

Third Exodus Assembly

Spirit Beings, Dimensions And Bodies

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30th November 2005

Spirit Beings, Dimensions And Bodies

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That's a mansion He's built for you and me

(Oh let's try the first verse.)

If our earthly house of this tabernacle be dissolved

We have another waiting eternal in the heavens.

He said I go to prepare a place for you,

That where I am there you may be also.

Chorus

From the earthly to the heavenly

From this body to my theophany.

From this old pest house to my Father's house

That's a mansion He's built for you and me.

That's a mansion He's built for you and me.

(Oh, in this body we groan.)

In this body we groan, desiring to be clothed upon

With our bodies celestial in the heaven,

When this corruption shall put on incorruption

Then mortality shall be swallowed up of life

(Oh from the earthly...)

From the earthly to the heavenly

From this body to my theophany.

From this old pest house to my Father's house

That's a mansion He's built for you and me.

That's a mansion He's built for you and me.

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Hallelujah! What a great truth the Holy Spirit has made real to us under this Message of the hour and is putting us under great anticipation of, we who know the time is about run out for the rapture, for great translation. One of these days between six and nine, He'll come and take us away from here. Do you believe that? How many is looking for that? Amen. Praise His mighty name.

The world wasn't looking for the Angels when they came but the prophet knew they were coming. He was under expectation for it. You think when they come back again the world will know? But there's a Bride that will be ready just the same. She'll be under anticipation, because 'when you see that Cloud coming look up and lift up your head, you know your redemption draweth nigh.' Amen. I trust you feel good tonight.

We are one less. Our precious Brother Marlon Williams, I don't know how many of you would have known him -he was new in the assembly in the sense that he wasn't here that long a time - but he died on Friday the 25th and the funeral service is yet to be announced. I believe that most of you who would have known him would have heard this news already. But this brother, I believe that his coming here was not just like a casual visit; I believe he truly identified himself with the Word and what we believe here, by the grace of God.

And so I doubt that there is not one of us here today who knew him that wouldn't have that blessed assurance in our hearts that he left in a condition, I believe, where he was ready to go. He wasn't the kind of person who was just coming along; he believed the Word. You could always see him there in the service, sitting, rejoicing in the Word and always making himself available to help and do whatever he can. But death for him was very sudden. I don't think he was expecting to die; he wasn't looking for it to happen. It has also maybe shaken up the family members, because he was in good health.

I remember one of the new couples that came and identified themselves was also testifying to me of how this brother was speaking so highly of the work and the ministry and the Word here, that it had such an influence on them. And that is just a couple that is now coming in and, I think, are to be baptized on Friday. I was speaking to them last week and they were sharing that, and then to come and hear that our Brother Marlon Williams passed away suddenly.

We would really like to bow our hearts tonight and give God thanks, because though his stay with us was short, God knew where to bring him, and under what circumstances, but he came and he made not just an identification with us, but with the Message of the hour. And he stood amongst us as one that was

faithful at his post of duty, coming in and going out. We have nothing to say that is of a discredit to him, but all that we see and know we certainly can give a compliment for the way which he lived and walked among us.

Our gracious heavenly Father, we sing this little song tonight, *From The Earthly to the Heavenly*, for that is what is written in the Bible, that's the promise for the believers: "if this earthly house of this tabernacle be dissolved, we have another one waiting for us, eternal in the heavens."

And what great joy and gladness, Lord, we have in our hearts, when Your prophet came back from beyond the curtain of time and testified of that place and testify of the great provisions that You have made. Even as the apostle Paul said, 'eyes have not seen, ears have not heard, neither have it entered into the hearts of man, what You have prepared for them that love You, but You have revealed them unto us by the Holy Spirit.'

That's why dear God even with death we don't sorrow as those who have no hope, but we rejoice and especially when we know it's a believer.

Even thinking not only of him, but of the passing away that was so sudden also of Brother Harold Beckett's daughter. A young mother, girl just recently married, had to go, Lord, even when the parents were of the opinion that she had begun to recover. Surely their hearts are heavy tonight, way down in Cape Town. Our Brother Harold, we know had been amongst us here ministering for us even as we had been there, Father.

Two of these saints, one from here and one from there, our Brother Marlon, and our Sister Phoebe, Lord, who have completed their earthly journey. Had we known of Your plans and could have seen, Lord, a vision that this would have been their time, it may have helped to prepare us; but even with the sudden passing away, yet we are grateful to know that these who we've have come to know and to be associated with in this earthly journey that they walked as believers, they had a real Christian confession.

How it pays, dear God, to live true. How it pays to walk before You circumspectly, not as fools, but as wise, redeeming the time, knowing that the days are evil, and knowing that our calling home could be as sudden even as the rapture would be sudden one of these days.

Lord we give You thanks for the lives of these believers, especially our Brother Marlon who served right here in our midst, dear God. We pray that You would bring comfort to the hearts of his family, his loved ones. Hearing his mother who traveled from United States to be here and even had to be hospitalized when she arrived, perhaps the sudden passing away and the shock it had been for her and then the lengthy trip which she had made had taken its toll.

We asked tonight that You would stretch forth Your nail-scarred hands, Jesus, and You would touch her and give her strength and health and raise her up. His brother and sister, may You comfort them Lord and encourage them. May Your Holy Spirit be around them at this time, and may the influence of his testimony, Lord, have such a profound effect upon them, that out of this You would be able to work something for good, that the footprints that he has left behind could serve as an incentive, that if they are not serving You they could take a stand and walk in Your Word, Lord.

We thank You for his life and his association with us, Lord. We thank You for the wonderful smile that he would have coming in, and the respect he gave to Your servant and the officers at the door, and his willingness to make himself available. Lord, even these things, You said not even a cup of cold water would go unrewarded, how much more that is, to know that he was identified with You in water baptism Lord and as best as we know, he walked a God-fearing life.

May dear God You let the influence be remembered. Even as one to go in this season when the Holy Spirit is speaking to us of this blessed hope and what awaits us at the end of the road and for the faithful who will endure to the end. May it serve to be an inspiration, that when our time will come we too will be ready, Father. May You grant it, dear God.

Even Brother Harold and Sister Ernestine Beckett, Lord, friends of ours, Lord, hearing the news yesterday and then even today. We pray that You would comfort them and strengthen them and be with them at this time. Lord, You are able to give strength to carry these burdens; You are able to make these trials a blessing. Lord You will get honor and glory out of it, knowing him to be a witness of Your resurrection in this evening time, our Lord Jesus Christ showing Himself and coming and raising us up out of dark

denominationalism, even to go forth and tell this good news, as ministers of this Message.

Lord, we know that he knows where she has gone, and we pray that that would serve in this hour even to be stabilizers upon the family, even her husband, Lord, her young child, Lord the members in the assembly, her friends. All who were close to them and love them and would feel the pain of the sudden going, may you bless them and comfort them, Father.

Even as we are gathered here tonight, speak to us. Continue to build up our faith. Take these few thoughts You've put upon my heart and these things that You have touched my life so deeply with in these last few days, Father, I pray that You would give me grace to be able to know how to express it, that it can be expressed in a way to shed abroad Your love in our hearts by Your Holy Spirit.

Make the Scriptures real and give us faith in Your great promise for this hour.

Undertake for all Your children that are gathered here. Remember every need. Lord, our little sister Destiny Alert warded in the San Fernando Hospital, broken out with this allergy. We ask that You would watch over her, Father, whatever medication the doctors may give her may You sensitize them. So many people suffer, (even Brother Harold's daughter, Lord, through misjudgment and maybe somebody's carelessness), Lord, how we pray that You'll watch over her, most of all that You would touch and heal and make her well, that she would be restored to her normal condition, come out of the hospital well to be back among her family. Grant it tonight we pray. We ask this mercy, this blessing upon our sister.

Your children out in the islands that are gathered also, comfort them Lord, strengthen them. Meet their every need, oh God; show Yourself alive in their midst. Continue to open up the revelation, build them up in the faith. Strengthen the brothers.

Remember Brother Delroy, Lord, going through a rough time. We ask You would remember him, dear God. Lord Jesus, You the great Shepherd of the sheepfold, may You reach down Your hands for him. May You strengthen him, may You encourage him and build him up, Lord, and quicken Your Word to him.

Lord Jesus may Your love so move even among the brothers and sisters out there in Dominica, Lord that they would continue to strengthen those in the midst and those that are connected with them. Father. Even remembering the weak ones out in St. Kitts and the young ones now coming out of St. Lucia. Lord Jesus, remember them, dear God. Remember them we pray.

We thank You Lord for Your great grace, knowing that You are reliable and dependable, knowing that we can cast our cares upon You, knowing that You careth for us. Have Your blessed way amongst us now. Lead us and direct us in all that we should say. May it edify the church and bring honor and glory to You. We pray and we ask it in the name of the Lord Jesus Christ. Amen.

God bless you. I would like to invite your attention to the book of Revelation tonight. Thought I would preach tonight because I'm hoping I would have a different kind of service Sunday, maybe more for the church and not so much of the rigid preaching, but the Lord seemed to deal with me after Sunday there, and really Monday and yesterday and even all day today, so I would like to speak. I feel good to come in His house and speak a little bit tonight.

I'd like to read over in Revelation chapter 9 and Revelation 20, take these two places first.

Revelation 9:1 this is the Fifth Trumpet.

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Notice, this fallen star which fell from heaven unto the earth is spoken of as 'him.' And he is given the key of the Bottomless Pit, and that's a place in the spiritual realm. A place that was previously shut up but could be accessed by scientific knowledge. And here under the Fifth Trumpet we see that the key was being given to access this Bottomless Pit and open it up. Satan saw the way in which the Bottomless Pit could be opened, by a key of Science and Technology, and he influenced the scientists to do it. A key of knowledge given some time between 1914 and 1939. That Fifth Trumpet is connected to the First Woe, World War I, which was 1914 to 1918; the Second Woe is connected to the Sixth Trumpet, World War II, which was 1939 to 1945.

And he opened the bottomless pit; and there rose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

And there came out of the smoke locusts upon the earth:

With the opening of this pit there's a releasing of these locusts, as John is speaking here in this vision, when he saw the vision. These things have already happened. We know that.

...and unto them was given power, as the scorpions of the earth have power.

And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

This is very, very instructive, when you see here the Bottomless Pit being opened. God by permission... The Bible says the key was given to the fallen star, which we know is Lucifer. "How art thou fallen from heaven, oh Lucifer, son of the morning!"

