

Third Exodus Assembly

The
Awakening
Of The
Heavenly
Jerusalem
Pt. 2

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23rd September 2007

**The Awakening Of The Heavenly
Jerusalem Pt. 2
Joao Pessoa, Brazil
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Praise His wonderful Name. Certainly a beautiful anointing in the building this evening. I'm sure every heart has become tender as the Holy Spirit has been ministering in song, lifting us up into His Presence, making us ready for His Word. In times like these you want to have your heart open. Ask Him, "Lord, fill me. Draw me closer. Your Presence is here, Lord, You've come close."

Reach out and touch, this evening. Get into the place. This is the time for the sick to reach out and touch. This is the time for those crying out for the Holy Spirit, when He would use gifts in the Church to minister to the people, to cause them to break through every hindrance so we could empty ourselves before Him, He can come down and fill, amen.

When you are in a place like this, under an atmosphere like this, when the Holy Spirit is moving among the people, don't be insensitive. Don't just think its entertainment. You're in the Bride, friends. Hallelujah! You're in the economy of God, and God is doing this because He is getting a Church ready in this hour for His coming.

Let's rise to our feet this evening. Hallelujah! Are you ready to receive His Word? He is wonderful. He is a God who loves His children. The prophet says He wants to give us the Holy Spirit more than we can desire it. Don't under value that! God don't say things just to make people feel nice. When He speaks it's to lift our faith to believe Him and take a hold of Him, and receive from Him the things that He desires to give to us.

Let us pray, this evening. Beloved Father, our Lord Jesus, we are so thankful, this evening, as the evening shadows are falling, and this spirit within us comes in anticipation for Your visitation; evening time when You draw near to Your children for fellowship.

Oh God, so it was in the Garden of Eden, so it was with real believers down through the Bible. So it is with us at this evening time, and even here in the Service, this evening. Lord Jesus, our

hearts are open. We are being blessed by the Holy Spirit ministering through gifts in the Church, Lord, anointed singing.

We remember Elisha, he says, 'Bring me a minstrel' and as the minstrel begin to play and sing the Spirit came on the prophet. Hallelujah! You showed to us in the Bible how to get the atmosphere right so the Spirit can move; You can minister to every heart.

Many have traveled from far, hundreds of kilometers, to be here in the Meetings. Many have made sacrifices; they come expecting a blessing, Lord. May you give to them something that they will not go back home disappointed.

Heal the sick, bind the broken heart, deliver the captives, fill the hungry in heart. Open Your Word, unveil yourself. Put strength in Your Church in this hour. May you grant it, Lord. We look to you this evening, oh Lamb of God. We draw near unto you. May You draw near to every heart and may you minister personally, individually, even collectively, Lord, that your children might leave this place closer drawn to you.

Get honour and glory to thy great Name. Bless all your ministering servants and the people that is identified with them. Bless every family here, Lord. Young people, the little ones. May you take all under consideration. And may, Lord, they have what they have need of, in the Name of Jesus Christ. May you bless Your Word now, and send it to our hearts with the fire of the Holy Spirit in the Name of Jesus Christ. Amen.

Hallelujah! I'd like to invite your attention over in the Book of Psalms, Psalms 137. Beautiful Psalm here, one of the greatest Psalms of the Bible. Even in the secular world today people use the words of this Psalm.

Let's read, Psalm 137.

*By the rivers of Babylon, there we sat down, yea,
we wept, when we remembered Zion.*

You have to get into the Spirit for this Psalm. You have to get into the feeling of where this writer is writing from. They are in captivity. Jerusalem is destroyed, the city is in ashes. The Babylonian power has taken them into Babylon. The elected people of God who used to have the prophets in the midst, the glory of God was veiled in the temple in the midst. There was no

nation like them and now the whole city was in ruins, and here they are in captivity in Babylon. And it says:

*By the rivers of Babylon, there we sat down, yea,
we wept...*

What is causing the weeping?

...when we remembered Zion.

‘When we remembered Zion.’ They remembered how the glory filled the temple. They remembered how the singers sang with one voice. They remembered when the priests carried the ark and put it into the holy place. They remembered when people would come from all nations, like the queen of the South, to see the glory of Jerusalem, to hear the wisdom of Solomon, now it was in ruins and they were slaves in Babylon and they were weeping, because they remembered Zion.

Here are the eagles in the cage, captured by man. We read that this morning, that Mystery Babylon is the cage. They’ve captured the world, they have enslaved the people.

*We hanged our harps upon the willows in the
midst thereof. For there they that carried us away
captive required of us a song; and they that wasted
us required of us mirth, [joy] saying, Sing us one of
the songs of Zion.*

These Babylonians wanted to use the people of God for entertainment, to sing the Lord’s song and entertain them. They refused to sing, their heart was broken. They know it was their sins that caused them to go into captivity.

That is a picture of the Church when the Nicolaitans conquered the Church and took it to mystery Babylon. All the great visions, the angelic visitations: angel with Peter, angel with Paul, angel with Phillip, the great baptism of the Holy Ghost, it was all gone.

The people being healed by multitudes standing in the shadow of Peter; Paul raising the dead, talking to the angel in the ship; shaking the viper in the fire; caught up into the third heaven, see theophanies; it was all gone. They were in Babylon, mystery Babylon and they remembered how it used to be.

What do you remember? We are the children whose hearts are being turned back to the faith of those fathers. That’s why we are called out of Babylon “Come out of her my people” to be restored to be that kind of Church. Watch how real it was to them there and

watch the condition of people today. “I’m in the Message. I have an eagle belt buckle. I have the picture of the prophet on the wall.” It’s beyond that. Watch the condition of their heart. Watch them there.

They say...

How shall we sing the LORD'S song in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

They refused to forget Jerusalem. They refused to live another life. They knew what it was to be part of the City of God. It’s a great thing when you know you are part of the Bride, Heavenly Jerusalem, the Lamb’s Wife, it’s a great thing when you know that. As long as you know you are a part of it, it’s hard to forget it.

Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

Esau’s hatred for Jacob - Edom is Esau’s children. He rejected the birthright, he tried to kill Jacob, he hated him, amen. And when the king of Babylon was burning Jerusalem, Esau’s children says “Yes, burn it man, burn it to the ground!”

And so the Holy Spirit is saying “Lord, remember them.” They were cursing the Bride, cursing the City of God, they were rejoicing in iniquity.

O daughter of Babylon, who art to be destroyed...

When this Psalm was being written Babylon was about to fall.

...who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us. Happy shall he be, that taketh and dasheth thy little ones against the stones.

May the Lord bless the reading of His Word. You may have your seat. I want to continue from this morning speaking on this great awakening of Heavenly Jerusalem, and I trust this evening I can help bring that awakening by the Holy Spirit to awaken us to the realization of why we have been called under this Message.

