

Third Exodus Assembly

Things
That Are
To Be Pt.7

*Glorification that follows the
Appearing*

Pastor Vinworth A. Dayal
4TH February 2009

Things That Are To Be Pt. 7
(Glorification that follows the Appearing)
Wednesday, 4th February, 2009.

Let's sing again, from the earthly...

...to the heavenly

From this body to my theophany

From this old pest house to my Father's House

That's a mansion; He's built for you and me.

That's a mansion; He's built for you and me.

Let's try the first verse.

If this earthly house...

Oh, we have another one waiting...

...there you may be also

...to the heavenly

From this body to our theophany

From this old pest house

To my Father's house

That's a mansion, He's built for you

And me

That's a mansion He's built for you

And me.

Hallelujah, praise His wonderful Name. Thank You, Lord. What a blessed consolation that is, that even though we are in this pest house, we experience sickness and pain and suffering, just to know that God has another one prepared for us. This one can get weak and tired. This one can get sick because this one was born in sin, was shaped in iniquity. But that one over there, it never came by sex. It is not connected to the fall. And that's why tonight, we feel that perfection calling us, but we are still subject to sickness and death in this body.

And we have some here who are groaning in their bodies because of sickness; and how we have a precious heavenly Father, Who also has provided healing for us. That even though, while we are in this earthly journey and subject to sickness, not yet in that

body where there is no sickness, He has made provision for us, tonight. And these who have need of it; surely they can reach out and get a healing touch tonight, amen. Praise His wonderful Name. Let's just sing;

He was wounded for my transgression.

He was bruised for my iniquities.

Surely He bore our sorrows and by

His stripes we are healed.

Praise His wonderful Name.

As they play that softly, we have Sister Clarabelle Wallace, the mother of our Brother Delroy from Dominica. She said, 'I'm believing by faith here at the cross, for a healing touch from the Lord because for the past three weeks, I have a high blood pressure rating'. Which doctors said, that she has to be under observation for sometime in order to recover? But she is in the House of the Lord, believing by faith that whatsoever she asks upon the Lord, it will be granted unto her. She is now believing that the Lord, that God, will take control of the situation and drop the blood pressure level back to normal. We want to believe with her tonight, amen.

Also from Guyana, we have Brother James. He is greeting the saints in the Name of the Lord Jesus Christ.

'I want to thank God for my twin sisters, Sarah and Rachael... my twin daughters,' (Sorry) 'Sarah and Rachael. Today they are twelve years old. Three months after they were born, Rachael, the second of the twin became ill. We then took her to the doctor, to know what was wrong with her. The doctor told us that her heart was on the right side of her chest and there's a whole in her heart. The doctors told us that they cannot do the surgery in Guyana. We would have to take her abroad. He told us that the child needs three major surgeries to live, and she can die with the first surgery. I took the matter to the Lord and called Jesus on the scene. That was twelve years ago and she is still alive by the grace of God.' Amen.

I don't know if you are listening. This was twelve years ago when the child was born. The father believed. The child is twelve years old today.

'Ever so often, she gets sick and cries for pain in her chest. I'm requesting prayer. To the shepherd of the flock and his sheep that are looking in...' That is all the saints in the region. Tonight, He

is asking that we all join together with them; we, who are feeding on God's Word that Rachael, will be totally delivered in her body and soul. And also prayer for her twin sister, that God will keep them in this evil hour from all temptation'

Also, we have a request on behalf of Sister Mary Mohammed. That is the wife of our beloved, Brother Joe Mohammed from Siparia. You all know him. You know the couple. And Sister Mary is warded at the Cross Crossing Medical Complex. She is suffering from pains, chest pains. She is under observation. They discovered that that was due also to a mild heart attack that she had.

And, you know they are having a very difficult time because Brother Joe's mother, she is very old, unable to take care of herself. Sometimes they have to miss service, to watch over her because if they are not there, she falls down and everything else and you know it is a very difficult time.

And I guess, even under the stress, that added responsibility and the kind of assistance the mother needs, and Sister Mary there, helping to take care of the situation, she has a...her pressure went up. And she also had this heart attack and you know, is hospitalized.

So tonight, we know what our God has done. But we are here with the request coming to us that we would join with them in prayer; it puts us in an intercessory position. That our faith together with their faith; our beloved Sister Clarabelle, in Dominica at this time, in the service. Little Rachael, there in Guyana, with also her twin sister; their father believing that both Rachael and Sarah would receive a touch; and Rachael also for healing of the condition. And our beloved Sister Mary, also, who is hospitalized at this time.

So let's just sing this song, as we get ready to take these requests in prayer. And if there is any other who would be looking unto the Lord for a touch of healing.

You know, the Prophet talked about that man on the platform in Mexico. He says, 'You know, we know Jesus paid it all on Calvary. That's an historical fact. But for the man from Mexico to get that healing that he came for,' the Prophet said, 'when he could get into that place, where he could enter into that person's suffering; and have such a love for that person, like if that's his

own father. And pray the prayer of faith, going beyond all reason, being identified with the man's condition, something moved on the scene.' This divine Love, this God, this Holy Spirit, moved on the scene and you heard the man cry out, 'Glory a Dios!' Right there, what was paid for on Calvary, what we know is a historical fact, that blessing was applied individually and personally for the one on whose half...on whose behalf the prayer was being offered.

So we are not just standing here saying, Jesus did it on Calvary. We all believe in that historical fact. But we are talking now, about the living God Who comes on the scene, to apply what He accomplished to the individuals that are standing in the need of prayer, tonight.

I want you to think sanely because these things cannot be appropriated by emotion. These things are appropriated by faith in the finished work. And these people are part of us. They are part of the congregation. They are those who, by receiving this Word, believed. And have made It their very way of life. They live for these things.

So, let us get our hearts and minds from wherever it could be, if it is not centered here. And if your faith's eye cannot see these people, try to get your heart, as you stand there, into a place where you could feel a sense of identification with them, at this very moment by God's grace; as we sing this little song, *He was wounded for our transgressions.*

*He was wounded for our transgressions
He was bruised for our iniquity.
Surely He bore all our sorrows
And by His stripes we are healed.*

Oh one more time, together as one now.
He was wounded...
...for our transgressions
...for our transgressions
Oh He was bruised for our iniquities
He was bruised for our iniquity.
Surely...
...he bore all our sorrows
And by His stripes we are healed

With one mind and one accord now

Beloved Jesus, we are so grateful, Father, for the great Light of God that has come to us in these last days. And the ministry of the Son of Man that has been revealed to us, to teach us the approach to these things; to help us to align our thoughts with Your thoughts. That dear God, when we would stand in prayer on behalf of the sick, we can move into the right channel, Father. That where, we could be so linked up with Your blessed Holy Spirit, the One Who can quicken and raise those up, who are standing in that condition, afflicted, weakened, distressed. And You can raise them up out of that condition, that they can pass from sickness into health.

We come tonight, confessing our sins and our shortcomings. Knowing, oh God that we want to stand, Father, in the place where there is no condemnation in our hearts as the church of the living God. Where we could stand, dear God, knowing that through confession and faith, all the promises of God made unto us, are subject unto us.

That dear God, the Holy Spirit can move in on the scene and make manifest those things, which we are asking on behalf of our beloved sisters, here tonight, all in the need of prayer. Young girls, mother and grandmother, oh God, beloved sisters, believers that we know who are believers, who have made their separation from the world and have made this identification with You, Father, these who dear God, have walked honourably before You.

These, oh God, children with believing parents, who stood on their behalf, even when they were children, little. Not even at the age of accountability and in a condition, dear God, when the doctors could give no hope to them. But a believing father believed You, dear God, with his faith in Your Word that You spoke by Your Prophet. And saw those children grow up and the sick one come to the age of twelve, celebrating their birthdays today. May You bless them, Father.

How we as parents standing here, knowing if it's one of our little ones, oh God, in that condition, we would want to be as sincere as we can be to pray for them, oh God, that the great Holy Spirit would come on the scene and bring deliverance to them. In the Name of the Lord Jesus Christ, tonight, may You touch little

Rachael, Father? May You take her out of that condition? And may You make her well for the glory of God, as only You can do. As we stand in this region united together on her behalf, pleading the promise of God that, '*You are the Lord that healeth us of all our diseases, and many are the afflictions of the righteous but You deliver us out of them all*'. May she find that You are faithful to Your promise. And may she be well and may You heal that heart? And may she not have a trace of it, oh God. You are the great Physician Who can perform that operation that the doctors, oh God, are talking about, Father. She will never have another problem. You said, 'I will give you a new heart.' Give one to her tonight, as she stands in the need of prayer.

Even our Sister Clarabelle, standing there in Dominica, God, that pressure, to bring it down to its normal level is a simple thing for You. You said You would give us, the peace that passeth all understanding, and the love that passeth all knowledge. Oh God, may You take that condition of high blood pressure and may You regulate that pressure, oh God, by just one touch of Your healing hand? And may she pass out of that condition, be well, and that pressure coming back normal, Father. And may You so quicken her by Your Holy Spirit, in the Name of Jesus Christ.

Our Sister Mary in the, Lord, nursing home there, medical complex in Cross Crossing, oh God, we lift her up beneath the cross of Jesus Christ. Oh God, may You touch her, Father. And give her that touch, not only to make her feel well but put that heart condition right. We ask it for the glory of God.

And may you help Brother Joe and her, dear Father, Lord in the present situation, even with Brother Joe's mother. And Lord, You will undertake for them, knowing they love You. And down through these many years, they have served You, faithfully walking in this Word. May they find that when they have need of You in this hour, that You are faithful. Grant it, dear God, we ask.

And Father, if there is any, Lord God, else, standing there with an unspoken request for healing, in the Name of the Lord Jesus Christ, may this blessed Holy Spirit, the All-Sufficient One, the great Supernatural One Who is able, oh God, to break every power of the enemy, and loose them from that grip of Satan who is trying to bring them to a premature grave; may dear God, You touch them, Father that they will be well for the glory of God?

And Father, we pray tonight, that You would speak to us, You would have Your way in this service. Oh God, Your great Holy Spirit, Lord, would just increase our faith, enlighten our understanding. And God, set our souls in such a channel that we could be under Your divine leadership. Lead us into deeper fellowship with You, where we could live under Your guiding influence in this hour, Father. We could be so conscious of the nearness of Your coming, oh God. And Lord, we could, Lord, put things in the right perspective.

And Lord God, let that which is top priority be first place in our lives. You said, *'Seek ye first the kingdom of God.'* And in this hour when You desire to fill everyone with the Holy Spirit, knowing that that is the priority, that is the must. That is what we must have. And that is what the Holy Spirit is trying to move us into as a church, as a people. That we can know what is...should be first place in our lives, Father.

May tonight, You find us with our hearts and minds in this place? Then You Who promised, all other things will be added, God, then we could believe You and trust You. You are a God That keeps Your Word and takes care of everything. In the Name of Jesus Christ, we commit each one and the remaining portion of the service into Your mighty hands. Order our steps in Your Word, we pray and we ask it, in Jesus Name. Amen, amen.

Where is our precious Sister Charlene? She had a song. Not Charlene from Dominica, the next Charlene? Is she here, tonight? You know, she was telling me she had this little song. If she is here, could she indicate to me if she is here, by God's grace? I think she was coming in, expecting to sing a little song tonight, so...She is not here. Praise His wonderful Name.

I would just like to invite you to the Book of I John. I would like to read. I trust you are meditating on the Word and staying under the influence of It since we have begun this little series. And we also had the books printed. And I think the books have been given out to you already. If not, you don't have a copy, you know you can pick up one at the library before you go home on **Things that are to be** and **Who is this Melchizedek?** And we ask that you would kind of read along there because that is where we are preaching. And that is where we are planning, to also play the tape and study it.

But you know, we are desiring that you get kind of familiar. Because when you get kind of familiar and the preaching is going forth, and the study comes, it will help crystallize things in a greater way for you. And so, we trust that you are taking that time to get better acquainted with some of these things by the grace of God. So, you know, I trust that you are, you know, giving attendance to that. And I'm sure that God is going to take it and make it a real blessing for you, tonight, by God's grace. Amen.

I John, chapter 3: Maybe I can back up a little bit and read from chapter 2, verse 26. You know, when you have come into subjects like these that, you know, it takes the Holy Spirit to make it real in your heart. Otherwise there is no way for it to become real because these types of things is really for the Spirit-filled believers.

And that's why, we are trying to, even, put the emphasis on the prayer meetings and seeking the Holy Spirit. And I trust that this is not a casual thing with you. Because you know, all of 2008 and the ending of 2007, we have been proving and showing you by the Word, that where we are; we are at the very hour where the doors will close and all these things.

