

Third Exodus Assembly

# Things That Are To Be Pt. 38

Called Out By The Exodus Prophet But  
Disinherited

Pastor Vinworth A. Dayal  
30<sup>th</sup> September, 2009

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**(Called Out By The Exodus Prophet But Disinherited)**  
Wednesday 30<sup>th</sup> September 2009

*You're all I want heavenly Father  
You're all that I need,  
Lord we worship You  
in the beauty of holiness,  
For what Your Word has done for us,  
We hide it in our hearts,  
We will not let the enemy  
steal it away,  
You're all I want Heavenly Father,  
You're all I want.*

Oh, let's lift our hands. Let's sing; really worship Him tonight. Sing to Him.

*You're all I want Heavenly Father*

Oh, let Him, Kenos, empty Himself out tonight; filling up every heart tonight, Lord.

*Lord we worship You  
in the beauty of holiness,  
For what Your Word has done for us,  
We hide it in our hearts,  
We will not let the enemy  
steal it away,  
You're all I want Heavenly Father,  
You're all I want.*

Amen. One more time; "You're all I want."

*You're all I want heavenly Father  
You're all that I need  
Lord we worship You  
in the beauty of holiness,  
For what Your Word has done for us,  
We hide it in our hearts,  
We will not let the enemy  
steal it away,  
You're all I want Heavenly Father,*

*You're all I want.*

Hallelujah. Thank You, Jesus. Glory be to God. Hallelujah. Let's bow our hearts in His presence for prayer. Amen. We have a—also have request here for our beloved Brother Paul Gore. He is warded in the hospital suffering with high fever and a low blood count; bodily pains. Doctors suspect it's an attack of dengue. So, let's just as the church of the living God tonight just rally together and accumulate our faith and lift our brother up before the Lord Jesus tonight. Knowing the Scripture says, "If two shall agree as upon touching anything, it shall be done."

If there is any others tonight with an unspoken request, just hold it in your heart and believe as we look to the All Sufficient One. With God we know there is nothing impossible. When He appeared to Abraham just before the change, he said, "Is there anything too hard for the Lord?" We know there is nothing too hard for Him tonight. He is faithful; invites us to come with boldness before the throne of grace. He made a new and living way by which we could come in the sufficiency; in the merits; in what He has accomplished for us in Calvary. Promising us that we shall obtain mercy; we shall find grace. We shall find it, to help us in time of need. And that means seasonable help; just what we have need of right now.

He is not some impersonal God way back in eternity somewhere. He stands present to meet the very needs; the very obstacles; stands before us even in this very night as we are gathered here. "As My Father worketh every day and I worketh hither too." How thankful we are tonight friends. Cast your cares upon Him tonight, knowing that He careth for you. Through sunshine or shadow He careth for you.

Beloved Jesus, we embrace this opportunity, standing in Your great divine presence this evening. Not only that dear God, but to know that we stand before the throne of grace, where that Blood sprinkled mercy seat; that great Shekinah glory hanging over that seat. Knowing that, that Blood has a voice and that mercy seat that covers the Ark, where the Law; the commandments of God that were against us; that spoke condemnation to us is not in Your view Father but the atoning Blood of the slain Lamb that

sprinkled that mercy seat. You said, “When I see the Blood, I will pass over you.”

That Blood speaks pardon and mercy and with grace and redemption for us! It’ll change that seat from a judgment seat to a mercy seat. Dear God, a place of propitiation, God, where the just demands of the Law have been satisfied and we could stand in the righteousness of that slain Lamb that has been imputed unto us.

Knowing oh God, what a privilege we have as a royal priesthood; as a people given access to come into Your great presence; knowing when we come, we can have this audience with You, Lord. Even as Your ear, in olden time, was attentive to the bells and the pomegranates, ringing ‘holy, holy, holy’ unto the Lord. You let that priest, Lord was coming in Your presence; approaching You, oh God and You were ready there Lord to receive him, oh God. Knowing Father You appointed that they will have this great privilege to draw near unto You.

When we see how, You set up the approach and You, You set up the Tabernacle, Lord and You—You did those things in the natural, under an Aaronic priesthood, Lord, something that was only a shadow; yet oh God, knowing they were coming Your provided way; they were coming Your ordained way. How much more today, when we, Lord God, know that we have a priest after the order of Melchizedek, Who has no beginning of days, nor ending of life.

How we come Lord, not with animal blood, but we come knowing the very Blood of the Lamb of God; the very Blood that don’t speak revenge or, like Abel’s blood was crying out. Lord God, the Blood that speaks better things for us this evening. We come sanely, intelligently. We come according to Your divine promise, and with faith in the divine provisions that You have made for us, Lord. That which You accomplished and that which was made secure. Lord, our faith points to that Blood sprinkled mercy seat. We remembered You said, “We shall obtain mercy and we shall find grace in times of need.”

May You blot out all our transgressions. May You remove everything from among us that will be a hindrance. “Our faith

looks up to Thee, Thou Lamb of Calvary; Saviour Divine, now hear us while we pray and take all our sins away.”

Dear God, as we lift up our Brother Gore before You, Lord, suffering with this high fever and this low blood count and pains throughout his body; the doctors diagnose him, Lord is an attack of dengue. But dear God we lift him up before you tonight. Knowing oh God, You said, “When we stand praying, whatsoever we ask the Father, in Your Name, it shall be given unto us.” Hallelujah. So we ask for his complete deliverance, from this condition. Let this prayer of faith, tonight, oh God, Lord as Your believing children standing here, united oh God, Lord knowing, “If two shall agree as upon touching anything, it shall be done.” In the Name of the Lord Jesus Christ, may You stretch forth Your great mighty hand Father, and may You touch him.

May oh God, every power of the enemy that is afflicting him oh God, may, that power be broken and may he be released oh God, from that affliction. “Many are the affliction of the righteous, but the Lord delivers them out from them all.” And so we ask and we claim his deliverance tonight, in the Name of the Lord Jesus Christ. May he be well for the glory of God!

And all Your children standing with a special request in their hearts, oh God, we look to You, the Giver of every good and perfect gift. We look to a God Who can meet material needs tonight; a God Who can meet spiritual needs tonight; a God Who could solve domestic problems tonight, a God Who could get—pour out the baptism of the Holy Spirit; a God Who could give strength to the weak and the weary; a God who could give peace in the midst of the storm. Hallelujah! We look—we look for the great God Who could give victory over every enemy, tonight. Whatsoever the need is, oh God, in the Name of Jesus Christ.

Even them, oh God, standing, believing and confessing, looking to see Your promises be made manifest, Lord let Your Word become Spirit and Life that will bring such an anchor to the soul that the Holy Spirit oh God will give such blessed assurance, to continue to persevere in spite of what the symptoms are oh God. Knowing oh God, when we have the unfailing words of promise, we can continue oh God, to worship You, Father and praise You.

Knowing oh God, You're a God Who keeps Your Word. Your promises are 'Yea and Amen.'

And so many of times, You reinforce and establish, the hearts of Your children oh God, with great peace; the peace of God that passeth all understanding. May perfect love casteth out all fears. Grant it Lord. Take full control of this service tonight. Lead and direct us in all that is to be said and done. May You get honour and glory. May Your Name be praised! May Your Holy Spirit just draw near, even nearer oh God! And Lord, may You anoint Your servant and may the great Spirit of Truth, The Guide, lead us and guide us, in the Scripture, Father. And Lord God, You can quicken the Word, You Who can reveal the Word, You can tie our soul to the absolute of Your Word. Set us upon a rock, that we shall not be moved.

May You grant oh God tonight to each and everyone Father. Take away all worry and nervous strain; all fears and tensions and pressures, take away these things oh God. Oh God, and may, You give great assurance and comfort; peace. We thank You and we praise You. Bless the strangers, the visitors in our gates. May every heart be centered upon You for the rest of the service. Show Thyself alive again. Bless Your children that are gathered throughout the region. May You meet their every need, Father. We give You praise and thanks as we ask all these mercies and blessings, in the Almighty, the All Sufficient Name, of our Lord Jesus Christ, amen.

Praise His wonderful Name. God bless you tonight. Amen. We have, couple sisters here. Sister Cherith ... God Bless you sister. She brought a friend with her. God bless you, Amen. May God just..... [Congregation claps.] May this great, lovely Word just draw near; lift your faith to believe and receive what you have need of.

Quickly, I will like to turn into Exodus Chapter 6 for a reading; begin from here. Exodus 6, Verse 2. I'll like to use for a little title tonight and call it, **"Called Out By The Exodus Prophet But Disinherited."** **"Called Out By The Exodus Prophet But Disinherited."**

And we want to look a little bit here in Exodus and this was the time that God had spoken to Abraham about when He confirmed the covenant in Genesis 15, telling him his seed is going sojourn in a strange land; spending four hundred years there but in the fourth generation He was going to bring them out with a mighty hand. And here in the Book of Exodus Chapter 6, reading from Verse 2; God is speaking to Moses.

*And God spake unto Moses, and said unto him, I am the LORD:*

*And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.*

*And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.*

*[But] I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.*

Oh my, this is—is so tremendous. As you read, just think of it, Moses had the Scriptures. Moses maybe didn't have it like, Genesis, Exodus, Leviticus, Numbers, Deuteronomy, because Moses wrote it. But what Moses wrote he didn't just write from imagination or he didn't just merely write from vision. The very Word from Adam coming down and the promises and the covenants coming down, all of this was written and so they had it.

And here Moses knew what God was talking about because God had met Moses in Chapter 3 and Chapter 4 and commissioned him; give him two signs. And here is Moses comes down into Egypt and God was speaking to him here and God was telling him, "I have also established my covenant with them." He said, "I appeared to them. I appeared Abraham; I appeared to Isaac; I appeared to Jacob."

And you—that's grandfather, father and son because Jacob's father was Isaac and Jacob's grandfather was Abraham and then Moses here was four hundred years after Abraham when he was born a proper child. And it was the time of the deliverance and

God is telling him, “I have established my covenant to give them the land of Canaan.” Because the people were in Egypt; they were not in Canaan because Jacob had come down with all the children—all the children down into Egypt. And Jacob died in Egypt and then Joseph died in Egypt and here now, Moses is already eighty years old.

And so, God is getting ready for deliverance but He said, “I have remembered my covenant.” God remembered the day He passed through the pieces like that and Abraham saw the white Light going. That’s when the covenant was made. That’s when God passed through it and say, “If I don’t keep this then I come like the man who would die when two men make a covenant and I’m doing this to establish, I will keep my covenant.”

That should give somebody consolation tonight. If you are looking to God for the Holy Ghost, and you say, “Well I’m serving God for five years now. I haven’t got the Holy Ghost yet.” Or you’re looking for healing and say, “Well, the last ten years, I’m praying for God to move this.” It could be hundred of years and God will say, “I have remembered my covenant.”

I remembered the day when he did say, ‘Lord God, whereby shall I know?’

And God says, ‘Of a surety, I will give you this land. I will give you the guarantee. I will give you the surety. I’ll make the covenant and I’ll give you a sworn oath. I’ll do it.’ Amen.

And that—that God is telling Moses now, who was in Abraham’s loins at the time; you understand? Who was in Abraham’s loins at the time, God knows, “That seed, I have under consideration right now in Abraham’s loins, I will come to that seed at that time.”

I does always say, if you’re not, sixty-three years old yet, when that Pillar of Fire hung there and that man stepped out of the Ball of Fire in the cave; if you weren’t born yet, tell me where your soul was? You understand?

