

Third Exodus Assembly

Earthquakes

And

Dispensational

Changes

Pastor Vinworth A. Dayal

13th July 2008

Earthquakes And Dispensational Changes Sunday, 13th July, 2008.

*Then He says, "Peace, peace,
Peace unto my lovely bride,
Shalom, shalom!" for a new day has
been broken;
From this sick and dying world
To God's life and immortality,
All we can hear from his Throne
Is "Good morning! Good morning!
To my bride."*

Oh let us sing from our hearts now. The dawning of a new day...just enter right in as you come in this evening. Let God give us a great blessing here this evening. Open your hearts; prepare to receive it, this evening.

*Seven steps He showed to God's
provided place;*

Oh King Theophany Jesus...If you believe him.

King Theophany Jesus

He is here amongst us now,

To show His bride how Rapturing Grace will be.

Oh lift your hands to Him, worship Him, this evening. Let it come up to Him as sweet incense at the time of the evening sacrifice. Let Him be pleased with our praise and our worship.

Shalom, shalom...

Let Him see, in your heart you are worshipping Him. You love Him because you know He has redeemed you. You are here to come to His table this evening, to remember Him. Oh get in the Spirit knowing He is here.

...life and immortality,

All we can hear...

That's all we can hear, everything else is shut out. We are only hearing His Voice.

Is "Good morning! Good morning!"

To my bride.”

Oh face to face we see now...

Face to face we see now, no more
darkly in a mirror,

Anointed and commissioned...That's His bride in this hour.

To do His perfect will... Oh can you hear It?

Hear His voice now calling,

Oh, It's crying peace, peace, peace

Enter in now because those doors are soon about to close, friends.

Before the doors are closed.

Then He says, "Peace, peace,

Peace unto my lovely bride, (hallelujah)

Shalom, shalom!" for a new day...

Let it be a new day for you, my brother, my sister. Stranger,
visitor let it be a new day for you today. The world is sick and
dying. Let's rise up, catch a vision.

...God's life and immortality...

Let's hear His Voice.

All we can hear from His throne

...is, Good morning!

Good morning! To My bride.

Every head bowed all around the region where we are gathered together in union, in anticipations for what He will do amongst us, this evening. What a blessed privilege to draw near to Him, to enter His courts with praise, come into His gates with thanksgiving, to worship the eternal One.

“Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory forever and ever”. To approach this great, mighty Presence it took His Blood. It took His Blood being shed. So holy a throne, so holy a place, it is called the Holy of holies, nothing holier. Yet mortals, born in sin but because of the value of that Blood, because of the intention and purpose of Him shedding that Blood, because we are genes of the Spirit of the living God. He will not lose us. He was determined He will not lose us.

And greater love had no man than this, than a man lay down his life for his friends. He was willing to drink the bitter cup. He was willing to take our place. He was willing to be wounded for our transgressions. He was willing to be bruised for our iniquities. He was willing that when He looked and knew that He could not redeem us with corruptible things like gold or silver, it would cost Him His own precious Blood; He was willing to shed every drop of It. How thankful we should be to know this, to see this, to see the One Who did this for us. It should be settled in every heart what we mean to Him.

If you have a special request in your heart, hold it with faith. Believe with your heart, you confess with your mouth. He says that you shall never be ashamed.

Beloved Jesus, in humility, with deepness of sincerity, with this realization we are standing near to the throne of God, in the very presence of the Shekinah glory because the cherubs are being removed. It was they and their influence that touched our lives and moved us up into Your presence. That's why we could be gathered around the Tree of Life from which we were once removed and barred from having access to it.

That day on Calvary the veil of the temple was rent in twain, signifying, oh God that a way has been made, a new and living way. Because even though they shed the blood of lambs down through the Old Testament, yet only one and in the person of the great high priest, the rest were represented. And only once a year he can enter there and he must do it with blood.

But today, every son and daughter can draw near. We can stand here, Father because this is what you have done for us. And You Who said, 'To him that overcometh, I will grant to eat of the tree of life. I will give him a white stone and a new name. I will give him hidden manna.' Everything that we lost, dear God, You desire to give back to us.

And so as we stand, knowing dear God that when Abraham overcame, You gave him bread and wine. You gave him the elements of Your sacrifice. You gave him a revelation showing that You, the great King Theophany was moving towards flesh. That one day, You would become man, the price would be paid completely. That a son could come from the dust to the stars again, could come from the mortal to the immortal, from the

terrestrial to the celestial and the glorified. What value is in that Blood, dear God!

What great thing lays in that work! And how we desire it with great desire to know this, this evening! Just like they put those cherubim, Lord, their faces were fixed in a certain position to look upon the Mercy Seat. The lid that covered the ark in which laid the Word of God written in stone, the law that made man a sinner and the eyes of those cherubs engraved; they looked to the place where the Blood would be sprinkled to satisfy the just demands of that Law. To see what it is, so great, they looked at it with awe. Because of that, man could stand without a veil barring his access to enter back into that sweet fellowship, to partake of that eternal life again, to live in the power of that God. This is what we have. This is what You have restored in these last days.

This is what coming to a service like this means to us. And this is what the elements represent on the table around which we are gathered to partake of those elements. That our hearts and minds would be in sweet communion, intimately, deeply oh God, entering in to feast upon the riches of Your grace. Riches that are unsearchable, so it could not be a formality as we come this evening. Because there is something more we can receive, Lord, that we have not received before and a place that we can enter in deeper than we have not entered in before. We could rise up higher into heavenly places where we have not lived before.

Make this real to us, Lord. May this be from the pulpit all the way to the backbench. May this be in the heart of every worshipper in Your presence.

To all that is gathered in the region throughout, may You just bless us together? May this service be something, Lord that would be so precious to us? It would mark a place in our lives. Grant it, Lord.

We know we are living in the closing days of time. Soon he that is filthy will be filthy still and he that is righteous will be righteous still because that Blood will be removed and the Voice of that Blood will foam out in judgement. While that Blood is speaking grace and pardon, joy and peace, the seven voices of the Blood ministering the better things of a better testament, Lord, make us a better people, Father. We commit everything into Your

mighty hands. Bless all the people. Bless all the ministers. Bless all the officers.

In every place, oh God, may Your Holy Spirit remove everything that would hinder You, Lord, from moving close to us, moving within us. Remove it Lord. We confess our sins and our shortcomings, all our unconsciousness, all our ignorance, all our mistakes and failures, all our lackadaisical attitude, all our slothfulness Lord, move it aside, Father.

Lift us up where we can know it is You we are serving. We are not just doing things around the church, Lord. We are not just going through the motions but our service is unto You. Grant it, Lord. Order our steps in Your Word.

Get honour and glory in this service. May everything be according to Your divine approval. In the Name of Jesus Christ, we pray You meet every need among Your children. Answer every prayer. Send down the blessing, oh God. In Jesus Name we pray, amen.

I want to wish each one a wonderful evening, this evening; that God would make it a blessing for you. That God will give you the desires of your heart as you come in. We are very thankful for that.

While you stand there, I would like to invite your attention over in the book of St. Matthew. I want to continue where I was last week in that Scripture, Matthew 27. Such a great Scripture, something so great that the Prophet in the Seals says it's the Sixth Seal and then he showed us it's the Seventh Seal also. It's the Seventh Trumpet and it's the Seventh Seal. It's the Seventh Trumpet for the Jews. It's the Seventh Seal for the bride.

I was speaking last week on, **Soon Cometh the Earthquake**. I would like to continue and call this part **EARTHQUAKES AND DISPENSATIONAL CHANGES**.

Matthew 27, verse 45. This was the ending of the ministry of the Son of Man where He was about to enter into the preaching to the lost, where He went down into hell. I Peter 3:18 to 20 tells you that; that the days of the long suffering were over. When Jesus was crucified on the cross, the Body died, it was in the tomb but God in Theophany went down into the regions of the lost and He gave witness. A ministry of testimony to those who had rejected, all the way coming down from Abel because all through the Old

Testament everyone spoke of Him. He was Abel. He was Abraham. He was Isaac. He was Jacob. He was Joseph. He was Moses. He was Joshua. He was David. He was Elijah. It was He in them. They were part of the Word but it was the Spirit of Christ giving witness through all of them.

And so Jesus had to go to give witness that the Word that they turned down was God's Word. And those who they rejected, they rejected God. When they rejected Noah they rejected God. When they rejected Moses they rejected God. When it came over in the New Testament it was the same thing. When they rejected Brother Branham they rejected God. When they reject the bride, the final voice, they reject God. And this is how these things are. This is how God set up His program. This is how God lays it out in the Word.

Matthew 27, verse 45: And this is at the end of the ministry. It had come from the rejection. He had to be rejected first before He could be crucified. The Message had to be rejected first before it could be shut down. They rejected it in the Prophet. They're shutting it down in the bride because all the years after the Prophet from 1965 to this time we are having service. We are gathered having service this evening. Amen.

Now from the sixth hour there was darkness over all the land unto the ninth hour.

That was from twelve to three. Three, we came in this evening and at one thirty for the service. Three is the time when they offered the evening sacrifice when He was killed. That is why the ninth hour is always the hour of prayer.

And about the ninth hour Jesus cried with a loud voice, saying Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Some of them that stood there, when they heard that, said, this man calleth for Elias.

They were so blind because this was the ark in the midst of Jordan. This was the rock being smitten before the elders. It was the Lamb being slain in the Passover. All through the Old Testament, Christ's death, from the lamb in Egypt being slain, from the rock being smitten, from the brass serpent being lifted up, and here He was being lifted up in death. And they were looking

at it and they could not see the Scriptures. When that ark was in the midst of Jordan, that was Christ conquering death to open a way to come into the Holy Ghost, the promise land but yet they could not see it. And all this was being manifested right there before them.

Friends that make your hearts tremble at the Word of God because we are now in that hour. And you have to know when you look, “Am I seeing the Word being fulfilled or am I seeing a man standing there, preaching, or I’m seeing a man, you know, by the door? I’m seeing somebody playing music.” What are you seeing when you look?

They saw a man dying with two thieves. They saw three people die. That’s what they saw. Yet this was the Scripture from when God slew a Lamb in the Garden, all the way to the hour when John said, ‘behold the Lamb of God’ yet they couldn’t see it; ‘ever learning and never able to come to a knowledge of the truth’. Pray for revelation, friends.

Some of them that stood there, when they heard that, said, this man calleth for Elias.

And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

And while they’re doing that they are actually fulfilling the Psalms, ‘they gave Him vinegar to drink’. And they’re watching a man running with vinegar and they are not even seeing the Scriptures. He cried out, ‘My God, my God why hast thou forsaken me?’ That is the Psalms and they didn’t even realize that was the Scriptures. These were religious people. These were religious people. These people used to worship Jehovah everyday and sing to Jehovah.

The rest said, Let be, let us see whether Elias will come to save him.

Jesus, when he had cried again...

Second loud voice...

...yielded up the ghost.

Between verse 50 and 51 when He yields up the ghost, the Body remains there, taken down afterwards and put in a tomb. But the Spirit there, God, that Theophany was down in the regions of the lost. He was down in the regions of the lost. I Peter 3 will tell

you that, I won't read it but I'm quoting for you, 18 to 20. It is right between there.

And behold the veil of the temple was rent in twain from the top to the bottom;

Could you imagine? It didn't say the temple shook. It didn't say stones fell off the building. The veil, it went straight to the veil of the temple. It is strange. The whole place was dark. The sun was shining and then the sun stopped shining. A strange darkness covered the whole land. And all of a sudden the veil of the temple was rent.

That one thing in all of the Jerusalem when the veil of the temple, the greater temple was rent; when they pierced Him, they rent the veil of the temple because God was veiled behind skin, because God was revealed behind skin in the temple. And the veil of the temple was rent in twain. And when that veil, that wasn't the outer veil, it was the inner veil, the veil to expose where the mercy seat was because the mercy seat is where God abides.

But there was an outer veil. When you come through that veil you see the candlesticks. You see the table of shewbread. You see the altar of incense. And you still can't see the Holy of holies because there was another veil there. Hebrews 9 explains these things to you, also Leviticus 16. But watch here.

...and the earth did quake, and the rocks rent;

An earthquake that was connected to the public crucifixion and resurrection;

And the graves were opened; and many bodies of the saints which slept arose,

Because Jesus, when that Body died there He was down there opening up the prison doors, leading captivity captive. Ephesians 4 tells you, 'and He led captivity captive.' He took them out.

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

The earthquake shook. Watch where the earthquake is placed, between the public crucifixion and the resurrection of the sleeping

saints is where the earthquake was place. And they came back and told you, ‘they feared greatly’. They saw the earthquake but they didn’t see the saints who rose because they were appearing not to everybody but to certain ones. Are you understanding? This is the pattern of what is to happen.

In the message **The Rapture** the Prophet took this Scripture and tells you, what happened there that was put there to tell you what will happen here. He said that was the first coming; this is the second coming.

May the Lord add His blessing to the reading of the Word? You may have your seats. Turn with me to Revelation 6. Continue to read. I’m going to use this service to read a little bit. If I get a little feel to drive down in some things as God leads then. But I just want to read a little bit and am...because I preached that message Sunday and I don’t believe, maybe five people in church or so really grasp where the message is and what was in my heart.

Some people thought I was talking about earthquake, you know, ‘Ah earthquake, well that is not like the Word; that is a geographical event’. I trust this evening your understanding open to know what we are talking about because this is a mystery. You see I preached, **Soon Cometh the Earthquake**. The reason the earthquake, it’s a sign, friends. And that earthquake, it’s a mystery because that earthquake is tied to the Sixth Seal.

And under the Sixth Seal is the wrath of the Lamb because the mercy of the Lamb is finished because Jesus was preaching to the lost. When that earthquake took place there was a preaching to the lost. And the preaching to the lost is after the doors are closed. Do you understand?

And at the last trump the dead in Christ shall be raised incorruptible. So that means, it is no longer Six Trumpets alone waiting for the Seventh. The Seventh is right there at the last trump, ‘Time shall be no more.’ And at the last trump the dead in Christ shall be raised. And at the last trump Moses and Elijah appears. So that’s a dividing time right there. Do you understand?

So follow with understanding.

You don’t know what it feels like, when you are preaching these things and a church and the people are not understanding. Yet we’re in the Message. Yet you preached these things over and over. **Lo, there is a Great Earthquake** went out there back in

1999. Peleg, when the earth was divided, when it brought Nimrod to power and forced the whole earth after he had deceived them. After he had wars, his second seal, conquered the earth. After the third seal, he controlled economics. Then the fourth seal, Nimrod united the world, one language and one speech and then deified himself. And that came out of the earthquake.

God help us to understand that when we really see it will influence our behaviour. Otherwise we will try humanly, with the human mind to behave because like the minister is saying, 'line up'. No, when you catch the revelation that is being brought and you start to see it, it will influence you. It changes even your attitude. It will give you grace in your heart.

You will understand the Spirit speaketh expressly in the latter time. You will understand all those Scriptures. You will understand she is the final voice and the church hears direct from God as at Pentecost. And you will understand that these things are, thus saith the Bible, that's 'thus saith the Lord' all through the Scriptures.

Then you will realize, if you are locked in Trinidad, you are locked in Abel country, you realize you want grace to rise up and come into the Word and be seated in the Word because there's an alertness. Be vigilant. Be alert because 'the enemy is like a roaring lion trying to devour whom he may'. Passing laws, which I'm going to read some of these things for you too, what is happening. What are those laws for?

That when he's finished with these people, if you think they called you cult for years for nothing, you will find out this is the most hated group on earth even more than the Muslims. Because Satan is the hatred behind the hate and he deceived the first two and he can't deceive this one. And he is against everything that is of God. Because the pope could still sit down in the Vatican with the Muslim leaders and come to an agreement because they are over a billion people too. And they have wealth in the world too and they need the Arab oil too. But the bride has nothing beside Jesus and the Word and the revelation of whom Satan is and what he wants to do through that system. May God give us understanding?

Revelation 6: This is like a continuation of what I'm reading because Revelation 6 is this same Scripture in another form. The

Sixth Seal is this same Scripture in another form because Matthew 27 is the Sixth Seal. Yet Matthew 27 is the Seventh Seal because the Sixth Seal is tied to the Seventh Trumpet.

Under the Fifth Seal, Six Trumpets blasted and Israel is rushed back to the homeland for the Seventh Trumpet. And under the Sixth Seal, Moses and Elijah will call them out under that Seventh Trumpet. “He will send forth His angels with the sounding of a trumpet to gather His elect from the four winds of the earth:” Matthew 24:31. A calling and a sealing for 144 thousand, Revelation 7, a mystery between the Sixth Seal and the Seventh Seal.

Their Seventh Trumpet is our Seventh Seal. “In that day Michael will stand with the book and deliver the names in the book.” Revelation 10, Michael is standing here with the book, delivering the names in the book here. They have Moses and Elijah there. We had a Prophet with the spirit of Elijah here.

They get the revelation of the Son of Man there, came from Jewish traditions to the true atonement. We’ve come from denominational traditions to the true atonement.

