

Third Exodus Assembly

For This
Saying

Pastor Vinworth A. Dayal
3RD February 2008

For This Saying
Sunday, 3rd February, 2008.

It's the anointing that makes the difference

Once you've known it

Once you've known it

Oh you'll never be the same

...never be the same

You can't live without it

Once it rests upon you

Amen. It will teach you

It will teach you how to walk in Jesus name

Oh, let's try it one more time, everyone, all on the outside, in the rooms, everywhere, with one heart and mind;

...the anointing

Let the great Pillar of Fire, this great anointing overshadow each and every one of us. May he divide himself up this morning, little tongues of fire in every heart

You'll never be the same

Oh my! You can't live without him

...can't live without it

Once it rests upon you

Oh not only that, it will teach you

It will teach you how to walk in Jesus name.

Oh let's give him praise around the building.

Father, we thank you, we praise your mighty name oh God, blessed be the rock of our salvation. Oh we bring our sacrifice of praise, we offer it up unto you dear God as a sweet smelling savour, with appreciative hearts dear God, hallelujah. We bring glory and honour into your house, Lord. We come with thanksgiving and praise for

you are worthy, dear God. You are deserving of all our praise, we worship you this morning in this place, hallelujah! Oh glory be to God in the highest. Thank you Lord. Hallelujah! Hallelujah! Thank you Lord. Amen.

Turn around and greet your brother and your sister. Tell them God bless them. We are happy to be in his great mighty presence. When we see what we are seeing, we know we should appreciate every moment we have now because these days are numbered friends, these days are numbered. While we could shake each others hands, while we could put our voices together to praise our king, while we could travel up in the house of God, in times when we still have the privilege; it's something we should appreciate in our hearts. Because the Word have posted us, we have seen the hour, we see the things breaking, we know what's happening. Praise his wonderful name. We have a little dedication this morning.

Brother and Sister Gerard Thorne would like to dedicate their little baby girl unto the Lord. Her name is Victoria Mystery. Amen. Praise his wonderful name. I used to remember this girl singing specials, singing in the choir, but her life is dedicated ninety percent now to a new kind of ministry. She sure is being very prolific at it. Praise his wonderful name. I guess the husband realize that he wants a full quota before we cross over on the other side; he's not trying to fulfill the whole commission as the prophet says. He still have some of the kind of zeal that we used to have in the old days, but now I believe that zeal is tempered with knowledge in many of us, but sometimes these things leave a lasting effect, it just don't wear off like that.

These great times, maybe it's a show of faith in the midst of all these economic times because we know God takes care of all these things. The Bible says,

*Blessed is every one that feareth the Lord
and walketh in his ways, thou shalt eat the
labour of thine hands, happy shall thou be,
and it shall be well with thee,*

*Thy wife shall be as a fruitful vine by the
sides of thine house, thy children like olive
plants round about thy table.*

*Behold that thus shall a man be blessed
that feareth the Lord.*

A fruitful vine and olive plants, behold that thus shall a man be blessed. Amen. You know, God's thoughts are so higher than our thoughts, and his ways are so higher than our ways. Sometimes you look at a man with a lot of houses and cars and maybe a lot of money in the bank and we envy such a man and we say, 'oh my, that's a rich man, that's a blessed man.' Then you see the old woman, she lived in a shoe, she had so many children she didn't know what to do; and you kind of figure, 'well she ain't blessed.' But I tell you, by God's grace, what she has there is a great blessing from God, amen. They could cross over with her on the other side, by God's grace.

*The Lord shall bless thee out of Zion,
thou shall see the good of Jerusalem all the
days of thy life.*

Victoria, Mystery. Let's just bow our hearts as we offer prayers for dedication (Bro. Vin prays for dedication)

Amen. Praise his wonderful name. Quickly let me read the scripture and get you off your feet. I would like to invite your attention to the Book of St. Mark 11. Hoping

not to preach long, just a couple thoughts of exhortation. You know we have a little day planned for today, a little time of fellowship, that the people could enjoy a little time together and we trust that we will make the full use of it as God has given us good weather. All the rain poured out yesterday, the sun has come out nice and you just relax. How good and pleasant it is for brethren to dwell together in unity. It will be a wonderful time, a blessing for us all today, by God's grace.

We have all the saints with us unseen there, united in heart and spirit, in purpose throughout the region. Soon we are going to not be like this. They're getting a delayed transmission through the DVDs being sent during the week but we are hoping that all these services will be streamed live soon and they can be right here in the service, just like us and no longer have to be looking at something that happened on a Sunday, on a Wednesday or a next Sunday, but they could be right here together with us. This is in the making and we are certainly happy for that by God's grace.

The unity of the one God in the one church is surely going on another level here in the region by God's grace.

Mark 11 verse 12:

And on the morrow, when they were come from Bethany, he was hungry

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves, for the time of figs was not yet.

And Jesus answered and said unto it, No man eat fruit of thee hereafter forever. And his disciples heard it.

Isn't it strange how God could speak to his creation? You see a man talking to a tree, you might think well that's crazy, but Jesus talk to the tree. He came to the tree and begin to talk to the tree. *And his disciples heard it.*

Verse 19

And when even was come, he went out of the city.

And in the morning, as they passed by, they saw the fig tree dried up from the roots.

And Peter calling to remembrance saith unto him, Master, behold the fig tree which thou cursedst is withered away.

And Jesus answering saith unto them, Have faith in God

Literally, it means have the faith of God

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass: he shall have whatsoever he saith.

Jesus is saying unto them these things; he is speaking to them about having this faith of God. These men had not yet received the Holy Spirit, he was telling them something that what faith can do and the New Birth brings faith and he had come to make available the Holy Spirit to them.

Therefore I say unto you, what things soever ye desire, when ye pray,

And every believer in here should pay close attention to what Jesus is saying here, especially those who believe that they are a believer and consider themselves a believer.

What things so ever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Not pray and then if you see like it's going to come to pass you want to believe, no, believe you have received it when you pray. Prayer is not like praying hoping you get it. Prayer is believing you receive it. That's the difference between praying and saying prayers eh? You know Jesus doesn't say prayers, he used to pray. He taught us not to say prayers, he taught us to pray. And when his Spirit could be in us praying through us.

And when ye stand praying, forgive...

And now he is carrying them a little deeper in what real praying is, to get results.

...when you stand praying, forgive if you have ought against any.

Don't never ever try to pray to God with grudges in your heart for people, that's one of the reason people don't get from God, that's one of the things that block their prayer, though they know so much about God, so much about the prophet and so much about the message and profess to believe so much, yet that simple thing right there, they don't get nothing from God, according to what Jesus is saying right here

...when ye stand praying, forgive, if ye have ought against any that your Father also which is in heaven may forgive you your trespasses.

The secret behind this is; if your heart condemns you, you cannot have confidence, but God is greater than your heart, and if you ask according to his will. He is greater than your heart in the sense that, through your confession, he could apply his blood and remove your

condemnation. Don't think is magic, don't think God will bless over sin, no, no, no. Through your confession and through you make it right and forgiving, he will apply his blood and remove your guilt and condemnation and the spirit will be able to lift you up, out of the humanistic realm into the realm of revelation, so you can pray, knowing you have that thing, because you are meeting God's requirement, you could expect that thing. Amen, to see it manifest.

...that God which is in heaven may forgive you your trespasses.

But if you do not forgive, neither will your Father which is in heaven forgive your trespasses.

You know, it have denominational people they like to... if Peter had said that, they would have said... and if Jesus had said something different they would say, 'well I believe what Jesus say and not Peter.' You know, like what they do with Water Baptism right. They say, 'well I believe in Jesus, Jesus said Father, Son and Holy Ghost, Peter say in the name of the Lord Jesus Christ.' They don't realize is their revelation.

Then what about when you could read Jesus himself saying this here. Then you know, he say, if you don't forgive neither will your Heavenly Father forgive you. When he is the Heavenly Father standing in flesh right there. When is his own blood that was shed to remove any guilt and condemnation. When is his very life in that blood to come in to us and give us faith. Amen. Praise his wonderful name. May the Lord bless the reading of his word. You may have your seat.

Hold that in your mind, I will need to just relax a little bit here and make one or two announcements because the

service is not like a preaching, come to preach and blow up the place kind of service...this is kind a talk to you a little bit. So appreciate being here by his grace and God bless all of you today Trust you are doing fine and being relaxed, that's in his presence, but there's a desperation in your heart, there's anticipation for his coming, a desperation to see your family and your loved ones saved, to see the church, the weak ones become strong, to see the last few ones yet to come in, that God could lead us and direct us to them to bring them in. Amen.

But then we kind of relaxed, in the sense we don't have no tension and pressure because we come into the place to let off the pressure, you know we are not all nervous and flusterated because under the Token we have peace if you know you have applied the blood. Amen. So this is a great thing.

So it's wonderful by God's grace to be here with you. And the brothers called me this morning from St Lucia and we have Bro. Melville, Bro.Ellis, Bro. Junior who had been there since last week with Bro.Michael and then Bro. Michael came back and has gone back again with them also and he is there as well. Then Bro Melville and Bro, Ellis went over on Thursday to meet Bro.Junior there, because we have, as I mentioned to you, we have made a new move to go into Soufriere, and that's where the volcano is. The volcano that people knows.

It's a little place where people come from all over the world— that's where the great Pitons, I think they call it. Two pyramid like shape mountains there, down in that area and we are very thankful to have these brothers out there taking time, not yet like a church, couple believers, and they called this morning. Bro.Junior had met this young man last week and he had been out to the little

meetings and they been talking with him. Last night he invited the brothers home for dinner and he's really pleading with them to be baptized and they called me to inform me of this. I think his name is Bro. Daniel and he is to be baptized today, they are going to have service this morning and this evening.

We had leased a house there for a year also down in there. We used to have one in Viewfort, but now we go down to that place and you know all these places are French; French names and we are certainly looking somewhere that God is going to have some people. I remember seeing that in a dream and you know, I was telling Bro. Steve, I said, "these French speaking people.... in the dream saying Pastor Vin, Pastor Vin. It's a whole bunch of them was there so we by faith looking for this catch, if it is of God.

You know I didn't try to dream a dream, I wasn't thinking about that, I just dreamt that so I look for it. Amen. Because I long to see the Elect of God come in, the souls in the region. And we are very happy to know a soul is waking up to recognize the message. You know, you read in the Book of Acts, they went certain places and then a man came and the Bible says, they would name that person.

I think is Acts 17, and a woman named Damaris, she had believed and then another went to Thessalonica and a man named Jason, he had believed and then they went into Thyatira and Lydia believed. So you know God takes note of them in the Bible. A man named Cornelius- the angel came to him and the man gathered his family and his servants and the angel tell him send for Peter and you know the Bible like that. So you don't despise the day of small things.

We are happy for that by God's grace, and we know all the saints in the islands, they are praying because they know, they hear the tapes, they been talking, we talked with couple of them, they know we are out there doing that and they are very supportive in prayer for these things by God's grace. Also I—I don't know if I said it here when I was here last time, or whether I said it privately to some of the brothers, but we are hoping to have an Easter meeting—oh I said it here.

