

Third Exodus Assembly

Veiled
From The
Evils Of
This Evil
Age

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4th October 1984

VEILED FROM THE EVILS OF THIS EVIL AGE

Thursday, 4th October, 1984.

Let's bow our heads and close our eyes.

Our heavenly Father, as we bow our hearts with reverence and respect to your great divine presence that we feel here among us now, we are thankful that you have come to meet with us this evening, Lord. From the very beginning of the service, your presence is here being felt in our hearts.

It gives us great confidence to know that we don't have to go through the course by ourselves but you said, "*Lo I am with you always. I will never leave you nor forsake you. I'll be with you and in you even until the end of the age.*"

Lord, as we stand here tonight, there are needy ones amongst us. They have come and they have written out their requests and sent them in that the church of the living God might come together and pray the prayer of faith on behalf of them. For they know it is written in your Word, "*If two shall agree as in touching anything it shall be done*"; or "*whatsoever you bind on earth is bound in heaven: and whatsoever you loose on earth is loosed in heaven.*"

And then, dear God, there are these also who may not have had the opportunity to write one and send one in, but even now as they stand here in your presence, they are holding it in their hearts. Maybe for their own selves, maybe for others or loved ones they are standing on behalf of tonight. But, Heavenly Father, we know one thing, that when we come we must come believing that you are and you are a rewarder of those who diligently seek you. For without faith it is impossible to please God.

Lord, we come with faith tonight; faith in your unfailing Word of promise. As I lay my hands upon these requests, and the people hold theirs in their hearts and we together, Father, as a believing people, believing according to your promise, I pray in the name of Jesus Christ, just as it is written, just as it is desired in the hearts of the people, so let it be done tonight for the glory of God, in the name of Jesus Christ, according to the faith of the people.

And heavenly Father, I pray that you would lead us, Lord God, in the Word tonight. You said the Holy Spirit would come to teach us all things, to lead and to guide us into all truth.

We could read the Scripture but it takes you to breathe upon it; to quicken it. Bring out the divine revelation by which we would receive prevailing power, Lord, to overcome every gate that would stand before us. For you said, *“Upon this rock I will build my church and the gates of hell shall not prevail against it.”* Then, how we desire revelation in our hearts tonight. Lord, we'll have prevailing power to prevail against the gates of hell.

For Lord we know that this is the hour that is spoken of; that *“the enemy shall come like a flood but the Lord will raise a standard.”* Hallelujah! Let the standard be raised in every heart tonight Father. Hallelujah!

Let the seed of Abraham possess every gate of the enemy. Bless your people; bless the visitors; bless the strangers; bless everyone that is gathered within these gates, even those who would like to be here but for some circumstance, for some reason, Lord, they could not have been here tonight. Lord, bless them also in the name of Jesus Christ. May you get honour and glory and all praise from this service, for we ask it in your precious name, amen.

Let's turn to our Bibles tonight to the book of Genesis, also Revelation, II Corinthians. There are three places I would like to read: Genesis chapter 2; II Corinthians 11 and Revelation chapter 3.

While you look for that I just want to read these notes of praises: Brother Oddy Nathaniel would like to thank the Lord for his wife's safe delivery of a baby boy last week; also to thank the Lord for delivering the child from jaundice. Amen. Brother Narinesingh would like to thank the Lord for touching his body after prayer was offered last night and Brother John Francis would like to thank the Lord on behalf of his mother, who was discharged from hospital today, after prayer was offered for her a few weeks ago. Amen.

May that be an incentive to all those who have a request in there hearts tonight, that God is faithful.

Genesis chapter 2, reading from verse 25, and going down to the thirteenth verse of chapter 3: in the book of Genesis we'll begin.

If you don't have a Bible, just share with somebody next to you. It is important. We would like the people to know what we want to

Speak on or why we want to speak on these things. So just look in the Bible and share with somebody.

And they were both naked, the man and his wife and were not ashamed.

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

And the serpent said unto the woman, Ye shall not surely die:

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

And the eyes of them both were opened, and they knew that they were naked;

They didn't know that they were naked before but now they knew it.

and they sewed fig leaves together, and made themselves aprons.

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden

And the LORD God called unto Adam, and said unto him, Where art thou?

And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

And the man said, the woman who thou gavest to be with me, she gave me of the tree and I did eat.

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Let's turn to II Corinthians chapter 11 verse 1.

Would to God ye could bear with me a little in my folly: and indeed bear with me.

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Look at that kind of terminology there: espoused, husband, virgin.

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty,

For the Bible say he is more subtle than all the beast of the field and Eve said, "The serpent beguiled me."

so your minds should be corrupted from the simplicity that is in Christ.

For if he that cometh preacheth another Jesus,

Now do you see how it gets spiritual right there?

First he's talking about husband and wife and virgin and subtilty and beguiling and then he talks about somebody comes preaching another Jesus,

whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Let's drop down to about the 13th verse now.

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

And no marvel; for Satan himself is transformed into an angel of light.

Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Revelation chapter 3: So that's in the beginning of the Bible, in the middle of the Bible and now the end of the Bible. Revelation chapter 3, reading from verse 14.

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Because thou sayest, I am rich, and increased with goods, and have need of nothing;

That was how she estimated herself, you see, in her own eyes. But here is how God is seeing her now.

and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; (to get real riches) and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear;

Because the shame of her nakedness had appeared. It was exposed and she thought that she was clothed. He said, "But you are naked and you don't know it. So come and buy white raiment that though mayest be clothed and that the shame of thy nakedness do not appear."

and anoint thine eyes with eyesalve, that thou mayest see.

As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

He that hath an ear, let him hear what the Spirit saith unto the churches.

Let's us bow our heads one more time.

Our Heavenly Father, speak to us tonight. Lord it's so needful. The hour is late; the time is far spent. Evil is on every hand. Lord, there's such a spiritual blindness and darkness upon the people of this world, but we see a promise here as we have read. You said, "*Come and buy of me eye salve that your eyes may be anointed, that you may see. Come and buy of me white raiment that you may be clothed, that your shame and your nakedness will not appear. Come and buy of me gold tried in the fire, that you may be rich.*"

God, may we have that tonight. May we receive it during the course of this service? May we recognise our true way of beholding ourselves? May we not walk away and forget what we look like. But Father, may we make ourselves ready, for it is written that *the marriage of the lamb is come and his wife hath made herself ready.*

Let us be made ready Father. Let our garments not be spotted by the flesh, but may we be filled with the Spirit. We ask it in the name of Jesus Christ, for your honour and for your glory, amen. You may have your seats.

I want to welcome everyone in the precious name of Jesus Christ, tonight. So glad to have all the visitors, everyone that made it possible to be here tonight. I trust that God richly bless you and it might be a little, kind of packed tightly together, but nevertheless, we didn't come for a comfortable seat. We come to hear the Word of God.

We would appreciate a comfortable seat and we would more than be glad to give one to you, but by the grace of God this is the only accommodation we have. And we trust that you would find it comfortable and you would be able to sit down and receive something from Almighty God tonight. Amen.

I'd like to go right in the Word tonight, because I don't want to be too lengthy. I've been holding you long and when I hold you long it's hard for me the next day because when you preach so much and so often and then long, you know, it kind of wear you down a little bit.

So I want to take for a little title tonight, "**VEILED FROM THE EVILS OF THIS EVIL AGE.**" And those of you who were in service Sunday morning, I started this, speaking about the insanity of this age. Because the Bible says in the last days the

people would be blind, and wretched, and naked, and miserable, and they wouldn't know it.

Now we know when God speaks his Word, it's true. The Bible say let every man's word be a lie and let God's Word be the truth. And if God says the people would come into that condition; and they would look at their own selves and they would think that they're clothed and they're rich, and they're increased with goods, and they have need of nothing. That is the way they would esteem their own selves. They would think of themselves so high, that through their own self estimation; in their own eyes, they would see that, that is their condition.

And then the apostle Peter speaking somewhere there in I Peter chapter 3; talking about a husband and a wife; he said sometimes your prayers are hindered when the husband and the wife are not in harmony.

And then we find out why does the sick come and are prayed for and go back not being made whole: Because the husband and the wife are only a type of Christ and the church. And sometimes as a wife we should take inventory of ourselves, as the Bride of Jesus Christ, to see if our prayers are not being hindered, because we are not in harmony that we ought to be in with our Bridegroom; our Headship; the Word of God; because the Word of God have showed us so clearly in this day that the same harmony that existed between the Father and the Son, must exist between the Bride and the Groom.

Because the two shall be one; Jesus said, "*I and my father are one.*" When Adam looked at Eve he said, "*She is now bone of my bone, flesh of my flesh.* She is me expressed in a female form."

And the Bride has to be faith of his faith, works of his works, and life of his life. Everything that he is, She must be that they may be one. And in the last days She will near the headstone. And as she nears the Headstone, she will be in his own image in order to be united with him.

This is the hour, in the evening time, as it is shown in the Bible, in the book of Genesis 24, God in a shadow, portraying something for the last days, which we have seen come to pass, by our eyes being anointed to recognise the reality of that Scripture: To see the shadow and then to see the reality that Abraham sent

out a servant in the evening time, to go and get a bride for his son. Amen.

The servant prayed a prayer, such a hard prayer but he wanted to be certain he took back character for his master's son. Amen.

And then the Bible said when she was being brought and the time came, they were nearing the place where the bridegroom was to be; the unseen bridegroom; that she was traveling this rugged journey, with only a revelation in her heart of the unseen bridegroom that was preached to her by the messenger.

Rebekah didn't see him until the time came when the messenger introduced her to him. He said, "Here is your bridegroom. Here is the one I've preached about all these years. Behold the bridegroom!" Amen.

And you could imagine that season after the journey, as we have had it spiritually, amen, until we came down to the evening time; until we came to the well; until we saw the messenger; until by inspiration we were ordained to behave how we behaved when we saw the messenger. Amen.

When it came to a decision, we didn't say, "Let's have a prayer meeting and pray about it." We didn't say, "I'm going up in the bush to fast."

He said, "Let the damsel speak for herself."

She said "I will go."