They have darkness on the earth there. We have gross darkness on the earth and the people here, spiritual blindness. They rushed from all nations back to their homeland. We rushed from all denominations back to the promised Word, our homeland.

The stars will fall from heaven there; fallen stars here like all the sons of Adam fell before they got in the door. And because they fell, they couldn’t get through the door because they got hybridized. And that’s why in this hour it is coming down to the place, if you are an angel you better know how to keep your first estate and don’t leave your habitation. Because the angels that could not keep their first estate, left their own habitation became fallen angels, fallen stars.

Because the seed of Abraham is stars, ‘so shall thy seed be’. Michael the Bright and Morning Star had seven major stars in his right hand. Under those stars were other stars who overcame but under the same message of those stars many stars fell.

Moses was a star in his age, bringing them out of Egypt, 2½ million. But before Moses could get to the promise land, he only had two stars with him that stayed with his message. And all the other stars became fallen stars in the wilderness.

Elijah came with a message and many of them fell into Jezebelism but seven thousand stars were with him. David there had many stars but Absalom pulled down one third of David's stars. Korah pulled down Moses' stars. Do you understand? It is important. You have to know.

The Word shows us the dragon is before the woman waiting to devour her. The dragon is before the woman waiting to devour her. What made the woman escape the dragon? – What made the woman escape the dragon? She was given two wings of the great eagle. What were those wings for, the Bible says? That she might fly – That she might fly into the place prepared for her. You have to fly above where you are living.

The reason you can't fly up there, many of you lack those wings. You know about the wings, you know the promise of the wings. You're seeing people with the wings but you have to know if you have the wings. You have to know if you have the wings. Where you're flying will determine whether you get the wings yet or you are still to get your wings.

That eagle had the wings in the barnyard but he didn't know how to fly. It was when he saw that screaming eagle, flying, coming there and start to scream those seven voices, then those wings, he realized, were not like fowl wings.

A lot of people like chicken wings (You know that?) that come from Kentucky. You know the Prophet came from Kentucky too. So even though those wings are there, those wings come like not having any wings because wings are given to fly. And if you have wings and you are not flying, you have something but you don't know how to use what you have.

The Scripture doesn't play with words, you know. That is a symbol and that is a big, big, big truth, condensed in a picture. Because God doesn't want to take five chapters to write it, so He gave you a picture. And she is getting that picture, when? When what is happening? Stars are falling. What's that? Our Sixth Seal. That is the power of heaven shaking.

Where is Heaven? Heaven consists of the Word, when the church is being shaken that everything that could be shaken would be shaken off, and that which remains will be shaken into place. And God has been shaking the church in the last couple of weeks

and still shaking because there are a lot of things to shake off. From the highest to the lowest will be shaken off.

That is the difference between revelation and learning. Don't let learning replace revelation in your life. Don't let reasoning replace faith in your life. We quote it but if faith is not operative, and revelation is not operative, it is learning and reasoning. It takes the Spirit to get into the letter otherwise the letter kills.

When the Spirit gets in the letter it becomes living Word, manifested Word. It becomes what? Read of all men. Man could read you, not what you claim. Man could read you because you are read of all men. That is men who are quickened to see, to read. One thing is to read the Bible but a next thing is to read men.

And those stars were falling. And that woman great with child, stars falling around her and that dragon is studying how to kill that child that woman's carrying. That's a prophecy for this hour when the bride, Christ is formed in her, in the hour when the powers of heaven are being shaken. He said, 'I will not shake the earth only but I will shake Heaven, but we have received a kingdom that cannot be removed. But everything that could be shaken will be shaken off.' That's Hebrews 12. And that's when? In the hour when, **The World is Again falling Apart.**

Friends, you see how you have to understand the Word. We know the Scriptures. We hear it. We read it. And when those things are happening, watch where we are. Watch what is happening to us. See what kind of Spirit and influence is moving with us.

Revelation 6:12

*And I beheld when he had opened the sixth seal,
and lo there was a great earthquake.*

That earthquake here is in symbol form. This earthquake over here was recorded as an event. And this, the Sixth Seal, everything was in symbols telling you,

*...and the sun became as black as sackcloth of
hair, and the moon became as blood;*

*And the stars of heaven fell unto the earth, even
as a fig tree casteth her untimely figs, when she is
shaken of a mighty wind.*

Because when you go to Revelation 12, you see stars from Heaven falling. You see it is not just meteorite, friends. Did the

sun get black out? Did they reject Christ? Did the church world, the moon, go into darkness? Did the Prophet preach Shalom and take the eclipse and went to the Bible? That's right. The moon went in darkness when he said the church was in darkness. He said, 'the church is in gross darkness on the earth and on the people.' They said, 'How do you know that, Brother Branham?' He said, "Look at, the moon went in darkness." He said, 'because the earth, the world come between the sun and the moon and blocked the sunlight out.' And he said, 'That was when Christ was put out of the church,' **Feast of Trumpets**. I'm quoting.

The Pentecostals rejected the Bible under the Sixth Trumpet. That was his ministry because he was revealing the Son. The greatest Light ever shone from creation was in a man, William Branham, reflecting Light from the throne; all Seven Seals of the Bible, even to speak into existence.

And many he was rubbing shoulders with can't even see what was happening. Jack Moore, Gordon Lindsay all of them looked and they couldn't believe these things were happening. They found that he was teaching the Bible like a fantasy. Yet he was unveiling the mighty God by the Word.

...and the sun became black as sackcloth...and the moon became as blood;

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Why? It's a shaking time. It's a shaking time and they are being moved out of their place by the shaking. The same way the stars in heaven couldn't keep their place, the things on earth couldn't keep their place, because Heaven is being shaken and earth is being shaken. Do you understand? In other words, when Paul is speaking in Hebrews, Paul is seeing the Sixth Seal. He is speaking out of the Sixth Seal because there is a time in this hour when God is shaking Heaven and earth.

And spiritually God shook the heavenly places. All these churches, everyone who had a move of God under a messenger had a move of the Holy Spirit; all through the reformation from Luther,

Wesley and Pentecost. And when he shook those things what happened? They all ended up in the World Council of Churches. That's right. But the bride, in those things, they were shaken out of those systems.

Look we had baptism this evening, why? Because a home went through a shaking; because the father of that home went through a shaking; what shook him? He came in confrontation with Truth. He came [into contact] with Truth until he made make a decision. What he was going to do with this Jesus, called Christ? God put Blood on his hand. The only way to get it off is to put it in the heart. And the only way to put it in the heart, is to go in the water to show you put it in your heart.

Maybe they don't even fully understand yet in the fullness what has happened. But when you understand the message and you understand the hour, you understand what is happening. Because if they were names in that book in Michael's hand in Revelation 10 and Daniel 12, they are names getting delivered out.

Right now, maybe with a baby's understanding, they are coming, saying, "Well you know, a brother came and he sat and he talked with us and we opened the Scriptures and we read. And I came out to two services and I was blessed. And I decided I want to make a decision to serve the Lord."

But if the Lord tarries in a few months and maybe even before this service is over too, God could do it that quick. He could realize, "No, He foreknew me. He predestinated me. He called me. He began to reveal the mystery behind my life. He separated me from all unbelief to be identified with Him. I'm called out like Abraham was called out, election.' God came down in the Ur of the Chaldeans at Babylon saying, 'Get thee out of this country! I'll bring you into another country,' and brought him into Abel country. Amen, hallelujah!

Bring him into a place where some people are waiting for the rapture and talking about the Seven Seals, and the second fold and the fixing of the preaching to the lost, and the Nebula in the sky. And the earthquake, **Soon Cometh the Earthquake**, and he found himself in that group of people. It's when you look, what you see. - It's when you look, what you see.

When I walked in that night in 1973, the people in the Message there, about four or five of them having a little service; and I went

down there with a purpose in my heart to get baptized, not to join them to get baptized because God, for five months had been dealing with me. When I went there they thought they were getting a convert. See? They had nothing to do with my conversion.

They thought they were getting a convert but I was walking in there seeing, 'I believe what that man is saying on that tape. I don't know who these people are but I believe that on that tape because that on that tape answered the questions in my heart.' I was going to Tibet. That God stopped me there, at Santa Cruz (Holy Cross) and turned me around.

Look the church and the work in the region today because of that. Do you understand what I'm saying? That is what we are talking about because from quite there I could see. Coming and sit three months, watching around this thing, I found that was "churchianity." I said, 'Not me, I don't want any part of this.' I left, because why? I believe what's in the Message.

It proved I didn't come to follow people. I come to follow what's in the Word. It proved where my link was. I was linked up with a Voice. That Voice was a spiritual sign reflecting the Voice in the throne where the four Cherubs were around that throne because that was the Mouthpiece on the earth, when that fourth living creature was speaking. That's right.

So in three months I already knew where I was going brother. I already knew what I believed. And I stood like Martin Luther and nailed my thesis on them doors. And those people realize, up till this day that that was the Truth though they didn't understand it. That's right. That's what I'm trying to say. That's eagles. That's God dealing with eagles.

And when God comes down and calls people in this late hour, the same way that was thirty five years ago, it could be ten times that, God could be dealing with them now in this hour. Ten times now, God dealing with them because I could never hear a Word like this when I came in. Because this Word is not just a big Word; this Word is a Word is to reveal you to yourself from the Bible. This Word cannot bring you to join a church. This Word doesn't introduce you to nothing you could join. This Word births you into a living organism. That's right. Because they come out

of something they joined but they come to be born into something, a living organism.

Oh my, friends, all I could...I could just speak what He says.

And verse 15 says:

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And said to the mountains and rocks, Fall on us,

I went through all those things last week. I'm not going to spend time on that.

...and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Now we are reading of the wrath of the Lamb. This is what John was talking about when John thought 'He will come with His fan in His hand. He will purge His threshing floor.' This is the wrath of the Lamb. John eagle's eyes were filmed over. He thought it was going to happen right there and then. But He came as the Lamb to die.

But the second coming was going to be this time when another like John who forerun the first coming is to forerun the second coming. When he opened that Sixth Seal and revealed to us this great earthquake, **Lo, There was a Great Earthquake'**. That's what I'm on. And all this, the sun became black, the moon, the stars of heaven shaken. The islands, the mountains moved out of their place. Everything on earth, everything in heaven; Heaven is shaken. Earth is shaken.

The kings and it started with the kings of the earth. Then it came to the great men on the earth. Then it came down to the rich men on the earth. Then it came down to the chief captains. Then it came down to the mighty men; seven classifications of people right here. And it started with the kings of the earth and it ended up with bondmen and free men, down to the bondmen, all of them.

Catch this. The earthquake brings an awakening. The earthquake brings an awakening to mankind of the wrath of the Lamb. Watch them in the streets today. Watch them in the nation. Watch them on the television. Watch them seated in the seats of power. You think anybody there is studying the wrath of the

Lamb? You think they know the Lamb to begin with? And they are talking about the wrath of the Lamb?

Yet here in your Bible when this earthquake struck and that's in the public crucifixion; and that's where we are. That's what we are moving into. That's what we are anticipating all around us in the famine. How close is that? How close is that? You, think.

But just like Brother Branham told his son, Billy Paul, standing there walking down down-town Los Angeles. He said, 'Billy, where are we?' He said, 'California, daddy.' He said, 'Come on Billy, be more specific than that.' He said, 'Well Los Angeles, downtown'. He said, 'Be more specific than that, boy.' He says, 'in front of...' and he called the store's name. I don't think it is Macy's but it is a next store, he called the name. He said, 'That's right.' He said, 'We are in front of Macy's store, on this street here downtown.' He said, 'You see where you are standing, sharks will be swimming there.' He said, 'And before you become an old man sharks will be swimming right here. This place is going under.' He said, 'And the same Angel that told me that told me about Sister Shakarian's death.'

Because he had preached and said 'the woman is going to die between two and four in the morning'. And while there in the service, one man jumped up and rattled off like a machine gun, a message in tongues. A next man jumped up, prophesied in the spirit, saying, 'She shall live until the coming of the Lord.'

The Prophet preached his message, took his Bible under his hand, took his hat and was going out the building. And Billy was kind of following a little far, you know, worried. He said, 'Come on Paul, what's the matter with you?' He said, 'Well dad, you prophesied she was going to die between two and four in the morning.' He said, 'You heard what happened in the meeting there? Everybody, it was so like a hair raising and goose bumps kind of prophecy.' And the Prophet looked him in the eye, he said, 'The Angel of the Lord told me nothing different.' That is when a man knows he has the Word.

That is a man knows, 'I don't get it from a sister. I don't get it from a brother. I didn't get it on the newspapers. I didn't get it on the Internet from somebody's message; no, no.' That is a man who knows, 'I get visitations and God gives me the Word'. He has the Word.

And then they walked outside and they were down in the town, he said, 'The same God Who told me that,' he said, 'told me this place is going under. And before you are an old man you will see that.' Well I don't really look at his age. I'm looking at the Bible here. But then I always know too, Enoch the prophet, who had this great vision of the pyramid and the headstone and these things, his son (Methuselah) was a sign that when he is dead the judgement will come. And if God wants to give another prophet a sign, that when he is dead the judgement will come then praise God.

But this earthquake we are reading about is not in a magazine. This is under the Sixth Seal in your Bible when the Lamb was breaking the Seals. And The Seals is the Message that came to the bride. And it doesn't say Los Angeles earthquake in the Seals. It says, great earthquake. So we have to find where to place that earthquake. Do you get what I'm saying?

But in Matthew 27, Jesus' ministry, the Son of Man ministry is finished with an earthquake and a resurrection. It must finish with an earthquake and a resurrection because the first coming of the Son of Man finished with an earthquake and a resurrection. Sodom and Gomorrah went under the sea and Abraham and Sarah were changed and come back young.

Capernaum in the middle of the Bible went under the sea. And the Old Testament saints rose. And in this hour, the New Testament saints will come up and the living ones will be changed. So, both happen here. And this is teaching that has been pointed out to us.

And six trumpets already sounded, and at the last trump, the seventh one, the dead in Christ shall be raised incorruptible. And at the last trump, Moses and Elijah go to the Jews. That last trump, that Seventh Trumpet, we are called to gather for the sounding of that last trumpet when this mortal shall put on immortality.

*When the trumpet of the Lord
shall sound and time shall be no more
and the morning breaks eternal
bright and fair. (Amen)
When the roll is called up yonder,
I'll be there.*

So watch. This Sixth Seal, this Matthew 27 is God delivering Jesus when the sun refuses to shine, the moon doesn't give her light, when all nature is taking a tumble. And I'm quoting.

You see when I say so and I talk so from the desk, if you are really sharp as a believer, you want to read that when you go home. And sometimes I purposely don't call page and book. You know why too? I want you to go and look for it and find it for yourself.

Because many things, he didn't call book and page for us. And by searching you find things because 'if you seek Me with all your heart' – because in there you are showing God, 'Lord, I want to know your Word. Because any man claiming to know God apart from His Word is barren of life as a sterile eunuch. So Lord, I want to know Your Word. I want to see You in Your Word, Jesus. Lead me, Lord.'

When the Holy Ghost comes He'll lead you and guide you into what? All Truth. And Thy Word is what? Truth. Why eagle anointing if you are not going to have revelation? Why are we in an eagle age? Eagle means prophetic. Eagle means revelation, the day when the thing is unveiled. The Book of Revelation means what? Apocalypse: taking the veil off of it, exposing it, making it known. Because they all tried to look and probe for seven church ages but in the eagle age, God said, 'I'll take the veil off. I'll unveil it.' And people are not interested to see it? Oh my, life not aligned with the Bible. Life has to be aligned with the Bible if you are part of the Bible. Because there are people who are not a part of the Bible, you know that. There are many names that are not even written in the Book.

Watch. When that happened, when that earthquake struck; just like the Roman centurion, 'truly this was the Son of God!' The same time here on this side, they are saying, 'Hide us from the wrath of the Lamb.' Earthquake causing people to wake up and recognize God on both sides, first coming, second coming, shadow, symbol, it's right there because Matthew 27 is the Seventh Seal. You know that.

Where is the Voice of the Archangel? Under the Seventh Seal. Where is the resurrection? Under the Easter Seal, the Seventh Seal. That's the coming of the Lord. Did the Voice come before the trump? Did the Voice of the Archangel come before the dead

in Christ come out? The over-comers in the Old Testament, over-comers resurrection? We went through that, 2004. That was the year of over-comers resurrection, 2005. Those who were qualified, 'by faith Abel, by faith Enoch, by faith Noah, by faith Abraham, by faith Isaac, by faith Jacob', showing you these all died in faith. They lived by faith. They walked by faith. By faith they caught the Word and they walked in it and they lived out the time. When they were going down, they were going down an over-comer. They didn't just die among believers.

Dying, being congregated with believers and among believers is not evidence you are in the bride. People get mixed up with that in a local church. We are in a local church. People will come to this church all their lives and if they die we really have no right to put them in the rapture. That will be our delusion unless we know that was a believer there. And if they are a believer in your midst, that's light in your midst. That is salt in your midst, 'you are the salt of the earth; you are the light of the world.' That is one quickened and raised up in heavenly places in your midst.

