

Third Exodus Assembly

The Three-
fold

Revelation Of
His Name

That Is

Written In

Our Forehead

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28th September 2007

The Three-fold Revelation Of His Name That Is Written In Our Forehead

BETIM, BRAZIL

Friday, 28th September, 2007.

Amen. I want to greet you this evening in the precious and wonderful name of our Lord Jesus Christ. It is a great privilege to be in your midst. Last night we were over in the other assembly, I can't tell how much of you were there last night but it is good to be here also on this side of the city. It is my first time in this city, but we have been warmly received. And we certainly appreciate the spirit of brotherly love that has been expressed to us, the fine hospitality of our beloved pastor and brother, Brother Couteau, he and his family have certainly been taking real good care of us.

It is always a wonderful thing to come in and meet new brothers, see the Spirit of Christ in them; the same love for this Message, the desire to walk in everything God has spoken. It's a great day of unbelief. But how the light of a believer shines out bright in the midst of all the darkness. Amen. I pray His Light from His Word shine out bright, tonight. Amen.

I also appreciate the fine fellowship we've been able to have with God's servants. Our beloved Brother Raimundo, a real dedicated servant of God that has been a real blessing and influence to us. Our Brother Julio, our Brother Joseph, who have come to give support and all the rest of God's servants that are here tonight. We want to pay our respects and say, "God bless you." Amen.

It's a great thing when God would raise up ministers to carry this Message to shine this Light to call this Bride and make her ready. You certainly want to take your hat off and give respects to men who have laboured in the Gospel knowing all hell is against this Truth. But when God can raise up men who will put on the armour, take the sword, take the shield, and go forth in the battle, amen, it gives great hope to the Church of God that there are examples that they can follow.

I was speaking a little bit last night about the new birth. May in my own way, maybe coming from a different angle but speaking about this great revelation of Jesus Christ in the life of the believer, which is the new birth, this revelation, personally to you, that you could see your name written in the Book. All through the ages, they believed there was a book; they believed names were in the book but they used to think maybe there is a library in heaven and a big book on a shelf, and all the names of believers were in it and one day we will get to heaven and we will look in that book and maybe see our names.

But that was the kind of thought they had before the Seven Seals were opened. But when the Seven Seals had been opened in this evening time when that mighty Angel descended, the Lord Himself, descended from heaven with a Shout, Seven Thunders uttering their voices and the hidden truth, these divinely revealed mystery truths that were sealed up in the Bible begin to be made plain to us.

We realize *this* (Bro. Vin holds up his Bible) the Lamb's Book of life, this Bible is the Lamb's book of Life. And the name of every believer can be found in the pages of this Bible. And everything that you have ever gone through in your life, is going through right now, and will ever go through is already written in *this* (Bro. Vin holds up his Bible) Book. Hallelujah! This Book is the eternal thoughts of the eternal God. Heaven and earth will pass away, but not one jot or one tittle shall in anywise fail. Amen.

And it's a great thing when you recognize you are part of the Word, and you begin to see which part of the Word you are. Amen. And you begin to recognize your day, and your Message and your promise. Amen. And you begin to see how God is working out His will in your life. That's a great thing. Amen.

So I trust tonight, that God will give you grace to listen attentively to hear what the Spirit is saying to the Church. The Bride under her messenger is the final voice to the final age, the voice of many waters, the voice of the ministers, saying what was said by a prophet. Amen. When the Holy Spirit comes, what will He do? Bring you back into remembrance of what He said, teach you all things, and show you things to come. That's the purpose of the Holy Spirit. Amen.

And this is the hour, the prophet has gone off the scene, but the Holy Spirit who spoke through the prophet, God Who was above us, that Pillar of Fire over the head of the prophet, look at It in the picture *there* (Bro. Vin points to the picture). That's two angels; Revelation 10:1, the heavenly Angel, the Pillar of Fire; Revelation 10:7, the earthly angel. Hallelujah! Glory be to God! That is the prophet, and the God Who sent the prophet. God sent Elijah. He came with him.

Just like with Moses, Moses was the earthly messenger; he was the prophet in the earth calling the exodus. He had met that Pillar of Fire in a burning bush, received a commission, given two signs and he was sent out. And God was above the prophet who followed the Pillar of Fire. Amen. And then after the first and second pull, God above the prophet, then He went behind human skin. Hallelujah! And that Pillar of Fire was veiled in human flesh, and he began to speak to us **Super sign**, God and man united because that was the promise, He that is in you. "In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me." And the Spirit was speaking to the prophet who was the mouthpiece to the Holy Spirit, speaking out the mystery of the Bible that was sealed up with Seven Seals.

We call it the Message, which we have in tape and book form. But that was the revelation of Jesus Christ sealed up in the Bible revealed by the prophet spoken on earth. And today its in tape and book form. Hallelujah! It was to show us we, who were in the thoughts of God bypassed the Word, we came from thought to flesh, we are trapped in time. But what happened? The Pillar of Fire came down and opened the Bible. What for? To open up the way to bring us from flesh back to Word. Hallelujah! God's power to transform, changing us from glory unto glory to bring us back into the image of the Word, the Masterpiece. Hallelujah!

That's God's plan to gather His elect, open the mystery, to take us up into the mystery of the Seven Seals, amen, and show us how to become the Word.

Not just to come to church, not just to have the picture of the prophet in the house, to have the image of the prophet in *this* (Bro. Vin points to his heart) house. Hallelujah! Not just to have an eagle picture on the wall, to have the eagle anointing in this life. Hallelujah!

Not just to dress right and have on a long dress covering the body, but to be robed with the Holy Spirit in the inner man, white raiment, which is the righteousness of the saints. Because it is granted unto the Bride that she would wear fine linen clean and white, the clothes of the Word that clothes the inner man. It can tell you how to dress the outer man, but the real objective is to clothe the inner man. Hallelujah! Because so many today have on a long dress and are still full of a temper. Though many people have a clean shave and still have no revelation of Jesus Christ. Amen.

But God wants to take us into His Word, into the Life of Christ, to make us a new creation; old things are passed away and all things become new.

I am the kind of preacher your ears have to be listening to me otherwise you wouldn't understand anything that I am saying. Amen. You have to have your ears opened, amen, by the grace of God. Amen.

