away all stains.’ You have something to tell. It is real in your heart; it is real in your life. Amen!

Maybe years ago, twenty years ago, you had that kind of shout. Maybe twenty years ago, you had that kind of reasoning. Maybe twenty years ago, but you came into that dry season and that dry season made you hunger and thirst—blessed are they that hunger and thirst. And they start to hunger and thirst. I want a move of God in my life. I want something more than my yesterday. I want something fresh. I want something effervescent inside of me—effervescent, bubbling up. I want that reality. Amen.

I want when I go on my bed like the brother was testifying and I can’t fall asleep, I’m quick to say, “Lord, you want me to pray.” He said that the Lord told him, “Don’t count the sheep; talk to the Shepherd—Jesus. Talk to the Shepherd.” You know they say when you count sheep you’re going to fall asleep. He said, “Don’t count sheep; talk to the Shepherd.” Get off your bed and talk to the Shepherd who through the blood of the everlasting covenant laid down His life for you, who came to redeem you back to your angel. Talk to the Shepherd, the appearing of the Chief Shepherd who has appeared in these last days. Talk to the Shepherd, the Great Shepherd and bishop of our souls. We who have turned astray have been brought back in the way. Talk to the Shepherd who has the nail scars, who has the crown of thorns. Talk to the Shepherd. Oh my. How many of you with purpose are going to talk to the Shepherd? You’re going to talk to the Shepherd; this is a praying time. This is a praying time.

We are going to dig back those wells that the Philistines covered up. All those wells were covered up in your own life. God has the channels in you for faith, virtue and knowledge to spring up inside of you but your life is dry. You’re becoming a critic. Why? Your leaves are rolled up very tight; you’re only

sticking people. Amen! But if you can get some water down in there, if you can hit the channel of water, the Holy Ghost, the rivers of water begin to flow in and you're going to watch those leaves come out. Instead of you criticizing, you are complementing. You encourage; you go and you help instead of standing up like Michel looking through her window and criticizing the person, you go down there and you embrace the person and say, "God bless you. I appreciate the efforts that you're making; you're inspiring me too." Amen! Glory be to God!

Truly God deserves more than what we are giving Him. And I am so glad that some of you all are making this effort, Amen. It is becoming like a virus inside of here— a love virus. It is infecting all of us. Amen. We look at ourselves and we want to sing, we want to shout, we want to pray, we want to dance. Sometime we try to dance and the feet can't move but when God gives you the victory, because dancing you have the victory. The reason that you can't move is that you're trying to dance without victory; you're dancing to music. But God's dancing is after you get the victory. Abraham was marching the victor's march. Hallelujah! He was marching the victor's march. He had redeemed his lost fallen brother; he had brought him back with his possessions. He rode the midnight hour; he slaughtered the kings, Amen. Hallelujah! Glory! That is what we desire. God promised revival. There is a revival of the just. There is a power coming to the church. You have to have faith to operate that power. This is real. 1 Samuel 7 verse 1:

And the men of Kirjathjearim came,...

It means 'place of the woods.' That's why when you read Psalms 32 it says, 'we found it in the woods in Kirjathjearim.'

...and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

Twenty years passed and the last thing we heard of Samuel was the Word was being revealed to him. Twenty years...nothing was written of Samuel. God is focusing on the people. God is focusing on them going in their own humanistic ways, in the humanistic realm and the realm of reasoning, imagination and emotions, in the second realm. They are all operating in the second realm thinking that the box without the glory will do something, thinking that the big shout, and they don't know what they are shouting for, getting enthused with two sick priests. They don't know what to look for in Israel. They don't know how to discern. They don't know what exactly is the order of how God is working and how God is moving; they don't know the continuity. So everybody is in a kind of guess...a guess mode. Twenty years passed and the Ark ended up in Abinadab's house because the Philistines couldn't keep it.

They carried it down there and God start to send hemorrhoids, started to move through Ashdod; every man had hemorrhoids. And then Dagon fell flat on his face. They went and put the Ark next to Dagon to glorify Dagon, like Dagon inspired them to capture the Ark. The glory of God came in the night and threw Dagon down showing that these men, the glory of God refused to be with them yet the glory of God came down on the Ark by itself when no Israelite man was around and threw Dagon down on his face. What did that do? That shows you the kind of person God is. It shows you how God thinks. It shows you how God doesn't accept foolishness from His own people. It shows you how straight God is with His Word. It shows you how God wants to teach His people the right way because there are only two ways—God's way and your way.

And it shows when...there is a way that seems right to a man but the end is what? 34,000 dead; the end is death. And watch God's way now being revealed through Samuel and watch the results that are going to come. And the two ways are before us—our way and God's way for the revival promised in this hour, in this conjunction, this revival that is connected to the slain Lamb and the thunder of God. What was between the slain Lamb, a Lamb that had been slain, that took the Book and opened the Book

and Seven Thunders in Revelation 10 came up? What was promised there? That was to bring revival. That was to bring change; that was to bring the new tabernacle. That was to give you faith to be changed. That was to give the Bride her revival.

Do you see how the Bible is? Do you see what kind of book the Bible is? Do you see that the whole Bible spoke of this hour? Do you see how the whole Bible ties together? Look...

*...that the time was long; for it was twenty years:
and all the house of Israel lamented after the
LORD.*

While the Lord was among them, everybody had their own ideas. You know, it was when God had gone and twenty years, no God, no prayer being answered, no Samuel being consulted and they realize now... and all that sin in that day piled up with twenty more years. But the grace of God, even though the people are in that condition, God's people is to...God's people could deny God but God would not deny His people. God will chasten His people, God will purge His people, God will bring His people to a confrontation with Him but in the end God wants to deliver His people. God wants to bless His people. God wants to fulfill the purpose He raised His people up for.

He said, "I'm going to bring you in this land, you'll be the lender and not the borrower. You'll be the head and not the tail. No nation will come and distress you. One will put a thousand to flight." All the promises God gave. Every enemy— thus shall the Lord do to all your enemies whom you fight, but that is conditional. You stay with God, God stays with you. You forsake God, God forsakes you. So it is a coming back to God— the release and the return.

They're coming back; they're going back. They are coming back tonight. Come back to Him tonight in spirit, in soul. Come back in the depth of conviction. Don't come back to church. Some people want to come back to church. You all come back to church; go to another church. This is not the only church going in the Bride. Because while you were in the church and while God was there and such grace, you turn it into disgrace. You don't care about God's church. If you love God's church, when you

come through these doors you want to come in here as a gentleman; you want to come in as a lady. You want to come in here sincere; you want to come in here to worship God. You want to come in here to feed on the Word. You want to come in here to be involved and participate in the service of God. You want to come in here to be a blessing unto others.

You don't come in here to see who you could spoil, and the next one that you want to spoil and who you want to spoil. I don't want God to deal with me like Eli. When they wanted to go after women and Eli said, "You all behave yourselves." God sent a man. A man of God to talk to them. Some of you must read the Bible deep enough. He was the High Priest; he was the man in charge. You know what you say? "Grace boy, grace." Grace? Under grace, how much more sorer. If they trampled the blood and counted it unholy that which sanctified them and that was the blood of bulls and goats, how much more sorer is the punishment. There remaineth no more sacrifice for sin.

People like a lot of Word but no ruler in the Word. So nobody is getting measured by the Word. The Word is like nice food, makes everybody feel happy. Just let everybody eat and dance and make happy and merry and no Word measuring up a person. Where is your conviction? What is your objective? What is your motive? What are you striving for? How are you living your life? Where are you living your life? If you don't have that, you don't have The Word. The Word is quick and sharp and powerful, a discerner of the thoughts and intents of the heart, dividing between soul and spirit, separating reasoning, imagination and all those things from faith. That's what it means.

The rich young ruler was good in spirit but when Jesus divided that soul from spirit, he found a vulture down inside of there. The Word does that because the Word is a mirror. But we are called to serve God; we are born to serve God. We are raised up to fulfill the promise of God. That is why when we identify our enemies, then we know who our enemies are. It is not the brother; it is not the sister. It is the enemy in the flesh realm, in the spirit realm and you start to deal with the Philistines, your internal enemies, not your external enemy.

We are doing this unto the end of seeing the Holy Spirit pour out without measure because in this Age, it is without measure. The measure came when He sent the earnest of the inheritance until the fullness comes in the last days. This is not ‘earnest time’ again. James 12 says we have the first fruits of the spirit because Peter and them said this is what Joel said but that was the first fruits of it. That wasn’t the harvest. This is the ingathering at the year end. This is the final harvest. This is the final feast. This is when the former rain and latter rain come to make it full and bountiful. We are talking about gifts; everyone has gifts operating in their lives.

If you want to speak in tongues, ask God to speak in tongues. But if you want wisdom, faith and knowledge, ask God for that too. If a man lacks, come and ask of God. It is what you want. If you want to speak in tongues, what do you want to do with it? This is an age where you could ask God. He gives it to all men liberally and divides it up severally as He sees fit to every man. What do you want, to sit down on it and decorate yourself or you want to go out in the service of God and start to labour in the kingdom of God? Because gifts are to glorify God and to edify the church and when the Word comes to edify and you can’t take edification, are you fit to go and edify somebody? And you’re asking God for gifts?

You want a little platform for yourself? This is growing up time— maturity. When I was a child, I thought as a child but when I became a man, I put away that. We put it away. Why? Now we want: “Father, where are you going to send me?” “Down there.” “How many people are going to be down there?” “Two.” “I am only going to preach to two people?” Phillip left a revival for one. So it shows we don’t understand. And if we feel bad about it, it shows you don’t believe that Jesus is the same and you don’t believe that the book of Acts is being continued.

And if you get a revival going and you want to hold on to it and you can’t send for Peter and John, then something is wrong too. So you’re on self. It is me and my thing. How could God give people power and gifts if we are there? But He promised it; so come up ‘here’ and watch more operate. You have to want it.