"And there came out locusts upon the earth and it was commanded them that they should not hurt the grass or any green thing," which is normally what natural locusts do; but this is not a natural locust, "but only those men which have not the seal of God in their foreheads." Remember that in 1906, the Holy Spirit fell in Azusa Street, Los Angeles, California, at the beginning of the Pentecostal Age. And in 1909, the prophet, to fulfill Malachi 4:5, Revelation 10:7, was born, during this time when the Holy Ghost was moving upon the Elected Pentecostals.

And verse 11:

And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Which means 'destruction'. That's the same angel. The fallen star is that angel who hath the key, who opened that pit and brought these out, and he's a king over them.

Verse 16:

And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

And let's just turn to Revelation 20, verse 1:

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

This One is not the fallen star now, because that one 'fell' from heaven. This One 'comes down' from heaven. Revelation 9:1 is a fallen star from heaven; Revelation 10:1 is another mighty Angel come down from heaven. One is Lucifer; the other is Michael, Christ; two heads. One is the tree of knowledge of good and evil, the Tree of Death; the other one is the Tree of Life. Life and Death. One was **given** the key of the Bottomless Pit; the other One **has** the key of the Bottomless Pit.

And he laid hold on the dragon, that old serpent, which is the devil, and Satan,

This is the fallen star here:

...and bound him a thousand years,

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should not deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

First he's bound, but the time that he's going to be bound is a designated time: a thousand years. And when that time is expired, the Bible says when the thousand years are expired, is run out, Satan shall be loosed out of his prison.

Notice it's a prison, and he's put there to serve a sentence for a thousand years. And then he is given parole, I should say, to come out and behave himself. You understand what I am saying? Because God is a judge, and God has a judicial system, and God is putting him in prison. He's bound with a chain by this Angel who has the chain and the key.

Now all of this is the Word. If you go through the book of Revelation, it starts with Jesus with seven stars in His right hand. Then it turns, and He has a book in His right hand. Then it turns, and He has a sickle in His hand. Then it turns, and He has a key in His hand. And every time you see Him, what He has in His hand

there is the Word, because the right hand speaks of His power and authority.

And verse 8.

And when the thousand years are expired, Satan shall be loosed out of his prison.

And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog to gather them together to battle: the number of whom is as the sand of the sea.

May the Lord bless the reading of His Word. You may have your seat.

I would like to take for a little title tonight, and call it ***SPIRIT BEINGS, DIMENSIONS AND BODIES***, because the Scriptures we have read so far are showing us “*dimensions*”.

“These locusts” and “this fallen star” are “*intelligent spirit beings*.” They are angels that were once in the presence of God, but are in a fallen condition today.

Now you find everything that is happening in the spiritual realm is reflected here in the natural realm. I trust that you are learning to appreciate that because in the last few services I’ve been kind of laboring with that a little bit, holding that before you, that all the things in the natural realm were specifically designed with the intent to help you to understand the things that are not seen.

The things that are made were not made by the things which do appear. And the invisible things are understood by the things which are seen. And we don’t walk by sight, looking just to the visible things; we walk by faith looking to the unseen things, looking to the unseen realm.

In other words, when we do look at this realm it is only a reflection, or the expression of the influence that is coming from the invisible realm.

That’s why we could look at the prophet and see God, see Jesus Christ. Why? Because though we are seeing a man before us, there was an influence in this man being projected out. He was just a reflector reflecting the invisible God. And that reflection was coming through him because he was predestinated in this Age to reveal this invisible God.

“The Son of Man shall be revealed”, but we saw the invisible Son of Man being revealed in a visible son of man. Do you

understand that? And that's why today people stumble over the simplicity of God because when you look, the prophet said, what do you see? He said you have to discern what you see and what you hear.

And that is why he said so many are sick and weak among you because they can't discern the Body. They are seeing the visible, but they are unconscious of the invisible that this visible is really reflecting. The reason it is called the Body of Christ, it cannot be called the Body of Christ otherwise than having the Spirit of Christ in the Body.

As long as we talk about the Body of Christ on earth we are saying the Spirit of Christ is tabernacled in people. Otherwise there is no Body of Christ, because that's the Life of the Body. It is He in the Body: 'by one Spirit you are all baptized into the Body.' And without that Spirit of Christ in a person you cannot say that that person is in the Body.

When you say that person is in the Body, or is a member of the Body, you are actually acknowledging that God, the Spirit of Christ, the Person of Christ, lives in that person.

That's why a Christian doesn't just make a statement like a religious person. You understand what you are saying. You understand what you are talking about. And the Body of Christ we know by revelation is made up of believers through Seven Church Ages. And the last members of that Body is on the earth today. This is the Age where the Body is completed. That's why the rapture can take place, He's raising up His Body. He has come to glorify Himself in His Body. Amen.

So it's a great thing when you look and see that, you can understand how visible things reveal the invisible.

Now in this, there are some things that may be hard for you to grasp. I trust God gives me grace that it would not be hard for you to grasp; but it's so marvelous, I want to take my time. To preach some of these things, I tell you, it amazes you to see the Book that is opened to us, and doesn't stop continuing to be opened.

I don't know how much you could catch out of what I have read so far. But that Fifth Trumpet shows us the fifth dimension. That Fifth Trumpet opens to you that fifth dimension. Why? Because you see Satan, the king of those locusts, (those fallen angels) the angel of the bottomless pit, is doing what? Bringing his army out

of hell. They are disembodied spirits, they have no body. They were chained with chains of darkness. They were imprisoned in that pit just like Satan himself is shut up in that dimension, but then a key was given them and with that key being given them they could come out.

Now as I say, you have to be a Message reader, because every time I come and some of you look like your mind is somewhere else, I have to explain this and explain this and explain this, and sometimes I just want to bypass those things.

In the message '*Key To The Door*', the prophet shows there's a key of knowledge, there's a key of science, there's a key of mathematics. These are keys. Jesus gave Peter the keys to the kingdom, that's truth, that's revelations that can open a door. When a door is open or a way is open by a key, when somebody has a hold of that key, it gives you access to things.

Who discovered the fourth dimension? Martin Luther? John Wesley? No, no, no. The scientist. The scientist discovered the fourth dimension. Who knew it was there all the time? Nobody.

The prophet said if you go to tell them that television was here when Adam was here, they'll think you are crazy.

He said, "Years ago, if you told them life, images and voices are passing right through here now, and could be seen around the world instantly, they'd think you're crazy." He said, "Science only discovered that dimension; it was there all the time."

That's why the prophets and them could break into that realm and see visions past, present and future.

That's where Isaiah looked down the road and said, "A virgin shall conceive. I see a man, one, the voice of one crying in the wilderness. He'll make a highway in the desert for our God. I see a virgin conceiving."

He died, went off the scene, and seven hundred and twelve years after, the prophecy was still waiting to come to pass, but it came to pass exactly, precisely with the opening of the New Testament. The Holy Spirit who gave the prophecy through Isaiah came back and said, "And the angel Gabriel went to Zechariah in the temple... And the angel Gabriel went to Mary." She was going by the well, the history says, amen. And the angel spoke Isaiah's prophecy to both of them. It was fixing to come to pass.

He saw it just like John saw ‘and when that mighty Angel descends, the seventh angel messenger will be on the earth at that time, he, in his sounding, will finish the mystery of the book.’

And John said, “I see Christ, this One like the Son of Man with a white wig, standing there in the Lord’s day.” He sees Him being Judge between His Priesthood and Kingship. Transported into the future, just like the prophet could go into the future. Like when he said, “And I was out in Arizona and I was taking the cocklebur off my pants and a great explosion took place.” But he’s in the room; he is not in Arizona. He’s in Jeffersonville, and it is December 23; but he was going to journey and on February 28 it’s going to happen, and he would be in the place, and be doing exactly what he saw in the vision.

Look, friends. Dimensions. They discovered that fourth dimension, and through that fourth dimension it has changed the world. It has given the Military power beyond what the human being, the normal civilian, could imagine.

They could sit right in the White House there and be on the battlefield. They have a satellite; they say, “Move that satellite *so much* degrees.” They have a map, they have a compass; and they use latitude and longitude and they put that satellite exactly where the thing is. They get a certain feed and they sit down in the Oval Office and then they watch that smart bomb being deployed and going down that street and going down that chimney to blow up certain people.

Why? The same way you sit down home and watch cricket in Australia. You get what I am saying? It happens the same way. It depends on who wants to show what and who has private channel and who don’t have any private channel. Well they are transmitting their own exploits. You get what I am saying?

People who are in the stock market could go there. And because communication unites the whole world, brother there is a market that doesn’t sleep, so they could go from Japan, Tokyo, to London to New York and around the world like that and be in every market without the sun setting. Why? Because it’s a dimension that is opened up, the fourth dimension.

Well, the Fifth Trumpet opens to us the dimensional prison, a dimensional prison where people – ‘beings’ I should say – because

I'm talking about spirit beings. If I say 'people' you just think of human beings.

I'm talking about spirit beings, dimensions, and bodies. God created body dimensions, and God created certain bodies for certain dimensions.

Right now there are souls beyond the curtain of time in theophanies. They didn't live in those bodies when they were here on earth. They lived on earth in a body that they left here and it is buried in some cemetery.

Like Brother Marlon, you could go in the morgue right now and you will find his body in a casket; but I guarantee you, he's in a next body. He's not floating around somewhere. You get what I am saying? All right, now. Now, watch something.

So there are bodies there. Then, when they come back to the earth, God don't want them floating around the earth like a spirit that can't eat, because this is the dimension you eat in.

This is the dimension where God planted the whole earth with all kinds of fruit trees and sends rainfall and God has the sun to ripen grain. This is the place where we eat and we enjoy things and we have nice sunrises and sunsets and the moon comes out and these things. We have that in this system here.

And as long as you come into this dimension you contact this dimension by a physical body. And God had a way to provide it for us through our father and mother, but it went all the way back to when God created the first man from the dust of the earth. There was a time when Adam didn't have that body; he stood there. Then God said there was no man to till the soil, and God formed man from the dust of the earth.

What was He doing now? He was putting him into a body of flesh to contact this physical world. Not a body of flesh and bone, but a body of flesh and blood, because if he had a body of flesh and bone he sure couldn't have sex with Eve to bring a baby. He had to have blood, because the male blood is in the male sperm. You understand what I am saying?

