

Third Exodus Assembly

# Things That Are To Be Pt.41

[ *Enslaved By Birth And Delivered By Rebirth* ]

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30<sup>th</sup> October, 2009

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**(Enslaved By Birth And Delivered By Rebirth)**  
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*Take me in to the Holy of Holies,  
Take me in by the Blood of the Lamb,  
Take me in to the Holy of Holies,  
Take the coal cleanse my lips,  
Here I am.*

*Take the coal cleanse my lips,  
Here I am.*

Oh, take the coal.

*Take the coal cleanse my lips,  
Here I am.*

Oh, take the coal.

*Take the coal cleanse my lips,  
Here I am.*

Oh, we just want to be so submissive to Him tonight. Let's just bow our hearts in His presence. Let Him take the coal and cleanse our lips; cleanse our heart; cleanse our mind. Just loose us from everything tonight. Amen.

We have a request here. Our precious brother Paul Gour is requesting prayer for the deliverance of a continuous back pain and an infection in his white blood cells which got into his blood while at the hospital. The doctors are unable to find exactly what is wrong after several tests. He's here in the service tonight. Amen.

We believe God is faithful, let's just—let him just wait a little bit under the preaching of the Word. We'll pray for him at the end of the service. We're sure God will lift his faith in such a place he may not even need to come in the prayer line but could receive the blessing.

This is that kind of time. This is the time for believers, who know what it is to be in God's presence, where two or three are gathered knowing there He is in the midst. He's the One who gave the promise. He's the One who spoke it. He's the One, who gave the assurance, "I will be there. I will never leave you nor forsake you." Amen. Praise His Mighty Name.

All around the building tonight, just, let's get our hearts and minds settled and fixed upon Him. The One to whom we are all looking to tonight; the Author and Finisher of our faith; the One that we are depending upon.

A man cannot supply the needs of God's people. God have already supplied us that in Jesus Christ and with His Spirit present He can use a man to speak His Word. As the faith of the people would create such an atmosphere where the Spirit of God could have liberty, it would be unlimited what God can do. Let's just have that kind of sanity, that kind of confidence knowing that we are a people trained in the Word and know how to receive from God is to let go and let God have His wonderful way.

Faith is not an emotional thing. Faith is something calm and settled that takes a grip upon God; takes a grip upon the El Shaddai, the breast, and begin to nurse; draw into one-self from the great inexhaustible fountain all that we have need of. He's the All Sufficient One tonight. That's what El Shaddai means, the Almighty; the All Sufficient One. Blessed be His wonderful Name.

Father we thank You tonight dear God, what a blessed privilege knowing that we all have had to battle some traffic and, this Friday evening, hustling and bustling, coming through all the different jams and everything else but trying to come up into Your house and get settled under the great presence of the Holy Spirit.

This great One who has called us; this One who have lead us down through life's journey; this One who done something in our lives to change us; turned us from earthly things to heavenly things; this One who have given us grace to even be here tonight in Your presence. We ask dear God that You sanctify each and everyone. Sanctify us all from the pulpit to the janitor dear God.

Bring us all under the Divine presence and sensitiveness of the Holy Spirit. Lord Jesus knowing that Your promises are sure; You make them sure to all the seed. No matter what it is that we are looking to You and expecting to receive, it's always connected to faith; it is always because of Your atonement; it is always because dear God we can come in Your provided way, this new and living way, through the Blood of Jesus Christ.

And here we are dear God in anticipations tonight that this great third pull, this phase of it Lord, the opening of the Word to reveal

the hidden Truth that is sealed in the Word, that which only You can do; that which is beyond miracles Lord because it can change a life; it can bring a new birth. It don't just touch the outer man, it touch the inner man. The in-grafted Word that is able to save our souls. The truth that can make us free; take the shackles off our mind.

Lord Jesus, may the Great Spirit of Truth, this One who You said would come to lead us and to guide us into all Truth; bring back things to our remembrance and teach us all things and show us things to come. This Great Guide can guide us in these secret passages of the Scripture where we go beyond the surface of what we can read with because we are literate Lord; that which can only come by the operation of The Spirit.

Your Prophet said a mystery requires the teaching of The Spirit otherwise it cannot become clear. It's not just comparing Scripture with Scripture, though that is good but how dear God we should pray for revelation because we need it more than our very own food; where there is no prevailing power as the revelation of the Word. And how in this great hour dear God we need this life giving and prevailing and continuous revelation by which we can become the Living Word made manifest and know that we can do this greater works because greater is He inside of us than he that is in the world. The Greater One can do the greater works.

May You just lead us and direct us in the way we should go. Lord we know we can study and we can pray and we can do all these things but when we come into this service like this and gather together, we depend on You being present; the Present One; the One that makes all the difference; that Great Intelligence; this great Angel that is with us and goes with us and encamp round about us. This One that You sent to keep us in the way; bring us into the place prepared for us.

Let us move under His influence and by His Light and His guiding hand tonight that this service could be of benefit and the will of the Lord could be accomplished 'cause we have no ambition; we have no desire to do nothing what we think and what we feel Lord because You've taken us beyond human ability to recognize You Lord, the only Way; the only One. You can make

all the difference tonight. Get honor and glory to Your great mighty Name.

Take into consideration all Your children throughout the region. Those across the face of the earth by way of the Internet tonight that is in attendance, may You bless them Lord. We so want to know Your will clearly in this hour and know how to go. Lead us Lord and we will follow. Order our steps in Your Word in the name of Jesus Christ we pray and we ask it.

Take into consideration every need of your children. Stimulate faith dear God within their hearts. May the grace of God be so released through the preaching of the Word; a blessing can fall and every need can be met. We leave this place rejoicing giving You praise and thanks; knowing Your loving kindness is better than life. Grant it we ask in the Name of the Lord Jesus Christ, amen. Amen!

Praise His mighty Name! God Bless you tonight! So appreciate your flexibility and adaptability. All these things are signs of a church maturing. It's good to see that among the people, amen. I'd like to invite your attention tonight over in the Book of Ephesians. I am going to speak from Chapter 2. I'd like to take for a title tonight and call it, **"Enslaved By Birth And Delivered By Rebirth."** **"Enslaved By Birth And Delivered By Rebirth."**

You can't help but be a slave to sin because every man comes into that by his birth. But deliverance that is what Jesus Christ died for. That's why He died. To redeem man out of that condition and that's what He gives us. This great deliverance comes in the form of a new birth because in Adam we all died and in Christ we all live. We are taken out of that death and that slavery and become part of a new creation.

**"Enslaved By Birth And Delivered By Rebirth"** and for a little subject, *"Quickened, Resurrected And Ascending!"* Quickened, resurrected, 'cause you say you're raised up into not just like Lazarus walking back around the—coming out of the grave and walking back around the earth. No, no, no. Raised up into heavenly places. Taken far above the earth into a world of perfect faith and perfect Love! That's what we are ascending into; a world of Perfect Faith and Perfect Love. Ephesians Chapter 2, Verse 1.

*And you hath he quickened,*

And that's our desire for each and everyone in this building tonight though we know everyone in this building is not quickened. Though we know many still under the first birth joined to the old husband still but we are desiring and expecting this deliverance that brings rebirth.

*And you hath he quickened, who were dead in trespasses and sins;*

That's a condition. Dead! Dead even to the point that you can be dead and be in a denominational grave! You don't call it a tomb; a grave, you call it maybe denomination you go to and go to church in but in there you're dead because you're obeying a past hour. In there you're dead because you're trying to depend on your works for salvation; keeping a church creed and become part of the routine of a religious system.

And that's the man who thinks he's in Christ. That's the man who thinks they are Spirit filled. Remember the deception of this age is, "They think they are Spirit filled but they are not. They think that they have the new birth but they don't have." That's the deception of this age! Satan has made them feel they are changed and they are the Bride the Bible talks about. And that's where denomination, the Pentecostal world especially, is deceived.

*Wherein in time past [you] walked according to the course of this world,*

These are pretty deep things and this is what we want to go into tonight.

*Wherein in time past [you] walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:*

That's children of rebellion; rebellions to the revealed Word. Like Cain was rebellious to the revealed message that Abel had. Like this Pentecostal Age was rebellious and rejected the vindicated message of a shepherd prophet in this day. A rebellious age; a religious age and has taken the mark of apostasy like Cain was marked for rejecting the vindicated Word of this hour.

*...in time past [you] walked according to the course of this world, according to the prince of the*

*power of the air, the spirit that now worketh in the  
children of disobedience:*

That's a progression. You read it like a verse but that's a progression. You walked—

*.....in time past you walked according to the  
course of this world. According... [that's 1.] According  
to the prince of the power of the air, [that's 2.] [And]  
the spirit that now worketh in the children of  
disobedience:*

These are not—these are the dead in sins and trespasses where you were amongst. That's three things there. The course of this world; the prince of the power of the air; the children of disobedience who is dead in sins and trespasses! In time past we were part of that. But that's what is present now.

What is the course of this world? What is the prince of the power of the air? What are the children of disobedience? How does the prince of the power of the air shape the course of this world and how does it conform the children of disobedience into this world? Where it says, “Be ye not conformed to this world but be you transformed by the renewing of your mind?” Something happened to you to quicken you! Something didn't happen to them so they stay in the bondage you came out from. You understand?

*Among whom also we all had our....*

[conduct, the old English word] *conversation* [our manner of life] *in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.*

*But God, who is rich in mercy,*

Now watch this eh. We all had our conduct, our manner of life in the lust of our flesh in the desires of the flesh and of the mind, and were by nature children of wrath.

This is two things now. From disobedience it come to wrath because the wrath cometh upon them who are disobedient. But that nature in them is called children of disobedience or children of wrath by nature which is the birth, the slavery, the mentality because they love this world. They live for this world! This world provides them with religion that is man-made.

Christianity comes from above. There is two kind of religion, one Man made and one God does reveal. That's from the very beginning. By faith Abel offered; by wisdom Cain built. Seminary wisdom, you understand. You're getting a picture? You see we don't want to—we want to go past the top of the page here now.

*But God, who is rich in mercy, for his great love  
wherewith he loved us,*

And Chapter 1 tells us about this love wherewith He loved us. "You were chosen in Christ before the foundation of the world. You were predestinated unto the adoption. In whom we have redemption through His Blood and the forgiveness of sins, according to the riches of His grace. You are made to be accepted in the beloved and He has made known to you the mystery of His will and He made it abound in all wisdom and prudence." You understand!

When you're quickened then you begin to understand the love of God. What you experiencing here while you're growing up you're thinking, "Whoo, God really love me. You know boy, I could've died in an accident."

Awe, Come off of that. God loves you because He chose you in Christ before the foundation of the world, way back there and you could never be lost. You ain't even start to see the love of God yet. That's why with these little kind of trivial things you can't give—drop your life to give God a few Sundays and a Wednesday. But when you see back there, you give up everything.

*Even when we were dead in sins, hath  
quickened us together with Christ,*

Quickened us together with who? When was Christ quickened and how come you're quickened together with Christ? This is the places we have to go. These are the things we have to find out. These are the things that must become applicable and operative in our life, otherwise, we are just walking in the human realm because Christ is in another realm. Christ is raised up into a position where He says, "All power in heaven and earth is given unto Me."

Then it has something about our position if we're really quickened together with Him. But you can't be quickened together with Him if you weren't chosen in Him. Your quickening together



with him was because you were chosen with Him and you are part of Him and you were blessed in Him.

*Even when we were dead in sins, hath quickened us together with Christ, (by grace [are you] saved;)*

What does He drop in there in parenthesis? It's in brackets. By grace are you saved! It's elective love. It's a free gift. You never did nothing to deserve it. It's God's election. "You have not chosen me. As—as many as I love!" You see where He dropped that in there? He's talking about how you're quickened together with Christ; He drops in, "By grace are you saved" in parenthesis.

*And hath raised us up together,*

Quickened and raised up but between there He drops in, this is by grace. This is because of the election because you're chosen back in Him there. So this doesn't really mean nothing to the person who doesn't have the Spirit, unless the Spirit teaches them first they were back there.

Otherwise they say, "Quickened, quickened," and they're living in the flesh bound in chains right here and they don't understand what quickened is. And they think quickened mean, "Well my little dress longer than yours" or you know, "I doesn't cut my hair and you does fry yours." You know, and this kind of business. It is not that kind of thing.

*And hath raised us up together, and made us [to] sit together in heavenly places in Christ*

This is the God who is rich in mercy. He says, "And God who is rich in mercy is doing this." This is what he did. With—wherewith—with the great love with which He loved us. This is describing in Jesus death, burial and resurrection something happened because He came back and appeared to them and said, "All power is given unto me. I have the keys of hell and death and everything and all judgment also is committed to the Son of man."