The people realized, no more Pillar of Fire, no more Cloud, no more Smitten Rock, no more Sword of the Lord of Gideon, no more Shamgar with the ox goad, no more Othneil and them climbing the ramparts and taking the city of **books 3:16:05**. Everything got dry— blind priest, defiled men, candlestick gone out, losing battle after battle; Philistines gone with the Ark now. What on earth did a prophet bring out of Egypt and bring in the land? It wasn't that! But God had little Samuel growing up, growing up, growing up.

God was coming from that kind of anointing to eagle anointing. God was going to come. When the Word came and they couldn't take the Word, God brought them all to defeat, flat on their faces. And the same word that they refused, they had to come back to Samuel. And Samuel was going to show them God's provided way for that day.

The Thunder of God follows the slain Lamb. That's right. It's in the Bible. And it shows you that from Genesis when God came down and slew the first lamb and then the thunder came out and He sealed up the Tree and He put them out. It showed that in Revelation when the Lamb was slain...the Lion came out and roared and Seven Thunders uttered their voices. The same Lamb had the Book and the Angel roaring like a lion with that same Book. That's right. Watch the Word, friends.

You see, sometimes we realize and we stay with little bird brain ideas and the Word is going and the Word is getting huge and before we move with the Word, we are in a kind of daze. Could all that be, really? Check the Bible and see if it is in the Bible.

Samuel was the beginning of a new order. Read Acts 3. And from Samuel and the prophets...because from Moses to Samuel, there were no real prophets. But the Word and the open vision was coming to Samuel. Between there we saw how the priesthood went right down and out. Watch what would follow the prophet friends— sons of God; sons of God— a harvest. Messiahites; a race. God had a super race in His plan.

My brother, my sister, you are one of them. Believe that you are one of them. I'm trying to show you the plan of God. I'm showing you in shadow and in type, in prophecies, in reading

quotes. I'm showing you, I'm laying it out that you can see that you are living in this day. You are living in this day and this is happening in our midst. Don't you doubt that. You watch them come out there; you know something is moving with them. Why? You're seeing them coming up higher. Do you know why? Because the Holy Spirit is rubbing out a lot of make-belief.

The Holy Spirit is purging out; the Holy Spirit is lining up. Zerubbabel with the plummet in his hand is making sure the building is built according to pattern. That's right! God told Jeremiah to break down and build, root up and plant. See? That was the beginning of the gentile dispensation. See? Are we not at the end of the gentile dispensation? Watch Bible principles. We all say that the Seven Seals opened and the Book is opened. Watch and see. This is a great thing.

... and all the house of Israel lamented after the LORD.

And that is what we come to this evening— the Passover. When we came to the Passover last night, it struck me. They came for another set of practice and right inside of there, it struck me. I said, "Here is what we are going to do." In the Bible there never was a Passover in the time of Josiah. I see they had it since Exodus 12 but it says there was never one like in the time of Josiah. Josiah had the revival. He was rooting up those things in the land because the wrath was coming in and the Glory was fixing to depart from the nations and the prophetic office was in a married woman called Huldah and her husband was the keeper of the royal wardrobe. You know that.

And that was the time when the lost book was found. And the book was opened and they realized that they were under the wrath. They were living under a low condition and they were under wrath because once that book was found and opened, light shone upon them. And now every man with their own self estimation began to see themselves as the Word was seeing them. And Josiah ripped his garment and wept. He didn't sit down and judge the Word with contempt; he let the Word judge him and he fell on his face.

And when they went to Huldah, she said "Only that man because I see how he reacted to the Word; only him." That's the

book. You know what that did to this church over the years. We even have little boys with that name. Brother Winston Phillip came back in 1993 and he heard the Word and he named his son, Josiah.

Twenty years...internally disorganized, no Ark in the right place. Twenty years...no Day Of Atonement. You can't keep the Day Of Atonement without the Ark. What are you going to sprinkle the blood on? When you go in the Holy of Holies, there is no Ark in there. What are you going to sprinkle the blood on? The floor? Sometimes...that's why people getting thoughts in their mind. They have a filter to filter their thoughts in the Word. They could take anything and spread that well worked out explanation or false interpretation like if it is the gospel and cause men to die.

God wants man in shape to bring the revival, friends. How long have you been dry in your life? Are you lamenting for the Lord or you got adjusted and comfortable being dry and just going through the ritual and the routine. It has become normal to you or don't you in your heart long for a little revival? When last did you get a little spiritual dream? When last did you hear the Voice of God whisper to you?

Like I was testifying when I preached the message- The Lord's Release in the Seventh Year. I was in my bed there about five in the morning. I heard something whisper the scriptures to me. And I grabbed my book and looked at it. All the night before and Friday night I was in my heart asking God, Lord give me something like this. I went looking for my notes that I preached years ago and couldn't find it and then in the morning I heard the whisper. I came and preached those two messages...three messages on the Lord's release. And because this is the Lord's Supper, we had such a time there yesterday, I moved into this channel.

And now to come and pick back up that there but I'm tying this in because my objective is, all the work here is to see the revival come up, to see the water come up, to see the joy in the saints, to see power of God move, to see the love of God uniting each other, to see people begin to stand, to see people take their place consciously, to see the Assembly with a breath of fresh air and the

Shekinah Glory could move through the pieces of the people, and when we get there, the whole church is in the spirit and we're singing as one and we are worshipping as one. And when we meet each other, there is a glory on each face. I see glory; surely the presence of the Lord is in this place.

But the way to that is Mizpeh; the way to that is Mizpeh. And when the Spirit said, "Go back to Mizpeh" because that struck the other night. I think last week we were there in one of the meetings and I was talking like this. We have prayer songs; sister Kim wrote some songs on prayer and so on and we haven't seen them come back in the prayer meeting as yet. I think they sang the first one there last Friday so I asked her to sing the song tonight. I said, "Sing again *At Mizpeh*" not even knowing that the Spirit was going to send me there.

I was thinking about the prayer meeting and some little songs and the Spirit came back in my heart there, the book in my hand 'go back to Mizpeh.' I told her last night, "You are going to sing the song tonight because I'm going to preach that tonight." This is a different Passover. We are not coming straight to that table. I am giving you a chance here if you really mean God is in this place and you really want communion and fellowship with God and you're linked in with God and you're tied to your tie post and you take your stand as a son of God and your conviction is deep and you're really worshipping the Lamb in spirit and truth because this is the body that was broken and the blood that was shed.

This is why...I said we are coming and we are going to sing all our songs on the Passover, from pre-service to song service to preaching, after the preaching and until the end of the service, I say we are going to keep it in the channel because this is the only service in our Christianity that is this way. There is no other service where we have this table. There is no other service that everybody...that wine and bread is served to them but this is an ordinance. This service, we are instructed in the scripture: *as often as we come together, do this in remembrance of Me* because He wants that Passover to stay with us.

That's why that lamb in Egypt was there. At the Red Sea, it spoke of the blood. In the wilderness, the smitten rock spoke of

the same One who was the lamb that was shed with the same blood; there was living water coming out of the smitten rock. It was all showing Christ. The Brass Serpent, as they sang about it tonight, lifted up there was also Christ on the cross. The Ark in the midst of Jordan was still Christ. The entire journey until they come into their inheritance where they are born in bondage and come and be placed positionally with all things under their feet is locked up in that Passover.

Because Passover was the first feast. It was the foundation feast that when you came to the Day Of Atonement...it came right back to the Day of Atonement and then brought you to the change in the fullness. This is understanding our Christian worship. It is not ritual; it is revelation. And the believers who come to this table are believers who have had a Passover, who went in the water to identification...because going down in the water is your identification with the Lamb. And if they go down in that water and come up and they don't worship Him—some of you went down in that water and you don't worship Him. You come to church and sit down like this (Brother Vin displays some lame behavior) and you do not worship Him. Why did you go down in that water? Know you not your body is the temple of God? Know you not that you're a chosen vessel of honour sanctified, fit for the Master's use, prepared unto every good work? Why did you go down in that water?

You see, we could get a baptism syndrome here. We want to baptize another one, we want to baptize another one, we want to add on another one because "I have reached about eighty baptisms. I have to get twenty more to make the hundred." We're baptizing. When you go down in that water, you went down dead but you came up in the newness of life. When you came up in the newness of life, you can't be the old person. Now you came up as a worshipper to worship God. You're identified with the resurrection. You came here...how do you expect people to get the Holy Ghost? That's why people who come through water baptism, you come and you sit down in church like that— water baptism~ giggle, grin, look around.

By the way, Tuesday and Thursday we have Youth Services in the back, special services, streaming all through the region. If you love something— all this is down your lane you know. We are thinking of you; we are thinking about every part of the church. I trust I survive this. I also have meetings in Brazil. I didn't realize that they wanted me to preach all those meetings. Then they added on some extra meetings. I say I'll stop somewhere in between but the thing is, I believe it is now. I believe we have to create this revival.

And that's why my faith and my conviction, I bring you to the Word tonight in this Passover and bring everybody back to remember, you who say that you love the Lord, you who say the Lord loves you, you who say that you have given your life to the Lord, you who say that you went down in the water, you came back here. Where does the Passover find you tonight? Why did you go down into the water years ago? To give your life to Jesus Christ? To offer yourself a living sacrifice unto Him? Did you really raise up to walk in the newness of life? Are you walking in the newness of life? See? You have to know.

When the devil steals that out of your mind, you're just like a computer with your hard drive wiped clean. Once he wipes that clean, he's getting ready to load up his program and he's going to full up your mind with nonsense you know. Hide the Word in your heart. God wants to bless you. God wants to pour out His Spirit on you but don't...get free. Get free; get happy. This is the place to be happy. Not in the park somewhere; not in a restaurant somewhere. Is there a better restaurant than this? Look supper here tonight. This supper has healing; this supper has the Holy Ghost, all that is connected with His burial, death and resurrection. This has sins remitted and gone. This has standing justified. My! God help me. Let me finish quickly. Okay.