So it wasn't just like a glorified body, but he was in a body there with a glory. The fullness of the glory that that terrestrial could have, he was there in that body; and that body wasn't even bound by time. You get what I am saying?

You say, “Could that be?” I explained to you about Philip, I explained to you about Peter walking on water and these things. I explained to you about Elijah begin translated, back and forth. All of them were fallen sex-born men. We are talking about Adam, the perfect son of God.

Even Jesus when He came, had a body of flesh and blood, because He couldn’t come to die with a body of flesh and bone. Because blood caused the fall, it must have blood to be shed. If He had come with a body of flesh and bone, none of us could get our sins remitted because “without the shedding of blood there is no remission of sins.”

Makes you think a little bit more about bodies, doesn’t it? You know, it is amazing that when we need to put on a new body, God can open things to lift our faith and expand our thinking.

But when we look at that Fifth Trumpet, it is disembodied spirits, demons, fallen angels. Some of them were bound there since the days of Noah. Some of them were bound there since the days of Sodom. Some of them were bound there since the days of Elijah.

You say, “How could he be certain of that? Where are you getting that? Where did the prophet say that?” I am saying that based on the fact that that history had to come back. And we couldn’t have any scientific Age until scientists and such things came back. We couldn’t have any Sodom Age – I’m talking about an Age of Sodom – until that same spirit that was there came back. We couldn’t have all this body piercing and tattooing and all kind of different things until those spirits came back.

You see, God sends different spirits in the Church, too. God couldn’t send that apostolic spirit in the Church in a reformer Age, so when it was time for that Age to come in a different kind of Spirit, God had prophetic Spirit to come back. Elijah comes five times– that kind of Spirit. When it was to call people back to the Word, like John did, to cry out against immoral women, God had to bring back that anointing back.

It’s wonderful when you can look and see spirit things, to grow in the knowledge of the Spirit, to see the reality of God’s Word.

Dimensions are places in the universe where boundaries have been fixed. God said a great gulf is fixed, so that those demons in that fifth dimension, those departed spirits of the unsaved can’t

come out to get where the region of the blessed is. Jesus said they can't go there because God has fixed it. That's construction.

God could create dimensions. You talk about science. When you think of constructing and building, you could only think maybe physical things. But God could create physical and spiritual. God could create spirit beings, angels. Think of it. God created theophanies.

The prophet said, "I don't know what kind of body that was but I could feel. I know this body; I could break down this one. I could tell you this one has cosmic light and petroleum, potassium and calcium. But I don't know, all I could say is Word. I can't say anything more than Word." Because those are mysteries in that creation, the composition.

He said, "And it's not of flesh, but yet I could feel." So your flesh could feel certain things by a sense of touch, but yet this touching is far sophisticated to what you will touch with your hands.

I was eating some fish home couple days ago, and you know, fish have bones. And sometimes you get a little bone; and all the fish is in your mouth with the bread and everything, and you're eating it, but your tongue feel that bone. And you do either of two things: you spit out everything in your hand and you try to find the bone. And while I was eating there, I was on my computer and watching and studying and everything else, and then suddenly I had the bone out.

And I told my wife, "Isn't it remarkable? The tongue is such a sensitive thing; I didn't have to put my finger in my mouth yet." And somehow with the mastication or whatever you call it, that tongue didn't just feel it, that tongue started to shift it out and bring it out. And the same time while that was doing that, I'm doing what I was doing here.

And my attention was drawn to it, because I'm so much in the body and these things today. I said, "But this is amazing. This is ability. This is like a discernment the tongue has."

The same way you could go into smelling and explore the sense of smell. It is such a powerful thing. You could smell food, you could smell perfume, you could smell gas, you could smell dead things; you could smell so many things, brother. Just walk in a

room, you don't have to see, taste, hear or touch anything, just use that nose.

Man has such confidence in the sense of smell, they get a dog to sniff cocaine. They pass that luggage all through the place there, and if that dog only do a certain thing, they stop and say, "Take this bag out, put it here."

They even have dogs sniffing bombs. That dog could smell what is put in that bomb to make it explosive. Think of it. And these are just senses. This is a Creator who is creating bodies and putting this kind of equipment in the body.

Well, what about when God created the soul of a man? Like He told Jeremiah, "Before you were formed in your mother's womb, I knew thee." In other words, "I designed you, I made you. I choose the time when you had to come, in your designated season. I choose your family for you to come through, and today I'm setting you over the nations as a prophet."

In other words, He called him 'prophet' because when He designed him, He put prophet equipment to identify 'this is subconscious and conscious close together.'

Like when the doctors and they put the prophet under that machine, they said, "But you could dream a dream while you are awake."

God could design a man's soul; because that is not coming from the body now, that was the man's soul, move him up in those realms like an eagle, give that kind of perception. Oh my! What a great thing, friends.

Oh, sometimes we're here on earth and we think we know something about God and then God just lifts us up one day a little bit and we realize we don't know a thing about God. Then you say, "Oh God, teach me about Yourself, Jesus. I want to know You." My!

So dimensions are places in the universe where boundaries are fixed. In other words, God fixed that fourth dimension, and until man was given the key they couldn't open up that way. And they found that and then they begin to manipulate that, because God didn't put it there for television and to show pornography and all kinds of movies that Hollywood is making. God didn't put it there for that. But they take it and manipulate it to send things to kill one

another, to deceive one another. Do you understand what I am saying? They use it for their own purpose.

God, all the time, had every man's sin, all his thoughts, all his life, everything being recorded. And He still is doing it, too because God knows when the Day of Judgment comes and He calls every man, in order to be a righteous judge, He has to sentence a man based on evidence.

And some men lived six thousand years ago. If God had put their record on paper, that might have rotted by now. If God fixed that in some earthly place the weather might have destroyed it, or an earthquake, or some kind of fire, or something. But God fixed that record, brother, in another dimension, that every time He wants to access it, He could do so.

And we saw in this day how God had a man built up, he had a key to access that dimension without scientific equipment, and how that ministering spirit was coming up with them files. And he would say, "Yes, yes. I don't know what I am saying here, because it's not really me saying it, it's that Angel who is here. I'll have to play back the tape recorder to hear what is being said and whatever that is saying is right, because right now, it is He who is really doing this." And he said, "Yes, you have a husband and he's living so and so, and he's sick, and he's in the insane asylum."

Like Jesus told the woman, "Yes, you have one, yes two - this was somebody else's husband. Oh yes, you had three - that was a sweet man who passed through the place and confused your mind, used you and went. Oh yeah, you had four. My goodness, this one caused you real heartache and pain; took your money, too. The fifth one here..." And Jesus was going through and He was reading that from somewhere. It is recorded somewhere.

That was the woman's past, but it was not under the Blood, so He could see it. If it was under the blood, if the blood of bulls and goat could have removed that it He couldn't find it; because when God's blood moves it not even God could find it, you know. It is in the sea of God's forgetfulness. God Himself can't remember it, the Blood obliterates it. You get what I am saying? Oh, brother!

God, in designing His creation, this great universe that God built, "the worlds were framed by the Word of God." *Worlds—visible and invisible.*

A visible part of the world where He can see people, because they are in bodies the eye could catch, where all the activity that goes on here you could see it. But then there is an invisible part where you have to be gifted to see it.

He said, “Right now there is a demon on this man, and a demon on that person. I see a black streak, and this demon is calling on that demon for help, because it doesn’t want to be cast out, and they are trying to build up a wall of unbelief. And that’s why that baby is crying and these people are moving, and now this one wants to run in the toilet, because they are trying to create confusion so that this person would not get delivered. So remain calm, be reverent, stay in your place.” He is seeing activity in the same building that others can’t see.

He is sitting down there in his own house, after his first wife died, going through a crisis, wanting to shoot his brains out. And then he felt a hand on his shoulder and heard a voice saying, “Bill, don’t worry about me and Sharon. Bill, don’t worry about me and Sharon. We’re all right.”

He turned like *that*, he said, “I know you are here, Hope. You’re here in the room.”

Think of it. That happened in 1937. Twenty-three years after, seven o’clock one morning, he was caught up, and he was right there and here was Hope. She didn’t have to come to him now, he went to her. And what was it she had told him the first time? “Bill, if you only know how beautiful here is. You preach about it but you can’t understand it.” Then in 1960, he goes and he sees. He sees her and he sees what she was telling him about. Do you understand me?

Activities are designated in certain dimensions. The activity that is going on in the sixth dimension is a different type of activity to what is going on in the fifth dimension; yet in both realms you have these in angelic bodies that never fell and then you have these in angelic bodies that fell. Both of them are thinking about earth.

They say, “We don’t eat here. We want to eat. We are going to go back to earth; we’re going to pick up our bodies.” From the time they think of coming back to earth, these three dimensions now, they are thinking about bodies. From the time they are leaving here to go there they are thinking about bodies – both sides.

Demons hunt a body. Jesus was going to cast the demons out in Legion, they say, "Please, please let us go in the swine."

When an unclean spirit leaves somebody it walks in dry places. Is that right? It comes back to the house after it can't find a place to rest. If it's swept and garnished, it gets seven others worse than itself. They beat against that house and they come back in that house and the last state of that man is worst than the first state.

Why? They're walking around looking for a body, because they're almost useless. They have a nature that they want to give vent too, and they know that this world can afford the desires and the satisfaction that that nature is calling for. Are you understanding something?

Man was created to be a tabernacle for spirit. Satan wanted to live in man, just like God. There is something about God tabernacling. There is something about God in a man. There is something about coming into a human body. Angels want it. Redeemed saints in theophanies want it. God Himself wants it.

There is no place in the universe like Planet Earth. It is one of the smallest, with the most crime, with the most murders and everything; but this is the one, the only one out of all the billions of planets that is going through water, blood and spirit – Hallelujah! – to be redeemed.

There are all kinds of created beings: seraphim, cherubim, angels. Think of it. Yet only the sons and daughters of God are going through redemption. Is that right? There is something about it!

God wanted to make the earth to establish the headquarters of the universe, because in the end He comes to live on earth. Though the sun is so big, though the galaxy is so great, in the end He comes to live on earth. "And the tabernacle of God is with men."

And God will now rule the universe from here. Even though He has heaven, He has the sixth dimension, it's not home for us. It's a temporary station, amen, but God is going to tabernacle here.

Dimensions. God's purposes are fulfilled in dimensions. God can do the mediatorial work in Heaven but He has to do the sacrificial work on earth.