It was quick. It was decisive. Something struck her heart. She had an experience. Something brought faith. It was spontaneous. It was God doing it. Hallelujah! And once you have that flashing across your path, you won't have to wonder twice, whether that's God. It's like a hand in a glove. If you are ordained to be a part of him, amen, when the Word comes across your path, something tells you this is it! Hallelujah! God is on the scene. She wasn't any hothouse plant. She didn't have to be sprayed and babied. Brother, the messenger laid it flat: It's a long journey, it's very rugged, it's through dangerous countries, many sleepless nights, over mountains and valleys, all kinds of robbers on the way, but I'm taking you to the bridegroom. Will you go? She said, "I will go!" Hallelujah! That is the way I feel the Bride is tonight. I will go. God spoke it.

Something in the heart was longing, no doubt, down in Haran, down in that place down there. She might have walked those

streets, but she was an eagle in a barnyard. She grew up right there and Laban her brother, right there, and her father and her mother, all of them there, but something was different about her. In that family, an eagle was hatched out. Amen. And she was only waiting to hear that eagle message; all those years in darkness. But there was something in her heart, longing for something real.

She couldn't find it in Haran, but she wouldn't defile herself. She stayed there faithful. "Maybe one day, maybe God is going to dawn a new day upon me and then all that I am longing for is going to come to pass." Quickly, she could realise it. Amen.

From the time the messenger spoke and he spoke with authority, she said, "This is no theologian. This is inspiration from Almighty God." Hallelujah! It was different. It was something her heart was longing for. "This has no funny spirit behind it. I could feel the cool water clear as crystal. It's bringing a refreshing in my heart already." Hallelujah! Amen. Something was real to her that the faith made her look to the unseen.

From that time she met the messenger, she was looking to the unseen because she was travelling to meet a bridegroom she couldn't see with the physical eyes but the message had a ring of truth. It was seasonal. It was meeting the deep inside her heart. Amen. The mother and father said, let the damsel speak and she said, "I will go." Amen. A quick response to the Word.

She didn't put up any frown and say, "Well, I have all my friends down here and you know they just elected me last week to be a vice president to the society. And you know, and my picture now come out on the papers here, you know for the new queen show coming up and...." Away with that! She wasn't thinking about that. She heard a message of love. Hallelujah! It struck her heart. Amen. That was enough for her. Amen.

And brother, she began to travel, and when she came; then the messenger was preaching to her all along the way.

No doubt he might have been preaching about way back in Genesis come right down and preaching all the mysteries and finally he begins to identify to her what will happen. It was late in the evening time and they were coming in.

I could imagine what a beautiful sunset that was. Amen. That particular evening, the sun was setting in all its glory and beauty.

And brother, the wheat was ripe in the field. The full golden grain was all over. Amen. And the scene was so nice and there was like a peace in the atmosphere and you could see the doves flying, going to nest. And the shepherd taking the sheep back in. Hallelujah!

And all of a sudden, she alighted off the horse, they looked there and she saw this young man. Brother, he was meditating. He wasn't in any wrong atmosphere. He was meditating in the evening time. He was watching the setting of the sun. He was thinking, "It's around this time so that the messenger should be bringing that bride. Amen. Hallelujah! It's about time.

Inspiration struck him and he saw in the distance the camels coming; in its rhythmic stride, coming across the hills, there. And he stood and began to look at it. The eyes from a distance, like a great magnetic force; vibrations, maybe in the distance began to move like electricity. Something was happening, like it's happening to your heart tonight. If you're tuned to the right frequency; if you come hungry for God, he could make love to your soul tonight. Amen. Your Bridegroom, the Holy Spirit, who have come down among you.

He has sent gifts, they have sent raiment, and they have sent different things. And here she was coming. She asked the messenger, "Who is that there?"

And from the time he spoke it she took the veil and veiled herself. She was veiled. Brother, she saw her headship. She broke into that place. Right away something struck her heart: Sacred womanhood; conduct yourself with holy decency.

Brother, I could imagine when she came off that camel she was marching onward Christian soldiers, in just a graceful stride, going out there to meet the bridegroom. What a beautiful picture that was.

That is exactly how it was back there. You see, here in the Scriptures, as we look and we see that God is bringing a Bride in the evening time for the marriage, where the two have to become one. Amen.

That is what he is looking for. And the people, they fail to catch sometimes, it is because of the experience that God has taken them into. They have failed to understand the part of the Scripture they were living out, was the part of a bride. And from the time

they left the inspiration which was part of a bride and they began to pick up a wrong spirit, then they began to get into disharmony rather than into harmony. See. And then their prayers begin to be hindered and they think, well maybe its God testing me. And then maybe they quote and say well, sight and time is God's greatest enemy. And maybe we should have patience that God is going to.... I prayed for the sick to be healed but they aren't healed yet, but have faith to believe one of these days because it will take place one of these days. But it could be your prayers are being hindered too. Amen.

As a church who is supposed to be writing another book of Acts, because the first bride wrote twenty eight chapters until she got defiled. But the second bride who will not be deceived; who will hold those sacred virtues sacred and prove she is the right kind of woman. She'll prove she is not like Miss Baptist who God will stone with hail stones. She'll prove she's not like Miss Methodist who God will stone with hail stones. She'll prove she's not like that great harlot who God will stone with hail stones and burn with fire. But, she'll prove that she is Lady Jesus Christ; the Elect Lady. Hallelujah!

That was the scene in the vision when the angels told John, come I'll show you the lambs wife. I'll show you the harlot. He carried him in a desert. He said, "Do you see that? Look at it. She's seated on seven hills drunken with the blood of the martyrs; and the saints of Jesus. But come, and I'll take you up a high mountain and I'll show you the Lamb's wife, the Bride, the New Jerusalem. Amen, the New Jerusalem, hallelujah! God's wife. Amen.

What an hour it is. That is you. You have been called out a people for his name sake. And God, because of your sacred womanhood, because he saw how you conducted yourself around preachers; he saw how you conducted yourself around all these different spirits. Amen. He saw how chaste your conduct was. Amen.

Like the ranch boss son. He wasn't watching how they dressed up with all their fringes and how they danced and how they spun in their pistils, and how they have their hats at the side of their heads, and how they walked with a little twist and these things. He wasn't watching that. From the time he saw that bunch of

corruption he went through the back door. And he found a little old maiden there, ragged, washing wares, throwing out dish water, but he saw something inside of her that the rest left in the cradle.

The morals and the virtue he saw in her they had lost it in the cradle. They didn't know how to conduct themselves around men. She still had the shyness. She still had the modesty. Amen, hallelujah!

She wasn't big and brave making the advances and trying to take over the conversation. No sir. And no wonder when Eliezer watched those people come by the well, he said, "Look, the kind of people there are down inside of here. Abraham might shoot me if I carry back one of that." He said, "Because my master already told me that he is going to have a son, and through that son the seed is going to come and different things. And then I saw the boy born. I saw these things come to pass and now its time for the Messiah to come through that lineage. And look, let me make sure I get something proper."

So when Eliezer saw all those kinds of spirits down there, no doubt he prayed the kind of prayer he prayed. He said, "Well God, it takes you to provide that thing there." Hallelujah!

He said God it takes you to provide it. That is put in the Bible to let you know that Christ is not going to be married to any flirter. Christ, the Bridegroom is not going to be married to any worldly church. He is not going to marry to any church who doesn't know how to conduct herself; not to any church who has a rowdy spirit; not to any church who doesn't know how to walk in his Word; not to any church who wants to slop around with the world. No sir. He is looking for a woman who will obey every word. She will say amen to every word. She will reverence him and say, "My Lord, my God." She will sit at his feet. Amen. Hallelujah!

He is looking for character like Boaz was when Boaz came.... Look, it's all through the Bible. When Boaz came there in the evening time he was watching all those maidens; all those damsels coming through. He was a single man. He was a great lord of the harvest, but he was watching all those spirits there in the field. He saw them. He knew every one of them and he had faithful reapers who will report to him what is going on also. Hallelujah.

So when he saw Ruth day after day after day, no doubt they were giving her a hard time, but she was conducting herself around

men. Amen. She knew how to behave herself. So when Boaz saw that, he said, "Call that damsel." Amen. He wanted to find out something: Why was she different?

She picked up the same bunch of sheaves like the rest. She was gleaning the same fields like the rest, but why was she different? She had another kind of spirit. She had another kind of walk. She had something that the others didn't have.

Boaz, a type of Christ in the harvest time, which means the end of the age, is the harvest. And here Boaz's eyes, those eagle prophetic eyes were looking for character because he owns the whole world; he owns the universe. He doesn't want a headache for eternity. Amen.

Look at Ahasuerus and Esther in the book of Esther. When the king sent the word out for Vashti, she wouldn't come. He got rid of her right away. Hallelujah. And Esther had the character. She was quick to the king's call. Amen. When the king would call, she would respond quickly.

The way she walked into the king's presence alone, you could know she had been trained by the seven messengers; those seven eunuchs. She took heed to the message.

She wasn't just glad to be in the message, but it's by the way she walked and conducted herself. She was part of the message. She was reflecting the message, because those men were castrated men. They had no seed to plant. Amen. They were eunuchs.

God doesn't want any man with their own seed around his Bride, amen. Hallelujah! God wants eunuchs in the pulpit. God wants men who have no thoughts of their own. Brother, they are not any free thinkers: Men who pull down reasoning and imaginations quickly. Pull down those strongholds and put their feet on the necks of those five kings. Hallelujah!

Put your foot on the neck of king reasoning, say, "Shut your mouth!" What are you reasoning? Cast it down. It is contrary to the Word. All these little ideas want to exalt itself above the knowledge of the Word.

When the Word comes and tells you something, you have your idea and you want to hold on to your idea. You are exalting yourself above the knowledge of the Word. Amen.

A veiled woman, veiled from the evils of this evil age. Look in the Bible here, as you notice Adam and Eve back in Genesis, God made the Eden in six thousand years; Six days.

Man was created on the sixth day, I Peter said, *a day with God is like a thousand years* and here we see God on the sixth day, he made man in the cool of the evening. Then he separated the feminish spirit from the masculine and put it in another body. Because we know he created them male and female, male and female, but when he created man, he created man not as individuals male and female, because male and female was in one body. Adam was both masculine and feminine. Because there was a great mystery lying inside there.