Let us stand to our feet, tonight. Let's just bow our hearts for a word of prayer.

You ask God tonight, "Speak Lord, thy servant heareth. Speak to me." He knows what you have need of and He can use me to speak a word to you, something that can help you. As we go to pray, you ask tonight. Say, "Lord, I come to hear from You."

Beloved Lord Jesus, we are so grateful tonight, gathered in Your presence under the influence of Your Holy Spirit with a purpose and with an objective tonight. That as we open the scriptures which any man can do, he can open and read if he is literate but it is going to take You Lord, the Lamb, to truly open the Book, to open the scriptures, to open our understanding, to open our eyes. And we ask tonight that as You speak Your Word, Your Light would shine deep into the inner man, and the eyes of our understanding would be enlightened, and we will know the hope of our calling in Christ.

May You grant it tonight Father. Bless all Your servants that are here. Bless all the people. And may the Spirit of truth keep us in remembrance to what You spoke through Your prophet and may You teach us all things and show us things to come, it would help us, tonight. In the name of Jesus Christ, we pray and we ask it. Amen.

I would like to invite your attention into the book of Revelation chapter 19. Revelation 19, verse 11.

And I saw heaven opened, and behold a white horse;

The first Bible that was written by God, written in the heavens, that was the zodiac. Amen. The second Bible was the pyramid, in stone. The third Bible is this written Bible. Three Bibles, one Author, one plan of Redemption. And those signs in the heavens were to tell us the time. It was for signs and for seasons.

And John is saying,

...I saw heaven opened,

Remember in Revelation 6 he saw the Book opened and he saw a white horse. Now he sees heaven opened and he sees a white horse. When the Book was opened in Revelation 6 that was the white horse of the impersonator but here he is seeing heaven open, and this is not the impersonator. This is the One the impersonator was trying to impersonate. Hallelujah!

...and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

His eyes were as a flame of fire, and on his head were many crowns;

Remember when the Book was opened in Revelation 6 there is one who went forth riding, making war, conquering and to conquer, and a crown was given unto him, the impersonator. But this One here, He is riding on this white horse and he had many crowns and he is going forth to make war. Hallelujah!

and he had a name written that no man knew but he himself.

The only person could know that name is if He revealed that name to someone. The only person could get that name; it would have to be somebody He marries or somebody who was in His loins. Hallelujah! Oh my! I am sure with a little insight you can see something. Amen.

And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

That is what I was talking about just now. That is not *this* (Bro. Vin tugs at his jacket showing it is not natural clothing). (Pointing to his heart). That is something that clothes the inner man.

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

So there is something about King of Kings and Lord of Lords, and something about the Word of God that is connected with this name. Amen. It tells us it is written on His thigh. Thigh is a euphemism. A euphemism is a soft word. If you don't want to use the raw word you use a soft word. Well thigh is a soft word for loins. On His loins is His name written. Every man's name is written on His loins. That's right. Because the only way he could give his name is to give birth. Hallelujah! You cannot bear my sons, neither can I bear your sons. Your sons have your DNA, my sons have my DNA, and all of my sons are in my loins. And all of your sons are in your loins.

And there were only two sowers. One sowed the wheat, and one sowed the tares. There are only two kingdoms. There are only two spirits. There are only two families. The false vine and the true Vine. Amen. Praise His wonderful name!

You may have your seat. May the Lord bless the reading of His Word. I would like you to turn to Revelation chapter 2, verse 17.

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

So here we are finding out that God has given a promise of a white stone and in that stone, there is hidden manna, there is a new name written in that stone. That new name is connected with that white stone and is connected to that hidden manna, it is promised to the overcomers. This is not something that you are going to go into heaven and they are going to call you some different name, this is a promise to the overcomer. There were Seven Church Ages and there is a reward in every age, and the last age inherits every promise that was given. Amen. The first promise is that if you overcome you will eat from the Tree of Life.

Where are we eating from tonight? When we are eating from the Message, is that Christ? Is He the Bread of Life? Is that the Message going to make us put on immortality? Are we eating on something that Luther never ate? He ate from the Tree, but he only ate a little portion. He didn't live long enough to see the Tree bring forth every different kind of fruit.

But in this age, everything, all that God was, He has displayed to us in this age. The mighty God has been unveiled in the days of the voice of the seventh angel, every mystery is finished. You may not understand every mystery; we may believe it is in the Message, we may read the Message nine and ten times, and still read over it.

Didn't they read the Bible for two thousand years and couldn't see serpent's seed, and water baptism? They interpreted it, made better translations, brought it down to modern language, gave you the Hebrew and Greek together with it, men spent their lives studying it and they couldn't see it because Revelation must be given by God. The revelation is sovereign. "Father, I thank You, You hid it from the wise and the prudent and You revealed it unto babes such as would learn." Amen.

The second promise do you know what it is? What is the reward for the second age? "To him that overcometh he will not be hurt of the second death." Anybody who is born again will never see the second death. Amen. That's right.

The third one is this one we just read, "hidden manna, a white stone, a new name." That's right, to the overcomer is promised. The fourth promise, "I will give you the Morning Star." That's right. When does the morning star come out? When the day begins to break; when He says, "Shalom", when the Morning Star appears. Hallelujah!

What is the fifth promise? "I will not blot your name out of the Book of Life". We are finding out there's a section in that Book where the Bride's names are written, and the Bride is part of the Bridegroom; like Eve was part of Adam. And under no circumstances not one could be lost. It's impossible for an elect to be lost because God would not be complete without every elect. Jesus told the parable about the hundred sheep when He counted them one was missing. He

had to go and get that one. Hallelujah! So when you find your name in that section your name cannot be blotted out. Hallelujah!

Then in the sixth age, I will read it for you just now, and the last age, “You will sit with Me in My throne.” You have to come into marriage like Esther. And when did she come into marriage? Between Nehemiah and Job. Hallelujah! Glory!