He has—He's—He became the All in All because something happened. But He wasn't by Himself in this. When Abraham was paying tithes he wasn't by himself in that. Ohhhhhh my! Levi was inside of him doing the same thing! He was part of him. That's a key. That's where you were in Him there.

*That in the ages to come [that] he might [show]  
the exceeding riches of his grace in his kindness  
toward us through Christ Jesus.*

*For by grace are [you] saved*

He says it a second time. Verse 5 and here Verse 8!

*For by grace are [you] saved*

But now he tells you ‘through faith.’ Faith is revelation. Something is being revealed to you that is producing this faith that faith can accept that. Because this revelation shows you how Eve was chosen in Adam and blessed in Adam and the first Adam was a figure of the second Adam and the second Adam only came into existence because of the fall of the first Adam. He came to redeem back what the first Adam lost. You understand? Revelation here now!

*For by grace are [you] saved through faith;*

And that’s why you just can’t say, “I’m saved by grace!” And you don’t have faith? Where’s the evidence of the salvation? Faith produces the works because faith without works is dead and works is faith testimony, that there is real substance there because it shows the life is raised up to another level because some power in you making you prevail against the things around you. You aren’t in bondage to the beggarly elements around you. You’re living above that. You come out of the humanistic realm and you’re in the realm of revelation and the gates of hell can’t prevail!

This life is a real life. But it’s real when your faith understands the foundation that you’re standing on. There’s a basis that—for faith and that’s the proven Word of God. But God keeps His Word, God fulfills His Word. If God say that there, that’s what He does in somebody’s life when He’s saving them. So when they read these Scriptures they know, “I am saved. It happened to me. Look my experience here in the Word.” You understand?

*That in the ages to come he might [show] the  
exceeding riches of his grace*

There are things about this grace we will understand in time. But there are things about this grace in the ages to come. He’s not meaning Smyrna, Pergamos, Thyatira, after there, Ephesus there, you know. No, he’s talking about beyond this life. He’s talking about beyond this life in the ages to come.

*...he might [show] the exceeding riches of his grace in his kindness toward us through Christ Jesus.*

Like when the Prophet went beyond the curtain of time. He says, “Oh my goodness, and I was afraid to die? Is this what people afraid of?” He says, “I can’t be the same again. Now I can go back and press the battle. This waits for me at the end of the road?” You understand?

Not having the Bible—he have the Bible here on this side. He could read it. He had little signs and wonders in the ministry. He had these things. But when he went there and he saw the next Brother Branham; it had a Brother Branham there who didn’t lose no hair. It had a Brother Branham there who didn’t have no piece of wire to hold up teeth in the mouth. You understand?

Had a Brother Branham there who didn’t get kind of old and getting flabby. No, No, No! Had to sleep and get a rest and these things. Had a Brother—he meet a Brother Branham who didn’t need a day to sleep. He looked back and saw that other Brother Branham sleeping on the bed. Over here it had one that never got tired yet! Never get weary yet! The exceeding riches of the grace start to be made clear to him.

*For by grace are [you] saved through faith;  
and that not of yourselves: it is the gift of God:*

This is the gift of God.

*Not of works, lest any man should boast.*

It’s not of works. It’s nothing you could do to get this. So when somebody’s trying to do this, and trying to do this; no, no, no! Works is faith expressed. Works is what you do in appreciation for God’s grace. That is works now to glorify and honor God and show that God’s Word is true. That is not works trying to get saved. You can’t try to do works to get saved. This is works out of a saved life. You understand? “This is not by might or by power. This is by His Spirit. Not I that live but Christ that live in me.” This is another life.

*For we are his workmanship,*

Oh, now we’re understanding something. Why? Having predestinated us! What—what did we find out that word meant? What did we find out that word meant? You’re all in Ephesians.

Previously marked out by a design! He marked you out by a design but when you come in your first birth you're not in the design; you're not in the image; you bypassed the image.

You have a lot of things undeveloped. You have a lot of things to cut off. You need circumcision but in your walk you come in to fit the robe. The stone come in and being cut for its place in the temple. You come in for your inheritance in the land, so to speak. You come in condition for your ministry.

*....we are his workmanship,*

He's the One who—He's the Divine Architect of your being. He have to fit you here to reflect what He make you over there because He have to get the negative lined up with the positive by the new birth.

*....we are his workmanship created in Christ*

*Jesus unto good works,*

Good works in this age like finishing the last part of the Son of man ministry. "Vessels of honor sanctified and fit for the Master's use; prepared unto every good work." It's a work in this age He'll do through the Bride. We are His victory to show forth these works.

*...which God hath before ordained that we should [Congregation says, "Walk in them."]*

In time past we walked after the course of this world, but now we being His workmanship we are walking in things that God ordained before—before ordained that we should walk in. I wonder if you're catching that!

In time past you're walked. Verse 2, in time past you walked but after you're quickened, now you're walking because the footsteps of a good man that was ordered of God now because God have work for you.

"Keep walking, keep walking. Forget your plane, keep walking." Works that he should do! He says, "I could see Elijah is coming to the White House. He's crossing the old hill, and those eyes are narrow and he's coming to preach, "*Jezebel religion*," 1961; and he's coming up to the White House. See?

Works because he's born in an age when Ahab and Jezebel are together but it has works foreordained for him to walk in. It have thing he want to walk in, that God says, "You can't walk in that."

He wants to go in Israel and preach. God says, “No, no, no. Your boundary is here. Stop by this hangar. Turn around, change your ticket and go on. Leave that for Moses and Elijah.” You understand?

*Wherefore remember, that [you] being in time  
past Gentiles in the flesh,*

This is before the birth, the new birth.

*...who are called Uncircumcision by that which  
is called the Circumcision in the flesh made by  
hands;*

Judaism; the natural seed who was keeping the law!

*That at that time [you] were without Christ,*

At that time you were without Christ, but now you are quickened together with Christ and made to sit together in Christ. You see, I have to keep you with the connection. The words he’s using, he’s in a trend of thought. That’s why he showed you how you walked. That’s why he showed you how you’re walking now. You understand? Because this is the election at work; this is the outworking of the purpose why He called you.

*That at that time [you] were without Christ,  
being aliens from the commonwealth of Israel, and  
strangers from the covenants of promise, having no  
hope, and without God in the world:*

You were walking after the course of this world. You were dead in sin and trespasses. You were children of disobedience; children of wrath by nature. You were without God; you were without Christ. You were outside the covenant of the promises. It takes the new birth to bring you to Christ and make you Abraham seed and heir of the promises.

He is showing you how that old birth don’t have no value before God. It’s showing you, how dead you’re dead! How alienated, you’re alienated! How separated, you’re separated! Watch it.

*But now in Christ Jesus*

It has a ‘now’ in Verse 2. The spirit of disobedience ‘now’ worketh in the children of disobedience. The prince of the power of the air, he brought them and held them in this death. But you get quickened and now the Holy Spirit of promise works in you. I

wonder if you're catching that! You walked with them. You had a spirit of disobedience together with them. You were alienated like them. You were dead like them because you were born by sex like them!

But—but now in Christ Jesus! Now the Spirit, the Holy Spirit of promise that you were sealed with and quickened you and teaching you and raising you up. You're walking and you're seeing your friends you used to be with, dead; rotting. And the crow loose from the ark feeding on them and you're being led by the Dove into a new world. And you say, "I went to school with him. I went to school with her." But you get intercepted in your earthly journey. He came looking for you because your name was in the book! The Quickening Power hunting you out!

*But now in Christ Jesus [you] who sometimes  
were far off are made nigh by the blood of Christ.*

Learn what the Blood of Christ is to you. Not some red chemistry that fall on the ground by the cross. Learn the value of That in the thoughts of God. Learn that it is Blood give—bring you into a false birth and it takes Blood to deliver you into rebirth. This Blood, the Word. That's why in the end they were proudly displaying the what? The Blood on the chest! What was that? The Message of the hour and they was going up into heavenly places in Christ Jesus.

May the Lord bless the reading of His Word! You may have your seat. Don't put away your Book. Keep it open right there on the same page. **"Enslaved By Birth And Delivered By Rebirth."**

Now I think the best way for me to approach this tonight would be to just go as the Spirit goes and cut it off because we're having three services. So, I'm not trying to like just to bring points, we are trying to teach what this Book of Ephesians is and what it means.

As I tell you, I used to be dreaming I used to preach in this Book. Quickened, Resurrected and Ascending into a world of perfect faith and perfect love! That's what we're ascending. That's where our ascensions take us. Jesus lived in a world of perfect faith where He knew His position. He knew His authority. He never got anxious; He never got scared. He never had uncertainty at no time.

He walked knowing that He had the scriptural identification. He says, "Unto this end was I born and for this cause came I into the

world. For this purpose was the Son of God made manifest to destroy the works of the devil.” This is what He came for. He was the Redeemer, because He was born the Emmanuel; God with us! He wasn’t born less than that. That’s what He was born!

“Unto us a Son is given; unto us a child is born. His Name shall be called Wonderful, Counselor, The Prince of Peace, The Mighty God, The Everlasting Father.” It’s that He was born. A virgin shall conceive and bring forth a son. His name shall be called Emmanuel meaning God with us.

In the fullness of time God sent His Son made of a woman; made under the law to redeem them, that, who were under the law that they might receive the adoption. He knew why He came. He knew that, that was the hour of promise. You know why? He knew—He knew who Elijah was. He says, “Behold I send a messenger before my face. What went you out to see?”

From the time He identified Elijah, He knows Elijah according to Isaiah 40, is to make a highway for God. “And the Lord will come suddenly to His temple.” He knows Elijah isn’t come to bring another man. Elijah came to introduce the Bridegroom. Elijah came to introduce the Headstone. Elijah came to introduce the Man Child that was promised in the Garden of Eden. Elijah came to introduce the Satan bruiser. He—so He knew who He was even by knowing who John was.

That’s a great thing. If you know who Brother Branham was you will know who you are. If you know who Eliezer is and the chief reaper is you will know who you are. When you read who he introduced and why he was raised up and who he’s sent to find, you will know, “Watch the end of that woman. Watch the end of that woman.” She comes into oneness; she comes into oneness.

The Bride that this messenger was sent for, he didn’t just come to preach to some chickens, friends. He came to preach to the Elected Lady. He came to identify this Heavenly Jerusalem; this City of The Living God. Hallelujah! He came to identify the feminish spirit that was in Jesus that had to be manifested.

That’s why he preached and said, “We have had churches, churches, bride, brides but there’s coming an age and there’ll be one, she will be Him revealed.” Hallelujah! Jesus in Bride form in the Bride Age; in the Bride coming of Christ!

He was saying, "In the last days there's coming a super race; a super church." He said, "I have planted for that. That's why I never joined organization. That's what I planted for!" And then he said, "Oh God, this bunch of corruption, gyrating and vulgarity going down into hell, is that what we produce?" He said, "No, no, no. Watch she's coming from all nations; the royal seed in the last days." He was preaching for a super race and a super church in the last days. A branch from the Root that is going to come back and produce the Original Fruit! Is that right?

So watch what is to follow. That was Bible teaching. That was the prophecy of the Prophet. That's what he planted and then God confirmed it by vision. If that vision is wrong then all the other visions are wrong because that vision wasn't just a vision. That vision was the vision of the teaching of the Bible that he was teaching. Why he was sent, his commission, to bring a Bride out. So it's a great thing.

So this Book you know is a tremendous thing and it's..... We have been gone into this and this Ephesians it's a mystery of prophecies for the last days is what it is. This Book is a mystery of prophecy for the last days because at the end of the journey there have to be an Ephesians.

There is something—this Book is the bridge between denomination and the glory land because it is written to the Spirit-filled. It have no Spirit-filled in organization, friends. The Spirit-filled, when they went, is when the church fall into organization. But while they was on earth it couldn't have no organization. They were the living organism.

After Luther died they made Lutheran church. After Wesley died they made Methodist church. After the elected Pentecostal died they made Pentecostal denomination. After Brother Branham died..... That's why we have all these interpretation and ideas that multiplying the Message like this.

But the thing is, in each age when God is quickening the seed, the elect, in that age and causing them to recognize their day and their message they were carrying the life within them. That's why at harvest time all the life is in the grain. If all the life doesn't get in the grain the grain cannot come back in the image. If all the life



doesn't get in the grain, the grain cannot get ripe, the grain cannot be harvested.

So it means to say that as long as it has elected ones out there we will be here on earth. But when all—when the sunlight.... That sunlight is drawing all the life. That's why while one is maturing the other one is becoming yellow; is drying up. The same sun that is ripening one is drying up the other one until there's no life left there. And this Seventh Seal he says is the Seal of the life; the full entirety of the life.