So the female dog, the female hog, the cow and the female cat were all created before the woman. Because when Adam was there, the animals passed before him and he named them. Male and female, they passed right there; all God's creation and then the Bible says but there was none found for Adam. There was no mate for Adam; no help for him and then the Lord decided; "I'm going to get some help for him."

Then the Lord was showing he did it that way because he wanted to teach something. He wanted to foreshow something because that was only a natural type. See. It was only a natural type back there foreshowing the second Adam, which is Christ. When he comes he is going to have a bride too and his bride will be part of him.

So when God was going to make Adam a bride now, he took from Adam himself. Part of Adam - the same material Adam was, part of the rib and the feminish spirit and he made Eve. And he presented her to Adam and Adam said, "This is bone of my bone, this is flesh of my flesh."

Now watch something. So here it was now: then the Bible says God had them veiled. They were veiled with the Holy Spirit because *they were naked, the man and his wife and they were not ashamed*. They didn't know they were naked. Could you imagine that? Adam and Eve naked and don't even know it. That must be something. To see how those things were back in the Garden of Eden, a naked man and a naked woman. They were naked and did not even know it because Adam and Eve were two spirit beings.

They didn't come from flesh. They came from thought, to Word, to flesh and God created them. Adam, before he was made in the image and likeness of God, and John 4 said. *God is a spirit*. Then God saw there was no man to till the soil. So God put the man now from Word to flesh. Amen.

God gave him five senses in this physical body: See, taste, hear, smell and touch. Five senses that is given to contact this physical dimension that we live in, because we live in three dimensions here; light, matter and time. There is a fourth dimension, which is radio and television that's science and the fifth dimension is where people who die outside of Christ go; where the Bible calls the prison house; where they are in torment.

The Bible, in I Peter 3:18 - 20 said, Jesus when he died on the cross and they put the body in the tomb; the soul, the theophany, because Jesus was the Word made flesh, that Word, Melchizedek went and preached to the souls in prison. Then he came back and quickened that body and brought it back out the grave.

So that is a dimension somewhere. This physical body is not you. As we always say, you are a spirit son and a spirit daughter of the spirit God in a flesh body. You are not a body with a spirit in it, you know. You are a spirit son and a spirit daughter of the Spirit God in a flesh body. The flesh body was given to you to contact this physical dimension. That is why in the sixth dimension they don't need this body.

Where is Paul's body? In the grave. Where is Peter's body? In the grave. It has gone back to the elements, because the Bible says, *if this earthly tabernacle be dissolved, there's another one waiting for you eternal; made without hands in the heavens*.

A theophany: a body like angels; a Word body. And that is the Word we by-passed. Had we come from thought to Word, to flesh like Jesus, just like Adam: from thought, to Word, to flesh. We came from thought to flesh. We by-passed the Word. We by-passed the image of God. Man was made in God's image. This is I Peter that says, *“Add to your faith, virtue, knowledge, temperance, patience, godliness and brotherly kindness, and then loved.”* Be partakers of the divine nature of God; God's life.

You see, because man was made in God's image, but we by-passed his image and come from thought to flesh. We come by sexual desire. We were born in sin, shaped in iniquity, came into

the world speaking lies. He that is born of flesh is flesh. They that are in the flesh cannot please God. You were children of wrath by nature; walked after the course of this world; lovers of pleasure and all these things. You were dead in sin and trespasses. See. That was our first state.

But the Bible says, "*But God rich in mercy.*" Hallelujah! But God rich in mercy. Because like every farmer, he plants his seed. He watches the soil there and he plants his seed in the dirt and he doesn't go and water the road, he knows where he plants his seed. So he's going to put water upon the seed that he plants there. And God has Trinidad dirt, American dirt, German dirt, all kinds of different dirt, and God plants his seed in that dirt.

And when the time comes, the Holy Spirit comes to water that seed, to quicken that seed with the baptism of the Holy Spirit. Because *ye must be born again* to see the kingdom of God; to break into the supernatural realm.

For we walk by sight first and then we walk by faith after. See? Paul said, "*The life I live now in this flesh, I live by the faith of the son of God.*" The life I live now in the flesh, since I was quickened; we look to the things that are not seen. *The things that are seen are temporal. The things that are not seen are eternal.* Amen. And then the seventh dimension is God himself.

So here, when God made man, who was spirit man, he was the word standing there; he didn't come to flesh yet, then God now had a garden and all these things there, then God put Adam in flesh. So Adam came in flesh there now, God gave him five senses to contact this physical home. So Adam and Eve, the two of them, there was no fleshly attraction; because they knew that the flesh was not one another.

They knew that it was only given to them to contact their earthly home, to live in the environment where God had placed them to dress and to keep the garden. So that was just work clothes. Amen. That's all it was, just work clothes. So the lust was not there because they didn't know they were naked, because the animals didn't have on clothes for them to know that they were naked neither.

They had the veil of the Holy Spirit and they knew they were spirit beings. They knew the God who used to come down in the garden and walk was a theophany. A spirit God: Melchizedek. He

used to come with them in the evening for communion. Hallelujah. They knew that. Therefore, there was no attraction there. That was the consciousness of the realm that they were in. Amen.

They were spirit. They were word before they became flesh. And they looked at the animals and they knew the animals were not like them, amen, because the animals had no soul but they had a soul. They were part of God. They were an attribute of God expressed. So the beauty that was attracting Adam to Eve and Eve to Adam was the soul; it was God inside of them. Hallelujah!

When Eve saw Adam, she said, "My lord." Hallelujah. Amen. She said, "Whenever I see you walk, the way you talk to me it keeps me being reminded of God constantly, because you are just like God."

And he watched her and said, "Girl, if God has a bride, she has to be like you." Amen. "Because whenever I see you walk, it's just like God."

So there was no fleshly attraction. They never looked upon one another's outward appearance, because they were veiled with a holy veil. Hallelujah!

What Adam knew Eve as was something to satisfy that inside the flesh, not the flesh outside, what was inside. I hope that make sense. Amen.

Now, that was the first bride and groom back there. That one came from God. If we say God ever joined two people, we know God joined the first two right there. Alright!

Here she was veiled now, veiled with the sensible veil. They looked at one another and Adam came walking and what she would see would be God's authority, how he walked with faith.

Adam conducted himself and she saw, it is His humility. She never watched Adam's muscles and compared Adam's muscles with the serpent's muscles. It never had that kind of spirit. She never saw Adam in the back lifting weights in the evening because Adam find that Eve was watching the serpent more because the serpent's body must be bigger or something. No! It wasn't that at all. They were veiled from that. They were two spirit beings.

They were the Word for that age. Standing there they were God on display. It was God in male and female form standing there. Amen. Christ and the church being reflected. Amen.

Now watch. Then that was in the sixth day, and in the cool of the evening. The evening time of the sixth day, the sixth thousandth year, the church, Eve and Adam, the bride and bridegroom, they were naked and they didn't know it.

Now look. Revelation chapter 3 says, "*To the church of the Laodicean write. You are also naked and knoweth it not.*" In the Book of Revelation, the church is naked and don't know it.

She is veiled too, from her nakedness. But this time it is not a holy veil like what veiled Adam and Eve first. This time it's a lust veil. Do you see? Now as we see here: Verse 25 chapter 2. "*They were naked the man and his wife, and they knew it not.*" Verse 7 chapter 3, "*And there eyes were opened and they knew that they were naked.*"

How did it happen? The answer lies between verses 1 to 6 in chapter 3, just between those two portions of Scriptures. One portion says that they were naked and they didn't know it, the next portion says that they were naked and they knew it. So between there, something happened to take the veil off and that is the seed. If you see that, you'll understand why the church today is naked.

The serpent came and he began to preach to Eve. He said, "*Yea had God said, you shall not eat of all the fruits of the trees of the garden,*" and he quoted the Scriptures.

And she might have said, "Yeah boy, he is really encouraging me in the Lord. Look how he's reminding me of what God says." But he's going to slip in the '**not**' and knot up the whole thing.

Now watch. So then now, the next thing comes. The woman said to the serpent, "*We may eat of the fruit of the trees of the garden,*" You see, it's a big scriptural discussion going on about God's Word. See.

And then the serpent said to the woman now, "*You shall **not** surely die.*" See. And he slipped in one word '**not**'; not a paragraph, not a sentence, not a chapter, one word, '**not**'. God says, "*You shall surely die.*"

He says, "*You shall **not** surely die, but the day you eat your eyes shall be opened.*"

In other words, "My, you little naive thing, you; you mean to say, you are so blind in this great age of illumination; you mean to say that is all the vision you have? *Your eyes shall be opened and you shall be as God; knowing good and evil.*" And the Bible says,

"And when the woman saw..." Now, she started off seeing, *the day you eat you shall surely die*. A little conversation and then she saw that it was good for food.

She became unveiled right in the conversation. The veil was taken off of her. He begins to spray her with something that begins to give her a passion and a lust to know more: What God didn't promise them; what God didn't tell them about. But he's coming to explain what God is saying. And here is Paul now, speaking in II Corinthians and he's telling the Corinthian church, "Look, I want to talk to you, I want you to *bear with me in my folly*." He says, "*I am jealous over you with godly jealousy: for I have espoused you.*"

In other words, he says I'm like a minister here trying to espouse you unto Christ, to one husband. In other words, like Eve had a husband. If she wanted to know anything, she should have asked Adam about it. Adam is the one to ask.

The Word says when you go home ask your husband. Do you see? So right away, he says I want to espouse you to one husband, that I may present you a chaste virgin. We are big people here. We know what a virgin is. She's undefiled.

So here it comes now. Paul is reading the same Genesis. Get it, because he's telling the church here, "As the serpent beguiled Eve..." because Eve came and God said, "What happen to you?" She said, "The serpent beguiled me."

Now Paul is using her very words and telling the church, so through Paul's words you will see what happened back there because Eve was a virgin. She had one husband. Adam didn't know her yet as wife. They were just bride and groom not man and wife, bride and groom. They hadn't come together as yet for him to know her as wife.

And then she went with the serpent and she began to get out of the inspiration of her sacred trust, her sacred responsibility. And she began to forget how to conduct herself around other men. She was conducting herself around the serpent the way she conducts herself around Adam and it was wrong. Amen.