So these things are happening friends. There is an overcoming Bride in this hour who is walking in the Word. They are not eating from a seminary, from the tree of knowledge of good and evil. The whore and the harlots, Catholics and Protestants are eating from that tree. But the cherubim have rushed the Bride back to the Tree of Life. And the Tree was standing in Revelation 10, the Tree that was sealed up. Hallelujah! And the fruit is in the branch. He has the Book in His hand and the elect is to take from the Tree and eat and live forever. And we are eating on the Word, the fruit of that Tree. What will it do? It will show us and give us faith to be changed. Hallelujah!

Are we going to get faith to be changed in this Message? Are we going to put on immortality and the dead will be raised incorruptible too? That’s promised. You see the Message is what you see it to be. If it is just being baptized over, put on a long dress, don’t smoke and drink, well that is what the Message is to you. But to somebody else, who knows that there is more than that, that’s just justification. Then it has sanctification after that but that isn’t all. It has a new birth after that. But that isn’t all. You have to grow up and come into the full stature, come to maturity, come to the fullness of Christ, put on immortality and stand back where you were in the beginning before the fall. Amen. It has all of that in the Message, and all of that must be fulfilled in this hour. That is why we are called out of denomination to come into this fullness. Hallelujah!

Sure Rebekah saw Eliezer. Sure she believed him. Sure she followed him. Sure she talked about him. Sure she was determined not to forsake him. But that isn’t all. She got married to become the wife of the beloved son, the appointed heir of all things. Hallelujah! When Eliezer went off the scene, she was married to Isaac. Hallelujah! She brought forth his seed. Glory! She came into oneness with the bridegroom. From a little girl seeing the messenger coming at evening time, but when she was pregnated she wasn’t the little girl. She had come long ways from seeing the messenger; she was bringing forth fruit unto her husband. Hallelujah! She had the wedding band, she had the marriage certificate and she received the name. Amen.

So these promises I am reading to you it is not just to hear them or read them, you have to say, “Lord, I have never asked for the hidden manna. And what is this white stone, and this new name? How come it is not revealed to me? I believe You. I believe Your messenger. I have left the organization.” When God promises you something you have to enquire to God about the promise.

Look at Abraham, “Lord, shall I go childless? You promised me a son. I am getting old; all these years I am believing You, I haven’t seen any son.” He was concerned. “Did I understand You right; am I impatient or did I miss something?” He was concerned.

Look at Brother Branham, 1933 God told him he was going to have a Message that will forerun the second Coming of Jesus Christ. He had great healing revivals, a lot of followers, he said, "I am looking for something deeper than a healing revival. He told me there is a Message coming." Amen. It was thirty years after, then the Message came, seven angels from eternity. Why? He believed the promise. He was looking for the promise. He was under expectation. When he saw the vision, he left Jeffersonville. You ever looked on a map and saw how far Arizona is? Two thousand miles. He got in his station wagon, put his family there and drove two thousand miles and spent about three months in the desert waiting for this to happen, hallelujah, because he was under expectation for it. Like Simeon, expecting to see the Lord's Christ.

Are you expecting something tonight? What is your expectation? You came in the house of God, what went you out to see? What you came out to see, another message-preacher, somebody who is going to say something you already know? Amen. What did you come out to see, a reed shaken with the wind? Amen. Hallelujah! You will only get what you expect. Hallelujah!

And when we know the time and season we can have expectations. To them that look for Him, He appears unto them. Moses wanted to see Him, God appeared to him. Abraham was waiting in the tent door he wanted to see Him, God appeared to him. Simeon was waiting with expectations, he wanted to see Him; He appeared to him. The prophet waited with expectations, God sent the Message, "What are your expectations?" Amen.

And how could you be under expectations if you don't know what to expect? And how can you know what to expect until you know what God has promised to bring to pass in this hour? And how can you get desperate if you don't know the time is about run out when these things are to be?

Remember in the Bible they were looking for Elijah. John came, they went out to see him, they looked at him, they interviewed him, they asked him all kinds of questions; John died, Jesus was on the scene and they said, "How could He be the Messiah? Elias must first come." Jesus said, "Elias already come." They read it in the Bible. They knew their prophet said it. They were looking for it, it happened but they didn't see it. And they were still looking for it after it already went. That's right. You have to know what you are looking for.

So when we read these promises, if you are not praying to God for the things He promised you, how could God talk to you about it when you are not interested in what He promised you? Amen.

Let's read another one. Revelation 3 verse 12. We had Revelation 19, Revelation 2:17; and now Revelation 3:12.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God:

God said, "I will write that upon you. I will write the name of My God on you." Has it been written upon you? Do you know that name? Jesus said, "I come in My Father's name." He said, "Father, I have declared Thy name. I have

manifested Thy name. Father, glorify Thy name.” When He prayed, He prayed hallowed be Thy name. He said, “Paul is a chosen vessel to bear My name.” He said, “I will write the name of My God on you.”

If that name is not written there is no revelation of Who He is, and what He is. And if you don’t know who He is and what He is, you will not know if you have any relationship to Him. Because to know who you are, you must first know who He is because you are part of Him. Amen. And then He said, “And I will write the name of the City of My God upon you, New Jerusalem, which cometh down out of Heaven.”

Why do we need that revelation? Why would He promise us to write that name upon us? “What have I to do with New Jerusalem coming down out of heaven from my God?” Revelation 21 shows you New Jerusalem coming down out of heaven as a Bride adorned for her husband. And an angel, the messenger of the age is calling, “Come and see. I will show you the Bride, the Lamb’s wife.” “And he took me in a high mountain, and he showed me that City, Heavenly Jerusalem.”

Sarah, the married wife, who brought forth the true son, like I preached last night, she is a type of Heavenly Jerusalem. God changed her name. God put the ‘h’ in her name. She brought forth the promise in the day when the Son of Man was revealed, when the world was in a Sodom condition.

So what is the revelation of New Jerusalem which cometh from heaven from my God? It’s a revelation of the Bride. You mean God would reveal to you you are part of the Bride; that would be a revelation? And the scriptures, and the prophecies that speak of the Bride in the Bible will identify you to be the Bride.

What made Jesus the Messiah? He took the Law, and the Psalms, and the prophets, and all things, and proved He was the manifestation. He said, “Search the scriptures, in them you think you have eternal life and they testify of Me.” His Life and the scriptures were like the two halves of the Chinese ticket. His Life dovetailed with the Bible. Amen.