And that's why we need to be sensitive. Because remember when that time comes, *'he that is filthy is filthy still, he that is holy is holy still'*. When that door shut – was shut, it found message people without the Holy Ghost trying to get in. And the ones with the Holy Ghost went in and left the others behind. You see?

And that's the foolish virgins, nice people; love the Lord, not in denomination. They know the Bridegroom has come. They heard the midnight cry announcing the coming of the Bridegroom. They had gone out of the system to meet the Bridegroom and so on. And by the time the Bridegroom came there, and the midnight cry, those Seven Thunders, wake up the virgins, when they wake up many realized, they were not sealed and they could not go in. And that's the hour.

Remember that's not the hour now. That's the hour since Revelation 10, when the seven angels came and the Seventh Seal book was opened. That's the hour. And that's more into the hour, the closing now, where He is checking on the robes. A man has no robe, he says, 'Friend, how is it, we are here in the great mighty famine, all these things taking place, the door is about to shut and you have no robe? And the Bridegroom's come down? The

invitation went out when the messenger went out. He is servant at supper time, calling the sick, the lame, the blind and all these things.

So, this is priority. And that's why, you know, I want you to not take these things lightly; and don't get into that...I know the weather and driving on the roads, some of you came in a little late. But you know remember this is land that we are not giving back up. Remember, from the time this reaches a month passed, and you slide back to the thing, back to the old way then forget it. Then forget it. Just close up shop and have service on Sunday to keep the religion. You understand what I'm saying?

Remember we are not on a Wednesday night attitude different to a Sunday morning attitude. God has dealt with us already since December the 28th coming back. And we started on these things and the Spirit began to move in certain places. You have to learn to keep your heart and mind in the place where God is dealing with you. The Word identifies where your heart and mind needs to be, then you could pull for what the Holy Spirit wants to give.

If you are trying to pull for something the Holy Spirit doesn't want to give, you are missing the way to approach God. When Jesus said, '*The Spirit of the Lord is upon Me to bind the broken hearts and set the captives free*'. That is what you have to pull for. When He said, '*A Lamb, dumb before his shearers, He opened not His mouth*' and He was going to the cross, then trying to get back a healing revival was a waste of time. That time was finished.

When they said, 'Prophecy who hit you. Prophecy who hit you.' That had already gone. So this is where a trained church who understands what is happening. I don't believe we are doing these things just in the flesh. I don't believe that at all.

I believe we are doing these things...because what we...we got some land here in this season, that it took us years and years and years to get and God gave to us like that. And that was supposed to change your attitude because that was a help of grace. It gives you a little extra faith. It gets you in the condition to pray for what God wants to give. Because remember when we started this year, we said, it is going to get worse and worse and worse. This year is going to get darker and darker.

1st. John 2: 26.

These things have I written unto you concerning them that seduce you.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

There's a teaching to bring you into an abiding. You can't abide and not know how to abide and take your place and hold your position and operate if you don't get a teaching. It is a teaching that is bringing you in to abide. Not to visit, not to get in there once in a while; to abide. You stay in there and live in there. That is people who could keep the victory. That is people who can keep the victory.

And now little children, abide in him;

You see he is calling them children because these were born already. They were begotten by the Holy Spirit. This book of John, if you understand it, is about relationship with the Father, how sin breaks that relationship sometimes. But confession moves the sin under the Blood and restores the fellowship, to keep you in fellowship that you can keep growing up in Christ.

And now little children, abide in him; that, when he shall appear, we may have confidence,

They were taught by Jesus of this appearing. They heard the angels tell them, when He was going up into heaven, 'He will appear again.' This became part of the life that they were looking for because Jesus told them, 'I will come again to you and receive you.' This wasn't a light thing with them, you know. This was the foundation of their belief. This is why they gave their lives.

The coming of the Lord for us is not a, one-day-it-will-happen, you know. If there is no coming, there is no salvation; what you had at Calvary was wrong. What came at Pentecost wasn't the full redemption. That was an earnest, a down payment. The Message we are in, that is what...that is now, you know. The coming of the Prophet is that revelation.

So, when you come to church now and you're wondering if the coming is here, it is like, 'Are you in the Message?' That is what the Prophet was all about. That is what the Angel coming is all about. So when that is not on your life influencing you and you're

kind of living a life saying, 'Well I'm in the Message'. That is like religion; somebody in a Baptist church or a Methodist church or you're just in the Message not looking for a promise. Or not seeing if your life is in readiness and condition for the promise to be fulfilled in you, then it means to say, you are just in church. Because God waited all these years for some of us, who are here thirty years to get It. And for some of you who [were] born and grew up in here, to be seeing examples around you, of people, when you look you know, 'these are people just like it was in the first age'. And if we can't display that, then we are all lost and most miserable.

If after thirty years, I'm still walking like I'm not sure where I'm going and I'm up today and down tomorrow and I'm wondering, I wasted thirty years. Because thirty years after, Peter was being crucified upside down and Paul was having his head cut off. And they were saying, 'Oh death, where is your sting?' after they saw Elijah and the Son of Man. They grew to that. From fishermen and religious man coming out of denomination, they grew to become the Word. They talked about Christ in you, '*He that is in you*'. You understand? I don't want you to miss that. I want you to understand that.

And now, little children, abide in him; that, when he shall appear, we may have confidence,

Our confidence is connected to His appearing. That is the condition of our hearts when the revelation of His appearing comes. It's meeting us, 'Oh God, I'm lost!' No, no, no, 'Oh Father, I've waited for this. Jesus, I knew it!'

Like the girl waiting for the ranch boss son, dressed in the garment and hears the buck board coming and she's ready. She already broke the sound barrier of all the criticisms. And she just went running into the buck board when that thing pulled up there, because she knows it was settled in her heart. That's us - that's us, have confidence when He shall appear.

That's why Elohim dealt with Sarah there. Because when He comes back around the second time and appears, she better have faith. She had it because He broke all unbelief when He came and said, 'Where is Sarah?' You understand?

...and not be ashamed before him at his coming.

And Brother Branham preached the Message **Ashamed**; embarrassed, that when you hear the Word, you're afraid to step out on it. He said, 'When God told me I will meet seven angels' he said, 'I wasn't ashamed. I told it to everybody and I got in my motor car and drove two thousand miles. And I waited three months there for it to happen and it happened.' Do you understand?

Well, you have a same Word too. He said, '*Don't forsake the assembling of yourselves.*' He said, '*Where two or three are gathered, I'll be right there in your midst.*' You have a sure Word just like they got the vision. It is still the Word. And this one's more sure than the vision because this one checks the vision. Do you understand? So that is why when you are coming through the door, you're coming to meet with Him. If you can't believe the one written here, will you believe the vision? Well the vision could tell you, you have to come back here to check, to know who gave you that vision.

The Holy Ghost makes you believe it so. Without the Holy Ghost, you can't believe It, the way I'm saying it. Without the Holy Ghost, 'that is a Scripture.' You know, 'that is a Scripture', so you are coming to church and you don't believe He is right there in the midst. So you're reading, God is saying something, and you don't believe that God keeps that Word. Well, if God can't keep that one, which other one will He keep when you're sick? Does your faith believe, '*by His stripes, I'm healed?*' You have to start to learn, to realize, when you read It in the Bible, you could die for It. That is how you have to know It.

This is a different...This is not the Guardian or the Express. They don't print this, you know. This is God in printed form. Jesus Himself, God in the flesh, put Himself subject to this Word. This Word revealed Who He was, He couldn't claim, 'I'm the Messiah.' He had to go back to this Word to let them see, what this Word said Messiah would be, is coming out of Him. If that is how the Bridegroom had to be known, tell me how the bride will be known, because the bride is part of the Bridegroom. If the Bridegroom is the Word and the bride is part of the Bridegroom, she is part of the Word.

That is my preaching always. I try to get your faith in 'this'. [Shows the Bible] And I try to prove to you that the God Who

speaks through this Message, [Shows the Spoken Word book] is the God Who speaks through 'this', the same Spirit. And if that is being done, then that will have to be the same Spirit here, because that means, it is not contradicting that Spirit. Do you understand? These are things we have to believe and walk into. It is not about church.

Behold what manner of love...

...reading the Bible, he stops and says, 'What manner of love?' What does he mean? Are there different kinds of love?

...the Father hath bestowed upon us,

God bestowed a love on me? What manner of love is that one He bestows on me? One that I could have it and still have fear? The kind of love He bestows on you casts out all fear. The kind of love He bestows on you, your faith works by that love. It produces faith. You see? You learn to read the Word. You learn to read the Word the way you ought to read the Word. That is because every jot and tittle is inspired. It is not the words of men.

...what manner of love the Father hath bestowed upon us, that we should be called the sons of God:

You see – you see how he was writing that? The Father and the sons; he is writing that through relationship. He is writing that through, sons come out of the Father's loins. So He is telling you, 'Yes everybody knows there is a God.' But he says, 'No, that God has children. That God has a family. And you could be part of that family if you get this birth.'

And that is the Love of the Father being confirmed in your life to show He loved you back there. He came and He called you to this Truth and gave you a birth under this Truth. And settled with you, you were back there with Him.

...therefore the world knoweth us not, because it knew him not.

In chapter 4 there, you know what John said? '*He that heareth us is of God, and he that don't hear us is not of God, hereby is the spirit of error and truth.*' Because he knows, 'we are sons', he said, 'that is why they don't know Him, it's because they don't know us'. Because he knew Jesus justified them, sanctified them, and they went in the upper room and they got a birth. And he knew that the very life that was in Jesus was in them. They had no doubt about that, you know. They weren't like, 'Well, you know

John came. That is Elijah, boy. And the Son of Man's revealed and we are in the Message, and we hope we make it.' No, no, they knew, the God that was in the one-man is inside of us. They were conscious of that. That is why they're preaching this way. Now that is where your experience has to come.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear,

Here he comes again, '*when he shall appear*' again. First he said, '*when He shall appear we shall have confidence and not be ashamed before Him at His coming*'.

...when he shall appear, we shall be like him;

Before we could be like Him outwardly, we have to be like Him inwardly. When He shall appear, we will have a Body like His Body when He comes there. But before this body could become like His Body, the life in us has to be the same life inside Him. And the God-likeness that he had, we have to have that same God-likeness. Do you understand?

...for we shall see him as he is.

And that doesn't mean, you with your physical eye watching the Body and saying, 'His hand's shining. Oh gosh, look at the foot. I wish I could...let me touch it and see if it's feeling like my flesh.' No, no, no, '*you shall see him as he is.*' In other words, He will take the seals off of Himself. He, Who was hidden and nobody could see Him, the mighty God will be unveiled. And when He's unveils, He will start to unveil way back from His purpose, all the way down to the present hour.

Christ the Mystery of God Revealed 'I'll tell you when God was not God and He comes right down to this present time. And if ever you doubt, come back to this tape,' he says. 'That's THUS SAITH THE LORD, look those Seven Thunders in the sky there.' See? Look at Life Magazine showed those things. He said, 'And that Headship is here. The risen, resurrected Christ is here. And He has come to take the Headship over his body. You shall see Him.'

Because we have seen Jesus in a way that no denomination sees Him, the way we see Him. We see Jesus and we see Jesus' program. So we know what He did in Seven Church Ages and we know what He is doing now. He showed John what He was doing

in Seven Church Ages and He put it in the Book of Revelation, chapters 2 and 3, but He is showing us now, since He appeared.

Now, you can't really be here, if He has not appeared to you, you know. *'The world will not see Me, but you will see Me. I will come to you.'* Because the revelation of Jesus Christ is the New Birth to you the individual. There is something about this...and that is not Jesus in the manger, you know. That is your Jesus for your age.

Are you understanding? I know you are standing but I ask you if you are understanding. You see sometimes...You see how we were rejoicing and clapping just now, when we were reading the prayer request. It shows people don't listen close. In a church you have to listen. That is why people hear different things in a service. If they read a request and you don't listen to the reading of the request, and you get a misunderstanding, how much more you have to listen to the Word.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be:

In other words, become thoroughly understood, it is not thoroughly...it is not become thoroughly understood what we shall be. They didn't have this full Light yet. They had seen Jesus. They had seen these things but even though they saw it, they were only seeing in part, because you see, God is revealed in parts. Because Paul still had to go beyond the Curtain and see things, to come and bring the Truth, more fully, plain, [to show] what Jesus really was. They saw Him moving through walls. They saw Him appearing and disappearing. But that...what they're seeing, they're seeing certain abilities the Body possessed, certain capabilities the body has. But that's not seeing the thing with revelation fully. Do you understand?