And if that God, Who came there and your soul was in Him and He knows whether it was your grandfather or your great grandfather in the earth and you were in that loins, God knows, “I

will come to you later on.” You understand? Because you have to walk in the Message of this man I am coming to in this cave.

Every elect that is to go in the rapture had to come by that man there. None, isn’t going in the rapture without seeing that messenger. Is that right? Because that’s the one, that the Seven Seal Book was given to. That’s the one that was vindicated to call out an end time people. So this is great here; when you read it with understanding and not just like, you know, words on paper otherwise you miss the faith. Verse 6,

*Wherefore say unto the children of Israel,  
I am the LORD, and I will bring you out from  
under the burdens of the Egyptians, and I will rid  
you of their bondage, and I will redeem you with  
a stretched out arm, and with great judgments:*

That’s exactly what He told Moses. “I will bring you out with a mighty hand. I’ll bring you back to this place again and I will judge that nation that you’ve suffered under.”

*And I will take you to me for a people,*

Now if you know you’re in the same Exodus—the third exodus, this is a parallel; your heart is shouting already. But if you think this is a historical thing back there..... You see, your heart is shouting already because, “I will take you to me for a people. I will bring you out from the burden of the Egyptians.” Pharaoh was a type of Satan who had a people shut up under a slavery of sin.

Remember we’re shut up under a slavery of sin. We’re born outside of our inheritance, and we need redemption. We’re not under animal blood; we’re under the Blood of the Lamb of God, Jesus Christ. You understand? My! Look at Him. He is seeing this people. All these people here were in Abraham’s loins because He promised to visit that seed. “I will visit that seed. I will take—bring that seed out. I will bring that seed to this land.”

*And I will take you to me for a people,  
and I will be to you a God:*

They’re not asking Him to be their God you know. “You could be our God? You, will You be our God?” No! He come to them and says, “I will be your God. I sent my prophet to you.” Do

you know He sent Malachi 4 to you? Do you know he's given a Pillar of Fire and two signs?

Well the God Who sent him is saying, "You who I bring out by his message, I will be a God to you. I will take you to me for a people and you shall know that I am the Lord your God. I was Abraham's God. I was Isaac's God. I was Paul's God. I was Iraneus God. I was Martin's and Columba's God. I was Brother Branham's God; Moses' God but I will be your God. I will be your God."

*....and [you] shall know that I am the LORD  
your God, which bringeth you out from under  
the burdens of the Egyptians.*

*And I will bring you in ...*

I will bring you out and I will bring in.

*And I will bring you in unto the land,  
concerning which I did swear to give it to  
Abraham, to Isaac, and to Jacob; and I will  
give it you for an heritage: I am the LORD.*

The one under the message of the exodus prophet, He said, "I promised it to all them back there you know but they never inherit it. They didn't possess as much as an inch of it but you coming back to possess everything. I'm giving it. I will be your God."

He said, 'It—you had fathers and them and grandfathers and ancestors for four hundred years down there too, you know. But at the end of the fourth generation, in the hour of restoration, I will be your God. I'm going in with all you. I'm going in with you all and I'm going to give you all I promised them. I promised Paul and them a new body, you know. I promised them all these things way back there. They had an earnest but I will give you all."

*.....I will give it [to] you for an heritage:*

Because what was the covenant? "I will give your seed this land." In Genesis 15, go back to it. "I will give your seed this land in the fourth generation."

*And Moses spake so unto the children of  
Israel: but they hearkened not unto Moses for  
anguish of spirit, and for cruel bondage.*

The system that they were living in and the rigours with which the task masters made them work, when Moses going and preach, they're tired; they're falling asleep and Moses standing there with the greatest messages ever; with the most vindication; more vindication than Abraham, Isaac, Jacob, Joseph, all of them, more vindication than that. And Moses standing there and the Egyptians; the effect of the Egyptian system on them, they can't grasp what the prophet saying and God want to be their God. May the Lord bless the reading of His Word! You may have your seat. My!

*And Moses spake so... And Moses spake so  
unto the children of Israel: but they hearkened not  
unto Moses for anguish of spirit, and for cruel  
bondage.*

All people could talk about, how hard it is to make a living; how hard the system is. They say, "You know the task masters say we have to make more bricks now. You know the task master say, we have to work longer hours. You know the type of recession in Egypt and things getting worse?"

And these things, they're keeping them preoccupied with all these things. And the Word in the hour of their redemption and the hour of the promise, they couldn't receive it with gladness and joy and great expectation; they hearkened not.

Is that possible? Is that possible that God could send a prophet with a message about a promise; about fulfilling all that He promised the fathers and in the hour of the fulfillment of these things, the people..... What did Hebrews 4 says, "And the Gospel that was preached unto them, they did not mix it with faith and it did not profit them."

Faith comes by what? [Congregation says, "Hearing." – Ed] They did not hearken. Faith comes by hearing and that—and that when you haven't applied the Word, after a while coming to church is like keeping a religion. "Brother, if this is a religion, we have to keep our religion. We have to go to the mosque today and pray. We have to go and do something, and next .... We have to do this; we have to do that, you know?"

But for the Christian, it's twenty-four-seven. And for the Christian whom God gave the Holy Spirit, they know they have received something to lift them above the power that is trying to oppress them and the methods of oppression that they're using through industrial laws and these things in the land to weaken the spirit of the people.

Now you have to know that, that was a way and a method that Satan used in the industrial realm in the Bible. It says, "Make them work with rigour and make it hard." And those people say, "You hear the last budget? Property tax now."

Well, you—you get a little more pressure if you worry about that and you keep down here. But if you know the Bride has to get dismissed to the palace in the recession, then you're looking to go. And if God have to bring pressure to force you upward, then God will let the pressure come to remind you this is not—this world is not your home. You're a pilgrim and a stranger; here you have no continuing city. You look for a city whose Builder and Maker is God and you know we're in the zero hour. The countdown has come from seven, six, five, four, three, two, one. We're in the last age and the astronauts, amen, is already airborne in a supernatural realm; in Heavenly places in Christ Jesus.

Unless you're a little Pentecostal and they, you know, a little air pocket and turbulence in the plane, grounding the plane because the plane isn't flying high enough. But brother, you know, when a—when they get in that shuttle, they—they're going where 747 does can't go. You understand? They're going in them small, little plane does take you, you know domestic flight and in Tobago and the Caribbean. They're going where them plane can't go. They're going way outside of earth's atmosphere, completely.

So what a great thing here in the Scripture because you know, as we—as we look at this, we can see how God, you know, worked back there in such a tremendous way. And Sunday, in speaking, I was trying to bring you a parallel, to show you and sensitize you that what is.....

History always repeats itself. You see? And the things that are taking place in the earth in this hour, has already happened. Because Solomon says, "There is nothing new under the sun." And

since there is nothing new under the sun history is just repeating itself. That's why Jesus could say, "As it was in the days of Noah, so shall it be in the days of the coming of the Son of man. As it was in the days of Sodom, so it shall be."

Because Genesis is the seed Chapter and Genesis is genes is, g-e-n-e-s, genes, seed; the Book of beginnings, where everything is in seed form. And so Jesus knowing that—that the Bible was not just like some historical Book, it was a Book of mystery. That's why Jesus would teach the mystery of the Kingdom. A sower went forth to sow, and—and He would—He would show how, all the things that we see in—in nature; in the earth, the world that we're living, is designed to reveal this God and the plan of this God.

That's why God could talk to Job and talk about, "Who could bind the sweet influence of the Pleiades, and-and who could—who could bring Mazzaroth forth in its season?" And tell him about the fleeing serpent and all these things; and Acturus and his sons. Because God—Job and them, they could see the heaven declared the glory of God. "Day unto day it uttereth speech; night unto night it showeth knowledge."

David speaks of it in Psalm 19. They knew that when God showed it to Adam and He made it, it was given for times and for seasons. It's not calendar like you and me. Back there in those ancient times they observed the stars because that was the first Bible that God made, back in the very beginning. And so, even the wise men when they came, which was a day far more advanced so let us say, back to the ancient time of Joshua and them; in the time of Jesus they say, "Where is He born King of the Jews? We have seen His star and—and we have come to worship Him."

They see the star and the constellation and they know this prophecy in Numbers 24:7, "A star shall arise," 17. "A star shall arise out of Jacob." This is happening on the earth now. How do we know it? Because we are observing those heavenly bodies there. It was a cosmic clock, teaching them and they knew the mystery of God was laid out there.

And so, Moses, even when he was born; you know like how they show in Ten Commandments, (using the ancient histories

and so on,) how the Egyptians and them felt like some omen is going to come on—on the nation, because, they say, “We observed a certain star.” And then, they even tell it in the Planetarium, that how, in Moses’ time, that constellation, for that Exodus was hanging there when that gift was on earth because Moses was a perfect type of Christ. And then when the time for the second exodus come, that constellation come back again and it was hanging there because another prophet like unto Moses was being born again.

And I was trying to bring to some of the parallel to you on Sunday and showing you, the Bible, how the Bible tells us in Hebrews, “Moses was born a proper child.” Hebrews 11 says, “By faith, the parents of Moses....” People so scared for their life and try—and—and realizing, “Look I have three, four children and they’re working outside there in the mud pits, you know, as slave labour and now they pass a decree to kill the young children.”

Like—just like Herod, Herod says, “Tell us when the star appear. Is it two years?” Then he say, “Okay, go and kill everything from two under” because they felt that King, that Deliverer is going to come there. Well the same way with Moses. They moved with a persecution to kill them children because when they read that thing, they knew, this Child is being born around this time. There is a sign of the coming. This is the time when these people will go out of bondage.

And so, here is man trying to use laws in the land and state laws. And you know how it came through the—the Ministry of Health and they passed the laws to kill all the male children. And the Prophet says, “Here was Satan, trying to get that seed.” And so, God could never fail as our brother was praying.

God knows He had spoken a Word to Abraham and God give him a confirmed covenant. Is that right? God confirmed the covenant that He was going to come down. And here in that time, God come down there and God quickly moved on the scene and give this woman such faith to take this baby and put him on the Nile. And it is by faith. They didn’t fear the wrath of the king because they saw this child was a different child.

Something moved inside their hearts because at the time that the child was born, and Act 7 tells, “And when the promise drew nigh and the people begin to cry out by reason of the bondage (and these things,) Moses was born a proper child.” God’s answering their cry. God’s remembering His promise. God is showing here the reason He’s come down, “I remember My covenant.”

If God remember a covenant ratified by animal blood, how much more God will remember a covenant by the Blood of Jesus Christ, friends? If God remember Moses coming by sex through his mother and father Amram and Jochebed, how much more God would remember the virgin born Son; the beginning of the new creation; the very new creation, Emmanuel, God with us? How much more, this One without spot and blemish; the Word made flesh and dwell among us, how much more God would remember that tonight? Hallelujah!

And—and so, Moses’ mother knew he was born a proper child; a peculiar birth. And I was showing you, I say now.... Then here from the life story remember they didn’t have the Scriptures yet written in a written form. Moses wrote the first five Books in the Bible, you know that, right?

And, whatever little testimony, because is Jochebed have to say; she give birth to the baby. When he was three months she hid him. She had him for the first three months; so when she has him there and she sees this Light come through the window and hang over him, she knew, “We’re in the right time. It’s time for the deliverer to be born according to the promise. We’re crying out for this among the people because we see what the system is doing to bring greater oppression upon us; we see a Pharaoh rise up that don’t know Joseph. And we know when Joseph bring us down; bring the families down here, it was not this kind of system. We come down as hierarchies; we come down as aristocrats because even the man who came down blessing Pharaoh.”