What is God’s plan for us? How can we know if we are living according to God’s expectation? What are the principles that

govern our lives? How deep are our convictions? How complete is our separation from the world and the things of the world? Our preparation for the coming of the Lord, are we being prepared? Is our lamps trimmed and filled with oil? Are we looking up and lifting up our heads knowing our redemption draweth nigh? What are our expectations tonight as we gather for Service, as we have come to the House of God? What time are we living in?

Its forty-two years after the prophet blasted his Message and went off the scene. What is the condition the Church should be in, in this hour? Forty-two years after the Lord descended from heaven with a shout after seven thunders uttered their Voices and the seventh seal have been opened.

Where are we standing? How much does the Message influence our lives? How much are we searching the Message and trying to line up with the Message and looking for the promises to be fulfilled in our lives? Amen.

This is the influence that the Message should have on us as a people who have been called out. What is the real objective? Is there a place in the Bible, can we know with certainty where we can go to in the Scriptures and know what God's will is for this hour, tonight, as we stand here what is God's will for us? Amen.

This is the way we want to walk. The prophet says "I want to live as though He is coming today, and if he doesn't come today then tomorrow I will still be looking for Him." Hallelujah! Why? Because we know that this great mystery which was a prophecy is becoming history, is unfolding in the lives of the elected people. God is perfecting the faith of a Church. He say "Lay in the presence of the sun and become ripe."

Forty-two years from the going of the prophet and the fullness of the Word coming into existence. The apostles walked in the Message for three and a half years and there was a church that sin couldn't stand among them.

We have this Message from 1963, the opening of the seals. We have this Message, but where is that Church, where is that sin-free church? Where are the believers to walk up to the sick and say 'Look on us. Silver and gold have I none.'

We talk about restoration, our hearts being turned back. That's the purpose of the Message. The Messenger of Malachi 4:5 and

Revelation 10:7 will do two things; according to Malachi 4:5 he will turn the hearts of the children back to the faith of the fathers.

According to Revelation 10:7 he will reveal the divinely revealed mystery truths, those seven thunders, these mystery truths that is contained in the seven seals, it will be these truths that will literally turn the hearts of the children back to the faith of the fathers.

Why is the Church still broken up? Why is it people don't know what to look for? Why is it people who had such great zeal in the beginning cool off and the standard begin to drop, and the world begin to come in? And now people have to get programs to keep people together. Yet we are nearer to the coming of the Lord and the true Bride as she nears the Headstone she must be in His own image in order to be united with Him.

So we realize there is something, a supernatural element that we must get a hold of. Many have tried to study their way into the Message. Many have tried different programs to see if they can bring more of God in the midst of the people. But the Holy Spirit lays His plan out in the Word, not just the good things alone; He has even put our mistakes and our failures in there.

Look at Sarah, for twenty-four years she couldn't believe the Message. A good woman, loved her husband, elect of God, the one who the promise was going to come through and she say "Abraham I can't do this. Go with Hagar," and she had unbelief. Even when God came on the scene and say 'According to this time next year', she laughed. He say 'Why did Sarah laugh?' Amen. And we realize the elect of God struggling to get faith, living in the humanistic realm, cannot get up into that faith, cannot see herself the way the prophet saw her. Abraham say "I will no longer call you Sarai, I will call you Sarah." She still couldn't move into it.

The prophet tells the Church, "I no longer call you Church I call you Bride." And 2007 look at the Church in so many places. Amen. Something is missing. Amen. Yet there was to be an awakening.

And because many did not stay in the Word, when the enemy came in such subtlety, he found them unable to discern. They couldn't discern, just like Eve was in the Garden in a church with perfect love connected to a husband who could speak the Word, who is in the image of God, who has the gift of discernment, could

name the animals, but she had no discernment to discern that she was getting away from the Word. Amen.

And so we realize we have come to a time that it's not so much the learning we have to learn, but the heart coming into the condition, becoming surrendered, becoming yielded. The woman's victory is in her submission.

The Church's victory is when Christ could have the pre-eminence, the oversight, the leading, amen. When she could be so submitted that the Word could begin to operate through her; when she believe the Word of the Bridegroom without question, amen. When her desire is to please her husband, to honour him, to lift him up, when Christ becomes the centre of the Church, of the Bride, amen. Glory!

Like He could tell the prophet when that great storm was coming and it became so dangerous and he was running to safety and the Holy Spirit spoke and say, "I am the same God who stopped the storm that night, go back into the blizzard." And he heard that Voice and the snow was coming in such big flakes, he couldn't see where he was going and as hunter he knew wild animals would be moving. He say, "But I have learnt to obey that Voice even against my own better judgment." That is the place, friends.

He told Peter, 'Step out of the boat and walk.' Why does He require these kind of things from His Church? He told Abraham 'Go and sacrifice your boy.' What happened to Abraham? He saw the spoken Word manifested. What happened to the prophet? He saw power over the elements. What happened to Peter? He found that he could walk on the water. Amen!

Sometimes it may seem unreasonable, but in this great awakening He knows how to lead us to discover our potentials. You see, the elect of God is designed with a certain makeup. Listen to me close. Maybe the Holy Spirit, tonight, could tear away the veils of unbelief, tear away the veils of fear and doubt. Maybe He can put assurance and peace in that heart and let you know if you have a little speck of God inside of you, you have a little gene of eternal life inside of you; there is enough power in you to create a world.

Is that possible? How does a little blade of grass, that little seed in the earth, and you cast the place in concrete, and that solar sun

will strike that botany life in the earth and that little blade of grass will break that concrete and push itself out. How does it do that? Then how much more when the S-O-N, His Light of the Bible strike the seed in your earth, this earth, hallelujah, it will bust through all unbelief, break through all fear!

God in this hour wants us to believe Him. As I told you this morning everything a real believer goes through in life: what was, is right now, and you will go through afterwards, is already written in this Bible. And the Holy Spirit, the guide, the Spirit of Truth, He leads us in the Word and He knows how to pass us in places in the Word to bring us into this perfect faith.

Look at Israel, they were born in Egypt, they were born in captivity, they were born in bondage, they couldn't deliver themselves from it, but God had an inheritance for them in Canaan land. That is where they should have been born, but they were born in Egypt, shut up in the system of Pharaoh. A type of Satan who have us from birth, born in sin, shaped in iniquity, shut up in the realm of the flesh, where he rules us with rigor. Amen. But God sent a prophet, God come down in the mountain to that prophet, in a Pillar of Cloud and that prophet went up in the cloud and came back out with the Word of God to deliver the elect out of the bondage that they were born into, and the angel of God in a Pillar of Fire was leading that prophet who was bringing the people out of the system.