1Samuel 7:2:

... and all the house of Israel lamented after the LORD.

He said, "I'll pause on the lamentation of the people because I want to say, how long are you going to go dry?" The people got to a place where they started to lament, they started to call for God,

“God, where are you? We can’t go along like this. We are just coming to church, some of us. Lord, we can’t even read for a little while and we fall asleep. We can’t even stand up and resist the devil. A little pain comes in my side and I don’t have a little faith to shake that viper off. What is going on?” 3:32:15*****

After a while, God begins to provoke you until you start to lament and call upon God. He waits until you cry; He waits until you get on your knees and you start to say, “Jesus, come back in my life. Jesus, meet with me here. I’m willing to separate. I’m laying aside everything tonight, Lord. I’m emptying out all the trash in my life. Come back, Lord. Once more, just once more, Lord.” Verse 3. After the lamentation, they went for Samuel.

And Samuel spake unto all the house of Israel,

The last time we heard before the battle: *then the word of Samuel come to all of Israel.* When Samuel reappeared in the text, it said, ‘and Samuel... the word went to the house of Israel again saying’

.... If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroth from among you,

He was honest with the people. He knew that they wanted a move of God. He knew that they were crying out for a wave of the Holy Spirit. He saw the kind of sin; he saw the battle and all that mourning— 34,000 people died through man’s own private interpretation. Twenty years and no move of God. And it said by that time, they got filled up with more strange gods. When you’re not seeing God moving in your life and you get kind of programmed to come to church and go home, like you’re moving as people in a box you know— “I’m going up to church, boy.”

He said, “Enter my courts with praise. Come into My gates with thanksgiving.” He said, “You get down and pray. When My people humble themselves and call upon My name and confess their sins, they will hear from heaven; I will answer.” Instead of that, people come up, they don’t want to go up in front, they want a seat in the back. Some want to go over in a side room; some want to go across there. They go out there and they want to text. When

they walk outside, they say, “I’m feeling sleepy” and they don’t know that God could kill them around the House of God.

The House of God is not for that; that is for the park somewhere. My House shall be called a House of Prayer. God wanted to give them revival more than they wanted it. God wanted to give these people revival more than they wanted it. They thought that they lamented. From the time they begin to lament, Samuel went straight to God; no beating around the bush. He said, “Put away all those strange gods and he started to name them—Ashtaroth; Ashtaroth, goddess of fertility— Miss Pornography herself. Baalim...and serve the Lord only.

... put away the strange gods and Ashtaroth from among you, and...?

[Congregation answers: *prepare your hearts*]

...unto the LORD, and serve him only: and he will deliver you...and He will deliver you out of the hand of the Philistines.

It doesn’t matter what kind of internal enemy is in your land, get a grip on your life; He will deliver you. It doesn’t matter what kind of evil habit, He will deliver you. He will deliver you. What was Samuel doing? Laying down the requirements and conditions. Put away this; put away that and watch the power of God let loose. The one that took you out, the one that killed so many in the church and they’re dead, like corpses packed up in the church and can’t move, their hands cannot move, like they have no life. Their eyes closed, their mouths can’t open and say, “Praise God”—corpses that the Philistines killed in battle; packed up the church with dead.

I will cry when I leave the pulpit tonight. I feel that I’m preaching so hard to you but this is how I feel the Spirit wants to nail it down because I know it is not many of you like that but there are some like that. I have to say it because there are some like that. And I’ll say that there are some like that and if we want to see a move of God in the church we must be willing to pay the price. Samson was willing to pay the price to see the power of God come back. They had to pay the price. This is an hour when the Book is opened; the Lamb that was slain has come forth— the

thunder of God. What was all that for? For us to repossess everything— eternal life, fellowship with God, power over the earth, a glorified body we are coming into. We are going back to a restored Eden.

The Book is opened for the repossession of all that we lost. You lost your health, you lost your joy, you lost your children, you lost your peace; you can get it back but you must be willing to pay the price. You have to believe God. It will take faith and not emotion. You have to understand what God is saying. And there must be a willing submission and obedience to the revealed Word and the revealed will of God. And you can't be thinking, "Well, if that one doesn't move, that's my friend..." Forget that. God talks to you as an individual.

... put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

Watch the eagle prophet; he was laying out the requirements and conditions between the church going into blindness and Ichabod, the glory gone before the king was raised up in that hour when there was a move and a revival promised among the people, in a time when they were going to repossess all that they had lost.

I showed you from Abraham all the way down to that time. I showed you from Paul all the way to that time to this present time. I ran that parallel for you to see. And then it says,

Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

You don't hear an argument come up there. It says what Samuel said and it says what they did. That was congregation and pastor in harmony. That was congregation and pastor in harmony. Watch something move when those kinds of conditions were met; watch God move with the willing submission and obedience of the people to the word of the prophet.

And Samuel said, Gather all Israel to Mizpeh,

Those were some of the elders who came you know, representing their tribes saying, "Samuel," lamenting, "Samuel, my tribe. I have real pressure in my tribe. If you see the young men

out there how they have gotten and the young women out there how they have become.” Samuel said, “You all are the elders. You all are leaders among the people.” He said, “But this is the requirement. I gave you all the Word but you all went out in the battle; then you all went and moved the Ark. Then today the Ark is not among you. What do you expect?” See? He said,

Gather all Israel in Mizpeh,

All. Bring the whole nation here to Mizpeh. Bring all the tribes to Mizpeh.

...and I will pray for you unto the LORD.

‘Mizpeh’ means ‘the watchtower.’ The watchmen in a watchtower go up a little higher so that when they look out, they’re seeing far. You’re not walking in the mud where nobody can see you. Bring them here and let everybody come up on this elevated place where we can see God the way we ought to see God. That’s why sometimes in a church you have so many ideas and interpretations about God. Everyone becomes a little private teacher mis-teaching and mis-interpreting what is being thought. Sometimes it kills the effect as they do not know to use their influence the right way. But watch Samuel, the mighty intercessor in Israel, a man of God in Israel. He was the product of a praying mother.

She yearns for a child and here is the child. He’s getting ready to lead the whole nation from out of a backslidden condition into a revival to bring back the level like it was in the days when Joshua and Moses were here. In the days when the prophet was here, he walked in there and said, “Today, I take every spirit under my control for the glory of God.” We had a superman. He preached Super Sign. Then he said that a super church and a super race was coming. He preached ‘messiahette’. Who Do You Say This Is? He said that there was a whole race of messiahettes coming, sons of God set in this Age— adoption. The Cloud came and overshadowed him: “This is My beloved son. Hear ye him.”

He said that this was the Adoption Age, manifestations of the sons of God coming; this was the first mature one waved. There is a harvest coming. Are you one of them in the harvest? Are you wheat? Are you real wheat? You’re not cocklebur, right? You are

wheat? You're just like Jesus? He's the Corn of Wheat because this is hot sun; this ripens the wheat. This is Son-light in the full strength; this ripens the wheat. Praying Samuels come from praying Hannahs. Praying priests come from the house of prayer. He grew up in the House of the Lord; he was hearing God's voice from his youth. He reached the place where he couldn't understand the voice of God at a certain time. He was so small but he became the voice of God for the nation. That is something, eh?

From a little boy who couldn't understand the voice of God, he became the voice of God to the nation. From the praying mother who had long gone maybe to her grave, he was standing there and a priest was standing there in Israel with an eagle anointing leading the people out of all that chaos into a promised revival. We cannot have revival until we have men in shape. If that revival came, that was a man in shape to bring a revival. Then we have to study that man and see how that man brought that church out of that condition to this condition. We saw how the church tried to move in enthusiasm and noise and all kinds of things and no Word and no glory and all kinds of different...you know...a lot of gimmicks. And then we see the man began to identify where the problem was—the diagnosis and then the prescription.

He diagnosed the sickness. He said that these were the symptoms—Ashtaroth, Baalim. He identified the symptoms. He knew where to dig. He knew where the water was going to flow again because he knew that was God's people. He knew they were God's; they were heirs God brought to inherit the promise. That's why you see heirs don't always be in good shape. Like the prodigal son, he had to go through all that waste, all that kind of thing but then finally he came back to his place.

You see sometimes when we have a perverted understanding of the Word, we exalt ourselves very quickly and don't look at our state and see the things that hold us paralyzed. And sometimes when God tries to tell you that is wrong, this needs fixing, you feel that doesn't need that and that don't need that and that is not the problem and you know what the problem is because you are your own doctor. And then they went for twenty years.

For those who could remember, this is what I preached in Princes Town the first time that I went and Brother Wayne Suite got up and said, “You preached what has happened in the church for the last twenty years.” It was twenty years and I showed the problem they had in that church with ministers like Hophni and Phinehas constantly going with women by the door. And how the Philistines took the Ark and put a flogging on them and where they ended up as a church and how many lives got ruined. Sometimes people mix up God and church. God is not church, friends.

God is not religion. God is not on that kind of religious minded; God is in His Word. That’s why God watched them, let them flog them, let them take the Ark. That’s God’s throne and God let it stay in the bush there all that time and then the men took it from the bush and put it in a house. And God kept it there until the right man came, David, to move that Ark. And even when he got carried away with enthusiasm, God had to fix that to move it in the right place.

Finally, when it came in the temple that was built on Mount Moriah and put there, God came down and filled the place with the Glory in the feast of the seventh month. And that time the singers were singing with one voice and the musicians were playing as one; then you had the real church, this Church coming through its stages to come here. That was the climax of worship in the Old Testament. That is what we are talking about. That’s why this is not a play thing. This is really happening. You better believe that.