Well if the Bridegroom is the Word and the Bride is part of the Bridegroom, she must dovetail with part of the Word also. It is not the preacher telling you you are bride, it is not the deacon telling you you are bride, it is not your daddy or your mammy telling you you are bride it is your life being identified in the Bible, and you are the interpretation of what God promised proving that you are the bride.

“And I will write the name of My God, and the name of the City of My God...”

and I will write upon him my new name.

Is that three names? That’s three dispensations of one name. That’s a three-fold revelation of one name. Hallelujah! The Lord Who is, the Lord Who was, and the Lord Who is to come. He is Eagle, He is Lamb, He is Lion; He is Prophet, He is Priest, He is King; He is Son of Man, He is Son of God, He is Son of David; He is the Lord Who is, the Lord Who was, and the Lord Who is to come.

The entire Bible is the expression of a three-fold secret God had in the back part of His mind. And that three-fold mystery is a three-fold mystery of redemption, because the Book is a Book of redemption. Hallelujah!

When He came on the earth He came in the Father's name, He manifested the Father's name, He showed the Father's name. He and His Father were one. For Him to do that the Father dwelleth in Him and doeth the works. "It is not I but My Father that dwelleth in Me. I and My Father." It's not two it's one. Hallelujah! Oh my!

Then He was on the cross... Like Adam, God put Adam to sleep. Why did God put him to sleep? It was time for the bride who was in Adam, she was chosen in him and she was blessed in him, hallelujah, but she was not yet manifested. When Adam walked in the garden, she walked in the garden. When Adam named the animals, she named the animals. She was in him. But the time came, here God put Adam to sleep, a type of Calvary.

And when Jesus was on the cross, what happened? He was pierced in His side and out of His side came water, blood, and the Holy Spirit. Amen! Those are three elements that constitute a birth, and from there the Church came forth. Hallelujah! And the Church had His name because He was in them. They were bearing that name. Hallelujah!

Because Eve's name was not Eve before the fall that is a name she received after the fall. Genesis 5 says, "And He called their name, Adam." The bride and the bridegroom had the same name. He was the full mystery. My!

You see, Adam in the Garden of Eden, he was Christ; he was prophet, he was priest, he was king; he was son of Man, son of God, son of David; he was eagle, he was lamb, he was lion. Because the first Adam was a figure of Him Who was to come. Are you listening? Amen.

Before Adam came into flesh, remember he was a spirit man first then he was put in flesh. Genesis 1:26-28, God created man in His image and likeness. But Genesis 2 verse 7, God formed man from the dust of the earth. Not created; formed, a different word. Why? Because God is taking material from something already created, hallelujah, to make the physical man. But Adam, the inward man, the spirit man, he represented Melchizedek, the Word before he became flesh. Amen. A great priest who could have access to God. A great king who had a kingdom. Hallelujah! Then God put Adam in flesh, and he was son of man; he was prophet, hallelujah, he was priest. God would come down in the cool of the evening and he had access to God, he knew the approach to God. Hallelujah! Glory!

Adam was king. He had a kingdom. In that kingdom, it had a lion; like Britain. He had a kangaroo, like Australia. He had a goat, like Greece. Hallelujah! Did you notice how all the symbols of the nations are in animals and birds? They represented powers. The book of Daniel shows you that. The book of Revelation teaches you that. Hallelujah!

And Adam had dominion from shore to shore. He was a king over a kingdom. He was a priest, he had access to God. He knew the approach to God. He worshipped God in spirit and truth. Hallelujah! He communed with God. He

was a prophet because after God created all the animals, Adam was still not yet brought into expression. Because the last thing God made was man. Amen.

I am giving you a picture to show you about this name, because I am preaching about, **THE THREE-FOLD REVELATION OF THIS NAME THAT IS WRITTEN IN OUR FOREHEADS.**

Amen. You have to know Who God is to know if you come from God. Only those who came from God are going back to God. You have to know if you are in the Bride to go in the rapture, to be part of the marriage, to be in the honeymoon in the millennium, to be in the future home. You can't wish it. You can't guess it. God promised in the Bible to reveal it, He will write it upon you and if God says He is going to write it upon you, He will write it upon you. Hallelujah! And the people upon whom He has written it they know He has done it for them. Hallelujah!

When God brought the animals before Adam, Adam was not there when God was creating it, he didn't know what God called it. But God wanted to show he is an offspring, he is a little one like the Great One. He is God's son. Hallelujah! He is an amateur God. So God had the animals to pass, maybe the birds came first. And here comes a little dove and Adam watched the little dove, and he says, "My, here we have a messenger," he said, "You are a sacrificial bird." He said, "If I tell you something else about yourself would you believe? You have no gall, you don't even need a bath." Amen. He said, "There is an oil inside of you that keeps you clean." He said, "Let me tell you something else, it might lift your faith, and you will know that I am not reading your mind, little dove." He said, "You are loyal to your mate, you mate for life." He said, "Do you believe I can tell you your name?" He said, "Your name is dove. That's thus saith the Lord, go your way."

Then, maybe, the parrot came. Adam looked at him, he said, "Now here is a preacher." Amen. He said, "You are a good repeater. The thing about you, you have no revelation. All you do is repeat what other people say, repeat, repeat, repeat." He said, "Your name is parrot, go your way, that's thus saith the Lord."

Maybe a little sheep came and Adam looked at him, he said, "Now here is a fellow, he can be easily lost and go astray if he doesn't have somebody to lead him. Another thing about you, you are very sacrificial, you are very meek. The only thing you have is your wool yet you will stand up there and let somebody shear it off of you. Isn't that right? Your name is lamb." Hallelujah! He said, "God bless you, go your way."

And then, maybe the eagle came. When Adam saw him, he said, "Now here he is, he's the king of the birds. Ain't nobody could fly like him. He has telescopic sight and microscopic sight." He said, "Your name is eagle, that's thus saith the Lord, go your way."

Then the lion came, and Adam looked at him, he said, "Now look at this fellow, he is not big as the buffalo, he, maybe, is not strong as the elephant, he is not like the rhinoceros, but he is the king. When he roars every creature holds their peace. They all know he is the king. When he roars, it's like thunder. That's thus saith the Lord. Your name is lion."