Where was he taking them? To a position in the holy land. Hallelujah! To live in an inheritance where all things was going to be under their feet, and that Holy Spirit who the prophet was following the Light, and the people was following the prophet and the prophet was bringing them to the promise. That's the pattern in the Bible in the first exodus. And the first exodus is a type of the second exodus, and the first and second exodus is a type of the third exodus. Hallelujah!

The same God has descended on the mountain in a cloud, gave a prophet two signs to confirm his commission and a prophet separate the Church from denomination, a perverted birth, to bring them through justification - through the Red sea, through sanctification - through the wilderness, to bring them over Jordan - total separation and God came down as the Captain, hallelujah, to

lead them to possess their inheritance and Israel in the holy land is a type of the Church in the Holy Ghost. Amen. Glory!

You see, we not really just coming to Church. We are walking in the plan of God, and while Joshua and Caleb who was born in bondage, who was slaves in Egypt, who did not know about water baptism, who didn't know about sanctification, but they saw the prophet and they begin to follow that prophet, all kind of test came. Dathan came up with his doctrine, Korah come up with his doctrine, but they stayed with the prophet, Moses, they never drifted away. And the time came the same Joshua was doing what Moses did; he could speak and stop the sun. Hallelujah!

The same Caleb took his mountain and God say 'He has another kind of spirit. He wholly followed the Lord.' Amen.

They were types of this exodus where those real believers who followed a prophet's Message is coming to be placed positionally in their promise, and look at them here in Babylon, they were born in Jerusalem, they lived there, they were placed positionally. They played the music in the temple, and the time came they saw the city destroyed. Their leaders had misled them, they begin to, maybe, get away from the things of God and that Babylonian power broke up the Church.

That is not just an Old Testament story. What is your first seal? The white horse rider went forth conquering and to conquer and a crown was given unto him. What was that? The antichrist Spirit conquering the laity, taking the Church captive. Where was he taking it? To Balaamism and to the doctrine of Jezebel, until it was in mystery Babylon. Amen!

A great Church filled with the Holy Spirit. On the day of Pentecost they knew they were the temple. Paul say, "Know you not you are the temple of God." They knew they were the city. He say, "You have come to Heavenly Jerusalem, City of the Living God, Spirits of just men made perfect.' Amen. Standing there, they knew that they were the City; they knew they were the temple. They say "We are a royal priesthood, a holy nation." They knew they were kings and priests. Paul says "We are vessels of honour sanctified, fit for the master's use, prepared unto every good work." He say, "Offer yourself a living sacrifice, holy and acceptable unto God.'

Why were they using this terminology? What was the concept they had? How did they see themselves that way? They knew they were the city, they knew they were the temple; they knew they were the priests. They knew they were the vessels. Hallelujah! They knew they were a living sacrifice, everything for that temple worship. They knew they were tabernacling deity. That the God who lived behind badger skins and the God who filled Solomon's temple, that God was in Jesus.

When you see Bro Branham, you know that same God was in Him? What do you see? Do you realize that was Jesus Christ? Who came to Abraham? God in a man who could turn his back and discern the heart, that was the sign. What is Luke 17:30? 'Even thus shall it be in that day when *the* Son of Man shall be revealed.' Here was *a* son of man revealing *the* Son of Man. Revelation 10:1 in the first and second pull, God above us, like He was above Moses in the exodus, in the wilderness, the Pillar of Fire and the prophet on earth following the Pillar of Fire in the first and second Pull, but in the third pull the Pillar of Fire went behind human skin, and he say '**A Greater Than Solomon Is Here, Who Do You Say This Is, The Mighty God Unveiled Before Us, Christ Is The Mystery Of God Revealed, It Is The Rising Of The Sun.** What is he talking about? **There Is A Man Here That Can Turn On The Light.** The one how designed the Church. Who was he talking about? That one who was above him went behind skin.

When Moses went into the Pillar of Fire and received the Word, God told him, "You go and be God to pharaoh and let Aaron be your prophet. And Moses begin to speak: "Let there be frogs, let there be flies, let there be locusts, let the sun go down", and what ever he said it was the Word, because while he had the Word in him he was God to the people. Amen

Look at this day, friends, not Bro Branham is God, God was in man. God and man became one to speak squirrels into existence. He say not even Jesus did that. He turned water into wine, but the water was potentially wine. He multiplied bread and fish, he multiplied creation but when he created the squirrels and said "Let there be a squirrel", that was like in Genesis when God created. Amen!

Look at the humility of God. He did the greater things in human flesh than he did in the corporal body. You know why? It was the Bride who fell in the Garden, and it is the Bride who is being restored, because she is His victory and when she can come so subject to him we are seeing the Church and its condition. It's come into a rapturing faith.

They were down in Babylon and they begin to weep because in Babylon it had so many temples. Temple for Baal, temple for Nimrod, temple for Astaroth, temple for Tamos, then all these things but Jerusalem only had one temple. Amen.

In Jerusalem the Living God was in that temple. And so it is, this great vision of what the real Jerusalem, what it meant when God came on the Day of Pentecost, now the glory was in a man. Here was Peter, full of the Holy Ghost; here was Stephen, full of the Holy Ghost; here was John, full of the Holy Ghost. It was no longer in Solomon's temple; it was no longer in the tabernacle in the wilderness. Now God could dwell in man, a tabernacle made without hands. Hallelujah! "I will dwell in you and walk in you", and in that Church they had angelic visitations. Angel was in Cornelius' house. Angel was with Paul, angel was with Peter, angel was with Philip.

They knew of angels, they knew of theophanies. Hallelujah! They had resurrections, they had healings, they had perfect love. 'They had all things in common. Sin could not stand among them. No man dare joined themselves unto them. The Lord added such as should be saved', but that Babylonian power came and begin to break down the walls, begin to break down the gates, begin to come into the church, begin to take them captive, and the Church was conquered.

Nicolaitanism - The conquering of the laity. Balaamism - Bringing them to a corrupt form of worship. And then the Doctrine of Jezebel - Bringing them to the depth of Satan, and now they had a prayer book, and now they were burning a candle. It was no longer a people full of the Holy Ghost. It was no longer a sin-free Church. And down in Babylon they wept when they remembered, when they remembered Zion, when they remembered the Heavenly Jerusalem. When they remembered Peter at the gate Beautiful. Hallelujah!

And so they longed to see a restored Jerusalem. This is what I want to get to you, the feeling. What kind of Church are you looking for? Nice organs, nice choir, nice gardens, nice program? What are we looking for? Are we looking for a sin-free Church, set in order? Christ among the people, the gifts of the Spirit in operation, faith to believe God. Amen! Healing, discernment of spirits. You can tell right from wrong. So many seducing spirits today deceiving people left and right. If they had discernment of spirit, if they had knowledge and wisdom of the Word of God they could bind that spirit. Amen.