This is your ticket out of here; this is your ticket out of here. When you miss this you’re going to be waiting there and no bus will be coming. You’re like the man saying, “No, no. God is going to fix it up. God...” When he went to heaven, he asked, “Lord, why did you let me die?” He replied, “I sent you two boats and a helicopter.” See? People want their own private thing and God is giving it to you free. Samuel said,

*And Samuel said, Gather all Israel to Mizpeh,
and I will pray for you unto the Lord...*

I will pray for you unto the Lord. Brother, that’s why it says that they knew that the Word was coming from this man. You see sometimes a man has to speak in his office because that is the

voice of God right there. And in this day the Voice of God is in the Bride. We are taught that. It wasn't Peter and Paul and them; outside of them there, you had to...you miss the voice of God. That's right.

And they gathered together to Mizpeh, and drew water, and poured it out before the LORD,

Remember that...when I preached on that and explained that for you, remember how David threw the water out as a drink offering unto the Lord. They drew this water. The chemistry of water, when you throw it out on the ground you can't pick it back up. So it was an expression of— we are pouring out our lives; we are pouring out our spirit in repentance; we are crying out; we are emptying ourselves out before you, Lord, in a way that we can't take up back that self and go back home the same way. We are going back different. We are emptying out everything right here at Mizpeh.

This, tonight, is Mizpeh. This is the watchtower, a watchman in the tower watching over God's people who God wants to give to them revival in this hour and he has the keys to revival. And he's trying to work by spiritual laws to achieve spiritual things. But he needs people to cooperate if they want to see the revival in them. You have to empty out because God is waiting for empty vessels— perfect strength by perfect weakness. They have to empty themselves out and become perfectly weak until they become totally dependent on God.

And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD.

Watch— prayer, repentance, fasting on that day. First they had to put away Ashtaroth and all those things according to the Word and serve the Lord only. Now they were pouring their hearts out, their souls out before God. And friends, this is when the devil is going to come at you.

And Samuel judged the children of Israel in Mizpeh.

The Word judged the people. The word that came through Samuel judged the people in Mizpeh. It weighed them; God weighed man in the balances.

And when the Philistines heard that the children of Israel were gathered together to Mizpeh,...

They knew that twenty years after they put a licking on them, they became just like them. They had the same God that they had, Ashtoroth and Baalim and all those things. They had no Ark still from where they took it. They didn't even get back there yet. But they said, "I hear that they have prayer meetings. I hear a shout going on there but there is no battle this time. What is going on? You all go up and see. I hear they have meetings very late in the night. I hear they're lining up and purging out things," two hundred million Philistines who ate down that tree.

And they heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

They had their people on their watchtower so when they looked out, they said, "The Philistines are coming and they are coming in battle array. And we are not in a military place to set up a military encampment; we are in a place we came to pray. We are having fasting and pouring out and repentance and these things and now if they are coming in a military invasion, we are not in a military encampment, we are not settled down to defend ourselves." And you watch when the church begins to pray and the church begins to fast and the church begins to willingly submit to God and the church begins to clean up, the devil is not going to sit and applaud (Brother Vin claps his hand). The lords of the Philistines, all the heads of the host, they came together and they said, "Let us invade them quickly because you know what will happen if these people get out of the condition that we put them in. It will be trouble for us."

He said, "Because right now, all that land that we took from them we haven't enjoyed it and I'm not ready to give up that land yet because I've already developed that land for my children and

this other Philistine and we removed the name of the place and we put Philistine's names over it. And all those orchards and all these different things here that we took and we conquered that from them the last time, we are not ready to give up that."

Things that you let him take from you, he's not going to let you take it back easily. And from the time that they came in to pray, he knows this is a sign that the people's hearts are getting back to God. They heard that they were lamenting before God; they don't want a dry service, they don't want any laboring in the flesh and these things. They want the promised revival. They started to read the Word, they started to see when the priest took the Book out, they started to see about a year of release, they started to see that they're going out full, never to go back into bondage. They started to see what God's plan was for them in the seventh Age and so the devil now wants to make sure he holds them there. So he said, "Let us go and hit them hard again and keep them down."

So you learn the tactics of the enemy right here when you're reading this. And the children of Israel heard and they saw them coming.

And they were afraid of the Philistines. And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

And when they began to cry unto Samuel, Samuel said, "Oh God! Everyone, get down on your knees. Everybody start to cry. Say, 'Hallelujah!'" They began to say, "Hallelujah." They began to say, "Praise you Jesus." They started to say, "We love you Jesus." "No, no." He said, "Get your T-shirt. Print your T-shirt, 'March for Jesus.' We are going to march. No, no, no." What is Samuel going to do? Watch the mind of a prophet. The mind of a prophet doesn't stray. He was going to the scripture. He was going to Jesus Christ the same yesterday. He was going back to the pattern and the order of God. He was going to how God had set up the system.

And Samuel took a suckling lamb,...

In other words— one that was still nursing. It nursed for seven days. He couldn't take it from under the dam if seven days hadn't

passed according to Leviticus. And he was going to offer it up on the eighth day. “Samuel. Don’t you understand us? The Philistines are coming. You remember how many they killed the last time? My children are here with us, my wife. You said to bring all Israel.” He replied, “I’m not like you elders. I’m watching the plan of God. The first thing God talked about is a lamb. When death couldn’t touch an Israelite, God took a lamb.”

One prophet doesn’t contradict the other one. They watched Moses with the standard of prophet in the Bible. He went up in the cloud and came down; he laid the plan out. He wrote Leviticus 26; 22, 26 and 27, Moses wrote that. My, Oh my!

He took a suckling lamb and offered it...

That was a sacrificial work. You catch something there? He entered into a sacrificial work. He was a priest. He had a praying church; He had the church under prayer. He had the church under fasting. He had the church under repentance. He had the church casting out idols and then he went for a slain lamb.

...and offered it for a burnt offering wholly...

Everything in that lamb; we have a Lamb with seven horns, seven eyes that is manifested for seven church ages. His blood covered seven ages of the church and at the end of that Age when Laodicea went out, this Lamb stepped forward before the Kingship came. Is that right? Did Elijah restore back the original atonement at evening time? Did he say, “I watched what Paul preached and I preached the same thing?” He is not going to contradict...a prophet doesn’t contradict another prophet because it is the same spirit– it is one Spirit on the prophets if he is a true prophet. It’s the same Holy Ghost because those prophets say, “Thus Saith The Lord.” Not different lords– one Lord. Hear ye Israel, the Lord thy God is one Lord, the Holy Spirit, speaking through the prophet.

The One spoke through Moses, spoke through Jeremiah, spoke through Isaiah, spoke through Ezekiel, spoke through Daniel, spoke through John. That’s right! One Spirit that spoke through Paul, Iranaeus, Martin, Columba, Luther, Wesley, spoke through Brother Branham and the Bible says that same Spirit is speaking through the Bride– The Spirit and the Bride say “Come.” And what the Spirit says through the Bride was already said through the

prophet and what the Spirit said through the prophet is already written in the Bible. That's why I know these things are true; that Spirit goes back there. He went into a sacrificial work.

...and Samuel cried unto the LORD for Israel;

What followed the sacrificial work?...a mediatorial work. He went into intercession after the sacrifice. Are you reading that in your Bible? Is that in your Bible? What happened after Calvary, the sacrificial work? He went as High Priest, as Intercessor for seven church ages. What came out when he stepped out of intercessory, when intercession was coming to an end? God thundered. When the Lamb broke the First Seal, it thundered and went out of the throne. What happened with that Seventh Seal in reality form? One blast of thunder and Seven Seals opened in symbol form. He said, "What happened in Arizona? One blast of thunder and Seven Angels opened Seven Seals in reality form."

He said, "If the Seals in the book there in symbol form opened with thunder, wouldn't the Seals on the back side open with thunder also?" That is where the prophet's faith was that the Thunders were coming. That's why the intercession that followed the sacrificial work was for Seven Church Ages. So where am I placing Samuel? Where am I placing this **Slain Lamb And The Thunder Of God**? Can you see? Are you understanding? I showed you that Samuel came at the end of the Age when Eli was blind and the candlestick went out and Ichabod was over the Pentecostal church and how the ministers were after the offering and the women. And then God raised up not another priest but a prophet, a priest who was a prophet, who was a judge and the open vision came back.

At the end of the Pentecostal Age we had a man with an open vision. And Son of Man was revealing Son of God and Son of David between the priesthood and the kingship. And Samuel was judge also and Samuel judged them at Mizpeh. "Will you be judged also?" He said, "Yes." He said, "Well then, I'm going in." "Will Paul be judged?" He said, "If Paul is going in, then I'm going in." You don't be afraid of judgment when you know that you're on the Word because it is the very Word that judges, not man. It is the Word that judges. And when you line up with the

Word and you're reflecting the Word, you don't have to worry if you're going in or not because God doesn't send His Word to just anyone; that is foreordained before the foundation of the world. You can't pull anything out of God; the revelation is sovereign. Do you see the basis for your faith? That is the basis for your faith. **4:04:43**

Here is Samuel killing the lamb, offering it up holy, a burnt offering by fire. Leviticus 22: 16 and 17 said "...and from the eighth day it shall be accepted." Moses said it shall be accepted. Watch how man when they are following the Word, they know God will come down on scripture. God will come down on the Word in its season. God will come down on the Word to the promised people regardless of what their condition was yesterday. It is what it is today if they line up with God, if they come back to God, if they submit to God, if they let the Word wash them. You are being made clean, Jesus said, by the Word that I've spoken to you. I've washed you with the washing of the water of the Word.

Father, sanctify them by Thy Word. Thy Word is truth. You say, "Brother Vin, we sit down here under that preaching and you are washing us and we are ready to get before God here?" Of course; what do you think it is at all? As long as that is the Word and that's the truth and that is the truth in its season, that washes. Unless you want to take an El Al plane, go to Jerusalem, see where you can find where a cross is, get under it and hope some blood falls on you somewhere, if you could find some dried up on the ground somewhere. But I see a crimson stream of blood that flows from Calvary. Hallelujah! And all my life since I saw it,

Jesus keep me near the cross

There's a precious fountain

Free to all a healing stream

Flows from Calvary's mountain

Near the cross, Oh Lamb of God

Bring its scenes before me...