In this day, He starts to tell you, how you come from thought, how you bypassed the Word, how you come here, how you will be formed in the image. This is...in other words, to see it, to see it. Remember 'see' doesn't mean, s-e-e like with the eye. That means to understand. 'Except a man 'see' the kingdom of God', it means to understand.

And every man that hath this hope in him...

What hope? When He shall appear; this hope, 'when He shall appear', every man will have this hope in Him. In other words, 'to

them, that love His appearing'. Why are you loving the appearing? Because it is 27 miles high? Because you know what that appearing brings for you who're groaning. You know what that brings. Amen.

...purifieth himself, even as he is pure.

May the Lord bless the reading of His Word? You may have your seats. You're settled in? You feel okay? Everybody is alright. I'll just take my time to talk to you a little bit. I would like to call this, **The Glorification that follows the appearing**. This will be **THINGS THAT ARE TO BE, 7**. And the subject I want to show you is **The Glorification the follows the Appearing**.

Remember what I was speaking on Sunday? **When He comes to be glorified in His saints – When He comes to be glorified in His saints**; and this glorification that follows His Appearing because it is connected to Him coming. Abraham and Sarah's new bodies were connected to His appearing. The Seventh Seal, the appearing of the Lord, is connected with a Message that will give us faith for rapturing grace, faith to be changed. It is connected to His appearing.

Now, this 'appearing' here that we read in John, is a word...We have gone through that extensively in the church but I'm going over it again. Because again as I said, this repetition is important because sometimes, you know, when you are hearing it the first time you can't grasp all of it. And if you don't go back to make it yours personally, then there will always just be little pieces you get.

The word 'appearing' here is a word, like in II John 2: 28, '*When He shall appear*', the word is phaneroo. And it says, '*we shall have confidence and not be ashamed of Him at His coming*', the word there 'coming' is 'parousia'. Phaneroo: p-h-a-n-e-r-o-o and parousia: p-a-r-o-u-s-i-a, parousia.

There are three words in the New Testament. This is Greek words now, we're talking about, that refer to the second coming of Christ. And with an understanding of the three different words, you could understand now, what the Scripture is meaning. Then you could understand now, how this was in the Message.

One of the first words is, 'epiphania', like an epiphany, an appearing. But epiphania has to do with Theophany. God, in Theophany, could veil Himself in flesh. And you think it's a man

standing there but it's the appearing of God veiled in flesh. Then that God in flesh will do something, 'Why did Sarah laugh?' Then you know that is not a man because you see a manifestation that brings a revelation. And without that manifestation there would be no revelation because it will be a man. He's eating calf and drinking milk, so He is doing things like a man.

It was a man that was sleepy in the boat, tired, resting between revivals. But when He got up and He walked and put His foot in the railing of the boat, and said, 'Peace, be still', they said, 'What manner of Man is this? How is it the winds obey the Man?'

It was a man when he was hungry by the tree and looking for something to eat, but when he said, '*No more man eats from this tree; cursed be this tree.*' And next day, they saw the tree dried up. Then they knew that was not a man speaking because they could pass by a tree and say, 'cursed be this tree' and nothing happens. Because that One Who could do that, the Creator, Who the tree recognizes and has to obey because that is the One Who created the tree, that One was not in them yet.

And they could not even have perfect faith because they didn't get a birth yet. While they were with Him, they couldn't have perfect faith. When He came in them, then they could come into perfect faith. Amen. That's why we just don't want Him with us. We want Him in us. This is the day you will know, '*I in you; He that is in you*'.

That's why He came in the form of the Holy Spirit because if He comes as the man with the baldhead, who liked cherry pie, He can't step into you. But if He takes that veil away, the way He lived in that man who liked cherry pie, He could live in you who like doubles. Do you understand what I'm saying?

God, this is real. This is not a study and theology now. We want to take the Scripture and look at this God, this God Who you pray to. This God, Who, when we gather, we gather here according to His Word, knowing where two or three are gathered, He is there. This God that you...Who have seen and touched your heart and touched your lives that it makes you conform to His standards of living, that you start to dress right and do...why? Because, not a man puts that in you and frightens you and tells you, you should dress so. That God touched your life and showed you your vanity and your vain self, living in the world in pleasure,

in worldliness, being conformed to the world. And that God, put something in you, where you could be raised up a little higher to perceive that you are different and you are born for a purpose. And you start to yield and submit that this God could come and dwell in you.

But He doesn't just want to come and dwell in you like that; He is letting Himself be made known to you. Now when you don't relate there, you are going to relate to church. Or you are going to relate to people. And as long as you relate to church and people, you are just institutionalized and you missed the purpose of why the Message came. The Message came to bring God in you.

The people that are going to glorification are a people that God is in them. The reason God said, 'separate from the world, a total separation from all unbelief' is why? *'That you will not touch the unclean thing that I will dwell in you and I will walk in you. And I will be your God. And you shall be My people,' saith the Almighty. 'Know you not, you are the temple of God?'* That is why God's telling you, leave the world.

God is not telling you leave the world because you are going to hell. No, God said, "I paid a price for My body and I need My body now, and I want to come and live in My body. And you are part of My plan. You are one of My lost sheep that I come for."

When you don't get it like that, you get, 'a man in the States named Brother Branham.' And 'God used that man. That man exposed denomination.' And 'That man had the Word for the hour and if we are not in that man's Message, we are not going to make it.' You get that. And thirty years after, you are on that man who came and what he said. And God is not living in you yet.

That's why when the preaching; you have to listen to the preaching. You have to understand the emphasis of the Spirit. You have to understand where the connection is being made and the line that the teaching is coming down in. Because the teaching is coming down to wake you up to certain things, and when you get an awakening that starts a change in you. You can't be the same because that is bringing you into contact with God.

That's why the Prophet said, 'Are you bringing the people to Christ or are you establishing your person in the hearts of the people?' If they don't come to Christ they will come to church. Do you understand what I'm saying? If they come to Christ, they

will come through justification, sanctification, the New Birth because you can't get into Christ any other way. And when you see, you already made one step, two steps, and the last step to get in and you are by the door there, you realize you have come a good distance already. Will you get discouraged right by the door and walk back? You're going to push yourself in.

Have you ever seen a woman in childbirth and that baby starts to come down there? And brother, you see that head forcing its way coming through and that head comes out, you know, half the birth is finished. That head's come out already. If it's a hand or something, it could pull the hand back in, like you had in the Bible with Pharez. You understand?

But when the head comes out, that's it. Because the head takes up the whole space and nothing else can come out while the head is there. And the head not...part of the body is still in the old world but the head is seeing the new world already. You understand? And the head realizes, 'look at things in this new world, I'm not going back in there,' and it starts to push to come out.

This is where, when you come up to sanctification and you get close, and you start to realize, you have a new desire; a new heart, *'as a man thinketh in his heart so is he'*, that's a new thought.

A new spirit, that's a new desire. Your affections are now set on things above, your mind being set in order for holiness. Because under there, you are going through a purification, a cleansing because sanctification means, cleansed and set aside. For what? Service; until that time you are not in service.

You are in church services, but not in service for God to use, as a vessel in His hand, as an instrument. You're believing the Message. You are hearing the Message but God is not using you. You have talent, so you could sing. You could play. You could talk. You could do things. In other words, you are displaying some of the talent you have because that is without repentance but you are not in service for God.

Until, when God comes in, then it's no longer like, you believing unto receiving. No, no, it's a different thing. You talk different. You act different because God is in you. Now you have authority. You have authority. You operate like a person who is quickened and made alive to a new existence. And that is where

God wants to bring each one. That justification is a work of the Holy Spirit because no man could come except God first draws him. It takes God to give you a new thought.

Because you sat down there and you had a thought, your own plan for yourself, 'When I reach eighteen, I want to do this. And this is the life I want to live. I'm working hard to get this and I want to work and earn so much.' And you have a thought for your life. 'And I want to have four children. And I want to do so and so. And I want to drive a big car and...' You have a thought.

But when God comes now, you start to realize, all of that thought is waste and vanity. Because you start to come to realize, God has a thought for you. And as long as you have a thought for yourself, you are in opposition to God's will. See? Then the new spirit...then when you get a new thought, then God could start to do things with you now.

With that new thought, you are seeing things, you know. You come out of Egypt. Boy, you are going to the Red Sea and you hear about a promise and different things. You are happy. You go down to the water, and you come out of the Red Sea and you're having a good time. You even dance. You are feeling the Spirit. But the Spirit's outside. It's around you. It's on top of you.

In other words, when you are talking about the Spirit there, you are talking goose bumps. 'Boy, if you know how I felt in that service. My hair raised. You know, like I felt so charged. I felt such a current going through me.' Sure, you have a good time in the Presence. That's why they danced in the Spirit and they sang in the Spirit at the Red Sea. But the Red Sea is just justification.

When they started to go through the wilderness, they started to discover certain lusts for things they had in Egypt. And certain things that used to satisfy that lust and they started to crave that. And they're not in Egypt, so they are in the wilderness, but their thoughts now, are going down memory lane. And they're walking here but they are living in the past in a rearview mirror. And they wish that past could be present.

And in there they are discovering, 'I'm not in the world but I'm discovering the world's in me.' And one of the things when you start to discover the world's in you, you start to realize, '*man is all together vanity.*' Do you know why? Because you're discovering...seeing the Prophet, seeing the Pillar of Fire, feeling

the Presence of God, eating the manna that's falling but you are discovering things in you. That is a stage. You have to work out your salvation.

That is Ruth made a decision, 'Where you go, I will go. Your people shall be my people.' You talk about inspiration. But that time she is making that, there is no reproach there. She is not feeling different because it's only she and Naomi and they are accustomed [being] together.

When she lands there and those Israelite women start to watch her, and they start to shoo-shoo, 'What is this Moabite woman doing here? But like she doesn't know what the Scripture says or what? Does she know what Moses said? She is not even supposed to be in the congregation of the children of Israel. Look at her ancestry. She came from incest.' When she started to get there now, she is labouring in the field.

She had a little experience, 'stay in this field'. She knows that field is right. She knows the Message is right. She knows 'I see the chief reaper. I even see Boaz in the Cloud coming in majesty.' But she doesn't have rest. She has no rest. Everything she knows, she is trying to work it out in the energy of the flesh because she has not been instructed yet, how to approach him, though she sees him. She doesn't know how to make claim upon him, though she could identify, 'that is him there'. You're understanding that?

When she started to get teaching, she started to realize what her position is. 'You're married to an Israelite. That has value. You could make claim according to this part of the Word. There is provision made for you. This man is a near kinsman to you but you have to know, how to approach the near kinsman to exercise your right to make the claim.' She started now, to move toward rest from there.

Her state was going to be changed from labouring in the field, serving and toiling under sanctification, to come into the Holy Spirit. Do you understand? She knows now, 'I'm coming into union with the new husband. The old husband's dead.' And she begins, not to look back from where she came and the union with the old husband. She begins to look forward to the new union with the new husband and she started to live there.

Because the teaching, the instruction, 'He is at the threshing floor, go down there, softly. Take the low place. Let him eat and

drink first. Wash yourself. Bathe yourself. Anoint yourself.’ She knows the importance...like Esther going in the presence of the king too, of bathing and getting off the old mock and grime. The old scent that the world likes but the king doesn’t like. The old look that the world likes but the king doesn’t like. She’s not in union yet but the whole process, this washing and anointing, is because union is now in the focus. Union could take place here.

What you are looking for is union. If no union takes place...The rapture is uniting time. Am I making sense to you? I’m trying to define the plan of God for your life, and to come into the blessing of this hour, how you have to come. And give you a place to see, at that stage of your life what your priority should be. What you have to let go, what your focus has to be, what you can’t allow to entrap yourself looking back at the past because this is a letting go of that to move into this.

Hebrews 4 is what I’m talking about. *‘There is a promise left us of entering into His rest that you don’t come short of it.’* You labour to enter into His rest. Then you cease from your own works. When you get there, *‘it is not I that live, it’s Christ that lives in me. And the life I live now in this flesh...’* because there is a life you used to live before, united to the old husband. But this life now, I live by the faith of the Son of God; God moving this church into this place, God bringing them.

And when that birth comes now, that is what John is talking about here, sons; because they’ve been birthed. That’s why God laid these things out in the Word that you don’t have to be confused as to what your experience is. When you come in...when the Spirit comes in, then you have the dynamics for what you try to do in the flesh. You’re trying to believe. You’re trying not to fear. You’re hoping it doesn’t collapse on you. You do that with the mind.

When the Spirit comes in now, he says, ‘That anointing teaches you’, he says, ‘Here’s how you deal with that.’ And He brings the Word back to your remembrance. He begins to apply the Word in us and says, ‘That devil is a bluff. You could rebuke him and move forward. That bee has no sting.’ It begins to tell you, ‘What you think your birth was? That brings you into relationship and a new position. It is no longer master and servant. It is father and son. You have privilege now, because the economy is set up not

for people outside the family. It is set up for the family, His children.'