Pharaoh stand up there in the big.... Pharaoh stand up there for Jacob to lay his hand on him and bless him; a man with a rod and lying, steal and cheat and everything else. But a man who met an angel and wrestle and get a new name, hallelujah, and the

king of the super power in the world, bow before that man to lay his hand and bless him. Amen. Because that king knows if the son could bring this kind of blessing in Egypt and save the world and I'm meeting the father, oh my, he is just a product off of this one. Glory! Hallelujah!

It was something great. It was something special and faith rise in their heart because they were looking for that promise. I'm sure they would have had many, many unwritten word too. In other words, Mary had unwritten word. When the prophecy in the Bible's coming to pass, Mary has, "I was going to the well that day. Me and Joseph was pondering this Scripture. I was in that atmosphere and then this Angel appeared." Can't read that in no Bible at that time. They had no New Testament to read that from. You understand?

When Brother Branham talk about, "And they break the wall and he had to go west for the Angels to fulfill Revelation 10," amen, in other words, you cannot read that! That is unwritten word in the Bible! But that—God—you see, when God have the Word predestinated; who is to fulfill the Word written for the hour, then everything what is condensed here is locked up inside the Real Word because that's the Real Word. This is [Brother Vin points to the Bible] only a record of that Word.

Theologian could change that and put 'a god' and—and they could take things out and they could say that part isn't inspired and everything else. But who could change the gene in a man? Hallelujah! That is God Himself! Which theologian could try to interpret that in a man? That is the Word. He is born predestinated to operate the Word in the hour.

Oh, I thank God it has people like that in this hour. Hallelujah! I thank God there is people who know they are part of the Bride of Jesus Christ; who know they are elected and called, anointed and placed.

Which part of the Bible in the time of Samuel.... You have Genesis, Exodus, Leviticus, Numbers, Deuteronomy; now we say they even had Judges too taking down all the history. Which part of the Bible there says it have a fellow named David who will step

out and deliver Israel? It doesn't have any word for that. Say, "David you sure you're going out there and work?"

"No, I have experience because I see the same God Who came to Moses; Who came to Abraham; Who could..... I see the prophecy, "Judah's hand will be in the neck of his enemy. I'm from Judah." Amen! "I'm in the right lineage of the Messiahic promise and I've faith in that." Amen!

The Lord gave me..... "The scepter will not depart from Judah until Shiloh comes." And he didn't even quote that. He says, "One day, a lion come to me and one day a bear come to me," amen, "and I called on this God I does sing to and pray to and worship," amen, "and He came down the scene and delivered me. And today, this same God" he say, "will destroy that giant standing there." Oh my!

That's where real faith does go in them places. This isn't like church Christian with a book and you going along there in a—in a humanistic realm with a mental concept of Christ. When you start to walk in the Light of the Word and start to know, you watch and see, "Consider your calling brethren." You hear how he says it? "Consider...." And then Paul says, "And we are called—we come with a Heavenly calling."

"Those He foreknew," Paul says, "He did predestinate. Them He predestinate it's them He called." So if He's calling you, you're already foreknown. Like He tell Jeremiah, "Before, you were formed in your mother's womb I knew you," amen, hallelujah, "and I ordained you to be a prophet!" Which Bible Jeremiah could go back and check that out? You understand what I'm saying?

That part of God inside of you is ordained just like that seed, when that sunlight strikes it. You think that—you thing that rose seed in the ground does say, "I have a book on botany life here. I want to understand..... I'm a rose seed and I want to find out if I'm—if I'm a rose seed, I could really bring forth a beautiful flower that will attract the bee and all these things." No, no, no. He has no book to read; he can't even check that.

But—but whoever plant him—whoever plant him, plant him with the understanding this sun and that rain will hit this fella

and when it hit this fella, if this fella has a life in him, he will start to come forth. Amen. And when he starts to come forth, you—you could give him a biological name and call him..... You ever see the kind of name they does give flowers and plants in biology? All kind of big Greek names and all kind of Latin names and everything else! Amen.

You might see something like ‘exora,’ when they put down exora’s real name there, up there is something else you know. That is man! But exora knows rain fall on me; sun hit me and that is why I come out here.” He says, “And smell me and see if I’m not smelling good too.” Amen. Hallelujah!

Well what when the S-o-n Light, the real sunlight, strike the seed of the Word in this dirt. In this dirt God put a seed inside of there; a seed of the Rose of Sharon and the Lily of the Valley inside of there. Hallelujah! And He is the One plant you in this age. He didn’t plant you in Noah’s age. He didn’t plant you in Moses’ age. He didn’t plant you in Paul’s age. He planted you in this age and in every age when He plants something He comes with water and Son-light, amen, because He is going to make sure what is to come forth as a testimony in that hour, will come forth.

He has all wisdom and all power to bring to pass all that He purposed in His mind. It was by His, own good pleasure. Paul said, “The good pleasure of His own will. Who was there to advise Him? Who was there to instruct Him?”

Then, He reveals to you the mystery of His will. When He—when—that is when He start to break the seals on your life. When you.... “Having, made known to you the mystery of His will!” His will is back here in the back part of His mind; nobody knows but He starts to whisper secrets about, who you are; what He has made you. He starts to show you things in your life and His cultivation of you. You catch that?

He say, “I had to cut that off from you here and you get discouraged but look how when I start to help through here, you start to thank God now that it’s a good thing you didn’t go that road because you see the problems if you had made that decision.” Oh my! You start to understand something, that there is an Unseen

hand that guides you; there's an Unseen hand that leads you. Glory! There is One Who has a plan behind your life.

And so, He had the same for them down there in Egypt. He had planted them there. They all were in Abraham's loins. He could have—He could have told that generation, "You would have been born in Canaan and you would have gone down with Jacob when he was going down in the time when the famine had struck the earth. Or you could have been in one of them generations that died out before the fourth generation come. You could have been a first and second generation down in Egypt." He says, "No, but I planned here for you."

Like we could have come in any age, but He planned for us in the fourth generation. They had a lion generation and an ox generation and a man generation. But in the time of the eagle generation when eagle prophet begin to appear; when the supernatural come on the scene in the time of the exodus; in the time of the deliverance; in the eagle time, hallelujah; in the fourth generation; in the hour of restoration; when the iniquity of the Amorites is full and judgment is to strike them, amen, but it's a time of redemption coming in for the elect of God in that hour when God is separating a people from the system. Oh thank You Lord. Hallelujah! Glory!

Watch. So they saw, they saw he was born a peculiar birth and they had sufficient faith. Just like Simeon with little baby Jesus. Says, "But this child isn't weighing more than five pounds." He says, "This little fellow here." But he says, "Lord, let Thy servant depart in peace. My eyes have seen Thy salvation."

The con..... He says, "This is the consolation of Israel that we're waiting for." He didn't see Him walk on the water; he didn't see Him speak to the storm; he didn't see Him raise Lazarus; he's seeing a baby wrapped in swaddling clothes. But under inspiration, when the Holy Ghost is on you, amen, what your eyes don't see and your mind can't reason, there is a discernment that does tell you, "That's the Word. That's the Deliverer. That's the Messiah. Everything is locked up inside Him.

I don't have to see Him walking on water for me to believe Him. No, I can believe Him right there. I can believe Him right

there.” Hallelujah! Glory be..... Because just holding Him alone, is something happening to you. Just touching that Word alone, the Logos in flesh, God’s wrapped gift! Hallelujah!

God’s wrapped gift; the greatest Gift given to mankind, wrapped in flesh and put there and put in the hand of a lowly village girl who come from Nazareth where they say, “Can any good thing come out of John, John and Laventille?” Hallelujah! I thought she come from Mt St. Benedict. No, no, no, no Mt St. Benedict here. Amen. This is God predestinate. Hallelujah! Glory! Praise His mighty Name. My! I was wondering what was happening. Glory! My!

See? They could watch this baby and know, “This is the Deliverer.” Maybe Aaron and Miriam say, “Dad, mom, you think we’re doing the right thing? The law says we have to report this child you know. This child wasn’t registered, you know.” She says, “I feel—what if all of us die because of this child here?”

I could see Amram say, “Come honey, let’s—come for a walk with dad.” He says, “Make sure you nurse him good Jochebed.” And he is walking with them. He says, “Now, sit down here. Let daddy preach to you a little bit. I see....” A little family worship was going to fix it.”

When they came back like they eyes bright. Jochebed knows, “I know Amram will take care of it. I could always depend on Amram. God gave me good husband.” Amen. He doesn’t just want to go and play golf. He doesn’t just want to go out there and in his spare time he saying, “I worked so hard, let me relax a little bit. Let me go out with the boys on the corner.” No, no, no. She knows, no—he knows the hour. Amen. He knows the hour. It’s a time of deliverance. He is in channel. Glory! Great things were happening. They knew that was a proper child.

Then we come now and find out in this day, this little fifteen year old girl; Catholic girl; husband, little boy—young man grow up making illegal whiskey but look where this gift is coming because in an age when it gets so evil and God want to.... When sin abound, God want to say, “Grace will much more abound. I’ll magnify my grace in this day.”

When all the systems had become faithless and trying to do religious works and human works to merit salvation and when it have so much of denomination; everybody saying they are Christian and criticizing one another, God, inside of there. And when they saw that Light not seen since..... That used to be with the early church. Like the time when the Light came down in the upper room. Then he tell us the Light came down in the prison with Peter and there was a Light; an Angel that went with them wherever they went.

Paul himself, saw that Light on the road to Damascus, brighter than the noon-day sun and all of a sudden a voice come out of the light, "Saul, Saul why persecuted thou Me?"

He say, "Who art Thou Lord; Who art Thou Jehovah?" Oh my!

He said, "I am Jesus whom you persecute." He could have say, "I thought Jesus was a man from Nazareth. How Jesus become a light? How come This Light talking to me and say His name's Jesus?" This Light is the same Light that was in the Bible that met Moses. God came to Moses in a Light.

He begins to understand, amen, this was none other than that Melchizedek Himself. Amen. This was none other than that same I Am that I Am. The One Who said, "I am the True Bread. I am the Vine. I am the Light of the world." Hallelujah! "If you don't believe Me, I am He that'll die for your sins." That One! He begin to realize that was the Word.

And this little girl sees this Light and when she saw that Light you know what happened there. You know what happened. She knew, watching this boy from that time, ever so often this boy running inside, "Mama, I just saw sixteen men falling over the Ohio Bridge, like a big bridge going across the river." It had no bridge yet.

Then they see government pass plans to construct a bridge. So it's strange, this boy see it'll have a bridge there one day. Then they're watching, and then when that bridge went under construction, they saw sixteen men die, fall off the bridge. They say, "What, how this little boy see this? Who is talking to this little boy?" They start to see he was born a proper child. The parents

knew he was a special birth; his parents knew he was a special birth.

Did God appear to Moses after his special birth? Did God come to him? Did one day in the wilderness, he saw a Light in a tree; a bush on fire not being consumed? That's right.

Acts 7 tells you, "The Angel of the Lord in a flame of Fire speaking to him." Did a man come out of fire to a next one in this day? This same one who had a special birth? This same one who the constellation was with in the sky?

Why is God doing that? I'm coming back to my thought; history repeats itself, there is nothing new under the sun. Why am I establishing that, I want to emphasize that? If you can see that, that same thing is happening again, then it can do two things: it can bring fear or it can bring faith.