How does these things get so great and thrive and become so organized and there is no spirituality? There is no power. Amen. Instead of we seeing more of God we seeing more technology, more science. Where are the dreams, where are the visions, where are the revelations? This is communication. Peter on the rooftop, vision break, “Three men are coming to you.” God also has a divine science.

When the Holy Ghost come according to Joel, under this Message, when God is restoring, when He pour out the former rain and the latter rain under this Message, He said “The young men will see visions, the old men will dream dreams. Your daughters will prophecy.” Hallelujah! Dreams, vision, prophecy. It’s supposed to be there. Not just reading, not just explaining. Amen. These are promises, friends. The prophet had it. Jesus had it and then the Church that followed Jesus had it. Moses had it and Joshua and Caleb had it.

Elijah had it and when he went Elisha had it. God take the spirit off of Moses put it on seventy elders and they begin to do the same thing. Joshua had the same spirit and he could stop the sun. He could open the Jordan. Hallelujah!

God took the spirit off of Elijah and put it on Elisha and he operated in the same way, by the same principles. He had the same bunch of keys to give him access to open up a way. God took the Spirit off of Jesus and put it on the alpha Bride and Peter and Paul and Philip and they did the same things. God take the spirit off of the prophet and put it on the Bride because the Bible says “And the Spirit and the Bride say....”

And now the same spirit is working by and through the members of the Bride. Then what kind of Church? But you see, if

you don't have a vision of your origin, you don't know what you are to be restored to. So you can look at a nice man, say "I think God is blessing him. I'm going to be like him. I'll get a briefcase like him. I'll get a suit like him. I'll drive a car like him. I'll walk like him." No not that. We don't want to go and hunt and fish if we not called to hunt and fish. Amen.

We don't want the picture of the prophet. We love to have it, but if we don't have it we haven't lost anything. God didn't promise to give us the picture, God promised to give us the Spirit. Amen. But you have so many people today; they want to collect all the articles. They want to build their own little museum of all the different things you can get pertaining to the Message. I'm just satisfied if I could pray like he prayed. If I could walk like he walked. If I could live like he lived. If I could approach God like he did, because he saw that in the Word, and he taught us that way. And if we walk in that way we'll come into these things.

So many have forgotten Jerusalem, so many have failed to remember Zion. All they could remember is Babylon. It had some didn't want to go out and go back to Jerusalem. They stayed in Babylon and they give offerings to those who were going back. But they didn't want to go back. They never understood what Jerusalem was.

God gave us the seven Church ages. What is the reason for the seven church ages? Why was it necessary to have the revelation of the seven church ages? Without the revelation of the seven church ages we do not know the origin of the Church. We do not know what the church lost. We do not know how she was deformed into a denomination. We wouldn't know the time we are living in. We wouldn't know what is promised. The seven Church ages, the history of the Church was to take us back to our origin, to connect us, that we were part of Heavenly Jerusalem, amen. But the four insects came: the locust and the palmerworm and the cankerworm and the caterpillar. They eat down the church, amen. They broke up Jerusalem.

What was that? Roman spirit. Who is Rome? Mystery Babylon. Amen. A mystery Babylon destroyed Jerusalem, Heavenly Jerusalem. Amen! But God had promised at the end of the seventh age the captivity of the Church would be over and God

was going to bring the Church back to its origin - a glorious church without spot and without wrinkle. Hallelujah!

And like we had this morning, that mighty angel, as the seventy years was coming to an end, as those seven decades was running out, there was a prophet on earth with a burden crying for the deliverance, for the restoration.

One man was crying out in his heart, he couldn't forget Zion, he couldn't forget Jerusalem. He say "I have my Church set up like the way I watch the apostles did in the Bible." He say "I kept my eyes on Paul. I watched the way he teach. He was the pattern for every true minister." Look at the man, he is watching the origin! Hallelujah!

The same one who laid the foundation will bring the Headstone with Shoutings of grace. Hallelujah! And that same Message was to come back in the last days, and here he was. Something was making him look at the pattern, look at the standard. He was not looking at Oral Roberts; he was not looking at Billy Graham. He wasn't looking at the Baptist or Methodist. He was searching the history. He was reconnecting with the beginning. Amen! He couldn't forget Jerusalem. Something inside of him saying "This Church will rise again. This Bride, this City of God, the Lamb's Wife, these kind of believers, original seed will come back again." That's why you are here friends. This Message called you.

Quickly, let's turn to Nehemiah Chapter 1, Nehemiah 1. Nehemiah is one of the restoration Books. You have Ezra, Nehemiah, Haggai, Zechariah, Malachi: these Books, these five Books hold the mystery of the people who came out of Babylon at the end of the seventh decade when the mighty angel appeared at evening time to a prophet, and the people went out of Babylon to rebuild the House of God, to rebuild Jerusalem. Hallelujah!

It was a type that at the end of the seventh age, at evening time, when that mighty angel descends, is coming back to a sin-free church. But watch one of the men here; he was awakened like Daniel was awakened. They were awakened to realize the hour of Jerusalem's restoration was here.

Like these in the Psalms, Jerusalem was the focal point of all their dreams and their aspirations. They knew one day Jerusalem will stand again, having the glory of God and they lived for this.

Nehemiah was one who came back in the land, here. Look how the Book begins. This Book begins in such simplicity, but everything God does is for a purpose.

*The words of Nehemiah the son of Hachaliah.
And it came to pass in the month Chisleu, in the
twentieth year, as I was in Shushan the palace,
That Hanani, one of my brethren, came, he and
certain men of Judah; and I asked them concerning
the Jews that had escaped, which were left of the
captivity, and concerning Jerusalem.*

He is in the palace. He is the cup bearer of the king, but he saw some Jews in Shushan and he heard the Hebrew, Josephus says that. And when he heard this Hebrew he went to see who it was.

You ever go somewhere and you hear people talk about the eagle age, and God sent a prophet? If you in a strange place and you hear that kind of conversation, and someone says Malachi 4:5. As a believer you going to go close. He heard that Hebrew, and when he went he recognized one of them. He saw Hanani and he asked them, “Tell me about Jerusalem. Tell me about the City of God. Since you all come out of Babylon and you are restored back to the land of the fathers, tell me about the temple worship and the streets of Jerusalem. Tell me about the singers and the musicians and the priest and how he keeps the feast.”

He was inquiring of the Church and its condition.

*And they said unto me, the remnant that are left
of the captivity there in the province are in great
affliction and reproach: the wall of Jerusalem also
is broken down, and the gates thereof are burned
with fire.*

And it came to pass, when I heard these words...

They say, “Brother, we just come from that Church. If you see confusion, if you see disorder. These people come out of Babylon at the end of the seventh decade. They talk about Gabriel come down to the prophet, they talk about all the mysteries opened up, and they came out of Babylon and they come back to Jerusalem, but if you see the city, the walls broken down.”