This is important. So hold this in your mind. If you could grasp that, you would not just come to church. Coming with your parents, you sit down and you want to be part of the young people's choir. Or you want to be part of some youth something around the church. No, you know you are coming into Christ and what it is to be in Christ and Christ in you.

And you are going to find, out of that little teenager heart of yours, it will have the same kind of faith that was in little teenager Mary and the little teenagers, Daniel and Shadrach and Meshach and Abednego. You will find that same kind of faith operates in a teenager's heart. But watch those teenagers how they could say, 'Be it unto me according to thy Word.' And how they could say, 'We will not bow.' And 'We will not defile ourselves with the king's meat.' And you will see the kind of faith that comes out of those hearts.

I just feel the Spirit give a little something there for you, to give you a focus, an entrance, to bring you to a place.

This appearing here, this is a beautiful thing. This is a thing we have to grasp. John is saying, '*when He shall appear, we shall have confidence and not be ashamed before Him.*' What will make us ashamed when He appears? What will be the shame when He appears, that we are ashamed. His purpose of coming is to take His bride to go, a ready bride. What is the embarrassment, the ones who find; when He comes? They have no oil – They have no oil. They are around all the time but they have no oil. They were ashamed.

And so, they get desperate to run and buy but they didn't get it. This is a place of experience people in this age will meet - people in this age will meet. If you put it on a 50/50, [of] ten, and you have to have hundred percent, let's say five was wise and five was foolish, that is half of the group. That is like half of the people don't have the Holy Ghost because they come up to sanctification and they never got to the threshing floor. They came up to leaving Moab and coming to Bethlehem and they are coming in Boaz's field but they never went to the threshing floor. The Word is very clear.

That is Abraham coming out of Babylon, the world; denomination, coming out there, got an experience. He heard the Voice of God, *'Get ye out of your country!'* He heard that, but that great experience was not even sanctification. That was a supernatural experience. That experience was God. That experience was to take him to greater things. That experience wasn't designed, so he could have an Ishmael, you know. But it's, he didn't know how to walk in that experience. And [he] let people talk him out of his experience and get away from the line of that experience and he ended up there.

The part where he was coming to bring the promise, that was God's grace and mercy, coming back to a man, who had forsaken His mercy by believing in lying vanities. When you see that, you don't have a false security in, *'I am a believer. I'm in the Message.'* Because the people I told you about, Ruth, she was a believer. Children of Israel, who came out from under the prophet calling them out of Egypt, were in the Message. Abraham was in the Message, hearing the Voice of God. We are not talking about unbelievers here. We are talking about believers.

Because believers are ordained to reach a junction like Jacob and when he reached the junction, God says, "What is your name? What is your name?" When God comes and asks you, what is your name...because he wanted to know God's Name. But you could only know God's Name by a birth. But he wanted to know God's Name, so God said, *'What is your name?'* In other words, *'You are not qualified to know My Name as yet because look where you are. Light and darkness can't fellowship. How am I going to reveal that to you? Your name means deceiver.'* Do you understand?

Because when God named him Israel, el is God. God gave him part of His Own Name. God birthed him in His family as a prince in God's house with power before God. But he didn't get that without wrestling. He didn't sit down and it dropped in his lap. When God challenged him, *'What is your name?'* And that is why God comes to each one of us and says, *'What is your name?'* At daybreak when the Lord appeared, he was ashamed. He was embarrassed because when God said, *'What is your name?'* He couldn't confess the right name.

You have to be able to know your name in this hour. Your name is not Revelation 10:7. Your name is not Malachi 4:5. That is a one man Scripture. That was his name. He manifested his name and he went off the scene. And the reason we know that was his name is because he lived out the mystery of that name. Your name is the mystery of what you are living out. That is why when...God changed his name because He said, 'No more will you live out that name.'

God told Abraham, "Don't call her Sarai anymore because you see this visitation coming here, she is ashamed at My appearing." She laughed. He said, 'Why did you laugh?' She said, 'I didn't laugh.' She was ashamed and embarrassed at His appearing. She couldn't meet Him. But Abraham had lied down and started to rejoice when God said...gave him circumcision and said, 'Your name is no more Abram. Your name is Abraham. At this time next year, the son's coming.' Well, he was rejoicing.

He went now, not to call her Sarai. He went now to lift her up by revealing to her, her name, to take her out of Sarai and bring her into Sarah. And she couldn't move into it. And then the Lord appeared and when the Lord appeared, she was ashamed at His appearing. Do you understand?

When He appeared to Peter, 'Simon, son of Jonah', he said, 'Who is this Galilean? Is that the fellow, who they say is the prophet?' He said, 'Throw your net here,' and they caught that fish. He said, 'Lord, depart from me, I'm a sinful man.' He realized...He got some phaneroo. He realized it was more than a man. He realized it was more than a man, 'Nevertheless at Thy Word'. Something struck him. He could not stand. Then afterwards, the Lord, later on when he got a revelation said, 'Your name is no longer Simon, I call you Peter.' And God changed his name.

He has to change your name. Your new birth that you are seeking God on Fridays for is to change your name. Your new birth is you wrestle; you're wrestling to come into a new name. Your new birth is because in this hour of His appearing to this church, many of you are ashamed and embarrassed. Because when He appeared, and the hour of the great famine and these things, you have no oil in your lamp. Your eye is on something in the world. You come out of Egypt. You have seen the Pillar of Fire,

the Prophet there. You come out of the waters of baptism. You feel charged. But then, when they moved on from by the sea, the Red Sea, and they start to go in the wilderness a little bit, the place of self discovery, when they start to go in that place...

How did everybody get so quiet? But this is thing, eh? You see all those big, so-called, Spirit-filled people sitting down like that? You mean to say, when you look in the mirror so, you are not seeing what you say you have? You see that is where believers are. When God anchors you and something real like that is identified in your life, you know it's there. Because the Logos, the anointing teaches you; It taught you certain things.

How many know, $2 + 2 = 4$? How may know, $4 + 4 = 8$? You learn that when you were a child in first year. You know that as a child in first year, and you still believe that until this day. Nobody could un-teach you that.

Well, the same way when God gives you Truth in the Word that birthed you from a babe in Christ, you become a man and you still stand on that Truth, solid as ever. You know why? Because that $4 + 4 = 8$ teaches you, that if you have 4 and you get 4, you know what you have and nobody could confuse you. And if somebody wants 2, then you know how to divide and subtract and you are managing what you have properly. But that is a Truth that was taught to you as a little child. It is the same way with the Bible – It's the same way with the Bible.

You see... that is why I'm saying, I'm trying to preach to you what living in Christ is, and Christ living in you is. And this Holy Ghost that lives in you, how it moves you, how it works in you, how it teaches you.

And if you come from justification to sanctification, and you weren't clear what you were coming through, when the Holy Ghost comes into you by birth, it shows you back even more clearly, that, there was this. You there wrestling were Jacob. You there labouring were Ruth in the field. You there, over here, were the old bottle out of the drain getting cleaned up.

God doesn't stop teaching you on that, until that justification becomes the fullness of the mystery of justification. And you know, you never did sin in the first place, the Truths don't stop. That's why I am showing you, the same $1 + 1$ you learnt in first

year, you still use that same principle when you become an old man because that was teaching for life's journey.

And so, the teaching of the Word is the same thing. That's why when you get a church that knows how they come, that knows how God brings them...the Prophet said, 'I looked back and saw. I was two thirds. I came out of Egypt. I came through the wilderness and I'm coming down to the Jordan. And there lay all the promises in the promise land. And the same journey as the children of Israel...'

When he preached **Inner Life**, he said, 'I used to be in the outer court. But then I had an experience, where I came in the inner court. But now, I'm moving into the Holy of holies, inside of the inside for the Third Pull. I'm living in here now, in the presence of God because I came through the laver where I'm washed. And I've come through the table of shewbread where I feed on the Word. And I come through the candlestick, where I get my light and my testimony and my witness. And I come at the altar where I prayed through.'

When you look back how [the way] you come, it is something in your life that you know; you are not a patched up Christian. Somebody is not patting you on the back and telling you, you are a Christian. You are not depending on your clothes and an eagle belt buckle to say you are a Christian, no. You have the experience, amen! Something that God did for you.

And when you look there, you see the manner of Love. You see the manner of Love that the Father bestowed upon you. That when He says you are a son and daughter of God, you could say, 'Abba Father'. Paul said, '*We cry, Abba Father.*' He says, '*because you were sons and daughters, God sent the Spirit of His son into your heart, whereby you cry, Abba Father.*' Because you were sons, because you were genes of God, because you come from the loins, the Holy Spirit hunted you out, amen, came into you to give you birth and identification.

You know this is the fundamentals of the Message? I'm dealing with the young people here. I'm trying to show them my experience in the Word. I'm trying to open up the life...what the life is. This is the kind of preaching, if we had young people's service, people should be preaching. This is the kind of service, if

you want to see people get a birth, you should be preaching. But is just shows, it just shows.

You see, what we call, preaching the Message and handling the Word is something so far beyond. It has to be a divine thing because this is the working of the Spirit. And the Spirit works through the Word because the Word is the plan. And when you see you are approaching God, you are coming according to the plan, you are being built according to the plan, the temple is being constructed according to the plan, the furniture's coming to the temple according to the plan. God, bringing a man with an altar of incense; God, bringing a man with the table of showbread; God bringing a man with a candlestick made of gold, beaten gold. This is the way of God.

That's why when you could feel God put His hand on your life and you start to sing, *and He'll never let go of my hand, until I stand...* that you are singing, He is your Author and your Finisher. You are singing of His faithfulness, that He doesn't abandon the job. He doesn't get frustrated and back off and say, 'like the material is not good'. No, no, no, because He saw you from glorification. He didn't see you from justification, you know. He saw you from glorification.

And by justification and these things, He is only unfolding the way He will work to bring you into what He saw you. But that is...glorification is His goal, his objective. The man who's chipping on the masterpiece, chipping on the rock, chipping on the rock, he started off seeing Moses. He didn't try to come along and get a thought of how it should be. No, he saw Moses. And the piece of stone he got was nothing like Moses. Yet he knew Moses was locked up in that stone. He was only chipping away the things to reveal Moses who was in the stone.

And because he saw you in glorification, he was chipping, 'That comes from your old father. That comes from your old birth. That comes from that adulterous uncle. That comes down from this old whorish mother here. That comes down from this compromising aunty over here.' And He is chipping away because He knows inside of there, is a son and daughter of God ordained to come into the image of the Word in this hour. That is when somebody's singing, *He is still working on me*. That is not like an excuse. No, because you know why He is still working. Because you know

what His goal and His objective is. And you know He will not put down that hammer until you stand glorified, that when He appears, you shall see Him as He is.

Some of you, all you see since He appeared, is the picture of the Cloud in the sky. Some of you, all that you see since He appeared, is that, you hear the Seventh Seal book opened. But until He touches this book and starts to break the seals on this book; until He comes Himself out of the sky now, and comes down where you live; He is not staying 27 miles high, He is coming down to walk in your moccasins. Amen!

He is going to school with you. He is going to work with you. He is walking through that neighbourhood with a dignity. Amen! Hallelujah! With compassion, He could stand there and give witness, amen. The kind of witness He wants in this hour, of what a believer is, through you. To show the salt of the earth, to show the Light of the world, to show a City on a hill that cannot be hid.

Because until you start to see Him like He is, you don't know what He would be like. That is why He said, 'We do not know what we shall appear, what we shall be, but we know when we see Him as He is, when He takes the Seven Seals off of Himself, we'll see Him as He is.'

Seeing Him as He is doesn't mean a physical man standing there glorified, 'ooh, look at how glorified...' Because He was right there with the two men on the Road to Emmaus and they couldn't see Him as He is. Is that right? He appeared to the Apostles and they called Him a ghost. They couldn't see Him as He is, though He was glorified. They couldn't see Him as He is.

You see Him as He is. You see Him unveiled. You see His purpose. You see His objective. You see why it is necessary that you go through that. Because what He is in this unveiling, is what you are to reflect because you shall be like Him. What He is in full manifestation, you are in potential.

When mama eagle appeared to Junior, he was ashamed at that appearing. He didn't even know he had a law to fly. 'Mama, how will I get up there?' She said, 'You are not a chicken. How do you mean, how will you get up here?' She started to reveal to him what he is, by showing him what she is. That's why you can't deal with things you meet everyday because you have not seen how Jesus dealt with those things, the connection.