If you have the wrong behaviour, and you see what happen to the people with the wrong behavior, how they were disinherited. Called out by an Exodus prophet but disinherited. Called out unto a promise, "I am come down. I am going to give them all the land I promised Abraham and Isaac and Jacob. That's why I'm sending you."

They're walking in a message and they have claim on that title. They could say, [Brother Vin sings – Ed] "I'm on my way to Canaan's land. I'm on my way to Canaan's land. I'm on my way to Canaan's land..." And they were singing going but they didn't know on the way to Canaan's land was going to have a testing time; a time of trial to prove you're worthy of the promise.

God isn't just about giving us promises. God wants us to have testimony. God wants the people of the world to see, no, they believe Me. That's why I'm doing this for them. You didn't believe Me, I couldn't do it for you. But they choose to believe Me. I test them and I tried them. And that's why He has to test the believer. Otherwise the unbeliever would say, "Well and I them is the same."

And God can't say, "No, I love them more." He will show why they're different. He will bring test to show why they're different. "They're not serving Me for what I could give them.

They're serving Me because they come to know I am. And they come from Me; they are part of Me."

And like Job, "Though He slays me. After He takes all I have and then take my health, though He slays me, yet I will trust Him." Hallelujah! When you see that now, you say, "Wait a minute, what it is, that makes this man love God this way?" You want to—you want to go down where this man lives. And you want to.... I use to preach that long ago, you know that. I said, "Go down by Job's house." I say, "He's still alive. He isn't dead." Because he says, "I know my Redeemer liveth. Though the skin worms destroy my body, yet in my flesh I'll see God."

He came up in the resurrection when Jesus brought up the Old Testament saints. And if you meet him and you read his testimony here, that's his revelation that make him come back out the grave. That's it right there. So don't expect him to give you a different testimony to what's here because God knows, others will want that same kind of faith and they will want to talk to Job so God put Job in the Bible here.

That's why you could meet God the same way too. You aren't seeing no God and you aren't feeling no God, but the—the Word is right here in the Word telling you everything about your life and that you need for your journey.

And whether you don't want.... You want maybe a hundred pounds or two hundred pounds or whether He tall or He short or He fat or He slim or what colour He is, that don't make no difference now because if your soul get a hold of this Word, that is God, amen. God's revealing Himself by His Word. "Christ is revealed in His own Word." Christ is the mystery of God revealed to prove that He keeps His Word.

That's why there's, This Book is not like some other people religious books. This One foretells. This One—your name is inside of here; your life is inside of here. Amen. The hour we're living in; what we're going to face; what is going to happen; all that is inside of here. And that is what God has done in these last days. He has opened up these Seven Seals of the Bible. And God has opened that up to us; allowed us to see and understand that these things are happening.

God appeared to Moses, and Moses begins to get connected. Now catch—now catch this, eh. When God start to tell him..... Notice how God addressed Moses? “I am the God of Abraham, Isaac and Jacob. I’ve heard the cries of My people and I’m come down and I’m sending you to deliver them.” God has to come in the hour, in exactly the same way that He gave the promise because it must be understood that this, what is happening now, the time has come for the fulfillment of these things.

That’s why in the beginning when He was giving the promise, He is doing things in a certain manner. He is specifically arranging it like that and He lays it out there. That’s why the believer doesn’t miss this. The believer does catch this.

See? That is why the Pentecostal get trouble. The Pentecostal knew that Jesus; they knew Jesus in the corporal body. The Hoffman head, they have a picture; Osalman’s painting of Christ and they know that as Jesus. So unless they don’t see a man like that now, white gown coming with nail scars in His hand, they can’t be sure that is Jesus.

So when the same Jesus Who says, “Even thus shall it be in that day when the Son of man shall be revealed; as it was in the day of Sodom, so shall it be.” And when that Jesus comes in human flesh in this day, they could not discern that that is the same Jesus because the whole flesh different. They have a different thought in their mind of who Jesus is. They think Jesus is that painting. See? And that’s the problem today.

Well the believers in the Message now, they—it's the same way. The foolish virgins they—they look and they see that Pillar of Fire hanging over that head—with that bald head man there; when they don’t see that, as far as they concerned they haven’t see God yet because now God in the Bride.

The foolish virgins do not know God in the Bride. They know God in the prophet. The Pentecostal didn’t know God in the prophet. They know God in the Jesus back there. But it was the same Holy Ghost all along. In other words, the—the Christ Who was Moses; was the Christ in Joshua; was the Christ in Samuel. Is that right? Was the Christ in David; was the Christ in Isaiah; the

Identified Christ of all ages. “God in sundry times and divers manners spake in the prophets.”

They were part of the Word and then all that Word gathered up now and come in a man called Jesus and they say, “But He’s from Nazareth. We know His brothers and sisters and them. How could He be taking the Scripture and saying, this day is this Scripture fulfilled?” They couldn’t understand that because they know Jehovah came.

The last time we—what we have on Jehovah in the Bible, is He is on that mountain there and is fire and brimstone; is thunder and lightning. And when that same God come now, they kick Him around. They spit on Him and everything else because once He comes into flesh, it has to take the Holy Ghost to give you spiritual discernment otherwise you can’t see Him. That’s why Simeon could see it. That’s why Amram and Jochebed could see it. That’s why his mother and they start to watch, “Something’s different with child.” Then the same God appeared to him and give him a commission.

When God came to Moses, God gave Moses two signs. Is that right? One – throw your rod on the ground, it turns to a serpent. Next one – put your hand in your bosom and take it out, it turns to leprosy. He say, “Go and show Israel these two signs. These signs are to confirm your commission.”

Because Moses say, “Lord, they won’t believe me.”

God say, “I’ll give you signs to confirm that I send you.”

Then when God came to this one He say, “I will give you two signs like I give the prophet Moses. You will hold them by their hand and then you will tell what disease it is; if it’s a germ disease.” He says, “The next one, if it’s not a germ disease then this will have to be revealed by vision.”

He says, “This one now, I’m going to show you, if this is adultery; if this fornication; if this is lie; even though it’s stealing; if this is some kind of sin some man commit and hiding; looking well in the body and you don’t know what he there for, this will see that.” And of the hundreds of thousands of times, not once did that ever fail. Until he challenged the people from the world over

and over, he said, “If anybody, in any meeting, any time around the world has seen this fail once .....”

Not this kind of Benny Hinn nonsense and all these kind of hocus pocus impersonators. “Somebody has a back pain; somebody right now,” you-you know, “going through this and” you know, “in the hospital.” No!

When he says, he says, “Lady I see you getting younger before me.” He says, “Yes, you were in this kind of car. You were wearing this dress. It was that day and it happened in this place.” He says, “And then the—the car took an accident and you fell this way and you hurt this part of your body.” He says, “Whatever said that is right. I’ll have to play back the tape to hear it but He just spoke through me.”

Because he is not saying from here; he is not saying it from the mind here. That is the subconscious talking because he’s not—he’s out of the conscious; he’s in the realm of vision and that’s not this physical realm here and it confused people. And then he had to tell them, “Didn’t the ministry of our Lord Jesus, he says, “I do nothing unless the Father first show Me?”

He said, “Why did Jesus go by that pool of Bethesda? So much of multitude of sick people; walk right all through them thousands of people, find a man on a pallet and say” (a man who had an infirmity for thirty-eight years) and say, “rise, take up your bed and walk?” He says, “Because He saw it by vision.”

Why would—when the woman touched him, he say, I perceive virtue went out of me and Peter rebuked Him and say, “Watch so many people touching You.” He says, “No, but this is different.” And He looked in the audience and He says, “Yes, you.” He says, “Thy faith has saved you.” He found it by vision. That’s why He told them, “Go by this road, you’ll see a colt tied; never a man sat on it. Say such and such. If the owner comes and try to stop you, tell him the Lord has need of it.” It’s all by vision.

It’s walking in that realm of the Word. A parallel; a parallel! I’m trying to show you a parallel of Moses and a parallel of this day; a parallel of that Exodus and a parallel of this exodus. I’m trying to show you how God took time and pains to do it the exact way because when we come onto this part of it, in the days

after the prophet, we'll have to be able to know that's how you're coming in. This is the way you'll have to line up; this is the thing you're confronted with because the God Who started that will not abandon His program until you get placed. He is the Author and the Finisher. You understand? And that's why I'm—that's why I'm showing you this.

Then, Moses went down in Egypt; his ministry became public, right? He was in the wilderness. He had no ministry in the wilderness; had no crowd while he was in the wilderness. But when the ministry became public, it is to operate in the land of his birth. Where was Moses born, in Midian? In Egypt! And when he goes out there and begins to show the signs and testify, "How the Angel came and commissioned me."

Did Moses went out with a, "How the Angel came and commissioned me" too? Did Moses come out with a life story, "And my parents saw me. I born that time but I escaped that judgment because of this work; because of God's love for you." He's telling them that. He say, "God remembered His promise; God remembered His covenant.

And when Moses goes public, what happened? Impersonators start to rise up. When this one went out, did the same thing happen? Did impersonators rise up? He says, "From the time they saw the gift in the hand, everybody had a gift in their hand." From the time they start to see the discernment, people start to discern by impression and all kinds of different things, when that come by vision, specific.

Then God vindicate Moses with a Pillar of Fire. Was there a Pillar of Fire with Moses? That same Fire he met in the bush was with him now. Did not an Angel say, "I will go with you? I will confirm your word. Nothing will stand before you?" You watch the early messages, Pillar of Fire; Angel of the Lord; the exodus. He is the—because he understood the setting was the same. Here is the deliverance prepared for the people.

Now that's why, even when God showed him vision, the Bible opened on the Book of Joshua and a hand from Heaven coming down and coming there. Then you see him, he's on the map of Palestine and he knows it wasn't the map of United States.

He knows it wasn't the map of Africa. He knows it was the map of Palestine

Why God showed him that? God want to teach him geography? No, no, no. God's bringing vision to him concerning his life. He was previously marked out by a design and God was making known the mystery of His will; breaking the seals on his life and saying, "You are a Moses today. You are a Moses today." And that was giving him faith.

That's why when God comes to you.... You see, when you don't know God, you.... Watch and see the things God talk to you about. Now, not all the thing you does call "God talk to you." The things you know God talk to you about. God don't talk vain things. God does show you things that must relate to your birth; your purpose on earth; your life.

Whether it's something you missed in the past, He wants to show it to you. Whether it's something you're going to meet in the future, He wants to show it to you. Whether it's something in the Word to show you the hour you're living and the condition you need to be in or your place in His service. And when you watch these things you does see that same God. He might give him vision but He might give you dreams because He didn't make you to see that so He gives you—He gives you dream.

Like He gave Joseph; Joseph dream, dreams. And the Angel say, "Joseph, don't call that the devil. You're going to put away Mary" He says, "That there is the promise, A virgin shall conceive." And Joseph now takes Mary. Why? They start to understand they now were part of fulfilling prophecy that lay there for four thousand years.

Friends, that is what people does be missing in the church. You see how I see it in the Bible here? "Yeah, I—I read that story there." But they were catching, "We are part of this prophecy." And the Bible says, "All these things were done that it might be fulfilled that which was spoken of by the prophet." All these things were done that that might be fulfilled. "Go by the man; go by the two ways where it meets, you will see the donkey. If the man says....." All that was being done to fulfill Zachariah 9: "The

King's coming on the foal of an ass, meek and lowly!" But this is the part how He got the donkey that is unwritten in the Bible.

And we does read the prophet's prophecy in the Message; when other people start to testify, "All this is being done; don't stay here no more; don't—you don't have to go Tibet no more. Go back San Fernando; go back Cocoyea now." All that is being—was being done that all this could be happening between the Gentile prophet and the Jewish prophets. That's right.