We are hoping to have an Easter meeting in St. Lucia and so Bro. Ellis called me, he told me he already - he had a specific assignment, that when he go there he will move around within a five mile radius, even maybe a eight to ten miles radius if needs be and see if we could acquire good accommodations, convenient, good price to have the meeting there. So far he is very well pleased, he even told me the accommodations is even better than when we go Grenada, we go Grandview and some of these places and he can have this accommodation promised by the people, if we could make the booking and pay the down payment at between twenty-five to thirty- five U.S and we does pay sixty-five, seventy U.S. dollars to stay in Grandview and he tells me these are better accommodations.

And so far he has acquired about a hundred and twenty-five—accommodation for about a hundred and twenty-five people. I may have to meet shortly with some of the office staff, who deals with these things after service, because we would want to kind of put that in the pipeline quickly and have that. And this meeting is with special emphasis to the smaller portion of those up in the East Caribbean.

We had the East Caribbean conference last year, sometime September there; we went up to Grenada and had that meeting. This time we are going to have it in St. Lucia because it is going to be like an open meeting. You know we been having some of these meeting among ourselves in churches and so, and people would normally invite other people who are their friends or their family, but because we are doing evangelism there, it will be on an evangelical level, it will be out in the public, we are going to rent a place; they already located a place as well and we are going to try to rent there for these services.

And we would like really to get those from St. Kitts and Dominica and from St. Vincent. You know some of the places around like that, like Grenada that can be there in the meetings, and then from Trinidad and we know how that goes. So is limited time and we know that not everybody will be able to go because is not like you going to Tobago. You pay three hundred dollars return, you go up there it might be a little higher, it might be—I can't even call the figure. I have no idea, we have to check with the airlines, but I know they fly in to Castries and that is, you have to take a good long drive, but normally we are going to rent vehicles and so on for something like that and then you could also fly in to Viewfort but that is on specific days. One is with Liat, that is in Castries and Caribbean Airlines is in Viewfort, which is a bigger aircraft, which used to be the old Bee Wee and you go in there on certain days.

We are going to be looking in on some of these things by God's grace. Hopefully we could put some information on the board, that you'll be able to relate with and you will know if you can make it, if you will like to go as such and you know that is just indicating

your interest if you want to go because this is evangelical meetings. This is not like you go in and sit down there. This is, you go in as a worker, if you are going, you are outside on the street testifying to somebody, after service you talking to somebody, you know.

Sleep is not the priority within the days of the meeting you know, is a work there, is trying to do a little fishing by God's grace, and that is for people who have this type of thing in mind. It's a good way to maybe spend your vacation too; or you have a few days for the Easter there, is around the Easter, and it will be pretty nice. You didn't do anything for Carnival, you in church, you around the church here, relaxing, praying, you know; out there you could spend your vacation working for some souls in the kingdom. You believe the hour is late? Amen, by God's grace.

You are going to enjoy it. St.Lucia, is a beautiful place, down there is pretty nice and I believe the only volcano that's going to be exploding at that time would be the Bride; the message of the hour, that's the only--the Holy Ghost fire that we looking to see pour out in that place by God's grace. So the brothers are doing, like ground work here during this time. They are going to be advertising the meetings while they are there, passing the word around. These communities are small so people would know of it by God's grace and we have to make these arrangements quickly.

Sometimes people kind of delay with these things and then the last minute they throw things topsy-turvy. You hear me already say, when you dealing with airlines, we have to give a down payment at a certain time, and we don't have that kind of money put around to accommodate people who want to go and don't want to

really come out and say they really going, you know and get their things fix. And people get so accustomed having the office fix things for them and when you see people are not ready to go, they are not ready to work yet. The people who are ready to work know you can't work unless you get there and they know getting there, is to participate in the Bride's ministry, Amen. That's 'thou must prophesy unto every nation, kindred, tongue' and I'm saying that not only for you here; I'm saying that for them all through the islands and Guyana, where the services go because if they are interested in going too, they will know the same requirement applies for them all.

Certainly we are looking for people to really—who have a burden for the lost, and at this time out in the region there with the work, who have some faith, that out of that faith can come a little virtue, you have a little virtue inside of you, you have something that could help someone. You are a young believer and you believe God have blessed you and help you and done something for you, and you believe that if you meet a next young person you can share with them the reality that God have done for you, that they can see a real God in you, in this hour and want to serve God and standing for Christ and that they can be inspired by your testimony.

You are kind of elderly but not feeble, where you have to be carried around, because on this kind of run, we recommend seeing it on DVD. You have your couch, you have your nice pillow home, you kind of relax, you choose your time, you are in a more relaxed environment, Amen.

When you have to drop off the plane, hit the ground, running, you know, we want you to have a little something in you, like Caleb. If you are like Caleb at

eighty-five and you say I'm strong this day for war, by God's grace, I know I have two of them right there (pointing to Sisters Ross and Raggae). They're like Joshua and Caleb, you see them? They have that kind of faith and if God have them to go, praise God. If they tell me they want to go, if we can't get a free ticket or get them in first class, then that's the only way they might be in economy, but I'm sure over there, when you have some of these old denominational people, see old in body but young in heart message people standing in the battle front for Christ, I'm sure it is going to shake up some of them. They'll want to know what kind of tonic giving them this kind of vitality, then they could testify about this great tonic of the message of the hour. Amen. Praise God.

Isn't that a nice announcement? So that's for all of you out through the region who want to be on this campaign here by God's grace. Let's do it if we have to do it.

Then also I want to give special greetings to all the saints. I haven't been up the islands you know, to them in Grenada, St Vincent, Dominica, St. Kitts, St. Lucia, but, Guyana also. We were in Tobago just recently here, Old Year's night but some of the other saints who we have not seen for quite a little while, I do solicit their prayers that they will pray for me and Timmy out in the field as we go. Leaving on Tuesday for Honduras, Guatemala, Costa Rica and Panama. That used to be Bro.Felix and they from Panama, you know them and they been just dying, longing. That's the last place we'd be going, then we come back home.

We come back home and then we get ready to cross over to go to St. Lucia and the field of evangelism. We try to help the churches here and then this is for those on

the outside still. We want to be about the Father's business. We want to be on the move ready to give every man a reason of the hope inside of us. I believe is a great privilege we have to be a Christian, to be walking in this light to be ... you have your own interest, you have your own problems, you have your own worries, you have your own battles; but sometimes when you can rise above that and see you can do something for the Lord, and you bring that into your focus, God have a way he does move and take care of all the rest for you and I trust that in your heart, some of you will not let your worries get you down and your troubles and make things that "I can't do this and I can't do that, but you would want to be there to serve the Lord, it's one of the last opportunity you may have to stand there and give a witness.

Many times we go in these places, we land a mini church. When a mini church is landed, the people see young, middle aged, couples, family, the elderly, senior citizens and when they see that, they realize 'we never see a church like this, and there's no church like this in the island'. And that kind of impact, you know it really sends the message home, because the message is not so much what we are going to preach alone, but what can be lived through us, what we can represent and they see quality representation of a Christianity that they only read about in the Bible; look around in the time they are living in and search through denominations, looking for it but can't find it. And then God, in grace, lands it on their doorstep and they realize they have a day of visitation. So by God's grace that's what we are desiring, so all you precious saints throughout the region and Guyana please remember us, we do solicit your prayers. God bless you,

we trust that we will see you all soon and be with you all in the service of the Lord.

As I've expressed, we are trying to get things in the pipeline. Our beloved Bro. Burkhard is trying to get a server, our own little server and these things set up for us in Canada. You know, he works in one of the biggest universities in the world up there, and he was down here. Had such a wonderful time, saw the work we are doing, see some of the needs and want to lend his expertise: even some of his own input into this that it could be... Because you know it don't make any difference whether you have a server five minutes from here or one way in Greenland, this is such---this is a dimension you know, so that thing does hit that server there and it in your screen immediately.

Just like global television, you turn it on and time zone is nothing, you see it right there and we are trusting, maybe before the month is finished, it's possible we could have that by God's grace. And the churches there that have big screen already and the projector, because we have big screens in Tobago- not Tobago, in Grenada, St. Vincent and Dominica and up the islands they have high speed internet, so you find that—and then a couple of them have laptop as well, so they just have that there and then when we start service like this right here, they'll be sitting right there. We won't be seeing them but they will be seeing us and so we could talk to them in a more personal and a more direct and a more present way and so we know that that of itself is going to create a new realm of thinking, a new thought, a new feeling even in the services, it will be different. Though you are accustomed to seeing a DVD, but yet you have the feeling you know it's happening now, you are in the

happening, it's not delayed, somebody is not calling you and telling you, they had a great time, you are right there, you are part of the time.

So just like I am not seeing those in the back there, but they seeing me on that monitor see, and I am not seeing them in the side rooms, but they are seeing me in that monitor. Even though they are up the islands, that distance would nothing compared to this here, it will be like the same distance, because they are seeing it at the same time and that would be great, so that means, you know right there in the service.

Everything that was going— you know, you go up there and you kind of preach this for them now and you kind of preach that for the other church now; when the word go forth from here, regardless of who is preaching, Wednesday, Friday and Sunday the word is going forth. They would still have some live ministers seasonal, but then everything would be live right here and that will be a real blessing, and it's going to help ripen the grain that much faster because the same way we have people just coming in, we have visitors in the service, same way they are going to have visitors right there.

They are going to have young people right there, so it come like the same audience, so it's not like you go specific and you come down just for these two here, no, the word can preach and the word can minister to everybody and when prayer is being offered those who have a special need, and if I say, 'lift your hand if you have a special need,' I still can't see the hands behind there. You understand what I'm saying, but they are seeing and their hand is up, and then it does not matter whether you are in the compound, you are in the front seat here or in the back there, is where the faith is,

because of what you are connected to; and that's why you know, they could be right there, and they could be connected in and have that faith and inspiration and it's going to be real nice, real, real nice.

So we are thankful for being able to evolve a little bit, even though is technologically, but its going to bring a benefit that will help us to do the work in a more effective manner and in a way that we can certainly see greater progress. I have one of the week-ends in my absence, when I won't be here, I have the two ministers from St.Vincent which is Bro.Elijah and Bro.Derek to come down and preach on a Friday and a Sunday, so one of your Friday and Sunday will be like a special meeting week-end for you, and to give some of these brothers a little more exposure. I have not really seen Bro.Derek preach and I really wanted to hear him preach and see him preach. I kind of feel he is being put in the side, put in the back somewhere, put in a box somewhere, and I don't to really—I want to see because as the work enlarges... also this morning we have Bro.Mervyn and Bro.Fenton out there in Barbados.

And you know after the trip we made last week and went in there, then we promised the people, well okay they are going to come there, spend a week with them and get things moving and so when it come to the place we have brothers, you know some exhort and some do things, but you see when you have a church set up. Then we also have to function scripturally, that to do God a true service according to his will, there must be five musts.

And sometimes we have people go out there and try to do a work and start a work and do these things, but it's like a help person and it's not like somebody going out

there with plummet and measuring line and it comes like help people does go along with people who are qualified for that kind of work because to do God a true service you must have five musts and God's gifts does have to find their places and so, sometimes people waiting on ministry, and then you have some going forth and operating in a category that sometimes you go over into a place where God may not anoint you for that and you could get into trouble going into these things, because God will not be able to bless, though God's word wants to bless everybody.