When you see the things that trouble you sometimes, you look...go through your family album. And you see your father when he was young. You see your grandfather. You see your great grandfather. It helps you to discover some of your own problems.

Sometimes you see your mom who is a Christian now, and you see what she was before. And you see what you are fighting up with. You see the kind of style. Your father had two-toned shoes, Panama hat, different things. You see the fashion and the flair. You know like how the old people used to say, 'cosquel'. I don't know what that means but they used to say that, right? Some of you who know, 'extremists', you know. You start to see that.

Well, the same way with this birth, when you start to go through now the next - this family album. And you start to see what your father was in Moses, what your father was in Abraham, what your father was in Solomon, what your father was in David. Do you understand? You want to see your life in Ruth and Sarah and they. Then you start to realize what potential you have. And you know you shall be like Him.

That little fellow, the mother started to say, 'You are my son.' When she appeared at evening time in that barnyard and said, 'Junior, come out from among them!' He said, 'But it's the first time you see me. How do you know my name?' She knows his name.

When He appeared to Sarah, He knew her name. When He appeared to Peter and them, He knew their names. In this day, He shows you He knows people's names. He knows their names. He tells you what's inside of you, what you are going to be. We shall see Him.

This Message – that is why He said, 'Buy eye salve', it's to see what He is when He appears. First thing He tells you, 'I am not a denomination. They can't denominate Me. I am not some angry God up there,' you know, 'that if you don't do this, you're lost.' No, no. Like they had Him under the law, they saw this big angry God on Mt. Sinai so they felt better with the one on Mt. Calvary. He said, 'No, I'm that same God. One I don't have on skin. One I have on skin.' He begins to show to us.

That's why when we come to certain places. The same way the policeman knows, he is a policeman. And he knows he could stop,

get out of his car, walk right out in the middle of the road and start to direct traffic. Now if he sits down and says, 'They wouldn't think I'm a policeman. You know, they wouldn't...' He knows, 'This is uniform. They have to respect this uniform'. He knows, 'This is a police function to stop traffic when it's all jammed up in the road and direct and loose up the thing.'

Now if he sits down there and says, you know 'Look at that big truck coming there. Look at that man with a sleeveless and tattoo on the man's arm and a cigar in the man's mouth. And the way the man's coming down that highway, that man will run over me.' No, no, he knows, 'They have to respect this uniform. I'm authorized to do this.' If he says, 'But in my passing out parade, I fainted, you know.' And going through all kinds of mind battles, he will never go in that road. But if he believes what he is, he will step there and stop that traffic.

Well, it's the same way with you. If you are a son of God and you have an authority and you are a commissioned son of God, you have to know...he said, 'Go in My Name and preach the gospel. And you shall lay hands on the sick. And you shall cast out devils. And you shall do these things. And I will be with you to confirm your Word.' The order is laying there.

But somehow, the reason people can't move up into it, is because it is like it's far up there. And the human strength and the human mind can't seem to elevate itself to get there. But the Holy Ghost quickens you to that. The Holy Ghost quickens you to that; and you know, 'God will back up His Word. God will keep His Word. It is not about me. It is about God. God's way is to do it through people. There is nothing special about me. I'm an old bottle that God found in the drain, but this is what glorifies Him that He can do the same thing.'

Then you get out of your own thinking and your own concept. And you get into a place where God can begin to use you. And this God is no longer over the Prophet's head, because the Prophet whose head He was over has gone off the scene and God didn't go. The seven stars that God held in His right hand has gone off the scene and God's hand is not empty. He has a sickle in that hand now. He could reap His own. He has a winnowing fan in His hand, He could thresh that wheat. In the days after the chief reaper, He still has something in His hand.

We have to come to a place, where, if He appears to us and He unveils Himself, then we can't see Him through a veil. Only, the veil is in our hearts. On Him there are no more veils but a veil could be on our hearts; an interpretation veil, a traditional veil, an ecclesiastical veil, an historical veil. So we're seeing Him now through the veil on our hearts, though He has no veil on Him.

Like they see Him, they say, 'Is that Jesus? Who is that Man out there on the bank? Who is that?' And then, they get some phaneroo, 'Throw your net on the right side.' First it looked like a man. But when He said, 'Throw it on the right side, and they break...they got fish, 153, and the net couldn't break. You know what happened? They woke up and realized, 'No, that was more than a man. That is the same One Who we met on the Lake Geneseret that day, when He said, 'Throw your net on the right side after He used our boat. That is that same One.'

Do you...He had to touch your life sometime in your experience, to have you here tonight. And the history and pattern of Him because He is the Author and He is the Finisher, and He is the One building the Masterpiece and fulfilling His work in your life; then every time He works, it reconnects you with things He did for you in the past. When last did you have one of those that You could say, "This is that same One Who, that time when I was worried, came and told me, 'Don't worry, everything will be alright?'" This is that same One, that time, when I was in a crisis and there was no way to get above it, no way to get around it, no way to get under it, and somehow He made a way when there could be no other way. It is that same One came back around in another crisis."

This is how He does things. This is a real God. You see, when He is working on you, He is conscious He has a plan for you. And He is conscious of what you have need of. And He already knows; He is not trying to figure out, He already knows what He has to pass you through, to bring you into what He wants you to be. He already knows, he puts it the Bible says, *'those He foreknew, He predestinated. Those He predestinated, He called. Those He called according to His purpose.'*

He knows this is the pre-theophany stage. You come by sex birth, put you here. You come like animal. He knows until you get the Holy Ghost, you are animal. You could put on church

clothes, big hat, high heel shoes, big, big, Bible, family Bible in your hand, He knows that is animal going to church. Because you are going to burn a candle; you're going to ring a bell. You're going to say, 'I got a vision, I'm going to preach for God.' And God sent you nowhere to do that. But he knows when the Holy Ghost comes in; He will lead you into Truth. He will start to teach you. You will start to know your place.

He knows Ruth can't get to that threshing floor, except she goes through the field. She couldn't skip the field. In the field was her wilderness; like Israel came out of Egypt, and then into the wilderness before they got in the land. The field was her wilderness, her second stage, where she got a new desire, where the affections were set on things above.

But look how wonderful it is. Every experience is to take you on to a further experience. The stalk grows into a tassel because the stalk was your first stage coming out of Egypt. That's your wilderness...that is your justification, rather. Your tassel is your sanctification. You are in the second court. You are seeing articles of religion about God. Things that God institutes that you are getting familiar with, before you come into the presence of the God, Who said, 'Put that brass altar out there, put that laver there, put that there.' You're learning those things about that God without meeting that God yet. But when He appears to you, *'the world will not see Me'*, when He appears to you. This is what I'm saying. There was an embarrassment at His appearing for Jacob...for the foolish virgins.

There are three words referring to the second coming. Epiphany is theophany. Gideon saw a man. Manoah's wife saw a man, 'Who is that man?' But when He started to talk - from the time that Man started to talk, she realized it was more than a man.

Abraham saw a man but when that Man started to talk, he realized, it was more than a man. When Gideon saw that Man do so, and go up in the flame of the sacrifice, he said, 'Oh my God, now I will die!' like Manoah's wife. He said, 'No, no.' He called the altar, Jehovah Shalom. God is your peace, not war, peace. God doesn't want to kill you. God wants to bring you into relationship.

It is something how God deals with us, that you can have the assurance that you are in His coming. He has come for you. He is

going to bring you to this full glorified state because this was His thoughts about you.

You know it comes like, we go through things in life, a child...the Prophet made a state...told a story. He said, 'I went down to Birmingham to preach the other day. And I had to drive. It must have taken about seven hours to make the trip. He said, 'And I...' Look how God is. He said, 'And I happened to start to think, what if an ant, a-n-t, would have to make this journey? He said, 'Think of how many lifetimes because here is a human being in a big Ford car, and if an ant has to make this journey that is like an eternity.' He said, 'And then I happened to think, we are in the age of jet travel. If a man in a jet plane...why take seven hours to drive; tired on the road, has to stop and use a rest room or something, in a jet a man makes it in half hour.'

He said, 'And then, I began to think about God. We, as human beings and Jesus died 2000 years ago on the cross,' he said, 'but you know, in God's sight, that is about less than...a little more than two days.' He said, 'And that Blood is still fresh right there as though Jesus died a few minutes ago.' Are you getting the point? He said, 'Because He is infinite and we are finite.' When you think about El-Ella-Elohim; that seems so far, that you who can't even think back there, think that God's mind is like our minds but back there God saw you glorified.

We came in this Message and we were looking for the coming of the Lord. We came in '73 and people were fasting and praying in church. And we came in and met them fasting and praying, that '73 and 3½ was going to be '77, and the Lord was going to come and everything would be finished. Some of us were not married yet.

Then we come now and had children. And we couldn't even imagine that those children would get big and we would have grandchildren. And we watched those little babies that we were thinking, well, they wouldn't even be going to school, maybe they are going to go in the rapture like that. And then we find out now, all that is time passed and it seems so long.

But when we came in the Message there, we couldn't think that was long. We couldn't see ourselves getting old and grey looking for this promise. Because when we came in and we met that atmosphere and we saw believers with that kind of desperation.

And the kind of understanding they had of the Message, how the preacher presented it; and when they worked their mathematics, they knew, 'He has to come right now!'

But look now, friends, when we look at these things... (The time is up. Let the musicians come for me please)...when we look at these things, you realize, the Lord has appeared and the Lord knew we would have to go through all of this because the Lord knew our natures better than our own selves.

In those years that followed, from our first love and our conversions there, we realize, there is so many things in us that had to get beaten out. There were so many things in us that had to get cut away. When we thought we were men, God started to show, we didn't even know what a man of God is; what character is. When we thought we believed in Jesus Christ, God showed, we didn't even know the foundation for our faith.

When we thought we believed the Prophet, we didn't even understand what a prophet was; that after about two years, with all the books and tapes, we didn't even know what to believe. Because one saying this, one saying that; one saying that, church splitting, who think that's right; who thinks this is right, who's going in all kinds different directions.

Then you start to believe something inside of here, [points to his heart] a Voice started to talk. And that Voice said, 'That is not the Word. I'll teach you the Word.' That Voice said, 'That is not Me there, no matter everybody is going after that.' And He started to go in the Word. The Anointing began to teach you.

And then, you start to even wonder, 'But who are you, you never went to Jeffersonville. You didn't even a trip to the States.' Because in that understanding, the One Who had the front row seat is the One Who was in Jeffersonville. We're outside the building in a long line, listening from out here on a speaker outside.

But look where the picture is in 2009. That was on the screen back in eternity. That is how God...God always had the picture right. God always had the picture at the right angle. We had the picture at the wrong angle. God had to tell us, 'The way you're watching the picture, that is not the way to watch the picture. You have to turn that picture.'

Yesterday in the day, a minister brother from Germany called me to come to Europe. So, I said, 'Brother, I can't come.' He

said, 'Could you come and have Easter services with us?' I said, 'No, I'm committed to meetings in Mexico, I can't come.' I said, 'well, maybe for Pentecost,' because I went and preached for them for Pentecost once before. Not even thinking that I have meetings in Ecuador, Bolivia and Peru in May because Pentecost is fifty days after the resurrection. You know that. So, fifty days after Easter, that is one of the things they celebrate in Europe too.

Then we had a meeting yesterday in the evening. It went about midnight. Went home, I must have fallen asleep about four o'clock. Few minutes after six o'clock, the phone rang. So I turned in my bed; I was so sleepy, I told my wife, I said, 'You answer it.' Because I didn't want to answer the phone, I was now falling asleep, trying to fall asleep; I was now falling asleep.

And she said, 'It's an overseas call.' And the brother in Norway called me. He said, 'Brother, when can you come?' I said, 'I can't come right now. I'm committed to services.' He said, 'You have no time you could see?' I said, 'Anytime for me, it would have to be after July.'

So, he said, 'Brother, there is a teaching springing up again in Europe, there is no intercession; that intercession was over. And they go back to 1963.' And it is like, here again these things keep coming up because people can't put that together. They don't know how to make that...so they are trying to take this quote and this quote and they're fighting with quotes and... He said, 'And brother, this thing is moving.'

And he was even telling me, certain of my friends...he said, 'that certain friend you have,' he said, 'I understand they believe that too when I heard that.' And I know we went through those things in the Word. Moses knew when it was over. Noah knew when it was over. Jesus knew when it was over. Ezekiel knew when it was over. And there is all the Word for it. Abraham knew when it was over.

And then you see people trying to find out how it's over, but they don't have the key to unlock how it's over because the Lion roars again before the great earthquake. There are things to happen before it could be over. Because the people who are trying to figure out if it's over or not, they have no testimony of the continuation of the same Word. He said, 'Brother, can you come?' I said, 'Well, I can't.'