He's bringing back the scenes; that is one of the scenes of Calvary right there— the slain Lamb. And then He went into intercessory work and then when He was coming to the end, it was time for the Thunder of God to speak. There was no Thunder of

God like that until the intercession was coming to an end, after the sacrificial work. Watch the Thunder of God coming out now.

And the Philistines were coming in hostile. They were coming in an invasion. They were coming to wage war against them, to stop that revival. Friends, the Philistines are coming. He's going to try to shake you down. He's going to try to bring back that cold thing on you. He's going to try to get you back in formality but you have to be determined that you are driving that stake down. There is none of that for you anymore. You are moving on. Hallelujah!

Watch the slain Lamb; watch the interceding priest and now watch the Lord thundering with a great thunder at the end of the intercession. And what will the Thunders do?...wake up the Bride; wake them up. "Oh Israelite, **quit** like men. Our prophet says one will put a thousand to flight, two ten thousand. We stand justified. We made our wrongs right through confession and prayer. We are subject to all the powers of God that is in heaven." Hallelujah! God, put in our heart to cry out for revival.

Wednesday 15th March (2013) right here preaching, I stepped down here and I said, "How many of you want to come on Friday for an old fashioned prayer meeting?" and there was a spontaneous response. And I said, "Musicians come in at 6:30pm and begin to pray" and since then we have been moving with that until tonight. I said that there will be a Passover like there never was a Passover that we've had before. We are coming back. Amen! Hallelujah! We are keeping this in reality. That's right!

Watch that Eagle prophet on the eighth day (Whew), eagle prophet on the eighth day with the lamb seven days old, offering with the burnt sacrifice, making intercession (Hallelujah!) and the enemy is out of the pit, two hundred million of them coming and the people began to take their eyes off the sacrificial work and the intercessory work and their ears and their eyes began to turn away from the prophet and they were looking and they were seeing the enemy coming and they started to become afraid and they started to cry out. But God, the thunder of God, will follow the slain lamb and the intercessory work friends (Hallelujah!), as it has followed in this day. And the Lion had roared in Zion and God uttered His

voice from Jerusalem and who can but prophesy when the King Himself is speaking. And the open vision is as plain from Genesis 1 to Revelation 22 placing us in the time and season; who can but prophesy.

People who had been dead in their sins and trespasses were raising up. All those years, Ashtaroth was in their heads, Baalim was in their hearts but the Spirit of God started to brood. He started to brood, brood upon them and they began to feel a deep calling. They started to feel, "I want to go up to the House of God early, or I just want to carry a book to work to read." They began to get quiet somewhere and go out somewhere, out in the savannah, out in the garden somewhere, find a quiet place and say, "Lord, you know my heart. I'm sorry for my sins, Jesus. Lord, I want to be as sincere as I can be, Father. I pray that You will help me. I've wasted so many precious years, twenty years gone there, Oh God, but my heart is telling me that You want to move in this hour." Amen.

These dry bones are going to come up and get sinew and flesh and breath is going to come. A unity is going to come in the church like never before. We want something more. Let me tell you this. This is the time to lay aside every weight. If you're serious, you're going to watch the Bible. Don't bother with all this Pentecostal nonsense where they get up there and they were shouting and they had an ark, a box with two stones and no Shekinah Glory. They have some dead, false interpretation of the letter (Amen!) playing that they are casting out devils and they are more anointed with devils than anything else.

Watch how they're going after the offering and watch how they watch those women around the church. You know it is a bunch of vultures there. That's right! Amen! That influence has a lot of God's people so mesmerized that they don't even know what is going on. But brother, something in their heart was telling them "I'm tired seeing all this folly. I want a reality. I want to know my Bible. I want to read the Word with revelation. I want to understand the time and season. I want to know what God promised for this hour. I want to know what the Spirit of God is doing. I want to be part of the real move of God. I want a place in

the Bible to anchor my faith and I could tie my soul to something real. I'm not walking with some illusion: today is fresh fire, tomorrow we're cold like ice, next day we are on some other tantrum, next day we are running over here. We don't want that kind of business, Amen.

I have a lot of brothers and sisters out there. I watch them on the screen. That's why I'm going down this road right now. I watch some of them just now there in St. Lucia. I know that they have seen so much of that nonsense around churches where they have been. Their hearts want something real." Amen. But I'm saying that this is the hour God is answering back to their cry. God is sending something to bring them into a place where they could meet with God.

But there are requirements and conditions if there is to be a revival, Amen. When that revival comes, when that mighty rushing wind comes down on that life, it starts to throw the trash up and a lot of trash in their lives begins to come up because God wants a place in their lives. And their lives are filled up with trash. And God is not going to come in and live in the trash in their life so God is going to push the trash out so He could come into that life and begin to move by the grace of God. If you empty that vessel –Elijah told the woman to go and get empty vessels. Empty them out, no matter what.

"There are some sentimental things in here; I can't give that up." Empty it out!"There are some old superstitions that my mother, my grandmother, my great grandmother....they passed that down from generation to generation." Empty it out! "Well, I had a dream one time and so and so and so." Empty it out! Lay aside everything and meet God on the grounds that God wants.

And watch...now watch the order: first, they moved the idols. Then they came and they began to draw the water and they started to pour it out. In sincerity, they said, "Lord, this is me. I'm this water and I'm pouring it out and the same way I can't pick it up back Lord, so I pour out my soul unto You, Father. I pour out all my ambitions. My ambitions, plans and wishes at Thy feet in ashes lay. I'm laying aside every weight. I'm laying aside every sin, Father. I want to start anew."

Here was the priest at the end of the seventh age when the church was blind. They had a lamb on the eighth day, was still alive; blood was fresh from that lamb and the intercession was going up (Amen), the evening incense. And here was the enemy coming in from all sides but the priest was unmoved, he was unfazed. Why? He knew the security was in the lamb; he knew the security was in the lamb. He knew no death, no enemy could cross that lamb. He knew nothing could cross that prayer that was going up through the blood of that lamb. They understood that prayer and sacrifice was connected together and intercession. He was born from the womb of a praying woman who wanted to see a real priest who could flay the sacrifice, who knew how to offer it, who knew how to intercede.

Not those kinds of other priests who are running after money and these things and women. No. He knew she wanted a real priest. She groaned until the man thought she was drunk. She said, "I'm not drunk. I'm not drunk. I'm no drunk woman here as you think. But in my soul, I have a desire to see the Word of God as I see Moses who went up in the cloud and came down and brought us out of Egypt and brought us to this land and Joshua placed us. I want to see that church operate and function collectively like they operated when he was here." Don't you want that?

And as Samuel was offering up the burnt offering,...

And remember, the burnt offering, the head means your thoughts and the feet means your walk and the inwards means your desire and the fat means your strength. In other words, you love the Lord with all your heart, all your mind, all your soul and all your strength, and they offer it up wholly. Everything was reduced to ashes speaking of an unreserved consecration. Nothing was left for the offerer and no water that you can pull back. In other words, it was an intense moment. It wasn't any play moment, it wasn't any dry-eyed moment, it wasn't any little emotional moment.

Twenty years made them realize what it was. And from the time that they offered that, they started to experience a spirit of freedom. When the idols were gone... they didn't start to pray yet,

just the idols gone. Then when they gathered now for the big meeting with Samuel and they all came around and they started to enter in the fasting, they started to get in the spirit realm, they watched the sacrifice, they understood that they were in the eighth day— it was us who were dead in sins and trespasses for twenty years. Now it is this lamb that was offered up that was bringing an end to that and on the eighth day we are having a new beginning. We are starting over. It is no impossible dream; we are starting over clean here. We are moving now. This place called Mizpeh, this watchtower, is a junction time in our lives. They wanted victory over that enemy. And now the enemy was meeting them on the same battleground that the enemy whipped them on and took their possessions. I want to show you that— the same enemy on the same battleground.

Let me say this tonight, many of you have been whipped, even myself, on certain battlegrounds. But God is not evasive. Where you failed, God teaches you to overcome and God gives you another shot at the title. Hallelujah! You go back in the gym and God gives you another shot at the title and you come back out. Amen! My! This is the return. You're coming to take back the belt; you're coming to take back the belt. You're trained for the knockout punch. You're not coming just to shout with enthusiasms but a shout in the soul because the life is emptied out, because the spirit is cleansed and purified by fasting (Hallelujah!), because all the idols are gone (Hallelujah!) and that atmosphere... Because now we are in the channel and the Light of God is coming down through Samuel. We put aside the Word of the prophet for years to walk in our way but now with the Word opened in the last days and the Light coming, we got back under that influence: that anointing being released at Mizpeh. Hallelujah! And the Philistines were coming in with a speed and a lot of hostility saying, "Finish them!" And they were coming confident: "We whipped them here; we are going to whip them here again."

But let me tell you, things that he threw you down with, things that he made you fail with, that was that time, not this time— not this time. You are going to take back what he took from you. You're going to whip him. You're going to break the power of the

enemy. All that God gave to you will be coming back to you. That is God's promise (Hallelujah!) because a lamb for seven days, a suckling lamb, an innocent lamb, a spotless lamb was offered up (Hallelujah!) on the eighth day. And the eighth day is the new day— the new day, nothing of the old day. Old things have passed away and all things have become new. It is a new consecration, it is a new order, it is a new move. Hallelujah! We are lined up afresh with God. Yesss! Let that go through the region. This is the Jubilee. The trumpet is proclaiming liberty. This is the release. Hallelujah! You're returning back to what is yours; you're returning back to what is yours. All debts have been cancelled. Hallelujah! Catch the faith.

And while the host of the army of the Philistines was swiftly, swiftly approaching, while that group was riding...while that group was riding, there was another group getting ready for a showdown. Both of them— Michael and Lucifer, are going to meet on the battleground here in this hour, hell following death and heaven following life. Because Samuel was a type of Christ standing there: prophet, priest, judge being revealed. It was not a son of man being revealed; it was the Son of Man that was revealed in this day. It was the Supreme Judge that was revealed in this day. Are you catching that?