When God set up the camp and set up the tabernacle, the sacrifice had to be killed in the outer court where all man can see with the eye, where blood can be shed. But when God went into

the holy of holies, He went beyond the curtain where no man could see Him. Hallelujah. He's there, the High Priest alone, in a next dimension, shut out that not even those in the second court under the seven candlesticks could even see Him.

The seven messengers and their people are there, but "Jesus is still a little higher up." But Jesus is still a little higher up. They can't see Him yet. But one day, He'll come out of there. Glory be to God! One day He'll come out of there! And they're waiting on Him in anticipations.

They said, "We are waiting. He'll come and we'll go back to earth after He has judged you for what you preached." Oh my! It's a great thing!

Dimensions are places, where boundaries are fixed. Science is flying around, they are studying the universe; but they're still studying only the physical universe.

Things that they can't explain are making them believe that just like they discovered the fourth dimension, there are invisible dimensions, because they found one already. And they know what they can do through that dimension that they discovered.

They hear testimonies of people who had near-death experiences, who started to see this light, who see this beautiful place, right here. They put them under the lie detector and everything, and they say, "The man is telling the truth." They are trained to believe what their equipment validates to them.

They say, "This equipment won't lie; it has everything to prove whether this man is telling the truth or not. The man speak that, he really had that experience. Even though our science can't understand it, and it's different to our theory – we take it with a pinch of salt – at least we know our machine didn't malfunction, so we just can't dismiss it completely.

"If we find more scientific proof to lead us in that direction, we're going to work a little closer, but until then we'll hold to our theory and take what this man says with a pinch of salt. Because this is all our years of experiment, and testing and proving and technology, and our whole scientific world is built on our theories; and in our universities this is what we teach."

But then they start to see UFOs. And when they start to see these UFOs, their cameras start to photograph them. And their movements talk of intelligence, and their power and their speed and their knowledge of space prove that they are far advanced, that the

scientists and they can't even apprehend them or get close to them. And it seems that all the equipment they rely on, just the very presence of these beings seem to dismantle and throw all that equipment into chaos and all their gauges and everything don't function at all until they go, then it comes back.

Just like they smite Lot and they blind, the same way. They don't want to be disturbed when they're doing their investigation. They are very forensic in their approach; they don't want any disturbance from the outside. They come down on a mission. Amen. They are not just flying around idly, they're from a civilization. They are from an advanced civilization.

In that civilization there is humility; they have such knowledge and power. They come in and see man in an insane age, a bunch of idiots, full of pride, destroy God's earth to make a plastic flower, and the real flower that was a Bible, they destroy it and they glorify themselves because they make the plastic flower. And they destroy man's eye and they make a glass eye, and they glorify themselves because the glass eye look just as real as the real eye; but the glass eye can't see, but because it is so cosmetic they find it great, and they give the man a big reward. He gets recognition for doing that.

They make some little thing to fly around in space and work out some little mathematics equation, and just when they start to glorify themselves, they come to the next mission and blow up seven people; and they realize they can't rely on their own theories.

And there is One who had power to forgive sins, One who had power to speak into existence, One who had power to walk on water, One who had power that the unseen world and the visible world were both under His divine control. Yet that same One humbled Himself and took the form of a servant and became obedient even until death. And that is the character of that civilization where they come from.

And the people who are going to go in that civilization can't go unless they have the same character. And He says 'Come and buy of me gold tried in the fire and white raiment and eye salve. If you want to reign with Me on the throne and be part of that kingdom come through water, blood and spirit and be transformed to be regenerated till everything from the old creation is gone completely.'

Oh my. This God! This God and His universe! Oh my. I'm taking my time with you, but I'm enjoying it. Let us read a next Scripture.

I got up this morning; studied all day yesterday and then went to bed get a couple of hours sleep. And I got up and a Voice was talking inside of me, showing me the Fifth Church Age and the Fifth Seal and the Fifth Trumpet and the Fifth Vial; started talking about dimensions. I got up quickly, went on my knees to pray a little bit, and It was still moving in me. I ran to my office, locked my door, stayed there all day, till I came out this evening.

And when God starts to show me these things, I feel so unworthy in my own self, but yet I feel so happy because my soul is caught up into a place, because I believe. I don't just enjoy what the prophet said; I believe it. I don't just see him as a great hero we have out there; I want to walk where he walked. I can't be him, but I want my portion of the same thing. I want my portion.

Let's go through some Scriptures. Let's take Revelation 3 first, take the Fifth Church Age. I'll take the Fifth Seal with you (I took the Fifth Trumpet already) and take the Fifth Vial and show you something here, bring this out for you.

You know, you can speak on things and you can talk on things, and you know it the way you read it in the book. But the way you read it in the book was only given to take you where you really need to see it from. Because there is a place where the mind can learn things in the book, but then, when the revelation starts to come, the same thing you're seeing, something is saying, "No, you have to stand up *here* to watch that; and this next part you have to go around *here*. And then you take *this* part with *this* part first, and then it leads you here." So you realize all the parts are really there, but God has to show it from a certain place. This was beautiful for me today.

Revelation 3:4, I'm just breaking right into the Sardisean Age, because that is the Fifth Church Age. 'Out of the Ages come the Seals; out of the Seals come the Trumpets; out of the Trumpets come the Vials'. It is two spirits coming from the invisible realm, to the visible realm. It is two worlds: invisible and visible. God is in the invisible realm; the devil is in the invisible. We are in the stream of humans. We are being influenced from the unseen. Amen. That's right.

We are in an Age. We know where in the Trumpets we are, between the Sixth and Seventh Trumpets. Is that right? That's right. We know the Seal that is open to us. So watch. Watch how this Word is. You will see. Begin right into verse 4:

Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

“They shall walk with me in white.” That is not white drill [a type of cloth] you know. That is white robe. Remember, the only ones that have white robes right now are not the foolish virgins, not souls under the altar, not those that do good works. The only people who have white robes now are those in the body of Christ. Those beyond the curtain of time are already in two white robes: they have the Holy Ghost that robes the soul, and It brought them to their theophany. It takes three to make it complete.

We here on the earth are being influenced by the theophany, and we’re robed with the Holy Spirit in the soul. And we sing, *Can’t You Hear Your Theophany Calling You*. We sing, *From The Earthly To The Heavenly*. Do you understand what I am saying? Why? We are pressing. We are pressing. *Keep Pressing On; Looking Ahead Into That Glorious City* – God gives us songs to sing as God opens the Word. *In My Father’s House Are Many Mansions*. See? We are singing about something that belongs to us.

As I said on Sunday, that’s the positive, this is the negative. I said all the years I’m standing here; I’m looking like if this is the positive: “I, me, here, this, do this.” But if this is the negative, then that theophany, which was before this body of flesh, was supposed to come into flesh that came by the Spoken Word. That theophany can’t come into a sex-born body. Do you get that? That theophany, when it come into flesh, is not coming to be bound in these three dimensions.

That’s why Jesus was not bound in these three dimensions. That’s why He said, “the Son of Man who is in Heaven right now.” That’s why it had no veil. He prayed, “Father, these whom You have given Me before the foundation of the world.” And He told them, “And you will be in the regeneration with Me.” He knew something about them before birth and after death that they didn’t know about themselves. Did you get that?

And He knew they had a sex-born birth and they had amnesia; and He knew His mission in life on earth was to redeem them, to take them out of that realm, raise them up out of the old birth – out of Adam – and bring them into Christ and make them part of the new creation.

Then what happened? Peter started to follow an angel, Paul started to follow an angel, Phillip started to follow an angel, Rhoda

was talking about an angel. Do you understand? Women were saying, “Send for Peter. Dorcas is dead, but we’re not burying her. Send for Peter; he’s in the next city.” Deacon Stephen stood there with signs, wonders and miracles. Watch the kind of Church that was.

When you see them, they were people was walking where He walked, living where He lived, in their measure, in their place in the Body. Why? Because the Ark opened up Jordan. To do what? To bring a people who were born in bondage into an inheritance that they were predestinated to obtain. The ark in the Jordan was Christ on the cross; and His death opened up a way to bring a man born in bondage to be placed positionally, with all things under his feet. A man will come through water, blood and spirit, come through three stages into that land.

Thou hast a few names even in Sardis which have not defiled their garments;

He’s not talking about physical garments here. This is language, a body. He’s not talking about physical defilement.

... they shall walk with me in white: for they are worthy.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

What is He talking about here? He’s talking about a people, names that will not be blotted out of the Book of Life. Are you following? Names that have enough power to hold this body in subjection and turn it heavenly, so it wasn’t spotted by the flesh in the walk, because what they had, raised them up a little higher. They understood their purpose in life; they were part of the Body of Christ. Is that right?

Then He says that’s a resurrection promise. That’s a resurrection promise. “You will walk with me in white.” He said, “What is that white? Like Jesus on Mt. Transfiguration, “His garment glistened, whiter than any fuller’s soap could wash it.” What was that? He passed into glorification; He passed into immortality right there in the mountain when He was transfigured before them. He went through a metamorphosis.

He said, “And notice, they will walk with Him in white. What that is? Here, they will have the same color He has.” He said, “What it

that? That's where John said, 'When He appear we shall see Him as He is, for we shall be like Him. We'll have a glorious body like His own body.'

The ones whose names are not blotted out will get that, but the ones who defiled their garments those names will be blotted out; they will not walk in white. Why? "They identified with Me, they will bear My name. They confessed My name on earth; I now will confess their names before My Father and His angels. When I confess them, the angel of the Age will say, 'Yes, that is what I preached. That is a written epistle. That is an interpretation of what I preached'. Yes, sir!

The Lamb says, "I am the One who died for them, I am the One who shed the blood, My Spirit." Because there were seven horns in the Lamb, there were seven eyes in the Lamb, seven Ages, seven seers, seven spirits; and in every Age, it was to him that hath an ear to hear what the Spirit is saying. Is that right?

Not seven spirits, individual spirits, but seven manifestations of the same Holy Spirit. All seven lampstands were in one bowl of oil. Is that right?

There is a section of the book where names can be blotted out, and there is a section where it can't be blotted out; and the ones where it cannot be blotted out, they will have part in the first resurrection; they will have an out resurrection from among the dead.

Go in your Church Ages book. This is the scripture he used to preach on the Book of Life, in your Church Ages book. When he reached here, this is where he opened up the whole two sections of the Book, under your Fifth Age. Why? That was the whole seed. That was the whole seed coming back out in the form of a blade. That is the life in the form of a blade. It is not more life; it is the same life maturing with light. As the sunlight gets stronger the plant becomes more mature: first a blade, then a stalk, then a husk and then the full ear.