You mean to say, you have people like that in your midst and you can't see them? Only the blind will miss those people. Because life connects with life and faith connects with faith but sin will connect with sin. That's right. You can't be a believer in this church and there are believers with life and you have no connection with them. We are getting some place now, you know.

You mean Jesus is in somebody and you pass them straight in this church. You mean Jesus is in a person and you don't want to talk with them and spend a little time with them and shake their hand? You mean to say you are seeing a life that is very, very, very rare on the earth; their names had to be in the book of eternal life to be there with Jesus and them.

In the men's meeting, we had that with the men, God told Moses, 'find those men in the church. I want to put the Spirit on them.' Is that right? And I said, 'We have to know the men in our church.' And then we realize we don't know the men in our own church. So now we are having services to know the men in our church. And we don't want their address and where they are living and all these things. We want to know them by their rock confession. We want to know them by their rock confession. When we hear what they could confess, we know how God have

dealt with them. We know they have the faith, ‘These are of like precious faith.’

Believers, believers, do you believe it so? You believe it so? This is the way it is. I know it is a shaking. It is shaking me too but I can’t tone it down. I have to tone it up because this is to break chains and remove unbelief and liberate people. Because it is not coming from my head, it is something pushing this Word.

I went home after a meeting last night, I couldn’t sleep. Ask my wife. Six o’clock after six, about six fifteen, I came in my bed. I tried to lie down and sleep, I was choking all kind a thing. They gave me chocolate tea up here. I asked for it. And some channa [chick peas] punch or some channa soup with Rufus (pork) in it. Well, that had me up all night. And like I was choking in my bed, I said, ‘I will sit down here and die, so best I go in my office and study.’ So I went in my office and study. I said, ‘Just give me three hours sleep and I’ll get ready for church.’ So I come in here feeling a certain way. But right now, I know the body is feeling a certain way but I feel like a big fire inside of me right now.

Sometimes people misunderstand me with this because if this was on them too, they would understand this. But this is strange to them because this is not on them. What a lot of people call on them, the Holy Ghost, is not really the Holy Ghost because it is afraid of this Holy Ghost. If you have a little spark of this, it will pull you to this. If you have this quality, it will pull you to this. But you see, when you are afraid of this and you are kind of backing off of this, there are things in your life that are afraid of this. Because watch, this only speaks the Word. This doesn’t just speak It; this opens It. Every time it speaks it, it opens It. That’s right.

Maybe this is what Brother Branham says we need, lightening bolts and thunder in the pulpit to make Heaven high and hell hot and keep it gun-barrel straight. He said because what the church needs is a washing out, wringing out, drying out, and ironing out by the Holy Ghost. Amen, everybody like it smooth and nice and pat everybody. But this is not against people. This is against the devil. This is against sin.

The only person, who gets shaken up with this, is if the devil is hiding in a life. Because when this comes, and it gets upon you and starts to blaze around you, brother; after the fear and whatever

has them that they can't behave a certain way leaves them, you see that face gets mellow and nice. You see it starts to get a glow because the baptism of fire on the eighth day brings earthquakes. Amen. It brings shaking. It shakes your earth, amen. It causes all your thorns to unfurl into nice leaves. You can't fellowship with this one. You are only having conflict, conflict, conflict. Why? Because you need some water, amen! But when that baptism of fire on the eighth day starts to burn so, when it's done with you, you will put on your Eden beauty. You will have Eden beauty. Look at the condition of the earth. What do you think God is doing?

Hear what man is doing. 'We need to get green cars. We need to get eco-friendly industries.' That is their plan. That is the plan some people have for the church too. They are trying to find man made methods to make the church nice. But hear God's plan for the earth, a baptism of fire, volcanic eruption, shaking up things, bringing down mountain, melting it, amen, drying up polluted rivers. Glory! That's God's plan for it.

God's plan for any believer is the Holy Ghost. Not a book on how to behave, the Holy Ghost! Oh my! It's strange how everybody could sing, '*burn burn Holy Spirit,*' whoo, '*burn in me,*' and then when God starts to burn with the Word, it's like, 'who!' They're afraid of that because they sing a song, they like the music. They like the beat. They feel nice. They want to rejoice. But what they're asking for, they don't know what comes with it. That is people many times, they're praying for things and when God answers their prayer, they don't want their prayer fulfilled.

My, look at you! Somebody will call that, beating the church. And you all can't stay in your seats. You see your soul know the Word, but your flesh don't know the Word. Your flesh knows the world, but the soul knows the Word. Yes sir! My! Glory be to God! Oh thank You, Lord!

I tell you, we are getting ready for Heaven. We're getting ready for Heaven! We are getting prepared for the rapture. The Message came for preparation. Oh thank You, Lord! I could hear them in Guyana. I could hear them in Grenada. I could hear them in Tobago. Amen! I could hear them in Dominica and St. Vincent. I could hear them in Barbados. Glory be to God! God's people in this hour, oh hallelujah! Glory! My!

Brother, you let loose weapons of mass destruction, a nuclear device in a denomination, brother, you only see fumes, not even ashes, just fumes. But here, oh my, out of all that civilization, from Satan disappears and you see character rising out of that. Oh praise God, my!

Look back at Revelation 6:12, I want to put back your mind there.

*And I beheld when he had opened the sixth seal,
and, lo, there was a great earthquake;*

That's the opening of the Sixth Seal; the bride goes in the rapture. Joseph dismisses his wife to the palace and Joseph turns to his brothers to reveal the last trumpet. The last Seal, Joseph puts his bride to the rapture. The last Trumpet, Joseph makes himself known to his brothers. Amen!

Now turn to Revelation 16, now we are getting into some hot waters here. Now we are getting into the honey here.

(Brother Laurence, just put your staff and dip like Jonathan, your eyes will get bright.) Jonathan found a honeycomb and he put his staff in it, everything became alive around him.

Revelation 16, verse 17: Let me take from verse 15. I want to go further back. I want to read from the Sixth Vial, verse 12.

God help me. Let me take this off a bit. I know this is the kind of ungentlemanly in some circles but this is...makes me feel a little cooler to operate a little better. (Bro. Vin takes of his jacket)

Verse 12:

And the sixth angel poured out his vial...

This is Vials. Vial speaks of judgement, the wrath of God. Under the Sixth Seal was what? The wrath of the Lamb. Have we seen the Supreme Judge appear? Did He call an indictment? Was the Word put on trial? That's right. Did God also try this generation? Did He find them guilty for crucifying Jesus Christ a second time? Are there souls in prison now? Right! Then you know when the Judge appears, court is convened, **Indictment - Trial - Souls in Prison**. That is 1963. 1964, rock thrown up in the air. Listen to that, rock thrown up in the air. Don't go and throw it in a river. Don't go and dig a hole and put some sand in the hole. Throw it up in the air, A-I-R.

Now watch. This sixth angel, he had a vial. He poured out his own where? On the great river Euphrates. You see where he poured his own? On the river Euphrates, the great river.

...And the water thereof was dried up, that the way of the kings of the east might be prepared.

The great river Euphrates; how many know where that river flowed? Through Babylon; Babylon was built on the great river Euphrates. How did Babylon fall? The kings of the east diverted the riverbed, dried up the river and they conquered Babylon, right? Daniel 5.

So your Sixth Vial is the kings of the east, the River Euphrates being dried up to make a way for them. Because that is how it made a way for Cyrus and Darius to come into the city and take the kingdom. The handwriting at that time while that siege was going on and the kings of the east were planning the destruction of Babylon.

And if you are reading the news, you're understanding what is going on with Russia right now. They tell America, 'You want to do that?' They say, 'You, a nation in recession want to play you are over the world right now and leaving Russia out of this?' They say, 'Impossible.' And then they tried to put that missile shield that I preached about, he says, 'You put that, I take these nukes and point it straight to those two countries.' That is the tone of Russia right now. That's Jehu getting anointed.

How many ever read Jehu's language? 'That harlot with her sorceries,' he said, 'Bidkar, I was there, you and me were there that day when that prophet Elijah who repaired the altar at the evening sacrifice, when he walked out, we were there. We saw the look in his eyes when he looked upon Ahab and he said, 'You didn't kill alone. You come to steal too and take possession.' How many remember, **To Kill and Take Possession**? You see this Word is the same Word there. This is not sermons, you know. I don't preach sermons.

Watch.

And I saw three unclean spirits like frogs come out of the mouth of the dragon,

While they are getting ready there, there are unclean spirits coming out of a mouth,

...and out of the mouth of the beast, and out of the mouth of the false prophet.

For they are the spirits of devils, working miracles, which go forth...

...unto the beggars on Charlotte street? Unto the poor Third World countries?

...unto the kings of the earth and the whole world, to gather them to the battle of that great day of God Almighty.

‘We want to use your country. It’s strategic. We have an enemy in Venezuela. You are in Trinidad. You’re near. We have to go into operation. That man doesn’t believe in democracy. We give you aid. We have certain agreements. You extradite your Muslims to us. We give you information when they’re buying guns for the coup and we come down. And we give you patrol boats and then we send our soldiers to train your soldiers. So we have cooperation. So you’ve become accomplice to us’.

Look at Musharaf. (Prime Minister of Pakistan) You know how much billions he got, so they could land there when they’re fighting the Taliban, when they had their scheme to deceive the world. Now they’re going to try him for killing Benazir Bhutto because they have the new deal with the new party that they have to control. Buying friends, buying friends.

Read how many times the Prophet talked about that. He said, ‘We have the Indians here, we come and take their land. They are drunk on the reservation.’ He said, ‘That is the stain on our flag. But we are sending our money and we are helping Japan. We are helping Germany, people who wanted to fight against us in World War 2 and destroy our country. We’re buying friends, and the very people in our own land, look at the condition we have them in.’

You see those parts of the Message don’t sound deep to people. That is the part you read over because it’s in a next scenario to you who’re looking to go in the rapture. But when you see those things happening today, you realize how the Voice of God, the Spirit of God in that man saw all those things.

And watch, because remember the United States is not a place a few miles from here, you take American Airlines and go to you know. That is not the one I’m talking about. I’m talking about the one over here in Revelation 13 in prophecy where they are going to

force the whole earth to bow to the image. And if you can't buy or sell because of that image, that beast that come out of that earth - and that's that political power and that ecclesiastical power. It has two horns in that country.

And that's why we would look at these things because here we are in the famine where flour's gone up. Do you know where we import flour from? Tobago? You import from Grenada? God is great. God wants you in. Pouring it out strong; sins are washed away. (Bro. Vin refers to the rain falling pointing on the outside)

We are keeping all three physical ordinances here, this evening. We had water baptism, then we come into communion. Then we are going to feet washing. And apart from that, we get a washing of the water of the Word here too. We are getting a baptism, immersion in the Word and the Spirit here also. And we are getting bread and wine here, broken bread that He can make himself known in. So we are getting every thing here, this evening.

And I saw three unclean spirits like frogs...

Watch, it is coming out of a mouth. Watch the time it's coming. It is coming out of a mouth while the kings of the earth, the kings of the east are making a move. Notice how here, there are kings of the earth here, but in verse 12 it is kings of the east? You observed that? One is kings of the east; one is kings of the earth. They're in the earth too you know, but they are not lined up with the power that all the other nations are lined up with, giving their support to America and the Vatican. These here are the ones that God is going to raise up to destroy the Vatican, destroy America, these here, kings of the east.

...which go forth unto the kings of the earth and of the whole world to gather them to the battle of that great day of God Almighty.

Verse 15:

Behold, I come as a thief.

Jesus injecting something between the sixth and seventh vial, the coming of the Lord as a thief; the first coming wasn't like a thief. The third coming, all eyes will see Him. The second coming is like a thief, Romeo coming to steal Juliet. That's right. The thief comes to steal. He comes to kill, to kill Jezebel's children

with death. He comes to destroy them that destroy the earth; Jesus talking about His coming.

Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

You get a covering in this day. Eliezer brought the garments. The servant who came there at suppertime with the wedding invitation and the one at the door, the bridegroom, everybody has to come through and get that robe. And they turned down the invitation saying, 'We are too busy. We have an ox to prove. I just bought a piece of land. I just married a wife.'

I saw Timmy this evening coming in dressed to kill. I see Ramona sitting in the back seat there on one chair and a vacant chair waiting. So I met him...I was going around so and I met him coming in speeding, I said, 'You're coming to work or you're going to sit down.' I see him at his post by the grace of God. Under weather like this, you have to be in your place.

And he gathered them together into a place called in the Hebrew tongue Armageddon.

Notice there is a deception going forth in the earth right now. It's coming out of the mouth of the false prophet, out of the mouth of the beast and the dragon. That's a trinity of spirits. It's coming out of a mouth. What comes out of a mouth is the teaching. You have to watch what people are teaching. If they are teaching you, Mary is the mother of God; a trinity spirit telling you, it's father, son and Holy Ghost, that's three people, that is three gods agreeing in one. And you are getting a Trinitarian baptism and these things; you know that that is wrong. That's a deceiving spirit in the earth. It is taking in the whole world.

But look, there is a war coming to gather them to the battle of the great day of God Almighty. Over here we were just reading about the wrath of the Lamb. Over here we are reading about the battle of the great day of God Almighty. And then in verse 16 it tells us,

And He gathered them... into a place called in the Hebrew tongue Armageddon.

In the Valley of Meggido right near, in the vicinity where Jehu destroyed Jezebel; where he destroyed Jezebel. God is so precise but this is the verse I want. But I'm reading that background to

show you because I know you can see the uniting time, nations are uniting, armies are uniting. Businesses are uniting. Industries are uniting. And behold I come as a thief, what? To unite the...the Bridegroom come to unite with the bride unknown to the world, unseen to the world but the bride knows He has come. And while they are gathering to Armageddon, He has come to get His bride.

And verse 17 says:

And the seventh angel poured out his vial...

...upon the great river Euphrates? Did it say that? This one, he poured his own in the air.

...and there came a great voice out of the temple of heaven, from the throne saying, It is done.

And there were voices, and thunders, and lightnings; and there was a great earthquake,

Two earthquakes that are to happen that have not happened yet; the one in Revelation 6:12 and then this one here. And I'll show you how that earthquake in Revelation 6:12 is connected to this earthquake here. And these two earthquakes will bring the end of this civilization on the earth that is to come, these two final earthquakes.

And I want to show you from the earthquake that shook the earth, Good Friday, March 27th 1964, 5:36 pm, to the one in the Sixth Seal, God had to call out and seal the bride. And from the one in the Sixth Seal that brings on Moses and Elijah, preach for three and a half years, then this one, God had to call and seal a hundred and forty four thousand.

These earthquakes are the end-time signs that Jesus was speaking of when He said, 'There shall be earthquakes in divers places.' There were many, many other earthquakes but no prophet talked about them. It just had an earthquake in China recently too and the Prophet didn't talk about that one. There was one in San Francisco in 1906 but he didn't talk about that one.

But there was one where God Almighty Who created the heaven and earth said, 'Pick up this rock here, this one here, throw it up in the air.' And when he did that, God Himself in the form of fire, a whirlwind started to come down. Made three blasts, lightning, thunder, voices; spoke three words and the earthquake struck on Good Friday. And the Prophet says, 'He told me to do that.'

Because this Seventh Angel of Revelation 10:7 and Revelation 3:14, the Seventh Church Age Messenger, (Is he the Seventh Church Age Messenger?) is the messenger of the Seventh Seal! Is he the messenger of the Seventh Seal in Revelation 10? Is the messenger of the Seventh Vial? ‘And one of the angels who had one of the seven vials said, ‘Come and I’ll show you the judgement of the great whore.’ This Seventh Church age angel is the messenger of the Seventh Seal and the messenger of the Seventh Vial.

The earthquake that showed this generation is finished, that they rejected the Message and then they had to be tried and found guilty and be shut up in prison for the second crucifixion; that God was on the mountain in the presence of witnesses.

Then from there, ‘65 February, he goes to preach in Phoenix. And he is going to preach **Birth Pains** from the Sixth Seal, how the earth is in birth pains. Religion is rotten, politics is rotten, every thing is rotten in the earth to give birth to a new world. And the earth is like a seed; it has to rot and die to bring forth new life. Is that right? And he began to point out the wars, ‘woe, woe, woe’. And he is the messenger between the second and third woe. And he showed to us how judgement is going to come upon the face of the earth.

And while he is there to preach that message, he goes with his new brand Bible, like I just got a new Bible at the end of my ministry too. And he goes and he can’t find the Scripture because the page stuck. And in the midst of a whole bunch of Pentecostal ministers, a Catholic priest in all his robes, stepped forward and said, ‘My son, read it out of my Bible. God is fixing to move.’ And all those Pentecostal ministers waiting there note pad and everything else, taking notes. They’re watching him trying to find the place but the Catholic man goes forth.

While he is driving the car, literal, audible voice like you are hearing mine said, ‘*And He went into Nazareth and the priest gave Him the book to read*’. And he caught it, Luke 4; Jesus only read half of the Scripture and stopped...the acceptable year of the Lord for the day of vengeance.