In the reformer ages, Luther, Wesley, Pentecost, the age of man was stalk, tassel and husk and that was out there and that could not be Ephesians. That's Exodus, Leviticus and Numbers, the church coming out of spiritual Egypt—Babylon the world, and journeying back to the land of the fathers.

Luther coming under the water by the Red sea! Wesley coming through the wilderness under sanctification! The Pentecostals at Kadesh-barnea tasting the first fruits! But then after that had to be an opening up of the Jordan to bring the church over and that's where the Book of Ephesians comes in the New Testament. It has something in there that brings the man in the church unto a perfect man. Unto...

You see we does just look at that part in the pyramid but it have a next part of the Scripture that goes beyond that. It says, "You come unto a perfect man." And then the next part says, "Unto the stature of the measure of the fullness of Christ." Because you have the earnest until the redemption of the purchased possession!

Brother Branham stood here in that image but the rapture couldn't take place yet; the catching away couldn't take place. He had to die and go. Though he was formed in the image of the Word; though he preached a Wheat Age; though he was the image, the masterpiece, that God could strike and speak, but he couldn't go.... Though he's placed positionally and had power to speak into existence yet he couldn't go it in the rapture. He had to die and go on.

Why? Just like Joshua. God says, "Joshua you're getting old." He says, "Look, you fight a lot of military campaigns." For seven years they fought there. Seven years in Canaan because the secret of that is in Caleb life! They were thirty-eight years until everyone

drop off dead and Caleb says, “I’m eighty-five today.” And that forty and forty-five was eighty five, and thirty-eight years and seven years.....

Because at thirty-eight after they died God says, “Get off this mountain now. Cross the brook Zered and go over.” And they went over that time at harvest time. Then they had seven harvests, and then Caleb received his inheritance. When he comes to Joshua, he’s eighty-five years old and God tells Joshua right there, He says, “Look, divide up the land quick.”

And Brother Branham says, he says, “I can’t even dedicate my children.” He says, “Because I have to give time for this Message.” 1963 everything was going to—was running out for him. He had three years to live and he couldn’t go out to no more big campaigns. He said, “Why am I not preaching somewhere? What am I doing in the desert here?”

He said, “God bring me back in the desert to walk in the desert here.” He says, “Because Paul had to go in the desert to write the New Testament. Moses went into the desert to write the Old Testament.” He had to reveal what both of them write.

And God took him back in the desert where the angels had come; where the sword was in his hand; where the dove came; where all those experiences happened because in those things, there were things in the Word. And he laid those messages out, dividing the age; dividing his ministry; dividing the Bride’s ministry; dividing the Seven Seals into three parts and show which part is happening; which part is yet prophecy. He divided all these things and then left.

And that’s why God showed Joshua there, He says, “There’s many—much land to be possessed but just divide the thing because you’re old already.” And right there Joshua knew he was going to die and go off the scene and the children of Israel will not be yet fully in their place with all their inheritance.

That’s why in the Book of Judges you see Judah telling Simeon, “Come and go with me in my lot.” You see Caleb fighting a war and Othniel and them is the one who could climb the mountain and take the city, not Caleb at eighty-five years old. He get more administrative though he’s strong for war; though he out in the field but to climb those ramparts and face those arrows and go up

there and take that city, he says, “Who takes the city, I’ll give my daughter.” And Othniel fought and took the city of the book.

Down through these years I know that there is something for the Bride. I’ve seen that; I’ve preached that; I believe that. That has been the principle theme of my preaching. A second fold; a Bride part because when he divided the land I understood the division!

That’s why things like he never went beyond the seventh Verse. That’s why I’ll tell you a fold of that Seven Seals. It’s in three folds. One unfolded yesterday; one unfolded today and one passed in an unknown language. And he clearly did these things and say, “Don’t even try to interpret it. Don’t—you’re going to go away from it; you could never know it. He says, “But—but it will come to you.” That’s Scripture.

Jesus came to everyone after the mighty angel descended. They were going back to Emmaus when He told them, “Go in Galilee.” He went and found them. Who went back fishing, He went and found them. Who went with spices to embalm Him, He went and found them. Who was doubting and saying, “I will not believe,” He says, “Bring him in the service I will deal with him!” Amen. He dealt with them; every one of them. It was He finding them.

He wasn’t dealing with the world. When this end of time seal starts it would be a total secret. He opened the Scripture and He opened their understanding to bring them into an Ephesians. They came in and was sealed with the Holy Spirit of promise, the earnest of their inheritance and God set in the church.

And Peter went out as the spokesman right there. Hallelujah! And Paul came later on out of due season as the wise master builder! Glory be to God! And Phillip, the evangelist, could leave the revival and go out in the desert for one man! Glory be to God!

And Ananias there in Damascus, amen, the Word come to him because he’s the pastor in the city. He’s God servant in the city. Glory! And God say: “Go in the way called Straight, Ananias. I have a man waiting there, Saul of Tarsus. Go and anoint him.” He said, “What Lord, this man? The kind of damage this man do; you know that man make your people suffer?” He says, “No, he’s one of you all. That’s your brother; go get him.” Hallelujah!

Watch the close connection. That’s why I try to bring to you when—when the great Joshua came down at Pentecost, watch the

connection. Every one of them set in their place. Watch them—watch them when it changed from Jerusalem to Antioch, they say separated us Saul and Barnabas; Barnabas and Saul for the work that they're called for. For what work? He was already foretold that and waiting for years to see it break open because that had come through Ananias. "You would be a light to the Gentiles. You will take this message far beyond Jerusalem."

The physical man they knew as Jesus, the Son of man, wasn't in Kentucky; wasn't in Nazareth; was in glory. But that Holy Spirit was following that message just like the angel does follow the healing service and go through the neighborhood. That Holy Spirit followed that message and end up quite in Trinidad by the 'hog plum tree.' Hallelujah! Glory!

'Cause a Prophet standing there many a times seeing in the foreign lands, even in an island seventy miles by forty miles. Glory be to God! He says, "This message will fall in the hands of the predestinated." Amen! And something pulled me from there around a tape, a woolen sack tape, with a big spool behind a shop and a man..... I heard the voice of a Prophet say, "Sail on! Sail on!" And just like Abraham tonight, Amen, we are walking in a land; we've crossed the Euphrates River. Glory be to God! Amen. We come into a land; we get circumcised; we come into a covenant with God. Elohim come; the Son of man turned His back, amen. He put the 'H' revealed it as our part of the Word. Take away all our doubts like Sarah, amen! We judge Him faithful, Glory!

That's why the Message is not theology for you. The Message is not some little idea and..... No, no, no. We are walking in the unfolding mystery of the Seventh Seal; still unfolding! Dove leading eagle in the Bloody footprints He has left; bring us into a faith we never know that would change these bodies one of these days. Glory!

Then you will go into a part of Canaan you never know. You think you're in Canaan all now? Amen. When you climb Hebron..... You're walking all through Eshcol and eating grapes but when you climb Hebron and you get up in the heights there where Abraham was sitting in the tent door, ohhhh Brother! Glory!

When you pass through Peniel where Jacob wrestled with the angel and get a new name; where Joseph used to get those dreams;

that place he used to go and pray, little young boy, and see things in the future. When he spoke, it caused religious disturbance among the brothers; stir up hatred and bring out things. That's right! And then start to fight it; they want to kill it.

Those are places in the land; places where Isaac find them—the streams of living water. Amen. Streams of living water! Man of peace; didn't want contention with his brethren. He didn't want contention when they were around him. They fight for the well, he said, "Take it. I'll dig more." Amen. God told him dig boy. He couldn't stop digging, still digging tonight. Hallelujah! Beloved son of the father; obedient to the will of the father; submissive to the will of the father; become heir of all things.

You know the Bride is the heir of all things; heirs and joint heirs with Christ? He put all things under our feet? Oh my. This great thing! Now there's three things I want you to see in Ephesians 2 that we just read. Verse 2, look at it quickly -

*In time past,*

Verse 3 again,

*In time past,*

Verse 5,

*When we were dead in sins,*

Verse 11,

*[And you] being in time past Gentiles in the flesh,*

What is He dealing with?

*[When you] were without Christ,*

Verse 12! When you were without God in the cosmos, walking after the course of the cosmos! 'Course' is a word called in the Greek 'A-i-o-n.' Aí-on, Ai-on! It's a time word; it means age. 'World' there means 'cosmos.' It means order and arrangement.

That's a big part of the secret because that's the Egypt, that's Egypt where we was born in. That's Egypt where we were born into a slavery by our first birth. That's Egypt when God sent the prophet deliverer. He find a people who had—who need to get through that Red Sea; who need a wilderness experience to take Egypt out of them; who need to come to a Kadesh-barnea and be tried and tested on the promise; who need to come to a Jordan! He's meeting them as slaves in Egypt. Israel in Egypt; Israel at the

Red Sea; Israel in the wilderness; Israel at Kadesh-barnea; Israel at the Jordan; Israel in the Promised Land. Amen?

So when he—when the prophet came he met a people enslaved. When the prophet looked back at his history, Joseph was governor next to Pharaoh. Jacob blessed Pharaoh and all the family was given Goshen; the fattest part of the land! But when Moses came in the fourth generation it was not the age; it was not the Egypt that Joseph and Jacob and the patriarchs lived in. It was not that Egypt. Egypt had evolved.

Let me tell you. When Luther came, the world Luther met and the world Brother Branham met is two different worlds. You understand? When Wesley came, the world Wesley met, they meet the world now coming into the—from agriculture to industry. But then the world was going to become from industry to information and when it comes to information it becomes ‘the present evil age’ where a prophet have to go and preach, “*God of this Evil Age; Satan’s Eden.*” You know why? Because now, the people in this age is a complete perversion of what it was in God’s Eden.

He has had six thousand years and when he’s finished with them they’re not Spirit-filled; they’re in the old nature religious, like Cain rejecting the vindicated Word and saying they’re Spirit-filled because they’re..... “And knoweth it not!” How did he come so? The system! The system!

Then he came and preached, “*God’s power to transform*” and “*Power of Transformation*” and said, “Be not conformed to this world!” He said, “Look what Satan done. Look how everything he gives you, education, science, civilization is deforming you; is bringing you into death; is bringing you into the worship of the most, the most worshipped person in this age which is Satan. The God of this evil age who is doing what? What is he doing? What? [Congregation says, “Blinding the minds of the people.] Blinding the minds of the people!

In other words, something happened in the age where it brings on a gross darkness upon the earth and upon the peoples. So dark until it is described in the Bible, “And the kings of the earth is drunk and the inhabitants of the earth is drunk and gross darkness on the earth and upon the people.”

But in that darkness God so rich in mercy sent evening light. “Arise, shine, thy light is come.” The enemy is come in like a flood; a mighty flood in harvest time! Death’s destroying everything; taking the mark of the beast. Everything’s dead in sin and trespasses but “Arise and shine, thy light is come.”

And when Moses came into Egypt, his preaching began to wake them up to realize what Satan was doing to them; what Pharaoh was doing to them. Until people start to catch faith and follow a prophet and walk away from that big system that was killing them! They had to work for bread; they had to work for a little change for the children.

They’re helpless when the Health Ministry killing the children in Mt. Hope and all these different place and people start to sleep on the floor they don’t have enough beds in the hospital and they’re sending people back home and yet they’re building one hundred and something million houses. And then they’re building five hundred million, it reach into billion, a stadium that continuously is trouble yet the crime in a mess all throughout the country. And the people have to take it and be weary under the system.

And the education system and the television programs are designed to keep the ambition stirred. Try to get those passes; try to get this; try to get that because otherwise you can’t get a job. Try to get this!

And God is saying, “Try to get faith; try to get virtue; try to get knowledge; try to get temperance; try to get oil in your lamp.” Because the hour is coming, it matters not what you have, it’s whether you have the Holy Ghost; whether you have the Seal of promise; whether you was delivered by rebirth and you come out of the slavery that you was trapped into bondage in. Ohhhh Hallelujah! [Congregation claps and rejoices.]

Watch this now! Egypt was a world. Egypt was a world. Egypt in the Bible is a type of this world. Pharaoh in the Bible is a type of Lucifer who have the people shut up in his system and will not let them go and who have made their life bitter with bondage; through economics; through the policy of the system.

All of that is a type of the last days of Daniel 7 and Daniel 8. And this fourth beast will devour the whole world and break it up

into pieces and by his policy he will cause craft to prosper. And then there'll be one rise up, a little horn and everybody will have to worship him. Egypt and Babylon type the world today where the Exodus prophet comes to call out a people who is born in.

This Message is designed to help you understand the enslavement. I'm dealing with the enslavement tonight. You say you're in Canaan land already. Let's try and see. Let us see, enslavement or deliverance? Let's go down into enslavement or deliverance.

I don't want to take away nothing you have but you see you get caught up in the natural journey you get your mind warped sometimes because when they crossed over in the land the biggest and the most feared system that they met was Jericho. Everybody panicked when Jericho was taken because Jericho was the most secure. Jericho was the Egypt again.