But Martin Luther had the foundational truth: "The just shall live by faith." Glory! That's Romans. The first book in the New Testament, Acts, was the action of the Holy Spirit in the apostles. Romans starts with the doctrine: "by one man sin came into the world"—Romans 1. "The just shall live by faith. The gospel is the power of God unto salvation." That is what Paul was teaching, justifying, the ungodly and even the Jew by faith, not by works.

He brought the whole world guilty, that God justified the one who believe by faith, like Abraham, ‘blessed is the man that God would not impute sin to. He believed God and it was imputed unto him for righteousness.’

That was Martin Luther’s message. Oh my! Look how it started there in the blade. When it comes in the grain, here stands the prophet and opens what the Book is; but there under that Age with the blade coming out, when the grain that went down is coming up in the form of a blade, that truth is right there, that promise of glorification is right there.

I know this is a little too much for you already, but stay set in your course.

Fifth Seal. That was the Age. Let’s look at the Seal now. In the Age what we are seeing is that you’re in this dimension. Did you get that? From AD 53 and 170 – that is here on earth. 170 to 312 – that is here on earth. 312 to 606 – that is here on earth. 606 to 1520 – that is here on earth. 1520 to 1750 – that is here on earth. 1750 to 1906 – that is here on earth. 1906 to 1946 – that is here on earth. 1946 to 65 – that is here on earth. 1965 to 2005 – that is here on earth. That’s the Church Ages counting time; three dimensions here.

But the Fifth Seal is taking us to a next dimension. The Fifth Trumpet took us to another dimension. Do you see? Do you get what I am talking about?

There are seven dimensions. We live in three in this physical world, this material world. Then there is the fourth: radio and television, Internet, information superhighway. Then the fifth: that’s the bottomless pit, regions of the lost, the departed, demons and Lucifer in hell.

Go back in my chart that I draw back in 1993 there, on *Worlds Seen And Unseen*. [Chart is attached to the back cover. Ed]

Watch the Fifth Seal here now, verse 9, Revelation 6:

And when he had opened the fifth seal,

Because the first Four Seals were showing us all the time on earth, Seven Church Ages still, three dimensions; but the fifth one opened a next dimension.

If you could catch what I am saying, you’ll see how powerful the Message is and how true the prophet was speaking. He started to define seven dimensions.

He said, ‘I live here; I was born and grew up here. I was born 1909. In 1923 I went in ‘*that one*’, then I came back out. Then from

1923 to 1963, I see ‘*that one*’ come here. In 1960 I went in the region of the blessed.” He said, “By the grace of God, I’ve been in those two places, and I live in ‘*three*’.” That is five. And radio and television was the fourth, which is six dimensions now; and where Jesus was “a little higher up” – that’s the seventh.

But watch how under the Seals this truth of the dimensions is opened.

Now we have many scriptures in the Old Testament, like with Elisha, “Lord, open the boy’s eye” and he saw there are angels here. You understand what I am saying? Like God and Satan talking about Job; like Daniel talking about how the angel said, “The prince of Persia withstood me”, and so on, giving us glimpses into the unseen realm.

Like what Jesus taught in Luke 16, about destinations after the earthly journey is over. One man went in the bosom of Abraham; one went in the regions of the lost, in hell. “The rich man lifted up his eyes in hell.”

But here under the Seals – and out of the Ages come the Seals, out of the Seals come the Trumpets, and out of the Trumpets come the Vials – I want to show you how those realms are to be emptied out. They want earth; the battle is for earth. They want earth.

And when he had opened the fifth seal, I saw under the altar...

It didn’t say “I see souls under the altar”, you know. It says, “I saw under the altar...” Then he started to say what he saw under the altar.

‘Under the altar’ – that’s a next place. That’s a dimension. That’s a dimension. “I saw under the altar”...

...the souls of them that were slain for the Word of God and for the testimony which they held:

And they cried with a loud voice, saying, how long, O Lord holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

John is seeing a people who were slain, who were murdered, who were killed and who died under such persecution, that they are crying out for vengeance, that retribution will come upon the persecutors who systematically planned their destruction, who had a planned genocide to eliminate them off the face of the earth. A people who were hunted down like dogs, who were persecuted, who were hiding all over the place; who were humiliated to the lowest and ridiculed; who were put in concentration camps, who were deceived and shut up

there in vans and killed with carbon monoxide. And then they had factories and industries producing gas to kill out this people, and they built ovens and they built concentration camps.

I have been to Auschwitz. When you see the place, the kind of inhumane conditions that existed. They showed where a lot of people was in a little place, might have been a room big like *this*, they had to sleep standing up, it had no place to lie down in there; it had no place for a toilet in there.

You had to stand up there, you're packed so tight, you can't move. There was no place to get a drink of water or anything, just because you are a Jew.

The same pagan spirit that had killed sixty-eight million Christians was turned loose on the Jews by the dictators. And John saw them under the altar.

*And they cried with a loud voice, saying, how long,
O Lord, holy and true, dost thou not judge and avenge
our blood on them that dwell on the earth?*

'We are over here in this sixth dimension, but what about those on the earth?' Now remember, it has compartments. I'm talking about places fixed. That is why I went through that and explained to you dimensions are places in the universe where boundaries are fixed.

I have scriptures to take you into. In Job, God said, "When I stretched out my lines, when I laid the foundation on the earth, when I pulled the compass", and God start to use language to show how He built the universe.

It's a seven-dimension house He built. Are you getting me? God built a seven-dimension universe, when He was creating. He said, "I will dwell up here in the presidential suite. This is exclusively for Me." He said, "When men die on earth they will come here if they receive My Word." He said, "I will put a place across there, for those."

When God was creating He did all that. Hell was created for the devil and his angels. God told Noah to construct the Ark for eight people and all the animals and plants that had to get saved.

If God is constructing hell, He'd have to know how much room He would need for those demons. He had to know how tormenting those conditions are for people who reject His Word here. The prophet says you can't picture hell that bad. He says a burning hell can't even compare with that place. You get what I am saying?

God fixed that, that they could only come out by the key being given. The key *was given* for a period of time. God gave them a key to unite the whole world in the days of Nimrod: “And behold the people was one language and one speech.” And then He said, “Okay, I’m taking back the key right here”, and He stopped the program.

In Revelation 9, the fallen star has the key. In Revelation 20 the angel who binds him and shuts him up is the One who has the key.

Power *is given* them to kill one-fourth part of the earth too. God gave that land of those American Indian tribes to the Europeans. They went in; they slaughtered them, killed them and take it.

God gave it to them, but then will God come back and judge them for the inhumane treatment they gave them. Didn’t the prophet say so? But God gave them land because that land was part of prophecy in the Bible.

Is too much for you? I see some of you want to unplug.

Some people don’t like their thinking to be changed. Some people don’t like the Word to challenge their world a little bit and to readjust their world, because even then, they are fixed in their way. They are set in their ways. They have God in the little box on Sundays and Wednesdays and Fridays; and then they have the things they do that they call being in the Bride. And they keep doing that, and then they have their self-estimation by which they evaluate themselves and what the Rapture is and how they are going to go.

And when God wants to lift you a little above there and say, “Fly a little bit. Come out of there; spread your wings a little bit here. Look from this perspective a little bit, see how great God is, see what God is doing.”

And white robes were given unto every one of them; and it was said unto them that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were should be fulfilled.

Isn’t that wonderful? God is already telling you the future here. That is the future of their brethren being foretold: “After a little season you stay here, then they will be killed then these will come and then the time will come for you to get white robes in the second resurrection” It’s already foretold right here.

He said, “Okay, I know you’re crying. I know you’re impatient. Relax a little bit; there are more things to be done.” So by revelation

it helps them to have a better attitude to know “Okay, this can’t be done right now, but it has a time for this.”

You mean God gives revelation to people in a next dimension? Look where we’re going now. Look where we’re going now.

Here was elementary school and college. Then you get university in the sixth dimension. There are certain things you have to go in different bodies to learn. There are certain things this body can’t contain.

You see how your body’s getting weary here already? In that next world there is a body there, brother, where they could receive things, and they have the capacity to understand things, things of God. The prophet said here we only know about yards and inches.

Watch. Watch the Fifth Age; watch the Fifth Seal. We had the Fifth Trumpet. Let’s pick up the Fifth Vial here now, Revelation 16:10-11. The time is creeping up on me and I’m now winding up the sling a little bit.

As I said, Sunday will be a different type of service, so don’t bring any lunch; we’re providing lunch for everybody, the whole church. On Sunday we’re coming just to relax, have a nice time, and spend that day before I leave on Tuesday. That’s why I’m preaching tonight. I’m kind of putting some big chunks of things here Wednesday night; maybe Friday night I’ll give you a little bit more, who knows. Watch and see. I’m just trying to keep prepped a little, so that when I land in Brazil I could hit the ground running.

Revelation 16:10 and 11. Now we can tie up all these here.

And the fifth angel poured out his vial upon the seat of the beast;

Now when we came to the Fifth Church age, what did we see there? Names are going to be blotted out of the Book; garments that were defiled, spotted by the flesh; they who didn’t make their robes white by the Blood of the Lamb. They who didn’t have a love for the truth, but had a strong delusion to believe the lie and be damned by it, and their names were blotted out.

Then we found here under your Fifth Seal, ‘beyond the curtain of time’. And, notice, that is also under the Fifth Seal. This is the martyr altar recorded here, where they get the robe in the second resurrection. But beyond the curtain of time, the bride, he says, “John saw his people under the martyr altar, mine were not under the martyr altar.” Yet the Angel said, “These are what the Bible called souls under the altar.” You will find it in *‘Things That Are To Be.’*

He said, "The voice told me, 'these are what the Bible calls souls under the altar.'" He says, "But when I saw mine, they were all restored to their youth and they were everyone robed in a white robe. They already had it." He said, "Even me, when I looked at myself I wasn't old; I too had come back young. We were in eternity."

Now the fifth dimension is not eternity. Hell was created. Hell had a beginning. These three dimensions here, they are going to remain. The fourth dimension is going to remain. The fifth dimension had to come to an end because that was created for the devil who didn't have eternal life also, because if the devil had eternal life he would have outlived hell.

Look at the Architect! I want you to see the Architect, how he designed a seven-dimension house. Dimensions are fixed boundaries. "He draw out his line, he fastened his pillars; he laid his foundation."