He ran back, he wasn’t supposed to preach the evening, he asked them, ‘I need to preach, something happened today. I was going home lunchtime.’ He came back and preached the night,

very short and brief. And then he came to his church and brought the whole message later on after on, **This Day is this Scripture Fulfilled** to show to us where we are. Because '63, they were on trial; '64 the rock was thrown up; '65 the priest handed him the book, The Day of Vengeance is at Hand.

Then in April '65, **It's the Rising of the Son** for the first time, he said, 'we are looking at this picture the wrong way', and he showed the Cloud. And when he showed them the Cloud, he said, 'That is Jesus just as perfect as Hoffman drew Him there. Look Him there in that Cloud. He is wigged. He's come as Judge', April the 18th 1965. April the 29th, 11 days after, he is in California preaching after the judge appeared in '63, by vision, **Sirs, Is this the Sign of the End?**

After they turned down the Message, rejected the Seals and these things, preached, **Indictment, Trial, Souls in Prison**, The Judicial Process of God. '64, which we are on that Scripture right there, Revelation 16: 17, 'and the Seventh Angel threw his vial in the air'. And with the throwing of his vial in the air, lightnings, thunders, voices, earthquake; Pillar of Fire come down, 'shoo,' fire. He said, 'it started tearing the mountain, made three blasts, spoke three words, and the earthquake followed'. And he said, 'there has never been an earthquake like that since Jesus died, it shook the entire planet.' He said, 'God giving a warning what He'll soon do according to Hebrews 12:26.'

I'm showing you the continuity. Now he is standing there in California. He came from Jeffersonville went down there, and he stood up there. Remember this is a prophet. Remember this is a prophet who was fulfilling the Bible, the entire Bible. When this prophet stood up there, he said, 'Right now every Scripture in the Bible is being fulfilled.'

Go in **Unveiling of God**. He said, 'the Whole Bible, every parable, prophecy, type is being fulfilled right now. Because he was Amos, he was Noah. He was Moses. He was Joshua with the commission. He was the Son of Man. He was Paul who met the Pillar of Fire and brought back the Headstone, the same Zerubbabel. He was all this. He was the first fruit of the Bride.

So when this is happening, this is not like statements. Now he is in the west coast, the sin barrier, the root and seat of Satan. And he goes...he is preaching **Choosing a Bride** and he goes in the

Spirit. He says, 'For half an hour...' I'll read it just now, he said, 'for half an hour I did not know anything. I didn't know a thing'. And they said, 'Brother Branham, what did you say?' People were all on the floor screaming, crying, begging, repenting.

He walked out of the building and they said, 'What did you say in there?' 'Oh Los Angeles, city that calls themselves by the angels shall be brought down into hell.' And he started to say, 'O thou Capernaum, if the works that was done in you was done in Sodom, it would still be standing.' And Sodom was under the sea when Jesus was speaking that in the Bible.

And the same Jesus came back now in human flesh to the Gentiles. Not the corporal body that was for the Jews but in human flesh like in Genesis 18, God in a man. Same ministry because it came to Jews and Samaritans but it never came to Gentiles. And when he is standing there the Holy Spirit put judgement on California.

After that, 'I am definitely led,' he said, 'to bring these Seven Vials.' On that message go and see the Scripture he used, Matthew 24, Eliezer going to get the Bride for Isaac, and one of the seven angels who had the seven vials saying, 'Behold, the Lamb's wife' with the wife; Himself in type, Himself over here in the New Testament in symbol. He placed his ministry there.

On that message he testified, (Ashamed of him 65/07/11 Paragraph 68-70 and 93-97) 'I was ratting on the job' and these things, 'before I should...' he said, 'I was ratting on the job' and the Holy Spirit said, 'go, hunt the bride quickly.' And he came and preached on Eliezer, identifying to us.

And you hear me always, over the years I keep saying; under the Seventh Seal is lightnings, thunders, voices, earthquake. Under the Seventh Trumpet, lightening, thunders, voices, earthquake. Under the Seventh Vial, lightnings, thunders, voices, earthquake. And I always go back to there.

Let me show you. Watch this.

And the seventh angel poured out his vial into the air;

Because you see, to the wheat bride he is bringing the Seventh Seal. That's redemption. But to the tares who reject his Message he is bringing the seventh Vial. They will be burnt with unquenchable fire. He is bringing the Word to gather the bride.

When he went out first, Billy Graham and Oral Roberts came afterwards.

When God came down in 1963, that Word now was to separate from the field; separate now the wheat from the tares. He was the first one, harvest time, 'the seed will not be heir with the shuck'. It is separating time.

How many remember, I preached, **The Reaping, the Threshing and the Garnering?** You remember that? Reaping: the separating from the field, wheat and tares. Then you come to the threshing floor, you separate the wheat now from the chaff. The tares are not in the threshing floor. God separate Israel from Egypt and then God separated the elect from the mixed multitude in the wilderness. Do you understand?

That is why sometimes the same thing - when the same thing drops down in the church, people are not walking in the realm of the Word, so they don't understand what is going on in the church. Because they're looking and seeing people under a roof and saying, 'we are in the Message.'

But I don't see it so. I have to see in the Word. Because you see, over the years I encountered many things that was not supposed to be here, was here. And I see how God had to move it out many times too. And then God could bless because God can't bless over sin.

God couldn't bless when Achan was there and God had to move Achan. How many knows he says, 'the days of Ananias and Sapphira has to come back? God couldn't bless so God had to move Ananias and Sapphira.

See, when you know the Bible and you understand the pattern and you are quickened by the Spirit. But if you are just learning and you are not quickened then you are always getting unwind and you are going back to the same normal way. And we are coming up to the razor edge where you can't be with your high-heeled shoes here now, and your tight dress. We are coming up now where there can't be leaven in the lump.

What do we have on that table there this evening? Leavened bread? Why do we have unleavened bread there? Because it represents the Body of Christ. Who is the Body of Christ? The bride, she is not a denomination. Denomination has leaven. What is leaven? False doctrine and these things.

Brother I tell you, you see you really have to know this hour by the Bible. These things are not for the tribulation period. These things are for before we go. This is what gets us ready to go. This is not hard preaching, friends. This is true preaching. This is preaching the Truth. A man who's not - Let me say this. A man who is not preaching this is a false minister. That's right. He is a false minister!

'The ruggedest spirit they ever had', he said, God used it five times, Elijah'. Is that the Spirit of the Bride? Whose spirit do you have? Billy Graham's spirit? Oral Roberts' spirit? It doesn't leave the Word. It has to come back to the Word again but it is how we see it. You see it is what we want to present to Christ.

Why did he cry in the vision? He said, 'oh God, that with that tight thing there, twisting, vulgar?' He said, 'oh God, all my preaching, how am I going to give Jesus that?' He was worried if after all the years of our labour, we are giving that to Jesus for a bride. He knows Jesus deserves better than that.

Because Abraham warned Eliezer, 'You see these Canaanite women here, you see how they are? I don't want that for my son.' He said, 'There is none,' he said, 'what do you think my son reached forty years for?' He said, 'All the years I'm looking in Canaan here and I can't find anything for my son over here. So go down, make a journey now. Go by my family. See if you find someone down there for my son.' And he made him put his hand on his thigh and swear. He said, 'Swear.' Do you know why? He doesn't want the son to get the wrong bride.

You should be a grown up church to know these things. These things are for a Spirit-filled church. What I'm preaching here is not for a carnal church, it is for a Spirit-filled church. When you see Calvary and you see what Jesus died for and you see the cruelty of sin that put Him on that cross, you want to give Him a half way life? And He didn't hold back anything? Do you want to give Him a church member or a bench warmer? No, no, no, no.

That is why the Prophet said, 'I wish I had a million lives.' Because when he came and saw the bride, very, very, very, he used about five very, few. He realized Jesus needs more lives than that but you could hardly find them coming out of this age as an overcomer because they are so hybrid into the world. The world

got so beautiful in this age, the serpent is in all his glory in this age bewitching, hypnotizing.

So they...like I was speaking yesterday. We had a great tremendous meeting yesterday with the – a retreat with the musicians and the singers. And we had such support from the saints in the region who, you know, were so involved and participating in the meeting, sending the emails. Before a hand could to up here sometimes, we were reading about, a few emails here. And then we're reading a few more. Until we read about twenty something emails or more with the saints participating from the region in the meeting.

And I was drawing the example of what it is to have a ministry. And showing when people come and say, 'well, my ministry, and my gift and my ministry' and you know, 'my ministry in this.' I said, 'and you stand up here in front the church and you are not dressed properly and you are coming to sing. If you are ministering in an office that God ordained and set in the church, and you are anointed with the Spirit that is to work in the church that God shed His Blood and sanctified, there is only one Spirit He bought that church to work in; that is His Own Spirit. And if that Spirit there is the true Spirit, there is no way you could stand here and you are not dressed right.

And that is why I say, sometimes as a child you do things as a child but you don't be twenty years and remain a child. That means you are mentally retarded if you are getting older but you are not getting sense. You see? So sometimes when you are young, you are coming through, you like your little style. You want it a little tight. You want different things.

But as you start to grow in the Word and you start to understand modesty; and you start to understand a woman's place and a woman's body; and you start to understand decency, and you start to understand a woman types the church; and you start to understand the natural woman reflects the spiritual condition of the church, when you start to grow in your understanding there, you know how to walk, how to dress, how to minister.

Half of the time you have a good voice but you don't have a good influence in your life. Because sometimes you don't know that influence...God will not dress you in a tight dress to show

your underclothes and to show your form and shape. God is not dressing you there because God already said how to dress you.

You are liking something because you have a desire that needs to come out of you; something that makes you look like the world. You are beholding the world and that's exactly fulfilling the Scripture where they were beholding the Miss USA church. And they were getting out of line but there was a voice screaming, because that Miss USA church was going to hell.

And when they are going that way they are going down into hell, **Souls in Prison**, right now they are following them. They don't know all those people are already lost and they are fodder for the atomic age. They think they're stars. They think they're fashionable. They get deceived with how Satan deceived the world by using pretty faces, well shaped bodies and tantalizing fashions, revealing and appealing fashions.

And so let...Satan is not using no old fat woman, you know, with bobo (a blemished) face and thing out there. You ever see them modeling anything? You're seeing the beauties of the age. You ever see the Carib girls; (Beautiful and scantily dressed women sponsored by Carib beer factory) you see the Carib girls and them? How they always have them on the papers? That's the ways of the devil.

That is the weakness of God's church that God can't operate in His Own church. Because in God's church God's people doesn't love God enough to send a strong message to the devil because a lot of them are unconscious of the devil. You see if they are conscious of the devil, they will know, 'The devil killed my Lord. The devil defiled the church. The devil in the last days is coming after me too. I will let the devil see, I am not one who's selling out. I will let the devil see he has no place in me. I come out to hurt that devil.'

That is how I'm living my life, friends. That is why I'm so. That is why I testified to you when I come through my sickness there the last time. I said, 'When I come out of this, he has to respect me.' I went toe to toe for over a month, I refused anything. 'I am going to come out of that.' And God brought me out as clear as clear can be. And that is why I keep testifying because so much of us give in when the battle gets hot. Some of us find the easy route and want the way of least resistance. He said, 'Cattle want

the way of least resistance'. And the world is likened to cattle they will just go.

With the throwing up of this vial in the air, it started off an earthquake.

...such as was not since men were upon the earth, so mighty an earthquake, and so great.

There's an earthquake that is coming, friends that will kill millions, which is California. And after California here is one here because this same earthquake is spoken of in Zechariah 14: 6 and 7, which is the cleaving of Mount of Olives.

...such as was not seen upon the earth, so mighty an earthquake and so great.

And the great city (that is Jerusalem) was divided into three parts, and the cities of the nations fell: and great Babylon (another great city in the earth on seven hills) came into remembrance before God to give unto her the cup of the wine of the fierceness of His wrath.

The cleaving of Mount of Olives...maybe I should turn to it, Zechariah; we'll come back here. Zechariah 14: 6 and 7 quickly:

I'll show you right now, the first one, Revelation 6:12 is about to be fulfilled. An earthquake is coming before we leave here, friends; that will kill millions before we leave here. And then Moses and Elijah when they appear, they are between that one that opens the Sixth Seal and they are between this one here in the Seventh Vial that is going to shift the earth. And I'll show you this one that opened the Sixth Seal brings a new dispensation. Gentiles are finished and it starts back with Jews.

And with that one, all the cities of the earth fled and the kingdom of this world becomes the kingdom of our Lord and His Christ. He is no longer Priest. He is no longer Prophet in the dispensation I'm talking about. He is King. He is coming as King to start a new dispensation.

When that one cleaves Mount of Olives, that's when His feet comes back on the earth. His feet have not yet touched the earth. When we meet Him in the rapture, His feet are not touching the earth yet. But when He puts his feet on the earth, that corporal Body touchES the earth, that's when Armageddon is going to take

place when all nations come against Jerusalem. That is after Moses and Elijah are killed.

So there is going to be a calling and a sealing under the Seventh Trumpet between the earthquake of Revelation 6:12 and Revelation 16:17 and 18. And then there's an earthquake...there's a calling and sealing between the Alaskan earthquake, when they rejected Jesus on Good Friday until this one in the Sixth Seal. Because when that one in the Sixth Seal opens, the bride is already getting ready to go. She has finished. She has already preached to the lost. Do you understand?

You have Zechariah? Zechariah 14:

Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

What day cometh? The Day of the Lord. John was in the Spirit when? How was he identifying the Lord's Day? He had a white wig - He had a white wig. We are the only church that sees Him with a white wig. Paul did not see Him with a white wig; Iraneus, Martin, Columba, Luther, Wesley, none of them. But at the end of the age between the Pentecostal age and the gospel going back to the Jews in the conjunction between Son of God and Son of David, Son of Man appears; One like the Son of Man in the Lord's Day.

That is where we are. That is why there was an indictment. That is why there was a trial. That is why He said, 'take this rock now and throw it in the air and start earthquakes in the earth. This kind is not coming just for geography. This kind is coming with judgement pronounced by a Prophet in the Bible after his message is turned down. Are you understanding?

...and they spoil shall be divided in the midst of thee.

For I will gather all nations against Jerusalem to battle;

There is spiritual Armageddon too, all denominations coming against heavenly Jerusalem too. Is that right?

...and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Do you see what is coming in sweet Jerusalem? But you know why it is coming? All this gay parade, all this kind of filth and things that go on right now in Jerusalem there.

Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Because right there in Jerusalem, Moses and Elijah will lay dead for three and a half days, let the whole world see them, where the Roman power had control of Jerusalem because he brings them into the money covenant. Daniel 9:27, when they make the covenant with the people of the prince. Is that right? Moses and Elijah preached the last half of the seventieth week, that part of the Seventh Trumpet.

And his feet – And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east,

I sat right there on that mountain, myself. I looked down into Jerusalem when I went to Israel, right there on the mount of Olives. It was there I went into a cave in that place where Zechariah and Haggai were entombed. It didn't mean a thing to me.

And then I came back in 1999 and the Holy Spirit sent me in the books, I said, 'My God, I went once in Israel. I went in that place. I crawled in on my hands and my knees. I wanted to know what I was going there for. I came out. I said I was being curious. About five years after when it struck me; and how many could deny God has not opened those books at the restoration of this church. God broke the seals on it. Look how many songs we have on Jerusalem; where did that come from? That came because a seal was opened on those books and a Word went out like a thunder.

God showed the Nebula in the skies. These things are not joke, friends. Let me tell you, I don't understand why half of the things are around the ministry like that. But that Nebula would mean nothing. Those books would mean nothing. Those things would mean nothing. But somebody God gave an experience and God came back to that same person. God went in the Bible and when God goes in the Bible, that's the seal. That settles it.

If that Word comes out there and some little foolish thing, mixed up man talking nonsense...but when that opens the Bible,

down through the Bible from the King of Salem in Genesis, to the King who is the Lamb, the Light of the city in [Revelation] 22, then you know that is not playing church.

That Spirit, whatever that Spirit is, it is linked up to those seven spirits before the throne. And somehow that Spirit says it is raised up to say back what has been said. Maybe that is a nice statement to make in a pulpit, people think. But that is being said conscious and sober, and that when you say that, you're saying that judging yourself. That is not being said with a kind of glory thing, you know. That is being said, 'Oh God help me to walk.' But you have to say it to keep you walking there because the day you get away from that, you get loose. You get loose and man finger prints all over you because you get handled by man. But when man keep their distance from the ark it is better, while the Levites carry the ark on their shoulder. That's right.

But you see, God wants to do things and God told Brother Branham, He said, 'You come by this window, let me show you what is going on there.' God doesn't want to carry you if God doesn't show you what they are doing. But God took him and said, 'Let Me show you what they are planning to do to you.' I believe, so I try to walk close. I'm convinced so I try to walk close. If He does anything for me it's just because of His grace, that behaviour can't deserve that.

Verse 4:

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountains shall remove toward the north, and half of it toward the south.