In other words, Egypt type here and Jericho type here because we didn't make a physical journey and we haven't come out of the world. We're in the world but we're rescued from the power and influence of the world so we're not conformed to the world. We are raised up into a heavenly place; heavenly places. In other words, where we sit now we have a channel and a power and an access and a union and a dominion while we're walking in this world!

This world here in Ephesians 2, it goes into Ephesians 3, 4, 5 and Ephesians 6, it ends with this world because in Ephesians 6 he begins to open the world where you have to fight now. He says, 'You wrestle not against flesh and blood. You wrestle against principalities; against powers; against spiritual wickedness in high places; against the rulers of the darkness of this world. What is he doing?

Now, he wait until the 6<sup>th</sup> Chapter in the closing of the Book to describe the world, to break down how organized a world it is and then he tells you, you better have this armor if you want to engage in this warfare because this bondage is not a physical bondage though it's going to end up in a physical bondage. But it's a spiritual bondage you're born into and they will eventually sell their soul to buy and sell and they will have to take the mark. Otherwise you can't buy and sell unless you have the mark.



And like in Genesis 49, the global economic recession before the bride is dismissed to the palace, the greatest transfer of wealth, “*Power Shift*,”—I preached on it for you—was taking place and that was reducing the people into a state of poverty where they were going to be owned by the system. That is the same thing in Egypt.

When Moses came that’s what Moses met. Moses met a people owned by the system. They couldn’t break themselves out of that bondage. Their father was born into it; their grandfather was born into it; their great-grandfather was born into it and they were born into it; four generations—they was born into it.

But it was an eagle age now and the Prophet in “*Third Exodus*” tells us Rameses and Moses was born together. Political power and spiritual power, two powers were born and they were growing to come to a head and will come to a head in this hour in the Mt. Zion showdown. Amen? You understand me so far?

Four—five times there I read for you in Ephesians 2, referring the Scripture, “In time past.” In this Ephesians 2 he’s talking about three things, “In time past,” “Now,” and “In the ages to come.” Verse 2, He says,

...the spirit that now worketh in the children of  
*disobedience:*

And Verse 13,

*But now in Christ Jesus [you] who [were]  
sometimes [afar] off....*

You who was Gentiles after the flesh; you who were strangers of the covenant is no more no stranger. You are seed; faith seed; royal seed. Why? Because Christ the great Royal Seed, you get a birth from Him because you was part of Him; you was in Him. Hallelujah! And because you have that revelation you step out and identify with Him like how they identified with the slain lamb in Egypt. Did they have to identify with the slain lamb in Egypt? So in this world we have to identify with the slain Lamb.

Did Elijah restore back the original atonement at evening time? What is to be an evening sacrifice? Did all of us have to go beyond the camp to recognize our day and our message and be identified with the Rejected One; Crucified One on the outside of this system? In the hour when all the organization become part of

Egypt and getting ready for the mark of the beast and Egypt was becoming the cage where every man would be shut up.

Only one Man had such power. God had to make Him God to deliver us from that cage. In Deuteronomy it's called the iron furnace! God says, "I take you out of the iron furnace;" Egypt. You—you know what happens in a furnace? Things does change shape in a furnace. Things does perestroika; restructure. They come down rich in Egypt; they end up slaves.

They went down in Babylon—rich in Jerusalem—they went down in Babylon, they change their names. Your name is not Daniel no more down here. You are not no Shadrach. No. New name for you; new clothes for you; you ain't go talk no Hebrew down here; you're going to learn Babylonian tongue. What it do? The kingdom that captured them began to extend itself; its character; its image; its identity through the captured ones.

What does denomination do? When a Baptist gets a hold of you, you does get a Baptist tongue. When a Jehovah witness gets a hold of you, you does get an 'Awake' book; you get your umbrella and you go out by the corner and you're talking about the kingdom. When the Catholic gets a hold of you, you get a prayer book, a rosary and you get your little statue of Mary and Saint Anthony!

When the Message gets a hold of you the old nature has to go. You have to put on a new nature. The old image has to go and you have to get the image of Jesus Christ and you have to talk this language of the Message! That's a principle; that's a principle.

So when Moses got them they all eventually start to talk Message language; Exodus and the Token and the spoken Word and the shepherd prophet because in Egypt nobody is teaching them that, but when Moses come now Moses come with a whole new system. It was a one man system.

They had a priesthood who worshipping Rah the sun god and who was doing all those different things down in Egypt. When Moses came, was a Hebrew walk out with a shepherd staff with 'Thus saith the Lord' amen, with two signs to confirm the commission. Glory! And we does start to preach a promise, amen, and tell them, God tell me—come and tell you, "Tell pharaoh, let my people go!" Amen! Until God make Satan loose his grip from

around the lives of those people and what they was trying to conform them into.

All of that were the results of the coming of the prophet! Their thoughts start to get—move up into a realm to understand something that took place when we were in pre-existence. You're catching that. Listen to it! They start to understand under the prophet....

If I understand the Prophet right I could hear Joshua and Caleb, he says, "You hear that message the prophet preach last night? He says, "He was saying you who were in Judah—come from Judah, you was right there when Levi was in there. He say I who come from Joseph, because I from Ephraim; Ephraim was in Joseph." He says, "We were right there too in Abraham."

He say, "And that's why here in this hour we're coming out because we was chosen back there when that covenant was made and ratified by blood and God reserve us back. We couldn't born before. We had to be born now to recognize our day and our message that here's the prophet in the Exodus come in the time when Rameses with this evil plan is caging up Egypt and nobody can come out!

Oh my! Let me tell you, when you begin to see this you will start to understand the kind of power that move you and make the devil give you up in this age. Hallelujah! You wasn't understanding the prophet! I wasn't understanding; we father and mother couldn't understand him but what he was saying he was talking to Satan. He said, "Satan the Angel of God met me; the Angel of God send me and loose them." And when he spoke that was the creative word because it was God who sent him; was walking in him.

God had come down. And God said, "I'm going to kill pharaoh; I'll kill his army; I'll kill his son if he don't let my people go." And all of heaven was behind Moses because he didn't come from a seminary! Hallelujah! He was anointed and commissioned. The Angel of God come down, the God of creation in a Pillar of Fire and appeared to him and talked to him face to face! Oh my! No church, didn't know that for two thousand years but that was something between two kingdoms in the unseen world! Amen! Oh my, my, my, my, my, my, my, my!

These things I used to be dreaming. Dreaming I was preaching somewhere and a people sitting down there and things in the book of Ephesians. I don't want to say no hand come out the sky and write down no page in no book. But He just let me dream I'm preaching out of the Book and down through these years I saw that room filled with a cloud.

Over two hundred people saw it and ministers about three of them run outside and was searching for who was setting a fire. Only to realize the fire was inside coming through the Word, in Guyana. There are still people here and from there who know these sayings are faithful and true. They were witnesses of these things preaching out of this Book! That's right! "*Joshua Commission*," "*Ephesians At The End Of The Age*."

Why? Because Moses the prophet, this Moses Joshua ministry we had in this day and his work was to be continued on by the princes of the tribes. They couldn't divide no more what he done divide in the age but they was dividing for the people in the tribe. They were dividing for the family in the tribe because he didn't divide for the family in the tribe because the same spirit had to come upon him and take Judah's portion and say, "Elimelech, here's yours." Then Elimelech get it down here and says, "Mahlon this is yours; Chilion this is yours. Caleb this is yours." Then Caleb came and says, "Achsah, this is yours! Is that right? So it was; so it was.

Egypt was a world. This is the point I want to make. I'm laboring with this. Egypt was a world; Egypt was a cosmos; Egypt was an 'aion.' The present Egypt was an evil Egypt. You have to have discerning eyes to know the policy of the ruling system because pharaoh said, "Let us deal subtly with them."

Pharaoh was depopulating cities. Pharaoh was reducing people's economic status and bringing them down to the poverty level. Pharaoh was making them slaves to the system. Pharaoh was increasing the death rate to avoid a people from multiplying less they become a threat and in turbulent times that they was living in, he feared that in case an invasion arise they will go with the enemy. Read all that in Exodus 1. And Egypt began to be changed. Why? Because a new man come!

What did Daniel say in the last days? A man is going to come with a new policy. How the world become a new..... How did under President Bush they sign off everything; all their rights? And under Mr. Obama when they think they're getting free, he taking them into more bondage. How come? Because the architects of the society.....

Look how Lucifer is building an Egypt; a Babylon; a cosmos; a world order, that the people would be slaves. Everybody in there will have the mark of the beast in their forehead and in their hand. They will get preg—they will born through the womb of a system and become a nation of bastards like Cain born out of the womb of a deceived church and do not know how to worship God.

And God is going to reject his worship like he reject from Catholic to Pentecostal He'll reject all because all of them come from the womb of a deceived church. All of them born by false doctrine which is serpent seed in the spiritual because the second Eve was seduced like the first Eve. You know that?

How did they get trapped into religious bondage? By birth! By birth! What give them that birth! A man come out of a seminary with a different interpretation to what God's Word say and they kind of feel secure because he have a turned back collar and he have a whole denomination behind him.

But a man with a seventh grade education walked out and say, "You bunch of chickens hatched out in a hatchery; an incubator. Look at this bunch of incubators—incubator preachers." He said, "They don't know who their father is and who their mother is." He say, "That's the kind dedicate babies and these things." He says, "They can't hold the two-edged sword on the battle field here to engage in war to possess what God promised."

That's the age we're in. That when three hundred of those chickens get in Chicago there and all those little roosters on their little barnyard post and they're crowing, "When he comes we'll deal with him." And that eagle fly up on that rock and says, "Which one of you chickens want to take your Bible and come here?" When they see that eagle and see that fourteen feet wing span, he said, "Not a man moved." When they see the talons and that beak; when they see—when they see that eagle so, brother, they know he'll flog them to death. Oh my!

They were from the system of Egypt. That's the kind that does go in the White House and bless the presidents and them and pray for the soldiers and send them out to take land and kill people and then the media cover it up and make it look like they're going for freedom to deliver people because they're more national than spiritual and they don't realize that kind of birth and that kind of culture and that kind of vision can't take you out of Egypt. It chains you down further in Egypt.

But you have to know you haven't come from this world. This is a fallen world. This is a science civilization. Now remember—catch this. This was a faith civilization before. Here was a faith civilization. But look at it today, Satan make it more beautiful until the people think heaven is right here. People say, "Heaven is right here!" They're wrong about that one. They say, "And Hell too!" They're right about that one.

Egypt, it evolved from Joseph and the patriarch time like the world has evolved and in this age now when you see the system, when you see the system of this world, it's a cage. It's a cage.

Three things in Ephesians 2! The course of this world; the prince of the power of the air! 'Course,' let me go down into that a little bit. 'Course,' as I say, is a word that comes from the Greek that means 'the age.' Turn with me to Galatians 1. I'll explain that to you.

I want you to understand the enslavement so you can understand the deliverance; you can understand the liberty by which He makes you free. You can understand something about this world—this world... How many knows this generation has become perpetual slaves?

How many know this generation cannot go out because when the High Priest appeared in these last days twenty-seven miles high and thirty miles wide coming out of the sanctuary, on the Day of Atonement in the fiftieth year at the end of the seventh Sabbaths of ages and the ram horn gave seven blasts, a Message to take you back to your origin; the trumpet of jubilee proclaiming liberty throughout the land, all denominations refused it. The system of the world refused it! So they have become perpetual slaves of the system!

In other words there's a hardness and a deadness come upon them and a darkness descend upon them (which I'm going to get to) because in Egypt in the time of the prophet the locust was loose and brought the darkness on Egypt. And Egypt could not go out and the prophet knew the locusts were coming; know where to move Israel so they don't get under the power of the locusts.

Because when the Prophet looked under the fifth trumpet he knows rejection of the Word's going to make a way for the devil to become incarnate and he saw under the first pull and the second pull, instead of the people get faith, they start to call it telepathy. They start to hold on to the system.

He said, "Many of you know it's right." You sit in your study; you compare the Scripture; you see the vindication; you know this hasn't happened for two thousand years. None of you all can't say it's wrong; your own people in your church getting healed!" He said, "And you turn it down." He said, "And America just like Russia; just like China; just like England; you're not worthy of the Gospel."

Now, this is—this is the Egypt that was going on when Moses was there. When Moses came it's an eagle age and God's spiritual power had come to the height and Satan's political power had come to a height too in Rameses and there were two systems and they clashed and that system could not stand up against the one man system because Moses was God's voice on the earth.

Taking long to get out of that slavery but take your time. "Now, the spirit worketh in the children of disobedience. Now in Christ Jesus.....! And Verse 7 is what? "And in the ages to come; and in the ages to come! In time past, now, and in the ages to come!"