God has a provided way and that is what has come to us through the prophet, so that is why a woman can't preach, that is why businessmen don't try to preach the gospel and that is why, you know you don't have an exhorter trying to be a pastor, and you don't have a pastor trying to be a prophet. You understand what I am saying.

Because when you start to mix offices you are in trouble and so because you are dealing with spirit. You are not dealing with your mind and your knowledge, you dealing with spirits. A God who works through the offices he predestinated and then when you get God to work outside his will, because we see the urgency and the need for something and we have good intentions and good motives, that's what David saw. David saw the word should be back among the people, David saw we should have it now, but the problem is, he did not consult the prophet and God dishonored the whole thing, a man even died, that he was responsible for, see.

So then when you watch these things now you will realize, I might have gotten a few killed and I don't want my score to run up, I want God's favour and forgiveness,

if I try to get people doing things that God did not call them to do, because it's a church coming to adoption—that means placing. Chosen and predestinated unto your placing— your adoption, because for the head to come down on the body, the body must be in order for that to come down.

You see sometimes, good people - you have all the people here, you have the power everything, but it can't work, because sometimes, this out of its place, that is not really his place, this is really doing something in a permissive way and then it becomes a legitimize way after continual doing. It come, 'take for granted'. You understand what I'm saying?

This don't operate so friends. This is an Ephesians at the end of the age. Joshua's commission is placing them by what? Birth. Judah here, Ephraim here, Manasseh here, Reuben here, Gad here. This is what the church is. Restoration means not a new thing when you are done—the original thing the way it was laid out. Is that right? That is what followed the ministry of the son of man in the beginning - Alpha, that's what follows Omega. That's the thing and we are certainly trying by God's grace that God help us in these things.

Sometimes you know our desire to see things happen quickly, but God doesn't do things quickly for quickly sake, God does things to show his glory, to reveal himself, to fulfill his word. God could have brought everybody and the rapture could have taken place so many years ago, but God is patient and God does it a certain way. Sometimes He takes years to get that one and next time he bring five thousand in one day and three thousand in one day like in the Book of Acts, and years after they go into a city and they bring one, so sometimes

God does show you that five thousand and that three thousand is great, but yet this one, you still need that one there.

And that's how the work is and when you grow and you mature and you come to know God, not just know the message in the sense of reading, but you know God. Does God live in you, you are growing up in His presence, he leads you, he reveals his will, it's a different thing altogether. Then that's a God who backs what you do, then you are not working by desire, you are working in obedience to the will of God, so God backs it because you are in obedience to his will. If you go in working by your desire, God don't have to back that, God is not obligated to back that.

So that's where we are. So remember these two little places, in St. Lucia and in Barbados, and our brothers out there labouring and they need your prayer and support because when these things are being done is a sacrifice.

For this month alone, our missionary budget has gone—what we does do maybe in six to eight months, gone in the first month alone, trying to get people there and going out for that soul trying to find that one. But we believe the church is not designed to be locked up in four walls here and yet at the same time we are stewards that have to be accountable to God, to be wise that the resources God give us, we can use it to accomplish the things of God in a way that it would be effective for the advancement of the kingdom of God. So in everything, as believers we are growing, we are maturing and we need God's direction and leadership continually. Amen.

So I think that should round up that by God's grace and I trust that you still feel okay by God's grace. I would like to turn over into another reading to follow

Mark 11 and then I'm going to read for you a little bit, some of the words of the prophet. You sit and listen prayerfully, you sit and listen receptively and I pray that in the right atmosphere the Holy Spirit can speak something that would help you now and also in the days to come because it's certainly a time here where we want to really be in the centre of his will, walking, knowing his plan for us.

I want to read in Mark 7 first. You know the last few weeks I've been speaking, and I have to keep recapping this because I want to keep the continuity of it in your mind on *The Hour of Temptation. Because you have kept the Word Of My Patience. I Will Keep You In The Hour of Temptation.* And that hour is here. It might not be in its fullness, in the sense that we are still being gathered, but that hour has arrived. That hour is here. We see the global recession increasing, increasing. We see the condition of the nations. We see the panic among the nations and that's why we as believers, when we see these things look up and lift up your heads. Strange how God deals with you. It brings me back around to a place where I've spoken these things before but like a cycle to speak on it again because now of the things we see coming in.

Mark 7 verse 24:

And from thence he arose, and went into the borders of

Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

But a certain woman whose young daughter had an unclean spirit, heard of him, and came and fell at his feet.

He was tired, he went in a house and say “look, don’t let anybody know I’m here.” Secret house, maybe a little place out by the sea coast there, Tyre and Sidon and maybe to take a little relax, analyze the things that have happened, the junction he’s at, where he is going forward, what is the next move, what is the will of the spirit. But people have needs and no matter what he try to rest, he try to get a place where no one know; the Bible say, *he could not be hid* And you could imagine this age where they have telephone, e-mail. Is no way you could be hid. Back there you could still go somewhere and you out of reach of a phone, you’re out of the reach where somebody could contact you by e-mail or something, even to see you online and you could talk to. The world is that wherever you are somebody could know you are right there.

So it was in that realm when they had faith, and so it is we come back to. Faith is like radar, a homing device. Faith have a way to find God in this universe, look so large, billions of light years, yet faith, right now in somebody’s heart could contact God immediately right there. Through prayer God could see you online, and start to talk to you. You know that? God know that. You are in the channel. You are in the channel. The same way when you are online and somebody on your mailing list, your MSN or whatever it is, they spot you and you are online.

Like me, I does be invisible most of the time, but it have some people here in the church, you know, and then these people here you know they say, this one want you on their list, this one want, sometimes I say “okay, go ahead, maybe I need to talk to some of them and this might be a time too. So right there, here is man has organized their world by breaking into a dimension and

you are able to talk with somebody in Russia, in New Zealand, in China, in Africa and you sit down in your office and in a few minutes you talking and you chatting as normal because they pop up on your screen and if you are not there when you open your computer they have a message laying there for you, so you could contact them back also. Communication. Communion. Contact. Two people in the same channel, who want to talk. You know what I'm saying?

Same thing with God, there is something in your heart does pop up. When that faith pops up there; and you break into the sixth sense, and you are in the channel of the revealed word, your part of the word that is coming to pass. The same way that does send something on your screen with somebody in this realm of technology and science here, which is only a shadow of God's science. This is only patterning off of the real thing and so on that channel something does pop up.

That's why the prophet could look up and say, "I felt the pull of faith over here," he says, "now there is somebody with faith believing in that room." He feels that faith coming through that glass door and everything else. That don't stop him. ... Elohim was here, he turned his back to the tent, he could stand up here and feel that faith coming through that wall. That's right. Because faith will move right through that wall and he says, "who did that person touch behind here". How did God know what Sarah was thinking in the back there? See.

So, so it is, we are in a channel here where God is moving his church up like that, just like in the world here. First thing you does get is voice; you had radio, then you get T.V. see, so you only had voice before, then you get image, you get voice and image. Well

sometimes you only hearing little voice whispering, do this, little voice speaking in your heart, but it will upgrade to vision just now, but sometime God now have to get certain equipment inside of you that have not yet been activated but laying in you, but the hour is coming because of the promises, information super highway, channel of communication, dreams, visions, prophecy, dimensions. We went through that last year. Realm of vision where God now is communicating in this hour, because Joel say, *when he pour out the Holy Spirit in these last days your sons and daughters will prophesy, young men will see visions, old men will dream dreams;* that's communication.

That is coming with the rain. That is coming with former and latter rain in a church, and a prophet planting the word, the message of this hour, is to break a church in that dimension, and that's where we are moving, and when you see where you are moving into: Look what is happening right here with the services, we come along for years, sending the DVDs, sending the DVDs and now we moving on to upgrading that until they now will be like they are in the service. The feeling of them present, just like my eye seeing you here and I can feel them in the back there, is the same way there will be a feeling that they are all around, which they really will be because we are all linked up. When a shout go here, a shout go there at the same time, a shout go there at the same time, a shout go over there at the same time.

You ever see people around the world watching world cup? And you backing your favorite team—Brazil or something and some final or something. Brother it come down to a nail-biting finish, then you on the edge of your seat here, a man on the edge of his seat there, a man on

the edge of his seat over there. One man shouting, the same man shout across there and then who in their own country and that's their team, you could imagine they dancing, they not just shouting. They are dancing, they running out the door and they telling their neighbour, they going down the street. And then people around the world behaving because they all glued in to something.

Well what about the resurrection? When they appear and they begin to appear everywhere, wouldn't it be all around the Bride? They will travel at the speed of thought. And as the power of the church rises, amen, that means when the word is no longer in the head, that means when the heart is not full up of self, but when it come to the place when the heart empty out, when they pay the price, where they break through, where the word could drop down in their heart and become spirit and you see faith rising, the power of God rising, they are expecting God will do something. When you see it, you could walk into it, and then when you understand what is happening, what God is doing, why he tell you certain things, sensitizing you and when the spirit brings it back to your remembrance and it quicken you and you catch what the spirit is saying, it does something, it brings an awareness, so when you go to pray with a brother or a sister right there, you can pray.

Didn't Bro. Branham in one state praying for a sister in another state and he's there by the telephone booth and he says, "Sis Blair take that bandana you have in your purse there," thousands of miles away, oh my! He says, "and lay it on your husband and he will be well". Oh glory be to God. Brother it excites you when you see God's science. When you see God in the information super highway. When you see he talking right there, but

he could see right in that purse two thousand miles away, through them states, Amen. And he's hearing the woman's voice on the phone there. She's only hearing his voice, but he's seeing her in the place where she is right there, he could tell what colour dress and everything she have on, Amen.

And God is raising this church up into this realm in this hour to bring this rapturing faith. And when you can't see that, that's why you hold back on God, because that means you in the realm where you are only seeing; I want this and I not ready for that yet and I don't feel that's going to happen now and I don't believe the hour that late, and I—you know can't really die out because I like this; but when you could break through you say, 'oh my God, I don't want to get left out of this, this is God's plan?, this is the hour we are living in?, this is what's coming? That sounding like the Book of Acts and these things come back.' Well that is what the message is all about. That's what it come to reproduce. If it will produce an Elijah., if it will produce a son of man, if it produce an opening of the word, if it will produce a mighty angel coming and breaking the Easter Seal, it is going to reproduce this also, because this follows those things. You understand?

Let me get to this woman here. I want to get to this woman here a little bit. Because she has to be in this bench, if this word is here, that woman is here. If this word is here, that woman is here.

Verse 25

For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet.

Didn't tell you what kind of spirit exactly, what definition of uncleanness, but because it was a situation for everybody for generations, the wisdom of the spirit left it as unclean spirit, so anybody whose daughter have a condition; you understand what I'm saying? They could put themselves in that woman's place. That woman become present tense right here. She came and fell at his feet.

The woman was a Greek, a Syrophenician by nation, and she besought him that he would cast forth the devil out of her daughter.