They didn't expect the thunder. At first in the first battle, they heard the shout. They said, "What meanest this?" How the earth rang. That was man's pretentious shout— an ark with no glory and defiled men; but this was going to be the thunder of God. That's the power of God, baby. This was not just someone talking now; this was the Lion Himself roaring, coming down, one foot on land and one foot on the sea and standing with the title deed for you to claim back all that they took from you, to show you it belonged to you and how to take it back. My! My, my, my!

And as he was offering it up and the Philistines drew near but the LORD thundered with a great thunder on that day...

Not the day...on the day of the sacrifice. Not the time of the intercession but when the intercession was coming to a close. Oh

my! The thunder of God while the enemy was coming in with speed, with hostility.

...on that day upon the Philistines, and discomfited them; and they were smitten before Israel. And the men of Israel went out of Mizpeh,...

Now watch where they are going to fight this battle from. The first battle, they were outside there in the camp and Samuel wasn't there and Eli wasn't there and they were going forth to war. The Word came to them, four thousand died and they got a new recipe, a new remedy for victory. They ran to bring the ark. They brought the ark from the Holy of Holies, dragged it and brought it right there in that whole battle camp with all those drunken soldiers, with all those men out there where there was no place prepared for the Ark there. The Glory of God didn't go with them, neither did Samuel go with them. But this time they were going out from Mizpeh.

What a place to go out to battle from, where you're consecrated, where you have repented, where all your wrongs are made right, where all your sins are put away under the sacrificial blood, where the intercessory prayer...you stand justified before God. Where the thunder of God begins to come and it begins to wake you up to the realization that you are an Israelite and standing now. There is now no condemnation to them that are in Christ who aren't walking after the flesh any more but walking after the Spirit because the laws of the spirit to life are making you free from the law of sin and death.

And now you're going against this enemy. Out of that consecration, out of that atmosphere, out of Mizpeh, is the going forth to the battle. That is why it is important that all of us in here, there is a strength, there is a position, there is an atmosphere, there is a faith, there is a unity, there is a love, there is a harmony, there is a praise that God wants to bring us into here that nothing will stand before us. Nothing shall be able to separate us from the love of God that is in Christ Jesus.

Let the musicians start to play for me. I'm finished— finishing up here. My. What a place, friends.

And they were smitten before Israel ...

They were smitten before Israel. Watch the contrast. From Israel's boastful shout and an ark with no glory and men presumptuous and trying to pretend, you know, that they could bring down God when they were watching the two filthy men running with the ark. Watch the difference here. There was no pretension; they were pouring the water out. Nobody was trying to be a campground star. Nobody wanted to out-shout the other one because hearts were broken up and they were putting away sin and they went into fasting. And Samuel was offering up the sacrifice and the glory of God was coming down and he began to pray. And the effectual fervent prayer of a righteous man began to avail and much. And God thundered.

And when the thunder came following the slain lamb and the inter-ministry of intercession. Oh my! The Thunders have to do with waking you up to recognize who you are and going forth to possess all that is yours. He meets a church prepared and entered into the spirit of revival because they weren't trying to run and get the box with the stones. They weren't trying to put on a big shout and carry on but each man was rooting idols out of his life. Each man was pouring out his soul in repentance and tears before God. Where? At Mizpeh. From where did they go out to fight? At Mizpeh. Where did they repossess what they lost? At Mizpeh.

Mizpeh is a place in the life of every true believer in this hour where you meet the requirements and conditions of God and you don't have to speak for yourself no more. God speaks for you. God backs you up. God shook up those Philistine that they took off and it said

And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar.

'Bethcar' means 'house of the ram' and 'place of the lamb'. So they were caught between a rock and a hard place. Here was the prophet with the suckling lamb, the slain lamb at this side and they were running and they were all wiped out before they came into the place and the house of the lamb. No doubt, he might have got that lamb from Bethcar (Brother Vin chuckles) because they caught them in there and they slaughtered them. And watch

something; watch the last part of the verse here. Something is going to happen here...you just play that. She's (Sister Kim) coming to sing.

So the Philistines were subdued...

No. Verse 12

...then Samuel took a stone and set it between Mizpeh and Sechem and called it Ebenezer saying hitherto hath that Lord helped us.

From a Mizpeh, you go to an Ebenezer. 'Ebenezer' means 'the stone of help', the stone of Israel, the Headstone, the stone cut out without hands, our helper, our redeemer. My help cometh from the Lord; I will lift my eyes unto the hills from whence cometh my help. My help cometh from my Helper. My help cometh from the Lord— the Stone~ Ebenezer, my help.

...saying hitherto the Lord helped us. So the Philistines were subdued and they came no more...

And they came no more

...into the coast of Israel. And the hand of the Lord was against the Philistine all the days of Samuel.

Do you see how He put it there? All the days of Samuel...it was measured by Samuel. As long as Samuel...that's why Paul could say, "After my departure, grievous wolves could come in and scatter thee." Paul knew why he was standing there. That Word has seven eyes. That Word is quick and sharp. He knew nothing can be hidden from under that light. He knew that Word could go deep down in a man's soul and spirit in the bone and the marrow. He knew that Word would expose the devil at every one of his tricks.

That's why when Brother Branham was here, that devil couldn't move and when he went, all kind of things raised up there. We have entered into a day of Judges. People went running left and right after all kinds of crazy things but here we are tonight at Mizpeh. What are we looking for? We are not reading fifteen quotes and tell you that you have to jump, tell you that you have to shout, tell you that you have to roll? Watch this. Watch the order.

He said, "I wonder if that's why people don't get revival, that their very prayers and the very way that they approach these things could stop up the wells of blessings? They are looking for revival but instead they are stopping up the wells of blessing because they don't work with the laws that govern these promises." He said, "The place is full of electricity. You could cry and scream and bawl for the electricity to light up the place and it will never do it." He said, "Look at that parched, dry desert in Arizona and all these great lakes and fresh water in Canada. If you scream day and night it will never move that water into that desert. But if you work by the laws of gravitation, it will get that water into that desert. You could grow food to feed the world and have a surplus to throw into the sea."

He said, "Divine promises are governed by divine laws. Spiritual scientists found the materials. You want to see revival? Go into the Word; find the inspiration; find the scriptures; find the chemicals in the Word; create an atmosphere. You want to see people healed? Go into the Word; find the scriptures for healing; create an atmosphere. You want to see people pray? Go in the scripture; find the Word; create an atmosphere; set the hearts and minds of the people in a channel." We know these things but we don't work with it. Do you know why? The water runs out.

If we could hold that and start to work with it, we can see such deliverance and such power coming to us, a humble, simple little people in this little island in the Caribbean and all these other smaller islands where God has such great jewels scattered, and all up into Canada and different places, people who are crying out for reality. That's why I am trying to bring you something. I don't bring you something and try to tickle your ears. I try to bring you the gospel. I try to bring you the truth and try to bring it to you based on the Bible, show you the time, show you the season and show you promise. I try to take you back in the examples in the scripture. I try to show you that He's the same yesterday, today and forever and when we see how He did it there, we know how He'd do it here.

And we see the basis on which they came and met God, if we come and meet God on the same basis, He's suppose to act. He's

obligated to respond to us in the same manner if we meet Him on the same basis. The right attitude will bring the right results; the right attitude of approach will always bring the right results. We are taught these things by a prophet, by the man who had the greatest ministry for two thousand years. We are taught this. It is the very ministry of Jesus Christ revealed in the man in the fullness in these last days.

After we have seen a prophet, do you think we want to walk in our own ideas? Do we want to walk there? I know I am seeing these things right. I know that the Spirit of God taught me that right. When you say, "I believe what the prophet said" and I believe what the prophet said too, I don't know but I believe it is so he said it. I believe it is so he meant it. I believe it is so he's working with it. Because when that is in our hearts, we are not afraid. You have the King's scepter in your hand and you don't realize it and you are afraid? Oh God have mercy.

You have the key to start your car and you're afraid to go in your door? And you're afraid that if you put it in the door it wouldn't work, and you're afraid if you put it in the ignition it wouldn't start. Oh God have mercy. You can't wait to get in that car because you know this is the key; it will open and you will be on your way. And you're saying, "Come on, come on, there is room for all of you. Get in right now." And when you turn that ignition, you expect that response because this is designed by the designer of that machine to work and go into ignition by this.

Well, this Word is designed to link you with God and watch the current of God start to flow through you. Flow through me, Holy Spirit, flow through me. Amen. You see the Holy Ghost moving like that. You just look for it to happen. Amen.

*And the cities which the Philistines had taken
from Israel were restored to Israel.*

What they took from Israel was restored to Israel. Offering the sacrifice, then the intercessory work, then the thunder of God, the church woke up, started to move in strength and power, defeated the enemy and they repossessed everything. Tell me if that is not the program for this Age. Tell me if that is not the program for two thousand years. And I took from Paul all the way to Samuel

and from Abraham to Samuel and from Paul all the way to the Bride here in this hour. And then I showed you the pattern.

Friends, you think I don't know these things? I don't know these things. It is Him. It is He who gives this. That's why I depend...I came with the scriptures, Leviticus 26 or 22 and it is a challenge to my faith to go preaching that scripture. It is like I have never seen that scripture; it is like the first time I am seeing that scripture, thinking about that up to yesterday but something in my heart told me look what is in the scripture. Look what's in the scripture and then I have to step in by faith in the scripture, to stand in the scripture.

And sometimes some of you might get upset when I put myself in the Word in certain places. If I don't do that, nothing can come. That's the secret how it comes; that's how it comes. That's how I get it in the desk. I have to step in there and take that place and say, "I am His servant." If I'm really His servant, it will come because He won't back up a lie because no man can play around this Word. Only the Holy Ghost can open the Bible. You go and try it. You better be authorized to try it. It might work too, who knows. (Brother Vin chuckles) It depends on where you're putting it. But I am challenged by the Spirit.