One time I say, "Oooh, here name, Santa Cruz; I'm staying at the cross. I have a crucified life; Jesus keep me near the cross." You know? "And I stay there for the rest of my life." That won't do it. No, no, no. I'm going to stay in this vein here. I'm going to stay in this vein right here.

Then after God vindicate the prophet by the Pillar of Fire, we see a time now, the prophet self start to separate a people from the system. Did this Prophet separate a people from the system, after he went out with the two signs; after he showed the signs and these things; after the impersonators rise up? Then we see God come down in a Cloud—in a Cloud on the mountain and we see the prophet now, who was born a special birth. The prophet that his birth was by the constellation; the prophet now, who got the two signs to confirm the commission, now, we're seeing that same prophet now going up in a—going up the mountain in a Cloud.

Did this one in this day have that same experience? The same way! We see Moses did have two signs. He speak things into existence and he spoke great judgments on the land. Did we see, this one here, God said, "Throw a rock up It'll start then go down to California and say, this going forty miles deep; millions would die; go in the ocean."

This one says, "Thus Saith The Lord, flee these denominations. They shall never rise no more." What you think was all that? Say, "There is only one provided place of worship now; all that is blasphemous names." Did we have a prophet that speak things into existence after the two signs and then bring great judgments on the land? What happened to them three hundred ministers in Chicago? He says, "They crossed the line; every one

of them. They tasted the Good Word and then they fall away.” You understand?

Moses came back out from that Cloud with the Word. Is that right? When the prophet came back out the Cloud, what did he come with? ‘Sweetly?’ He comes back with the Word? He comes to open the Seven Seals and these things? Then the elected people now, is following the prophet. They left the system, and they’re following the prophet. The same thing happened over here. Then those called out people under the prophet, not one of them could have gone into that land without coming through justification, sanctification and the new birth.

What did our prophet tell us about going in? He went back to *“Israel And The church.”* He went *“Third Exodus,” “Why Cry, Speak,” “Token,” “How The Angel Come And Commission Me,”* all these messages. Is that right? And showing to us, the same thing! He even went—people getting dreams, they say, “I see you on a mountain and a cloud over shadowing you Brother Branham and a voice say, this is My prophet. I give him power to speak into existence like Moses.” They make up that dream; they invent that dream? He just sees it over and if he see it over it’s a Word dream. He’s speaking it and it became part of the Message. You find it in *“Standing In The Gap.”*

So that, that is a little part of my back ground to prove to you, from Exodus 2, the birth of Moses and Exodus 3, how the Angel come and commission me, was from 1909 to 1946. You understand? And when Moses went up in the Cloud and come back out with the Word, in 1963.... You understand? We’re in the Bible. We’re in the continuity of the Message.

So watch. So now let’s turn quickly to Numbers 11. We’ll read this and close. Numbers 11! Sunday I was taking the two numbering to you and show you. They had two numberings in the Book of Numbers and one—how the names were there and removed. When they came to Numbers 26, they only had two men of the first numbering alive.

So here, we want to strike something; very familiar Scripture to everybody; Numbers 14. This is after they send out the twelve spies in Numbers 13 and then the people came back and

they cried “We can’t take the land. There are so much of giants there.” And they start to cry, “We don’t know why we come out here. We should have stayed in Egypt,” and different things. Numbers 14, Verse 11

You see, the Scripture said in Exodus 6, “Moses spake so unto the children of Israel, but they hearkened not unto Moses for anguish of spirit and for cruel bondage.” And that is what I’m finding. I’m finding the great mighty Truths that God and God’s heart and God’s desire to keep this covenant and to be the God of the people. I am finding that the people, their anguish of spirit and the burden of the task masters, the Egyptians and them, you know, the cruel bondage, they aren’t really catching what God is saying. Their mind is more taken up with the things of work and the job and school books and—and the children and this here. And they’re more taken up with the system of Egypt though they come out of Egypt and though they’re walking with the prophet, yet, everything.... As a crisis comes Egypt does jump out of them because Egypt was still there.

Sunday I was showing you there are two systems. There are two kingdoms. This exodus is not a physical exodus. You know that. This Moses took you from a natural land to a natural land. Jesus took them from a spiritual condition to a spiritual condition. He took them from Judaism to the baptism of the Holy Spirit. This one is to the Theophany and the glorified body. That is what this one is. Keep that in mind. We come back in this Ephesians but I want you to understand it in the light of all that we taught on “*Things That Are To Be*” because this is what we’re in, “*Things That Are To Be*.” Because they were journeying to an unseen land and nobody had ever been to that land. But before they actually come into the possession, a man went over in that land.

And the prophet says, “We are journeying to the land of immortality.” And in 1960, he crossed over into a land and see people where.... He saw—in bodies that can’t get sick. He saw people, every one of us, celestial robed. They’re clothed in the garment of a celestial body. Everyone restored back to eternal youth. He saw a place where it has no grave there; no funeral

procession. He saw a place where sin can't enter. And when he came back, he went to Ephesians. He went to Ephesians!

And that, that—that is my inspiration in what I'm—what I'm, dealing with you. Its conditions that you come into the land! That anguish of spirit; your spirit can't have no anguish now. Paul says; when they come in that second exodus, he says, "We don't have the spirit of fear and bondage no more." Under the law, under the law; that was like their task master. He says, "We were in bondage to the beggarly elements of the world." He says, "Death reigned over us and sin had dominion over us."

But then, the exodus prophet, Jesus, came and started to.... He started to preach what? The acceptable year! "I will open up the prison door. I will give sight to the blind" Is that right? "I will set them at liberty who were bruised. Where the Spirit of the Lord is there is liberty." Emancipation! "Stand fast in the liberty that Christ has made you free." He says, "We don't have a spirit of fear and bondage no more. We have a spirit of love and power and of a sound mind; a spirit of adoption."

In their exodus they start to move into these spiritual conditions. What does the Prophet say Ephesians is? Taking the fears and doubts out of the people; the insecurities and giving you a place to stand and showing you, you could never be loss; and how God by sovereign will, previously marked out your life and by your birth you must come to your placing because God's gifts always find their places. You understand?

Remember a few weeks ago I went through his birth; this same one. He says, "My wife does call me 'restless winds.'"

The Magi says, "You'll never be successful in the east."

He says, "When I couldn't hit the squirrel in the eye, I start to cry."

God says, "I make you that way for a purpose."

He went and the doctor examined him. He says, "We never see a man like you." Tens of thousands of people, he says, "You could see—you could dream while you awake." And we start to understand, design. God designed you.

Paul come and says, "We are all members of a body." This body that is fearfully and wonderfully made is a type of the greater

body; the body of Christ. By one spirit you're baptized in that body and you're dealt a measure of faith in that body. And through administration of the Spirit and operation of the Spirit, then the Holy Spirit leads you to your gift, whether is to pray for the sick; whether is healing; a gift of healing; gifts of healing; or whether its discernment; or whether its wisdom; or whether is faith; or whether is interpretation; whether is prophesy; whether is tongues because all of this is in the body and you're subject to anyone of those.

And then you—everything in the body, the body is joined by blood and all the—the whole—all the members of the body are linked by blood (this is medically too) and united to the head; one head over many members. And the hand does get its orders from the head. The foot does get its orders from the head. The eye does say, “Look at how I try.....” He's getting order from the head; every one of them getting orders from the head.

So this, this exodus, you see; sometimes we're going here, but when you come from natural to spiritual... When your minds untrained, you can't—you lost sight of it. But remember the journey through the Red Sea is baptism. Through the wilderness, sanctification; bring you up to your new birth; crossing Jordan, eternal separation; coming over in your placing to your adoption. So these are stages in a man's life.

In other words you must know, “Am I in the wilderness or out of the wilderness? Is Egypt come out of me or I'm still carrying around a lot baggage from Egypt in my life? I'm....” You come out of the world but have the world come out of you? You understand? And the things that you were captive to in the world, when you heard the Message of the prophet it was the Message that emancipated you. You shall know the Truth and the Truth shall do what? Make you free!

You see, faith comes by hearing and hearing by the Word. And faith is the victory that overcometh the world. You were born walking by sight; living in the humanistic realm. But then when the Spirit start to deal with you, “You hath He quickened and raise up into Heavenly places.” You start to come into a place, a realm of revelation now where the gates of hell can't prevail against you.

“Upon this rock I will build my church and the gates of hell shall not prevail against you.”

We’re not talking about you joined a church and you do this and you go to church and keep a motion religiously. Not that. Where you’re walking in the steps of the same faith of our father Abraham! Paul say, “We walk in the steps ...” Because Abraham came out of Babylon. Abraham came through justification; Abraham came through sanctification. God confirmed the covenant by blood; Abraham come and got a new name from Abram to Abraham. Abraham get circumcision and God cut off the excess flesh on the eighth day. Abraham come and had a ministry of the son of man, opening the mystery to him to give him faith to be changed. We’re walking in the steps of the same faith of our father, Abraham.

Abraham made an exodus. He came out of Mesopotamia and into Canaan. He crossed the River Euphrates. That’s right! Walking by faith! God demand separation. After he separated from Lot, God say, “Come now....” And start to show him the land after he separate totally and God test him to see if he could stand the test. And he say, “Let us not have no contention and strife before the unbelievers; the heathen in the land.” It was a man conscious of his testimony. He put his life on the line; go from Dan to Beersheba for his lost fallen brother. To show he had no grudges. Hallelujah! Oh my!

You see, we’re not just coming to church. It’s a work being done and the preaching of the Word is to teach you and instruct you so you would be able to deal with the challenges as you face it in the course of the journey. He worketh according to the counsel of His own will; making all things work together for good.

The mystery of His will does reveal continually. Maybe it has things He may show you to put you under expectation and encourage you and give you incentive. Like He told him, He says, “This is not your heir in your house. Your heir is going to come from your loins.” It isn’t going to come tomorrow. She isn’t going to get conceived next day but it’s to keep him now, looking forward that God is here and God hasn’t forgotten.

God does go to great extent to say, “I haven’t forgotten you. I haven’t forgotten you. I remember you. Be a little patient.” Through faith and patience we inherit the promises. You have need of patience that after you have done the will of God. Not, after I make known the will of God to you; after you hear it and you recognize is Truth, I make it known to you. Then you have to do what? Acting upon it! And after you have done it, He that will come will come and will not tarry.

Who was He’s telling that to? People who had come out of Judaism, come through sanctification and come to the trial. And what did Moses—what did Paul tell them, the Moses of the New Testament there; who met the Pillar of Fire and bring all the doctrine and set them in order, what did he tell them? He said, “Just like them in their day of trial and temptation in the wilderness, God swear in His wrath.” He said, “Labour to enter in, lest you perish for an evil heart of unbelief, and you don’t go in neither.” He said, “Because there is a promise left us of entering in and take care you come short of it.”

He was telling that age, “You’re under trial. You see Jesus; you see the Lamb; you see Elijah; you see the Son of man; you come out under—a work was done under justification; a work was done under sanctification but you’re not sealed with the Holy Spirit of promise yet.”

God, like Abraham, want to give you the Seal of the righteousness of your faith but He has to test you to see if you’re willing to go on. And when He sees you’re willing to go on regardless, He does give you the Seal of circumcision, amen; the covenant sign that you are a covenant son in covenant relationship with covenant blessings. Who that—who that bless you is blessed; who that curse you is cursed; He will fight for you. Amen!