Now you have to read between the lines here. He had come to his own—the Jews—this woman is a Greek—a *Syrophenician by nation and she besought him that he would cast forth the devil out of her daughter*. Somehow this woman heard about him and believed he was who he was. She had heard of the testimonies and she believed it because them Gentiles not looking for this. Understand that! The Gentiles are not looking for this; they are not looking for no Messiah. The Greeks and Samaritans looking for Messiah, not the Gentiles. Gentiles were pagans, worshipping wood and stone and idols and sun and moon and everything else, but the Jews and them had the scriptures. And they know Messiah is coming and they know what Messiah will do when he comes, like the woman at the well say, 'we know *when Messiah comes he will do this*'. Is that right?

But you see what believing the testimony of believers can do? You see when you are not too skeptical? You see when you have representation in your heart, that when you hear somebody testifying something and God send a witness your way to say something to you, you are not all

there full of speculation and skepticism and laugh at it. No, no, no. She believed it and he could not be hid from her and she find where it was. It wasn't round the corner. She must have had to pick up the rent money and start to travel to get there and as the prophet dramatize it he said, "when she was going the neighbour say, 'you going down to that fanaticism? That is not for we Gentiles girl! That is for those Jewish people.' Have discrimination. Gentile is dog. See.

Then her pastor might have said, "let me hear one of you go out and follow this false prophet, man, God will put a curse on all you" Whew! Well she says, "curse or no curse, something in my heart tells me, that man right I am not arguing why he couldn't be a Gentile, no. I know that is the word of God and I'm going there". And she pressed through all kind of hindrance. Finally she find the house, somehow she got through the door, somehow she got at his feet and she's making her petition known. She besought him that he would cast forth the devil out of her daughter.

Sometimes faith does make you do foolish things to the human mind. She must be thinking, 'wait nah, I leave my daughter quite home, how on earth he's going there. You believe what I'm saying? What about if he don't want to go with me? Who is me to begin with?' But when you see your need, and she couldn't take seeing that daughter be ruled and made to slave under the evil power of that unclean spirit and the torment her daughter was living in, and the crowd the daughter following.

She get so desperate for that daughter, she start to take ridicule, she start to take opposition, she start to take insults, but you see, it was her daughter and when you love somebody and you want to see them saved and

delivered, you don't care what you have to go through sometimes, to get them saved.. Now catch the feeling. This is not too much about deep mysteries here now. The mystery of this here is the reality, to catch the reality that these things will happen again, to see it happen again. This is what I'm talking about.

Because when you are going to heal a sick or see the dead raise or something; you are not going there, "and is the second-fold mystery of the Seven Seals and Rev. 10:1 came to Rev.10: 7". No, you better walk in there in an atmosphere with faith and know that God is with you and you have control over the situation and know you have love in your heart for the person, to stand in the gap, put yourself in their place and pray the prayer of faith on their behalf. You don't go in there knowing you could quote the Church Age book back and forth. No.

So in this case the mystery here is entering into the scene. This is action of the scripture; this is not the Book of Revelation here, this is action, this is the son of man in action. The book of Revelation tells you, *he has hair white like wool and eyes like a flame of fire and the two-edged sword in the mouth, and the woman in the scarlet coloured beast and these things there.* This is just watching him in action and when he have that revelation in his heart, you'll see how he does operate when he have it. Ninety-eight percent of the people who could explain all that book of Revelation, when they meet a circumstance here, they can't even pray correct. They praying half hour and they praying all around the problem and they can't get to the case. Then they stand up there and they trying to work with knowledge instead they trying to work with love. You understand what I'm saying?

Then they are having a doubt that they are not commissioned, then they pleading the blood for their own self, afraid they get demon possessed rather they go and cast out the demon if they have authority over it, so in all that mind battle, nothing does happen. You understand what I am saying .So this is not a mental thing here, this is the son of man in action. This is the union, God and man united. This is the church in this hour, Jesus in Bride form.

Finally she got him, she's at his feet, she get the man she wanted, she's not coming looking for Peter, she's not coming looking for John, she's not coming looking for Andrew, she's coming looking for Jesus. She could identify him. Just to reach there alone, she must have had a sense of achievement. When she see how much opposition she had, she must be saying, 'I know I will get it, because they try to stop me, the devil try to stop me, I had too much of battles to get here, but I reached, oh Praise God!' She thought that was it. Reaching there does not mean any thing. Find out here.

But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread and to cast it unto the dogs.

Oh, she heard he's so loving and compassion, she heard he teaches about love and going the extra mile, she heard about him rebuking his own disciples, when they say call down fire and these things and burn up people, and tell them what kind of spirit they have. And he tells the parable; greater love hath no man than a man lay down his life for his friends, and the prodigal son and these things. So she thinks that when I meet mister love himself, the case is over. She meet mister love and mister love look at the Gentile woman and say, 'Let the children

be filled first'. In other words you are out of your place. Like you are in a buffet line and the family has to go first and you sticking your plate and trying to come in the line. They say, 'out of the line, this is not for you, let them eat first'.

You could imagine with that insult: now you ask yourself a question this morning, if he do you that, what would you do? If after you travel so far to come and reach here this morning, you know what 99% of the people doing? 'Who he thinks he is, I have to go up there? I don't have to go up there, I have tapes home.' You understand what I'm saying? Then if you are that woman with this faith that he can't find any where in the country or in the region, 'woman I've not found faith like this no where in this region. I preach in every island, but I've not found faith like this.' Because remember if he comes, you think that he will be looking at how you comb your hair, if you set it last night, how it stay in place nice. You think he's watching if that bow matching that button and how you blend your colours. You think he's watching that? If he comes here he's watching your faith, if he comes here he's watching your faith. If he comes here he's watching your attitude. Is that right? That is what he's watching.

...It is not meet (it is not right) to take the children's bread and to cast it to the dogs.

And she answered and said unto him, Yes Lord, yet the dogs under the table eat of the children's crumbs.

Oh my! Brother, with that insult, instead she blow up like a frog and stomp out the place; she's so focused, she has pride under so much control under her foot, she has image so much under that foot; brother she has a

daughter, she could still hear the daughter crying in torment for that deliverance and she knows, 'I am willing to pay any price to see my daughter delivered. If it's going to take some humiliation, if I have to humble myself here, if I have to get back in line, if I have to get buff (bawled out), I will take my buff (bawled out), because I didn't come for nothing else other than the healing of my daughter.

That was my interest. I didn't come here, you know to be popular, I didn't come here to be accepted, I didn't come here to be the # 1 saint, the most humble looking person, I didn't come here to be the most well-dressed person, I didn't come here to be the person who does come the most, you know, who does sing the most special, I didn't come here to be that. Amen I come here because I believe in him, because I know what he is able to do and he could supply my every need. Amen. And though he tried to hide, and though he try to...that will keep out the unbelievers, but that can't keep out believers, because I know one thing about him, he wants to see faith, he wants to see my faith, so I'm going to show him I've got faith, I'm going to show him I've got attitude. Amen! I don't have a bad attitude, I have a good attitude.'

So when he say it is not right to take the children's bread and give it to the dogs. Whew! If he say, "oh what a German Sheppard you are, what a lovely poodle, oh I tell you... wow look at this Rothweiller, look at this Dalmatian, isn't she cute!" It wasn't that you know. Brother when he say, 'take the children's bread and give it to the dogs;' that spirit of humiliation want to hit her like that, but she put up that shield of faith and quench that fiery dart. Amen.

When sometimes some of them giggle in the back and couple of the disciples start to laugh too, that didn't throw her off, she put up that shield of faith there ' I come focused, I come expecting to receive and I'm not leaving here until I get what I come for, because I know he is the source, I know it is inside of him, I know God is manifested in there, I leave my religion to follow this, I leave my neighbours to follow this, I separate from friends to follow this, so I am not coming this far to get left behind, I'm not coming this far to go back disappointed, I come here to receive something and I'm going to get it by the grace of God.'

She was persistent- it means to achieve a goal- in other words, she come with a goal in mind and that means in spite of all obstacles, so she come prepared for obstacles, and this time her test is not even with brother and sister and family now, her test is with Jesus himself. Father couldn't keep her back, mother couldn't keep her back, friend couldn't keep her back, pastor couldn't keep her back, nobody couldn't keep her back. Not even Jesus could keep her back. She realize, 'mister you mightn't want to give me that today, but you see me, I come to receive this from you and you could say what you want, you could call me anything you want.' And he say, 'it's not right to give the children's bread to the dogs,' and she didn't look to Peter and them and say, 'he look like more dog than me, look at that crude big one there and look at these next two over here, call down fire and burn them up, them look like more dog to me. And look at that Judas over there, going back to the vomit, he look like dog to me.' You understand what I'm saying?

She says, 'truth Lord, truth Lord.' In other words, 'oh my! I run in the Jewish line, and I shouldn't really be in

the Jewish line. Thank you kind sir, so if I am a Gentile, I'm the dog in the house. I see that in my own house. Many times the children and them eating by the table, I tell them I buy the enamel bowl to feed the dog outside; do not let the dog come in the house children. She say and them children eating by that table and they feeding the dog under the table, they handing the dog the bone. They eat the bone and they handing the dog the bone and the little fellow under there only wagging up his tail under the table and eating, he only eating, one hand him the meat skin, one hand him the bone, one hand him the bread with gravy, and the dog... and the tablecloth fall so and the mother doesn't know the dog there and them children only passing thing under the table.'

So she have that experience in the house because Gentile have dog in the house; all kind of different things. See. Jewish people so orderly, religious, so from the time he tells her that, she knows that is no insult. She say, 'my dog does eat more under the table than sometime the children on the table.' Oh my! Do you hear that? She says, 'them children... I am only putting food in the fridge, only putting food in the fridge, but when I look under the table, under the table clean, not a bone, them dog going and dig hole and bury the bone for later and all, they are not wasting anything,' hallelujah!

Oh my! My. So when Jesus throws his biggest bomb at her, call her a dog; brother she took that like she is bomb proof. She took that like she's insult proof. Why you think he was doing that? He wanted to put a memorial here like the other woman who anointed him and he say, 'this will be a memorial as long as this gospel is going to be preached.' He wanted to put a memorial here to show you, let me show you the attitude of faith, let me show

you, people who come for something who does get it, let me show you some of you camp ground stars, you all only playing church and some of you will die in your seats and sickness will kill you and those children will remain demon possess, but if you get this kind of attitude here, amen, you are going to get what you want, because I'm the same yesterday, and today and forever.

Oh my! When he say,'it is not good to give the children's bread to the dogs,' Peter stick John so, 'I tell you, what they coming in we service for?' John tell Andrew, 'you see it's good for that Gentile woman.' Two other sisters over here say, 'why she don't stay in her own village and go to her own denomination, why she coming here,' see. And while they are talking about this woman here, she says... So they looking now for her to get out and go. I could see the usher, he open the door wide so, (Bro.Vin illustrates) only to see a big smile on her face, her eyes brimming bright and then she say; she didn't understand what he just say, break it down for her, she don't understand, but when they hear it come out of her mouth, they know how well she understand. Oh My! They know well she understand.

Isn't faith something else? That's what faith does. Faith is not you sit down here and you mental with a lot of word in your head and you trying to imagine faith, no, no, no. This is faith, this is perseverance in operation here, this is Gentile faith that is to be here in this hour. Listen. I'm coming to my title here, don't be afraid.

And she answered and said unto him, Yes,

Lord:

Yes, yes dear Lord, yes lovely Lord, yes my sweet Lord, oh my!