Read how God talks as a builder in the Bible. When they came over to build the temple, how many know the temple was a type of the universe? The outer court was the three dimensions. In the second court were souls under the altar; and then beyond that into the holy of holies was where God is. Is that right?

And, I think I explained to you in one of the past messages, why Jesus couldn't come down yet. Revelation 5 and 8 show you the work that is being done there, because Jesus wasn't just like sitting down; He was doing a work. Isn't that right?

Go back in Leviticus 16 and see what work the high priest does when he goes into the holy of holies after the sacrifice is killed. "Our great High priest" Hebrew tells you, "passed into the Heavens, but He will appear again a second time."

Notice, on the Day of Atonement the High priest does not wear His garments of glory. He's in a normal linen coat. Did you ever study that? Read it. He couldn't be in the garments of glory. If that was so, He would have to be in the glorified body when He appears here. But He appears in the theophany.

At the last trump, at the last trump when that work is over He'll be, because remember, when He comes at that last trump, the work is finished. The doors are closed and the lost are preached to before the resurrection. He preached to the lost first and then raised the sleeping saints.

You see how the same things you know and quote, when the Word starts to put it in a place you realize it is more than repetition? It's the same thing you're looking at, but why? You're accustomed to seeing

“one and one is two and two and two is four.” That is learning. Now we are going beyond learning, we are going into revelation. Come up a little higher.

Watch this. He poured out the vial upon the— what? “The seat of the beast, and his kingdom was full of darkness.” When was this?

First you had the antichrist spirit; then they crowned the spirit in Pergamos. Is that correct? Then you had a false prophet with a false doctrine. And then, when the bride goes up, the antichrist spirit – the false prophet – becomes what? Beast. Beast. What’s that? Satan incarnate. Satan incarnate becomes the beast.

And now his kingdom, his Eden that he built for six thousand years, when he’s incarnate he sits down there as god on the earth, enthroned over his Eden. On my! My! Think of this. Hear what I am getting into. When I saw this, I saw how God trapped him.

They’re so obsessed to come into bodies, they fight, they fight, they deceive. They deceive for six thousand years; they build their Eden and by the time they become incarnate... How did they get incarnate in this age?

I have to close. Let me get wind up quickly. I can’t stop to explain any more.

By rejecting the Word, they reject the Blood; they reject the Message. “Rejection of the Word makes a way for the devil to become incarnate.” Why? When you reject the Blood, you reject the Word; there is no way to be covered by the Blood that you have rejected. Their names are blotted out of the Book; then the devil has access to them.

That is the man you don’t pray for. That is why God told Jeremiah: “You can’t pray for them. I’m not going to hear that prayer.” Why? They turned down the vindicated Word. ‘This is the condemnation, light has come but men choose darkness rather than light because their deeds were evil.’ They didn’t have the love for the truth.

What do they do in this age? What happened in the Laodecian Age? They put Christ on the outside of the Church. And by rejecting Christ and putting Him out – the great falling away – they went into the apostasy. And what happened? They took the mark of the beast.

When Cain rejected the vindicated Message, he was marked and separated out of the presence of God. He crossed the line of mercy there was no more redemption. He couldn’t be redeemed. That’s this generation. God gave them a strong delusion to believe the lie and

be— what? To be damned by it. Why? Because they didn't have the love for the Truth.

Gross darkness is now upon the earth and upon the people, but He's separating the elect from that now. "Rise and shine, your light is come and the glory of the Lord is risen upon you, and it shall be seen upon you."

Why? Shalom, the breaking of the day. What day? The seventh day, going back to the seventh morning. Hallelujah! "Shalom," he said, "the Light breaking between a dying world of corruption and a bright new shining day, between a pest house and the glorified body."

It's a world where there is no graveyard, where there is no hospital, there are none of these things; where there is not even these kind of clothes, where all this is gone. That's what's breaking upon us right now. That's why we are being raised up in the Spirit of the revelation. Why? Because a door is opened in heaven, and we're getting ready for a dimensional change, to go through that door in the Rapture.

The mystery is the Lord Himself descending, opening up the Seven Seals book. What for? To gather His own elected. And doing what? Confessing their names before the Father and His angels: interceding, interceding for them.

You remember my message on the prayers of the saints, *'The Four Horns Of The Golden Altar'*, when the Lord would avenge them speedily, Luke 18.

Watch. Spirit beings: Adam was a spirit being, Lucifer was a spirit being.

Adam was brought into these three dimensions and given a body. Lucifer was cast down and became deformed and he had no body, so he found a way to come into the human race. He exploited the serpent, he knew the serpent seed and he knew when Eve was going to be fertile, he knew he had one chance. He had to get the seed in, because in that body, he knew the season and he made the move. And he took advantage of the serpent's physical characteristics because it was the link between the animal kingdom and the human race.

He got into *"the sides of the north."* He got into the city of the great King. He got into Jerusalem. He broke down her gates, he broke down her walls, he entered her gates and he defiled her temple, and he took them into captivity into Babylon.

You catch something there? I said a whole lot there. Those are mysteries of the kingdom.

... and they gnawed their tongues for pain,

What is that? That's what happens when radiation starts to move. That happens when the bombs are bursting. I'll read it for you just now.

And blasphemed the God of heaven...

You catch something there? You catch something there? The tongue is full of poison. False, lying spirits like frogs, out of the mouth of the beast, are deceiving the earth. Out of the mouth of Zedekiah and the four hundred false prophets in the days after Elijah, between the Second Woe and the Third Woe, when Elijah's prophecy was coming to pass at the going down of the sun, when Micaiah had a Seventh Seal vision, they had lying spirits in their mouth, that was deceiving the whole world.

And they blasphemed the God of heaven

By making Him three. They blasphemed the mystery of the Church, the Lamb's wife, by making it a man-made organization. They blasphemed the redemptive work of Him shedding His blood on the cross and replacing it with church joining and putting their name on the church book, instead of being a new birth and a partaker of a divine nature. And "her gates are the gates of hell."

So when the judgment comes, a lot of the pain is— where? Same tongue that blasphemed God. How many know the punishment fits the crime?

...because of their pains and their sores, and repented not of their deeds.

On a message called 'Abraham And His Seed After Him', Chicago, 1961, 23 April, paragraph 85, the prophet says, "One of these mornings there will be a disappearing, and one of these nights there will be a disappearing, and the Church will be changed and caught up to meet Jesus in the air. And woe unto this bunch then. They will gnaw their tongues for pain when the atomic sweeps into the nations, burns eyes out and runs like water down, and their tongues are gnawed for pain and screaming, just one bomb bursting after another. You'll remember how much it was mental telepathy." Ooooooh!

They were calling the sign mental telepathy, and what did Jesus say? You speak one evil word against that, and your name shall be blotted out. That will be the unpardonable sin.

What is your Fifth Age? Remember, that is not just in the Fifth Age; that's for every Age, you know. In every Age names are being blotted out. The last Age inherits all the promises.

We are the ones coming to the glorified body while we are alive in this hour. They are going to come with their theophanies and pick up theirs. Luther and they will come here to pick up theirs; but we will move into ours here.

He said, "You'll remember how much it was mental-telepathy, how much it was a bunch of holy-rollers or fanatics. Remember, God knows what He's doing. Yes, sir!"

Okay. So watch now, under your Fifth Age it tells you names are going to be— what? Blotted out. And when they are blotted out, it means to say they are still alive in their body but dead in their soul. "The soul that sinneth shall surely die."

The rich young ruler (like this Age) rich and increased with goods, religious to the core, came to the right Person, asked the right question, got the right answer, but rejected the leadership of eternal life. And he went on and began to prosper, alive in the body, but the soul was already dead.

Seventy ministers said, "That is a hard saying", and after coming out and being justified and sanctified before they come to Pentecost, they trampled the very Word of God. They said, "We can't take that. What do you think we are— vampires?" And they went back, they never came to Pentecost.

Ten spies came out of Egypt under the prophet's message, came through the Red Sea, came through the wilderness, came to Kadesh Barnea and tasted the good Word of God, Hebrew 6, and then saw the land and said, "We can't take it."

What happened? They fell away. They can't renew themselves unto repentance, are nigh unto rejection, to be burned, Paul said. God swore in His wrath they will not enter in.

On '*Indictment*', Brother Branham said three hundred ministers in Chicago said they were coming to be baptized. They said, "Brother Branham, send us some tapes, we believe these things. We see it, we realize our error."

He said, "Did they come?" The Light came but they love the darkness rather than Light. He says, "They have every one crossed the line and their names were blotted out of the book."

Some are still alive today. Some are still alive today and have big multi-million dollar programs, but look what it has rotted into.

Those children of Cain who scoffed at Prophet Noah's message, didn't believe he had the mystery of the threefold secret of the Ark, the Rain and the Dove, to take them out of the old world and bring

them into the new world. As it was in that day so shall it be in this day.

Lucifer is to be incarnate: "I will be like God." And so under the Fifth Trumpet all these demons, disembodied spirits that are loose, where were they loosed? In the ecclesiastical realm. Do you know that?

We went through that many times, but I still want to pick up the quote for you where he said, "Look what Lucifer is doing. He's building a kingdom more beautiful than Michael's. And those fallen angels are the spirits in those men in that ecumenical move."

How did those demons get in them? Those demons were in the bottomless pit. These two hundred million that are loose, are they moving around without bodies?

He says the Pentecostal age rejected the Bible under the Sixth Trumpet. They rejected the prophet; they put the Son of Man on the outside. He preached '*Going Beyond The Camp*.' To come in the Message you have to leave the camp of Laodicea and go beyond that camp to be identified with the Word, bearing a reproach to come in this Message.

"*There*— in Laodicea, *they*— the Pentecostals, the most holy people, *crucified*— the most shameful death, *Him*— the most Precious person, the Son of Man that was revealed. There they crucified Him. I indict them for the second crucifixion of Jesus Christ in this Age."

Think. Then, what's happening now? Then we see now with the opening of the Internet, from *the stream* it comes to *the river*. With the television and Direct TV and mass media and communications network and then with the Internet, it comes to *the ocean*.

From the little trickle when it started off in the little black and white television that they had back there with *I love Lucy* and the little harmless things that God cried out against, because it was already deceiving them Pentecostals, to what they have today, the whole floodgate is open. And people are being possessed in a rage, and that hell, it is being created around the world.

And we in Trinidad here have seen in this last year, for the first few years the murder toll probably hit a hundred, a hundred and fifty; now they hit three hundred murders already, two hundred kidnappings.