The Bible said, “And whatsoever he called their name that was their name thereof.” Do you understand that? Whatsoever he called them, that was their name. Not he was now giving them their names; they already had that name because God had to say, “Let there be a zebra. Let there be an elephant. Let there be a rhinoceros.” God had already created them by the spoken word. Hallelujah!

And so when Adam came, he was the last thing God made. Maybe when the serpent came, Adam looked at him, he said, “Now here is a Pentecostal. He can give... He has the most beauty, he is full of sensation, he can stimulate the emotions and he even has a tongue.” Hallelujah! He said, “But notice, with all of that, he is not in the image of God. He has a gift but he doesn’t have the Life of God, but he has a gift from God. He has a tongue and he can give sensation.” Hallelujah! He said, “Your name is serpent.” Oh my!

But Adam didn’t just have a gift from God, he had the Life of God, he had the image of God, he had the authority of God, he had the discernment of God. Hallelujah! He was a reflector of God.

And Adam and Eve, when God took the woman out of him God took a rib. God didn’t take from his feet. If God had taken her from his feet he might have just trampled all over her. God didn’t take material from his head; she might have wanted to control him. But God took her from his side close to his heart. The Bible said God took a rib.

Why would God choose a rib? Watch the wisdom of God. What is the purpose of the rib? If a man didn’t have any rib cage, he couldn’t stand upright that spine can’t hold him up, and he will die easily because all his vital organs that his life’s system depends upon, his heart, his lungs, his kidneys, are protected by the rib cage. So God is choosing material that had to do with protection and support showing what the wife will be. Hallelujah! She will be a protection for the husband. She will be a support for him. Hallelujah! She will be the right kind of help for him.

And God started to build her, not from the head down, from the feet up. He built the feet. He is building the bride now and He starts with the foundation and He comes to the thighs, and the belly, and the chest, and the neck, and the mouth, and the eyes. Hallelujah! Oh, glory be to God! And she represented the Bride in Seven Church Ages.

God didn’t take more dirt to make the woman like He took dust from the earth to make the man. No! He took part of the bridegroom to make the bride. Showing that when the real Bride comes she cannot be a denomination, she has to be part of the Word. Because the Bridegroom is the Word, and the Bride will have the part of the Word. Hallelujah! She was part of the mystery.

So Adam represented the Lord Who is, the Lord Who was, and the Lord Who is to come. He represented Christ. And in him, he had the mystery of the Bride. Hallelujah! And the Bride came into expression from the feet all the way up to the head; and God called their name Adam. And she was given unto him in a marriage covenant. And God said, “And the Marriage of the Lamb is come the Bride was made ready.” And she was being presented unto him, faultless,

without spot, without wrinkle. Hallelujah! A virgin Bride, a glorious Church married to the Bridegroom.

And Adam and Eve in Eden was a type of Christ and the Church in the kingdom. In Genesis, we saw Adam and Eve in Eden, a three-fold mystery in the beginning of the Bible. In the end of the Bible, in Revelation, Christ and the Bride are in the restored Eden. Hallelujah! Paradise lost and paradise regained. And down through the Bible God is showing how He is achieving these things by. Adam was so great that when he fell, no one prophet could reveal him. Every true prophet that came, Abraham, Isaac, Jacob, Joseph, Moses, all of them, were part of the mystery. Hallelujah! Every true priest, Aaron, Eliezer, Phineas, Zadok, down through the Bible, was a mystery of him. Every true king, David, Solomon, Hezekiah, all of these great kings of Judah, were a type of the great Lion of Judah. Hallelujah!

Then the time came at the end of the Old Testament, after four thousand years, the second Adam came. Hallelujah! He was Eagle, He was Lamb, He was Lion; He was Prophet, He was Priest, He was King; He was Son of God, Son of Man. He was Son of God. He was Son of David. Hallelujah! And He gathered up all things into Himself. And after four thousand years, God brought the Adam part back. And He took the Bible, at the end of the Old Testament, and proved He was the matching piece. He said, "A greater than Solomon is here. A greater than Jonah is here. A greater than Moses is here. A greater than Elijah is here." He was the reality to the shadow. "A greater than Aaron is here. A greater Tabernacle than in the tabernacle is here. A greater Lamb than that lamb is here." He was proving He was the substance. Hallelujah!

Then when God put Him on the cross, and He began to take the Bride out, and for Seven Church Ages at the end of the New Testament, at the end of Seven Church Ages, the next two thousand years, what is it? Eve, the Bride, the restored Bride, Eve restored back to her rightful position, the second Adam and the second Eve, hallelujah, when she comes; she goes in the Bible because she is part of the mystery. Hallelujah!

And she takes Sarah. Why Sarah? Sarah holds the mystery of how we will be changed and come back young after Elohim comes and turns his back and discerns the heart in a day like Sodom.

She will go and take Rebekah. Why Rebekah? Because Jesus took all the bridegrooms' types, He took all the prophets' types, He took all the priests' types. He took all the kings' types. He never took the brides' types. She was a mystery to be revealed. Hallelujah!

And it was going to take Seven Church Ages to produce this full mystery. And at the end of Seven Church Ages now we are in the Bride Age, and the real Bride is to come forth. And when that second fold... The first fold, Adam; the second fold, Eve; third fold, the restored Eden. Hallelujah! A three-fold mystery of redemption, a three-fold mystery of His coming with a Shout. And when that Shout came, there was a prophet, a greater than Solomon, a greater than Jonah. Hallelujah!

Do you understand? Then what followed Adam? There's a mystery between Adam and Eden. It was the Bride who was sealed up in the Bridegroom.

Hallelujah! He must come into marriage to take the kingdom. Hallelujah! And that's happening.

That's why the prophet said, "I call you Bride." So at the end of the New Testament, he takes Rebekah, and he says, "A greater than Rebekah is here", called by a greater Eliezer to come to a Bridegroom greater than Isaac. Hallelujah!

He takes Rahab with the token in the hour of judgment, a Gentile in the hour of judgment, amen, with the token, a bride who received the message under a Joshua commission in the Ephesians at the end of the age. Hallelujah! And when that Bride comes, the mystery of her having the Token on display in the hour of judgment that identifies her.