Yet the dogs under the table eat of the children's crumbs.

She says, "I'm sure you have seen that before Lord, you are the Lord who knows all things." Sometimes these dogs are not behaving bad, they are right there. They didn't go and grab the sandwich, the child sandwich. They are not waiting to raff (grab) the child's meat off the child's plate, no. They are contented to wait there, let a crumb fall. I'll wait until I get the bone that they are about to throw away. She says, "and even the smallest of your things that you does throw away Lord, that will take care of my need. I didn't come asking a whole big lot because to heal my daughter from that condition is a crumb falling off the table, we are not talking about bringing her into immortality yet, that's a crumb falling off the table to see my daughter healed.

How many have need of a crumb? How many have need of a crumb this morning? A crumb will meet your need. You wouldn't be changed until you see the resurrected ones start to appear to you, so don't wait for that, there are things to come before that, it have things to start the rapturing faith to the going away, it have things to start the rapturing faith, it have things to raise you up so we could see apostolic times flowing again, to lift faith in a higher bracket; it have things to do that, to perfect what is lacking in your faith, it have things to do that also.

And who knows, that little battle you are going through, and that circumstance, and that thing you are praying about and that thing you are trying to break through, who knows that that is for one of those things, is not because you sinned, is that the works of God could be

made manifest, to give a testimony, to perfect your faith, to bring you into the right attitude

And he said unto her, “For this saying, go thy way”

He didn’t even pray. She said the right thing. That’s my title right there. **For This Saying.** This is the hour it has to have people, to say the right thing. This is the hour it have to have people who understand the God of the Bible, who see the scenes and the drama that he set to show that he did these things the first time as an example of how he will do it again when the hour is repeating, how these things work, he is showing. He didn’t say, “well, you have to go on a thirty day fast, and you have to go up by the sea, and you have to take a sea bath in the morning at six and you have to go for a check-up by the doctor after,” he didn’t go through all that you know, ‘for *this saying*’. For this saying. Attitude and what she’s saying.

How much of you know the value of saying the right thing? How much of you does be careful of what comes out your mouth? What goes in a man’s mouth, don’t defile a man, what comes out a man’s mouth. Because before it comes out a man’s mouth, it has to be in your heart. From the abundance of the heart the mouth speaketh and as a man thinketh in his heart, so is he. And a word is a thought expressed. We getting somewhere now? I read that from St.Mark 11:23. St Mark 11:23 is speak to this mountain, right? And he speaks the salvation for Sister Hattie Wright boys. But a woman saying the right thing with that. ...This woman have a scripture here, for this saying. This other one does go into operation.

Bro Banks Woods, he said, “I think we should go and tell that old Jehovah’s Witness lady that we get saved,

she used to give us bread and butter. He said, “Watch it, is the way you say things. All of a sudden I felt a whirlwind come all over the boat, that boat begin to rock and I stood there and I says, ‘there is going to be a resurrection of a little creature,’ he say, “ you watch it, thus saith the Lord.” That’s before the little fish was raised. He says, they said the right thing. Hattie Wright said the right thing. The Shunamite woman with the dead baby, he said, “is it well with your husband? Is it well with you? Is it well with your son?” “All is well!” The boy laying dead you know. All is well. Watch what you are saying

He tells her why the devil is going to leave. He tells her what it is she did to make the word effective, that she could receive the need that she come for. He put a lesson here for believers, who have this great need. And God set up his system and Jesus is showing us the word in operation and the attitude of approach of a woman coming to him, not just a need and that’s Jesus.

Religious people now have a need and they know Jesus said, where two or three are gathered together in his name, he is there and they come up there. “Sister do you have a need, what’s your need?” “Sister do you have a need?” “Oh yeah, I want to walk closer to God.” That’s the normal life, everybody have that need. From the time a person comes and express a need like that, you question whether faith brought them or revelation brought them. It’s the spell of an altar call that brought them. You hear what I say? It’s the spell of an altar call that brought them.

You don’t come to God so friends. You get up in the morning and you have a need to walk closer to him in your heart, you raise your hand by your bedside and say,

“Father, I see the need to walk closer to you Jesus, help me, teach me thy way oh Lord, I will walk in thy truth, unite my heart to fear thy name” You driving your car, ‘say Lord that thing I was talking about to you today by my bedside, about this closer walk’. And he starts to sing (Bro. Vin sings) *Just a closer walk with thee, see. Close to thee, close to thee, see.* And you are singing and you are getting your spirit in that atmosphere, because you want to walk closer.

This woman here had a need, this woman came, and this woman here, brother, when the one she came to and was expecting to get the help from, turn her away, rebuke her and all. Not just turn her away...he could have said, “I’m tired this afternoon my dear darling, would you come back another day? Right now I am not under the anointing for praying for the sick; I’m more here to relax my mind”. She would have gotten just refused, but it would have been a polite refuse, but she got refused, and she got rebuked and she got humiliated, was made to be embarrassed, but that never shook her out of what she came for.

Faith does work there. You have people say, ‘well I have something to make right with you’. “Something to make right with me? What you mean?” ‘Well I see you shake a brother hand, you shake a sister hand, I was right nearby and you didn’t shake my hand’. So you believe somebody was on a shaking hand mission that day. If a person on a shaking hand mission and you go and shake, shake, shake, shake, shake, shake shake. But if I have on a hat and I tip my hat to you, “how do you do ma’am, or I just wave at you like that and that is coming from the heart and I just shake the hand for religious sake, that doesn’t make no difference, because what comes from

the heart here is greater, but it shows the realm that some people does be in and when they are in that kind of realm, God cannot really do much with them, because look where they are living and walking. You understand what I am saying? Look how quick the devil could take that mind, that little mind and make them feel somebody on an agenda, 'I come there, I am not shaking your hand uh, uh, uh (Bro Vin makes motion of shaking hands with people) leave you out'

You think people leave home to come to church to do somebody that? No. But some people's mind does get there. I hope I don't get myself in trouble here. Right now I cannot think of anybody who ever tell me that eh. So in case you say I told you that a time and you bring it back up in service. Whew! God help me. God strike me dead right now. I'm just bringing an illustration in relation to this woman's faith to say, "this is your picture, snap it and put it in the wallet of your heart and ever so often you open your wallet and you watch the picture of yourself. And you know the kind of before and after pictures you does see. (Bro Vin opens his hand a little wide to represent a fat woman) and then the right diet plan and then she's here, (showing a thinner person), right. So if before you was the one who would have blown up and go out, you take this picture here and say, "this is me in the future, I am coming to this shape, this will be me and you pin it up by your wall, by your mirror when you are getting ready and keep looking at yourself and say, that's me, I'm coming right there, that's me, that's the image I'm beholding, I'm walking step by step into that. I'm willing to pay the price to come down there. Get this faith. For this saying.

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

In Matthew 15, I'm just going to quote it for you how he said it over there, *and he answered and said it is not meet to take the children's bread and to cast it to dogs. And she said, truth Lord, yet the dog eat the crumbs that fall from the master's table. Then Jesus answered and said unto her, oh woman, great is thy faith! Be it unto thee even as thou wilt, And her daughter was made whole from that very hour.*

Jesus in the Bible, when you know Jesus and that is God himself. And that's the God of all faith who speak the universe into existence, when you hear him speak and compliment a faith somebody has, watch that. Because he's giving you right there the example: this is the kind of faith that pleases me. It please me yesterday, it will please me today, and the reason I did not speak with everybody faith, but I spoke about that woman's faith and I said, "woman, great is thy faith". That becomes the eternal word of God and that is the identification for a certain attitude of faith that when not even Jesus himself could have stopped her.

Now that may sound strange to you if you are untutored by the Holy Spirit, but you see God cannot stop his own self. God's word is designed, he relates to faith, he responds to faith. Like a seed with life. He fix it, when you get sunlight on that seed and that seed have life, it is designed to quickened it, nothing else will quicken that, that have to respond back to that sunlight. It might not relate to electric light, it might not relate to battery light, torchlight, but let that sun rise in the morning, let the morning star herald the coming of that sun and when that

sun raise, that light of the risen sun begin to strike that thing, it must come to life.

And if you have that inside of you friends, you will have a true testimony; your faith will not go unrewarded. I want to read one more before I close. That's serious. This is a little inspiration for you just to...I would like to read Matthew 8. Read couple quotes with that and we are finished. *For this saying*. I've been speaking here about The Token and the Voice of the Blood and the troubles building up and the hour of Temptation that coming in and when you see the squeeze come, watch the third pull then. It will be the thing that will start the rapturing faith.

The Third Pull, The spoken Word had to wait all these years until that come and we had to grow under the opening of the word to ripen this faith to teach us and then here I am showing you pictures of Jesus speaking the word, that was the scripture, Mark 11:23 that the Holy Spirit brought to him and this was the other one with a woman saying the right thing. So you have minister and congregation here. You have it in sight. You are seeing a church with these laws in operation will bring these results, which I am doing it in a very evangelistic way this morning because I did not want to go into, like teaching and so on. So I'm just trying to give you a little inspiration from the word to catch the feeling of it.

Matthew 8: verse 5. Watch the brother now, you see the sister? You see sisters faith, watch the brothers now here. So we have Jesus and we have the brothers and the sisters.

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

And Jesus saith unto him, I will come and heal him.

The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only,

So many times, people with false humility and they trying to mimic a scripture, they try to do that. But the thing is friends, the Holy Spirit will respect anything that is genuine. The Holy Spirit will not refuse... you go to a genuine servant, you are a genuine believer and you ask that genuinely, the Holy Spirit have to do that. If the Holy Spirit does not do that, either the servant is not genuine and you genuine, or either it's not God's time and season and he still has to try your faith or either you are bluffing yourself, and you are just trying to mimic the word, without meeting the requirement of the word.. But watch something. Jesus is telling him, I'm going to come to your house. He said" Lord, I am not worthy that thou shouldst come under my roof.

He didn't say, 'well don't come by me now nah, I have a galvanize with holes and I have a bucket on the floor where the water falling or my sink is full of dirty dishes, and we didn't get to do it, or the bed is not made up yet or we have a lot of old boxes pack up in the living room and I don't want you to see that. A lot a people does have a lot of reasons why they don't want Jesus to come you know. This man felt unworthy in himself. To have a holy

man like you come under my roof! That meant his self abasement and he didn't see himself, though he is a centurion and though he's from the Roman government and though Israel- the land is under Roman dominion and they occupy this land and these people are subservient to them..He could have walked around with a big self and say, "eh you are the carpenter preacher, I hear you does do miracles. I have a servant, I want you to check him out for me, what that will cost me?"

Not that; this man was a big Roman centurion watching the carpenter, the ex-carpenter preacher who did not go to school and he say, "I'm not worthy for you to come under my roof you know." Because this man had watched this thing and studied this thing for a while and realized is a divine authority that is here. I have enough sense to see nature does obey you, demons is subject to you, and when you tell somebody their sins are forgiven, they does pick up their bed and go, so you have an authority to forgive sins.