And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah; and the LORD my God shall come, and all the saints with thee.

Revelation 19 when He comes back with the saints and the armies of heaven and his foot stands there on the mount of Olives. That is an earthquake that will split open the earth.

I'm going to read one or two quotes here and you are going to know this is not just jokey business. This is out of what he said, it is just that I'm not quoting it as yet but I'm speaking out of it.

These are the things God showed me back in 1999 when I preached that message on **Peleg**. I always told you, the mystery was hid where? On the Sixth Seal, in this church. I came and I preached **Hidden Manna** and God gave me that. The seventh day manna is given on the sixth day and the Seventh Trumpet sounded supernaturally under the Sixth Seal.

And those are things I preached back in 1988. And as the brother testified Wednesday night, because of those revelations you see the Bible a certain way. You understand certain things that you could not grasp if that was not opened. Friends, things have been opened in this church. I don't know who we are and what we are and why we are and why we get this favour. But that is favour; that is great favour before God; the things that we can sit and hear and know out of this Message. That's favour.

So here he is showing now and then he says, and watch the next verse after that.

It shall come to pass in that day,

In that same day, the day of the Lord, 'behold, the Day of the Lord cometh', in that same day. We are in that day, friends; in that day, the Son of Man in the Lord's Day.

...which shall be known to the LORD, not day, nor night: but it shall come to pass,

That what? Read it. It shall come to pass that what? (Congregation reads, *at evening time it shall be light*) Is that the Message? Is that this Message? You will find hundreds of quotes that the Prophet quoted that. It is strange how he quotes that. Look where that Scripture is. Look where that Scripture is. You read that Scripture, it seems like, 'How does that apply here?' And that's the Scripture all the way, the same sun that shone in the east will shine in the west, '*at evening time it shall be light*'.

Zechariah 14:6, okay let me read some for you quickly now. I'm going to take a couple minutes to read some of this because I want to put it on the tape and I want you to understand now.

Now as I said, earthquakes, we are not talking geography. I am tying earthquakes to dispensational change. Earthquake judgements have always been associated with dispensational change. The Son of Man ministry always ends with earthquake and resurrection. So we are looking at earthquake along a certain line. Jesus ministry on earth ended with an earthquake and resurrection; Matthew 27, that became a type for the last days. It is going to end with an earthquake here and a resurrection here.

Moses and Elijah are to get the same ministry. Is that right? Our Seventh Seal and their Seventh Trumpet is parallel. When Moses and Elijah are finished it is going to end with earthquake there. When the earthquake comes here it closes off the Gentile dispensation; the bride goes, nobody else could be saved. He that is filthy is filthy still. He that is holy is holy still.

Then when Moses and Elijah come, God is dealing with the Jews not Gentiles. Joseph's wife is in the palace. He is dealing with his brothers. Then when he finishes with them, three and a half years, one thousand two hundred and three score days, Revelation 11: 3 to 7, there is an earthquake in Jerusalem. One tenth of the city falls in and it says, 'and seven thousand people were killed.' (Rev. 11:13)

Isn't that wonderful that God already said how many people would die in that earthquake in the Bible. You know those people are walking around right now waiting to die in an earthquake? You know if you go and tell them, 'Seven thousand of you in this country will die in an earthquake very soon.' Because when this bride goes, it is one thousand, two hundred and three score, twenty-four hour days which make up three and a half years, the last half of the seventieth week.

And then Moses and Elijah are killed when they're finished their testimony. And during their days water will be turned into blood. During their days; that three and a half years, the heavens will be shut. No rain or dew will fall. All of that is between the earthquake that opened the Sixth Seal and this earthquake that is going to cleave mount of Olives. The one that opens the Sixth Seal, millions will die when Los Angeles goes at the bottom of the ocean.

The earthquake came together with the public crucifixion and the preaching to the lost. Why preaching to the lost? Because the

healing revival is already gone - First Pull. Second Pull – discernment. Then there is no ministry to come back after 1965 and stand up on a platform and turn the back and discern hearts and say, ‘your name is so and so.’ There is none of that anymore. That is one sign for one man. That is the Messianic sign.

Then the next thing to follow that, opening of the Word; who is coming back to open Seven Seals? You’re bringing back your own angels from eternity? Angels came from eternity, hung there in the room everyday. And the Prophet walked out from under the Pillar of Light there with the Seal revealed by the Angel. Spoken Word manifested five times in his ministry will not be used until the public crucifixion.

Who from 1965 to 2008 could say they have Spoken Word to speak things into existence? I dare a man to come and tell me he spoke things into existence. See? All of that is identified. The preaching to the lost is revealed, **Souls in Prison**. He said, ‘but it is not yet, it will take place when the squeeze comes.’ It is tied to the public crucifixion, why? Jesus preached to the lost when He was crucified.

Noah’s testimony when the door was swung shut, nothing could come in or go out, it was to the lost, nobody else could be saved. Is that right?

When Moses put them under blood at midnight, nobody could be saved after midnight. You better have that applied. Who didn’t have that applied is dead. Who had it in the basin is still dead.

When Elohim went down to Sodom, Sodom was burnt. It was finished. But while Elohim was there on the mountain still with Abraham and Abraham recognized Him; calling Him, the Judge of all the earth. And realized from the coming of the angels to the Judge of all the earth, to Abraham in the spirit of intercessory prayer for his loved ones; to Joshua the destroying angel and Rehab under the Token; from Ezekiel eating the book and then the sealing angel saying, ‘and it is done as Thou has commanded, every body is sealed.’ And he went and took fire and threw it in the city.

And in Ezekiel, in this season, I showed to you the sealing comes to an end in the famine. The intercession comes to an end in the famine. Is that right? The bride is dismissed in the famine. We find that too. We find the earthquake in the famine too.

What kind of spirit is that, finding that in the Bible and proving it? You know why? Because we come in right, we come in right down through these years. You know why we come in right? Because whoever came in Santa Cruz is right because from that time, May the 16th 1976, *'then opened He their understanding, that they might understand the Scriptures'*. And how many know after he opened the Word and the mighty Angel descended on the Sunday, the next part is to open the understanding? And that was the private ministry, not to the world but to the elect.

You all have heard these things for thirty-five years. Those are testimonies I testified from since back in '76. And here in 2008 realizing how real that is. Because you sit here in this church from November to now and you hear the things that were preached before but start to prove they come to adoption in that time too. They become prisoners in that time too. Because you can't have a ministry to the lost and it is not adopted and it is not prisoners. It is not a baby ministry here. And all of that is in the famine.

Before this famine is over California is under the water. And Brother Prince and Brother Wilson...Do you understand? And Brother Willie, Sister Joyce, many of these saints, Sister Vernice, they will be here. Brother John, he will be here. These died in faith and many others who were here too, they died in faith. And they are coming back here because they were at no variance with the Word here. It is because of the Word here, they got faith to go to rest because if they're coming up there, they will have things to make right. And if they're coming up they can't come up with things to make right to go in the rapture because you have to come up in a glorified body. And if they have things to make right, they went down without things under the blood. You see?

In Genesis they come from innocence to knowledge. The earth shook when God dropped down there, killed a lamb, put them out of the garden, put cherubs, cursed the ground and Cain too. That's right. God poured a vial on the earth when Adam sinned; poured a next vial on the earth when Cain killed Abel.

Then it went on to the days of Noah under immoral conscience and so on. And then everything got polluted. And then God came and the fountain of the earth broke up and then God took them out. God destroyed the earth with a flood.

And then God started again, and God gave Moses the law. And with the coming of the law at Mount Sinai, God shook the earth and then they were under law until Matthew 27. And to come from law to grace, the earth quaked again and they ended. And then from there we have had grace for two thousand years for Gentiles.

And when this earthquake, the Sixth Seal opens, Gentile grace is done. It has gone back to the Jews and the dispensation changes again. And when Moses and Elijah are finished preaching, the dispensation changes again because it is coming for the kingship now. And mount of Olives will cleave with that earthquake to bring in the kingdom, a new dispensation, not of grace now, of righteousness. God always associated earthquake with dispensational change.

So the greatest earthquake that took place, March the 27th, (I'm going to read for you now.) 1964, that earthquake that took place there; why God wanted a whole earthquake to shake the world and don't unbalance it? And why a prophet is the one who started that earthquake? And he didn't start it by himself through vexation, God came down and pointed out the stone, He said, 'Pick up that rock there, throw it in the air'. And the Seventh Angel threw it up in the air and started an earthquake that will go all the way to this angel with the Seventh Vial, the same angel down here.

He is not down here because when you finish Revelation 16:21 go to Revelation 17:1 and see what it says. *And one of the seven angels with the seven vials telling John, Come, I'll show you the judgement of the whore now.* And look under the seventh vial, *and Babylon coming to remembrance before God.* Do you understand? It is Brother Branham we are talking about but he is gone since 1965. Things happened in his message and are laying in the Bible.

I remember in Antigua in 1984, where's Brother Ainsley Sanchez? He was there; he and Brother Willie in one room and I in one room. I lie down there on a bed. Somebody came and hung over me and started to ask me questions.

I got up and I knocked on their door and called him out because I know he is a Bible reader. I said, 'Tell me something. You study the Scriptures. Is the Seven Vials connected to Moses and Elijah?' He said, 'Of course.' He was my Jack Moore. But that didn't ring a bell because I already had the answer.

My next question was, ‘If that is so, how come it is that one of the seven angels who had the seven vials; and Moses and Elijah are two men? And these angels with the vials are not heavenly angels, because one of the men said, ‘I am a prophet, don’t worship me; worship God.’ So I said, ‘Is it two prophets and five heavenly angels or it’s seven men, or this does not concern Moses and Elijah?’ Because after Moses and Elijah were dead, Jezebel was still alive - in the Book of Revelation; because the beast and the kings of the earth are fighting Christ in Armageddon. And after Elijah went up Jezebel was still there, not dead as yet, though he put judgement. Do you understand?

That was 1984, this is 2008, that was 24 years ago. God came there. And I came back and I came and preached the Vials. And people in other churches started to say, ‘um, their church is going through tribulation. He is preaching for them trumpets and vials.’ Trying to be carnal and sarcastic, see? Watch where they are today and watch where this is today with all the sarcasm, because a prophet is without honour in his own country.

People like a foreign minister they don’t like a local minister. They like a foreign minister. They feel more comfortable because a local minister, he is living right here, they are living right here, they feel threatened. But people who met the Pillar of Fire don’t feel threatened. People who are commissioned by God don’t feel threatened.

Because you see if God gave you that it came from God. If you make it up and you invent it, then you hope you don’t lose it and you are afraid somebody takes it. But when God gives you the thing you have nothing to worry about. ‘God giveth and God taketh away, blessed be the Name of the Lord.’ And especially if you didn’t ask for it; it is better yet if you didn’t ask for it and didn’t desire it and was trying to run from it.

You say, ‘Brother Vin, so what are you saying? When he threw that stone up in the air; that was that?’ Well, when he threw that stone up in the air, lightning, thunders, voices and earthquake followed. And when he threw that vial up in the air here, (points to the Bible) lightning, thunders, voices and earthquake followed in the vial. It is already done.

When Isaiah said, ‘a virgin shall conceive’, he didn’t have to come back and say anything, add a piece. It was done. That’s the

creative voice of God went out. When he went to **The Rapture**, he said, 'It is spoken, it is done.' When God said, '*let there be light*', it was done. '*My Word that proceeds out of My mouth will not return void but will accomplish the purpose.*'

You see we're so accustomed for two thousand years; a man gets up and tries to study a sermon and preach a sermon. But here was a man standing there and saying, 'Today, I was standing there in the room and that Light came down and this Man walked out of a ball of fire. And He was speaking to me and He referred to me Scriptures in the Bible and He was telling me, 'go and say it just this way.' We never heard that for two thousand years. He said, 'I went out there to meet seven angels'. We never heard a man say, 'I'm going to meet seven angels and I was caught up in the constellation with the angels. And the One with the silver sword pointed and said, 'go back east and open the Seven Seals.' You ever hear that before?

What age are we in? Look John in the Bible with this Man. And this Man showing John all kinds of things until John's head started to spin. That is why I say, 'we still don't realize what we received in this day.' We have the pictures on the wall and everything else but we still don't realize...we say that is angels without even understanding that is angels, 'that is seven angels, you know'. The next question will be, 'what did they come for? Where did they come from? Why did they come to this man? Who is this Man? When you hear it, all of that has to come out to satisfy you. And when you go there, you get the answers.

And then, 'Why do I believe in it? How it's only I could see it? And then you start to go in the Bible and see it is promised here. Look it's only Moses had It. Look Elijah had It. Look Jesus had It here. You start to see it through the Bible, and say, 'My God, is this that came to us? Then I'm one of the elect. I am elect. Oh God, that is why I was strange when I was small. That is why this thing speaks inside my heart sometimes. That is why I try to go and get involved in things and can't get involved in them. And my other friends, the birds I'm hanging around with, they are eating that dead dog and I can't eat the dead dog. I'm laughing at their jokes. I'm laughing at this. I'm with them. I call them my friends but when they start to eat those cockroaches and those things, I can't eat it. And then they're telling me I'm soft. I am no real

man, 'Nobody knows. What are you worrying about? You can't pass that.' Something inside, something keeps holding you.

You come to find out you are different. You are a dove. You are not a crow. You are a dove and you are hanging around with the wrong set of birds. You see in the natural, you could watch natural...a dove could watch his make-up and watch a crow and know, "That is a crow. He is not like me. His feathers are different. His colours are different, everything."

But you see in human beings, you have to know it by characteristics because everybody is eating food like you. Everybody is doing things like you. Everybody is going to school like you. Everybody is talking like you. Everybody is working in the same office like you. Everybody is doing everything. But then, your eyes get trained to see certain habits, certain behaviour, certain influences and you say, 'Oh my, they are different to me. That is a different species.'

And when God lets you know it, you don't feel condemned [because] you're judging. That is the kind of judging that is righteous judgement. He said, 'When you judge, judge righteous judgement because righteous judgement qualifies it by the Word.' So you are not using your carnal mind. You're watching the Word.

That is why he came and preached, Three Kinds of Believers. And he tells you how to know them because God wants you to know the other two kinds so you don't get confused. You don't think believer is make-believer, and think make-believer is believer and then unbeliever has you confused, no, no, no. You will know believer is different to unbeliever because unbeliever don't have these things and could never have these things. Believer looks like believer and make-believer looks like believer. But these are the things that separate believer from make-believer that make-believer could never come into.

That is why when you don't know these things; you get suspicious of people because you doubt people. You do this because you don't know it the right way. But when you know it by revelation, you know how to measure it. You know how to detect it.

The same way you know salt and you know white sugar. You know the difference. You just take up one grain. You know right

away. You don't hold it and do so, 'it is not feeling like it. It is not looking like it.' This is the discerner. (Bro. Vin illustrates by pointing to his tongue.) This discernment here will tell you what it is. The two will look [the same] together, both like a little crystal there. But you put it on the tongue right there; the tongue will tell you, 'This is salt. That is sugar.' Because this is designed to detect the difference, God gave you things to detect. You have a lie detector built in you, amen.

Let me read a couple quotes and close. The musicians could come for me. Come and play softly because we are going into a solemn part of the service here we want to go in right. Play for me, *He was wounded for my transgressions. He was bruised for my iniquities. Surely He bore our sorrows and by His stripes we are healed.*

Now my objective and purpose is that we have been little backward in this part of the service, the communion service. But these we are having in the second week of the month. We will keep having it like that. So that means the second week in the next month we will have it and so we will go. And if we have to shift it maybe a day before or so, if we have an event or something then we will know how to have it. We will have it by God's grace. We would like to do it like what the Prophet did. He had it once a month and that is the way we want to have it.

And that means, if you want to come to that table unworthily, you will not be allowed to come. So don't try to play the hypocrite part in the church. Show your true blue. Show you are for real. Show you are genuine. Show you respect the holy oracles of God. Show you are a believer with other believers. Show that you have sincerity in your heart and you could recognize what is sacred. And you don't trample on sacred things.

Let's be real for God. He was real for us. That means we rise up higher. That means we lay aside every weight and the sin that so easily beset us. That means we don't just quote separate from unbelief, we start to really separate from all unbelief because we are convinced the coming of the Lord is at hand. We want to walk closer.

He said...This is **Unveiling of God.** (64/01/14 Paragraph 36) He said:

There's several setting here, a number, that was with us the other day when He came in a whirlwind.

Hm! Jesus! Everybody had the picture on the wall for years. But here a man came. He said, 'We were there and He came; when He came to us.' We read in the Bible, 'and the glory of God came at the tabernacle door. And the earth opened and two hundred and fifty princes went down and get swallowed up in that gainsaying of Korah'. We read, 'and that Light came there and Moses went in that Light and came back and his face shone with the glory'. These things happened in this day, friends. These things came right back the same way. Hear what he says:

...He came in a whirlwind.

Who, He came in a whirlwind? The LORD Himself.