Then a little while after, I tried to fall back to sleep again, the phone rang again. And for you who don't know, Brother Edward Samuels, our beloved brother in Guyana; a minister we were closely identified with, real friend down through the years, since 1980, passed away on Monday. And the son called me, he said, 'Could you come and preach the funeral? The family wants you to preach the funeral.' I said, 'I will be in Barbados.' So I am thinking now, I said... I said, 'Brother, I'm so sorry. I can't do it.'

Then in the afternoon, I was trying to get a little rest before service. The brothers from Columbia called, they said, 'We see they advertised you are going to be in Brazil.' They said, 'And my son's there and we have a brother in a church across there. Could you get across there and have some meetings with them too?' I say, 'I can't. I am in a plan some people have. I can't divert.' I said, 'Because where you are seeing that, that is...' Because they don't know what time I'm getting in and what time I'm getting out. I said, 'that meeting in Columbia, that is one of the last meetings before I leave to come back home.'

But it is strange, friends. I'm saying this, because, you see when it gets real dark, and you need to know; there is a mysterious writing there, how that interprets. You realize people know you have a key. You have a key. When those hard things come around, you have a way you find that in the Word. People know that. I'm not saying that for myself because I could say that here, and it wouldn't mean nothing to you either, because we don't know each other like that.

That is what I'm talking about here. He appeared but nobody knows He appeared. Said, 'You saw the Lord?' 'What Lord? I didn't see the Lord.' Said, 'The Lord appeared, just last night.' Said, 'The Lord appeared to us? What do you mean the Lord appeared to us, last night?' They said, 'Well, you mean the Presence was unrecognized to you?'

How did the men on the Road to Emmaus know Him? He walked with them, He talked to them, He opened up all the things from Genesis to Malachi, left nothing uncovered, He opened the whole thing; they understood nothing... He broke the bread. They caught something. The way He broke the bread, they caught something. They said, 'It's the Lord, indeed.'

The Presence became recognized. The Presence that was unrecognized became recognized by the way the bread was broken. He did no spectacular nothing. He was the highest form of all the Pulls, the opening of the Word. Perception, perception, God was simple in the First Pull. He got simpler in the Second Pull. He got so simple in the Third Pull, they stumbled over It. When It got the greatest, they thought It was washed up. People who don't have the Holy Ghost can't know.

And people who have the Holy Ghost, when they see that Word open, they know, 'unless that opens, there is no birth because the miracles couldn't give anybody a new birth. The miracles could not make them clean.' The Sadducees and the Pharisees said, 'Let us kill this man now because the whole world will go after Him,' when He called Lazarus from the grave, a man who was rotting. That made them more unclean than they were before.

Why does God do things like that? He started to take the veil off Himself; phaneroo, phaneroo. You see the English word says, *appear*, when He shall *appear*. It may not mean a big thing to you in English, when He shall *appear*. It may mean where? In the sky we see Him? Scientists took pictures. No believer took a single picture of the Cloud in the sky. It was scientists. Pictures that we have, science took the pictures. Why do you think God made it like that? God wanted it like that.

He was going to tell them, the Holy Spirit said, 'Do not cast your pearls before swine.' Then when he spoke, he said, 'And the camera took the picture of the vision I had'. That is thing huh? Because when the vision he saw in vision, manifested, when he saw it, it was foreknowledge being revealed. And foreknowledge is prophecy. And that prophecy was written in the Bible in Revelation 10. If the vision is scriptural, it must be interpreted by the Scripture. And any true prophet will go to the Scripture to identify it in the Bible.

And then, when that happened there, He looked at it. He watched the picture. And then, one day God said, 'You are looking at it the wrong way.' God put it in the sky but still nobody knew the right way to see it. But the God Who put it there and left it there and let them go blind with it, said, 'Turn it to the right angle.' And when he turned it to the right angle, then he saw the Supreme Judge because II Timothy 4:1 says, '*when the Lord, the*

righteous Judge shall appear'. And Paul said, '*and to them that love His appearing*'.

The believers in the first age were happy for Pentecost. They were glad the Holy Ghost came and they knew they had a measure of the Spirit. But like anybody who had the earnest, they knew that earnest was until the redemption of that purchased possession. They were purchased but they were not claimed. But God gave them a measure of the Spirit, and he said, '*We who have the first fruits of the Spirit, do groan waiting for the adoption, the redemption of the body.*'

Here, we have something to keep us going in this life but he said, 'One day, He'll return.' Paul, Ireneus, Martin, Columba, Luther, Wesley and the Pentecostals looked for it and it didn't happen in their day. And then the Seventh Angel comes at the end of the Seventh Age. The messenger always comes at the end of the age.

At the end of the Pentecostal Age, we expected a messenger to come. And one like John in his day, Messiah will have to come, because that's his ministry, the forerunner, Elijah to introduce him, '*...as John was sent to forerun the first coming, you shall forerun the second coming.*' And when he introduces Him, he says in **Sirs, is this the Time?** he said, 'Now, all these seven messengers, they have come and sounded. And the last one here, *in the days of the Seventh Angel*, all this mystery is already interpreted right up to this last part.

But this last part light never shone on is going to bring Him. This next announcement is not coming by an earthly angel. It's coming by a heavenly angel coming down, Who is none other than Christ Himself. You say, 'So, Brother Vin, what are you saying? We are in the appearing all these years? All we're reading about in Bible, it is so great, we are in that and we're supposed to see Him as He is? And we are like, we have not seen Him? And we shouldn't be ashamed but should be confident?'

Because after the appearing, which is the Headstone coming with shoutings of grace, Peter...I took it on Sunday for you. Oh I sat and listened back to it. I said, 'Boy that is Bible teaching.' I said, 'That was Bible teaching there, so straight.' Those who hope to the end, we who are begotten again unto a lively hope...

...where we have an inheritance incorruptible, and undefiled, and fadeth not away, reserved in heaven...

Yet we... are kept by the power of God ...while we are on this earth...through faith unto salvation, ready to be revealed in the last time.

Which we have a measure of that in us already by this new birth. But this hope inside of us, Peter is talking about, this grace. He said,

...hope to the end, for the grace that is to be brought to you at the revelation.

The apocalypse, the unveiling of the One Who appears; when Christ the Mystery of God Who was sealed with Seven Seals will take the Seals off, and then, Christ, the Mystery of God, will be revealed. Christ will be revealed in His Own Word.

And then when that happens, the Presence of God, Who was here, unveiled, and we see Him as He is. Not how denomination says He is but how He is. Because when He came He was a Prophet, the Son of Man who knew the secrets of the hearts; who started off with the, First Pull with healing. Second Pull: prophesying. Third Pull: the opening of the Word - The Spoken Word, then the opening of the Word, and then the preaching to the lost. And we started to see Him as He is; everything except the corporal body.

We started to see the Life, the Token. We started to see the Masterpiece, the formed Image. We started to see the dominion, that God made man in His image, and had dominion, the 'Why cry speak? Speak to this mountain!' We started to see that. And then He said, **Who do you say, This is?** Is this the appearing of the Lord, God in a man, like a prophet, appeared to Abraham, and performing the last sign before the change? They couldn't understand - they couldn't understand.

You see Sunday and today, take these two messages and sit down and go through slowly, to understand what God is saying. See what you are in and what you are looking for. If you are not in the appearing, you have to look for the appearing. How do we know it is the Supreme Judge? Paul said, 'When the Lord, the righteous Judge shall appear.' When he appeared...Genesis 18

says, 'And the Lord appeared to Abraham'. And Abraham said, 'Shall the Judge of all the earth do right?'

And, 'all judgement is committed to the Son, to the Son of Man'. And He came in an Investigation Judgement and He started off, **Warning then Judgement – Indictment – Souls that are in Prison Now – Trial – Souls that are in Prison now.** Showing you the judgement and how it took place. And how the age ended up in **Souls in Prison;** found guilty and condemned to die because they crucified a second time, the Son of Man.

And all these years, this mystery faded away, opened up and going out but picking up the elect. A people that didn't just see Brother Branham, we saw the faith of God. We saw a man that could speak and don't doubt. We saw the virtue of God, rivers of virtue. That they...he said, 'They tore up that old coat.' He was so ashamed to go with the old coat. He said, 'I preached with my hand over the tear on the pocket all night.' He said, 'But when that discernment started, that Pillar of Fire started to move', he said, 'Nobody was thinking about that old coat. Everybody was trying to touch that coat, like the woman with the issue of blood was touching because of a virtue flowing out'.

The knowledge that was revealing the foreknowledge back in eternity that was showing that foreknowledge, to know the future home, way back...to come back into eternity. The kind of knowledge that knew what was, what is, and what shall be, that would tell people their past, present and future, standing in the line. Showing that the One Who was standing there, the past was still present to Him. And the future was still present because He was the, 'I am that I am', right there.

Think, friends, what you have seen. That is why He said, 'When you look, what do you see?' In other words, 'This is what God unveiled. This is what God presented. This is what - the Scriptures God confirmed, but when you look, what do you see?' He said, 'It depends on what you are looking for? Is this the salvation that has come to us?' Does this Message have rapturing faith? Will our bodies be changed under this Message, or a next Message has to come?

Look how this Message has become a weapon in people's hands to fight one another. Look how this Message has [those] to put some people out and justify themselves. Yet look how this

Message has a Light to show you your way, a straight and narrow path to become the Word again, to go back to your theophany, to come into glorification. Look what this Message has in it.

Look what this Message has. A mystery to show you the plan that was yet to be fulfilled; the part of the plan that was yet to be fulfilled from 1965; from the going of the one man Scripture until intercession is finished, when the High Priest goes in after the sealing is finished and takes the coals of fire and throws it in the city.

Look at the mind of God, when so much of turmoil rises up again there in Europe. And God took those kinds of messages and showed the mystery of Noah. God took the Seventh Seal in Genesis from Genesis 1, when the Spirit of God moved, until it came to a perfect man. Took the mystery of Noah and that history repeating, to take a people out of the Old World and bring them into the New World.

To take the very mystery of Genesis 17 to 21, from God coming in that last year and revealed to Abraham, more revelation than he had for twenty four years; about the new name, about circumcision, about the channel, about the time, all these things; meticulously. From the opening of the Book where the priest found the book in the times of Josiah, all the way until when the intercession was over, when the king of Babylon was taking the city and bringing the famine after Ezekiel ate the book.

And people were trying to figure out the things and yet God made those things so clear. And yet right in our midst, it is preached here, but how many got it? How many understand? And sometimes that is not so important, how many believe it? How many believe it? Because you see, some, even though your mind can't grasp certain things because maybe, you are not gifted in that way to tie and hold, you don't have the capacity to hold all that together, yet there is still something that tells you, 'That's the Word of God. That's the Spirit of God. That's the Voice of God.'

You say, 'Brother Vin, you say, you have the Voice of God in you?' The bride under her messenger is the final Voice to the final age, '*the Spirit and the bride say come*'. It's not a Voice proclaiming you know something new. It's a Voice that is saying back what has been said, with the understanding in the time and season. And bringing to Light what was been said, and looked

confusing and ties it to the Bible. And it takes the Holy Ghost to do that. That's the thing – that's the thing, friends.

And that's why there is such a power to it because there is no prevailing power as the revelation of the Word. That's why there's a divine authority to it. That's why it gives a courage and a faith to say it. Because by the way He speaks it, He opens it. Notice close the Voice. It says what has already been said.

And when it speaks, the same Scripture you read, it seems like the Scripture becomes open, like you hear it tonight here, spontaneous. How many know I was going to read from I John 3? I said, 'No, let's back up. I want to get the anointing.' And from the time I read that, I didn't have a thought after that. Everything came spontaneous. I heard it coming here, all the types going through the Bible. Even for the young people the Holy Ghost coming through there, just coming right through because I gave you my title first, and I have not even reached there.

But how many sat and could perceive by the way He was breaking the bread. That is how you know now. You sat...I'm saying it now, but how many sat and perceived, had that perception, 'Now, there is something moving here'. That is what we are talking about. How many hearts connect into there and you see your faith rise and your eyes begin to open and you start to see clearly?

Did you hear how He brought out **You shall see Him as He is?** I would have preached 'The Glorified Body' there, but hear how He brought out...**See Him as He is.** And to be like Him, before you could be like Him on the outside, you have to be like Him on the inside. Because she is, Life of His Life, Spirit of His Spirit, Word of His Word, Works of His Works. She is Him revealed.

It's amazing. It only increases my faith more because when you start to yield and you're hearing what you're saying, without a thought to say what you are saying. And then, you are like a pipe and it's coming through you, you realize, 'Who knows that like that, to teach that like that? What book are you going to read to explain it like that?'