Then I hear they say you were born in Bethlehem, and Messiah is supposed to be born there. Then I hear they say that you raised the dead when a man was already rotting, I wasn't there but I believe it. Then I hear Messiah is supposed to be a seed of Abraham, and a son of David and I hear that is the lineage you come from and then I also hear you used to be born in Bethlehem and that's where your birthplace was and I hear you were born of a virgin and I hear they say your mother get you because some Roman soldier rape her and you are illegitimate, you were born in fornication and your step-father was going to put your mother away, he say but something tell me all of this rumour to blacken your name, because I could see some religious people against

you because they don't have what you have and they are trying to kill your influence.

This man have that kind of understanding of the man he is going to approach you know. When you going to approach for something, it must not be you captivated under the spell of a religious meeting, you have to believe God does hear that man's prayer, that's a man of God. The Shunamite woman tell her husband, she say, "honey, that man passing there, I think that's a holy man you know, why don't we invite him to come and take a piece of bread and some tea". He say, "that's what you want to do, you think we Gentiles should try to entertain them Jews?" They were not in that kind of realm of Jew and Gentile, race and thing. They were in the realm of; that man is a different kind of man. So they bring him in, they say he eat once, they bring him in, he eat twice. She went back to the husband and she say, "honey, this wall here, I get a thought, it came in my mind, I wasn't looking for it, she say we could put two rows of bricks here and put up a partition and we could put a lamp in there and a stool and a little table with a small bed. That old bed we have in the garage there, on the rack, we could bring it down, we could use it there."

You think he looked at her suspicious? "First you want to feed this man, now you want to bring this man in the house." You think he's going through that? The husband was kind of convinced too, this man is different. They're not in that man's church you know, they are not associated with that man you know. They are not living near that man you know, they stand up and the Bible said, she perceived that. By observation, and she now, start to go out to minister without that request being made upon her for something.

Watch the kind of heart, saying the right thing does come out of, you know. Is out of that heart 'all is well' come out, you know. You see sometimes you read the scriptures, you just read it shallow. So when the time come and the baby died, her little association around this man is, when they bring the child home and the child with the heat stroke and she has him in her lap and he stay about three, four hours in her lap and she sap him with Limacol and different things, she fanning him, putting him in a place where have breeze and everything else and the boy is not reviving, boom! He died. She picked him up, she didn't put him inside you know, she went straight and put him in the prophet's bed, and lock the door and she told her husband, "I'm going up to see the man."

He say, "something fishy here, your son sick, I just drop a sick son in your lap, you going to see the man." She say, 'saddle the mule for me and she tell the servant, "slack not your riding except I bid thee" And the husband saying, "but is not new moon, he's not going to be up there". She says, "It's okay, something in my heart tells me, he's there. I get so close following this man, not around the place, but how he does operate, like there is an affinity telling me he's going to be there." And they are riding going and he looks in the distance and he sees her coming. Watch how these things happen eh. I put a pause here. I'm trying to show you, it don't just come so. She had a respect first for him, that's God's servant, by observation, by hearing the things he say, by watching the way he lived, by watching his approach to things, by watching when he give advice how it does be.

When you preaching in a church and you have people sit down in that church fifteen years and they still can't

perceive and she perceive a man passing and different to a Gentile, passing her house and going and she perceive he's a man of God, this man have the word of God. She perceive that. She didn't go to school and take a lesson on perceiving man of God. A perceiving man of God course. You understand! Eh Sam, some people does behave like you have to take a course in that, no. This is something. When you living in a certain place with God yourself, life does connect with life, sin does connect with sin, faith does connect with faith. When you are potential and you see a big thing, you does realize 'I might be smaller, but I am the same breed like that. I'm not call for that work but I'm a little smaller, but I'm the same pedigree.

When you watch these story, that simple story Paul get taking handkerchief of his body and putting it on people. When Elisha hand the servant the staff. He say, "Go and lay it on the child" The prophet say right there Paul get that. He know that's a scriptural man and he wouldn't invent nothing if he don't see it in the Bible. He says, and Elisha knew he was anointed to handle the robe, anything he touched, blessed. Not because he was a farmer; he was a farmer, but because the spirit of Elijah on him and he wrapped in the robe of Elijah, he know anything he touch is blessed.

He say, Martha reading that too, watch that same woman and hear her talking, 'all is well', saying the right thing, for this saying. And when Martha could have come to Jesus and say, "after we follow you and we do this, and we call for you and you didn't come, you didn't do the Roman centurion that, we take care of you and that's how you treat us, see. He says nothing would have ever happened; Lazarus would have stayed dead right there.

He say but Martha say, “Lord, if you had been here, he would not have died and whatsoever you ask of God now, God will give it to you”. And he said, “Believest thou that I am the resurrection and the life?” and she says, “yea Lord.” He says. “you see the right attitude, the right approach and the right title, something start to move, she was saying the right things.

Watch the kind of person Martha was too, who could say the right things, she’s serving Jesus, she’s around. They prepared a place for him. Why? She was just influenced like that Shunamite woman. Believers does watch things in the word. That’s why; sometimes you think I am putting it down on you. I’m not putting it down on you by telling you, if the word identifies certain things you have or certain things you doing, I’m trying to tell you don’t let the devil trap you into living there, see. Sometimes people does... The things you try to do to be a Christian have nothing to do with Christianity or pleasing God, have nothing to do with bringing God on the scene, but the things--your heart your attitude, your respect, your humility, your ability to take correction. These are the things, that when the Lord sees that in you, he can’t refuse you anything, you get it right away

But when you think it’s an outward dressing....dress and look nice sure, dress and look nice, I’m not against dressing, dress modestly, look nice, but make sure that is not all the dressing, because Solomon in all his glory was not like a little lily there that neither toil nor spin. And if you toiling and you spinning and you coming out you know, there and in the end it don’t have a little faith, it don’t have a little focus, you can’t sit down and listen the word an hour and a half or something. You are wilting in your seat. Your mind already think a thousand things

while you sit down there, something wrong. Right there you does see,” Oh God I have need of more of you, I’ m coming to church because I like church; I’m not coming to church at my post of duty. I’m coming to church because my family brings me and that don’t go in the rapture. I’m coming to hear the word, I’m coming to receive from you, I’m coming to be more filled with the spirit, I’m coming to be built in the faith. I’m coming because I’m identified with Jesus Christ, the message of the hour, though it is despised and rejected and put out of the Laodicean Age, I’m bearing the reproach and I’m identified with you Lord. That’s how you coming. Amen. Let’s get back to this man quick and close. Musicians come for me please.

Verse 7.

And Jesus saith unto him, I will come and heal him.

The centurion answered and said, Lord I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

For I am a man of authority, having soldiers under me:

This man watch the discernment. You see how that woman watch—as I explained to you how that woman watch Elisha and tell the husband, “ he is a man of God,” she say, “ he is not like our denominational priests down here,” he say, “ he is not like those people up in that synagogue up there neither” and the husband might have said, “ well honey we know that the synagogue is the established religion for the last four hundred years, the Sadducees. And the Pharisees doing some evangelical work up here now and now getting a little stricter

keeping of the law”. She says, “yea, but that is form and ritual”. She says, “This man here, he does remind me of Elijah. I used to hear of a prophet that come, who repair the altar at the evening sacrifice, who turn the hearts of the children back. I understand he went, but the spirit didn’t go, I don’t know that man, first time I see him passing, but something inside of me, catch my attention to make me take a closer look.”

When you come, how do you look and when you look, what do you see? And when you come what you looking for and what are you expecting to see? All these things does reveal the condition of your heart and the condition of your mind. If your mind focused and your heart in the right condition, you will see the word, you will see the scripture, you will see the Holy Spirit, you will see the time and season, you will see the day you are living in, you will see the grace of God and the privilege of God that God ordained your path, when you didn’t even plan it, when you didn’t vote for it, when you didn’t apply for it.

To have you in the right place to hear the word this way, to be that close to his presence, to have access to this God through a divine gift, that God so loved that he gave, not buy, God gave. And God gave with consideration of meeting the needs of his children, of giving them the things, long after the prophet is gone, so that they will not miss this rapture. So that they will be ready. What a time friends. For this saying, for this saying.

Watch this man now, hear what the word say, he said, “ Lord I’ m not worthy for you to come under my roof, I know I am a centurion,”: Right away Jesus begin to see, all them other Romans, they brutalizing people, they

oppressing people, they take over our country, they trampling us down, they manipulating our priests and our politicians. This foreign power, this foreign invasion that's coming. Now in the streets, our daughters turn to prostitute and everything else, they break the economy of the nation and you would expect if you are a centurion over a hundred men. You ever see how the police does carry about themselves in this country sometimes. You ever see how soldiers does carry about themselves in this country sometimes? That's private, you could imagine if they come C O P or superintendent or something.

When Jesus see this man here and this man says, "I am not worthy," he said, "not that I don't want you come in my house you know, not that I think you are not worthy to come in my house, or is not my prejudice say I don't know Jew in my house," no, no. He says, "I am not worthy to have somebody like you come in my house". All the Jews, his own people don't want him in their synagogue you know. His own people planning to take him by subtlety and kill him. But he is finding his own people call him Beelzebub and fortune teller, but he is finding Gentile who he didn't come to, who is dogs. He's finding them linking up with the word.

Friends could it be like that, that sometimes people sit down in the message they get a kind of self-righteousness, they get a kind of superiority complex because they know more, because they could find every fault in denomination, so they become an expert fault finder, that they lost their way, and realize the message is not to make you a professional critic, the message is sent to bring you into humility, to have the fruits of the spirit--meekness and long-suffering and temperance and patience. To have the character of God, to have the

ability to receive the word in the day that you are living in, to give your life to Jesus Christ, to surrender and live for him. And he says,

...but speak the word only, and my servant shall be healed

For I am a man under authority, having soldiers under me: and I say to this man, Go and he goeth; and to another, Come, and he cometh; and to my servant, do this and he doeth it.

You hear how he explain, he says, “ many times in my job, I am in the office and we have a command post the other end of the country, when you come in by the west gate, twenty miles from here, I don’t have to get up and run down there to talk to that man you know, I sit down in my office, I don’t have to raise my head sometimes, I’m writing on a paper, Tell John to report here immediately if not before.” Brother before you know it John panting coming when he hear immediately if not before. You know how they say ASAP. He says, “Make haste, I say now and right now.” He say,” boy the boss say come quick, like he is not in a good mood.” That man running coming. That man has ache and pain, but he’s coming. You know why?

Because he talk, he say, “ I does see that,” He say, “ I have a man, I say go and relieve this man,’ he say ‘boss I worked last week,’ I look at him so (Bro,.Vin puts his hands on his hips and looks seriously,) You hear what I said, who does sit down in this chair here, you know who chair is this, tell me what this rank here say, you know the Roman rank, what that say here, you above that rank, or below that rank, who does give the orders around here

and who is to pack it out, let me here, answer”. He says, “sorry to offend you boss.” He gone speeding to relieve the man.

He say, “and I hear some stories about you, you does talk to wind and they does obey, you does talk to the dead in the grave rotting and they does come back out.” He says, “That’s the life of our lamb you know.” You get what I am saying, that’s our Lamb, that’s the life of our Lamb, in other words, that’s the Token, that’s the Token, that’s the Token that come back into those who’s identified with that Lamb. The works I do shall you do also and greater than these shall you do, because I go to my Father.