Now watch! Now when that happened, Paul was watching that kind of spirit. In other words, he's telling the church, "Like you have a flirting spirit, you know." because he says, "If these come preaching another Jesus..." Now, Jesus is the Word. See.

Now if he that cometh preacheth another gospel, which we have not preached... That is the Seed; the Gospel, the Good News, the Seed, the Word being preached. See. Because the serpent came preaching another Gospel. He came preaching another Jesus because it is not so God had said it. The way God had said it, "*You will surely die.*" Like people who have all kinds of different ideas: Well you could ordain a pervert to be a priest; you could do this, you know; there are people who marry two men together, marry two women together and all those kinds of foolishness, which God is going to kill them for. That 'kill' I'm talking about is spiritual death; eternal separation from the presence of God. That's what it is.

So watch. You look and you see those things going on today and it's going on because we see where all those things started; in the beginning. This is the seed of it. The first one who came preaching was the serpent. Satan came perverting the Word that was given to them to obey and live by. And Eve, who was part of Adam, a type of the church, who had a headship and who was in a union; who was in a marriage, which was governed by certain laws of matrimony; who was supposed to be holding those sacred virtues sacred, she allowed herself to be pulled away from the Word of God by a slicker.

She received another Gospel, another spirit and another seed and she brought forth a Cain. And Cain was religious to the core because he built an altar, he worshipped, he did all these kinds of things and God said, "I have no respect for that."

He brought apples and grapes and pears and flowers and all kinds of different things, because he thought that's what they ate back in the garden. And Abel brought a Lamb and killed it and the blood splattering all over and God's fire came down. Paul is watching Eve back there and saw what caused the fall. Why do people die today, it is because of the fall.

And a woman caused the fall, that's why God said, "*In sorrow you are going to bring forth, in pain.*" See, because they made aprons. They didn't put anything over their mouths. They made aprons to cover their private parts. See? If you don't believe that believe the spiritual part then, because that is what Paul is saying. He says, "And the church is a virgin." But you are going to get your mind; the spiritual womb, because that is what receives the

Word first. The seed comes in here and then conceives inside of here and you are going to get somebody messing you up quickly. Because the way you are listening and flirting around all those funny preachers who are preaching all these false doctrine, he said, it's the same way you are behaving with the truth, too. Like you don't know who's your husband really. You don't realise you are already in a covenant. You are already espoused.

Look in the Bible where Joseph could have put away Mary privately. He was espoused unto her. Marriage didn't take place here; he was espoused unto her and then what happened? She was found with child of the Holy Ghost. Joseph didn't have the revelation yet, so he was going to put her away privately, because the Bible said, being a just man he didn't want to make her a public example and make her shame.

Then the angel appeared to him in the night, in a dream and said, "Fear not, that is of the Holy Ghost. It's the Scriptures coming to pass." But this here, Paul is telling them plainly, the angel now is telling them plainly, "That is not of the Holy Ghost. That's another Jesus. That's another seed. That's another spirit and if you listen to that, when the time comes for you to be married to Christ, you'll have somebody else's baby because you wouldn't be a virgin anymore, being presented unto Christ.

The Bible says, in the last days there'll be, what? Seducing spirits: I Timothy 4, that will make people depart from, what? The Faith. Now it's a seducing spirit. It had to come from the clergy because the woman is a type of the church. The church is a type of a woman.

That's why man preaches the Gospel not woman. Man has the seed. Man is to pack the ark, amen. That's why a woman is put apart once a month for uncleanness.

That is because of the fall in the Garden of Eden, to remind them every month; a monthly sign that they are unclean because of that fall, because of disobedience to God's Word.

Then what about the church of the living God? Because the woman is only a type of the church. I am taking this through the Bible and showing you: Here is the church in the end of the Bible, for when Eve came to Adam she was already unveiled, but Adam was still veiled and no doubt she came back walking differently. She was twisting when she was walking back. Adam says, "Well

no sir, something is wrong, somewhere. The birds aren't singing.” Everything went contrary. Right away you could have felt death stepped in. Something contrary stepped in right away because God's continuity was broken. The life line was broken. The time line was broken right there; had no time yet, had no death yet, had no sickness yet, everything was peace. The animals never fought yet. Everything was in harmony because God saw it was good. How did he do it? Through his subtilty. That word ‘subtle’ in the Hebrew means “mahah, m-a-h-a-h”. It means “having a knowledge of the principles of life”. The serpent was more subtle; had a knowledge of the principles of life that he even had the ability to speak.

There are only three kingdoms on the earth: the plant kingdom, the animal kingdom and the human race. The serpent was the link between the human race and the animal kingdom. It was the most subtle of all the beasts, not a reptile. The most subtle of all the beast. It was the link between the human race and the animal kingdom.

Today's science, knowing that there is some association; they cannot find the missing link. So what did they do is take all the seeds of the males closest: the chimpanzee and the gorilla and these different things. It doesn't mix. So they, like this man Darwin who ended up with his theory of the missing link. They couldn't prove it but he saw an association; he saw certain things and they couldn't prove it so it backfired with evolution and all this kind of foolishness. That kind of evolution is wrong, because from the time they hybrid something, it cannot reproduce itself.

So you notice right there what happened, the Bible says God cursed it. “*Upon thy belly shall thou go.*” It never used to go on its belly before that time but the curse put it on its belly. The woman had no unclean thing all the time, she would not have conceived in sorrow, but the curse brought those things. The judgment brought those things upon her. The earth never bore thorns and thistles. It is the curse: “*Thorns and thistles the ground shall bring forth now.*” Man didn't have to eat bread by the sweat of his brow. He says, “*But now, by the sweat of thy brow you'll eat bread.*” The curse brought those things.

Now get this here. So, the serpent had a seed that was so close to Adam's seed it could mix with Eve's egg. And Paul was saying

these men preaching another Jesus, which in Galatians he put it this way. He said, "Which is not another Gospel, it's the same Gospel perverted." So much of the truth to sound like truth, but the little one hundredth percent error, that little one hundredth percent error is where the deception came in. Because Eve already got a hole punched in her filter that she couldn't filter out the 'not'.

Right there she should have said, "Shut your mouth." She shouldn't have gotten so far into that talk with him. The talk should never have reached so far because from the time she got into the atmosphere, her spiritual womb opened up and she conceived in her spiritual womb, and then she became pregnant physically, afterwards. The word that was being spoken there began to open up her spiritual womb; her mind and she began to receive that and spiritual death struck immediately before physical death took place.

Paul was watching the Corinthian church there and he was seeing where they were going back. Fornication was among them. He saw all kind of uncleanness; men taking communion and living unclean. All kinds of things were going on and he saw men living with their mother and all kinds of different things in the church and he took a rod and then he began to put a gospel spanking on the church.

He said, "Look, that kind of spirit you have for a woman," because he said, "Don't forget you're a woman and don't forget you are a chaste woman and you are a virgin. Don't forget Christ don't want any other kind of woman." He said, "Because the way you are flirting, if you get seduced by these," because that word 'beguile' means 'seduce or to be led astray', as Eve was seduced and she was beguiled; led astray, and right here Paul is showing here's the church veiled with the Holy Spirit, looking for the coming of the Lord and then all of a sudden that veil begins to be taken off of them, just like Eve. They began to flirt and then we find here in Revelation chapter 3 God said, "*You are naked and you don't even know it. You're blind and you don't even know it.*"

When was Eve naked and didn't know it? In the sixth thousandth year. That is when she was made in the evening time and then for six thousand years from the fall to this time is six thousand years.

The first two thousand years God destroyed by the flood with Noah. The second two thousand years Christ came. And now, the next two thousandth is here and we are in the sixth thousandth year here.

Here in the evening time the church now is naked again and doesn't know it. What has happened? She is veiled to her nakedness but not with the Holy Spirit. God is rebuking her and saying, "Repent and repent with zeal too. Be zealous and repent." See.

Now watch! After the veil of the Holy Spirit left Adam and Eve, then they could not bring it back. They couldn't bring back the Holy Spirit to veil them back. So look what they tried to do. They sewed fig leaves. In other words they tried to make a veil now for their own selves, but that veil they were making for their own selves, through their own reasoning powers now, through their own imagination, couldn't take the place of the Holy Spirit. Though they were clothed with fig leaves when God said, "Where are thou?"

He said, "I was afraid, I heard your voice, I was naked and I hid." But they had on fig leaves, but that veil couldn't take the place of the Holy Spirit. Though they veiled themselves they were still conscious of there nakedness. I want you to get the good, natural picture first before we see it spiritually.

Now, here it's the same thing now. Now from the time the life of the Holy Spirit would leave one age; would leave the church and just as it left Luther and went to Wesley; just as it left the stalk and went to the tassel; just as it left the tassel and went to the shuck and left the shuck and went to the grain; just as it left the Pentecostal church and came out to the Bride; then they could not bring it back to a past age. And when they failed to move on with the Holy Spirit then they began to, by their man made traditions, make their own denominations, which is their own covering, their own veil. They began to establish their own righteousness, their own religious works and that was filthy rags in the sight of God. He said, "Your righteousness is filthy rags," which is the religious works, their organization, which they tried to make their own covering afterwards. Because religion means covering.

That's the first bit of man made religion that they made. God had them covered with the Holy Spirit first and under the Holy

Spirit that spirit of lust and these things couldn't be there at all. While Eve was under that anointing she was under the inspiration of her sacred trust. See.

Today you see many women married but they don't come into sacred womanhood. They marry but they don't come into sacred motherhood. All they have is wedding pictures and a ring on their finger. You see? But then, before a woman must enter into marriage she must make sure she has sacred womanhood, because if she doesn't have sacred womanhood and she enters into marriage, then the husband is blind, then it's a lust spirit. He's not watching sacred virtues, he's watching flesh. That's thus saith the Spirit. He is supposed to be looking for character. If it's beauty you're looking for, then go down in J. C's. Go down in all these places with all those carnival queens, go Hollywood. Amen.

Now watch. As long as she was under that covenant, then the effects of that covenant were to keep her conscious of her sacred womanhood. Her sacred motherhood and that she is to bring forth life for redemption.