God’s encouraging them, “I am—I’m going to do it; I am doing it.” But He ... He had to tell them, “It’s not about you alone. I have to show My glory too because I am Jehovah-shammah; I’m Jehovah-rahah; if you only get thing there to eat. I will bring the trials because I want—I want the world to see who your God is. I want the world to see how your God love you. I want the world to know, because you are My witnesses. You are My witnesses. You

have to tell people about your God.” Amen! “So sometimes I want to make the miracle great.” Amen. “I want to make it great. So you want it happen right now but the miracle will be greater down here.”

Lazarus was sick and God want to make it greater. So he says, “How come You didn’t go to Lazarus?” Next thing you hear, Lazarus dead. He says, “Let us go and wake him.” He could have stayed and speak the Word. He could have sent a prayer cloth. He sent the Word and healed them. The Roman centurion says, “You don’t even have to come under my roof. You could stay from where You are and speak. We know that.”

But He wants the miracle come greater that hour to let them see who Lazarus—Lazarus and Martha and Mary aren’t following no false prophet. They’re following the Word of the hour. They’re following the vindicated Promise. They’re walking in the revealed Truth. Amen! That’s the God, friends. That’s God. That’s God of the Bible; the same God today.

See, without faith it is impossible to please God. This is the hour as you hear the Word and you begin to see God’s will in your life and He begins to make it known you begin to understand how He’s bringing you. As you see how He is testing you, you aren’t surprised you’re being tested. He always tests them before the promise. He always tests them before the promise. Amen. Why? The promise is to him that overcometh! In every age, “To him that overcometh; to him that overcometh.” To overcome you must have a test. Amen. He is testing His Word in you. He’s saying, “You will believe this Word.” Amen. Glory!

God boast to Satan and the host of hell, He says, “Satan in this day you will control the whole world but it has them you aren’t getting them. Not one of them you’re getting.” Glory! Didn’t He tell Satan that? He says, “There is not a man like Job in the earth.” He says, “Test him.” He says, “You....”

Satan says, “You have a hedge man.”

He says, “Take his money.” Money gone! He realizes Job’s not on money. He isn’t a Pentecostal looking for money; always asking for money. Then next thing you again he look to see they take his children. They see the man didn’t move. That blow would

have crippled a lot of men. They'll bawl by the gate, "Oh God, come back, come back. Why God's so?" Job—Job put them to rest. Job said, "Praise God. The Lord giveth and the Lord taketh away. Blessed be the Name of the Lord." Hallelujah! And God smiling, "Round two." He says, "Round three."

Satan came again, he says, "Well, I done take all his property." He says, "Okay God." He says, "Skin for skin man." He says, "Let me touch his body. I'll make him deny You. Let me touch his body."

God says, "Okay, touch the body, just don't touch the life."

You're serving that kind of God? You're serving that kind of God? He gave the devil boundaries. He made a boast on you and He gave the devil boundaries, "You can take so much." The devil isn't doing what he wants, friends. The devil isn't in control of nothing. God's testing the Word in His sons and daughters. Hallelujah! Glory! Its certain kind of test; certain kind of test!

Watch Abraham. The one son he got because God tell him, "It's not Ishmael, its Isaac. He's coming this time next year; Sarah's bearing him." God gives him circumcision.

When that boy come and grows up, God says, 'Okay, offer him to Me.'

He says, "Where and how—how far from now?"

He says, "I want him tomorrow. Start your journey now. It will take you three days to get there; Moriah."

He say, "I'm on my way; I'm on my way." The Bible say, "He rose early; saddled the ass; cleave the wood; get the boy; take the fire and the knife and he was on his way." Watch in Chapter 21, God told him—Sarah's saying, "Cast out this bond woman and her son. The boy's mocking. Cast him out." She says, "He is not going to heir with my son you know."

He says, "Oh, gosh Sarah, you bring up this thing again." God come and say.... He's praying, "Lord shut her up. Lord, take away this prejudice from her. Lord, she's trying to control my life. Lord, I find she is getting too dominant."

His answer was, "Hearken to the voice of Sarah and cast him out." He starts to beg.

God says, “I’ll make him a nation for your sake but he’s going out. In Isaac, shall thy seed be called?”

When God come down and says in Genesis 22, “Offer up Isaac, the one you love.”

He says, “Where and when and how soon. Tell me.” He had come to a place where there is no more retaliation in the life. He had come to a place where there was no more resistance to the will of God. He had found a channel. You know why? He is understanding, “I am being tested on the promise. This isn’t a rum test; this isn’t adultery test. This isn’t one them kind of test. This is a test to see if I believe the promise. It’s about the promise.” When they were at Kadesh-barnea, it was a test on the promise. “Can you take the promise? Do you believe the promise?” It was a test on the promise. Yes sir!

God tested him on the third pull. He says, “What, you’re doubting? That Scripture is just like all other Scriptures.” He gets two squirrels and he’s going. God says, “Where’re you going? Go back. You said three.” Testing him on the Word!

That isn’t, “I got test. The brother gave me a....” No, no. This is testing him on the promise. In other words, I’m saying, don’t let anguish of spirit and cruel bondage make you miss these places? Get focused in; get fine tuned so that you can watch and observe in your life, how you’re being tested; what you’re being tested on then you can have an idea where you’re at in your journey too. But before you enter into the promises you have to be tested on your promise.

John Ryan: “Go and testify you’re healed.” Watch the first attitude. “You’re healed.”

“I don’t see any sign of healing. I’ll go back in the prayer line.”

He says, “But I tell you, you’re healed already.”

He says, “Well I’m not seeing anything.”

“This, you’re walking by sight. The realm this spoken from, is not here. This is spoken by vision. You have to come a little higher. You now have to link up with the God Who talked to you.” You understand? You see, people want sugar—mummy, with a bag of sugar cake and give everybody a sugar cake, you

know. No, no. You have to be tested. Let the musicians come for me. God bringing us down to them places. Watch. Verse 11, Numbers 14.

*And the LORD said unto Moses, How long will this people provoke me? and how long will it be [before] they believe me, for all the signs which I have shewed among them?*

When you hearing people testify, like they were testifying Friday and different things, these things are designed to help the people believe God. God isn't doing it to say, "This is a super duper; here is a next super duper; here is—here is a super person." No, no. God is not dealing with that so. God is saying, "I'm among you all and I am doing this right now because this is as much as I can do. But if you all really start to believe My hands will be completely loose and this will be nothing alongside what I desire to do and every promise in My Word in this hour, that will pull you all together; give you faith for rapturing grace; faith to be changed." He says,

*I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.*

This was the called out people, God is talking about smiting with pestilence and disinheriting the called out people; the people in the message. The people that He saved from Egypt; the people that is in journey to a promise; the people that is the seed of Abraham; the people who have a covenant; is these people God talking about.

They had men who went over and men came back with evidence and they all had to testify, "The land was there." There was no doubt about the land; there was no doubt about what the prophet said was right; there was no doubt that God was going to give them the land but they say, "We can't take it. God could give it, but we can't take it. The land has what the prophet says it has, but we can't take it."

Now watch this. We don't want to read this in the wrong way. I want you to realize, why would God be so upset that they didn't have faith? Right there you see, without faith, it is

impossible to please God. Had a lot of moral men over there! For them to be princes of Israel; Moses chose out them men himself and put them in. They had to be good men. They were heads of tribes; they were princes. But it shows....

Hear what God says, "All that I do and they don't believe Me?" He says, "How long will it be before they believe me?" What it is God wanted? He wanted His people to believe Him. Why? He was working with them in a way to establish them and root them, that His promises are 'Yeah and Amen' and He will keep His Word that He has spoken regardless and show them after four hundred years, "Look how I was right on time; I come to the button and I come to the exactness of what I talked with Abraham that day and go back and read the record and see if what I am saying now and I say back there, I'm not remembering that like that was yesterday."

And then the bondage that none of you all could have come out from, He says, "I'll break it like that. Not only I break it, I'll make the system grovel and when you walk out there, you walk out like victors and the people who oppressed you all these years was—you'll see them floating in the Red Sea. Your enemies were dead; destroyed in the power of the blood." Why? Because God fought for you!

Think in the heart—I want to get in the heart of God. Many a time we does stand up here seeing God so. But to really understand if He's just what you have in mind, or if you're having the right response to Him, you have to come from here now and see where God's seeing from; God's view. When you hear you stand up there with human desire, "Lord I want You do this for me. Lord I want You do that for me. Lord I want You do this for me. Lord, why You haven't done that for me? I asked You for that."

He's not a magician you walking around with and when you want to see magic done, you're commanding Him to do the magic and He do the magic. He the One with the purpose! He is the One who choose. He is the One Who previously marked out. He is the One Who make all things for His own good pleasure. He is the One Who's working it's after the counsel of His own will. He is the One Who's going to give you an expected end, that you

will be happy and He will be glorified. But to have that, it shows, there must be relationship. This is where relationship is needed with the Lord. Not just say, "I believe it has a God." No. Relationship with the Lord; covenant relationship.

You see, Sarah says, "This child and this woman will not be heir with my son." Sarah knows it has two women and two child here. But she knows, "My relationship to you and her relationship to you is two different relationship, you know Abraham. I am the married wife. I am the free woman. She is a concubine. You buy her with money in Egypt. You didn't buy me with any money. I am part of you. We are blood relation. Me and you is blood relation."

You know Eve was blood relation to Adam? You know Rachel was blood relation to Jacob? You know Sarah was blood relation to Abraham? And that relationship, God saying, "You don't believe Me yet? I'm doing all of this to convince you. I'm doing all of this because, when you lift your hands and say, 'Lord, I love you,' I know it's because you catch what I do; why I do it, how I do it and it brings a gratitude and an appreciation inside of you and you realize the love I have for you. And I begin to show you the plans I have for you." Like He told them, "I'm going to make you the head and not the tail."

Now catch this. The vine—planting the vine; Israel was a vine. Isaiah 8 talked about it; that God root up out of Egypt; like a man see a tree plant planted there and root it up. He says, "I have a nice place to plant this tree." And he wants to transplant it. Well a man is like a tree planted by the rivers of water.

When, God find you in the dessert, 'corbeaux' [vulture] on you; all kind of wild beast urinating on you; all kind of thing. And then God says, "I will put you in My orchard. I have a special place in My orchard; My garden; a reserved place." And God reached done in grace and root and root and root you out because when you're planted in Egypt, you're pulling up all that Egyptian influence inside of you because you know when the roots of a tree where it's planted, it does draw the minerals from the area in which it is planted. And if it has anything detrimental to the nature of that plant it's going to draw it up into itself and kill itself.

Well when you watch the way of life and the fashion and the influence of the world and the—and the entertainment of the world and the kind of taste of the world and the culture of the world and God root you up out of that and start to plant you on holy ground. “I will plant you in a place; you’ll grow to be a kingdom of priests.”

Well when God was bringing that vine, God had to cultivate that vine; God had to start to prune off. So in Numbers 1, the tree was full of branches. By Numbers 26, all those branches got prune off; John 15, you know why? What don’t bring forth fruit does be doing what? Hewn and cast into the fire. Why? Because the tree is not for ornamental wood! The tree is not just for shade. The tree is planted for food. And God wants fruit to come out of your life.