You have to know friends, "I was enslaved in Egypt." But when that Prophet came he brought a mystery of a message of redemption. He come in the fourth generation; he come there and he begin to speak for God to a people. He didn't just come to any people. Notice the Message.

Abraham was not in Sodom. That Angel didn't go to Sodom, that angel stayed with the elect who was out of Sodom. Moses didn't go to any people. Moses came to the people who were heirs of the promise. Go tell Pharaoh: "Let My people go!" Tell him My son must serve me." You understand!

When the angels came they didn't go to Lot. The two went down there, blind the people down in Sodom. The one that stayed with Abraham; the one that give him the new name; the one that gave him the promise, he stayed with the heirs of the promise and begin to open up to him when the promise coming; how the promise coming to get them in condition to receive the promise! That's the Message!

When Jesus came, "If needs be He must go through Samaria and He pass through Jericho and He said, Zacchaeus, you also is a son of Abraham and I will sup with you today. I come to seek and save that which was lost." And if needs be He went through Samaria and He find the woman. He was looking for the elected. "I call My sheep by their name!" The shepherd had so much sheep. Amen!

When He met those Pharisees, He said, "You snakes in the grass; you whitened sepulchers; you are of your father the devil!" See, but He was looking for the elected ones. When the Quickening Power comes He hunts out the predestinated first! He knows them! The predestinated don't even know they're predestinated but it's He know them!

And it's He—this quickening, this deliverance that brings the new birth does bring you into a knowing you couldn't know under the old birth. Under the old birth you know that man is your father and that woman is your mother. Under the new birth you know none of them is your father and mother. Amen! He said, "I thanked God when I found out I was not the son of Charles and Ella Branham. I'm a son of God and my name is in the Bible."

That new birth brings you to the angel who begins to show you your name in the book—and he walked out—and he walked in the cave confused but when he walked out the cave he was in position, servant at supper time, to go and start the greatest healing revival that ever struck the planet in six thousand years.

That's what we're talking about. That's what we talking about. That was the first third of the map, second pull—second third of the map and then he's coming to the last third. Two thirds on the map of Palestine coming down to the final pull. The sign post pointed to the commission and the commission was to get a people.



After you get them believing you that you come from God. “If you get the people to believe you!”

That does take a commissioned man years, because the hardest thing for God ever was faced with is to get one mortal to believe another mortal. He say, “I know you believe God and I know you believe Jesus and I know you believe the Holy Ghost but that is not what we’re talking about.” He said, “Now you have to believe me,” He says. Hallelujah! He says, “He told me if I get you to believe me then nothing will stand before you.”

What it was? It was a God taking people from a denominational system and lining them back with God’s provided way. God has only one way provided for everything. You have to believe on them whom God have sent. And when Moses come to Egypt the reason they die; they was fighting what God send them. They were murmuring against what God send them. They didn’t die because they were bad. They died because they weren’t receiving it the way God gave it. They rather a calf than the man standing there with the glory on him!

That’s man! They want something that man could build. Their mind could only understand earthly things. That’s why when Jesus met Nicodemus He said, “Can’t you understand heavenly things? You asking me if you have to go back in your mother’s womb to be born again; what kind of nonsense you’re talking Nicodemus? You are a ruler of the Jews man, come on. What kind of church you from? What kind of seminary teaching is that?”

He said, “Look at me, I ain’t went to school. I talk in common language. I can’t use them big ‘highfalutin’ words you’re using Nicodemus and you’re talking about back in your mother’s womb? What nonsense is that?” And He started to quote him the Bible, say, “I’ll give you a new heart and a new Spirit. I’ll put My Spirit inside of you.” Begin to show him in the Bible how people does come into birth. Amen. Oh it blew their minds. It was coming now in that fourth generation. So Galatians 1 quickly, Verse 3.

*Grace be to you and peace from God the Father,  
and from our Lord Jesus Christ,*

*Who gave himself for our sins, that he might  
deliver us from this present evil [age.]*

Okay, now we're getting somewhere. What is the deliverance that Moses came for? To deliver them from that present evil age! Living in a world but you say, "You going and vote for Pharaoh next year; Rameses or Rameses nephew or the other?" You say, "Well I don't vote you know." They're in the system.

He says, "You think, am, things will get better? I say you know that man was a foreman last week, look at him. They give him early retirement. The man still has a lot of years still." He says, "You don't realize is only one set of people here losing children is we Israelites. Notice we have more male deaths than everybody else."

People start to observe things in the system. They start to wake up and realize they were being hoodwinked by the system. Why? Because the policy was putting them to sleep! Say, "We will give them a holiday. We would work them so hard and give them a holiday. Everybody will want a rest. We will develop two three beaches."

You ever know those countries? You know woman is a city. A woman is a nation and you watch the spirit of the age when it get—how it get on the nations and get on the women because the women is always the sign for the church and the world because there's none designed like her.

And then you see when the economy get hard in the Caribbean countries and they stop subsidizing and Europe isn't subsidizing no more and the banana go to Ecuador and nobody..... Now we have to do things down here. So she starts to show her beaches; her pleasure spots. She starts to show places where people could come and have pleasure. She starts to expose parts of herself and advertise it.

You ever see those young girls and them around this Carnival season; all these bands all over the papers? I not telling you go staring at that. I'm trying to show you something. You see how people going for modeling and want to show their face now because they realize they're marketable?

And watch the nation too. They say, "Well things hard you know. We have to build up a few places; we have to build up some resorts. We have to allow certain things; we have to have certain kinds of parties. We have to bring the explorers let them explore

our country. Let them come and drill; let them go all out, you know and find—discover things about us that we don't know about ourselves. It might bring a wealth for us."

That's the world; that's the age. It's a deceiving age. Let me tell you. It's so deceiving you are being conformed into something that is not a Christian. And wait until I get to the prince of the power of the air. I'm on the 'course of the world.' We're on the 'course of the world;' the age.

In other words, Luther Age, those women wearing dress up here [Bro. Vin covers his neck demonstrating high collars] and down here [Bro. Vin touches his wrist to mean long sleeves.] In my mother's age they now start to take a chance and wear a pants. Now they're totally naked. Why? Lucifer built the kingdom until it's a complete perversion. They're naked in Satan's eden and knoweth it not as they were naked in God's Eden.

And they educate the woman through television and magazines and movies and the Internet about the parts of themselves that they can expose to get a little more attention and have a little more influence on people and how to use this. And now girls in school, fourteen and fifteen years, doing thing that your grandmother didn't even know about. Why? Because it evolved!

I'm talking about a slavery. It's a slavery to sin. It is a bondage to sin. It's a walking after the 'course of this world'. The world is the lust of the eyes; the lust of the flesh and the pride of life. We're talking about the deliverance. We're talking about Moses come to get you out of Egypt, Babylon; the course of this world; the cage; the prison house because you still have to live in it until the rapture goes.

But Moses gave us something to rescue us; something so complete. We does walk in it but we're not of it because now we know the tricks of the enemy. So we could overcome in the evil age. What we received lift us up and we find a power in knowing and understanding your heredity; your pedigree; your position; your promise. We never know these things had so much power.

But that's what gave Jesus power. He understood who He was and what God made Him; His position. That's what gave the African king son power! That's what gives the eagle power to fly out of the barnyard. He starts to know who he was. He couldn't get

into heavenly places. He was bound in that barnyard; he was tied to that manure pile though it had no chain around his neck, on a manure pile. That slavery we talking about! You know why? Because he was hatched out there and grow in that environment.

And let me tell you. That's why when they came through the wilderness because they didn't come so far to get into heavenly places and taste the promise. They always..... As a situation come, they want to go back to Egypt. All at the Red Sea..... They didn't get baptized yet, they want to go back to Egypt! "We go die here in the wilderness. You bring us to kill us here! Let us go back to Egypt! Let us take our cattle and go back to Egypt" because man is a creature of habit. He has to go back to what he knows.

When the unclean spirit leaves a man and can't find a next place he too does go back to the house because that's the nature of the natural man born by sex. His nature and the devil's nature, is the same nature. Have to go back there!

You watch when they backslide they does go right back and find that block; find that mud hole; find that filth; find all the things they do in the world, they go right back there. But that is what they know. That is what conform them to the world. So though they come out of the world the world didn't come out of them.

This place we're talking about. Your wilderness is when God start to purge your conscience; when God starts to take the taste for worldly pleasure from out of you. When God start to break you in the hot sands of the desert and start to bring pain and discipline into the life and shake you down to sanctify you and get you ready for the Holy Ghost.

But the reason they don't come out of Egypt, though they're hearing Moses and seeing Moses because remember they met Moses in the—they didn't meet Moses in the wilderness. They met Moses in Egypt.

We all met the Message when we were in the world. Whether in denomination, which is part—which is the religious part of the world! Whether it was in the pub, which is the pleasure and entertainment part of the world! Whether is in politics, which is the political part of the world! Whether in sport, which is the sport part

of the world! But you were in the world; you were in the cosmos and you met 'Moses' there.

But how far has the Message taken you since then? What we find out now, did the Message bring you to deliverance? Because the Message came for deliverance! The Message came to deliver! Moses didn't come and tell them, "Okay, you all, I'm a Union officer. All you try, you know, we're going and strike tomorrow." Or, "Be content with your wages." Moses didn't come to reform nobody you know. Moses come to make Pharaoh lose his grip and take them out completely where nothing from Egypt can't touch them no more! When they walk out of Egypt they go free.

That's why it has no place for in the Message with a 'just so far life.' This Message comes to bring you in a theophany and to a glorified condition! This Message revealed quite there! This Message revealed a future home in a new heaven and a new earth where this world doesn't exist no more! This Message revealed in the ages to come. You in time past, you now and you in the ages to come! The you that was; the you that is and the you that will be! The Ephesians revealing your pre-existence, your earthly journey and your eternal destination!

That is what made Ephesians to say, "One of the greatest pieces of literature ever written on the face of the earth." Because the loftiness of the thoughts, it brings two eternities. It shows you where you were in back in eternity and it shows you where you're going back into eternity and it shows you where you drop down in the space of time.

And this Ephesians 2 is 'you that was,' that's under the first birth. You that is now in Christ, it means you're in a second birth; you're in the deliverance stage. It means, but you are ascending, He's raising you up; something's raising you up. You used to walk here in the humanistic realm; you used to have fear, you used to compete; you used to doubt; you used to have revenge; you couldn't forgive here, but something happened. You start to love.

Why? Your influence starts to come from another world. You could forgive; you could start to take wrong. You could start to take wrong even though you're right! You could start to take wrong even though you're right! You could start to take wrong

even though you're right because man doesn't correct your papers, its God and if God be for you, who could be against you!

You used to walk in the vanity of your mind; you used to walk after the course of this world; you used to walk after the prince of the power of the air. He says, "But now, now, you're walking worthy of your vocation. You're walking worthy of your..." Why? You begin to understand something about your calling with which you have been called. There's a calling—an election and a calling, amen, under this Message. You start to walk...

Brother Branham could..... He was a good preacher, good Baptist preacher, wife and children and everything else going along. But, when he met that angel in the cave..... See all the voice he's hearing isn't revealing Scriptures, you know. When he met that Man he started to ask questions and that Man start to refer Scripture. That Man was the manifestation of the Written Book he had in his hand. He had the—he had the Man in print form and the Man was standing here; the full body Word.

And when He done he understood, "You aren't just some little fella who's father is a drunkard and have to live in no complex. You are the greatest Prophet ever walked the face of this earth. That's who you are. You are born for this and you walk with Me, I'll show you great and mighty things you don't know of.

The time is going to come I'll show you your name written in stone when this world was now being formed. I will show you where when the angels come they carved your name; your face in the rock. I will show you about the constellations that I have fixed in the eternities when I created the heavens and the earth. Quite back when I wrote the zodiac, I put you inside of there that when your birth going to come, those constellations will come together to identify the same Messiac gift is on the earth."

He said, "And I have you in this Bible here from Genesis to Revelation but I can't give you all at one time because you aren't in the stage to understand it yet. But as you grow and mature, I'm going to reveal more and more to you as you go along."

Something happened in his life. He now started to learn that in the Ephesians he's getting linked to this Headship. He was raised up into a union; into a link; into an intelligence; into a guiding influence in his life.

And now he wasn't led by his mother-in-law. No woman could lead him after that. No denominational preachers could confuse him. He stood right there and said, "Lord, how to get out of this? How to—how're You going to answer this Lord?" The Holy Spirit say, "Say, the serpent is right there in the Bible. Science looked for him, they can't find him but he's right there. Remember "*Marriage and Divorce*?" He says—he says, "All I know is wait. He said in that hour you don't have to take no thought what to say. I'll put the words in your mouth."