The walls are the security of the city. The walls are the defense. Amen. And they say it's all broken down. The enemy has free access. The gates burnt with fire. He say:

...when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven.

My question is this. This is a believer. This is one of the leaders at the end of the seventh decade when the Church came out of Babylon in the hour of restoration, after the mighty angel descended to the prophet at the time of the evening sacrifice. This is the people who is restored back. When he found out the condition he was so affected. He say 'For certain days'. Not for an hour, not two hours, not for a day, certain days I wept. Not just wept, I mourned. Not just wept and mourned, I fasted.

"What happened, Nehemiah? You just hear about those brothers not having the victory and it affects you like that?" Watch the heart condition. Watch the heart condition of the real believers at the end of the seventh decade. It's a type of the condition of the real believer at the end of the seventh Church age when the mighty angel descended to the prophet and he say come out of Babylon and we come back to the land of our fathers. We come back to the faith of our fathers and in the house of God, the stature of a perfect man, the living tabernacle of the Living God is to be built up again, and the glory of God is to fill the City again. And this Church will be so fortified; she will be an invincible army. Satan will be powerless before us. Amen!

That is promised! And Nehemiah, realizing, "How could the Church be in that condition? Where is the minds of the people at? We didn't come out of Babylon and come back into the homeland for this! These people have lost the vision, they have gone back to sleep. They're no longer awakened to their objective, to their purpose why they were called out. They lost the understanding of their responsibility. They not in Babylon they in Jerusalem, but they unconscious. They not involved, they not participating. They would not try to get the stones out of the rubbish. They wouldn't try to fortify the Church."

Daniel had said, after Gabriel told him 'The wall shall be rebuilt in troublous times'; it didn't say Nehemiah will rebuild the wall. The angel said 'The wall shall be rebuilt in troublous times', but here was a man looking at the prophecy that the angel of the Lord stood with the prophet. He held that prophecy in his heart. He wanted to see a fortified Jerusalem where the Babylonian power,

the Nicolaitans, the Balaams, cannot come in, cannot infiltrate. He wanted to see the Church fortified, anchored, rooted and grounded, established. Not just coming to Church, not just giving an offering, but a fortified Church, a sin-free Church, the enemy on the outside and God on the inside in the midst of the believers.

He couldn't bear to hear the church in that condition. How different to people who call themselves believers. And they quick to put in their piece when they hear something negative about part of the Bride. Say, "Did you hear what going on in that Church over there? Did you hear how the enemy come in among them and what he did? Did you hear about this over here?"

Nehemiah heard and he was struck, he wept, he begin to pray. We didn't see the wall built as yet. He just hear, but look at the Holy Spirit, He begin to show to us the heart of the man, the condition of this man at the end of the seventh decade, a man who is going to help rebuild the Church. Who was going to fortify the Church, bring the church in such condition by his revelation that the devil couldn't have his way in that Church.

From the time he heard that he say "I want to go there. I want to strengthen them. I want to build them up. I want to fortify them. I want to make them secure, where they could have peace, they could have quietness. They don't have to have no fear and wondering what the enemy will do. I want to use my gift to fortify them." Hallelujah! Glory!

We are seeing conditions that have kept back the Bride and we are seeing the condition in the heart of people that could make a difference and bring the breakthrough that is needed to lift the Church up, to fortify the Church. Hallelujah! The elected people who have been called out of Babylon at the end of the seventh age, that Jerusalem could be a sin-free Church. No abomination could enter there. Hallelujah! She is without spot and without wrinkle, a City on a hill that cannot be hid.

And he begin to cry. And verse 5.

And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments.

And he goes down through his prayer, but I want to save some time. In chapter 2 verse 1:

And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

Wherefore the king said unto me, why is thy countenance sad, seeing thou art not sick? This is nothing else but sorrow of heart.

Then I was very sore afraid.

The king discerned him. He says “You sad, but this is not sickness, something troubling you. You have heaviness, you burdened.” Amen. He was troubled.

And said unto the king, Let the king live for ever why should not my countenance be sad, when the city, the place of my fathers' sepulchers, lieth waste, and the gates thereof are consumed with fire?

How could we, tonight, when we know there are many parts of the Bride still not having the victory, still not built up into the condition that they ought to be in? When the Church is still in an insecure state? He was so affected, and you go on to see how a man from that chapter he went, gathered the people, begin to build, build the walls of the city in record time.

Had all kinds of oppositions. They tried to frustrate him. They tried to discourage him. Amen. And he took a weak people and did a great work in the midst of fierce opposition. Amen. God still has Nehemiahs, today. If He had them there, He has them here. Hallelujah! God still has people with that kind of burden in their hearts for the Bride. Hallelujah!

He had a love for the Bride. He saw what the Bride was in God's mind. When you see what the Bride is supposed to be; hear what the prophet says, “The love he saw beyond the curtain of time, that love is to be here among the believers before the rapture goes.”

But how will that glory of God come down when the City is all broken up still? When the City is not fortified? How could God move when the priest do not know what to do with the ark? Amen? They have it on a cart. Oh my. But Nehemiah understood Jerusalem. He knew what Jerusalem was. That's why Daniel,

three times a day used to open the window and pray. You understanding?

I'm talking about the heart. We say we in the Bride, we say we come out of Babylon. We say we in the Message. We thank God for the prophet. We have a picture of the mighty angel that come down. We have the Book of the mysteries and the seven seals. They had all that, and they were in the land of the fathers. They were no longer in Babylon, but look at the condition of the city.

They had lost the vision. They went back to sleep. They were awakened and stirred, but now they lost their focus. If you tonight, look in the mirror of the Word, wave in the mirror, see if Nehemiah going to wave back at you. Look at his heart here.

Look at Daniel in the vision. Wave at Daniel, look at the condition of his heart, see if he's going to wave back at you.

Let's try another one before we close. People who didn't forget Jerusalem, they wept when they remembered Zion. How do you remember the alpha Bride? How do you remember the ministry that followed the ministry of the Son of Man? Elijah came revealed the Son of Man. Son of Man loosed the Holy Spirit. Holy Spirit wrote a Book of Acts through those who was called out under the ministry of the Son of Man at the end of the Old Testament.

At the end of the New Testament Elijah has come again. 'As John forerun the first coming so this one forerun the second coming.' He introduced the Son of Man, the evening Message loosed the Holy Ghost. Hallelujah! But look at the condition of believers.

When you have a Nehemiah or you have an Ezra or you have a Haggai or a Zechariah, you should be thankful, because all those men, all those anointings are here in this hour. Nehemiah means *Jehovah is our Comforter*. He fortified them, he made them secure, he gave them peace, he kept the enemy out. He set them in order.