But that's why we are talking about His appearing. He has appeared. And He said, 'He has appeared to you in these last few services.' They saw Him on the Sea of Tiberias, and He said, 'Children, you have meat?' Mary saw Him and thought He was

the gardener. The men on the Road to Emmaus walked with Him and couldn't recognize Him. Could you recognize the Spirit?

That Spirit is not Sylvia and Newton's spirit. Newton was a drunkard. And Sylvia was a common little woman who was looking for God in religion and never found God in religion. You know, when you hear things like that and it comes out of somebody who has no learning in this world and never sat down in a Bible school. And comes out of the ignorant and unlearned, what the world would call ignorant and unlearned because you don't have a paper to say, you went U.W.I. Yet this teaches the professors in U.W.I.

I'm trying to get you to have faith, that what you're hearing, what you're feeling is coming from God. That is the reason I'm saying it so. It is not about me. This has nothing to do with me but this is the Word. And this is not an ordinary Word. It's a Word that makes Jesus start to become visible, start to become tangible.

Let's just sing that song, *It's the anointing*. But how many know He said, '*When the Spirit of Truth comes, It will lead you and Guide you into all Truth, it will teach you all things?*' How many know He said, '*Take no thought what you shall say, but the Holy Ghost, the Father will speak through you?*' How many know He says it is He Who does all three things, in union with His people?'

How many know the appearing was way back there in the First and Second Pulls coming down into the Third Pull. And from the appearing, it is going to climax into the coming of the corporal body. But when He appears, it's epiphania. He comes as Theophany but He is coming veiled like a man, walking with dust on His clothes, from Kentucky. But then, that man starts to do things and then you know, 'That's not a man. That's the same One from Galilee.'

And you start to perceive. The phaneroo makes you understand the epiphania better. Phaneroo means to make visible what was closed up, to make manifest, to reveal. Apocalypse means, to unveil by Scripture. You are seeing something, in other words, here was God, Melchizedek, Who gave him bread and wine, (I'm using the Prophet's own words) coming a few days after in human flesh. But it is the same Melchizedek came walking.

He didn't see a man, and run out and bawled, 'Lord!' L-o-r-d: capital L, 'Don't pass my house straight.' That time, God didn't do a sign yet and God didn't speak a Word yet. But this is something from the inside of Him because He is watching and waiting for visitation.

Remember that's the Seventh Seal we are talking about now, that's repeated in this day. That is from the coming, the appearing, to the new body; that's what we're in. But Abraham knew he was a son of God because he had the 'H' put in his name already. He had circumcision, the covenant sign; he was part of the family already. And then while He is there, He said, 'Where is Sarah?' And He called her by the name, the new name.

The Prophet said, 'How could He know that name if that wasn't the same One?' Only Abraham had known that name because He revealed that to Abraham, Himself. It wasn't broadcast on the radio. It wasn't told out of the caravan. It was a personal experience when God came to him, to get him ready for the promise. He didn't go to Sodom, the world. He came to the elect.

Then, when Abraham saw that, knowing the secret of the heart; and then when Sarah tried to bluff him and said, 'I didn't laugh,' and those eyes that were looking like man's eyes became like a flame of fire. And those feet started to turn to brass and He looked her in the eye and said, 'Ye, but thou didst laugh within thyself.' Brother, she could have died right there under the judgement of God for lying in God's face.

That's what Cain did, right there. But she was connected to Abraham. She was connected to Abraham and God couldn't touch her. He wouldn't touch her because He is in covenant, not conditional covenant, unconditional covenant with Abraham. So God is lifting them up out of that. First the invisible God, Melchizedek, came as a Man, appeared. But only God knew He appeared. But Abraham started to discern, 'This is the appearing of the Lord'. But Sarah did not understand the appearing yet.

But God brought it down to the elect, right among the elect now. Made it manifest by doing something, that knowing the thoughts on the inside of the heart, which only the Word, Hebrews 4:12, a discerner of the thoughts and the intents of the heart. The Omniscient God could do that. Then they recognized this is the personal Presence of God. Then He said, 'Shall I hide from

Abraham what I'm about to do?' And He starts to open the mystery now. An unveiling of the hour, of how they are going to come into the new body; about how He is going to come back around a second time, according to the time of life; from an epiphany to a manifestation, to a revelation.

Peter said, 'When He appeared, there's a revelation coming, an apocalypse.' John says, 'there's a phaneroo, a making manifest.' That's why when the Prophet came, he said, **Who is this Melchizedek?** That was the...Melchizedek is the Epiphany. That's Theophany. When He brought, **The Mighty God unveiled - The unveiling of God**, that's the revealing.

Christ is revealed in His Own Word. He is taking the Scripture and revealing, Who God is, What He is, what hour it is, what He promised to do in that hour, how you will identify Him and know Him in that hour; what is His achievement, what is His goal, what He is working to bring to pass. You could only know that by opening the Bible to reveal the plan of that God.

He says, in **Unveiling of God**, he says, 'This Message is to show the hour you are living in, and how He is supposed to reveal Himself in this hour. He can't come as Son of God. He has to come as Son of Man. He can't come as Son of David. He has to come as Son of Man to fulfill Luke 17:30, at the end of the Church Age. This is how He is supposed to be revealing Himself.

How was Son of Man revealed first? Look at how He came to Abraham, '*as it was in a day like Lot's*', points back to Genesis, so they could understand it. But from that appearing, it ended up with what? Abraham and Sarah were restored to their youth, when Abraham received the new name, the birth.

John said, '*Now, are we the sons of God, but it doth not yet appear...*' It is not thoroughly understood what we will be. Do you understand? When you get the birth, it is not thoroughly understood what you will be. As a child, you know as a child. You desire the sincere milk of the Word. Meat belongeth to them that are of full age. Paul said, 'You're carnal; I have to give you milk like babes. I can't give you meat.'

But as you are growing up into Christ, and you come into the Word image, into the stature of a perfect man, then you are getting ready for theophany, the Word body. Because you can't go to theophany from soul, just like that. I'm talking about us in the age,

who the full thing is being manifested in. We have to come into the Word image. You can't go to resurrection and change. You have to come into the full image, mature, perfect, 'let us go unto perfection' mature.

That is a beautiful thing, showing you the Scripture, showing you the type, showing you the hour, showing you where we are. Showing you in this season, coming back from the Congo, He said, 'Go straight, **Feeling that Strange Call of God. Start, Things that are to be.**'

You know what is, **Things that are to be? Things that are to be**, is the continuation of Shout, Voice and Trump. December the 4th, he preached **The Rapture**, Shout, Voice and Trump. The woman said, 'Time to leave, time to leave, you all only paid for so long.' He said, 'I could see the woman in the back there, she wants us to leave. Our time is up.' He said, 'I just felt the brother pull my coat tail too. Because I told him, at that time pull my coat so I will stop.'

He left Yuma and he went to Rialto. When he went to Rialto, he said, 'Tonight, I want to continue.' And he went now to John 14. From the Lord coming with a Shout and a Voice and a Trump, to Jesus saying, 'I will come again, but this time it's to connect you to the mansion I have for you, **Things that are to be**'.

I used to preach that in Barataria in the eighties. Late seventies I used to preach that. That is where God gave me the understanding and you always hear me say, Jesus never said, 'I will come with a Shout, Voice and Trump.' I said, 'Paul caught that when he saw the Seven Seals, when he saw things not lawful to speak.'

Though the Bible doesn't say that, but the inspiration shows, he could only say that, when he crosses over on the other side and is sealed. Came back from beyond the Curtain of Time and preached **Ephesians**...Brother Branham came back from beyond the Curtain of Time and preached, **Ephesian Parallel Joshua** and started to place the church positionally because it patterns because that's coming back to your son-ship. That's coming back to your full possession with all things under your feet.

I trust He makes these plain because to me it is so true. It is so exact. It is so precise. Maybe you don't know what I'm saying. I'm actually quoting quotes, talking. But the jigsaw puzzle is

clear, not just for the age, to see the parallel; to see where the seal opened, to see how we are under that Seventh Seal; to see where that Seventh Seal is unfolding, to see the part of what we have, to see why because we are in the rhythm of the symphony.

This mind, I was teaching that Old Year's Night. Sarah didn't have the mind but then she received the mind. Rehab didn't have the mind but then she received the mind. Esther didn't have the mind but then she received the mind. Rebecca didn't have the mind but then she received the mind.

The bride has the mind of Christ. First Esther said, 'I can't go in there, you know.' But when the mind was revealed, 'Nobody else can go in but you could go in. And you have to go in at all cost because your people's deliverance depends on that. And for such a time you came to the kingdom'. Sarah laughed and said, 'I can't do that, go with Hagar.' But when the mind is revealed she judged Him faithful.

How do you find those things? He made a statement. How do you find that? It has to be the same Spirit, Who is saying it through you, has to come back and open it. And when He opens it, it is from the Bible, from Genesis to Revelation to give sense to what He said. Otherwise, outside of that you could only say, 'The bride has the mind of Christ – The bride has the mind of Christ.'

But then you see, look in the Bible, how she comes in. Look at us walking with our own minds. And look at everybody running helter-skelter in the Message with the mind, 'That man has the Message and if you all don't follow that man, you all are lost. This man has the Truth there. No, you have to go to Arizona. You have to follow this man over here.'

And then God comes down and starts to bring the mind and says, 'You have to follow no man. You have to be foreordained of God. You have to get the New Birth and that brings Him in from the inside. And then that Logos, that anointing, starts to teach you the things, that man's trying to teach about the Seventh Seal. He shows you, you are a fold of that mystery of the Seventh Seal.

But when you understand the Seventh Seal, it is being spoken from, '*In that day, when it is revealed to you, you know, it is I in you.*' Because the Seventh Seal is Christ being revealed. He does all three things. It was not the Prophet, it was Him. It is Him

coming down to the bride. It is not the bride. It's the Bridegroom in the bride.

Let Him come into your life. That is where He wants to come. That is your peace. That is your joy. That is your happiness. Let this love be shed abroad in your heart, tonight. If you are worried about husband, He will give you the right husband. If you are worried about wife, He will give you the right wife. But let this come in first, otherwise you wouldn't know who your wife is outside of this.

Outside of this, you are looking with lustful eyes and you're reasoning with your mind. And you are trying to pick and choose like in a bran-tub because it takes this to link you with Him to bring His mind in. And when His mind comes in, He may tell you, 'That short one, thin one there' but when you...You are not choosing that for yourself. You want 38-22-38, that will go with somebody else and give you heart ache and make you backslide.

But God will give you one, who will be a mate for eternity. And on the other side, brother, she will have all the right statistics. The unsaved looks like that, not the saved. The saved reads, **Choosing a Bride** and obeys a Prophet, 'look for character'. Character is not about 34 and 24, 36, 38. That has nothing to do with character. That is skin deep on the outside. That is the 37 cents that's devalued to about 10 cents now because worms crawl out and eat that. But the life on the inside is what God can give you.

Open your heart. You're like Ruth in the floor...in the field; time to obey the instructions that will move you from the field to the floor. You are in the outer court, wondering, about what's inside and you can't see with your eyes. Until you get an entrance in there, you wouldn't know what it is. You will be living by imagination and the only world you'll know, is this physical world out here. But beyond that veil is another dimension that this world knows nothing about. You want to go there.

You come out of Egypt. You see the Prophet and the Pillar of Fire, thank God. You eat the manna that falls, thank God. But watch where you are, you just went through water baptism, you are not in the land as yet. You're in the wilderness and you are discovering your self now. And you realize, you could comb that hair nice. You could spray that body nice. You could make that

dress to fit nice and everything matches nice, but until God does something on the inside there, there is nothing in you to match the Word. Open the heart and let Him come in. Let Him come in. Let Him give you more and more.

You are like Rebecca; you are following the Prophet, the evening messenger. You had a manifestation in your life. You feel a call of God. But one day, the same One that you hear and the same Message you're following, will bring you to meet Isaac.

But while you are following, you're seeing the Messenger. And you're hearing about the real One Who is the Message Himself, the Messenger's Message. He wants to do that for you. He wants to come in. Would you let Him come in tonight? More of Him, more of Him; this anointing that teaches, and reveals and quickens and convicts and comforts and gives faith and courage.

Let's sing:

It's the anointing,

It's the anointing that makes the difference,

Just let Him just brood upon you before you leave. Just yield, submit right there in His presence now. Let Him rain down on the inside. Let Him pick you up, where you could be...take away the things that have been exposed tonight, that when He cuts it away, it will move you into another phase of your life. You don't want to keep talking about it and it's always future. It must become present in your life at some stage. It teaches - It teaches.