It has nine fruits in Galatians; God’s looking for them in your life. And when Jesus come around the tree in fruit bearing season and He isn’t seeing any fruit, and He’s hungry for fruit. Like the—like the owner of the vineyard come and he looks up in the branch, he’s only seeing leaf and branch. Next year he comes back, he looks again. He got angry. He says, “Cut this thing down! Why cumber it on the ground.” And so God start to prune off from that church. He says,

*I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.*

*And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)*

*And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day in a pillar of a cloud, and in a pillar of fire by night.*

*Now if thou shalt kill all this people as one man, then the nations which have heard the*

*fame of thee will speak, saying,*

*Because the LORD was not able to bring  
this people into the land which he swore unto  
them, therefore he hath slain them in the  
wilderness.*

*And now, I beseech thee, let the power of  
my Lord be great, according [to] as thou hast  
spoken,*

*The LORD is longsuffering,*  
Moses carrying back God what He said in Exodus 34.

*The LORD [is] longsuffering, and of  
great mercy, forgiving iniquity and transgression,  
and by no means clearing the guilty, visiting the  
iniquity of the fathers upon the children unto the  
third and fourth generation.*

*Pardon, I beseech thee, the iniquity of this  
people according unto the greatness of thy mercy,*

Moses was so quick a man to see when the people in danger and from the time he see the people in a little danger, he say—find himself, standing between God and the people. What a life, friends. Now, he is not saying, these people shouldn't die. He knows the people commit a lot of sin, you know, but he is watching the greatness of God.

Now that is a deep thing you know. He is seeing the magnitude of the people's sin but he knows, "Look at—look at stain and look at garments with stain." But then he saying, "But, look at bleach You have. You have the Pacific Ocean of bleach. When I—when I weigh the two, You have more bleach than that stain." So he feels justified.

No when you don't see a God rich in mercy.... Now you don't—people does say God rich and says, "God has a thousand cattle on every hill." But God has more than that. That is not God..... That is joke God riches. Paul talks about the unsearchable riches. That is the kind you can search out. He says, "This God who is rich in mercy. While we were dead in sins and trespasses, grace come down and quickened us and raised us up from the—a spiritual death."

I want to preach on that; hope I could get a chance to preach on it before I go to Brazil. Just let me finish read the next couple Verses and close; just about three, four more Verses, in closing off. Now I want to catch the feeling of Moses. I want to catch the intercession of Moses. This is a case God had tried them and now God was going to judge them; execute the sentence of judgment upon them after trial. They'd been found guilty in the trial and so they stood..... It was in Kadesh-barnea. Kadesh-barnea is the judgment seat and the Supreme Judge had come down to try His people in Kadesh-barnea. He sent them out before they could inherit the promise; to test them on the promise.

Just like as we get on the verge of the promise, every man will find himself being tested on the promise that we come out under the Message believing to receive. Not anything. On the promise we come out believing to receive because that is what they were being tested on. Abraham was tested for twenty-five years. He stands up and sure because he was tested on the promise given unto him by God. It pleases God to do that.

When he came to that place, God gave His sentence and when Moses hears the harshness of the sentence, Moses became an attorney in the court before the Supreme Judge. Moses became their advocate; their defense attorney and Moses start to plead their case before the Judge just like Abraham was doing.

You see how Moses had the same DNA? You see how Elijah had the same DNA? You see how God's children have this DNA, friends? The greatest of all intercessors was Jesus and if Jesus' life in you and me, won't there be something intercessory about us? Didn't Jesus teach us about intercessory prayer? No, we're into the life here. What was the Holy Ghost given for? To continue the same work It was doing in Jesus; now in Jesus' body; mystical body.

And Moses in the court, begin to plead the case before the Supreme Judge asking mercy for an unbelieving people. And watch God—Moses ...19.

*Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy,*

He is not just seeing the iniquity of the people; he's seeing the greatness of the mercy.

*....and as thou hast forgiven this people, from Egypt even until now.*

He says, "But You for...." Moses conscious that God has been forgiving this people over and over and over and over you know and the people ways aren't changing. No, you have to catch that because in one place God say, "These ten times." God was enumerating how much times. "You murmur at the water. You murmur at the Red Sea. You murmur when the serpent biting. You murmur when you couldn't get flesh to eat? You murmur when Moses pass you and—and by the bitter water." What it is? God's watching your attitude in your trials. God is watching your attitude.... What is displeasing Him?

Now catch this. Here how it's not prosperity. When these people were finished, they crossed the line right there and by Numbers 26 all was dead. But hear the thing! From that time, for that little forty years, they still had manna every day; they still had water because Numbers 20, Moses striking the rock twice. Numbers 21, serpents biting them and Moses lift up a brass serpent. They're still getting healing.

You're catching something there? God healed me; God providing for me but they're done dead. As far as God's concerned, the promise for the hour, you will not come into that. What is the promise for this hour? A new body; the rapture!

Did the foolish virgins go in—go in with the other wise? They had no oil and they say, "Give us some of your oil."

They say—they say, "Go and buy for yourselves." And when they went, the Bridegroom and the wise went with the Bridegroom.

And then they come banging the door, "Open for us. Open for us!" And there was weeping and wailing and gnashing of teeth.

So this is where people does get carried away. "But God's blessing me; God's healing me." But at Kadesh-barnea, the judgment seat; and Moses begged God for a pardon. And God says,

*And the LORD said, I have pardoned*

*according to thy word:*

Verse 20!

*... I have pardoned according to thy word:*

Hear the pardon.

*But as truly as I live, all the earth shall be  
filled with the glory of the LORD.*

*Because all those men which have seen my  
glory, and my miracles, which I did in Egypt and  
in the wilderness, and have tempted me now these  
ten times,*

From Egypt to Kadesh-barnea God was counting every time and they're coming to the final testing before the promise. What was the real thing? Not the manna you're getting every day; not the clothes, aren't going thread-bare. The promise for the age; the promise for the age! To come in and live where the Father was living. **"CALLED OUT UNDER THE EXODUS PROPHET BUT DISINHERITED."** The God Who called them out, disinherit them.

He says, "When the son born and growing up in the house and he can't take instructions and he can't take teaching, the father can't bring him to what? Placing! You know why? He proved not to be the right kind of son. So Ishmael getting gifts but Isaac became heir of all things. Now this is deep.

*Surely they shall not see the land which  
I swear unto their fathers, neither shall any of  
them that provoked me see it:*

"They shall see the prophet. They shall see the Pillar of Fire. They shall get healed. They shall have all these things under six seals but they will not see that. They will not see the place. They will not see the mystery of their election and predestination. They will not see these things. They're going to live a moral life here; they're going to go back through the wilderness. They're going-they're go through here; they're going to keep saying they're serving Jehovah God but they'll go round in circles until they all die." Catch this.

*....they shall not see the land... neither  
shall any of them that provoked me see it:*

Then he goes on..... From there I want to drop down to save a little time. Verse 29; you read the rest when you go home. I'm doing that to save time.

*Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward*

That is Numbers 1. That's the first numbering.  
....which have murmured against me.

*Doubtless [you] shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.*

*But your little ones, [that you] said should be a prey, (a little excuse they make) them will I bring in, and they shall know the land which [you] have despised.*

God see, "I worked everything; the birth of the prophet; the preservation of the prophet's life; the anointing and commissioning of the prophet; the sending the prophet for your deliverance; the vindication of the prophet; coming down on the cloud; giving the prophet the Word to set you in order and take you to the promise. All that I did for you to get you to believe! Building your faith as you come from stage to stage so when you come, you can.... To this junction you can say, 'we are more than able; they shall be as bread.'"

And when you go and say, "I can't take that. I don't have that faith." And you have to go by the doctor and you have to do this or you have to go across here and the things that God's testing you on, "I don't have faith to give up this. I have to keep this little habit. God have to accept me so, yes. If God accept me with this—well if I'm an elect, He has to accept me." See?

And what God has done for you, you should be saying, "If I had a million lives, I would have given Him all." You have one and you find that one hard to give and He give His own for you. He says, in Verse 32,

*But as for you, your carcasses, they shall*

*fall in this wilderness.*

*And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.*

This is where Jesus said, “Your fathers eat manna in the wilderness and they are everyone?” [Congregation answers, “Dead.”] Dead; eternally separated! In other words, the subject for this, which I told you.... I didn’t give you the subject. The subject for this was, “*Souls That Are In Prison Now; The Souls That Sinneth Shall Surely Die.*”

In that soul is faith or unbelief, and that soul sin because there was an evil heart of unbelief and they have crossed the line. That—ten times.... The eleventh time that was it! God’s taking them out of the Book. They’re alive in the body but their soul is dead.

Instead of God wiping out the whole tribe; the whole nation that day, in one, God says, “I’ll give you an extension.” This is the part Moses gets. “I will give them, forty years, Moses. They’ll have forty years while their children growing up; so their children can grow up and see the lesson because the children have to come in and the children too young to come in where—where they are now. I will let them grow a little bit but I’ll preserve them and bring them in. But these; that was the day; this was the point here where they failed. This is the point they come up to; tasted the Good Word and then fall away; sanctified through the wilderness, but then turn around and trample the blood that sanctified them, and turned back instead of going on further. Drawing...

“We are not of them that do what?” [Congregation answers “Draw back.”] “Draw back unto perdition. We are them that believe unto the saving of the soul.” What did they do? They neglect so great a salvation; after they taste the Good Word. A promise left them of entering in, but they come short of it.

All those same things Paul was teaching in Hebrews, warning them. And that’s us here now in this hour, where we have come. And the series of tests God put and the giants God put before us with certain things, is to say, “I send a prophet; you see

how he deal with maniac; you see how he deals with bear; you see how he does deal with wild hornets; you see how he deal with cancer; you see how he deal with people like Brother Way and them, who have a bad attitude and fall down dead but it has people who stand in the gap.”

He says, “You see how I’ve dealt with these things. Now I will test you on these things because that was your wave-sheaf. This is but the first one in line; the rest is to come in like this. So I have to put these tests to test you because this land is the Holy Ghost. To come in and live in here, you’re living where the father’s live. You see how Paul operated; you see how Peter and they operated in that Land. You see how Abraham and Isaac and they, in that land, operated. That is why I’m bringing you here. And that was the test; that was the judgment seat.

You read the rest when you go home. No, I’ll read this last Verse.

*After the number of the days...*

Verse 34.

*.....in which [you] searched the land, even  
forty days, each day for a year, shall ye bear  
your iniquities, even forty [days] years, and  
[you] shall know my breach of promise.*

The word really there is literally, ‘My vengeance’ because Psalm 89, Verse 34 says, “God never breaks His covenant. He is never guilty of a breach of promise.” “You will know My vengeance.”

They disinherited themselves. They disbelieved. They didn’t know God was checking each time. One time, they didn’t stop; two times, they didn’t stop; three times... Remember after every, place He passes them and they failed the teaching coming why they failed.

You—in your school they does do that. You’re in a class and you failed your test and you get your mark; your paper, don’t you see why you failed; don’t you see what you failed; don’t you know if you does have to make a higher mark when the next test comes, you have to improve on the places where you failed in order to go up? Well, it’s the same. Let’s stand.

By the time they reached thirty-eight years, there was not another man, except Joshua and Caleb. Everyone else, God had the Book in His hand, “Next, next.” And one by one, they were going, until when God say, “Okay. All is gone; turn northward now, cross the brook Zered.” He said, “Start to move out toward Zered.” He says, “Moses, time for you to go up in the mountain and die. Put your—anooint Joshua. He’s going to carry them in.”

Friends, watch the parallel we took and see. It’s beyond us just coming to church. You can see that, I’m sure. Amen? There’s a song says, “Trials dark on every hand and we cannot understand all the ways that God will lead us to that blessed Promised Land. He guides us with His eye and we’ll follow till we die and we will understand it better by and by.”