Who could find a virtuous woman? Solomon said. Now in this day when Eliezer came out in this evening time, this is the day the Bible calls the evil age. This is the evil day and this is the day the Bible says the mother of harlots, because she's a mother, that means she has daughters. A person could be a wife, a person could be a bride but not be a mother.

A mother is when you have children, and then you become a mother. You might be potentially a mother but you are not a mother until you have children. So, when she's a mother of harlots, then, she's a prostitute and then her daughters are prostitutes, alright! And that was the churches. And here God was looking for a bride. So then it means to say when He came out there and saw all these churches that He Himself called prostitutes... Why? Because they are unfaithful to the marriage vow. They are unfaithful to the Word. They have a flirting spirit upon them.

So when He Himself, when He saw those things there, to get His Bride was one in a million. She was a little group of the true seed that He could find character in; who would obey every word. Who will not have her skirts defiled. You see, a type of the church.

Now watch. So the same way he comes here and rebuke's his church and says you are blind. God comes in the six thousandth

year, on the sixth day, in the cool of the evening, and God came walking through the Eden again. But this time it's not God's Eden. This time it's Satan's Eden, because Satan for six thousand years, when man fell, then Satan took over and began to build his civilization upon the earth.

All the inventions of peace time, they built off the tree of knowledge of good and evil. All the motor cars, all the different things that they built; the Aeroplane. It (the inventions of peace time) is killing more people than the inventions of war time is killing. Now they are considered very civilized and scientific and advanced because of the amount of nuclear bombs and nuclear weapons that they possess.

They are considered advanced and at the top of the world because they have that kind of thing and yet talking peace, but arming themselves more. You see.

So when you see the civilization that Satan built for six thousand years, then God comes down there and he sees this modern scientific church now, designed by Satan. Because the Bible says, as it was in the days of Noah so shall it be in this day. The women were pretty, they were fair and you watch a picture of some beauty some years ago, they are no beauty to what we have today. Because today with all these cosmetic and all these different brands and everything. And the devil with all his hairdressing shops on every corner, and all those different sets of clothes and different sets of fashion to design those women to make them fairer.

To do what? To bring God's judgment upon the earth, because one immoral woman will send more men to hell than all the bar rooms in the earth. So the Bible says who could find a virtuous woman?

He came looking for a virtuous woman with character, a woman with sacred womanhood. Then he was looking for a church with sacred motherhood that would not raise up spiritual delinquents.

God doesn't want that. He wants a church that would bring up children with sincerity and sacredness. They would know how to behave themselves in the presence of God. Not all this bunch of spiritual delinquents it has; young hippies in the pulpit and people outside, women wearing their pants and their shorts and saying

they are Christians and have their hair bobbed off and their faces painted up and saying they are Christians. No! That is spiritual delinquency and you get juvenile delinquents because of parental delinquency.

Why do you think you have a corrupt society? Because of corrupt homes, because of corrupt churches, because of corrupt schools. If those things started in the homes and every home had a certain standard, then they'll produce disciplined children. Then discipline children will produce disciplined schools. Then disciplined schools will produce disciplined societies. Then you'll have disciplined churches, but you don't have that today.

You have all these juvenile delinquents. Young children, from the time they are small, to even get into Junior Secondary Schools, they have to put guards now. Why? Because it's all kinds of dope peddlers and all kinds of things inside these schools.

It's that age, and the kind of entertainment that these people participate in, you look at it. In the very homes, parents sit with their children and watch all these filthy films. Parents will have their young boy children, teenagers, now barely going to be teenagers, with all kinds of naked pinup girls all over the place. And they would say that they don't see anything wrong with it at all. They need a good belt if those parents are any parents at all. Because God is going to hold them responsible for producing that kind of home and that kind of children. They will be judged for it. That is parental delinquency.

Now watch. Then the church is to bring forth life, not social life to get a good bunch of socializing people and all these kinds of different things: We have little bazaars and little banquets and little tea parties and..... not that. She's to bring forth God's own life; the Holy Spirit; the Token that could save and redeem your family. Life for redemption, that by and through the church, God could finish the work.

The natural woman is entrusted with those same sacred virtues that the spiritual Bride is entrusted with. Amen. You see. That is the type of hour that we are living in.

Let me pour in a little bit here before time flies away. Amen. **“INVISIBLE UNION”**. Page 12. *“Marriage is the oldest institution in the world. Marriage was performed first, and instituted in the garden of Eden.*

A woman is entrusted with certain characters that she must not defile. A woman is trusted to that. There's not a creature on the earth like a woman. There's no female dog; there's no female of any kind entrusted with a character that a woman is. A woman was not even in the beginning of the creation, because God knowed that she would fall. All other females could not commit adultery. She's the only one that can commit adultery. If she'd been made like the original, that would've been discomplementary to God's great wisdom. See, she was made a byproduct of a man; but because she was cast over in that side, she has also been given a sacred charge from God for redemption."

Christ came through a woman for redemption. Though the man is the germ bearer, the woman is the bedding ground to bring forth the life. That is why she must not defile that bedding ground. That is why God wouldn't let Abimelech touch Sarah. The messiah had to come through there. See. So if she would mar those characters, if she would mar them she is defiled for a lifetime.

"No matter how much she is forgiven. She cannot be justified." He said, "I'll strike that in a little bit. She can be forgiven for her defilement, but she cannot be justified in this life. It's always with her. Notice, now, she's been given this. She may be forgiven but not justified.

Her body is given to her a sacred trust from God. No female dog, no bird,..." no female of any kind because they all have a season. The male dog only comes to the female dog for mating purposes, to produce young. They have a season they come together, but a woman has no season. Now, the woman is the only thing that could commit adultery.

A dog doesn't commit adultery, you know. A female hog cannot commit adultery and the Bible says no adulteress can enter the kingdom of God. So if no other female could commit adultery and an adulteress cannot enter the kingdom of God that means it has to be a woman. See. She has been given certain sacred responsibilities, certain sacred trust that she must not defile. She could be filthy and live with Tom, Dick and Harry or she could be faithful.

She could run after this teaching, run after that teaching, get filled up with piece of this doctrine, get filled up with piece of this philosophy, get filled up with piece of this man's idea and mix up

all of them in one, she's a prostitute, because this seed is not that seed. You are taking in this seed, and then if you marry to that husband, you are in trouble. Her body is the bedding ground for life.

Now he says, "*Notice, now, we find that her body is a bedding ground; and therefore, it's a sacred trust not to defile that.*

Now, I'm speaking now, bringing this to an illustration to show you where the church stands. I'm not speaking of you women; whatever you are that's between you and God, or you men; but I'm speaking of the church and Christ." He says, "*I want to name three things here that she must not get away from. Now, I'm speaking, keep the church in mind while I'm speaking this to the natural woman,"* Because God used Eve to begin with, Adam's bride, to be a type of the church because Paul showed it right here and said, "As the serpent beguiled Eve, take care that the church is not beguiled also by this other serpent, which are these preachers."

As a woman is made up a certain way and given certain sacred trusts that the other animals don't have and she has to hold that sacred, otherwise she'll be defiled and she can't be justified, so the church has to be. Now, I'm speaking, so keep the church in mind.

She has a sacred trust of virtue committed to her by her Lord: a certain virtue. Nothing else holds it but a woman. That's right. That's committed to her by God. She must not defile that virtue. If she even does something wrong, she must confess that to her husband before he takes her; and make it right. Just the same as the church that was married to the law has to come also before Christ, before the second marriage; she has to confess that."

And the law is not just, be a Seven Days or something there. He that is not led by the Spirit is under the law; he that is not born of God is under the law. It's the new birth that puts you in the new Covenant. New Testament means new Covenant.

So notice, *she has a sacred trust of virtue that's been given to her, trusted to her by the Lord. God gave her that virtue. Just as it was in the garden of Eden, she can say, "yes" or "no." She has a sacred trust of womanhood committed to her that she must not break. The womanhood, I'm speaking of here, is her conduct, her character around men,"* Keep the church in mind, Okay.

Looks on these screens and see these movie stars kissing and hugging and slopping around over these women. A woman does

that is of a bad character. She might be virtuous otherwise, but, see, in her heart--when those glands... Sex glands are in the lips. A man kisses a woman, he's actually, potentially, committed adultery.

Sex glands are in the woman's lips and in the man's lips. He could kiss her on the hand, it wouldn't mix the--the sex glands, but the sex glands is in the lips. And see all this nonsense and the--the Hollywood today of all this slopping, and loving around with women, and so forth; and little girls looking at all that. No wonder our morals are rotten, and decayed, and filthy. See? Because it's put before the children. That's right. It has to be that way for the last days."

He said, "Now, keep the church in mind. She's kissing, and slopping, and mixing around in everything else but the Word. Let the devil, and education, and scientific searches, and so forth... everything is absolutely contrary to God."

See all these churches want to build hospitals, all these churches want to build this. All these church want to have marathon for health; a long marathon running all over the country. Get all the women into shorts, displaying their bodies and all these things and the church engage in these things. They are flopping around, just like flirting around with all these things in the world because a worldly spirit gets upon them. They should be serving in the house of their husband, keeping his house in godly order.

"She has this sacred womanhood. No wonder that men act around women the way they do. Is because women act around men the way they do. She characters herself out here with a pair of shorts on, and skin tight, and men's clothing and things out on the street, She might be as virtuous to her husband as she can be, but in the sight of God she is an adulterous. "Whosoever looketh upon a woman to lust after her has committed adultery with her already in his heart." Isn't that what the Bible said? Alright. Now watch.

"And she presented herself to be that. And that's exactly what the church has done with the world." Now we're going to strike that, you know.

What makes a woman do that is the kind of spirit upon the woman? Now hear what the Bible says now: II Timothy 3, in the

last days speaking about the church. She'll be lovers of pleasure more than lovers of God.

And II Thessalonians chapter 2 says, she has pleasure in unrighteousness. And that unrighteousness means her religious works that is contrary to the revealed Word of God. Because if it's the church, the church has a husband and the husband is Christ and he is the Word. And the wife must be in subjection to her husband because the woman is only a type of the church. One is natural, one is spiritual.

When a woman wants to step out in the world there and carry about herself in an ungodly manner and we see a church doing the same thing. You watch a spirit in a church, before you see it's a Holy Spirit that has the people sacred and sincere and reverent before God and these things. You see this radical kind of spirit, you see, you watch because that's the woman.