...told us the day before, Brother Banks Wood, them, when He said, "Take up this rock; throw it up in the air, and say, 'THUS SAITH THE LORD. You will see it right away.'"

Who is telling him that? He came in a whirlwind? But then a Voice starts to talk. And then a Voice points a rock out on the top of the mountain and the Voice says, 'Take this, throw it and say, thus saith the Lord.' The Lord now wants to say that. How many Gods are there? There is one God. That is God the Creator coming to His prophet. He said...And he told them what to do with it. He said, 'throw it there'.

Who told Moses, 'Take water and pour it on dry land?' Who told Moses, 'take that stick, go and throw it before Pharaoh; it will become a donkey? No, it will become a serpent. Why a serpent? Because a serpent brought the fall in the garden. Why put a serpent on brass on a pole? Because Christ has become sin. Who told Moses to do that? The same God because God, when He was by Himself in eternity, the mystery was Christ, and everything he had to reveal is Christ.

1964, he already preached **Souls in Prison**, seeing those people in JC Penny Store. He already preached **Indictment**. He already preached, **What shall I do with this Jesus called Christ, the Word is in your Hands?**

And then this God came. He was the same One That came and opened the Seals. This, the same One that told him as a little boy, 'when you get older there's a work for you to do'. It is the same One on the river that said, 'As John was sent to forerun the first

coming, your message will forerun the second coming'. This is the same One in the cave Who walked out the ball of fire.

This is the same One there now in 1964 before Good Friday. He wants to bring it on Good Friday. He wants to give it as a sign. It was a 9.2 magnitude earthquake at 5.36 pm in the evening, a 9.2. It liquefied the rocks. It caused a Tsunami. And God just shook it a little bit. When the geologists looked, the geologists said, 'what caused the earthquake, the rocks became liquefied.' (Bro. Vin points to a video clip of the Alaskan earthquake on the screen) You see a little picture of it there, they begin to show you? What started the earthquake was God said, 'take this'. Why? Because God was getting ready to come in a form when He did that.

Here what he says, he says:

And I picked up the rock up on top of the mountain, threw it up in the air,

Who is this? The messenger of the Seventh Seal. This is the messenger of the Seventh Vial. This is the Seventh Church Age Angel. This is the body that the Son of Man is being revealed through, the same Jesus that is promised to the Gentiles in St. Luke 17:30, that was type back in Genesis 18. This is the same person standing here, same ministry.

...threw it up in the air, and the... 'Course, coming down, it started a whirlwind (See?), the suction of it.

He said:

You have to do something to cause something to follow it. Jesus took a piece of bread and broke it, then multiplied from that piece of bread, He took water, poured it into a pitcher. Elijah took salt, put it in a cruse; cut down a stick, throwed it on the water. It's something to symbolize. And picking up this rock and throwing it into the air, and coming down started the whirlwind.

In other words God said, 'I and you in this together, Me in Revelation 10:1, and you in Revelation 10:7. Here's what we are going to do. You take the rock and throw it up. I am going to change form instantly. And I am going to use a form of lightening, thunders, voices and earthquake to follow what you do because I have that written in the Bible under the Seventh Seal, under the Seventh Trumpet and under the Seventh Vial. I have that written there already.'

Do you understand why I'm talking about this earthquake? Did you get a little insight why I'm talking about this earthquake? We say the Voice of the Archangel is in the bride. We say we are in the second cycle, Revelation 10: 8 to 11. Explain to me if you could, how close that is to the earthquake in time and in scripture. And since...how long are we saying that? You see we don't just say things?

And all the years we are saying that there is no famine, there is no depression. And that became a definite time where the nation in Revelation 13, that is the richest nation of the world has hit depression, which is going to be worse than 1929 when the Prophet stood there with the seven visions. And six has come right up and is fulfilled already till this time.

And look where we are going, (Do you understand?) and the laws that are being passed. And we sit in a church like this, are we hearing things that are timely? Are we hearing things that are posting us? Are we hearing, 'get in line with the plan for the age'? What are we hearing? Are we in fanaticism? Are we extremists? Radicals? Are we mixed up?

I walked back to where I was supposed to be standing,
He said,

I walked back to where I was supposed to be standing,
Jesus! You see this? Because he told Brother Roberson, 'You can't stand here, brother.' He said, 'You all, run.' He said, 'I don't know what will happen to you all but I know nothing will happen to me because I'm His Voice on the earth here.' He said, 'You all, run!' They dived under the trucks and everything else.

He said: 'I stood there where I was supposed to be standing'.

...and out of the air came a whirlwind, down through a canyon,

Where did he throw the rock up? In the air. When the rock went up in the air what happened? Lightening, the whirlwind came in the form of lightening, fire, down through the canyon.

...that was so great till it tore rocks eight or ten inches through, out of the top of the mountain, and throwed them two hundred yards out in, and clapped three times like that, and a voice came from it. See?

And all of them standing there (Brother Banks present now came up and said) he said, "That was what you told me yesterday?"

I said, "Yes... that's it."

He said, "Now, what did It say?"

I said, "Now, that's just for me to know Brother Banks (see) because it was, it would alarm people."

‘Tell us what it is.’ He could say, ‘Remember in the Bible under the Seventh Seal, notice what it did? It did specific things. It came in specific form. It did specific things, not down in the valley somewhere. We are on top of the mountain, him standing there.

Listen, listen close, we are in a nice atmosphere right now. We are getting real good. We will come to the table with a certain attitude this evening. Because we will realize when I finish with these things, you want to come sincerely.

Traveling northward, a little, few days later it hit in the ocean, and you seen what happened around Fairbanks.

That was where the earthquake hit.

It was a judgment sign.

How many know a prophet is a sign of coming judgement? Was Noah a sign of judgement to the world? Was the world destroyed after Noah? Did it say, ‘I’ll send Elijah before I burn the earth with fire’? Did God take Israel into captivity after they rejected Jeremiah? Seventy years in Babylon? Did God destroy Egypt when they rejected Moses? Did God destroy the nation of Israel and scatter them in the world for two thousand years when they rejected Jesus and John? Is God going to burn this earth with fire? A prophet is a sign of judgement. And now here is the very God of judgement Himself. Threw it up, lightning, thunders, voices, earthquake.

Who Do You say this is? (64/12/27 Paragraph 157) Couple months after, same year, he said:

Stand there and see a whirlwind come out of the sky. It blowed a mountain half in two, standing there where we was at, cut the top of the trees off and things like that and a blast of Word come out...

So a whirlwind come down...blown a mountain half in two... a blast of Word came out and spoke (shook) three times.

"Watch it go to the west coast." Went right over there and shook down Alaska. And coming right down the west coast now. Just exactly.

Day before, I took a rock and threwed it up in the air, and said, "THUS SAITH THE LORD, The hour is here; judgments will start into the earth.

He is pronouncing that. What happened when they rejected Moses' first pull and second pull? Moses had two signs, one on the rod, one in the hand. The third sign was what? "Take water from the Nile, pour it, it will become blood, I'll drench the earth with blood"; the wrath of God, because mercy has been spurned. The Angel came down in the cave, 'I'll give you two signs like the prophet Moses.' When they reject those two things, 'take the rock now, throw it up in the air, judgement will start in the earth.'

Watch. What is the judgement of God? Seven Vials. What is the wrath of God, when is it poured out? In the Day of the Lord. When is the Day of the Lord? Between His Priesthood and His Kingship, between Son of God and Son of David when Son of Man is being revealed, between the church age and the millennium. Is the seventh age blacked out in the skies? Is Laodicea in darkness?

Is the Millennium being ushered in by the revealing of the Son of Man? You say, what do you mean? The Book is opened and He is gathering His redeemed subjects. Is the Shout to gather the bride? What for? To take her off the earth so He could renovate it for the honeymoon. The third woe cometh quickly; what would the final woe do? Birth pains to give birth to a new world.

Then who was this man standing here named William Branham? Why did God come hundreds and thousands of times to this man; in visions, in manifestations, in angels, in lights, in cloud, in rainbow, everything else, why? Who was this man with the revelation of the Word? Who was this man? Why is this man in Revelation 1 all the way to Revelation 22 in the Bible?

He is in the Third Angel's message. He is the Seventh Angel. He is the seventh church age messenger over here. He is the one with one of the seven vials over here. He is the one they are going to bow down and worship over here. Why is this man all over the book like this? Whose message is to open Seven Church Ages, how did it come? By study? To even open the first chapter, vision came. He couldn't even understand Jesus. How did that start? He said, 'Now, it is time to go in the Book of Revelation. John

Kennedy is elected in the White House. The church must have this Message’.

Next month I’ll be fifty-seven years. I came in the Message when I was twenty-one years old. I started to preach when I was about twenty-three. When I was twenty-five, I was a pastor full time already. I’m a few weeks in fifty-seven. And these things, those who have been around me; I’m saying these things from way back because the first revelation I got the Seven Church Ages in Genesis. Yet under this ministry, I see this God come like I told you, 1984 there. 1988 in the Toco and open Seven Trumpets, Seven Vials, all these things because something come in the Message attracted me to these things.

Later on when things were happening in the earth like with the Super Nova and these things, God revealed those things. Like in 1989 with the tearing down of the Berlin Wall and all those things was prophecy in the Message. When they tore that wall down the Roman power made that circle and brought everything back for a Roman revival.

And I came and preached on it. If you go in the library, Roman Revival – **Revival of the Roman Empire** showed them things, proved those things by the Bible, **Traps of the Mighty Hunter**. When technology was now coming in, preached **Return of the Global Village, From Smoke Signals to Satellite Signals**.

Preached those things and I blew a man’s mind, he said, ‘Brother, it’s like you went to university.’ I said, ‘University? I said, ‘I dropped out of school.’ The man pulled aside on the highway in Canada. He was shocked.

God brought the message out of astronomy. When things happen in the heavens, God always go there and bring the Word down, why? The Spirit in the ministry knows those things. I don’t know those things. Because I don’t try to be running down to interpret everything but when certain things happen God shows the Light and shows it in the Bible. I just try to be faithful to say it and leave it and go on. I don’t even try to make it bigger than what it is because God has a way He comes back on the same thing and teaches it further. So I know I don’t have to manufacture and try to explain because if I try to do that, I’ll be trying to impress the people that I know something when I don’t.

What made me know what is happening with all this...I don't even study mortgage crisis. I don't even know what mortgage is. Chester sees about my mortgage for me. He handles my mortgage since Barataria days. When it comes I sign the cheque. He sees about those things. Before that Brian used to handle it because I don't know these things.

And then it came and God took those things there out of the Bible. And God went from Genesis all the way to Revelation. And look even this part of the earthquake, God is not even leaving this one out inside of there. All of these things are lining up the Message of the hour to make the plan for the age clearer. So you could have a better understanding of where we are and what is happening, so we will be in a better position and condition and how to prepare to leave. It is not about knowing things. It is not about trying to get extra knowledge. No, It is about trying to make the picture so you could see it. He said the hour is here judgement will start in the earth.

Spiritual Food in Due Season, (65/07/18 Paragraph 117-120) hear what he says.

And here He come, glory of God falling in a whirlwind that tore the side of the mountain out like that, and blasted and shook the place like that, cut the top of the bushes out; just about three or four, five feet above my head: went back up like a funnel like that, and blasted again, and here it come, three times.

Every time in a certain formation, you know. Go up come back down, bam! Go up, first thunder; come back down, second thunder. Go back up, third thunder. And they said, 'What it said?' He said, 'It spoke three words.' He said, 'Tell us.' He said, 'I can't tell you.' He said, 'I don't know if God wants me to tell this one.' He said, 'This will alarm people.' He said, 'I went and prayed. He told me I could tell them.' He said, 'Judgement striking West Coast. It's a sign. Mercy has been spurned. We are entering into judgement.'

Watch. **Spiritual Food**. This is in the famine. Elijah went in the secret place. This is where he is bringing it. They said:

"That's what you was talking about?"

I said, "Yes."

Said, "What was it?"

I said, "God appears in whirlwinds." I didn't know whether He wanted me to tell the people or not.

Then I went on and prayed a little bit. Then He told me I could tell them. I said, "It's judgment striking the west coast." Look at her today, looked what happened a few hours after that: Alaska sunk.

Not under the sea, the rock liquefied. It got a little lower than where it was before the earthquake to sea level.

And now the whole thing's going under. We're entering into the judgment; mercy's been spurned.

All the other angels were asleep at the time but this One was here to reveal. So the Spirit that spoke through Paul was in him, the Spirit that spoke through Iraneus, the Spirit that spoke through Martin and Columba and Luther and Wesley was in him. It was one Spirit, the Holy Spirit. He is speaking for all seven messengers right there. He is speaking.

Watch.

Why It had to be Shepherds, (64/12/21 Paragraph 139 – 140) He explains about Moses three signs. The first two had voices. The third sign: take water out of the land and pour it. He is bringing that back to his rock, the rock he threw up. Hear this.

Watch. The third sign He give him was not related to his occupation, nor either was it related to his person:

What year was it I preached that message back by Brother Sankee? (Asks a Brother) You have the tape; you talk about it, '96; '88 somewhere there? I preached a message there on **Judgement follow Grace**. Some of the brothers from by Brother Sham, Brother Lopez and they remember that. **Judgement follow Grace**, how Moses put his hand in his bosom and pulled it out.

I remember the day getting ready to preach, I was lying on the bed, and this same thing that was in there kept coming, kept coming, kept coming. I'm not seeing the person but It was there upon me and the things going through my mind, things I don't know, too wonderful. And anybody who was in those two services, when I preached those two services on, **Judgement follow Grace**, showing how Moses...the third sign was death.

He said:

And where there's blood, shed blood, is a sign of death; so it was to Pharaoh. The third was to turn the Nile water into blood,

was to show--to show his message to Pharaoh that our God is God over the Nile, over the god of the Nile. He's God over everything, and He's going to bring death to that nation. That's what the sign of blood was. Oh, my. Direct sign of death:

But the other two had voices of prophecy.

Like the three pulls. And hear the Prophet when he says that:
But the other two had voices of prophecy.

He said:

(I--I--I hope you're reading now between lines, what I'm saying.) But the other two signs had voices of prophecy to Israel concerning their future.

And then he says again.

(Now, to you that was up on the mountain not long ago, when the rock was threw up?)

He is preaching **Why It had to be Shepherds.** And he is talking about how Moses came to Egypt at the beginning of his ministry. But when he got the people ready to go out, and was separating them from Egypt now, and putting them in Goshen where they were going to come under the blood and the plagues were going to start to fill up the land, Moses, the same one who was bringing redemption was bringing judgement.' Are you getting that?

The same prophet Noah who was bringing redemption above the judgement back to the New World was bringing judgement on the world.

The same Prophet that came here to take a bride and dress her in the clothes of the Word and take her out had put judgement on the world and the church. The same Elijah put judgement on Jezebel, the same Elijah had seven thousand whose hearts were turned back to the faith of the fathers.

The same ministry of the Son of Man who sealed them away said, 'Oh Jerusalem, how often have I gathered thee. The day is coming not one stone will remain standing. They will hedge you in. You will eat your own children. Let not your flight not be in winter or on the Sabbath day. Run for your life when you see these things coming.' The same Jesus.

Redemption and judgement: the Seals and the Vials coming out of the same mouth. When they rejected that Truth, the Holy Spirit said, 'throw the rock up now, start this.' Because the same way a

blast, a vision... a blast shook the earth, seven angels in the form of a pyramid started the opening of the seals - the revealing of the Seals, I should say. Then the same way it is starting judgment by a sign again and by God coming again. Why? Because these things have to do with dispensational changes.

After denominational ages run out then the Seven Seals book is opened. When was he commissioned? When they hoisted the six point Star of David in Palestine, the same evening the Angel appeared in the cave and said, 'Time to go out.' He said, 'It is connected together.' When Naomi is going back, here is the chief reaper in the field with Ruth.

Friends, you see the Message? You see the reality of what we are talking about? Do you understand why I'm trying to set the church in order now? You like the revelations part like the Prophet said, 'when I say, THUS SAITH THE LORD you are healed,' he said, 'you get happy'. When I say, THUS SAITH THE LORD run for your life, get your life right,' you get shake up. That is church people.

You like the revelations, Book of Esther, Book of Ruth, Book of this, and when the Word comes and starts to line you up and shake you down and put you in order, people get (Bro. Vin gestures) feel stepped on. No, I hope you see now what is driving to this Word.

You rather have a watered down Word and you are in your condition than have the real Word, clear as ever, and lining you up to get ready to go out? What do you want? See what kind of Word you want to hear because if the desire for you, in you is to have it, God will have it there for you. But the day you start to spurn this and you don't really want to hear those things anymore God will remove it from you.

This Day the Scripture is Fulfilled: (65/02/19 Paragraph 22-6, 23-4) hear this, he says:

And I went in and looked in my little book.

He was talking about when they were breaking the wall by his house.

And that next morning at ten o'clock, setting in there in my room there about ten o'clock, the Angel of the Lord came down and He said, "Go to Tucson. You'll be northeast of Tucson and

there'll come seven Angels in a cluster that will shake the whole earth around you." And said, "It'll be told you from there."