Ezra means *Helper*. He was a helper in the hour of restoration. That anointing, the Lord is my help. Hallelujah! 'I look unto the hills from whence cometh my help, the Lord who made heaven and earth.' Ezra was a teacher. He established them in the Word. He taught them the principles. He opened the Book and begin to show them the time and season.

The Holy Spirit is the Comforter. The Holy Spirit will teach you all things. These are anointings, these are anointings of the Holy Spirit. Watch when Ezra saw Jerusalem in that condition. I'm going to finish with Ezra.

You see Daniel, he did not forget Jerusalem. You see Nehemiah, you see his love, his desire for the Church of God, to see it rebuilt and restored and filled with glory. God have given you all good men. You have a servant here that labours to teach you. You have a servant here that labours to teach you, fortify you, set you in order. Hallelujah! In the days after we come out of Babylon at the end of the seventh age when Jerusalem was rising, a pyramid City having the glory of God - a sin-free Church. Let's take Ezra quickly and close.

Bro Branham preached on Ezra a Message called **The Blushing Prophet**. Ezra Chapter 9:

Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

The people started to tell Ezra. Ezra didn't come in the first return, Zerubbabel and Joshua and they came, but in the second fold Ezra came. And when he came he start to see the people who was walking in this Word they didn't have enough separation in their lives. They were mixers, they were compromising. Come out of Babylon, come back in Jerusalem, have position of authority, ministering to people, priest and Levite, but their lives in a condition. They had no right to be there. And they begin to tell Ezra.

For they have taken of their daughters for themselves.

They had no separation. In other words they were defiled by contact. They went into false union. They were coming to hybrid religion after they come out of Babylon in the land of the fathers, when Jerusalem was being rebuilt they going into hybridization. They joining with the world.

*...so that the holy seed have mingled themselves
with the people of those lands.*

You hear how it says it in the Bible? The holy seed. Who are we, who are called out of Babylon? The holy seed, we have a promise. Christ will be reproduced through us. ‘Christ in you the hope of glory.’ Amen. ‘In that day you will know I in you and you in Me.’ Not the Baptist not the Methodist, not the Seventh-Day Adventist, the elect that is called out, they are going to have the promise to come to perfection! “And when this Church comes to perfection it will bring the resurrection. The Voice of the archangel will draw them from the graves.” Hallelujah! But before they could come to that place they start to get hybrid. All the things of the nations start to come back in the Church.

The fashion come back in, the heels come back in, the hairstyle come back in, the dressing change. People begin to lose authority over their family. They begin to have rebellion. No more submission to authority. Amen. And Ezra begin to see this.

*...yea, the hand of the princes and rulers hath
been chief in this trespass.*

Just like Nehemiah, just like Nehemiah.

*And when I heard this thing, I rent my garment
and my mantle, and plucked off the hair of my head
and of my beard, and sat down astonished.*

I was devastated. Amen. He said, “Oh my God, what is going on in the Message? What is happening? We have lost the vision of why we are called out of Babylon. Where is the City of the Living God? Where is the sin-free Church?” The prophet says the days of Ananias and Sapphira shall come back. Why? Jerusalem must be a sin-free Church! Hallelujah!

And when he heard this he rent his garment. He didn’t say “Man, every Church have three kinds of believers. Oh, they are hypocrites in that Church, man.” No, no, no. Look how he handled the situation.

Watch Ezra. We see Nehemiah, we saw Daniel. We see Ezra. These were sons of Jerusalem; we are sons of Heavenly Jerusalem, the elect Lady and her children. He couldn’t take it, it shook him.

*Then were assembled unto me every one that
trembled at the words of the God of Israel.*

You hear how God described them? Then were assembled unto me some of the prayer warriors, they who trembled at the Word. Do you tremble at the Word of God? Do you have a reverential fear for God? Hallelujah!

...because of the transgression of those that had been carried away; and I sat astonished until the time of the evening sacrifice.

Do you know there was a morning sacrifice? Do you know Elijah introduced the Lamb at the morning time, a Lamb with seven horns and seven eyes? Do you know Elijah come again and introduce the Lamb at evening time? Do you know we're living in the time of the evening sacrifice? Do you know it is the evening Message that revealing the Lamb? Do you know this Message give us access to God? Hallelujah!

Do you know this Message is the Lamb, Himself? Didn't Moses introduce a Lamb at evening time for Israel, and they fed on the Lamb, and the Lamb protected them from judgment? Do you know we have the same Lamb in reality form at evening time?

And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

And said, O my God, I am ashamed and blush to lift up my face to, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

And he begin to pray. And he begin to pray. And after he had prayed, in chapter 10 it says:

Now when Ezra had prayed, and when he had confessed...

Watch a minister here in Jerusalem at the end of the seventh decade among the elect and watch him dealing with the conditions in the Church. We see our position in Nehemiah, in Ezra, in Haggai. When they stopped building the House Haggai came and shook them. He say 'Is it not time for the Lord's house to be built?'

They were making excuses, and he say "Consider your ways!" In other words take self inventory. Examine yourself according to the plan of God in the time and season you living in and see if your

behavior line up with the Word. When we see these things, we see where the called out people made their mistakes.

We see how the ministry got them out of the condition, line them up with the Word and they went on to have the victory. Showing us from the coming of that mighty angel, Revelation 17 and 18, this angel came down, a call went forth, ‘Come out of Babylon.’ Then they came into union, the marriage of the Lamb, then Jerusalem a pyramid City, having the glory of God.

Here we are, friends. Not just coming to Church but in reality we are called out in this Message and the hour is here. Have you forgotten Jerusalem? Have you forgotten what the alpha Church was? ‘Spirits of just men made perfect.’ A Church that sin couldn’t stand among them – a Church that had angelic visitations. God is restoring in this hour and the glory in this hour is promised to be greater than it was in the beginning.

Let us rise today into greater conviction. Let us build up into this perfect faith, this perfect love, this perfect responsibility. Let us separate. Let us see that God will keep His Word. Let us see the schemes of the enemy, how he trapped the called out ones. How he frustrated them. How he caused the work to cease. How he robbed them of the first vision, but these men brought back the conviction. They stirred the people again. They brought the vision among them again. They lifted them out of the depression. They refocused them, amen, so that they could go on to the objective and come to the stature of a perfect man, unto the stature of the measure of the fullness of Christ; a glorious Church without spot or without wrinkle, a mature Church. Sons and daughters placed positionally come to adoption. Hallelujah!

This is the age of adoption. This is not the age of Pentecostal babies - a mature grain, a Church in a rapturing condition. Hallelujah! A Church with perfect love and perfect faith – a Church in communication with the unseen world, hallelujah, reflecting that theophany here, hallelujah! Not reflecting Babylon, reflecting from that sixth dimension, reflecting that theophany, because you are the Word over there.