You imagine a man come with a seventh grade education and all them preachers preaching on eternal hell and they come and say, "What kind of intelligence is this? If hell is eternal, it could last as long as heaven and then if it's lasting as long as heaven you have to have eternal life to be in there. Now, how much form of eternal life it will have?" Men who considered themselves doctors of theology and divinity and everything else!

Man had a seventh grade education where God picked his soul up; where that soul was raised; the place that soul raised in. He goes in the meeting with the old coat and put the hand on the patch and all those ministers with new brand suit, cut nice. But when the Pillar of Fire starts to move, nobody wants to touch those new suits. Everybody's trying to touch the old suit to get healed. A man who's quickened and raised up where he was no longer—could walk after the course of this world. But a man now, who's like Abraham, another world began to open to him because he met the King of that world.

You remember my message on, "*Branham and Melchizedek*" right? When Abraham met this Man who have no beginning of days nor ending of life, Abraham start to look for a city whose Builder and Maker is God. In other words, the course of this world lost its power. This world had nothing to offer Abraham no more because he met a Man from another world; the real world. He met the Possessor of heaven and earth. Prophet said, "That have to be all things because all is heaven and earth. That's all things. Things seen and things not seen!

Oh brother! You wait till I get to tomorrow night if I could get out of this first. Walking after the course of this world! Let me

finish up here and put a stop to it tonight. Time is gone. As I say we'll just go as the inspiration go then we'll stop it.

*Grace be [unto] you and peace from God the  
Father, and from our Lord Jesus Christ,  
Who gave himself for our sins, that he might  
deliver us....*

This is the objective. This is the reason and purpose behind the giving of Himself. He gave Himself that He might deliver us. Moses killed the lamb and told them put the blood on the lintel and the side-post in the form of a cross, that, God might deliver them where death can't touch them. The lamb died. God killed a lamb in Eden, that, God didn't have to annihilate Adam and Eve right there. You understand!

*...from this present evil world.*

This time the word 'world' here is *aion*. It's a time word. It means 'from this present evil age.' Paul a prophet in 2 Timothy 3, the prophet said, "Looking way out he begin to tell us in the last days perilous times shall come. Men shall be seducers; men shall be reprobates concerning the faith; men shall be heady and high minded; men shall be lovers of pleasure more than lovers of God. He said, and then he brings in, "And Jannes and Jambres and they withstood Moses."

So reprobates will rise up! Why? The prophet in the second Exodus could look and know there's coming a third one in the last days. 1 Timothy 4 says, "The time will come when they will not endure sound doctrine but having itching ears will give heed to seducing spirits and they'll depart from the faith." He was seeing these things as a prophet. The evil age! In Ephesians 6 he says, "And put on the whole armour of God that you might be able to stand against the wiles of the devil in this evil day." Same word again.

Now watch something. He is talking about a time. Then the evening time prophet comes in the third exodus and say, 'god of this evil age.' He didn't say, 'god of this world.' Paul says, 2 Corinthians 4:4, "And the god of this world will blind the minds!" But the Prophet says 'god of this evil age.'

In other words, he brings it down to the specific time that they were seeing; the most deceiving time when Jesus in Matthew 24:24



opening the seals, he says, “And the time will come if it’s possible even the elect would have been deceived but I cut the day short for the elect’s sake. And as it was in the days of Noah....”

When it comes down to one man alone God found righteous in the generation! And as it was in the days of Sodom, one man, Abraham there with faith for the promise. Jesus start to point that out in the Bible and so all them prophets—I’m trying to show you—Paul and them writing knowing in this end time Isaiah saw it, when hell would come here. He said hell opened up its mouth and take everything in and the whole world in the last days will descend into hell.

That’s what is typed out in the Jordan overflowing its banks at harvest time; a power so great! It takes the God who was with the prophet Moses; the Pillar of Fire; The Creator, “As I was with Moses so shall I be with you” standing to open up this to bring a people through them floods into an inheritance.

Watch! When we come into this, hear what he tells us? He says “Hell is being created on the earth.” He saw it in JC Penny’s Store. Now all of that is tied to this world. This is what I’m trying to bring here for you. The course of this world I’m dealing with, which the age.....

What brings the age like this? You know what bring the age like this? The key given to that fallen star to open the bottomless pit, that brings the age like this. That brings a plague of an infernal army. Locusts, supernatural devils loose. Man, got a hold of something and flood the earth with demon power. Looking, working with science, break into God’s laboratory and start to bring the destruction of the human race.

When they opened that they didn’t know they were going to bring the world—gross darkness was going to descend upon the earth and upon the people and start to deform them in a hideous condition and they start to call themselves ‘Cats’ and ‘Beatles’ and ‘Monsters’ and the Prophet said, “Watch what the church is producing now.”

He said, “Hollywood has come down and stripped the church—the church and look what the condition it put the women in to bring back the days like Noah when all the women get fair because they start to see they could get rich. You could advertise; you

could expand your market. You could have your—people—consumers around the world buying your product. So we get—we catch a great thing here!

But while they're trying to reap some wealth, they're bringing their children into zombies. They start to give them what the witches does do. They have a thing they call channeling, Deuteronomy 18. I preach that for you already. Necromancy! You're in one world and somebody in a next world and you're talking to them; you're talking to the dead.

So they get on the Internet and then people see they're online and people start to talk to them behind an Internet name and it's easy for somebody to ask you all kind of things when you don't know who you're talking to or when they don't have to look you in the face. And then when they could talk to you in your 'nightie' in your room by yourself and they could say, "Anybody with you in the room there?" And they start to get down into private, personal, confidential in a way where anybody comes up you just click and a next screen come up.

And something's taking your soul through hell's gate. Something hunting you and when you walking normal, well you go about normal about your business but your fun time is when you get online. You're really getting out of line and this here is to get you online [Brother Vin lifts the Bible.] This here is to get all of us online and lined up. When we get there, the prince of the power of the air, "So, so, give me a picture of you. You're on Skype? I'm on Skype too. Let me see you". And now they could sit there and look and see you in your bedroom and you could see them in their bedroom.

Some of you behaving like you see a ghost? [Congregation laughs.] But it's the mind age. [Brother Vin touches his head.] It's the mind age and the battle we're talking about here..... Ephesians 6 where you engage in warfare is here [Brother Vin points to his head] in the battleground because you're still in the cosmos. We're not of the cosmos. You're walking here.

**"Enslaved By Birth But Delivered By Rebirth."** There's no deliverance if there's no rebirth. You're still a slave. Enslave means to reduce to slavery or bondage. That's—David was a king, victory, overcame Goliath. Like Samson overcame the lion and the

bear. See, and then Delilah, he couldn't handle her. You understand! David couldn't handle Bathsheba. He got on a site. It's a site he got on and on that site you does see naked women bathing. And he gone back up early in the evening around 'bath time' because he start to enjoy what he's seeing on that site.

He had no conversation. He's just seeing but something start inside of him, a fire; a fire because just like how Ahab couldn't get to Jehoshaphat's kingdom but he could get to Jehoshaphat's heart. So instead of he attacked his kingdom he attacked his heart. He inflated his ego; he blow him up.

Everybody likes somebody to say nice things about them. Everybody likes somebody to give them nice little gifts and so on. Everybody likes somebody to bestow some honor on them and they "ohhhh" and they drop all their defenses. And before you know he says, "Your horses is my horses; your men is my men" and he was carrying all the people into false union. That's not the Bible? We're here,

*.....that he might deliver us from this present  
evil world,*

That word there is the same thing in Ephesians 6: 13 'the evil day'. To deliver is a word called.... Let the musicians come for me. To deliver is a word called exaireo, exaireo—deliver. It means to root out; to choose out for oneself.

God saw them plant in Egypt a vine. Through Moses ministry God start to shake and rock and shake and rock until God root that vine out. He said, "I'm carrying this vine to plant it in Canaan." He rooted it out. He rooted out a people. On "*Recognizing Your Day And It's Message*," the Prophet say God take the sword of the Spirit and chop a people out from the nations to be a Bride for Christ in this last days. That's what the Gospel is. Now catch this eh.

To select one person from many; to rescue; to deliver; to free! Jesus gave Himself for our sins that He might root us out; that He may choose us out for Himself; that He might select us from many. A Bride out of a church; a nation out of a nation, when he called Israel out through the Message of a prophet! When he was doing what? Emancipating; freeing a people!

The Egypt I'm talking about is this one because in this Egypt you have Egypt, the Red Sea, the wilderness, Kadesh-barnea, Jordan and Canaan right in this Egypt because it's a spiritual one and you are separated. You are separated until you finally come to the stature of a perfect man and then to the stature of the measure of the fullness of Christ where you could look back and see where the Message found you; what you were planted down in and your roots went into it so deep until you become part of the system; until the Message was religion for you because the system was security for you, not the Message.

A lot of people living their life there because they're confused about what the new birth is! They—their security is a financial security because they can't see themselves living without money and they feel if they have money then they're secure. They're more secure than the person who doesn't have money. In one sense, and you really have to be controlling the world to give value to that, but from God's standpoint....

Lot had—was the mayor. Lot was rich in cattle and gold and silver and sheep and when he—when the angels drag him and his wife, he had nothing. All that he saw with the eye; all that he left Abraham; all that he went down; all that he hoard; all the status he get, he was on a road to incest with his own children.

But Abraham his attitude in saying, "You choose this!" The principles governing his life, "Don't let us get on like this and give a wrong example to the heathen because God who bring us in this land" A man living for God's name, not a man on natural security! A man seeking the Kingdom and then God does add to it because he's seeking the Kingdom.

Not a man seeking the world and trying to hold on to the Kingdom, what he thinks he holding on to the Kingdom but really he's just holding on to a cold profession because when you see them, half the time they're not on fire. They aren't excited about the Word. They aren't getting no revelation. They aren't stimulated 'cause when you hear them talk, they more talk if they get charged up about, "When West Indies went in India. Trinidad put a licking on them in India eh boy?" You understand?

Not that. That's why it's so shrewd in this day where sometimes they not really sanctified but they say, "I'm sanctified." Sanctified

is a new desire where your affections are for things above. A new heart is a new thought. You aren't thinking selfish. You aren't thinking your personal ambition. You aren't thinking—the rat racing isn't energizing you and driving you to compete. No, no, no. You have peace. You start to understand that when your lot cast what is your allotted portion and you learn to be contented with the portion God allot to you in life.

Not like Noah who planted a vineyard, cultivate it; put a lot of time and energy behind it. And when it started to prosper and they start to enjoy the pleasure he could derive from the success of his labor, he got drunk. It drunken him and lose all sense of balance; sense of morality; sense of uprightness and had his fall; not that.

Men like Job where God take everything and he say, “Though He slay me, yet I'll trust Him. The Lord giveth and the Lord taketh away. Blessed be the Name of the Lord because nobody could put their hand on it and take it if God didn't do that! When God's trying me, I and all belong to Him. Me, my cattle, my house, everything; all of it belongs to Him. I'm only a steward. If God give me a hand, I'll say, what to do with this? How to use this? How to advance Your Kingdom with this?

People who find the secret a lot; people who get delivered from the world, the present evil age, I trust you could start to get a little glimpse as to how when Moses went in that age, Egypt was not the Egypt who was killing Israelites. Egypt was the one who was honoring Israelites in Joseph time. Egypt was the one who didn't have no fear and trying to destroy this people by ruling them with rigor and hard, bitter bondage. Egypt was not the Egypt—Pharaoh was looking to get blessed by the governor and the governor's father.

Here, they're looking to kill this one because it is a different Egypt. It's a different Egypt. When you could see that, then you could understand this deliverance. A prophet like unto Moses came, lay His life down, Jesus Christ, that He might deliver us from the present evil age.

We didn't get to live in that time when He went to Golgotha's Hill but we're living in this time and there's a church in every corner and everybody's saying Jesus and it looks like the world really loves God and everybody wants to go on television and have

a television program; everybody's writing book about God; everybody's quoting Scripture like they love God and honoring God and in this day they crucify Him a second time and all have been delivered. In the Bible it's called 'the generation of His wrath.'

To rescue; to free; to release; to set at liberty; to deliver one from captivity! This message is still that Lamb. This Message is still that Voice. This Message is still that Moses delivering you from this present..... Not this present age it's called, you know! This present evil age!

It have two words in the Greek that describe evil one word is called kakos the other one is called poneros. Kakos mean—the kakos man is a man who is content to perish in his own corruption. "See me I choose this life. If I die, let me die. This is what I choose." The poneros man is a man, "I'm going down but I ain't going down by myself. As much as I could take down with me, I'm taking down."

This age is described..... When he said the present kakos age! He didn't say that. He said the present poneros age. The word—Webster says—mean 'pernicious' in English. When you say, "He's pernicious eh? Now, he isn't just evil, you know? He isn't just bad, you know? He's wicked. You know he kill himself; he kill the wife; he kill all the children; you know he burn the house; you know he shoot the dog and all?"