When Jesus heard that man explain that, he says, in other words, “I see you have sir; an authority like you from a divine government does rule the universe. And anything in the universe like it recognize you have dominion over them, like my hundred men under me does recognize I am placed in position with dominion over them and they know who they have to report to, they know who command they are under and they know the penalty for insubordination if they refuse to obey.

He say and somehow the way you are operating, you are not like a Pharisee man and a Sadducee man, you are not like some religious people come out of the seminary, somehow you come from that government there and you even ...like the check book you have, like it have unlimited on it, because the kind of things you called for in the last six months since I’m trying to follow your ministry a little bit, I realize there’s something about you, you don’t have to come under my roof, you could stay from right here and just speak the word only.

Verse 10 says, when Jesus heard it, he marveled.

When Jesus heard it he marveled and said unto them that followed, Verily I say unto you.

Watch he turned to his disciples, in other words, his followers, and he turned to his followers, to teach them, don't just follow me, have this kind of faith. You following me, but this is what I'm really looking for, this is what I'm preaching for, this is what I want to see come up in people.

He turned and said to them that followed,

...Verily I say unto you, I have not found so great faith no, not in Israel.

He say, ' I was in the Capernaum meetings six months ago, then I went in the Nazareth meetings after that, then I had my Galilee series after that,' he say ' then I went down to the coast of Tyre and Sidon, and had a meeting down for the Jews down in that district,' he say ' and I come over here now and in all Israel, in all my campaigns, all where I went preaching, I'm looking for that kind of faith in the meetings and I cannot see faith like that raise up yet.' He says, you hear what this man says. He didn't just up with a feeling, he come with a consciousness, he express an understanding of how the system of God operates, and why he could have that .And when he looked at this man, he couldn't look at the man outward, or the tone of the man's voice or the stature of the man, or check the man's family background and schooling to have that faith you know. He's watching the man in his office, in an office as the son of man. God in a prophetic office standing there. He was watching the word of promise unfolding itself in the age he was living in and he understands the order. And when he spoke of it,

he say that's why you don't have to come under my roof, you could stay from right there and speak it. Hear the quote now.

Questions and Answers of the Holy Ghost. I want you to remember this. Oh my! This is real nice. Have faith, have faith, don't doubt. Try it out, try it out. Have faith. I want you to remember this. This was one month after seeing Hattie Wright boys get the Holy Ghost when she said the right thing. This was two months after he had seen the squirrels come six times, seven times manifested. Squirrels created. So two months he see spoken word manifested and now he is dropping off things to the church, what he's learning from the experience, because these were written in the Bible, but could not be interpreted, no man ever had the experience of these things, in this manner, in this fashion, yet the scriptures was laying there, and now he had come and God was going to give something for the church, who'll be waiting back here when the hour of temptation comes, when the squeeze comes down, when you can't buy or sell, when you can't gather no more.

And that means, if we have to see that day dawning, our training period is also about finished. What do we know about God? What do we know about the right attitude of approach? What do we know about giving his right respects and his right title? What do we know about saying the right thing? What do we know about position and authority, how it goes together, What do we know about humility that our own rank and all these things is not to make us proud, but it could serve to open a channel to know this God. This man didn't walk around saying, I'm a Roman, I'm a big Roman, no, no, no. We are the super power in the world; we are ruling the whole

world right now. Our headquarters is in Rome. Caesar is over everybody. He is not trying to promote his nationality and his higher status; I'm from a superpower and they from a subservient power, like a third world, occupied by a foreign power. This man, though he have this position, is humility in this man's heart. Hear what he says:

I want you to remember, I'll go over it in the morning again. Gentiles, the gospel that's given to them is a faith gospel, not of works at all. The gospel that's given to them is a faith gospel, not of works at all, like I said last night. He is having meetings in his own church and he is teaching them. Same thing I'm trying to rehearse these things here to you. When the Holy Ghost fell at Pentecost, when they went down to the Jews (Acts 19), they had to lay hands on them that they receive it. Remember that, unto what were you baptized? Unto John's baptism. Have you received the Holy Ghost since you believed? We don't know about any Holy Ghost. Then Paul baptized them and lay hands on them and they get the Holy Ghost. You see, He was showing that was the Jew. Apollos was a Jew; they had to lay hands on them that they receive it, and when they went down to the Samaritans.

This is Acts 8 now, Phillip; they had to lay hands on them. Phillip called for Peter and John to come and lay hand on the Samaritans, they had to lay hands on them, but when they come to the Gentiles at Cornelius house, while Peter yet speak these words, the Holy Ghost fell. While Peter yet spake these words, the Holy Ghost fell on them that heard it. No laying of hands. Then he goes again. When the little girl died- Jairus daughter, the priests says come and lay hands on her and she shall live,

but when the Roman centurion- the Gentile said, I'm not worthy you come under my roof, speak the word, that's it, see.

The Syrophenican woman, Greek actually, what she was, when Jesus said unto her, it's not meet for me to take the children's bread and give it to the dogs, she said, 'that's true Lord, but the dogs under the table eat the children's crumbs.' He said, 'for this saying, the devil left your daughter.' Say good things then. Say good things then. Get that critical spirit out of you. Get that spirit mouthing off, get that away from you. Call this morning for the seraphim- the coal of fire, and say, 'Lord, I'm a man, a woman of unclean lips, Lord cleanse me, I want to rise up in this commission Lord, I see the hour.' Say something good about somebody, talk about Jesus.

When them Jews, Cleophus and his friends was walking and talking about Jesus, what happened? And Jesus drew near, and Jesus drew near. Talk about Jesus, you know the song say... (Bro. Vin sings) *Let's talk about Jesus, the king of kings is he*, see. Talk about him, he comes on the scene. Say something loyal, something real, that's the way to get rid of devils. 'Yea Lord, even the dog eat the crumbs,' she say the right thing. Say something good, that's the way to get rid of devils. He didn't pray, he didn't go and lay hands, nothing.

The woman came with that attitude, look what she got friends. Gentile eh, he's talking about Gentile faith. He's showing you the difference between Gentile, Jew and Samaritan. He's giving you examples. They have to lay hands on the Jews; they had to lay hands on the Samaritans for receiving the Holy Ghost. They had to lay hands on the Jews, Jairus daughter, for healing and

resurrection, but the Roman centurion, the Syrophenician woman, is what? Speak the word only, for this saying, for this saying.

He never prayed for the girl, he never said one thing about her being healed, he just said, for this saying, go thy way. Hattie Wright, the other day, she didn't ask for nothing, she was just setting there. In other words, she could have said, "Bro.Branham, me boys and them, I tired talk to them, pray for them Nah. And she threatened the boys and them, 'I'll bring the deacons for all of you, you know, I'll bring the pastor for you all you know.' Whew. Say, "oh god Mammy please, please mammy, don't bring the pastor for we." Because they create a scare in the children's mind, the pastor is the executioner, now they dead. How are they going to have faith, No, no, see. People use the wrong methods, they drive them to fear. They break the channel where they could have faith in the gift that God put among them to help them. Before they teach them respect and faith. They use a scare thing. That's the law trying to frighten you, you'll go to hell, 'you better behave, or you are going to hell.' And if they using that method, it shows what the parents are.

And if you are an Armenian in an Armenian house and raising Armenian children, whew! You have a mean bunch. I mean, they mean.

She didn't ask for nothing, she was just sitting there. She said the right thing, which pleased the Holy Spirit, and the Holy Spirit spoke unto him and he said, "Hattie, ask anything that you will, whatever you got and you want, find out whether this is real or not, ask anything, the healing of your little cripple sister there all drawed up, ten thousand dollars to keep you from digging on them hills , the youth restored to her well run down body

whatever you ask, you ask it right now, if it don't come and give it to you right now, then I'm a false prophet." That's something, isn't it?

Jesus said say to this mountain and you heard about what taken place, that's the ministry we are entering into. We are way up the road now, soon the coming of the Lord Jesus and we got to have rapturing faith in a church that can be changed in a moment, in a twinkling of an eye to go out or we will not go. But don't worry, it will be here. Because the word will be taken and planted, it will be taught, it will be watered and there'll be hearts to receive that and see it and move into it.

The thing is here, not to come. The Holy Ghost is here with all the power right now, but we have to move into it. The Holy Ghost was there since Pentecost and in Acts 19, they said, "we don't know anything about any Holy Ghost. People were getting the Holy Ghost all over the country and they didn't know anything about it. But Paul begin to speak to them and move them into the Holy Ghost. Healing was here for two thousand years, yet many churches say the days of miracles are over, and the prophet begin to take the word and the people was able to start to move into healing until a healing revival around the world.

Wherever the Holy Ghost is, healing is there, salvation is there, peace is there, joy is there. Once that Blood is not removed yet friends, all these things are present. And by the preaching of the word, your heart and mind can be ministered into a place and when you hear it... look how simple it is this morning, isn't it simple? And you can see it, create a feeling in your heart and you say, "God, maybe in times past, I had it way up in the sky, this

morning like it come so close to me, it come all around me, I could reach out and touch it almost”

Attitude is a great thing friends, because some of you are no big talkers anyhow, you are not going to make no big speech, but you know how to believe, you know how to press in there and take a hold. That’s the kind that gets something from God many a time. The others stand talking many a time, they show how much they know, but some who recognize he’s passing by, move right into that place and they get a hold of it.

But don’t be worried, it will be here and when the power of this church rises, it will bring its brethren. The power of that church rises; it will bring its brethren. The power of that church will bring the other brethren. How did the brethren in Tobago come up? How did the brethren in Grenada come up? We didn’t know them before. How did the brethren in St. Vincent come up? How did the brethren in Dominica come up? And when they were all falling in Guyana, how did they come back up? Could God, through people bring salvation, healing, deliverance, break the powers of the enemy on such a scale, on such a wide region. Can’t you see? Do you understand?

Did they go up there with some magical rod? Did they go with some special herb? Or did they just go with the word, with the message and just speak back the message. And God honoring the word and you hear how they believe up there? They call themselves the upper coast. They say when Paul come up the upper coast, he find disciples up the upper coast. They don’t think like a Trinidadian, you know, they take it as a Bible thing; they take it as a scriptural thing. They perceive. People say you let this old man, grey hair man from Trinidad come

up here and confuse you all here in St.Vincent and tell you all kind of different things. Brother is like if we confused, well we feel better this way than we used to feel before when we were not confused. When the denomination didn't have us confuse, we used to feel so confused, but now this come and confuse us, we are not feeling confused at all. See. No, God's grace. The power of that church will bring its brethren and then there will be a general resurrection.

Will the resurrection just happen, boom? No, you'll see a church rising; you'll see another one being raised up., another one being raised up. And when you watch through that, you'll see you have a catalyst, and the power rise in this one and it pull them, and the power rise in this one and it pull them. And each region around the world, you have power plants, spiritual power plants does light up the region.

And God here in this part of the region, have some spiritual scientists, who realize that we have a great scientist, who fish the electricity out of the sky and show to us that the thing could be conducted. And then other scientists begin to raise up and begin to work with different kinds of wire, until they find a copper wire between the Gentile prophet and the Jewish prophet that link them back to the power station to conduct this electricity, and begin to bring it into different places and from island to island, from place to place, when they go and they start to run them pole and the string up that wire and connect it to people lives, houses is being lit up and darkness is being scattered out.