Hear the prophet. I’m closing with the quote [from] **The Blushing Prophet**. He says now:

*Now, Israel was in one of its backslidden states.
And what a thing they had done. Now, Israel was a*

chosen, elected, selected people. That God had chose Israel for one specific purpose, that the blood of Israel should be the cleanest bloodstream. For out of that lineage was going to come the Messiah Himself.

And we find that Israel was not to mix marriage...

We not just talking about physical. You go into false union to the things of the world. Amen. You get seduced by seducing spirits. You open yourself to influences. You allow the enemy to put seed in your womb. Amen. Watch.

And during the time of the reign of Ezra, the children of Israel had become backslid. They had went out and got the Moabite women.

And they had got the women of the Amorite, the Perizzite, and many of the other nations, and had not only had married them, but was committing fornications among them, uncleanness, and polluting the very bloodstream which is the life stream.

And what a picture that is today of our churches. The church is committing fornication with the world. It's got out into the world and begin to mix up in the world. this had embarrassed the prophet so much till when he come before God he blushed in His face.

Then when the evening sacrifice was offered, he went into the temple and fell on his knees and blushed before God for the sins of the people.

Now, he didn't blush for the scarlet streak of the red light district.

Talking about the prostitutes on the street.

He didn't blush for the booze drinkers in the hell holes, although as bad as it may be. But he blushed because of the sin of the elect.

Ezra saw the Church that was to produce God. We are the Church that is to produce Jesus Christ. What is the Third Pull he says? Christ reproduced again in human beings - Christ walking in your feet, speaking through you lips, seeing through your eyes,

hearing with your ears, believing with your heart. Christ having the pre-eminence in you. Every move you make reflecting Christ. Amen.

What we need today is some more prophets with enough God in their hearts to blush in the Presence of God for the sins of the people. And when you see a servant of God get so sincere till he'll fall on his face with his hands in the air, praying to God, and blushing because of the iniquity of the people, then you're going to see a revival start. A man cannot lay in the Presence of God, a church cannot stay in the Presence of God under repentance unless the Holy Spirit comes down and gives unction and power to start a move of God in there among those people. It just got to be.

He does all three things: the Lord Himself descending in a Shout. He was in a prophet; the Shout was the Message going forth. Then it comes down into the Voice, the Spirit and the Bride, she will finish the work. She will know it is He in her fulfilling His own Word. I'm quoting **Word And The Bride**. She will know it is He in her fulfilling His own Word.

If He is to be reproduced in us, we have to keep this blood stream, this Holy Ghost blood stream, this apostolic blood stream where the children is turned back to the faith of the fathers. Hallelujah! Where alpha and omega becomes the same. He is the first and the last, He is the alpha and omega. He had a sin-free Church in the beginning; He'll have a sin-free Church at the end that will go in the rapture. They lived for Jerusalem.

One time Napoleon was going through France and as he went down the street there was a synagogue, and he heard like a howling and a crying and a wailing and he was so moved he say "What is that going on there?" And he went and he saw some Jews. They were wailing and weeping and crying and he asked his servant, "Why are they behaving like that?" The servant says "They are praying that God would restore their temple." He say "How come I never heard of their temple being destroyed? Who destroyed their temple?" He said "No, no, no, sir, this is eighteen hundred years ago." He was shocked. He thought somebody had burnt a synagogue recently. He tried to figure out how could you be living

eighteen hundred years after crying out for the restoration of a temple that you know God once lived in?

He say such a people who would cry and be so moved for something that happened eighteen hundred years ago, those people must have a homeland. They are back in their homeland today. They are going to build the third temple.

But, friends, God don't dwell in a tabernacle made with stone. They still have the old concept. We look back and we see the first temple. We see the glory coming on the Day of Pentecost. Lively stones who build up a spiritual house and that house they tabernacle deity.

We saw a temple that had the glory of God. That glory above him went behind human skin and we saw God walking in his feet, speaking thorough his lips. Hallelujah! And the river of the water of life flow through him. And when it flow into Bombay it healed. And when it flow into South Africa, it healed. And when it flow into Mexico it healed. And when it went up into Germany and Finland, it healed. And where it went in the United States and Canada it healed. Hallelujah!

That same Holy Ghost, that same Living God who was bottled up in one man, God above us, then he went behind skin, he preached **Supersign**, Emmanuel, God and man becoming one. **The Unveiling Of The Mighty God, Oneness, The Token, Stature of A Perfect Man, Masterpiece.**

God and man was one. Then God took that skin off in 1965. Hang up that form in Jeffersonville in a tomb, and that Pillar of Fire come down to the Church and give us birth as babies. As new born babies, we desire the sincere milk and we begin to grow up and become children. But we tossed to and fro with winds of doctrine but we growing up into Christ, but when we become a man we put away childish things. Why cry, Speak. Hallelujah! Growing up in Christ. We cannot remain babies. We cannot remain children, we have to come to maturity. Amen.

And here in 2007, Jerusalem, the City of the Living God, the Bride, the Lamb's Wife. We see the kind of heart that real sons of Jerusalem, real sons and daughters, we see the kind of spirit, we see the love for the Bride, we see the commitment for the Bride. We see the sacrifice they willing to make for Jerusalem.

Look at Ezra, he just heard and he rent his clothes. He tore his beard out. He begin to cry and weep! Look at Nehemiah he begin to cry and weep! Look at Daniel, he begin to weep when he found the revelation in the Word. Do you see?

Let us, tonight, check our spirit with the Spirit, because we must match the type. If there is a shadow, you must have an object that cast that shadow. If it had a mighty angel come down to a prophet like Daniel, and a people came out of Babylon, it must have a mighty angel come down here to a prophet like Daniel and a people come out of Babylon if they come back in Jerusalem and then they get frustrated and they begin to fall apart under pressure, but God was determined I will have my house.

He send Haggai, He send Zachariah, and these men released an anointing. These men opened up a word and it stirred the people, they say “Let us rise and build.” All those years the walls were broken down, but when Nehemiah came and he began to speak. They say “Let us rise and build! Let God strengthen our hands,” and they overcame. If that was a shadow, there must be a reality to that here.

Let’s stand to our feet tonight. In the soberness, with consideration, I gave you a picture. They wept when they remembered Zion. They refused to forget Jerusalem. They refused. Jerusalem was their life. To serve God, is that your life? To be filled with the Spirit of God. We are the temple, today. We are the priest, we are the living sacrifice. We are the vessels.

The king of Babylon took some of those vessels out of the House of God, carried it into Babylon and began to use those vessels for sinful pleasure. So the devil has taken many out of the Message back into the world, make them defile the vessels.

Think of it, friends. All these things in the Bible is written for our example. That is why it’s put there, so we can see if we line up with that Word. We are called for a purpose. God is determined He will have this house. He is determined He will dwell in this house. He will not allow the house to remain incomplete.