It will teach you,

How to walk – how to walk,

In Jesus' Name.

Altogether now, one more time, it's the anointing.

It's the anointing

Oh, that makes the difference, friends.

Once you've known it

You'll never be the same;

Oh, you can't live without it, friends

...without it

Let it rest upon you, tonight. It will give you rest.

It will teach you.

Teaching places you positionally. It establishes you, roots you and grounds you. It anchors you.

Oh the Spirit of the Lord is upon this church tonight.

The Spirit of the Lord is upon me...

...of the Lord...

He took it off the Prophet and He put it upon the bride, friends. Like He took it off Elijah and put it on Elisha. Like He took it off of Jesus and He put it on the church.

To bring good tidings...

...to the meek;

Oh, to bind the broken hearted tonight, wipe away every tear, mend that broken heart,

To proclaim liberty to the captives

And the opening...

Walk out of that prison, walk out of that prison tonight, like He led Peter out of that prison; like He shook up the foundation of that prison like in the time of Paul and Silas.

It's anointing...

Oh God, let this anointing brood upon this church, tonight, Father. Let it go deep down in our hearts. Let it find its way into the inner most parts of our beings. Let it take the callous things, the hard stony things and melt it, and move it away from us. Let it heal the scars and the complexes. Let it take the shackles off our minds. Let it quicken us and raise us up, give us faith and courage. Cast the fear, away from us. Let that perfect love, that Agapo Love come in, Lord. Move away the phileo and the eros that is connected to the first birth. But the Agapo that is connected to the New Birth let it be shed abroad in our hearts by the Holy Spirit.

...in Jesus Name.

Oh, in My Name

You will cast out demons...

That's that new birth that gave Abraham a part of His Name that gave Jacob a part of His Name. Changed Saul to Paul and Simon to Peter; it made them new men, hallelujah, changed Sarai, a doubter, to Sarah who could judge Him faithful. You could manifest that Name and declare that Name; that Name becomes hallowed, a chosen vessel to bear that Name. You know you come from Him. That Name that was written on His thigh is now written

on your forehead; been revealed out of His book, hallelujah! Oh breathe upon your church, tonight. Let the breath of the living God, as you breathe upon the disciples of old, that quickening Influence moving in their being, oh God, like You breathed into Adam the breath of life.

It's the anointing...

Like the Pillar of Fire divided Itself up and coming down on that little group in the upper room. They carried Zoe, oh God; this Holy Ghost that we are seeking. This Holy Ghost revealing Himself by the Word, tonight; this Holy Ghost that can move and write His laws in the fleshly tables of our hearts and bring that new covenant into effect; no man will have to say, 'Know the Lord?' We will all know You. Write, oh God. Write, **The Name of My God and the Name of the City of My God - Heavenly Jerusalem, City of the Living God - Pyramid City having the Glory of God.** Write It upon us, oh God. Write Your New Name.

Oh, one more time, lift your hand and sing:

It's the anointing...

Christ means the anointing, the anointed one. Hallelujah! Messiah: in the Hebrew. Christ – Xristos: in the Greek. Hallelujah! Let it move into your inner being, **The Anointed Ones at the End Time** who have this anointing. Not the false anointed ones, the true anointed, the sons and daughters of God who love His appearing. He is taking them to the coming, taking them into glorification; the glorification that follows His appearing when He comes to be glorified in His saints.

It teaches you – it teaches you. You don't get tangled up. You don't make the kind of mistakes, as the man who is walking by sight, who is walking in the counsel of the ungodly. It leads you by the Spirit, *As many as are led by the Spirit of God; they are the sons of God. Now are we the sons of God.*

This anointing in us, teaches us. This anointing that makes us from a vessel He has chosen, and a vessel He has formed; like Moses anointed the vessels in the tabernacle, that those vessels could go into service for the Lord. They were vessels fashioned after a vision; Bezaliel and Aholiab, working on those vessels. Chosen vessels that had a role and a function in the tabernacle; vessels for the service of God. Vessels molded and shaped into the

image that the prophet beheld in the vision, fulfilling what God showed that prophet in vision, becoming the manifestation of the prophet's vision. But then it had to be anointed to go into service.

While you have your hearts bowed in His presence, while you are still seeking the Holy Spirit, even on Wednesday night. But He is teaching you, He is instructing you. He is teaching by His Word, what it is, how to come into it, what results it is going to bring in your lives.

Showing that when you reach a certain stage, how you need to press in and get focused because it is just at the door. Press to enter in. *'Blessed are they that hunger and thirst after righteousness for they shall be filled.'* Become an anointed vessel, become a vessel in the service of God, a chosen vessel bearing His Name, His Word prophesied for this day. Praise His wonderful Name.

I want to ask Brother Samuel Johnson to come and pray. Ask God, you just hold in your hearts, the places where He caused us to journey tonight through His Word. And directing us in places, where we can know how to ask and where we are at and how to receive. And what He is doing to make us even more perseverant in our seeking. And to make us have greater faith and expectation of receiving what we are seeking. Believe Him tonight. The Word He speaks is Spirit and Life.

(Brother Sammy prays)

Amen, amen, I would like to ask you to stand to your feet. We want to give God thanks for the life of our beloved, Brother Edward Samuels; real fellow labourer in the gospel, since from 1980 when we came to know him, 29 years. And you know, the relationship, the fellowship with the family, desiring that we...considered us, that we should have been there to have his funeral service. We are unable to do it.

But we certainly remember the days when he preached **The Cloud has Returned and Turned**. And those great times we've had in triumph in his church, where the place was filled with the glory of God. And over two hundred people or more saw the place smoky. In his church, they thought, they had lighted some fire. And we used to go up there and stay and they used to come over here. And when we had a visit to Guyana, the last time we took a

bunch of saints with us there. He himself came over. He was so happy.

He wanted Sister Margaret and Sister Rita; they had gone one time after I had gone. I asked them to go. We had a small little group under the house in those days. And they went and it was such an impact. All the years, God used that little visit there to establish the bonds of friendship and fellowship and put them in the hearts of the saints there.

Even the brother, the son called me and he said, ‘The family would like you to take the service’. And also, they, you know, were remembering Sister Margaret and Sister Rita and they from those days. It just shows that all those years, 29 years have passed and it is still there; time couldn’t erase. You know for many years, many of them have never been back to Guyana. Yet that bond of friendship, when God brings that kind of respect in people’s hearts one for the other.

And over the years, I’ve always told people in Guyana, I said, ‘There is one minister there that you know, God has His hand on is, Brother Edward Samuels.’ He was there from the inception when the Message came to Guyana. He was one there, that you know, I think of Brother Warden.

I went over to preach Brother Warden’s funeral. Now Brother Roberts, who is Brother Warden’s brother-in-law, had a church. He came over as well when we had that meeting. And his wife and they were in convention, not this year, the year before I think it was. And, you know, he passed away about a month ago, less than a month. And now Brother Samuels is gone. Brother Damon had a son that passed on as well. I think, they told me, it’s about four believers just in quick succession, just went on like that.

So, we certainly, you know, know that he has left footprints. And he had built a church in the interior, in a place Aliko. And you know, he would go in there. They said when he died; even Brother Dennis Lee had called me. And Brother Dennis was telling me, you know, Brother Sammy just died of old age. That was it.

He had gone to see him. He wasn’t sick or nothing. Right down to the end there, and he asked Brother Dennis, he said, ‘Will you sing the Lord’s prayer for me?’ He said, ‘I’m getting ready to go.’ Brother Dennis stood up there in the room and sang the Lord’s Prayer for him and Brother Sammy was so happy and so

rejoicing. And we certainly want to remember him...his family rather, and his church also, as we bow our hearts one more time.

Our beloved, Lord Jesus, we are grateful tonight, Father, to stand in Your Presence on a night like this; Your Presence having come so close to us. Your Word becomes so glorious. As Paul says, 'The Light of the glorious gospel has shined into our hearts, to give us the Light of the knowledge of the glory of God in the face of Jesus Christ.

So we feel, dear God, overwhelmed, overshadowed by your divine presence. And as we remember our beloved, fellow labourer in the gospel, companion in tribulation and patience in the kingdom of God. Man that we had great respect for, a friend that you gave to us, joined our hearts many years ago; brought him and his church and his people to this island. And we remember the good old days, that memorable time especially in triumph, when the place was filled with the glory of God.

His earthly journey is ended, Father. He has entered into that land of the immortals, into that house made without hands, eternal in the heavens. He's unclothed, putting off the earthly house of this tabernacle. But he is not found naked, he is clothed upon; clothed upon, oh God, in that theophany. And many of the saints from here that are over there, and now that he is gathered to his people, Lord they will meet with our people over there because we were one in this region, Father.

He and Brother Warden would get together there. And however so often, they would look across the banister and look back here. Because Your Prophet said, standing on that side, they could look back here and see what is happening. We salute you tonight, Father, for such a gallant, noble, soul.

How he could pray, dear God. When he used to pray about leagues of ocean and miles and land and hell or high water, and he would get there and he would pray. He had his own way he would express himself. He was such a warrior of the faith. You blessed his ministry with signs and wonders and miracles. There was always a testimony when we would meet him.

Lord Jesus, how he laboured for You. You gave him such good health and he laboured so extensively. Giving his best always, ready to go to seek out some soul; go and pray for the sick, encourage them. Some church hurting, having problems, he would

go there and help bear and shoulder the burdens of the people. A bright Light shone in Guyana over the years.

And now dear God, as your tired, old, weary, servant of God has come down to Jordan and crossed over, we know he didn't cross Jordan alone. He's entered in under the evergreen tree, oh God, to rest from his labours. Gathered there, knowing oh God, that soon and very soon, they will put in their re-appearance.

We ask that you watch over the flock that he was a shepherd over, his family that he has left behind. Dear God, You said of the elect, how their works do follow them. May his prayers that he prayed, the ones that he prayed for; we know the evening sacrifice has been offered and all these prayers inspired by the Holy Spirit. And knowing, that was one of the gifts that You blessed him with, the spirit of prayer. How that incense would burn off the incense altar of his heart.

We just loved to hear him pray, always up, Lord, 3, 4, o'clock in the morning, I could remember, Father. He used to wake us up praying, when we would spend time together. We would have to get up from our beds too and join with him in prayer. Lord God, the flock that he watched over with such a jealousy, to feed them the Word of God and keep them safe from all the viruses and all the loco weeds, and all the wolves, Father. As Paul saying, he didn't cease to pray, day and night for the flock, knowing that grievous wolves were going to come after he departed. May You watch over them, dear God? May You keep them?

May dear God, knowing that the day designated for his memorial, when they would celebrate his life and the saints would gather together, they would sing the songs of Zion and put the remains into the earth. They sow it in weakness, knowing it shall be raised in power. Lord, we pray that it will be a great and glorious time.

May it be a wonderful sending off, dear God, wonderful celebration, Your Presence will give witness. And the minister whose lot it will fall, dear God, may you give them the grace to have the perception of who he was, what he was, how he loved the church, how he laboured and sacrificed, that justice will be done to the ministry and to the life that he lived. And it will in turn be an inspiration, that many of the younger ministers, and those left behind would grip the sword tight and take courage. And continue

to march on to the objective, as he was one in the forefront leading the way, a bright light in that country.

May so, dear God, knowing that he will be sorely missed, but dear God, may You give comfort. And may You encourage and keep them in remembrance of his teachings, of the principles, of the way he lived, of the manner in which he served. And though dear God, he is not in this dimension, but yet the memory and the testimony he left behind, the footprints in the sands of time, would serve to greatly influence and inspire others, when they would remember him, Father. He was an open book, one that You broke the seals and You introduced them, Father, to a real believer, a gallant soldier, a captain in the army.

We thank You Lord, for His labours. We know in that day, You will reward him greatly, when he climbed those ivory staircases as you showed your prophet. He and his companion who went on before, waiting for him on that side, Father, they will enter into the New World. They will hear Your Voice say, 'Welcome My good and faithful servants enter into the joys of the Lord'.

We thank You for him, Father. We thank You for being associated with him, for knowing him and to help share the great glorious times, You privileged us to have together. In the Name of Jesus Christ, may You bless his loved ones and the flock. And ever watch over them until he would reunite with them; in the Name of Jesus Christ, we give You thanks, amen.

God bless you. You may have your seats. Can't you hear your theophany calling?

*So, can't you hear your theophany
calling you?*

You know we leave for Barbados tomorrow, for the weekend with the church. Remember us in prayer on Friday night. Come in early, in the same order for the service. May it be a great and wonderful time? And God will bless you mightily. And you will be garrisoning us that the purpose and the intention for going there will help bring a greater identification and a better establishment to the little group in the field. God bless you. We are dismissed.