Now they have announcements: "Watch that place when you're going down there because you're not safe." Warning to travelers from Europe, Canada, North America: "That's a dangerous place to

go into. There are so many murders and kidnappings every day, so much unsolved crime.”

What it is? And the leaders don’t know, and they’re looking for all the great U.W.I. [University of the West Indies] people and the thinkers to come up with ideas. And they are asking the great sponsors to put all the money they have, “let’s get behind the *Soca Warriors* [Trinidad & Tobago National Football Team]. Let’s use the footballers to change the nation and solve crime.” See? Where did their degree go? Where did their degree go?

That is their intelligence. When they pool all the intelligence together, all the great thinkers, all the social scientists, all the people who write big, big four-page article, part one and part two in the papers, that’s what they come up with. All those who are like the deep thinkers and who can shape the society, and bring out all the great philosophies, and daily we are seeing hell being created.

And now they are going to Scotland Yard, they are going to F.B.I.; they are going for the D.E.A. to help. Then the prime minister went to Israel trying to get the Israeli government and the Mossad and they to come and solve crime in Trinidad.

Our criminals are eighteen-year-olds who didn’t go to any criminal school, but yet we can’t have enough budgets to train all our police in special examinations. We get air patrol; we get this, that or the other; and we have to send men for refresher courses and new techniques and training in this and that, and bring in people to train them and they still can’t find the criminals. Who has the big school in Trinidad training all these little boys and girls?

If you want to sit down and believe that world, that’s up to you. The Seven Seals are opened to me.

When I look around here I’m seeing a hell that wasn’t here in this degree, look what it is becoming. When I see young people who will do things, look at the condition they are being deformed into, what has taken them over.

When I see the social scientists and all the people with the social programs and all the different things that they have to try to come up with a solution to *this*, and who could write a new paper, yet the thinkers in U.W.I sit down and discuss this thing and watch it from all different angles to try to solve it and they can’t come up with anything.

Now we find the *Soca Warriors* beat Bahrain, and brother, the whole country going to Germany on this now. I tell you. They have

overcome and they've gone to their great promised land, their great heaven of their Hebrews 11 of footballers, where they have all the great Ronaldo, and Ronaldinho and all the great ones, Zidane, and they're going to walk among them in their national colors.

It's telling me something. It's telling me something, because we too have overcomers. We too have overcomers. On our bulletin board outside we have overcomers too. And we are talking about going to a next land among all the great heroes ourselves, in our national dress. Hallelujah! Oh, glory be to God! And some of the old-timers, I even thought I would never get on the stage, but I realize I'm getting on the stage now.

Brother, while this happening they're breaking all kinds of records. Trinidad, all of a sudden, has started to come up with some kinds of things. And the people ask, "What is happening in this little place?" This little place, a little dot seventy miles by forty miles on the planet, it doesn't cease to amaze people; but I just smile because I know what is going on.

When it strikes in the natural realm it is perverted, amen, but is only a representation of something in the unseen realm. And that is why I understand the Word. Yes sir! Glory be to God!

Let the musicians come for me.

So they fight and they fight and they fight, six thousand years to build this Eden, and when they get this Eden and they get the key, they open up the pit and all of them coming into flesh now. You get a whole generation of youths, brother, they have more tools today. You watch, every little girl outside there, some are fourteen years, fifteen years old, they're so pretty. It's an Age like that.

The prophet said what was one of the end time signs in the days of Noah? "And the women were fair." And the sons of God saw the daughters of men and took unto them wives and became fallen and the immorality and the population explosion and these things began to rise. *'Flashing Red Light Of The Sign Of His Coming'*. Before the atomic bomb comes to explode and cremate the thing. Watch.

A hell is being created. Why? Because those demons have come here. Jesus cast seven out of Mary Magdalene. The prophet said they were lust and pride, vulgarity, all these things. Seven of them He cast out of Mary Magdalene. They were fallen angels. He says today they call them cancer and tumor and cataract. That is the name medical science gave them, but they are fallen angels, they are demons, locusts, supernatural devils.

Locusts destroy the tree. And man is like a tree; and natural locusts go after the natural tree, supernatural locusts go after the supernatural tree. But the ones who are planted by the river, their leaves shall not wither; they will bring their fruit in its season. Why? They have the original bark again. They have the original life, they are bearing the original fruit, fruit ripened when the sun is in its full strength. Do you understand? And the corrupt tree is bringing the corrupt fruit. And a corrupt tree can't bear good fruit, neither can a good tree bear corrupt fruit: that's wheat and tares.

The prophet preached '*God Of This Evil Age*', '*And Knoweth It Not*,' and '*Satan's Eden*'. And you know, down through these years I've always showed you that is the Vials, because it is a type of Satan's Adam and Satan Eve in Satan's Eden.

He's built his Eden. But, you know something? They're loaded with the weapons of mass destruction. They have all the satellites in the sky – Star Wars in space. They have all the security systems, and they have a sense of security because their scientists from the Tree of knowledge give them all kinds of gifts from that technological tree. They are performing technological marvels and wonders.

The prophet said it is signs and wonders, lying signs and lying wonders, bringing fire down from heaven. He said that is the atomic bomb. Think.

John marveled when he saw it. Man on earth still has a little control here; he has a little screen: *pop, pop, pop, pop, pop*. Brother, he keys in something; next thing you see he has a weapon deployed in space; next thing, you see a city being obliterated.

John said, "What on earth is this? That's like when Elijah called down fire from heaven." Remember, they could call down fire from heaven, you know. Elijah did that by a divine source, but they are doing it through scientific means.

Elisha looked in the king's bedchamber and told their secrets, and they thought they had a double agent spying on them, and they were trying to understand what was happening. "Like this is some sophisticated listening device, where someone could eavesdrop and hear our conversation. We can't even talk it. Who could know all our battle plans? Do they have some microscopic lens that could read this even in the dark? Because we have a candle under a big thing and they're seeing through what we have to read that."

But he was seeing visions in a next realm, no scientific camera or anything. He was in another channel, and he was bringing these things by divine means.

They are bringing it by science from the other Tree, so they could bring their fire out the sky. He brings his fire out of the sky by the spoken word. He shuts the heaven by the spoken word. He brings rain by the spoken word.

When John saw it, see this man calling down fire, it seemed like the man say one word: “Deploy the bomb!” Another one says, “Which city?” He says, “Drop it in *that* city. I will teach them a lesson.”

Do you think I’m joking? Does that sound farfetched? They have what is called biological warfare. You want to get a country in debt? Destroy the crops, the source of their revenue. Maybe they plant wheat or they have plenty tobacco; whatever they have, where they get their revenue from, loose some fungus, loose some different things and destroy that, then let them go to the World Bank. And when they lend them, then they restructure their policy, because they are lending them what they can’t pay for, and the borrower becomes slave to the lender. (I went through these things with you.) And they are controlling nations that way; they could bring them to their knees. One man has to speak a word, you know why? You have arsenal full of ‘W.M.Ds’— weapons of mass destruction: nuclear, biological and chemical.

I have a message. I can’t get to preach it for you, I will have to preach it when I come back. It’s about the pandemic, the coming global pandemic. Pestilence – that’s the Fourth Seal. God’s four severe judgments. We went through these things already.

But here I’m showing you, these demons that were loosed from the Bottomless Pit, they get into this dimension – these three dimensions that we live in – and they’re not going back in that fifth dimension. They leave that as a place of refuge. That is a hideout: “If we get in trouble here, we’ll scamper to our bomb shelter; we’ll go back to the fifth dimension.” And when they come here to glory they are in the sex-born bodies and they have all the weapons of mass destruction, but the people they are fighting are in glorified bodies.

In Armageddon we’ll be in glorified bodies, but they’ll still be in sex-born bodies. And we have a body and we have a seal that no sickness can touch us, death can’t touch us, no bomb can destroy us; we’re indestructible.

We have power over the elements which they have used to make their bombs with. So you know what happens? They're in a vulnerable state because with that sex-born body they're in, and the weapons they build to destroy us, they're not even safe in that body. So they want to loose the virus and keep the antidote for themselves and kill those who don't have the antidote. That is their protection; that is their intelligence. And that antidote that they make, brother, that is God's chemical, because Satan can't create. And by one word God could withdraw everything that it is made of. Amen.

Didn't God say, "No rain or dew for three and a half years, you all too bad." That is God's own. God withdrew it.

What did God do for Adam in the beginning? "Cursed be the earth." What He did with Cain? "Cursed be the earth." By one Word the whole world collapsed.

The war wouldn't last any time. The war would only last as long as God choose to let it last, because they don't know such a race. That is why Satan is wishing he could stop the rapture tonight. He's wishing he could stop the change tonight. He's wishing he could stop the revelation tonight.

He might be able to withhold your natural bread, he might be able to starve you with your natural water; he might be able to shut you out to where you and your children can't go to school. He might be able to take your building so that you can't go to church, but he can't stop the revelation. He can't stop somebody getting the Holy Ghost, because is God doing that. God is the only Divine Revealer and God is the Baptizer with the Holy Ghost and Satan would have to stop God, and it is God's plan to bring in every Elect before He closes the door, because He is the Author and the Finisher. Amen

What does the Fifth Seal open? Where we go after we die. It shows a dimension when the earthly journey is over, what condition we are in there, what robe we receive; whether we are naked, or we are clothed, what resurrection we come up in; what section of the book are we in. Because you have to be in a certain section of the Book to come up in a certain resurrection. Amen

What resurrection you come up in will determine what body you have and what your condition is after death. You get that? I'm just putting it because of the tape. You can listen to it afterwards to get that.

The Bottomless Pit, Fifth Trumpet – a next dimension. Fifth Seal opens the sixth dimension. Fifth Trumpet opens the fifth dimension,

regions of the lost, hell. Lucifer and his fallen angels. “How at thou fallen from heaven, oh Lucifer!” Because of his five ‘I wills.’ What was it? Disembodied spirits, the departed dead outside of Christ. But all of them there have a nature, every one of them demons that were loosed want a body. When they leave that dimension they come here to inhabit the bodies of the people whose names are blotted out.

Catch it! There are bodies waiting here for them when the key is given to them to open that dimension and loose them from that dimensional prison.

I’m in my best thoughts here. Listen to it. Listen to it. I’m in my best thoughts here.

They couldn’t come out of that prison because they were fixed within a boundary.