How many remembers that here, way before it happened? There's men setting right here in this building tonight was standing right there when it happened, and said the Seven Seals of the hidden mysteries of the entire Bible would be open and fulfill Revelations 10, that in the seventh angel's Message these things should come to pass. This day this Scripture is fulfilled before our eyes. This day this Scripture is fulfilled.

Last year standing in the same place (Mr. Wood here and I), going up the hill in the--kind of mourning about his wife being sick, the Holy Spirit said, "Pick up a rock laying there; throw it up in the air; when it comes down say, 'THUS SAITH THE LORD,

He is under instruction in the presence of God in the form of Fire like how He was on Mt. Sinai. Not in the form of the angel and the old man like with Gideon, you know, like on Mt. Sinai, Fire on the mountain as God. Like how he came with **Marriage and Divorce**, Fire on the mountain. Because Moses the prophet went in the mountain and he came back out with the laws for the people, so that Israel could be a separate nation from the world.

You see many of you all don't understand the Message so but that is the Message. That is the part of the Message people can't break into.

But watch. He said:

...throw it up in the air... there'll be judgment strike the earth. Tell him that he will see the hand of God in the next few hours."

He said:

... the Lord came down in a whirlwind and ripped the mountain out around us, and cut the tops of the trees loose, and made three blasts and said, "Judgment is heading towards the west coast."

Two days after that Alaska almost sunk beneath the earth. And since then up and down the coast the belches of God's judgment against that spiritual screen...against that spiritual screen.

You see, the west coast, even geographically the gospel started in Jerusalem. Zechariah says, 'it shall be light at evening time'. The gospel came with civilization. Civilization follows the sun. It came historically. It came chronologically. It came geographically. It came scripturally.

It came from Jerusalem to America - that is historically.

It came geographically - It started off in Jerusalem, went into France, crossed the English Channel come into England, crossed the Atlantic, came into the United States. When it goes, it goes to California, goes down into the sea. It goes back around the Pacific Ocean and gets back to the east. That is geographically.

Chronologically - It starts with Ephesus and end with Laodicea...Ephesus was out there in the beginning when Paul went out and started the church. The church started in Jerusalem with the Holy Ghost. Paul on his missionary journey established the first church there. Then Symrna and Pergamos all these places, it kept coming down like that until it comes to the Laodicean Age. And that Prophet is going to be there before the age runs out and it goes back to the Jews, calling a people out of the Gentiles.

And scripturally - it came the same way. 'It shall be Light at evening time.' And the full light of the mystery of the Bible was going to come back. And God was going to have a prophet in the end time. And he is going to come up from the land where the image of the beast was going to come up from. The prophet was going to come up from that same land. While that power is growing politically. This power is growing scripturally, spiritually, 'don't drink or smoke until you get older.'

When he was twenty-four years America is in depression but he is getting visions for the end of America. When the nuclear, the world is under nuclear threat with Krushev and them, and Bay of Pigs with Castro, he is standing there, he is saying, 'Do you see what is happening?' In 1962 there, he said, 'The world could be blown to bits in the morning.'

And for people who know that history, they even have a movie they brought out sometime called, Thirteen Days. And they showed you all the negotiations and thing had to take place, to diffuse that thing when Krushev and Kennedy in the White House there; and the iron and the clay how it was. And right there, the Prophet standing there. And then the Seals opened and then the rock thrown up and all these things coming through the history of the Message.

You see, people relate to the Message as the books and tapes we have about water baptism and serpent seed and these things. But in the unfolding, in the manifestation, in the fulfillment of the Scriptures, it is coming down because the Angel spoke in the midst

of World War I. Then came at the end of World War II and sent him out between the second woe and the third woe. Here is the bride in the final voice saying, 'behold the third woe cometh quickly.'

We sing that in church. As far as I know, there is no other people I ever hear sing, *Behold the Third Woe cometh quickly*. We sing that song in here, written from under The Trumpets because God meant some of these things to be.

Ashamed, I'm going to close with this one. Let me see...Oh my goodness! I want to get the splitting of the earthquake - the splitting of the earth to show you the connection. You see it is a connection. This earthquake that started in California, when the prophecy went, he threw that rock up Alaska almost sunk. Then he went to California, went into prophecy.

Watch how these things are coming, you know. These are not coming by sermons or ideas, you know. He stands here after the Cloud is turned, Supreme Judge, after the priests hands him the book, Day of Vengeance. He stands in California, City of the Angels, goes into prophecy like Jesus with Capernaum right there. The same Son of Man Who prophesied in Capernaum, the coastal city, is on the coastal city again putting the prophecy at the end of his ministry again, 'if the works were done in you...'

Then after California, he went into Africa. When he went to Africa, great meeting in South Africa under the healing but now he comes back. They say, 'You can't preach.' Shut him down, no meetings. When he went the first time, 350,000 people, seven truckloads of wheel chairs; he goes back, same man, they say, 'You can't preach.' He said, 'I almost got a heart attack.' He came back to his church, he said, 'Now I am feeling definitely led to start those Seven Vials.'

Which, I don't want to go into that but I'm trying to give you the chronology and to show you the continuity of it. When he came back now, the first message he went and preached was called **Ashamed**. He was inspired by two dreams. He was dreaming he was working for the public company but he was ratting on the job. And God came and shook him up, He said, 'You are ratting on my job!'

I wonder if this God we are talking about, if that same God come to us, what He will tell us. I wonder how many times when

we say, 'Let us try to speed out there!' People want to run without a message. People want to run without being trained. People want to run without the orders. People want to run without even knowing when you get there what you are going to do. People reach to a place where they're sensitive and they can't be instructed. That is the problem.

Because you see when you are preaching and you have no pattern, all the channels get clogged up. Then you have to stop and have church order to clean up all the channels, unclog all the channels; and then you get services like these again, start to come back up in the Spirit. You start to get people with a sincerity in their place. Because it is not, like-to-preach, want-to-preach, enjoy-preaching because preaching is really working with spiritual lines in this kind of age, following a prophet's message, before...

We are between prophets. We are preaching between - Moses and Elijah revealing the Son of Man there, Moses and Elijah revealing the Son of Man here. We're preaching between there. That, you don't play church in between there. We're preaching, saying back the same thing. That means lining back up the same way he lined up. To see it the same, we have to get back in the same channel, the same angle to see it to say it. That is what it is.

But you see people come around the church and don't realize that is what this is. And to get there you have to get in the sacred sands before God and get emptied out. Because that kind of thing, Moses and Elijah were prisoners back there, the one here before who went, December 24th 1965 was a prisoner.

We can't come with anything different beside prisoner between here. It wouldn't blend. The Message will lose its effect because the Message can't work through lives that are not in the condition to carry it out. Because that Message is not coming from seminary, that's coming from Holy Ghost coming down from Heaven.

I think that is being very clear. You could see what it is. You can see when. You can see how. You can see what. Then inside of there you get your thinking filtered. Because who can say God doesn't want to work? God wants to work. But God doesn't want us to keep Him back. God wants to work and He wants us to be in the condition where He could work through us.

But we want to work, saying we believe God, but we are not making the condition for this God to come in us and work through us, according to how He wants to work at this stage of the journey. Here we have to be exact. You hear the Word? The Word is an exact Word. The Word is a straight Word.

And then he came and preached the message **Ashamed**. (65/07/11 Paragraph 49) God shook him saying, 'You are ratting on My job.' And he tells the dreams and he is talking about the prophecy in California.

Listen to this.

And while in there Something struck me; I didn't know nothing for about thirty minutes. There was a prophecy went out. First thing I remember, Brother Mosley and Billy; I was out on the street, walking. And It said, "Thou Capernaum, which calls yourself by the name of the Angels," that's Los Angeles, city of angels... "which are exalted into heaven, will be brought down into hell. For if the mighty works had been done in Sodom, that's been done in you, it would've been standing till this day." And that was all unconsciously to me. See?

That baffles me up till this day. I listen to that on tape. You put on that tape he is not even saying it like I am saying it here. He is like he is talking, 'Yes and now Capernaum...' Hear how it sounded on the tape and he said, 'I was unconscious for thirty minutes.' When I read those things I learn the Spirit. I realize the Spirit sometimes is working through you and you are not even...it is sounding like you. It is looking like you are laid back. But it is so much of Spirit; he is unconscious of even what he is saying.

This earthquake will take millions of people, you know. Listen. I'm nearly finished but I want you to see it because I don't want to come back on this. My next message I have to preach if I'm preaching on a Sunday would be, **The Roaring Lion before the Great Earthquake**, which is Amos.

These three on the earthquake because when he went in Zechariah (14:5) he said, 'you will flee like you flee in the day of Azal when he...' that is the earthquake when...you know when that earthquake came? That earthquake came when Uzziah was trying to offer the incense. When it struck him with leprosy, it struck the earthquake the same time. That was when that earthquake took place. And Uzziah typed the Pentecostal Age who

had the fullness of the Word but rejected the Word of the exodus prophet. He was struck with leprosy.

On **Influence** Brother Branham preached it and Isaiah had a message, the fullness of the Word. And Brother Branham preached **Influence, Influence, Influence**. And you know my message off of that, **Confession, Cleansing and Commission**. I preached it since '82. Up to this last time in Colombia here, 2008, I preached on that still.

I preached that about three times in this church. One time God cleansed His elect by fire because that message changed me. And you always hear I preach, two wings over you face, two wings over your feet, two wings to fly, with reverence, action and humility. And because that burned in my subconscious since '82, I try to walk humble and soft.

Yet when I have to fly with two wings I try to fly as much as those two wings would let me fly. And I am no campground star. I try to be reverent before God. I say a little child could talk to me; I will sit down and listen. Once it's the Word, I don't care I could humble myself to the Word.

And when I understood that...

He said:

...when I understood that and how I just got through exalting Christ, exalting Him and telling the church I said, "You women, no matter how I try to come to you and preach against these things and you men, you preachers; you constantly conned all the time, do it just the same. You walk over It as if the Word of God wasn't nothing."...

He said:

You walk over it.

He was shaking them in California. And then he went into prophecy. He didn't know a thing. And he said:

And when I understood that, I went; I said, "There is a Scripture about that somewhere." And I went and found it was Jesus rebuking Capernaum by the seacoast. That night I looked up the Scriptures. Come home, got the history book;

Watch the man. He said, 'I was walking the street.' They said, 'Brother Branham, what happened, what happened in there?' He said, 'What do you mean what happened in there?' He said, 'It was unconscious to me.' Half hour. He said, 'That is what I said?'

He said, 'It happened in the Bible somewhere.' He said, 'I found the Scripture.' He said, 'I come home from California,' now he come back to Jeffersonville went in his library or maybe Tucson, he got his history book.

...and Sodom and Gomorrah was once a--a thriving city, a Gentile headquarters of the world. And you know that city by an earthquake sank into the Dead Sea. And Jesus stood, and said, "Capernaum, if Sodom would've had the works done in it that you've had done in you, it would've been standing today. But now you must be brought down to hell." And about two hundred or three hundred years after His prophecy, with all them coastal towns, every one of them still standing but Capernaum, and it lays in the bottom of the sea. A earthquake sunk it into the sea.

Sodom was down, Capernaum was down. Now the same Son of Man Who came to Abraham, the same Son of Man Who came to the natural seed is the same Son of Man Who came to us. And every time that Son of Man comes He goes to a coastal city and put that. That is the continuity of the Bible. And every time there was an earthquake, a resurrection when He came to Abraham, when He came to the natural seed and when He comes to the royal seed.

And then prophesying, Los Angeles will be in the bottom of the sea.

You could imagine all those movie stars, you read about, Brad and Angelina, all of them, Arnold Schwarzenegger and Clint Eastwood, you could imagine all these people going under the sea into lava? You could imagine all those nice women who always broadcast in the papers, who are always in the news, who are always in all the latest styles, you could imagine they going down to lava, thousands of feet...thousands of degrees Fahrenheit; into hell? Listen:

Since that earthquake...

He says:

And I came back, went to Africa and while I was in Africa they had an earthquake.

He put the prophecy on California, went to Africa and came back. And while he was there earthquake come. When he threw the rock up in the mountain, in Sunset Mountain and the Alaskan earthquake took place. Now he is in California but the earthquake doesn't take place the same time. He goes to Africa and comes

back and there was an earthquake while he was there and he is talking about it.

Since that earthquake, there is a two or three-inch crack that come in the earth, starting in Alaska...

Where it started.

... goes around through the Aleutian Island...,

I'm sorry I don't have a map for this.

...comes out about a hundred and fifty or two hundred miles in the sea, comes back up at San Diego; takes in California,

You see I know the geography in my mind, but if you know the territory, you could look at it on a map when you go home.

...or Los Angeles, and comes out again just below the northern part of California there, a little place called San Jose, just below there. And this scientist was speaking, being on a interview.

He said:

We was watching on television.

He sat down there and watched it on television, Brother Branham. And the scientists followed it with radar.

...he said... "A chunk will break loose," and said, "and it will..." And this man, scientist interviewing this chief scientist, said to him, said, "Well, that could then all sink?"

He said, "Could? It's got to."

This is scientists. This is not God now, this is scientists.

Said, "Well, 'course, will probably be many, many years from now."

He said, "It can be in five minutes from now, or it can be in five years from now." He just 'lotted five years.

God held that back till this time. That was April the 29th 1965. This is July the 13th 2008.

But just as I...

Seventh Angel messenger now, I don't want to say Brother Branham. I want to say Seventh Angel messenger. I want to say messenger of the Seventh Seal. I want to say, messenger of the Seventh Vial; Voice that called out, 'come out of her My people, out of Babylon'; that Angel that John go to bow down and worship, that prophet, Elijah, spirit of Moses, that prophet, ministry of the Son of Man.

He said:

But just as I surely was standing there under that Inspiration, put judgment on that west coast...

Talking about the Alaskan earthquake, whirlwind of fire come down.

...and then followed it right up here with the sinking of Los Angeles;

Followed it up with the sinking of Los Angeles, prophecy that went out. Who was He? The Elijah that was to come before the earth burn. Who was He? The Voice of God in the last days. Who was He? The Super Sign. Who was He? Christ the mystery of God revealed. Who was He? The man with the Token. Who was He? Stature of a Perfect Man. Who was He? The One who said, 'Who do you say this is; a Greater than Solomon is here.' Who was He? The unveiled and Mighty God. Who was He? Who was He? Who was this man? The ones that miss Him don't go in the rapture. To go in the rapture you have to see Him.

And let me say that, to go in the rapture you have to see Him. Rebecca met Eliezer first before she got married to Isaac. Ruth met the chief reaper first before she knew Boaz. It was the chief reaper who introduced her to Boaz. It was Eliezer who revealed Isaac to her, to Rebecca.

When the Seventh Angel...when that mighty Angel came down, the Seventh Angel is on the earth at that time. He will introduce us to this heavenly messenger. All the other men before were earthly men, earthly angels, Paul, Iraneus...this one comes from Heaven that brings the next announcement. This is Christ coming down; the Lord Himself shall descend from Heaven, coming in a Pillar of Fire, coming in the form of a Cloud like in the Bible.

...she's gone!

He said:

... what happened?

He said:

You know, we only got six continents now. We had seven; that one that sunk between Africa and the United States oh it's historical;

Atlantis, Atlantis, it used to have one there, disappeared in the Atlantic Ocean. He said, 'we only have six continents now'. Peleg, back there the drifting apart of the continents. And they

showed you how Africa and South America will meet, how the earth was one.

The earth and the sea were one in Genesis 1 and 2, but then in the days of Noah how it drifted apart. How did these people end up in America? How is it you are getting those animals that was in Siberia in Alaska? How is it you get these things. How is it you go up in the British ice fields and you find in the ice, animals with grass in their mouths? Because when that atomic explosion in the days of Noah and threw the earth out of its orbit and the temperatures changed immediately like that, they froze instantly.

Have you ever seen, 'The Day After', when that atomic bomb hit there? It was Summer time. Everybody started to get cold by evening when the mushroom went up in that air. A nuclear winter they moved into. Do you understand what we are coming into? Atomic bomb, nuclear bomb is to hit the Vatican and to hit America, radiation. Zechariah said, 'their eyes fell out, for fear and torment'. It says in the Book of Revelation, chapter 18, 'they stood afar off when the city is burned in an hour'.

That is not the earthquake yet. That is the bomb making holes to bring the lava out to purify the earth and make a new earth, bring back an Eden for the millennium where the lion will lay down with the lamb. And look where we are at the end of the Message. Look where we are at the end of the Message.

Saints, search yourselves to come to this table tonight. After a Message like this, don't just walk into His table like fools walking with hobnail shoes where angels fear to tread. Come sanely, come soberly, come with faith, come desiring to live a surrendered life, come to live a separated life to walk close to God.

Before you, you watched seven souls this evening went down in the water. Maybe it means something, I don't know. I told the brother, I said, 'You baptized everybody facing the west, all seven, instead of the east.' Things happen for a purpose. Maybe it may have significance. Who knows? Because look where they are being baptized under what I'm preaching, **Soon cometh the Earthquake**. When the priest handed him the book, it had something. I don't know why he baptized them ...they normally used to be baptized facing this way. Maybe one thing is over.