That! That's a description of the age. When Moses come in the fourth generation..... We're in the fourth generation when the iniquity of the Amorites is full; when the Jordan overflowing its banks at harvest. That hour! This kind of world that we are in! If God is preparing the deliverance of the people and God's plan.... God have to first know how great the bondage is because God cannot send something to deliver them that is not a match for the power that holding them captive.

That's why he said if I bring a Methodist message it can't take no effect. If I bring a Baptist message it can't take no effect. If I bring a Pentecostal message it can't take no effect because now hell is on the earth. Now is Bride time. It has to be something that could expose and uncover the scheme of the enemy. He said, "That's the reason he's howling because his scheme has been

uncovered.” But what uncovered him? It takes the resurrected Headship; it takes the Pillar of Fire appearing back; it takes God Himself coming down to uncover this.

We are not being taken out of a natural land to a natural land. You are being taken out from under the bondage of spiritual influences that you’re born into; grow up in; saturate into your being; become part of; a way that you think; a way that you act; a way that come like second nature for you to do things; a way that the world justify and tells you, “Man you’re religious man. What you worrying about. God isn’t watching that boy. Render your heart and not your garment.” Whoo!

It doesn’t even have that in the Bible. That is still the same devil misquoting the Word. That’s people trying to take conviction off of you. That’s people trying to take the fear of God off of you. That’s people trying to destroy your conscience; what does break you and gives you the guilty feeling and throw your hands up and stop and say, “Oh God, Lord forgive me. Look where I was going.”

When that is defiled you could do anything and don’t care. The Bible says In Ephesians 4, “They’re given over to past feeling.” They become harden through the deceitfulness of sin. Their conscience is seared with a hot iron. It mean to say when people come into a condition they don’t feel convicted about things anymore and they say, “Well I ain’t feeling convicted. I’m waiting for God to convict me. They don’t know they reach a place where they can’t be convicted.

That’s the kind of time we’re in. The softness is gone. You know why? They see too much of ‘G.I. Jane.’ This woman kicking down door and hit a man a double kick or something! Sure. After a while they get a thing that, “No man isn’t controlling my life!” Whoo. You were made to be controlled by a man. You done gone! You don’t have a feminish spirit no more. You have a man spirit. You’re demon possessed and don’t even know it. “I don’t get no trouble wearing my pants!” You don’t get no trouble wearing your pants? He say, “You’ll stand up there; your virgin veil could still be on you, you’ll answer for adultery.” He said, “I could prove to you that this spirit that’s inside of you...”

The Present Evil Age..... Because when it's presented, it's presented as fashion. You hear what the papers does call them? The beauties! And somebody say they get a modeling career. They write up big article how successful she is. "She launched a modeling career and even has a good chance to get into the movies and she's from Trinidad. Glory! We root for her. She's from Trinidad." Because they gone crazy. The present evil age!

Why? Eve came to Adam; she threw the whole creation into debt. She done dead already in sins and trespasses! She done commit adultery and have a next man—the serpent child inside of her and she's coming to Adam like she have the great revelation and full of light and coming to teach him something and she's as lost as lost can be.

That is the condition of the church. That's the condition of a deceived church. You know where this birth—where the slavery of this birth brought us in to? When the serpent was cursed; who was at the top of the animal kingdom and could speak, this birth put man into the serpent's vacant position.

Man—this birth man is born and have speech but he is animal like the rest of the animals. But he's a more educated animal. He's brute because he don't have the Holy Ghost. Until that quickening power breaks that influence to raise him up, he is as dead in sins and trespasses as dead as dead could be and can't even get a right concept of who God is.

Look how much of us in sincerity.... Cain was sincere you know. The Prophet said Cain was sincere. Cain was sincere but he's ungodly; he has a false concept of God because he's born through a deceived church; he's born by a lie. He isn't born by the truth.

That is where the world is today and that's why they can't help but walk after the course of this world. I can take this woman.... The idol makers take this woman in Chaguanas [Place in Trinidad] I don't want to call the woman's name but they make her mayor. The idol makers take this woman—have two children with two different men; living common-law wife in some house in Chaguanas for couple years and they make her mayor.

Mayor is elder. That's the elders inside the gate in the Bible. The elders in the gate! The political world; the idol makers!



Because they know—they know what a beautiful looking face can do. And then a man know it's a woman age so he put a woman there as long as he's the puppet—the puppeteer can control the office by having the figurehead in the office. And a woman who already is seduced twice and lost her senses and have no decency, well she can be seduced by anybody and anything for any gain as long as she have something to get out of it.

It's the age. It's the age we're in friends. I'm not against the woman; I don't know the woman. But the woman is a symbol of woman to me from the Bible in the Book of Proverbs that starts with the adulterous woman all the way to the whorish woman; the contentious woman; the vain woman and then Solomon say, he said, "I find something more bitter than death. It's a woman. Her hands are like bands. Her gates are the gates of hell. Bitter the man, who get snared and get held under the grip of a woman like that." And remember in the Bible woman is church. That's a denomination. You understand?

So think about Egypt now, it's a woman. Babylon is a woman. Mystery Babylon is a woman. Egypt is a woman. She becomes the cage. This Present Evil Age is a woman's age. Laodicea is a woman. Satan—she—he became 'she' in the last days. The Bride, Jesus become she too in Bride form too to meet that next she. He comes as El Shaddai—the breasted one. A nursing mother; the supernatural power, to nurse the newborn; the circumcised, all the way up into the stature and bringing them into a new body!

A man in the Ephesians; a perfect man; a perfect.... When you think of Ephesians—Ephesians 4 is a perfect man. Ephesians 4 is the stature of the measure of.... Ephesians 1 is the earnest. Ephesians 4:13 is the stature of the measure of the fullness of Christ.

Something is in the church in the last days. Something come down and took the headship over a group of people that God say, "They are mine." Some people have raised up into a theocracy. Israel come up from under Pharaoh's system—earthly system and came under God's heavenly system that was leading them to a promised land. You understand what's going on?

That's—that's the mystery. A people in this earth—we are not of this world. That's what I was saying just now. Some people,

their security is in this world but their mind; their concept; their intellectual concept is, “I believe the Message.” But the Message in their head have no control of how they live their life because their security is all natural—what the world have because to them they have a good place in the world. You know—you know what this hour is going to find? This hour is going to find plenty people with a lot of money in the bank that become nothing in one day and with no faith; with no faith. That’s what Lot found. Everything disappeared and no faith.

I pray tonight you can see this plucking out; this release; this setting at liberty to deliver one from captivity. God is saying, “Man needs to be freed from this present evil age.” And Jesus, The Atonement, came back so man could be delivered from this present evil age.

And when a Prophet came, he couldn’t deliver us if he didn’t preach “*Thirst!*” He says I’ll—when he preached “*Thirst,*” he said, “Look what the devil is doing to you. He say, “You want to look pretty; he pervert your thirst and take you into Max Factor; take you into worldly fashion and Satan become your designer and you become a reflector of Satan.

When Peter told you get the ornament of a meek and quiet spirit yet you find so many women in the Message don’t have that meek spirit. They have that dominant spirit which is that woman Jezebel because she is the exalted woman of the age and the Bride woman is put down. “Girl you’re in that kitchen slaving for that man and you have Seven G.C.E. Go out there and make yourself something girl! Look at your child going to that old school. He should be going to that big college over there.”

When he go there with the rich ones that’s where they have crack and cocaine and it’s more pornography than anything else. I’m not preaching nonsense. I am talking about.... You hear what I—what I titled the message? ‘Enslavement by birth!’ We’re born into a world! We don’t know the world we’re born into except we don’t see it through the eyes of the Prophet who opened the Seven Seals and called it Satan’s Eden; a power that deforms a faith civilization into a science civilization; make it appear to be so beautiful but in the end it become a prison. You can’t see nothing outside it when it’s done with your mind.

Success is, “I land a government job.” Or “I land something in the bank.” Beauty is, “I was kind of flat-chested.” “I never used to look good because of my nose. I didn’t like my nose and my lip but thank God for cosmetic surgery. I went there and I get a good surgeon who reconstructed me. Look at me now.” See? And they’re taken up with the natural.

Look how—look how gym became big business. Gym became big business and all those women like those tights and they like going; all those instructor hand all over them and everything else. And they tell them how big this part should be; how big that part should be; what exercise to do to develop this other part. They even have articles in the papers it have men does write to elevate the woman; give her a little more self-esteem; a little more confidence in how she look because when she goes out in the workplace especially when Carnival coming around. “You don’t want to look a certain way girl. When it have this kind of party here, where, you going in that party with that long dress? You making joke.”

This is Egypt. This is Egypt. This is Babylon. It is—it is a system designed to cage the people. In the last days it’s called the ‘cage.’ It’s called the ‘habitation.’ It’s called a ‘hold.’ In other words a stronghold; a fortress; a prison house is what the word means in the Greek. That’s what it’s called. You say, “This world?” Yes! You know who build that? The prince of the power of the air!

He brings a surveillance society because in this age when Satan got the key and opened the bottomless pit..... The devil we see in this Book of Ephesians is the prince of the power of the air. He isn’t call no other name; that’s the name he’s called! In the evil age, when they walk according to the course of this world; when you have to wrestle not against flesh and blood but the rulers of darkness who does bring in the casino; who does bring in the prostitutes from Colombia; who does control the drugs and the guns flowing in the country; the rulers of the darkness of this organized cosmos; who walking around as ‘Mr. Integrity,’ standing in the papers talking about role models and getting them in the schools.

So they send Destra [Local entertainer] and they send this other one and they send this.... Half these people wine and jam in the school as role models. And then they have—they say we have to teach culture so put it inside of there and we have the carnival show and the children carnival and group them from small to do all the same dance and call the parents in if they don't want to take part in their culture! The present evil age!

He comes to deliver us; to pluck us out; to rescue us. In other words it's a rescue; an emancipation from a state of bondage. The word is saying—it's not speaking about a removal from but a rescue from the power and the influence of this present age. The age that's taking man and squeezing them into its own image; conforming you to its image. But He says, "Don't be conformed to it. Be you transformed by the renewing of..." Power of transformation!

Start to catch back a vision, not of the deformed woman in the present evil age, of the woman God made in Eden in the faith civilization. Then you will understand the kind of woman you have to be here. But if you can only see as far as outside the garden, you're in trouble! You have to go all the way back—back to the original because this age is not content unless it's corrupt others, drawing them into the same destruction. Hell opened her mouth and is bringing the world down into it.

Look how they make gamblers out of people. Look how they stir up lust for riches through lottery and 'lotto.' Look how when we were a young boy growing up in Cocoyea, 'whe-whe' [illegal lottery] was real.... You had to go in the cane field and hide to play that. Me and Sammy used to go. Sammy used to pick up 'mark' all through the main road. You don't mind I give your testimony a little bit? [Brother Vin speaking to Brother Sammy as congregation laughs.] You understand? But he's quickened, raised up far above that. But not all of us—not all of us who came out!

Ephesians—principalities and powers, the businessmen, who's close to the judiciary. You don't understand it in the Bible? When they making all their artifacts of Diana and selling and all these things and Paul cast this demon out the woman, they saw the hopes of their gains was lost so the spirits and them start to call on the magistrates for help and then Paul ended up in jail. And they say,

“These are the men who turned their world upside down bringing this doctrine inside this place. We don’t want that religion here.”

But it was demons in different realms of the society because it’s an organized system and they have lodge members and you go and stand up in the court and you stand up in front of the magistrate and you [Brother Vin moves his hand as though he’s making a hidden signal] and he knows the sign. He says, “Okay, I’ll give you a warning. We’ll put you on a bond.” The age; the evil age! Wake up people, wake up.

This quickening power quickened a people who was dead to all what’s going on in the world; in the Egypt where they are enslaved in and start to move and say, “Look it have the ruler of the darkness of the world here; principality and power influencing you here!” Principal—principality; principal is first. That’s like chief of everything; Prime Minister, Leader of Opposition, Chief Justice, Bank Manager, man in charge of sports, TTFA and TTBC—CB. See?

Who’s in charge of sports; who’s controlling sports, who’s controlling finance, who’s controlling the industry, who’s controlling contracts, who’s controlling this? Principalities; powers! It has all kind of power. It has religious power. It has financial power. It has political power. It have powerhouse in entertainment who controlling that. It have powerhouse who controlling pleasure; who controlling the night life; who controlling certain parts; certain territories. They does call them community leaders. You have to treat them with respect. You have to sit down and talk to them around a table and ask for co-operation.