There is some kind of name here in Trinidad that you call those kinds of women. They'll be around by the savannah, they would pick up a bottle and pelt a man. When you see the church in that kind of cantankerous, warlike, warfare type of spirit, a woman, something is wrong. They might have a pretty face but look at the kind of spirit we're talking about.

“Just look today. In certain cities, many cities, they even have big parties in what's called society (church members too), set their hats in the floor, and they all get drunk and pitch their keys into it; each woman goes and picks a key out of the hat for the man she'll live with over the weekend. All kinds of such parties which... I've got so much to say here,” He says, *“If the Lord willing, I haven't got time to go into it. Such a filth... And the church is just as bad.*

He's picking up all those things these women do. How they slop around on the screen and what you will call love pictures, and they'll people sit down there and rejoice and they take that in and say, “Oh, what a touching story.” They are rejoicing in fornication. They are rejoicing in adultery on the screen and they are getting blessed with, ‘it's a nice story’. Well, the devil deceived them.

They are having pleasure in unrighteousness because they don't have the conviction to walk away from that and read their Bibles in their homes. That comes too old fashion and there's no

joy in that; to listen to a tape; no joy in that. You have to go out somewhere for entertainment. Do you see?

That is the same spirit that makes a person do those things. Then how can a person call themselves a Christian and talk about they going to heaven and God and the Rapture and the Third Pull and the Spoken Word and all these kinds of great things to happen and that is their condition? That is 'And knoweth it not'.

Let me tell you this now: 'And knoweth it not' is a prophecy of the insanity of this world in the last days, because for a person to be blind, naked, wretched and don't know it, that's an insane person. And in the last days that's the condition of the church.

That's why we are showing you these things here. Eve was veiled, and she was naked and didn't know it. It was a holy veil of the Holy Spirit over them. They looked at each other and she knew that she and Adam were spirit beings. They were the Word. What attracted them was God inside of them; it's the soul inside of them that came from God.

The flesh is only to contact the physical environment. God never even give them the law of reproduction after the animals. To prove it; look how Jesus born. Jesus did not born by sex. That's the way all of us were supposed to be born. That's why he told us, "*You must be born again.*"

If you're born by sex, you must be born again. If you came by the Spoken Word, you are alright. Amen. You see, Jesus didn't have to be born again because he was born right. That's why he didn't need salvation but everybody born by sex need to be saved. But he came to save not to be saved. He came to save. That's why in the last days all these things loose upon the people; all those demons through pornography, loose upon the people and we see all the increase in rape and all the things going on. All those pictures that influx the place like entertainment. That's the name the devil gives it, but God named it filth, abomination and the penalty is judgment and a Christian has no part in those things.

He said, "*And the church is just as bad. Committing adultery with everything she has no business to be going into.*" But the Bible said, God is going to kill that church for adultery, because in the Old Testament God said stone them with stones. We took it back under the seven vials. We found that hail stones came out of the heavens and God is going to stone the people, which are the

churches because the Bible says, Rome, she committed fornication with who? The kings of the earth and she had the wine and the wrath of her fornication, of her false teachings and these things. Then watch something.

Then if that is going to happen and God is going to burn the harlot with fire and kill her and these things; stone her with hailstones, in the book of Revelation there, we went through all these things. Then here we see how the church is getting to that condition so the judgment of God would be poured out. Look at Elijah. Did Elijah preach to Jezebel? But she wouldn't listen. Did John preach to Herodias? But she had his head cut off. Is that correct? It's the very same thing.

In the last days they're going to come against the Bride because of the things they preach. He says, *"Like, we wasn't supposed to put on any clothes at the beginning. (I'll preach on that later this week, the Lord willing.) But we have to wear clothes, because God gave us clothes; but in the beginning we didn't need them; we were veiled. Now, she's veiled to her sins. She don't even know she's sinning."* Do you see what is happening here now? She is sinning and what she is veiled to is that it's sin she is sinning. She can't see she's sinning because it's a lust veil upon her.

They call it pleasure. Little things they do. They call it fashion. Hollywood... We'll get it. Let me just don't jump ahead. We'll get it. I want to strike it right.

"She didn't know she was sinning. Now, she's veiled by the devil; then she was veiled by God: the difference of it. Now, we find out that she has been given this sacred trust that she must not break of womanhood. her character, raise her children, be honorable to her husband. Now-a-days, they pay a bit more attention to it than nothing in the world."

He says, *"What a sacred trust, what a responsibility to a woman. Now, see why she is a type of the church. Why did God make woman that way to begin with? Why did God have a woman to go through those things to begin with? Because she's a type of Christ's Bride. Why did God make Adam the way He made him first and then put him to sleep and took the bride out of him? Because he was a type of Christ; because it's through Christ the mystery of God is being revealed. God's great plan of redemption which he had in his mind: who God is, how he works,*

his nature, all these things are being revealed and expressed through Christ.

Look at parents. Jesus said, *“You parent know how to give your children good gifts and you’re evil.”* He says how much more the Heavenly Parent; the Heavenly Father. He prepared the Eden for them even before Adam and Eve came into existence.

He looked... like any good parent they get the crib, they get the booties, they get the net, everything before the baby is born and a natural parent do that reflecting the Greater Parent because they are put here for that purpose.

The natural father with natural little son, he plays with him, he fellowships with him, he talks with him and he commune with him. He sees himself in his own son. He relates and fellowships with him. Why? Because it is to teach him about himself and his Heavenly Father. He as a son of God.

Your very whole life is structured to reveal God to you. Yet people want to go into all kinds of false things, when it’s right there before them. That’s why the Bible says people will be without excuse, because they know better.

So watch. She is a type of the church, which has the same responsibility as a woman has the sacred responsibility to her motherhood, to her virtues, to her husband. The church has the sacred responsibility to prayer to the Word, to Christ. When you see a church isn’t praying, something is wrong. I thank God for a church that’s praying. I think we could pray more too. Amen.

A church that reverences the Word, that straightens up with the Word; when the Word finds them in error, quickly they line up with the Word because they know it’s the voice of the Bridegroom, the voice of my Beloved speaking to me, your ears attentive unto the things that he would say. You harden not your heart towards him. Amen. You don’t get any arrogant spirit to get vex with him because he’s your head; he’s your Lord. Amen.

“Just the same as the woman has. And as a woman drifts off with another man; when the church goes off on these institutional programs, and building programs, and schools, and so forth... I have nothing against them. They’re all right. They serve their purpose. But... Jesus never said, “Go, make schools.” He said, “Preach the Word.” Amen.

So he said here we are nothing but a bunch of dying corruption because here in this age, *“Reading in Reader's Digest here not long ago, where young girls are going through the menopause and men, the change of life; between twenty and twenty-five years old they're going through the middle-age: corruption. Why?”* Through hybrid foods.

Long ago in boxing, they have a boxing match; they never even use to wear gloves. John L. Sullivan one of the old boxing champs, history says he hit a horse a cuff and knocked it out cold with his bear fists. Yes. Those fights used to be from one end of the city to the other end of the city. They'll fight one hundred and twenty five knockdowns because a knockdown was a round. Not three minutes, a knockdown was a round, and they fight one hundred and twenty five knockdowns.

Today you have gloves, you pad up, everything. You cuff a man: brain damage, concussion, he's dead. What is happening? They are soft. Why? Hybrid foods, because of the population explosion. Because of the spirit of immorality and sex and free love that brought on the population explosion and people began to multiply too fast.

Nature couldn't provide the food fast enough to feed the people who were multiplying too fast. So it caused wide spread famine, so then the scientists had to speed up the process of nature to grow the food faster to feed the people who were multiplying so fast.

It started to produce weaker race of people, so then they tried to cut down the population explosion by birth control and all these different things: tying tubes and all these kinds of devilish things.

And through that now when they do these things, they open a door for free love and sex, no responsibility and a lack of self control and all these things. See.

Then, with all the technology and science, they pull all the minerals out the earth; they build all their skyscrapers and all their weapons of war, their tanks and their bombs and their planes and all the different things that come forth and all these things. And then a little earthquake comes and the whole city falls in because there's nothing to hold it together. They tear up the atmosphere with all their bomb tests. They loose all kinds of germs in the atmosphere and breathe all kinds of diseases through testing all these different kinds of things.

It's man's science. They are bringing their own destruction, eating out of the tree of knowledge of good and evil and they are in the church also because the hybrid brings a bigger crop. You get a hybrid chicken is bigger but it have no life, it can't reproduce itself.

A hybrid flower, it looks prettier but a little bug climbs upon it, it eats it down and kills it and it's the same spirit in the churches. You see they bring forth hybrid Christians with hybrid faith, bigger congregations, better dressed people, more philosophical, more educational programs to make them more sophisticated. But you get more adultery, you get more fornication, you get more loose living, you get Christians who can't dress right because their faith's hybrid. No godly conviction to stay with the Word.

They have little complexes, their feelings get hurt quickly. Somebody tells them about their condition, they feel hurt. This isn't a nursery. Amen. You want to be babied and patted on the back and pampered? That's the mother's room inside of there. All the babies are inside of there. Amen.

We'll have to answer God one of these days and it's not many days from now, and thank God, you will hear the truth somewhere. It might make you feel uncomfortable but it could save you.

The old time religion; it will save you when you're dying. It will start the devils flying. It will bring things from under cover and it will help you.

Do you know what a pulpit is? It is to pull people out of the pit and because of weak pulpits; people do get down in the pit. But we want the Angel to speak with a strong voice here, cry out with a strong voice. Okay let me close.

I'll leave the rest for tomorrow night because we still have to come out tomorrow night. I don't want to hold the people too long. Five minutes and we'll close. Just let me finish this here. This is not the five minutes like the last three nights, right. This is five real minutes.

So the church has the same sacred responsibility but look how she is getting her spirit hybrid. Just the same way the world gets its spirit hybrid, the church gets her spirit hybrid. Just the same as the women in the world are worldly, the church gets worldly. Just the same as the women of the world is living loose, the church gets loose. Just as the women in the world bringing all kinds of

illegitimate children; the church is bringing forth all kinds of illegitimate children in the Gospel too.