Brother Branham said, "He challenged me to speak for the squirrel and I accepted the challenge." We are at Mizpeh; something is going to happen here; do you believe? Something is going to happen. It is going to happen here tonight with you. Lift that hand if you want it to happen here tonight here with you. The world is looking at you right now through the Internet. Something is going to happen here. I believe it because my hand is raised too. We get what we expect; we get what we expect. And our expectation is based on scripture and the message laid out here for us, tonight. Hallelujah! It took a little time but I think the message was important because the Passover...this was the time to preach it, in the Passover. We are looking at the symbols of the Lamb right here. Behold the Lamb. Hallelujah!

Everybody in worship, everybody in prayer. We are not going to sit and listen to somebody sing a special. We are joining in because she is singing right in the song that was written when we

went in that inspiration the first time years ago. That's all of us. Hallelujah!

[Sister Kim Allert sings *Something Is Going To Happen Here.*]

Hallelujah. While you keep praying in your heart, while you keep calling upon the Name of the Lord, while you keep pouring out your soul as they poured out the water, you pour out your heart, you be sincere before God. God would hear a sincere prayer. The Word has instructed us. The Light has shone on these things. How we can move out of one condition, how we can come into the place of blessing, how God can meet us in His Word, how God can empower us, how God can lift the church up into a higher realm that we can go out from here and be victorious in the battle and repossess what God has given unto us and show forth His victory in this hour, show forth the reason of the death of that sacrifice in this hour.

Oh my, don't let this opportunity pass you tonight. You pray for yourself. You pray for your family. You pray for the church. You pray for your brothers and sisters, you pray for each other, Amen. God promised these things. Watch what they did; watch how God responded. Watch what we should do; we know how God would respond. Hallelujah! Praise His mighty Name! Thank you Jesus. Thank you Lord. Thank you Lord. Blessed be His wonderful Name.

Oh we are so grateful, we are so thankful that the Lord would put it in our heart to cry out to Him. They lamented, the Bible says. They had their own book of lamentations right there— their failures, their battles they lost, their defeats. They were ashamed, they were embarrassed, they became dry but God was wooing them back. God was drawing them back. God was stirring them in their hearts to call out to Him because their deliverance was in the God who was trying to attract their attention and draw them to Himself that He could lead them into a place of re-consecration, into a place of real sincerity.

Like he told the prophet, "You be more sincere and nothing can stand before you." He said, "I want to keep the feast of the unleavened bread of sincerity and truth." We come with unleavened bread on the table here tonight that God can purge out

every bit of leaven in our lives, that we can be an unleavened lump ourselves. We as a church can be a church without sin, a sin free church— unleavened bread because we are His body. His body is that bread and we are His body today. Oh, how real it should be in every heart, in His presence bowed, every heart and mind and soul centered upon Him. This is why we are gathered. We came into the building tonight and when we saw that table already set, we know that we are coming for a definite purpose, to meet with this One who said, “Do these things in remembrance of Me.”

He should be on every heart and mind right now and we should be thinking and meditating and thinking on what this means to us, what this cost Him. How He wants these things never to leave our thoughts. How we desire that we keep what He did for us in our remembrance. How we should love each other as He loved us. How He was willing to lay down His life for us; how the strong bore the infirmity of the weak. How He bore our burdens; upon Him the iniquity of all of us was laid that we should bear one another’s burdens. How we should think on the things of others and esteem each other better than ourselves. How He became sin that we can become the righteousness of God. He became poor that we might be rich. Let’s enter into that fellowship in this moment while we are in His presence.

Let’s see what happened at Mizpeh. That’s where we are. A revival is in the making, another wave of revival for many of us, some receiving the first showers coming down, stirring their hearts and souls, giving them faith to come into a full consecration with the Lord. They don’t just want to come to church and try to be a good Christian but they want to live for Christ. They want to die that Christ could live. They are searching themselves to find the place. As the songwriter says,

*Search me Oh God and know my heart today
Try me, Oh Saviour, know my thoughts I pray
See if there be, some wicked way in me
Cleanse me from every sin and set me free.*

Create in me a clean heart and renew a right spirit within me. Oh, don’t you desire that this evening? Do you know what it will take to please the Lord Jesus? He has rights of ownership over us.

He purchased us with His blood. We are not our own; we are bought with a price. He is the One who paid the price; He gave himself a ransom for us. He has all rights over us. Yet so many times we resist Him, we are selfish, we don't give heed to His demands upon our life. We feel as though He owes us and He should not be dealing with us in that way and He's wrong to make those demands upon us. How the enemy can mess up our minds so many times. But tonight, let His Word filter your thinking. Let that holy man's taste come up inside of you and ask Him.

Search me, Oh God. Just as I am, without one plea, but that thy blood was shed for me, Oh Lamb of God I come, I come. Oh! Look to Him, friends. Behold the Lamb tonight. Behold this Lamb that we have been speaking about. He died for you, He died for me. He took our guilt. He was willing to drink the bitter cup. He went right through the gate and up that cruel, lonely hill, just think of it, because He was determined to make us free. If you've never entered in, if you've always dealt with this in a shallow way, the time has come to enter in a little deeper because you realize tonight what the Word has opened to us here. Oh God.

(I Corinthians 11:23)

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

Nothing should be done tonight in this place without Him being the center of everything in our hearts and minds as we come and gather. It would be a shame. It would be a dishonor and a disgrace to Him to be otherwise.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself,

This is a time of self examination to look deep into our own lives to be truthful and honest from the inside. No pretensiveness, no make-belief, in deepness of sincerity before Him. He loved us so much that he laid down His life for us. Let us lay down ours for Him also.

But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause many [are] weak and sickly among you, and many sleep.

For if we'd judge ourselves... if we'd judge ourselves... we should not be judged,

Watch those men and women and children at Mizpeh, all that Samuel required of them they so willingly submitted because they were in depths of sincerity. They lamented before the Lord. They truly wanted the Lord back in their lives. They wanted to be so joined to the Lord again and to live in His presence and in His power in their midst. They learned the value of what He was when He was no longer with them for such a long time. How they missed Him. How they suffered without Him. How they were unable to stand before any enemy because they had gotten away from Him. But God rich in mercy was drawing them back to Him as He is doing with us.

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Wherefore, my brethren, when ye come together to eat, tarry one for another.

Let's take this time to tarry one for the other in true brotherly love as His Word has been showing us on that seventh step, in that seventh year, in this seventh age when divine love can come down

upon a church that has love for each other, when a rapturing grace can begin to move in our hearts and we could repossess all that the enemy took from us. God placed these things in His Word that we can be led in a plain path. We don't have to be stumbling around in the dark. His Word can be a lamp to our feet and a light onto our pathway leading us right back into the full repossession, into true fellowship, true union, restoring first to Him in submission, in obedience.

What a great thing. What a mighty thing. How God loves this church. How God loves this people because He knows that you love Him. He knows that you love Him and He desires to help every one of us: our little ones, our weak ones, our old ones. That's why He poured out His grace, His blessings, the richness of His Word and His Spirit amongst us the way that He does, comes close, heals our sick, provides and supplies our needs the way that He does, makes us as examples to shine light that many have been blessed and encouraged because of what He has chosen us in His sovereign grace to make us part of this great move of God, this promise of God that is promised to the church in these last days.

Oh my brother, my sister, you children of God, you sons and daughters of the Most High God tonight, know for a fact that we are so blessed and so privileged. He will hear a sincere cry. His ear is attentive to your supplication. He says the reason that we don't receive is because we don't ask. But ask, that your joys may be full. Through confession and faith we are subject to all the powers of God that is in heaven.

Our gracious, loving Father, how vividly You have made it seem in the scripture of Samuel and the children of Israel gathered at Mizpeh, the church and its condition. When we see how deep they fell, when we see the kind of defeats that they suffered, when we see the low place that they came down to Father, when we see how insincere they became and yet we see how You revealed and You showed the steps that brought them out of it and brought them back to fellowship and brought them back into victory and brought them back into re-possession. And Lord, you showed the steps so clearly and Lord God, these things are written for our examples, Father, that Lord God it so typed out this day that we are living in

so clearly and so perfectly in this very hour when You promised revival Lord God to a people who are called out from this Laodicean Age to receive a Message of Seven Thunders, Lord God, that you sent by a prophet, Father.

Oh God, the mystery of God, the slain lamb, Lord God, to bring us to this great realization, the Thunders of God uttering their voices that our hearts can be turned back to the faith of the fathers that we can come and rise up to the place that you've called us unto in this hour. Lord Jesus, may You burn that into every heart, of every son, every daughter, every father, every mother, Oh God, every young man and every young woman that we can see there is hope, that there is hope, dear God, there is a plain path. The steps are laid out. All we have to do is be willing to submit and walk as instructed and we will find that You are a covenant keeping God, that You are a prayer answering God. Let this night settle these things. Even as we would come to this table, we would come to this table with a new consecration, we would come to this table with new meaning, we come to this table in true fellowship because it takes two of the same kind to fellowship, to have communion.

Yet You've made a way that we can stand on these grounds, Father. May we apply Your Word sincerely, effectively Lord, Oh God, to everyone, Father. As I hold this bread in my hand dear God in Your presence, I pray that You would sanctify it now for the purpose for which it is intended, knowing that it speaks of Your body that was broken, that sinless, spotless, Father, that new creation that was created, that God could become flesh to die for us and to express Your great love. May You sanctify it Father, Oh God, today. We are your body, Oh God, and Lord, how we want to be a body without leaven, a truly unleavened body, a sin-free church as even as this bread in symbol form, this unleavened bread representing Your body. Oh, may You grant it, Father.