They were journeying to an unseen land; none of them had ever been to that land before. But before they could inherit the land, one had went over into that land and came back with evidence. We are journeying to a land, friends, where we will never grow old. We are journeying to a land of immortality and none of this generation had ever gone there. But before we come in and possess it, God took one over and brought him back to tell us what lays there. So that we can press the battle, come what may and press in to that place. And this is where it is, tonight.

Do not be discourage to the place that it want to make you murmur and complain because God in the richness of His grace and mercy is opening to you and showing you the thoughts He thinks of you is thoughts of peace and not of evil. And He desires to bring you in to a place where you could come in and enter into rest and cease from your own works as He did from His. No more laboring in the flesh but a place, like when Paul says, “It’s not I that live but it’s Christ that liveth in me and the life I live now in this flesh, I live by the faith of the Son of God.”

What journey did he make, from a Pharisee to a place where he come and write about “*The Stature Of A Perfect Man*,” about “Love endureth all things; beareth all things; not easily provoked; thinketh no evil; doesn’t behave itself unseemly?” He says, “I want to show you a more excellent way.”

He was on his back—in Acts 9, he was on his back but watch him there coming down, in Acts 20, Agabus came and tie the belt around his hands, say, “Bounds and affliction await this man.”

He says, “Don’t weep and break my heart. I’m not ready to suffer alone, I’m ready to die.”

In 2 Timothy 4 he tells Timothy, “And the time of my departure is at hand but I have fought a good fight.” And the word ‘departure’ he write there, is like, here is the boat tied to the harbour and is being loosed to sail out into the bosom of the ocean. In Phillipians 4, he says—he pours out his life as a sacrifice; like a drink offering. When they poured out the drink offering, they couldn’t retrieve back. It was poured out to God. He says, so he pours out his life as a sweet savour of Christ. To see the way they viewed their life; whether in life or in death, he says, “That Christ be magnified in me.”

I trust tonight, you have seen and you have read and you have heard of this Prophet that God has sent. In this day, we have photographs that scientific instruments take out, that the children of Israel didn’t have back there. This do us... Then God come and even let us see recently see It. Many down through the years have seen it in the meetings. And we have made a long journey, but look where we standing tonight. God wants to bring you to the promise, friends. God wants to give to you what He promised. The hour demands that God gives to us what He promised because we’re in the hour of the recession. The squeeze is becoming more and more severe.

Look how they were talking, “This was not in Trinidad; this won’t affect the so and so—the Central Bank so and so.... We have enough money here. We have the wind fall. We have the ...” I stand up here and say, “That there, they’re talking nonsense.”

Now they come out; they waste so much of money. The kind of tax they want to bring on people and everything else. But thank God where I believe He has the Bride tonight, there is no cruel—no cruel bondage and no anguish of spirit friends. She has an inoculation. She has a repellent. She has a supernatural atmosphere that she has been taken up into.

When she is drinking that ever-present water from the Rock, when she gets those things, she knows these are the little blessings. These aren't the great mighty things. The real blessings are what we're born for. The placing that's connect to this birth, the real thing that glorify God is that and that's what we are striving for tonight.

And I pray by God's grace that we will.... *"After All."* "Trials here are sometimes many and oft times my feet grow weary." Let's just sing that song before we go; a little encouragement tonight to the church.

You're called out, friends. You're following the Message but you see, you see that place. I'm sure you see that place. God says, "I will disinherit them." God says, "I swear they will not see this land neither will they come into it." Friends, there is a lot of people walking around just talking about six Seals and confused about this Seventh Seal; this full redemption; this placing of the Bride; what she was in the thoughts of God. Could you imagine?

When God saw Moses in Abraham that day and the light passing through the pieces; when God saw Joshua and Caleb, those genes together with Moses in Abraham's loins and Joshua and Caleb say, "Go and pray." When God see Levi.... Could you imagine Levi paying tithes in Genesis 14 there before the covenant in the loins? And Jacob in Genesis 34 says, "All you make my name stink in the land." Because Levi and Simeon... He says, "They have instruments of cruelty in their tent; wicked. Separate them in Israel."

But with all that sin, God wasn't seeing that. In Abraham, God was seeing, "He is My priest. But look where he passed to become My priest because when I bring him to the priesthood he will know grace. He will know grace. He will stand and be an intercessor; he will be able to have mercy."

When God saw Moses, he killed a man. Look at Moses killed the man and running for his life but that was his state. But when the covenant was being made, God saw Moses standing in the covenant. Hallelujah! And Moses standing was unconditional. Moses standing was unconditional so God had to come back to him in the wilderness, eighty years and says, "Time for us to go

and get the people, Moses. You should be ready by now. Let's go get them." Hallelujah! Until Moses became god! God says, "You be god and let Aaron be your prophet." But look at the man running for his life in fear. You're understanding?

Ephesians 1, chosen; predestinated; redemption through His Blood; Your standing! But Ephesians 2, before you get there, to live in that Heavenly place, the believers' position, you're dead in sins and trespasses; you're walking after the course of this world.

Can you see that, friends? Can see that? God first thought of you. Is not that you're struggling there. God never see that as you. Every son God saw in His image and likeness. Every thought God saw in His image and likeness, back there in eternity. When He put that name on the Lamb's Book of Life, that means, you are the Word in every age. That is the Word in every age. Oh my! Let's sing the chorus first. "After all this life is over and our burdens have been lifted and we stand upon the mountain top so tall."

*....we stand....mountain top so tall;*

*Looking over; looking over.*

Oh, that our Saviour is preparing.

*.....is preparing*

*Oh, gives me faith tonight.*

*Gives me faith,*

*That I can make it;*

Did you catch that faith that you can make? Oh, sing the song. "Trials here are sometimes many."

*Trials here are sometimes many,*

*Oh, and oft times my feet grow weary,*

Oh, till it seems

*.....I almost .....and fall.*

Oh, but the tender hands that leads me,

*.....that leads me,*

Oh, is the hand that keeps me steady;

*Is the hand that keeps me steady;*

*Gives me faith, tonight.*

*That I can make it*

We are not turning back; we're not going to roll over and die. We're no coward; we are more than able to take this land, amen. Hallelujah!

*After all this life is over,*

*And our burdens have been lifted,*

Oh, and we stand; hallelujah!

*....top so tall;*

Oh, the summit of that seventh peak; on the continental divide.

*Looking over in that city,*

*That our Saviour is preparing,*

*Oh, it gives me faith, tonight Lord.*

Hallelujah! Feel encouraged to keep pressing the battle. Amen. I see what waits at the end of the road.

Oh, by myself I cannot make it. Many of you trusting in confidence in the flesh; may they trust in God. Amen.

*By myself I cannot make it,*

But I know He's there to help me,

Confess it. He said, "I'll never leave you nor forsake you. Lo, I'm here with you always."

*He will hear my cry,*

*if only I will call.*

Call Him tonight. Call upon your God; His ear is attentive to your voice. Oh, just keep trusting. Oh, can you hear Him whisper tonight?

*Are the words I hear Him whisper,*

Whispering secrets in your ears! Just a few more days, friends; just a few more days! We know that. He's pointed it out in the Word already.

*.....after all.*

Oh, and everyone singing now, "After all,"

*After all this life is over,*

*And our burdens have been lifted,*

Oh, and we stand upon the mountain top,

*...that mountain top so tall,*

Oh, when we look over and we see that beautiful city; that Holy City; pearly white City; a theophany City;

*.....Saviour is preparing,*

*Oh, gives me faith,*

Increase that faith tonight, Lord. Increase that faith. Oh, sisters you sing, "Trials here are sometimes many," amen

*And oft times my feet [it] grows weary,*

*Oh, till it seems I almost stumble and fall.*

*Oh, but the tender hands tonight;*

Tender hands with nail scars! Hallelujah!

*Is the hand that keeps me steady,*

When the road gets so narrow and straight, amen, gives me faith, gives me faith that I can make it, hallelujah! Oh, let us all sing, "After all," amen.

*After all this life is over,*

*And our burdens have been lifted,*

Oh my!

*And we stand upon*

*the mountain top so tall,*

*Oh, Looking over.....*

Oh, that Theophany city.

*That our Saviour is preparing,*

*Oh, it gives me faith, tonight.*

*....make it, after all.*

Oh brothers, you—let us sing, "By myself I cannot make it," amen.

*By myself I cannot make it,*

But I know tonight, like Job.

*.....He's there to help me,*

He will hear my cry, like David, amen.

*....if only I will call.*

Oh, just keep trusting and believing. That's what He's saying to you.

*"Just keep trusting, and believing,"*

*Are the words I hear Him whisper,*

That's what He's telling you my brothers. Just keep trusting and believing tonight.

*Just a few more days to labour after all.*

Oh, and everyone now with your hands raised, with your voices, sing it to His Majesty. Amen.

*.....all this life is over,*

And the burdens have been lifted,

*.....burdens have been lifted*

And we stand tonight, hallelujah, upon the mountain oh, top so tall. Oh, with them eagle eyes, tonight, look over in that city. See your mansion there. Hallelujah! Oh, hallelujah. See yourself looking back at you.

*.....is preparing,*

Gives me faith.....

*Oh, it gives me faith tonight.*

*That I can make it, after all.*

Oh, just praise Him; just worship Him. Just thank Him as we call Brother Sanchez, amen, to pray. Hallelujah! We thank You Jesus. We praise Your mighty Name tonight. Oh God, lift us above the cruel bondage; lift us above the anguish in spirit; lift us above the oppression and the frustrations, oh God, of the industrial system, oh God. Lift us above the cosmos. Lift us into heavenly places in Christ; far above all principalities and powers; spiritual wickedness; living in darkness of this world. Willing to be anointed, seeing what You have made in Christ; our position in Heavenly places.

Oh hallelujah! Hallelujah! Hallelujah, hallelujah! Glory be to God. Oh hallelujah! Hallelujah! Hallelujah! Glory be to God! Hallelujah! Thank You, Jesus. Thank You, Lord. Hallelujah! Oh have faith and believe. I believe God could give you what you desire tonight, standing here in His presence like this. Oh, now is the time to receive, friends. Now is the time to receive the blessing. As our brother would pray let's rally around; let's unite our faith; let's get locked in the same channel; in one mind and one accord. Let the Holy Spirit drop over in that channel, oh my and perform a paradox. Hallelujah!

[Brother Sanchez prays.]

Oh, let's turn around and greet each other. I was glad when they said unto me, "Let's go in the house of the Lord." Amen. Oh,

my. “The Dove flew in my heart, I know that He did.” We can sing that as we go. You can have your seats, if you have to. Don’t stop greeting each other. Just move around and greet each other and then you can have your seats.

*...above the troubled waters*

I was told to announce, on Sunday, we want to have a little family day, so, you know. I want to make the announcement now instead of Friday and put you, you know, all of a sudden, so.... Sunday after service, we’ll stay around a little bit; have a nice little fellowship together. I think you know, we have to learn to work with the anointing and the inspiration and now is the time.... When I hear the testimonies the other night, you know, this is a nice way, start testify to—share your testimony over some lunch. Amen.

Tell your life story. Tell how the angel came and commissioned you. Brother, tell them you get your visitation when He begin to pour out His Spirit on His handmaidens and His sons and daughters. So just, let’s have a wonderful time, the Lord’s willing. And let’s look forward to a wonderful time on Friday night, amen? God bless you. You enjoyed the message tonight? [Congregation applauds and rejoices as Brother Ricardo takes the rest of the service Ed] Praise Him.