They're just church members. Ask them who they are. They are Baptist, they are Methodist, and some don't even know who they are. They don't even know if they are a son of God. They don't have God's characteristics to identify that they are a part of God's Word for the age that they are living in. You give them a blood test, their blood is not the blood of Jesus Christ, the Word of God.

He says, *"We're nothing but a bunch of dying corruption.*

Now, that's what the church is also. It's in the same condition. She's a type. She has the same precious virtues by Spirit given to her to preserve the Spirit and the Word and never commit adultery with anything of the world or anything, stay virgin to the Word as a woman is to stay virtuous to her husband. It's a sacred trust. To honor her Lord's Word above every manmade creed, wisdom, denomination there is, the church is given that trust. They say well, "My church..." I don't care what your church believes in. If it's contrary to the Word of God, stay away from it."

Now get it. This is what we want to strike. I'm sorry it came too late. It comes at the end of the message but we'll get it tomorrow.

"Now, look what Hollywood has took the virtuous things from our women." How did Hollywood do it? Now Hollywood, what we call Hollywood and what we call cinema and what we call entertainment; that is an institution that the devil uses to brainwash and deform people. That is not entertainment. I'll tell you how it gets to your subconscious mind and how they impress you with the wrong things and replace the things that are real before you and give you fake; fictitious things and put you in a world of illusion to live in.

Remember your body feeds on natural food to live and you are what you feed upon and spiritually, like you feeding here, tonight upon the Word of God; it might be bitter herbs here but it's good. It's Scriptural. And then you find that your physical body is not feeding out of it. It's your soul feeding out of that. See, like Eve, he gave her to eat and she partook of the wrong things. See.

Now watch. The same way when people... Hollywood comes and they put out these films, as I was speaking on the other night

and they made a lot of films on hate and revenge and violence. And they put popular stars and different things, which stars are really fallen stars, because the Bible says Lucifer pulled down one third part of the stars. Many fell and when they fell, many dropped right there in Los Angeles and then they became stars in Hollywood. But they are fallen stars from heaven, which are really demon spirits. So they call it Hollywood stars.

So then they have all kinds of women married six, seven times. Old women eighty years talking about they still have a healthy sex life. They're still taking all kinds of hormones in their bodies, to wear certain types of clothes when they're going to their big dinners and all these kinds of foolishness. Then for people who have a certain type of appetite, I think there is a newspaper called 'The ENQUIRER' or something. Is it 'The ENQUIRER' they call it? A bunch of filth. People are wasting their money there for a bunch of lies. Ninety-nine percent of the things aren't even true. That's propaganda to keep the people in that kind of atmosphere. Those who are inquisitive, who like gossip, you see. Because the Guardian newspaper only has a little portion called 'the talk of Trinidad'. That's the gossip column.

They want to be in tune with the overseas gossip. All the people want to read about is what happened to Frank Sinatra. What happened to Sophia Lauren? What happened to this one? They aren't important. They are going to hell if they don't repent.

The amount of people they have influenced to go to hell already and misleading to world. They are the heroes of the world.

Then they bring down all these kinds of... After, they fill up the people with all these violence, hate and revenge; those are seeds. Next thing you find in a certain season, the crime rate rises. They don't know why it raised. The pattern in some robberies and murders take a different turn. They don't know why it got so. They are not connecting it at all to their forms of entertainment, but those are the seeds being sewn and every seed will bring forth after its kind.

It's the people's spirit being perverted and all these different things, you see. They have all these Mills and Boons and all these set of worldly novels with all kinds of cheap romance stories. You go in all those airports, everybody sitting down reading one. You go inside those places where you travel, everybody have a little

time to spare, their heads down inside of one. They're taking in a seed. It's a seed they are taking in.

They're getting impregnated with a seed and it's a seed of lust. All this pornography that's sweeping the country; all these blue films are loosing sex demons upon the people. And from the time that age comes in its fullness, watch how preachers also trying to find ways and means to give to their churches more sensations; to make them more emotional— emotional revivalism. It is the same spirit. For the natural spirit of denominations is the same spirit of fornication. The very same spirit. That's how the people get into insanity. See.

Long ago people use to go and see some witch or something like in the Bible in the time of Saul. Saul went to hide; disguised himself to go and see the witch of Endor because he knew the law was to kill anybody going into that kind of business.

Today it's normal to walk in, into some diviner's office. It won't be a woman with a crystal ball. She might have a name like psychiatrist or something. She might have some nice name, have some posh office, might even have a receptionist on the outside but it's a witch.

Do you know what they do? They begin to bring it on films. You don't have to go and hide any more. You go and sit down and right there on those films they call 'The EXORCISTS' and 'The OMEN' and different things they bring down, to put the people minds and tune them in to the occult; to take them into demonology. And they're doing it, you know... They give it some religious story and it turns out in the end like a... maybe like a triumph of good over evil and give it something to brainwash them. But not after certain parts of the picture is well dramatized with the musical background, to actually put them in the right atmosphere to receive it— to build up their emotion and all these things; to play on their senses to open up their minds to catch those things. Then they walk back out impregnated with it.

So when they reach a certain circumstance now, here these things in their subconscious minds that they take in through the eye gate and in the ear gate begin to come now and torment them now. It becomes a temptation to actually trap them when they went and take it in as a pleasure and entertainment to begin with. See, but it's so he works through Hollywood.

The women have been made popular. All the great stars, they put them on the papers daily; all kinds of naked women. See, and in every paper, their picture is there. All over the place, on television, radio, advertising them, until they become a celebrity.

You make them an idol over millions, until that spirit now; people begin to identify with it. If you identify with Christ, Christ spirit would come on you. If you identify with does people that spirit will come on you. It's the same thing.

Look at all the Michael Jackson look alike and all these things, its demons coming upon people. You see, because that's the spirit for the age. That's how Hollywood came. They brought it as fashion.

You could look at the daily newspaper. Young girls in the Junior Secondary, Senior Secondary Schools, in all kinds of vulgar positions in the newspaper just to get their picture in the paper for little popularity because it's "honorable". A parent thinks, "Oh, my daughter is going good. She's modeling now you know. She was on the newspaper last week. Did you see it? And so many people told us she looked so nice and..." She looked vulgar and dirty and filthy to get there... Do you see?

And when you see those things happening in the nation, it shows exactly where the morals have reached. But you see its coming as a popular thing, its coming as a fashionable thing. It's coming as the trend for the season, so people don't see it vulgar any more.

A woman won't walk down Fredrick Street in her underwear in the morning but she'll go by the beach in the same thing called a bikini. The devil just gave it a next name. Take a different material and call it a bikini. Say, "It's a bikini, it's not my underwear." It's the same thing. It shows the condition. Their minds it perverted.

They have gotten away so far from the reality. They sin and they don't see they're sinning because a lust veil is over them. They're naked and they don't know that they're naked.

So when this world go into insanity in this last age and because the church comes to "And knoweth it not," that is the prophecy of when the world is going to go insane.

I will strike the insanity tomorrow and will show that's exactly what those plagues and those vials and those things are. We get the

other part of the vials. Now we see how they're going to be judged and why they are going to be judged.

We were talking about the judgment. Now we are seeing how they are coming into the judgment; how they rejected the Word and what happened to them; how they went after the world; how they lusted after the world for a more fashionable Gospel; a more modern Gospel. See.

When they failed to realise Jesus Christ is the same yesterday, today and forever. I am God. I changeth not! So they're going into insanity and hell is created on earth.

Let's read a Scripture quickly as we close: Isaiah 5. May God help you to live holy, undefiled and unblemished lives in this hour? Be spotless that you could be presented faultless without spot and without blemish; a church without spot and without wrinkle unto Jesus Christ that you could be presented a chaste virgin. Isaiah 5, reading from verse 8.

*And woe unto them who join house to house,
That is the fashionable thing today; all these big apartment
buildings.*

*who lay field to field, till there is no place, that
they may be placed alone in the midst of the earth!*

*In mine ears saith the Lord of hosts, Of a truth
many houses shall be desolate, even great and fair
without inhabitant.*

Great, nice, big places will be even great and fair, without inhabitant.

*Yea, ten acres of vineyard shall yield one bath
and the seed of an homer shall yield an ephah.*

That's the type of measure they had back there.

*Woe unto them that rise early in the morning,
that they may follow strong drink; who continue
until night, till wine inflame them!*

You see what we have today: A bunch of alcoholics all over the place, drinking day and night. Women out drinking the men also. Pass by the rum shop; you want to know what is the attraction inside of there. When you get there you realise it's rum; in all these night clubs.

*And the harp and the lute, the timbrel and flute
and wine, are in their feasts; but they regard not the*

work of the LORD, neither consider the operation of his hands.

Therefore, my people have gone into captivity, because they have no knowledge; and their honourable men are famished, and their multitude dried up with thirst.

Therefore hell hath enlarged herself, and opened her mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Let me tell you. That is the very thing right there: Hell being created on the earth. Hell opened her mouth and enlarged herself and taking this whole three dimensions of the living, Satan's Eden; where Satan himself would be the God of this world. He is sitting in the temple and being worshipped as if he is God. Man will bow down to man and worship man, call man father and all these things, when Jesus said don't do it. That's the hour, hell will take over everything.

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled;

But the LORD of hosts shall be exalted in judgment, and God, that is holy, shall be sanctified in righteousness.

Then shall the lambs shall feed after their manner, and the waste places of the fat ones shall strangers eat.

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart of rope;

That say, Let him make speed, and hasten his work, that we may see it; and let the council of the Holy One of Israel draw nigh and come, that we may know it!

Woe unto them that call evil good,

All kinds of men hold the truth in unrighteousness and they say, "Oh, he's preaching the Word and I don't see anything wrong with marrying three and four times. You are calling evil good. Woe unto you

...who put darkness for light and light for darkness; that put bitter for sweet and sweet for bitter!

Woe unto them that are wise in their own eyes,

Like Eve, it was wise. It seemed wise. A tree desired to make one wise and for her eyes to be opened.

...and prudent in their own sight.

Woe unto them...

(Rich and increased and have need of nothing. That's how they saw themselves.)

Woe unto them that are mighty to drink wine men of strength to mix strong drink. Who justify the wicked.

See, to explain away people's convictions. To make them lose their convictions.