And Lord Jesus, Lord this cup that speaks of Your blood, the blood of the New Testament, may You sanctify it now as we would partake of it in this memorial feast. We remember, Oh God Lord, that You shed every last drop of blood thinking about everyone of us, every name that was written in the Lamb's Book of

Life, that Your Holy Spirit would come looking for us, dear God, and bring us to this great revelation that You first loved us and gave Yourself to be the propitiation for our sins and Oh God, that we can be restored to true fellowship with You and be restored to every blessing and favour Oh God, because You are the host and we are the guests.

And Lord God, You slew the enmity and tore down the wall of partition that we can come and have true fellowship tonight. May You grant it, Oh God. May You sanctify and may this table be sanctified and may, dear God, every believer who is coming, be sanctified and may this church be sanctified. Oh God, every home represented today Father, every member that is present here, praying in sincerity, asking You forgiveness, confessing their sins, laying aside every weight, Father. God we know that You have great things in store for us and Lord God You are showing us the requirements and the conditions to come into it, Father.

You are instructing us and we are submitting ourselves in the fear of God, in willingness, in humility, in true submission that You can have Your way, Father, that our consecration can be an unreserved consecration. We can see the moving of Your spirit in such a way that, Lord God, it would bring such a rapturing faith. It would bring Your church into a place of power, that Third Pull, would do great things for us in our midst. Oh God, all that was lost in the fall we will repossess that in this hour. Thank you, Jesus. Blessed be Your Name. Glory and praise be unto to Your mighty Name. Hallelujah.

We thank You, Father. We bless Your Name tonight. How great is our God and greatly to be praised. May Your Holy Spirit Oh God spread its great, majestic wings for us in the church and all up the region, all the way to Canada, for us believers, wherever they are in attendance. Let Your divine presence move into every heart. Let there be praise and thanksgiving to sing of Your worthiness, to bring a praise unto You this evening, even as they did when they saw that worthy lamb, that Lamb that had been slain, that Lamb that became the sacrifice for us, that Lamb that bore our guilt and our shame. Oh God, let the meaning and the value of the sacrifice be increased by revelation in our souls, that

our minds can be so illuminated that, dear God, our lives would be so expressed in every way, in thought, in word and in deed to display this victory, to tell this good news that magnifies You, that Your Name can be glorified and be admired in us, that we can fulfill this great work of faith with power as You promised and desire to do in this hour. Jesus, may You grant it; may You grant it, Lord. Hallelujah.

[The congregation partakes of Communion and worships the Lord in song and prayers.]

Hallelujah! Oh thank You, thank You Lord. Let us give Him a hand of praise, Amen. Hallelujah! Worthy is the Lamb. He paid the price for our total deliverance. Oh, we refuse to stay in bondage because the voice of the blood speaks to us. Hallelujah! He has anointed them to sing of this deliverance, of this redemption, of this freedom that he purchased for us. We refuse to go back in bondage. Stand fast in the liberty in which Christ has made you free. Hallelujah! Oh thank You Lord. Hallelujah!. Glory be to God in the highest! Thank You, thank You.

[Congregation sings “Hallelujah” chorus]

Oh we love Him because He first loved us. When we could not come to Him, He came to us. He is our peace who has broken down every wall. Today we stand in union with Him, no longer in enmity, no middle wall of partition, nothing between our soul and our Savior. He redeemed us right back to our rightful place. Now He calls us ‘Bride.’ Hallelujah! Those secret things that laid beneath those Seals, in the back part of His mind, He’s whispered into our hearts. He has shown to us this great marriage, He has shown to us this great marriage supper. He has shown to us this honeymoon, this great Future Home. Hallelujah! It brightened our future. Oh, we see this world falling apart, hell being created on the earth, but He has taken us aside into a high mountain and shown us that great City, a Pyramid City, prepared as a Bride adorned for her Husband, where He’s taking us.

Oh my brother, my sister, what a glorious hope He has given unto us. When we come in on a night like this to keep this Passover, this memorial feast, to keep this communion, these elements of sacrifice that speak of our great redemption, the great

redemptive work, the great desire that He desired to have this Passover with us, a desire He had since before the foundation of the world, an eternal desire because He was seeing us as part of the marriage supper when we would drink the fruit of the vine anew in the Father's Kingdom. May we live for this, that each time we would come, may it would burn deep down in our hearts. That's why He gave this as an ordinance, a physical ordinance for this church. He doesn't want this to be removed from our remembrance because this speaks of His victory. This speaks of taking us out of the pawn shop, making us a new creation.

We do show the Lord's death until He comes. When He comes in that glorified body, we are called to meet Him in air, going straight to the supper again (Hallelujah!), the great, ransomed church of God, saved to sin no more, His marvelous grace, His saving grace, this amazing grace, this rapturing grace.

The Bible says;

when supper being ended the devil having now put into the heart of Judas Iscariot, Simon's son to betray Him. Jesus knowing that the Father hath given Him all things that He come from God and went to God.

He rises from supper and laying aside His garments and took a towel and girded Himself. After that he poureth water into a basin and began to wash the disciples feet and wipe them with the towel wherewith He was girded.

Then cometh to Him Simon Peter and Peter saith unto Him; Lord does thou wash my feet? Jesus answered and said unto Him. What I do now knowest not now but thou shall know hereafter. Peter saith unto Him thou shall never wash my feet. Jesus answered and said if I wash thee not, thou has no part of me.

Simon Peter saith unto Him; Lord not my feet only but also my hands and my head. Jesus said to him; he that is washed; he that is not saved to wash his feet but is clean every with. And you are clean

but not all, for He knew who should betray Him. Therefore say he who...

So after he had washed their feet and taken His garments and was set down again and he said unto them; know ye what I have done unto you? You call me Master and Lord for you say I am and so I am. If I then being your Lord and Master have washed your feet you also ought to wash one another's feet. For I have given you an example that you should do as I have done to you.

Verily, verily I saith unto you the servant is not greater than his own, neither is he that is sent greater than he that has sent him. If you know these things, happy are you if you do them.

Father, we know these things but this happiness that You speak that is locked up in doing it, this example that You've given unto us that we should do as You have done to us, showing us that You, our God, our Father, our Lord, our Master came and stooped at the feet, the dirty feet of these, the disciples, and washed them in love with objective and purpose, that through this example, communicating to them by this act, that Lord he who wants to become great, let him become the least and serve because service comes out of love and love goes together with greatness.

You told them many times, "Don't be like the gentiles trying to be Lord over each other." You brought a child and said except you become converted and become like one of these little ones... You so desired to see love in Your church for each other, You so desired, Lord, to see the example that You gave continue to be lived and displayed through us and that when we would have the opportunity to display this and communicate even by this act in this ordinance of humbling ourselves to each other, in Your great wisdom, You designed it that we couldn't stand up and do this, that we have to stoop to each other, we have to take the low place.

Today, so many like the upper places so that they could look down upon others, they could feel that sense of superiority by looking down at another, feeling that they are better and more elevated, but how different are Your ways and how great is Your

wisdom and that the lessons that You taught us are so profound that You even told them, “You know not what I’ve done to you but you would know after.” Because You would reveal what these things mean so that when we do it, we know that by this act, by this symbolic act, as You would make a covenant in the old days. We know so many things by symbols but yet have great significance and meaning that Lord Jesus, in humility and sincerity, taking the part of the body that we walk with, that becomes defiled, being in contact with the earth continually.

Dear God, washing each other’s feet as a gesture, dear God, we who have partaken of this body and this blood, we who have come to the cross and understand the love that was displayed and demonstrated in such a way in a...greater man hath no love than this ...greater love hath no man than this than to lay down his life, Father, and as You have loved us, so we should love one another and knowing dear God it is You who gives us that love. You desire to put that love in us that we would serve each other. How You’ve shown so clearly all the release in that seventh year, that we remember that we were bond men taken out of Egypt and we are expressing what You did for us to each other.

And here also in this ordinance, what You did for us, we do for each other. To do that we must see You in each other Father, and that love that You would shed abroad in our hearts by the Holy Spirit, we would see through Your love, we would see through Your eyes, we would see them through Your Word, we would see them, Oh God, knowing that You would die for them, Father. Truly by this love shall all men know that they are Your disciples and would love one another. Let this love join our hearts that our hearts would be knitted together by love and that we would endeavor to keep the unity of the Spirit in the bond of peace, the great unity of the one God in the one church. We would be in one mind and one accord and out of this Passover, this great Spirit of God, the Life of the Lamb, this Pentecost, this baptism of the Holy Ghost and Fire, gives us power for service.

We truly can serve with love and consideration bearing one another’s burdens and so fulfilling the law of Christ, esteeming one another better than our own selves, putting ourselves in each

other's place. God, how You desire that love in this hour and we must have it because without that perfect love, we can't enter into that place. And You want this displayed to show forth Your victory because the devil believes that to keep us dis-unified. Even tonight as we come from the table and about now to go and wash each other's feet as supper being ended, stooping to each other, may even in our hearts, it be so filled with humility. May we do it Lord in the spirit of service, with the spirit of love and consideration for each other that You would be pleased, Father, that You would be pleased, Lord.

That Lord it would cause You to come down in our midst and walk with us and be proud to say we truly are Your disciples. Take away all malice and all grudges. Let everyone release each other from every debt dear God (Hallelujah), like Joseph released his brothers. We don't hold any ought against each other that Lord, in love and service, we can serve You and we can serve each other. Grant it we ask. May Your love be shed abroad afresh while we carry out the ordinances Father, for we ask it in the Name of Jesus Christ for Your glory and for Your Name's sake, Amen.

God bless you. You could have your seats. Before you go, greet each other, Amen. You just came from the table, Amen, and about to wash one another's feet. You might just wash one person's feet but you can greet quite a few around you, just let them know that you love them and you'd be praying for them. This is our Mizpeh. Something is happening here; something is happening here. Oh praise His wonderful Name. Amen.

[Brother Vin updates the church on activities happening with saints in the Region.]