What made Jesus the Messiah? He was Joseph hated by His brethren, loved of the Father, rejected, thrown down in the pit, sold for thirty pieces of silver. That's right. That was Jesus. He was Abraham going from Dan to Beersheba to bring back His fallen brethren, spoiled principalities and powers. Amen. He slew them and redeemed His fallen brother, brought him back to his right position, with all his possessions. Amen.

He was Solomon who built the house that was filled with the glory of God, Who had the discernment. That's right.

He was Jonah in the belly of the fish; like how He was in the earth. As Jonah was in the belly of the fish, so the Son of Man will be in the earth. His life matched the Bible because the secret of Jesus' life was hidden in the Bible, and the secret of the Bride's life...

If you are the bride, the mystery of your life, the meaning of your life, the purpose of your life, why you are going through the things you are going through, why God is dealing with you the way He is dealing with you, that is written in the Bible. And the only way you could understand it, that mystery has to be opened to you like it opened to Jesus.

Jesus was the Bridegroom part, the Head part. The Bride is the body part. Hallelujah! And the Bridegroom and the Bride become one, like Adam and Eve were one they were married and they had dominion in the Garden. Hallelujah!

Eve was Heavenly Jerusalem. Adam was the Headstone in that Eden. Eve was that pyramid City. Adam was the glory of God, and Eve was the glory of Adam. Hallelujah!

Now you might think this is some big revelation, it is, but this is what he taught in, **Christ is the mystery of God revealed**. All of this what I am saying comes from that message, **Christ is the mystery of God revealed**.

He said, "I will tell you this morning, the three-fold secret that God had in the back part of His mind that angels, nobody, ever knew. And I will tell you how it unfolded right down to this present time."

And Brother Branham told us from way back in eternity when God wasn't even God. He said, "Do you know it had one time when He wasn't God?" Because God is an object of worship; and it had nothing to worship Him, He was just the Self-Existing One. Hallelujah! And then he tells us all the way into the future home, all the way to the future home.

So do you notice we have received a Message that covers from eternity all the way back to eternity, when we were attributes in the thoughts of God, all the way until we'll reign with Him in the Kingdom. Amen.

And He is saying, "I will write the name of My God on you. And I will write the name of the City of My God."

I know you can't take all of this, tonight, but I said enough already. You have ministers who will dig down in these things in the days to come. But I am scattering some seed here. Amen.

You see, when you know you are the Bride, you look at Esther, what did the king tell Esther? "Speak Queen Esther, even to half of my kingdom. You speak it; I will perform it." When did he tell her to speak? In the hour of persecution, when Haman was coming to persecute and destroy her people. Hallelujah!

What did the prophet say? "When the squeeze comes, watch the Third Pull then." There will be a Bride here who will manifest the Word in Its fullness.

Now how can you come into it, how could you know you have those rights and privileges? You must first know your position, because privilege goes with position, relationship goes with position. That's why he said, "Perfect faith is understanding your position."

Well, Esther was an orphan, a Jewish girl, a little Jewish girl but when she married the king, she became queen and the king called her, "Queen Esther." And the king said, "Queen Esther, you speak even to half of my kingdom." Hallelujah! He gave that authority to his bride.

Didn't Peter say, "By faith in the name of Jesus Christ, rise up and walk"? That name gave him authority. But how did he get that authority? He got a birth in the upper room. The name was written in his forehead. And the same way Jesus declared the name and manifested the name, and the Father glorified the name in the great works He did, He said, "The works I do you will do also." Hallelujah!

Why will He do it? You will get the same birth, you will get the same revelation, you will know your position the same way He knew His. And if the Bridegroom hits on sixteen cylinders, the Bride will hit the same thing because she is Life of His Life, Word of His Word, Spirit of His Spirit, works of His works. She is Him revealed.

When God writes that revelation, when He writes that name by birth, not, "I joined the Message", not, "I am going to church in that Message-church", not, "I am dressed like a Message-believer." "I will give you a white stone. I will give you a new name written in that stone. I will write the name of My God, and the name of the City of My God, and My new name I will write it upon you." Amen.

The time is up. I would like to read just one or two scriptures and close, just to show you... Let's turn to Revelation 7. Revelation 7, verse 1.

Do you know the book of Revelation is only written for the Bride? [Congregation says, "Amen"]. Do you know it's a mystery sealed in symbols? Do you know it's a prophecy for this hour? Do you know it was a prophet that revealed the book of Revelation? Do you know the Message of the hour is really the revealing of the book of Revelation? When we talk about Seven Church

Ages, Seven Seals, Seven Thunders, where do we find these things? In the book of Revelation. But do you know that Satan hates that book the most? Genesis and Revelation. And do you know he keeps believers from reading those two books?

Do you read Revelation? That is the book for now. That's why a prophet was sent. Because theologians, they taught many things, out of Matthew, Mark, Luke and John, many things out of Paul's epistles but they can't teach out of Revelation, that's why God had to send a prophet, because it is mysteries.

Verse 1:

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

And I saw another angel,

Watch where this one is coming from.

ascending from the east,

And look at what he has.

having the seal of the living God:

Amen. This is a sealing angel.

and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

And turn over to chapter 14. Chapter 14, verse 1.

And I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

What is the seal of the living God? "Grieve not the Holy Spirit whereby you are sealed unto the day of redemption." The seal of the living God is the Holy Spirit bringing new birth. He sealed them in the foreheads. And what was in the foreheads? The Father's name was written in the forehead. But where was the Father's name? Where did we find it in Revelation 19? On His hand? On His head? On His foot? On His loins. Hallelujah!

This is showing how the 144,000 in the last half of the seventieth week of Daniel, under the Seventh Trumpet when Moses and Elijah come, they will call them out of Judaism, call them out of Romanism, and bring them into the baptism of the Holy Spirit.

Just like God called us out of denominationalism to bring us into the baptism of the Holy Spirit. And what is that? The Father writing His name in our foreheads. What is the forehead? It is not a tattoo there. Your forehead is your revelation. And the Church is built upon revelation of Who Jesus Christ is, hallelujah, birthing you into the family of God. There's a connection between

the loins and the forehead. The name was written in the loins, the name was written in the forehead, and the name is written in the Book.