What am I preaching this evening? **EARTHQUAKES AND DISPENSATIONAL CHANGES**. Maybe outside is not quaking

but this earth is sure quaking. Maybe it is time for real change on the inside, move you out of that Laodicean Age into bride age, real, the eternal church age at the end of the Seven Seals. Passed into a new order, into a new condition of existence, become an eighth person like Noah, regeneration. He said, 'a crack went into the earth.'

Hear this: **Trying to do God a Service.** (65/07/18 paragraph 22) This is about two weeks after. He keeps speaking about this because this is on his mind. You see, it is happening so fast to him.

...at Tucson the other day, just as I got back, a great earthquake had happened out there. And the scientists was on the television drawing it out. It was in the papers, that the earth the other day split from the Aleutian Islands...

Look, I'm going to show you how it ties. I promise you that. How is it, this angel's putting a judgement on Los Angeles that start to split the earth but under the Vials here is Mount of Olives when Christ's feet come down? How is it, in a ring of fire, how is it all these volcanoes on the earth, the active ones, are like a chain around like that, the whole earth?

When the scientists and the astronauts went out they photographed it with satellite. I myself saw the astronauts' film of it from out of space. Brother Byskal carried me in a planetarium there and they were showing it when the astronauts had brought it back and so on. And they called it, 'ring of fire'. I preached about it in the church.

The Prophet said, 'under the Sixth Seal, we found out that the earth will be purified by volcanics, under the Sixth Seal. We found that out. That is one of the mysteries under the Sixth Seal how the earth will put back on its Eden beauty. It will be turned heavenly for the millennium and then get a new birth and then a full complete redemption after the millennium.

But watch:

...All of it's begun to break in like sand falling in...

And the scientists... he said...

Houses has toppled down, Motels has went in. And the scientist on this panel was--was asked, said, "Well, that could fall in someday?"

He said, "Could? It will. "And he used a scientific name that the lava has. That's what's caused these earthquakes all along around San Diego and down in there; it's been that hollow place.

Under there is a hollow place where there is volcanics. The prophecy in Los Angeles was, 'and it will be worse than the last days of Pompeii.' Pompeii was destroyed by volcanics. Pompeii is in Italy. And the Spirit picked up Capernaum that went down and the Spirit picked up Pompeii in the same prophecy. And tied it to Los Angeles, he said, 'I went home and got my Bible and got my history book.' Because if the Spirit used those words He wants to see how it was done.

And then the crack came. When the crack came it showed the lava under there. And what was causing that earthquake is when that lava move so, that is like liquid. This whole big thing that split is just floating on that and will go down into the lava, into hell.

Listen:

...it pulled loose several inches more, maybe two or three inches the--the other day again, right after that prophecy was given.

And the ones that were interviewing the scientist said, "Well, it probably won't be in our age."

He said, "It could be in five minutes or in five years, but it's going to fall in."

Mrs. Simpson, I don't think she's with us today; or... I see Brother Fred setting here, but I don't know where Mrs. Simpson is. She went and got a prophecy that I made about 1935 or something like that, and said: "The time would come (It's written in a book somewhere.) that the sea would weep it's way into the desert." Look what'll take place. If that thousands of square miles...

Trinidad and Tobago is 1.3 million people. And Trinidad and Tobago could, a few hundred times fit in California, maybe a few thousand times too. And that piece of real estate is floating on lava. He said, 'The wrath of God is honeycomb (You ever see how a honeycomb is?) beneath you. It's belching' he said, 'beneath you.'

And all these movie stars, topless, this, that; city of the angels, fallen angels; movie stars, fallen stars, that was pulled down by Lucifer's tale. He said, 'a graveyard for preachers, the root and seat of Satan.' The Vatican will burn with fire. Brother Perry

Greene said, 'one day Brother Branham took the Scriptures in Revelation 18 and said...and took the stone and threw it in the sea.' He said, 'that there is Los Angeles.' Because the Vatican is being burned, not earthquake, bomb burned it, not earthquake.

Listen:

If that slides down into the lava of the earth ...and slides in, the lava of the earth and slides in, there'll be millions die at one time. And that'll cause such a tidal wave... Remember, plumb...

He is going back to the prophecy he gave in '35 when he was a young boy preacher there. Here he is an old man at the end of his ministry in California, December '65...'65 April. He died December '65, same year. And he is putting that judgement there by inspiration. After in his church, he is showed the Cloud was Supreme Judge and we were in that Lord's Day. That is Who appeared, the One with the white wig, the Ancient of Days.

Watch:

That water will probably come almost to Tucson with that tidal wave coming across there. And the sea shall weep its way into the desert.

Next week again he comes back, **Anointed Ones** in his church. He said, 'this is the straightest message to the church.'

He said:

Look up and lift up your heads your redemption is drawing nigh.

What drawing nigh means, I do not know. May mean, as the scientist said the other day on the television, speaking of the great thousands-of-miles break in the earth that's going to sink... He was asked the question, "It could sink there (that's Los Angeles, the west coast)?" And many of you seen how they followed it with radar, and went up through--broke in below San Jose, went across over into Alaska out through the Aleutian Islands, (That's in the Pacific Ocean) about two hundred miles out into the sea, and come back down into San Diego, went around in behind Los Angeles, and come up there, a great pocket. And all these earthquakes we've been having is the volcanic hitting this great hollow dipper like, in there. I can't call the name that they--they called it. However, when that shakes, that gives these earthquakes we been having for years on the west coast. Now, it's cracked all the way around.

They never knew it had volcanics under them. But under the ministry of the Prophet and the prophecy when God split the earth they start to see it. And they take radar and this is a split in the earth that goes through the earth. Remember the earth has redemption coming. Remember the earth is not mud on the ground, you know, that is a redeemable attribute of God.

Listen:

I can't call the name... However, when that shakes, that gives these earthquakes.

And the scientist said, 'could that fall in?' He said, 'not could but it will. Said, 'but not in our generation?' He said, 'Next five minutes or next five years.'

And in the night now, he came back and preached, **What is the Attraction?** (65/07/25 Paragraph. 96) This is one of the last ones here. This is the one I wanted to read but I read those to show you, so you could catch the thought.

Now, we see a last-day happening!

He is talking about we seeing a last day happening. He is coming to the earthquake. He said:

Let's just turn a few pages...

And he goes in Zechariah the fourteenth chapter, which I read for you just now. My Bible is still opened on Zechariah 14.

This is THUS SAITH THE LORD, he said, 'listen close'. It is speaking of His coming, the last days. So listen close now. Zechariah 14 is prophesying of His coming in the last days. This is THUS SAITH THE LORD, It's the Scriptures. Zechariah 14. Remember Zechariah 9, what It said? And they didn't recognize It. Now, what is it today? Zechariah 14, speaking of His Coming:

And he goes on,

*His feet shall stand upon Mount of Olives again
which is before Jerusalem...on the Mount of Olives
shall cleave in the midst of it.*

The Mount of Olives shall cleave in the midst of it. Zechariah prophesying, describing when the feet of the Son of Man shall stand there the earth will cleave. The Prophet is showing when he stands there like Jesus, saying the same prophecy Jesus gave Capernaum, he put that same prophecy there, didn't even know it, unconsciously, and there started to cleave. Because you can't go

further than Los Angeles, you will go in the Pacific Ocean. That is the sin barrier.

Civilization for six thousand years, all the sin heaped up on California. That's why it's the worse place on earth. That is where Hollywood is. That is where the filth, the pornography, all these things that floods the world comes from there.

That is where all the movies and the movie stars are. That is where they like to be naked. That is where they like to kiss. That is where everything is about sex, there. That is where they're teaching the world what their kind of love is. That is where fornication is glorified and adultery. Married women having real live sex scenes in a movie, kissing men in big love scenes that is not their husbands because it's normal. That is their culture. That is how Atlantis was, the continent that disappeared and we only have six today.

Understand. I'm giving you history. I'm giving you Scripture. I'm giving you geography. I'm giving you geology. All of that you are hearing here this evening.

When he was done he says:

Another earthquake splitting open the earth!

Hear what he says? 'Another earthquake', (which was in Zechariah) Another earthquake splitting open the earth!' Another one? Did we have one before? Yes, I started from **Ashamed** for you when he came back from Africa. After he put the judgement, April 29th, **Choosing a Bride**, went to Africa, came back. And every message he's talking about it; how they followed it with radar, how the earth split.

And now he's in, **What's the Attraction on the Mountain**. And he is bringing it to show you that splitting of the earthquake there that will fall and go...that is the part that will fall and go down in the ocean. It already broke off. It is floating on lava.

And every time California shakes millions...the last couple of years, is only fires and fires and fires. Million dollar homes will be burned; and shaking, everyday it shakes. And their population is increasing, not decreasing, it's increasing. They have to stay there to fulfill the Word because they don't have what the birds and the cows have in them to come out. They are there to fulfill the Word of a prophet who has said, **THUS SAITH THE LORD**. I wonder where Trinidad is going to be.

If you want to follow out a Scripture here, notice in this 5th verse, it applies that the cleaving of the Mount of Olives is due to an earthquake,

He is the angel with the Seventh Vial and he is taking the Scripture in Zechariah, which is the same earthquake when the great city was divided into three parts. But Zechariah shows what is bringing the cleaving to divide it and bring a valley. Zechariah tells you, the Mount of Olives that is a place you could go to in Israel right now and sit down on.

Jesus sat on Mount of Olives teaching in Matthew 24 about the end time. Jesus ascended from the Mount of Olives into the clouds. And Jesus coming back is landing back on Mount of Olives. On Mount of Olives He opened the Seals, Matthew 24.

I don't know if that is Bible for you. Isn't it strange how the Jews come right back by the cross? Isn't it strange Jesus comes right back on the same mountain?

...the cleaving of Mount of Olives is due to an earthquake...this is confirmed...

He says:

...by Isaiah 29:6 and Revelation 16:19,

He puts it right there under the Seventh Vial. And who is He? The one with the Vial; He is the seventh one with the Seventh Seal and the Seventh Vial. He is the one who threw the rock up in the air that started the thing. He is the one who stood in the next geographic location that is going to fall and gave the prophecy there, unconscious, and it started to split. Who was this man? Who walked in this man? 'I will dwell in you and walk in you and I will be your God and you shall be My people.' Who was this man? Who was veiled in this man? A man came to Abraham before Sodom went under the sea, who could turn his back and discern the heart. And Jesus said, 'as it was in that, so shall it be when the Son of Man will be revealed.'

You see the Word? Maybe it's too much for some of you, but for you who listen and following. And then He says singing at the end:

*It shall be Light at the evening time,
the path to glory surely will find.*

He said:

See where we're at?

Then he is singing:

The signs that our prophet foretold

Nations are breaking

Israel's awakening

(The signs that our prophet foretold).

Return, O dispersed, to your own

And he says:

That earthquake to the Gentiles to the last day...

Which earthquake to the Gentiles to the last day? California; the sign that the prophets foretold; he foretold it is going under the sea. He says:

God has confirmed it. It shall be so.

Thinking Man's Filter, he says:

Nations are breaking. The world is falling apart.

Get ready to come because we are finishing with this.

Fifteen hundred mile chunk of it, three or four hundred miles wide...

Fifteen hundred mile chunk of it, three or four hundred miles wide...

...will sink hundred--or maybe forty miles down into that great fault out yonder one of these days and waves will shoot plumb out to the state of Kentucky.

Go home, watch where California is, Los Angeles, and see where Kentucky was where he grew up and preached. He said, 'The waves will come quite there'. Tsunami, because when that big piece, fifteen hundred miles long, four hundred miles wide, drops down so, you are getting...the mother of all Tsunamis you are getting. That crack is going all the way.

When California goes down, you see it is already cracked already. It is going to go all the way back to the east, right back to this last one here. Because when that one opens the Sixth Seal, California opens the Sixth Seal the bride goes. 144,000 called out by Moses an Elijah – because at the last trump the dead in Christ shall rise. At the last trump Moses and Elijah makes Christ known to the Jews. Joseph puts the wife in the palace and starts to talk, reveal himself to his brethren.

How soon cometh the earthquake? **Soon Cometh the Earthquake.** Then this Seventh Angel under the Seventh Vial pours his own in the air. The Sixth One pours his own in the

water. But this one pours his own in the air. The Voice Who came down specified, ‘take up that rock, throw it in the air, say, THUS SAITH THE LORD’. And then the One who instructed him to do that, took a form of something that is under the Seventh Seal, the Seventh Trumpet and the Seventh Vial. And he is the messenger under the Seventh Seal and the Seventh Vial. He is between the Sixth and Seventh Trumpet.

Moses and Elijah come under the Seventh Trumpet, eagles all the way. No beast after the Fourth Seal; prophetic, a sign of coming judgement, a mouthpiece of God on earth. Not man trying to take people before God. Man coming from the presence of God bringing the Word of God to the people. THUS SAITH THE LORD, not ‘thus saith the church’, not ‘thus saith the denomination’, not ‘thus saith the bible school teacher.’ THUS SAITH THE LORD.

And the Lord came down with fire like He did on Mount Sinai, that same way. Same way He came to Paul on the road to Damascus, same way He came in the end time; in the beginning of the Bible, in the middle of the Bible, at the end of the Bible, same way, unchanging God.

He said: (Trying to do God a service 65/07/18 Paragraph 94)

Oh, brother, listen. What time are we living in? What's the age? What's the hour that we're in? It's not time for these things that they're talking about. That's passed. Judgment is on hand now. You can see it breaking.

He said:

You remember the rock up on the mountain? Judgment hour. You remember the revelation or the vision of the Bride? Just keep Her in step. Don't let Her get out of step.

He is saying, ‘You remember that, you remember this?’ This is what I follow. ‘You remember that on the mountain?’ I remember it. ‘You remember the vision, keep her in step; she is watching the wrong influence and getting out of the line of the Word, going after Hollywood and Hollywood is going down into hell.’ He said, ‘You remember? Keep her in step.’ The judgement that start on the earth, he was the Prophet to the Gentiles.

Moses and Elijah are two prophets to the Jews. They will put some trouble on Ahab and Jezebel like Elijah did and some trouble

on Pharaoh like Moses did, only to get God's people loose from Gentile power then they get killed.

But this Elijah, friends, he was in South Africa. He was in India the land of 33 million gods, challenged all of them. He was in South Africa, land of witch doctors and everything else, the Dark Continent, challenged everything out there.

Went down into Catholicism, Mexico, 500 years of Catholicism, all they know is Mary. Raised the dead among them. Went out into communist country, Finland and those places, Norway, raised the dead in Finland. Russian soldiers cried, 'we will serve a God like that.' Went into Germany, witch doctors came, where that Nazism was, where communism was, where Catholicism was. Do you understand? Shaking with the Message.

And then throughout United States and Canada, the heights of civilization; Europe, heights of civilization, intellectuals, scientists; God came down and photographed the Pillar of Fire, photographed the Pillar of Cloud, raised the dead everything, baffled science. And they knew that. He said, 'In my house everyday,' he said, 'senators, different people coming to find out the will of God'.

Went to King George in England, prayed there, the king himself came back. Congressman Upshaw stood on the steps of the White House, declared William Branham as a Prophet. Man, sixty something years in a wheel chair, walked out. The man came out and wrote letters to Stalin, wrote letters to Churchill, wrote letters to different people and was healed, walking. They all saw it. God shook the world with this, friends. God shook the world. It wasn't down in a corner. They all knew, one man in this generation the Angel of God had come to.

And the Message that was vindicated, the last part of it, to preach to the lost, is left for the bride and the resurrection. And when this church comes to perfection it will bring the resurrection. If this church can't become into a ripened church, this church will go through the tribulation. The elect out of here, might be one and two will go because surely I'm going. I'm going.

That eternal life is here. And that's why I say, 'get your lamp trimmed and filled. Get it filled.' Don't let a brother tell you it's filled and you don't know it's filled. Nobody can know it's filled if you don't know it's filled. You know it's filled. It's your lamp. The filling comes when you open your heart. No brother could

open your heart for you. No sister could open your heart for you. God does that. God unlocks that on the inside and you know.

And when you know, you get obsessed to be like Jesus. You can't be a normal person anymore because 'any man in Christ is a new creation, old things are passed away, all things become new'. If you get a new heart, 'as a man thinketh in his heart so is he', that is a new thought. You get a new spirit, that's a new desire. Your affections are set on things above, not beneath. And then God pours His Spirit in your new spirit and you become a new creation.

Let's just worship Him. Let's just stand to our feet. I invite you to stand, this evening. I thank you for your patience for the Word. I wanted to preach the Word, this evening because I believe that we are not just going to come to the table just anyhow. But I could preach the Word and in preaching the Word, you could look at it soberly. Is this the Message you are following? When you say you are following the Message, what are you following? Is this the hour we are living in? Are these things true? Could it be this late? Where are we at?