Read the Book of Haggai. They ceased to build. They came into Jerusalem with such a zeal, they separated from everything and they begin to build the house, and the enemy was determined to frustrate them and weaken them, and eventually the enemy succeeded and they dropped everything, and their lives were just

ritual, formality, walking with their Bibles, going to Church, doing aerobics in Church – “Praise the Lord, Hallelujah. Stand to your feet. Sit down. Stand to your feet. Give the Lord a hand clap” doing all the rituals of a Church Service.

But the heart, anointed with faith, the vision of your purpose clear. Your discernment of how the enemy fights. You are fortified. You have power to resist the enemy. You know how to use the shield and the sword. Hallelujah! You could wage a good warfare because you know greater is He that is in you than he that is in the world. Amen! Glory!

God is determined. These are pictures He snapped of us and put in the Bible and we read it and say, “Oh God, that’s me. I came in the Message with great zeal. I will stand for everything; I’m in every prayer Meeting. I’m supporting the work and holding up the hands of the ministry. I’m right there in the front seat. I’m involved in the work.” And then the enemy comes and begins to detour you and your hands begin to hang down.

Then you don’t read no more, you don’t pray no more. When you come you don’t mind sitting in the back. Your worldly friends increasing. You feel more comfortable with them sometimes, and you finding fault with believers because the enemy is changing your focus, is robbing you of your convictions. Is making you get away from your principles. You don’t stand for anything no more. You don’t speak out against the wrong no more. You don’t like being criticized. You want to be Miss Popular and Mr. Popular. You want everybody to pat you on the back. Amen. You trying to seek attention from the wrong people and you forget the examples, how they stood.

Maybe, tonight, you realize, when those people was in that condition and they heard the Word, and Ezra prayed with such passion and conviction, and they saw how this condition affected him, they came weeping.

They said, “Ezra, we’re going to separate. We are going to put away everything. We have done wrong. We’ve become selfish. We were thinking about ourselves. We forgot about the Lord, and His Name, and His sacrifice, and what Jerusalem means, and why the angel came down, and why He called us out of Babylon.”

They lost sight of all that, and they wept. And he made them pledge that they would put away those things. And God was

pleased. They were elect of God, but they cooled off, and they allowed the enemy to come in, and they were no longer standing in the condition.

It happened to them. It's a mystery of prophecy; those same things will be here. If the walls were up, we would not have had the Book of Nehemiah in the Bible. If they were taught and established and were not in false union, we would not have the Book of Ezra in the Bible. We have the Book because these men who have the vision of what the Church is supposed to be.

Thank God for men. God give you ministers who have a vision what the church is supposed to be in this hour: what kind of Church, what kind of Holy Ghost Church, what kind of separated church, what kind of consecration, what kind of walk, what kind of conviction.

If you tremble at the Word of God, tonight...Ezra called for those who trembled at the Word. He wanted to see a change. He wanted to see deliverance. He wanted to help the weaker ones. He wanted to see the powers of the enemy be broken from around the lives of those who were trapped and seduced by the enemy, and cause a reproach of the Lord who came down with the open Book, who gave us the greatest Message, the greatest Light! Amen.

I pray tonight...I didn't give you a fictitious story, I preached for you of this awakening. Some awoke and they went back to sleep, but some held out and they were able to stir the others, and many were led back into a deeper conviction. Many were led into a new consecration. Many began to separate again and came into greater power, greater love, greater unity, and what a church. Then we will see God fill this House with glory that will be greater than anything we have read in the Bible. It's promised for this hour.

As we go to pray, tonight, I am not a big altar call person, but when the Word is preached to you and you know, that's Light, that's the truth. That's according to the time and season. That's in the continuity of the Bible and the Message. That's our types and our shadows. That gives us understanding in the day we are living in. That shows us what to guard against.

We have a God in our midst, tonight, the God of this Message; because we are the people He has called out! And we might have some weak places, and we might have some places we wrestling with. We might have places that need circumcision, that God has

to cut off the excess flesh. Like Joshua make them circumcise, and when he did, they could now be led in the possession of their inheritance.

Why don't we let Him, tonight, give us the strength in the places. Why don't we let Him, tonight, He who is the Helper, the Holy Spirit, let that anointing of Ezra teach us how to carry ourselves. Let that anointing of Nehemiah fortify us. Hallelujah! Garrison us with the Word, that we can say "Lord, You gave us a Sunday. Couple days ago, the 20th, was when Bro Branham had that vision. That sickness he was troubled with for forty-two years, 20th September, he saw the vision and he went up in the Catalina mountains and he saw that animal, a sign and the Voice of God spoke, "Your enemy is dead." The next day, the 21st September, God say "Go up again." He went up in the mountain again, God say "Go this way." He saw the seventh dove. He say "Oh God, the dove has come!" He looked for that dove for so many years. The third day, the 22nd, he went up and he saw it written on a rock 'Eagle'. He say "Dove leading eagle."

Then the next day, this day, he took the pictures, and those pictures became the record of how to find that trail and come into the place where you know your enemy is dead. The thing that trouble you all your life, it is under his feet. Hallelujah! Glory!

These pictures I tried to give you is to show you how to find a place you could walk in victory. That snow white dove, he say "That dove had led me to a faith I have never known." I feel it all over me here, now. Hallelujah!

If you are an eagle, my friend, let that Holy Spirit become your guide. Why don't you open your heart, tonight? Let's lift our hands to Him, in prayer and let's talk to Him, tonight.

Lord, Jesus, we are grateful for Your visitation, Your Presence, Your Word that has been opened to us, an entrance being ministered into these divine places, to put strength in us that we can walk in victory, that we can receive overcoming faith, to live in this hour a life worthy of the gospel. May You bless Your children, bless fathers and mothers, bless husbands and wives. Bless young men and young women, bless Your ministering servants.

Oh God, we ask for a consecration, tonight. Take us deeper Lord, oh God, that we can be so surrendered, fully surrendered,

that You can be Lord of our lives. May You grant it Jesus, grant it tonight, Lord. We pray and we ask it for Your honour and for Your glory. We thank You, tonight.

May Your Holy Spirit follow these Meetings, Lord. You know every heart. Go through the neighborhood, come into the homes and pour Your blessings out, and may Your Church rise up and be victorious in this hour. Hallelujah!

May You grant it tonight, in the Name of Jesus Christ, we pray and we ask You, amen. Hallelujah! God bless you. We appreciate you tonight. Your great faith, your great patience. 'Thy Word have I hid in my heart that I will not sin against thee.' Water it with prayer. Stay under the atmosphere of the Holy Spirit and let Him lead you into the full blessings.

You are part of Heavenly Jerusalem, the Bride, the Lamb's Wife. God bless you. Hallelujah! Oh, hallelujah! Hallelujah, Lord.