The Book is the family's album, and the picture of all of His children were taken before the foundation of the world and put in the Book as a mystery. Hallelujah! And the mystery is a mystery of prophecy, and it is sealed up in shadows and types in Sarah, in Ruth, in Esther, in Mary; how Christ was formed in Mary, after the mighty Angel descended from heaven with a message. And Mary could tell from the conception to the birth.

And everybody is telling Mary, "That Child is born of fornication." But Mary knew, "This is Isaiah 7:14, 'A virgin shall conceive'." Mary looked in the Book, in Isaiah's prophecy, Isaiah said, "A virgin shall conceive." The prophet never said, "Mary espoused to a man name Joseph of the House of David living in Galilee shall conceive." He never said that. Hallelujah! But when the Angel came, He came to the predestinated. And He said, "Hail Mary, the Lord is with you, blessed art thou among women. And blessed is the fruit of thy womb. Behold, thou shalt conceive."

And Mary could say, "That scripture is me? That's my name? That Word is being interpreted in me? I am that predestinated person?" She was that person. She didn't see M-a-r-y written in the Book. No! She saw a prophecy, but then that prophecy became history in her own life and she had the testimony how that Word was fulfilled. Everybody else could preach the prophecy, talk about the prophecy, say, "That's the Word of the prophet", but only she has the interpretation and the experience, only she could be the fulfillment. Nobody could impersonate that that was written for her.

Malachi 4:5, Revelation 10:7 was written for Brother Branham and nobody could take those scriptures, he had the identification in his life to prove he was the fulfillment of that prophecy.

That's how you who are a thought, a seed, you had to be a seed first in the loins of God. God's thoughts are His loins. And after you were seed, you were in the thoughts, then you were expressed, then you were on the earth. Amen. Then He came and He quickened that seed, He wrote the name, He gave you the new birth because only seed could be reborn. Unbelievers and make-believers cannot get the new birth, though they could be baptized with Holy Spirit. But the new birth is a different thing. The rain falls on the just and the unjust but it brings up tares and it brings up wheat. The rain didn't make the wheat, wheat. The rain only brought up the life that was in the wheat.

That's why the elect had eternal life even before they get the new birth. But they received the new birth because they alone could be reborn. Do you understand that? It seems that that is strange to some of you. Matthew 24:24, false prophets and false christs could have all the gifts, have the fruits of the Spirit, be baptized with the Holy Ghost, do great signs and wonders, but still not Bride.

The real gift, your soul is part of God. Maybe, some of you need to go back and read, **Anointed ones in the end time**. That sounds strange to some of you. The prophet said, "You could be baptized with the Holy Ghost, from the cradle to the grave, and still be lost and go to hell." That's right.

Only the elect has two natures in one body. That's why she is predestinated. Like God told Jeremiah, "Before you were formed in your mother's womb, I knew you. I sanctified you. I ordained you to be a prophet." That's right.

So you cannot have the name without the Life, and you cannot have the Life without the birth, and you cannot have the birth if you didn't come from the loins, and you must be seed to come from the loins. It is not saying, "Jesus." It is the mystery of the Word, being interpreted in your life identifying you are bride.

We have to see our names in the Book, the same way the prophet saw his name in the Book. When Jesus came, He found the place where it is written and said, "This day is this scripture fulfilled." They came to John the Baptist; he found the place in Isaiah, he said, "I am the voice of one crying in the wilderness." When they came to Mary, she said, "I am the virgin who conceived." When they came to Peter, he said, "This is what Joel said. We are not drunk." They knew what scripture was being interpreted in their lives. When the prophet came, he went to Malachi 4:5, he went to Revelation 10:7.

What about the Bride? She is part of the Bridegroom. Have you seen your name? Have you seen the Word interpreted in you? That is what Seven Thunders was for, to wake up the Bride to the realization of where her name is, where her prophecy is, where the mystery of her life is.

That's why we need to come up higher, friends. In this hour, we need to fly a little higher. The Voice told John, "Come up hither."

Let there be a hunger in your heart. Don't say, "I don't understand those things. I just believe the simple message." Simplicity is not shallowness. When God said, "Simplicity", it's like how I showed you here tonight. All those great things that people think is somewhere down in the millennium somewhere, it's happening and going by, and people are saying they are in the Message and can't see what is happening, and it is slipping them by and they can't see the Word interpreted in their lives. And they have no expectations. They don't know their time. They don't know their season. They don't know their promise. They don't know their position. Amen. They don't know their age. They don't know their anointing. The Bride must know these things to come into perfect faith.

That's what we need. Because it is an easy thing... The Message is not reformation. Luther, Wesley and Pentecost that was reformation. The Message is restoration, amen, full redemption. Amen.

Let's stand to our feet, tonight. When you hear something that might be a little beyond you, hear what you must do, look at Daniel. He said, "Lord, I can't understand this vision, I can't grasp these things." Gabriel came to give him skill and understanding to consider the matter to understand the vision. And the prophet said, "The same way that Gabriel came to Daniel, the Holy Spirit will come to the Church to reveal these deep secret things to get the Church ready to go in the rapture."

So do like Daniel, tonight. When Brother Branham was preaching, **Daniel's Seventy Weeks**, his wife said, "Billy, those people could understand this?" Said, "These are farmers, village people. How could they understand these things?" He said, "Honey, God is able to reveal these things in their hearts."

How did a prophet with a seventh-grade education understand what he understood? How did Mary, a village girl fifteen years understand that she was fulfilling the prophecy that they waited for, for four thousand years? That's right. And the great priest, Nicodemus, couldn't understand it. And the woman at the well, with five husbands, she understood. Amen. God reveals it.

You ask Him tonight, you say, "Father, I have heard, maybe, things that I have never pondered, but it is read to me."

And friends, the amount of quotes I have here to read, but I can't get to it, trying to break down, and break down, and break down to explain. So it is not like I am making up this.