They kind of grace it off and say, "Well God is a loving God. He's so loving, God and doesn't mind that at all."

Like the woman who was living with three to five husbands, driving around the place and then the man says, "Oh brother Branham I got that revelation." He said, "God just love that woman so much. He just forgave her. She is a special woman." He (Bro. Branham) said, "You have a mighty sweet vision but it's off the beaten track." Amen.

Who justify the wicked for reward, and take away the righteousness from the righteous from him!

They see somebody doing righteous; they call it a bunch of devils. They say it's dead and all kinds of things and they take some old contrary thing and raise it up and exalt it. Woe unto you!

Therefore, as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust, because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

So look how the Holy Spirit comes in this hour to veil you and to veil me. The Spirit comes in his Word, that's his Word, his mind; the mind that is in Christ could be inside of you; that you

could be truly veiled with God's holy veil again. And to be veiled with God's holy veil is to be truly, scripturally born again.

It's to have a true revelation of the Word where God has entered your heart on the inside of the inside; where you are transformed by the renewing of your mind, which we will get later on, because he says, "*Be transformed by the renewing of your mind.*"

While this world is going in an insane mind: blind, wretched, naked, miserable and don't know it and going into insanity, there's a people being transformed by the renewing of their minds where the mind that was in Christ is in them. They are knowing as they were known. They come back to a perfect realization, back to Eden where they're veiled with the glory of God again.

And here's a people veiled with sin and don't even know it also. Here a people could look and don't lust because they know that's their brother and their sister there. That's an attribute of God. Amen.

They're under the sacred trust of sacred motherhood, sacred womanhood and it will bring forth life for redemption, knowing they must have the Token on display in this hour. Amen. But from the time Eve left that; she left those virtues, she was unveiled. But look at Rebekah, she veils herself as she comes to Isaac. Coming out of the world, out of Babylon but then she comes and veils herself as she comes to him.

May God drop that veil around you. May your eyes be veiled that you could look out there and from the time Satan want to bring you and say, "That thing looks nice." That Word inside of you would say, "A man who looks upon a woman and lust, have committed adultery." And you turn your head away.

From the time you go in the wrong kind of talk and the wrong kind of atmosphere starts to come, you stop that talk because you are to let your conversation be as in heaven. Amen. See.

Until your affections are set on things above; until your very body turns heavenly because the life in your body is transforming you; until you bring even an outward change in a moment, in a twinkle of an eye, this mortal will put on immortality.

Only because the soul is changed already and their affections are set on things above, then the life you live now by the flesh, you now live by the faith of the son of God, who gave himself for you; then you walk by faith and not by sight. Then you look to the things that are unseen, because that gene which God put inside of you is the very Word that you bypassed in the beginning, when you came from thought to flesh.

When you came from thought to flesh, you came with the lust veil but when you are born again then you come back to your holy veil. You

cross back the chasm and then you come back veiled again. He that is born of God cannot sin. You become veiled again. Amen.

When the seed is quickened, you are reborn, then the gates of hell shall not prevail against you, because the soul is anchored. While that holy veil is around you, you should be under the effects of that Word, but here God comes in this evening time.

Notice, he took lamb skin and clothed them because they couldn't bring the Holy Spirit back, but he gave them a substitute, that one day they'll get clothed again. They won't have to use their own man made covering because that veil is going to come back again. And that is what the message is all about: to bring it back; to present you perfect: without spot, without blemish, without wrinkle, undefiled, without fault before him. To bring you back perfect as God in heaven is perfect. Won't you receive it, tonight?

Could we all stand on our feet? Let's bow our heads and close our eyes. Hallelujah. [Bro Vin closes the service with prayer —_{Editor}]

Almighty God, such a hard, cutting message straight to the point, not pulling any punches, Lord God, that the Word may come and shake the world off of us. Oh God, we will pip through the shell of the world like that eagle in the egg.

When the season comes there's a law which goes into motion and it begins to pip upon that shell and pips and pips. If somebody tries to help him it might kill him but finally he has broken forth from the cage of that shell and is free. He could never ever go back and live in that shell. He's broken into a new world, a new dimension, a new reality, a new realization.

Even like a baby in a mother's womb, shut up inside of there, unconscious of the outside but then a season comes and birth pains come upon the mother and the life that is formed on the inside begins to go through a process to be born into manifestation on the outside. It could never go back on the inside of that womb and live anymore, for it is born anew.

Father, so tonight that real seed of God, precious seed of God in these last days, that has that potential in them to be reborn that when they are born again so completely, they could never ever go back in the world. The old things are passed away and all things become new.

Father, I pray tonight as we stand in this service. Here we have many strangers and visitors tonight; no doubt some may be Christians, some not. I don't know, Father, but the Word has gone forth and we see Lord, as it was prophesied: the world is blind, wretched and naked and miserable just like it was back in Eden but only this time it's a lust veil. But the Holy Spirit is here with the holy veil to veil the Elect from all the

evils of this evil age; that by being partakers of the divine nature, they may escape the corruption of this world through lust.

As this entrance is being ministered abundantly into the everlasting kingdom tonight, you said, "*You must be born again. For except a man be born again he cannot see the kingdom.*" I pray tonight, Father, you who give that birth would move upon the hearts of these. These that are standing here with that representation of predestination, with that travail and that cry on the inside, they cannot find that satisfaction in the world and the things of the world because they are an eagle to begin with, as we were speaking about Rebekah. But Lord, here in the message, tonight, the voice of God coming forth, may something flash across their path. May something strike home on the inside. May that reality break forth upon them, Lord, that they would realize that this is the other matching piece to that seed on the inside. Hallelujah!

The Word written for the hour and the Word predestination for the hour, coming together to bring a new birth; to bring a new realization so that they could pass from death unto life. They could come to know you; who to know is Life Eternal. God, may you grant it, tonight. As you've hunted out all these who have come already, you will still hunt out these that may be laying back; might just be one or two, Father. For in all these years you have been bringing them.

Oh God, just before that door swings shut, them that may even need to be restored, Lord, will receive some here tonight also; who at one time walked in the light of your Word but oh God, their feet have turned away from your path. Their hands are now hanged down. Their feet now become lame. Lord, I pray that those feet will be healed and would turn again in the path and those feeble hands will be lifted back up in praise again; that you, the Almighty God, as you said you will come in a dark and cloudy day and you will seek out your sheep and you will gather them together, Lord, and bring them that there might be one fold and one Shepherd. There shall be showers of blessings. Hallelujah.

May you grant it tonight, Father. You just deal with every heart tonight. As we will come back tomorrow to continue with the message, Lord God, as your Holy Spirit is attracting us to these things at this time that we might be ready for your coming; that we might be a church without spot and without wrinkle, a virtuous woman, part of the Bride of Jesus Christ, the Elect Lady, oh God, holding our sacred trust sacred.

Keep us under the divine inspiration of these sacred trusts, Father: sacred motherhood, sacred womanhood and to bring forth life for redemption. Knowing the only thing is committing adultery, the only thing could go contrary to your Word is a woman, the church. So Father, may we be true to that Word as it has come unto us in this hour.

May we not depart to the right or to the left but Lord, God, may we be so much like that Word that we will be united with that Word; that we'll become one with that very Word; we'll become the expressed image of that Word who is the invisible God.

Father, may you grant it tonight. Make these things real unto us. How we desire it will become so real unto us, Father of our daily lives, in our homes, on our jobs, on the streets, wherever we may be, would be under the divine inspiration of these things. When we speak, the words that would come off of our lips would be unto edification; would be to provoke one another unto love and unto good works. Our conversation would be pleasing unto you. Our conduct among one another would be of respect and honour; would be with dignity, Father, that you would be proud of it, Lord. To know that these are My beloved sons, these are My beloved daughters in who I'm pleased to dwell in.

When we look at one another we would see the purchase of the blood. Hallelujah! We would see daughters of God you have taken out of the world. They could have been defiled in the world, they could be polluted, they could be sex symbols, deformed by the Devil but because of the love of God, you took them out and washed in the blood; brought them through the filter; teach them your virtuous things and make them, Lord, noble women, Lord; ladies. Hallelujah!

Let us be sons of God; righteous men; just and devout men like Simeon; led by the Holy Ghost; walking holy, holy unto the Lord. Even as you conducted yourself when you walked upon the face of the earth; even as the example you've given unto us in this hour, Father.

Oh God, the young men and the young women, Father, I pray for them tonight. In this age when the spirit of lawlessness is rampant, just moving everywhere, Lord. We see the Holy Spirit drawing back from the world now and lawlessness and immorality taking over as it was prophesied it would be in the last days; where the sons of God saw the daughters of men.

Heavenly Father, I pray your Spirit would fill their hearts tonight. Lord, God, they would become prisoners to your Word. Their meat is to do the will of Him who sent them; to finish this work; to walk in the light of the revealed Word; to run with the message, Lord. As you said young men remembering their Creator in the days of their youth would run with this message. They would sweep it unto the coming of the Lord.

May we be ready at all times to give every man the reason of the hope which is inside of us. May we stop, oh God, trying to reason with things of the world and be attracted by the worldly attractions and these things, Lord. May we see the wolf in the sheep clothing; the thoughts

and the intent and the motive and the spirits, which is that wolf, Lord, behind the things that are presented. When it comes in worldly beauty to deceive, may the Word of God be hidden in our hearts that we would not sin against thee, but we would see through the eyes of the Word and recognize the Devil and every one of his tricks.

Keep us conscious and alert at all times of the enemies presence. May we remain in that impregnable fortress of your Word that you have given unto us. As long as we stay there we know the enemy cannot touch us, Father.

Give us a greater measure of your Holy Spirit, tonight that we might stand and be able to face the challenge of this evil age; that you might be pleased with us, Lord; that we might prove ourselves worthy of your promise; that you would stretch forth that scepter and give it unto us; for you will be seeing a character, a virtuous bride that the power of God could come unto; to wind up the great commission in this last day. Oh God, may you grant it.

We commit ourselves into your hands now. May you watch over us. Continue to lead us and direct us in the paths of service. Keep us faithful, for we ask it in the precious name of Jesus Christ, tonight, amen.

[Congregation sings, 'tis So Sweet to Trust in Jesus – Editor]