You’re delivered from the world; from this present evil age. Oh praise His wonderful Name. We’ll stop there tonight but I trust that we pick it up tomorrow and I want to show you, when you start to ascend through this deliverance where you’re coming into. Where you start to walk, not after the course of this world; not in the vanity of your mind, you see you start to walk in the light. You start to walk worthy of your vocation. You start to walk in love.

Like God tell Abraham, “Now walk before me and be thou perfect.” Because that’s a man with a new name and a new birth coming into a new body! That’s a man who God root out. “Get you

out of thy country.” Root him out of Ur of the Chaldees; out of Babylon and bring him. Root him out of Egypt and bringing them to a position; to a promise in this age.

The same He is doing for you and me, to a place where we walk with God until we become Him. Until you can’t do nothing but it’s Him living His life through you! Until you come to a place so delivered from the world and delivered from yourself and delivered from your ambition and you really start to live. The Bible call it, “You passed from death unto life.”

You were dead in sins and trespasses but you’re raised up. You passed from death to life. That’s a change. You come from the book of life to the Lamb’s Book. You come from a power and a control over you life under the first husband, Mahlon, but now you come under Boaz. Boaz could lead you to a future home. Mahlon is a man who left Bethlehem and trying to live in Moab and control you. You don’t have nowhere to go. You don’t have nowhere to go there. You’re under the wrong husband.

But a Moabite got the right husband; crossed over in the right land; labor to enter into rest and she entered into rest. But she could humble herself to get that rest. She washed herself; she dressed herself; she anointed herself; she become teachable; she take instructions; she obeyed; she carry it out; she shut out her own interpretation and she—she took the low place and she came into rest and future home—and future home.

Marriage—she was magnified. It raised her up. A beggar and a Moabite who couldn’t come in for ten generations in Israel in the congregation, came in as the great, great, great-grandmother of Jesus Christ. Position—to build up the house of Israel like Rachel and Leah, that kind of position!

What God wants to bring this church to? If God planted this church, what God wants to bring this church to? If we can’t see more and we’re contented where we’re at we aren’t seeing no future for the church; we think we’ve arrived. But if we start to see the Word opened; if we start to see the depth of the life; if we start to see the totality of the separation; if we start to see the ascending, the height of the ascending where you come into a place where all things now are under you. Where you live and walk; you’re not fighting with nothing. You’re anointed and commissioned.

The Prophet never had to fight up with nobody. You know why? He prayed through in the cave and came into a place and then that Spirit of Wisdom in the cave that walked out the ball of fire start to..... The eyes of his understanding begin to be enlightened and he began to know the hope of his calling in the cave and the exceeding greatness of His riches towards him who believe. And he went out of that cave believing that he was born for this and he start to live in this new identity and operate there and saw things happen that the world didn't see for two thousand years. But it was just a dead piece of letter in the Bible until he walked out that cave.

Let me tell you, when God deal with you and it gets down in the heart, it does..... That Word does compel you to start to walk into places. That's right friends. I'm talking by experience! You see, I always want something more. For me, if it's not for nobody else, for me, I does always want something more because I know there's so much there and I'm going to press in. And when these things start to strike my heart in this way I say, "Oh God."

If that one this week and one quite next week and one there, you're gonna lose it. By that time four, five more come you there in a confusion. But if I could get the meetings close, one, two, three and get you under the atmosphere to start to look in a depth in places and start to see the Book of Ephesians; to teach the Book; what's in the Book. It has things in the book. The Book is something about the evil age. The Book is happening in the evil age; who will put on the armor and fight in this age and come out victorious in the resurrection; a glorious church. In this age, will take a hold of life and immortality in this age; under this Message; in this exodus! That's what's happening friends.

That's why when they come out of Babylon it was for Jerusalem to rise and the glory of the latter, greater than the glory of the former. That's why we in this Ephesians come out of Egypt and come here! It's not even what Joshua and them get. It's not even what Paul and them get. We get the fullness here now. When you start to see what's there for you and you start to realize that is what the Message is and that is what we are trying to move your soul towards; conscious.

Tonight, if you see something of Egypt in you; if you see your mind need to be renewed; your thoughts is getting sensual, your thoughts is becoming devilish and you're not watching the source of where the influence—where those thoughts coming from and you're not watching what it's going to do to you and you are trying to satisfy yourself through that kind of channel, then the type of food you want to feed on, it have to be a vulture in there because a dove can't eat that.

But the Gospel came to deliver you. See the poneros man. See the evil of the poneros man. This system we're seeing is demon powers controlling it; the prince of Persia; the prince of Egypt; the prince of Babylon. Read the Book of Daniel. Read Matthew 4. Satan says, "I'll give you all these kingdoms." Jesus said, "It's his." He built up this eden. He's the god of this eden.

Ephesians 6, tell you, "Principalities, powers, spiritual wickedness, rulers of darkness; it is them you need the armor for because their influence through the prince of the power of the air is what is in your mind; your head. And the Word has to pull that down and let Christ become that Head. Let Christ become that mind. And when the Bride has the mind of Christ through this union, you're going to see a powerful church. You're going to see a real church.

But you have to..... Tonight, when you start to see the need for circumcision and to cut them things off you have to come to the place to mortify your members on this earth that you're trying to feed with the menu from the prince of the power of the air. He has a menu. They call it cable and they does put the magazine inside your paper [newspaper] every Saturday. You understand?

The power that is deforming you; corrupting your values; making you smarter; making you more shrewd; making you more bold, it is bringing on another influence in your life and you feel more confident because you can move around in the world like that because people in the world recognize that spirit immediately because they have that same spirit; because you feel weak because you have no armor many times.

So when you walk in the world, you're like a 'stupidy' in the world when you're supposed to be walking like a son and daughter of God. "Oh yes, oh yes, I'm a child of the king. His royal Blood



now flows through my veins.” When you have to know, “Greater is He that is in you, than he that is in the world!” Let’s stand to our feet.

Oh yes, oh yes, I’m a child of the King. Let’s worship Him a little bit. You appreciate His Word? [Congregation says, “Amen” and claps and rejoices.] We are talking about enslavement and deliverance. That’s what we’re talking about, enslavement and deliverance. When Moses came, they were enslaved. When Moses left they were a delivered people ready for the promise. When Moses left a people that come through justification and sanctification and tasted the fruit of the land! Oh my! “Oh yes, oh yes.”

Confess with real faith tonight. Confess from the bottom of your heart with confidence, until it creates an atmosphere around you; until you’re certain of what you’re expressing; until you feel it moving all through your being.

*His royal Blood*

[Congregation continues singing.]

That’s what Satan wants to do; pollute that Blood stream. Wretched and vile, conformed to the image of this world; squeezed and shaped into that mold. But Praise God He broke that mold. He broke the vessel and began to remold it over. To begin to bring a rebirth; a palingenesis in your life; make you a new creation; old things passing away and all things becoming new. Oh my! “Oh yes.”

Hallelujah! He plucked you out from this world; emancipate you. He delivered you from walking after the course of this world. He raised you up from being so dead. Until you’re awakened; Seven Thunders wake you up. You’re not drunk with the excess of wine, now you’re filled with the Spirit. Amen! Hallelujah!

Oh my, you have a new source of your joy; a new source of your strength; a new source in your security. You’re a citizen of another world. Glory! No more a stranger; no more a sojourner; you’re part of the commonwealth of Israel. Oh let the sons of God sing that. Amen. Those eagles on that rock!

*Oh yes, oh yes.*

*I’m a child.....*

He says, “Do you feed him better? Do you give him less work? Does he have privileges the others don’t have?” He says, “No. He knows his father is a king where he comes from.” Amen. He has no amnesia. He’s influenced by his real identity. This world cannot conform him and bring him down to the standards of this world. He’s far above in a heavenly place.

*Praise God....*

Oh sisters, what about you? Can you sing that? Can you sing that sisters? Amen. Many hard things were spoken tonight but you’re not that kind of woman. I don’t believe you are. I believe you are real daughters of God, amen! Hallelujah! Mary said, “My soul doth magnify the Lord.” Hannah began to rejoice and sing. Glory! They knew where their pregation came from. They knew what was conceived inside of them. They knew it was the Word. Hallelujah! It was God!

Oh you’ve got the joy—you’ve got the joy of the Holy Ghost. You don’t need those television programs to make you laugh and you don’t need that kind of nonsense. You don’t need any of old those old magazines to read. The Word gives you stimulation. Hallelujah!

Oh let’s lift our hands all over the building; all throughout this region and sing. We are the attributes, amen, of the King of Kings, Melchizedek; King God; King Spirit; King of Kings. Hallelujah!

*His royal Blood*

Royal Blood, amen because we are royal seed through Christ.

*Now flows through my veins;*

*And I who was wretched and vile,*

But now I can see. The vision is being made clear

*Praise God*

*I’m a child of the King.*

[Brother Vin starts singing “Learning To Lean.”]

*Learning to lean,*

*I’m learning to lean,*

*I’m learning to lean on my Jesus,*

Oh, I’m gaining more power,

.....more power

[A brother takes his child up for prayer.]

Maybe Bro. Gore can come at this time also. Hallelujah, hallelujah.

*.....on Jesus*

Oh, all around the building, “Learning to lean.” Just lean on Him friends. Just surrender! We don’t want to lean on our own understanding. We want to lean on Him who is the Word; who is the Rock of the Revelation. Hallelujah! Oh Praise His wonderful Name. Praise our God. Amen. Hallelujah!

*.....on my Jesus*

Oh Lord we love You tonight. “Gaining more power!” Release It Lord, this Quickening Power into every life. Break the chains, shackles—the shackles of the mind. Pull down the strongholds! Raise us up above this world and the things of this world; the lust of the flesh; the lust of the eyes; the pride of life; this evil age; the course; the cage. Hallelujah!

Oh my! Just, let’s unite our faith here now. This is a time of deliverance. From enslavement to deliverance! Can you see that’s why that Lamb was slain? It was for their deliverance. Can you see why that Red Sea? It was for their deliverance. Can you see why that manna came down? It was for their deliverance. Can you see why that brass serpent was on that pole? It was for their deliverance. Can you see why that ark was in the midst of Jordan? It was for their deliverance. Everything all through the journey was Christ who gave His life for us that He might deliver us from this present evil age!

And that journey from Egypt to Canaan was marked, amen, with symbols of Christ’s death and every junction delivering them from hunger; delivering them from thirst; delivering them from captivity; delivering them from their enemies trying to take them back into bondage; delivering them from the bite of the serpent that was bringing them to a premature grave; delivering them from the power of that Jordan that had swept them away. Hallelujah!

What He did for us applies to every stage of our journey because He did it once and for all! All that it would take to place us positionally, with all things under our feet once again; to reinstate us in what was rightfully ours before the fall; to bring us to what the Bible calls the ‘stature of the measure of the fullness.’

Friends, do you think about that? What—what—this fullness? That is the stage where immortality takes place. That is the place where glorification comes in. This journey, in your experience in the Word; in your life; these levels that God bringing up from the humanistic until you ascend into a world of perfect faith and perfect love until there is no fear. It's cast out.

Fear cannot exist when you get in that realm. Doubt cannot exist when you get in that realm. You know why? He raised you far above all principality; all power; all worldly influence; all demon power; He raised you far above that until all of that is under you. You have to look down on it because you're seated at the right hand of God where Christ sitteth. You are seated together with Christ.

You're not by yourself and He's by Himself. You're together with Him because He did it for you and He did for me and He's teaching us how to live now, in the enjoyment and benefit; in the privileges of what He had made so secure for us. He's opening the way by opening the Word and opening our understanding. He's move—He's enlightened our understanding, moving us into this place where you know this is God's will for you. God made you this. God's doing this work in your life. Praise His mighty Name.

[Brother Vin prays for the sick people that have come at the altar.]

Praise His wonderful Name. Hallelujah!

*Learning to lean*

*I'm learning to lean,*

I want to call Bro. Ellis to pray and close the service.

*.....on my Jesus*

[Brother Vin speaks to a sister who is kneeling at the altar.]

Hallelujah.

*I'm learning to lean on Jesus.*

Every heart bowed around the building as we stand in God's presence thinking on these things, enslavement by birth; deliverance by rebirth. He came to deliver us but there's no deliverance without the new birth. The new birth is the deliverance to quicken us who was dead and raised us up that we might ascend into heavenly places far above the things that held us captive; enslaved us; keeping us dead to God and the plan of God for our

lives; the promises of God for this hour. May we be so awaken to these things! May this deliverance work in us until it become a total deliverance; until we see this mortal put on immortality! Amen.

[Brother Ellis prays.]

Oh my! Turn around and greet each other before you go. That would be most appropriate. Remember the service tomorrow at six. Make it a little early so you could come up early and pray and God give us a great time in His presence. God bless you as Brother Ken comes. Oh I just feel so happy tonight. This great mighty God!

[Brother Ken takes over the rest of the service.]