He said, "That new name would be revealed in the Seven Thunders in the book of Revelation." Then what is in Genesis is in Revelation. Then what do you do? You go back to the beginning of the Bible and find the first time God gave a man a new name. Do you know who is the first man who got a new name in the Bible? Abraham, when the Lord appeared to him. Do you know what that was connected to? To bring him into a new birth, so he could come into a new body before God burned the earth, and brought forth the promised son. And when He gave them the new name, then they could bring forth the promise. They couldn't bring forth the promise under the first birth.

You might be a good person, you don't drink, you don't smoke, you don't steal, you live clean, if you don't have the Holy Ghost, the new birth and this revelation, there's no way you can bring forth the promise. Because it is not by might, or by power, it is God's Spirit in you working His will through you fulfilling His Word for this hour.

That's the name. You must have that name. No man could call Jesus, "Lord", except by the Holy Ghost. Yet everybody says, "Jesus, Jesus, in Jesus' name, in Jesus' name, in Jesus' name", but nothing happens. The sick go back out sick; because it is a key, it's a mystery, it's a son anointed and commissioned, placed positionally by his Father and given the cheque book, and given authority because he has been tried and proven before he could come into that position.

Have faith tonight. "The most important thing," the prophet said, "is to receive the revelation of the Word." He said, "There is no prevailing power as the revelation of the Word." John had to get in the Spirit, and then he saw the revelation. And if we have to understand the revelation, we have to get in the Spirit. He said, "I was in the Spirit on the Lord's Day."

It is time to get in God's Spirit, friends. It's time to get out of our own spirit and get in God's Spirit. He said, "Come and buy eye salve that your eyes be anointed that you will see." We are living in a dark age, gross darkness on the age and upon the people. Laodicea is struck with blindness.

If we see the prophet's part of the Word and don't see our part, we'll just garnish the tomb of the prophet. What gave him faith, he saw his part of the Word. What is going to give you faith, you have to see your part. You have to recognize your part, not somebody else's part. His part is already fulfilled. He went and fulfilled it because he saw that Word in his life.

Until you see it in your life, you will never have the faith to step out there. But that's what the Holy Spirit wants to give. Amen. Unto you is given to know the mystery; unto the denomination it is parables. When they didn't understand, they said, "Lord, explain it to us." We need to catch that. When they were rejoicing over the devils, He said, "Don't rejoice for that rejoice your name is written in Heaven." Amen.

That's the real rejoicing tonight, when you see your name written, when you know He wrote it, when you know you came from His loins. It's written in your forehead. You have a revelation He's your Father and when you go to pray, you say, "Our Father, which art in Heaven." Do you know what that means? You have relationship. You cannot call Him, "Father", unless you were a seed in His loins. That's right. He's only Father to those who came from His loins, those who have His name.

We want to not be like denomination, they are praying in Jesus' name, they are singing in Jesus' name, they are doing all kinds of things in Jesus' name. And remember water baptism does not put you in the Body of Christ, that just put you in a local fellowship. By one Spirit we are all baptized into one Body. That new birth is when He writes this revelation. "I will write My laws in your hearts and in your minds. This is the covenant and I will walk in you. And I will be your God, and you shall be My people." He writes that by birth.

Let's just pray, tonight. Let's ask Him. Elisha prayed, he said, "Lord, open the boy's eyes." And the boy's eyes became opened, and he began to see what the prophet was saying. May God open our eyes, tonight, that we could see what the prophet saw and then we could walk like how the prophet walked.

Beloved Jesus, Your children have sat attentively tonight, trying to grasp the words, dear God, but a lot of it has been sealed up to them. They can't seem to break through and catch the reality of how this mystery is unfolding in their own lives. They were trained to see what a great prophet You sent, what great works he did, how his life was identified in the Bible. They admired the way he walked in the authority in which he operated.

But dear God, so many have failed to see his life was an example. He was opening up the way for us to show us what it is, how to work with the Word, what this new birth is, what this Holy Spirit, God in us; Christ in us, walking in our feet, speaking through our lips, believing with our hearts, working with our hands, thinking with our minds, every move we make is reflecting You, Lord, You having the pre-eminences, the oversight, and the leading.

Oh God, I pray tonight, Father, may You anoint the eyes with eye salve that the eyes of the understanding can be enlightened in the Bible. You took the spittle and the clay and You mixed it together and You made eyeballs and You stuck it in the sockets of that man. And You sent him to a specific place to go and wash, and when he washed in that place that You sent him, he came back seeing. He could see the rising of the sun. He could see the snow-white dove. He could see the flying eagle. He could see the rainbow of seven colours. Things he couldn't see before, he broke into a new realm, because you opened his eyes, Lord.

We remember in the Bible, You anointed a man and when he looked he couldn't see clearly, he was seeing men like trees. And he said, "Lord, I am not seeing clear. I am seeing man like trees." And You drew him to Yourself again, and You gave him a second anointing, and then he said, "Lord, I see clearly now." I could identify things. Oh, I am happy."

Lord, I pray, tonight, it will be like that, like when Elisha prayed, he said, "Lord, open the boy's eyes." And he moved out of the humanistic realm, and he moved up into the realm of revelation and vision, he saw angels and chariots of fire, he broke into the supernatural.

I pray, dear God, that the Holy Spirit that's here in our midst, and the Word of God that You delivered to us by Your prophet, Lord God would be made alive, a new awakening, a fresh revelation, another quickening, Lord, to Your beloved children, oh God, that they might walk in the reality, in the realization of these things that You desire to give to them.

May You grant it, Father. Bless each one, dear God. Hear their cry. Attend unto their prayer. Create a love in their hearts to study Your Word, to read It, to spend time in prayer, to wait upon You, to seek You for the revelation. And may You give it in abundance, Lord, in the name of Jesus Christ.

Bless Your servant. Bless all Your servants. Bless all that are gathered here, all that came and supported. And these broken up words, may You take it, Lord, and may You bring it back around as they look into these things, as they search the scriptures to see whether these things are so. And when they find that it is so, oh God, may it lift them up to walk in this world of perfect faith.

Grant it, Lord, in the name of Jesus Christ. We thank You, and we praise You tonight. Amen. Amen.

Thank you for your patience. This was the last service. I think we have a ministers' fellowship tomorrow. But I trust tonight you feel provoked in your heart. Go back home, read back the scripture. Keep in remembrance these things and you will find that these sayings are faithful and true.

God bless you.