Remember Solomon? Before Solomon came into his kingdom he set a boundary for Shimei; and within that boundary he held him and he was not supposed to leave that. Is that right? And then Solomon entered into his glory, the Son of David.

At the end of the seven thousand year it’s a type of the end of the seventh day. What is happening? Lucifer is being loosed from a prison. To do what? Deceive the nations.

What happens at the end of the seventh age? The bottomless pit opened. He is loosed from there to do what? Deceive the nations—denominations.

A key is given to them to do what? Free themselves from where they are bound in a dimensional prison, bound by chains. And when they are loosed from those chains they can leave that dimension and come into a next dimension, where there is a body waiting for them.

What are they coming into this dimension and coming to a body for? To reign with their king on his throne, over his kingdom.

Is Lucifer going to be enthroned? Is Rome going to rule the whole world? Is Satan going to be incarnated in flesh on his coronation day? Is that what ‘*Satan Eden’s*’ and ‘*God Of This Evil Age*’ is? Are the subjects going to reign with him, his Eve in his Eden, his World Council of Churches?

Then what about us? Revelation 10:1 shows another mighty angel came down – descended. What did I tell you? What did the Holy Spirit break Easter Sunday morning? You know what the Holy Spirit broke Easter Sunday morning, in that Sunrise service? He has come with the keys of hell and death to bring us out into glorification.

I say, I declare to you, that that Book was those keys. That open Book was those keys. Why? Seven Thunders opened up a mystery to show us how to be changed and put on immortality, (Is that right?) so that there will be a people in this Age, at the end of the Seventh Age, who will defy death, who will go into a new Civilization! Is that right?

Is there a body waiting for us? Are we trapped in time in a dimension here, bound by chains of gravity, a dimensional prison? But had God opened a mystery? Has a key been given to us to open the Word, to come into faith for rapturing grace, to be loosed from the chains of gravitation, to go in a next dimension?

Are there bodies waiting for us there? That's right. Hallelujah! There are bodies waiting for us there. Do you have a body waiting for you? Can you get to that body without being loosed from this prison? Can you be loosed from this prison without a key being given to put back on immortality? Could there be a living people leave this earth without the Seals being open? Is that possible? Can't be.

You say, "Elijah did." I'll prove to you it can't happen. Go back and hear '*The Depths of Satan From Jeroboam to Jezebel*.'

Elijah back there represents Elijah here. Elijah repairing the altar at the evening sacrifice represents *that* here. Elijah opening up the heaven and bringing the rain with the cloud represents *that* here.

Enoch building the pyramid, seven steps to the king's chamber, represents *this* here.

Something has been opened. Do you know why this is happening? To loose us from this dimensional prison. Satan has nothing original. Satan has nothing original. Satan is only copying what God is doing.

When we leave this dimension and go to our glorified bodies, is that so we can reign with our King over His Eden? Is our King coming to take a throne in this hour? "You will sit with me in My throne, as I overcame and sat in my Father's throne."

Is Lucifer coming to sit in a throne too? But a key was given to him to do what? Loose his subjects who were bound in that dimension. And he emptied out the regions, because he said 'I will be like God.'

And here He's going to empty out paradise. Our King is going to empty out paradise, and we are going to pick up bodies to do what? Reign with our King on the earth! Oh my!

You love Him? How great is our God. Isn't the Bible a precious Book? Are not these truths? Like I told you on Sunday, when we

think, friends, to sit and realize with the opening of the Word how the Message is becoming so glorious, but that is what is changing us. Amen.

That Fifth Age, ‘out of the Ages comes the Seals’, the ones who were going to walk in white, under that Fifth Seal, under the altar, they were in white robes. Is that right? He saw them restored to their youth in white, not under the martyr altar, under another altar, where the Bride is. But they have bodies waiting here for them of dust of the earth and they have to come and pick up them bodies. Why? They’re going to reign with Him in His kingdom on this earth. Amen

And Lucifer, Revelation 9:1 and Revelation 10:1 show the two Trees. One lifted His hands and swore by time and time and half a time. One is standing by the Hiddekel River, and the next one by the Euphrates River. Revelation 9:1 is by the Euphrates River. Revelation 10:1, which is Daniel 12, He’s by the Hiddekel River. Hiddekel and Euphrates went through Eden where the two Trees were, these two Angels – Life and Death.

And this angel is only a perversion of the Word. The Tree of knowledge is what? Only a perversion. What is a lie? The truth perverted. What is he doing? Impersonating what God is doing. He has nothing original.

Can you also see how this proves this is the hour for the rapture? Because for Satan to loose them to take on bodies, is for him to be enthroned, so Rome can hold the wealth of the world and rule the world.

But that could only happen after the Bride goes. And when you see him doing that, then is the Holy Ghost coming down into bodies too? Is God becoming incarnate in His Church?

They are coming through antichrist; the false prophet and the beast are becoming incarnate. Think of it. Nicolaitanism, Balaamism and the doctrine of Jezebel, that’s three stages of organization. Christ is becoming incarnate through justification, sanctification and the baptism of the Holy Spirit.

It’s happening. God is becoming flesh, Satan is becoming flesh. Children of light, children of darkness; wheat is maturing, tares are maturing, side by side.

Oh my! I want to go! There is a burning desire within me to be more like Him; it’s growing stronger everyday. Perfection is my goal. When I see this light breaking, *Something Is Breaking*, do you know that?

I haven't got the time to start where I want to go. I asked Sister Carol to print out this for me, for Friday, all the messages from December 31st 2004, '*The Conspirators And Their Conspiracy*,' till this message tonight, because I wanted to walk you back down through and show you what God did in the church this year, and to show you how this inspiration goes right back to Easter there, where the Holy Spirit sovereignly dropped in there. And it's out of there I went to Norway and Germany; came back out, this thing moving from the church here. I went to Panama and Honduras. We were supposed to go to Mexico, but we didn't go.

It started to move, and this whole experience with Brazil came about. And I went out there (I played one of the services for you Friday night) and saw the impact of the Word and how God moved. I gave you the testimony about that, and now it's about five or six different cities that they have there lined up for us to visit. We'll be traveling from about the 10th all the way to the 26th, 27th there, preaching.

There you hardly have time even to pick up your book. You're on the road in fellowship, people want to talk, people want to know about the work in Trinidad, people want to know what is going on, people have questions. It's preaching back and forth. You have to have the Word in you. That is why the last few days I just try to go beyond the veil, to stay in the Father's presence. And when some things start to move and you start to catch it...

Like a couple weeks ago Brother Mervyn, Brother Rojas and myself were out there talking, after the service Brother Mervyn came and we started to talk. We were sharing some of this thing and before you know it, when we looked it was minutes after two, about half past two in the morning.

I went out to Grenada there, preached and watched the Holy Spirit move a certain way. And it's happening fast, you can't stop: from last week (which is after the Grenada trip), to this Sunday three days ago, to tonight. You still want to stop and think over and go back over II Kings 2, then when the Spirit start to go with the Word Sunday, and then the last couple days here, you just want to be sensitive, "Lord I want to get in a place where You could quiet me", because you see something moving friends. And I trust He gave all of us that, our portion.

And I trust when the Word coming you try to lock in to it. Lock in, get focused with it, and then start to ride on it because the Word

has an inspiration. It's something carrying you, wave after wave of the Spirit moving you the Word, lifting your soul up into a place to give you strength that you need for this hour. Amen

Have a hungry heart. "Blessed are they that hunger and thirst, they shall be filled." He said we are going to come from a partial realization to a perfect realization.

When you watch the Scriptures... Remember that message, '*The Judgment Is Set And The Books Are Opened*'? The Scripture look like it is speaking of the second resurrection, just like this one here too, Revelation 20, but it's there Brother Branham preached, '*Key To The Door*'.

You know, it is amazing when you see the Spirit start to get back to places, you want to say, "Lord, just write it in my heart." that is what He says: "I'll write my laws in your heart and your mind, not in tables of stones but in the fleshly tables of your heart, and you'll become a written epistle read of all men. This is the covenant I will establish, and no man will have to say, 'know the Lord, for you all shall know the Lord, you shall be taught of the Lord.'" This is what it is, friends.

Let the Holy Spirit break the bread; it becomes clear right before our wondering eyes, and we edified and purified by the Spirit, are made ready for His coming.

When you see things like this and certain scriptures start to take on a different meaning, you realize how much of the Word is being fulfilled and how far advanced we are. And little messages the prophet preached, '*Satan's Eden*', Satan getting ready to be enthroned as '*God Over This Evil Age*' and these things, you look and see how far these things go. But he knew the time was going to come, he didn't have to try to explain everything. As we start to grow and mature in the presence of the Son, by laying in the presence of the Son, as we start to become the Word, then the same Spirit will have us in condition to move up in the Word and see things. Amen.

And I'm so thankful for that because these days I'm so hungry to leave. I think back of the song God gave Sister Kim, where she wrote that song, *Even So Come Lord Jesus*. And in that song there is such a groan; and out of the many songs that she wrote, sometimes when I'm going in the car and I hear that song being played, it seems like the groan is the cry in the soul, "Oh I want to see Jesus. I want to see Him, I want to look upon His face; I want to sing of His saving grace." Amen. May He give to each and everyone tonight.

Let's just bow our hearts. I want to call Brother Neville to pray and then we'll just sing and we'll be able to leave. But while you're there in His presence, let there be that real desire in your heart, friends. Let Gabriel come and gave you skill and understanding so you could consider the matter and understand the vision, because the Holy Spirit was supposed to come in the last days to reveal these deep secret things to get the Church ready to go out. I believe it's happening amongst us.

(Brother Neville prays.)

Amen. *I Want To Go*, let's sing.

I want to go

Where You want me to, send me Lord

To do the things you do, my Lord

I want to go

I want to feel your presence near

Perfect love casting out all fear

My Lord, I want to feel

(Oh, a burning desire)

A burning desire in me

To be more like thee

Is growing stronger every day

(Oh, I'm burdened in my soul)

I'm burdened in my soul

Perfection is my goal

To walk with You in perfect harmony.

I want to go where You want me to,

Send me Lord to do the things You do

My Lord, I want to go,

I want to feel your presence near,

Perfect love casting out all fear

My Lord, I want to feel.

(Amen. You've taken away my shame)

(Oh, given me a part ...)

Set Your holy seal upon me

(I'm thankful. Are you thankful tonight for this great capstone of grace?)

*I'm thankful for Your grace
You've made me a winner in life's race
Now I give myself to you unreservedly.*

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