Then if that is so, that's a sign. Look like its going to reach a place where it will have no more living ones to come one day, and you know what's going to happen

then? It'll have to go for the sleeping ones because they will run out of living ones, the last name in the book will be there, so then the only ones could come up after that would be those who are waiting for that to happen. And if we have noticed, in a little program of God these last few years of something happening, look what a great thing it has been.

Let's just sing that, there's Never Been A Day, let's worship him. For this saying. You lift your hands and say, "Lord, I purpose in my heart, let the words of my mouth and the meditation of my heart be acceptable in thy sight. Let me, when I open my mouth, I confess, I say what your word say Lord. Lord I been dilatory at times, but cleanse me today. Let the seraphim come by me Lord. Oh God I'm sorry, I see where I kept back my own self, but a cleansing from you today Jesus, I could speak the word, amen. I could create an atmosphere; I could live and walk in a realm. Lord, Help my perception so I could discern the gifts in the body, give me the right attitude of approach, let me understand, enlighten my heart and my mind Lord.

There's never been a day

There's never...

You just talk to him, you just worship him, these last few dying moments of the service. Hallelujah. If you say to this mountain, it takes this kind of faith; it takes this kind of attitude, this kind of approach to work together with that. Let's get the chemicals together, let's get the attitude together, with the word, with the approach, with the respect, with giving him his right title, we'll see something happen

...so bright

As this day, this glorious day.

Let me hear them Gentile sisters sing, amen. There's never been a day. With that kind of faith that that Gentile sister had. This is your day. Today is your day. It's shining into your heart. You are that woman. Nothing should shake you away from your real focus. You could be perseverant like that sister, not no hybrid plant that they have to pat you and baby you. You're going to tie to that word and hold fast and get the request that is upon your heart.

Oh, let's all sing it with our hands raised to him, let's make a confession, there's never been a day. Oh God let your Holy Spirit brood upon this audience Lord, we are your children, we are the sheep of your pasture, you are fixing to do great things for us in our midst, let us catch it, let us have the right concept of it Lord. Let this light oh God scatter the darkness, the fears and the doubts, the speculation and skepticism away from us Lord, we could become full of faith.

...that shined

So bright

As this day, this glorious...

Oh, let's sing it with all our hearts now

Christ is revealing himself unto me

Christ is revealing himself unto me,

He opened mine eyes

...opened mine eyes and now I can see,

His word is becoming a reality. Confess it. Let him make it real in your life

...is becoming a reality in this day; this glorious day.

Every head bow, every eye closed. Let the musicians play softly. My beloved brothers and sisters, the Roman centurion say, 'you don't have to come under my roof,

just speak the word.’ The woman says, for this saying. That’s the Gentile faith. Jairus, the prophet say, with automobile faith came running saying, Master come and lay hands on my daughter she’s at the point of death, but the Roman centurion with astronaut faith, say speak the word only. He says that was never a Gentile commission, to lay hands, that was a Jewish thing that they gave them; the Gentile was always speaking the word.

What a great thing to know that this great gospel has come back in the last days to a Gentile, Hattie Wright sitting there peeling her potatoes, not on her knees somewhere by an altar, but listening to the word, and a prophet standing there giving testimony of St. Mark 11:23 and how God spoke to him audibly in the woods, teaching him about the completeness and the sufficiency of the atonement, not in a seminary. God speaking to him revealing the scripture, interpreting it to him, and what a privilege, before the church even got it, a few saints who were doing some squirrel hunting and a dear old widow sister making a cobbler--a cherry pie.

And in her house they sat there relaxing, fellowshiping around the word, talking about Jesus, talking about the present tense God, he met in the woods a few weeks ago. He say all I know is like when Abraham needed a ram, he didn’t ask to butt in, he was talking to the brothers, she was hearing, but the Holy Spirit move in her to give utterance, she said that’s nothing but the truth. Oh my!

She might have even put her hand by her mouth and say eh, I’m a sister, what I’m talking there, but they were not legalists there, they were believers, she said the right thing. The Holy Spirit was so pleased, that same super anointing as they call it, swept over him, what was in the

woods there, what was by the boat in the creek, fell right there and he said just speak the word only. He said, Hattie, whatsoever you ask for right now. God wants to raise his church up there friends. He came back and begin to preach messages like Perfect Faith, to rub the make belief out, to bring us into something real, to lift faith up in a higher bracket, we could understand our position, what God have made us in Christ.

Like the Roman understood what the Roman government had made him as a centurion, showing us the channel by which these things work. There's such a sweet atmosphere here today. You are in such a place in your heart, if you desire something in your heart, you think about it and with real godly respect to the Lord Jesus Christ, you believe in your heart as I pray, you believe in your heart. If you believe me to be his servant. Believe that we are in the hour, Believe that these things are promised to us and if not today and tomorrow, before this squeeze fully come down upon us friends, when this hunted persecuted group, before she goes to be with the Lord, there'll be a short powerful demonstration of these things. It will be the thing that will start the rapturing faith and if we can see these things breaking, coming in a global recession. The world shaking, government shaking, countries shaking, people scared and look at in the nation here, drunken revelry, carrying on and they knew it not when the flood came and swept them all away. That's that group you see there.

But there's a group where the Dove is ministering to. They have been raised up, shower after shower, far above, while the crow is feeding upon them dead bodies and have a lot to feed upon over this weekend. The Dove

is ministering to the elect. You believe with all your heart, nothing is too hard for him.

Gracious Father, with love and consideration, with godly respects dear God to you, to your presence, to what we feel here today, just coming by faith and the desire to say a few words, that could bring a little inspiration, trying to get away from the deep things that go for so long and so hard to grasp by many, but to come down and just preach in a way that there could be such a feeling in the heart of the people, to catch the simplicity of these things and feeling that the Holy Spirit dear God have been so gracious surely even the least . Those who may not even yet be a Christian walking in this light can feel and see these things and knowing oh God that when the Holy Spirit is waved over the people like this, something moves in our hearts Lord. We watch that Shunamite woman we spoke of, that Syrophenican woman also, that Roman centurion, little old Hattie Wright.

Oh God, knowing oh God, you are still the same, Lord, you promise these things for this hour. As your children hold their requests in their hearts, knowing you spoke right in connection with these things, and when you stand praying, believe that you have received what you asked for, and do not doubt in your heart and you shall have it. Standing here praying dear God and your children praying in their seats also and we united together and looking at the sufficiency of our life, and knowing every redemptive blessing lies in that atonement, and that life of that Lamb has come back upon a church, of which we are part, your Holy Spirit in us Lord, we can present our Token with our prayer asking in the name of the Lord Jesus Christ, that you in your all-sufficient grace would

take into consideration now, every need, every request, great or small, financial, material, spiritual, domestic, whatever it is. We confess, believing in our hearts it is done. Your word will not return unto you void, for if we abide in your word and your word abide in us, we can ask what we will and we are careful not to ask for things amiss, to be consumed in the lust of our flesh or to glorify our person in some way, but that your children will be assisted and know that you are faithful, you are a God who keeps your word and the things that they see that they have need of and desiring in their hearts for you to do for them, you will do it Father. May it be so in the all-sufficient name of the Lord Jesus Christ, we ask it.

Father, we believe you, we lift our hands in thanksgiving, in acknowledgement, that we shall have these things, because dear God, we have done these things according to thy word and by supernatural instructions, now let it come to pass in every heart, give faith and give the help of faith where it is needed, that your word will be confirmed in every life, in the name of the Lord Jesus Christ. Bless this church dear God, your sheep that you have made me a shepherd to watch over for you, bless the ministers, the deacons and the trustees. These that will stand – the elders watching over the flock in my absence, while I go to assist more of your children out in Central America.

Bless our brothers out in the field dear God and up the islands and up across in Guyana. Bless oh God, us, even our preparations for the meetings in St. Lucia this coming Easter. Lead and guide us, provide oh God for us. Almighty God we ask, make us a church that will love one another, knitted together oh God, purge all unbelief from us. Lord bring humility, bring respect, bring

lowliness of heart and mind. Let us not be a proud people, let us be a humble people oh God. Make us to be more sincere, more honest Lord. We desire more of you Lord, more of you dear God we pray.

This is the hour of divine consecration, God let us walk soft, let us oh God, search our hearts continually, let us strive to do everything that is pleasing unto thee oh God. Let us be mindful Oh God of your presence that always is with us. You dear God who search the reins and the hearts, who track down our thoughts, you who knows what each one is thinking. Like you told your prophet that time, you carry out them plans, you will see what is going to happen to you; when he wanted to run away and build that complex, you knew his thoughts. You knew Abraham's thoughts oh God, going in the mountain, the boy asked, father, here is the wood and the fire, but where is the lamb, he said the right thing. The Lord shall provide a sacrifice for himself.

Oh God, Job said I will not sin with my lips, the Lord giveth and the Lord taketh away, blessed be the name of the Lord. Naked I come into the world and naked I'll return. How they spoke oh God to honour you in everything Father. They didn't complain, they didn't murmur, they didn't accuse you of not loving them and questioning how you dealt with them, but in the midst of their hardest trials, they bow their head and they worship you. Make us a people like that oh God. These are the examples you gave dear Lord, it is written for that purpose. We can see what attitude pleases you and we can pattern ourselves after these things. Oh may you grant it Lord, may you grant it Father. I commit them into your hands.

Even them all through the region, dear God as they look to us, as they look to this place Father, because they believe we are your representatives oh God, watch over them. Oh great Shepherd of the sheep fold, He who keepeth Israel, He who never slumbers nor sleep. You who are the mountain around Jerusalem, may you keep them oh God. If the Lord doesn't watch, then we watch in vain, if the Lord doesn't build, then we build in vain. You are the great watchman, you are the great master builder, build us up oh God, watch over us Lord Jesus.

Lord we pray that your blessed Holy Spirit even when we will dismiss, we will have a wonderful time of fellowship, knowing meals are being prepared for all that are here, all in our midst today. God let us not be hurry to run, but take the time Lord to shake a hand and to just stay in your presence, especially seeing the condition on the outside Father that the people are influenced by, but God, here in Goshen, under your blood, let your Token, oh God be over us, let it be in us. Let oh God your sweet presence dwell richly by faith in our hearts, in the name of Jesus Christ. We thank you Lord. Answer every prayer, meet every request oh God, we believe Father, we ask with faith believing, in the name of Jesus Christ. Amen and Amen.

Greet your brother and your sister. Tell them God bless them. As Bro.Ken comes. God be with you. Remember to pray for us. We will be praying for you. And know the importance; don't fall in the trap if I'm not here in coming to church. Let this place be full every service, whether is Wednesday or Friday. Be at your post of duty, as much as is within you to come. Please be at your post; let's see the Holy Spirit do the great things. The word has been spoken, let it move among us. Let it

be made manifest. The work is getting greater on the field. It's going to be quick and short. It's winding up now. We're desiring to do all that we can do and may God bless you, bless all that is connected with you. Amen. May he bring us back safe. Amen. We never know what could happen one of these days. I'm looking for that, but if not friends, let me tell you. You look for me I'll be by the eastern gate. You know that. God bless you.