

Third Exodus Assembly

Ministers' Fellowship

JUNDIAI, BRAZIL

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Vin A. Dayal



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MINISTERS' FELLOWSHIP

Friday 22nd October, 2010 A.M.
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Excerpt:

Heavenly Father, this little talk today with Your servants, Lord we thank You for Your sovereignty; the mind of Christ, to know what You want done with the Word; to get out of the way that Your Holy Spirit can come in and the Spirit can speak to us Lord in the things that would help us in our ministries to make us better servants; better equipped; better understanding the working of Your Spirit in our lives in the Age that we are living in, in the objective that You are working to achieve to see a church make ready for the catching away.

May You take these words, let it not be misunderstood Lord. Lord, let the Ministers see it is not some big, I'm looking down at them Father, but as a shepherd also together with them and as shepherds together Lord, trying to obey; trying for a better understanding; seeking more of Your grace that we might be profitable unto You; that the people that You have drawn by Your Holy Spirit could be better established, rooted and grounded; settled in the faith that has been revealed to us in this Hour; that we as a people could be that glorious Church not having spot or wrinkle; that the economy of God could be one that You have the pre-eminence in Lord, the oversight and the leading; that there will be real harmony between You and Your people; that our hearts could be knitted together by love. May You grant it Lord! (Page 27)

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



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BRO. VIN A. DAYAL

I want to say a special good morning and I consider it a blessed time to truly be gathered together with you. I have come to love not just this country, but the portion of the Bride that I have been privileged to see and meet. I truly thank the Lord Jesus for that. It's a great thing in walking with Him these last thirty-eight years of my life and has come to see His great grace given to us to live in this Age; to walk in this light. It's not an easy thing. We are, after the apostles, the first set of people to walk in these kinds of footprints.

They had to walk in the footprints of the Lord Jesus Christ. It wasn't easy to follow that. It took the Spirit that was in Him coming back into them so they could be the continuation of what He started to do. After the church fell in the first Age the church was in a fallen condition. Just as the Serpent beguiled Eve, it beguiled the first church. Paul teaches it in 2nd Corinthians 11. It's also in Revelation 2. In the first Age, the church had already eaten from the tree of death. And after that Irenaeus, Martin, Colombia, they were reformers. They weren't prophets. They were men that God used but Paul was a prophet.

And here we have come back in this Day not to walk in the footprints of reformers but in this Prophet, the God-Prophet himself. The Son of Man has been revealed through a son of man. We have seen Jesus Christ, God in human flesh. Like when Abraham saw, Abraham didn't see the corporal body, Abraham saw a man but he had enough discernment, he called Him "Lord" because he knew that was more than a man. And when He

turned His back and He discerned the heart, Abraham was convinced that was more than a man. Amen!

And so what we have seen is that day repeating. We will not see that again. That was the manifestation of it. That's why he could say, *This Day Is This Scripture Fulfilled*. [1965 -Ed.] He said, *What Is The Attraction?* [1965-0725e -Ed.] Prophecy becoming history! It became history. It was fulfilled. We have seen it. He said, "You saw the last sign before the change of body; before the earth burns with fire." That was your last major sign to identify that that was the visitation of the promise, God in human flesh; not the corporal body, human flesh. And this is what we have witnessed. We are eyewitnesses of His majesty. This is what we have seen.

You know we know a lot of the things, but it's a difference when you know it scripturally. The Prophet said, "Many men saw Jesus walking in the street, but how many saw Him in the fulfilment of the Scripture?" Not even the apostles. When He was dying, he saw Boaz in the gate paying the redemption price." None of them saw the Rock being smitten before the elders of Israel. They didn't see it. None of them saw the Brass Serpent lifted up that day on Calvary, yet all these things were being manifested right before their eyes.

They thought the Romans were killing Jesus when they looked. But when He opened the Scriptures, the Scriptures were sealed. It was a mystery. But He opened the Scriptures and then He opened their understanding that they might understand the Scriptures that were opened. That's why Luke 24, He opened the Scriptures; He opened their eyes; He opened their understanding. That's right.

And in 1963 He opened the Seals. He opened the Scriptures. What we call the Third Pull, the opening of the Word that was it. He opened It because It was sealed. They read it in the Bible. They said, "Who is this Baptist preacher? He came here among us Pentecostals with some little gift and wants to correct us. The Pentecostal movement started in 1906. He is now coming to this thing." That is how they were seeing it. They couldn't see this was the Prophet at the end of the

Pentecostal Age. When you look, what do you see? He said, "It depends on what you are looking for." And that's why they walked with him.

The seventh day had ended. And the Bible says, "As the first day of the week began to dawn..." The Sabbath was over and at the rising of the Son, this Mighty Angel came down and broke the Seal. And what was sealed up? The Word, Jesus! All the Word was sealed up under that Seal. And when the Mighty Angel came down, He broke the Seal. And what came out from under the Seal when He broke it? The fullness of the Word in the Person of the resurrected Messiah! That's right. Then what did He do? He opened the Scriptures and He started in Genesis and He took the Law. That's the first five Books Moses wrote. Then He took the Psalms; then he took the prophets; took all things and He proved to them, it all spoke of Him.

What we have seen? The Prophet came, when their eyes were opened, when their eyes were opened, and he was saying, "There was a rumor He had risen." And here He was walking and He heard these two men talking about this great thing that was done; how there was a Prophet, mighty in Word and in deed and the church systems didn't accept Him. They rejected Him and crucified Him. And He said, "Is that right?"

They said, "Are You a stranger here?"

He was dressed like a Gentile. He looked like a stranger among them. How is He in the Son-day? How is He at evening time? Did He come looking like a Jew? In the Age when the Mighty Angel descended and broke the Seal after the seventh day was over, how did He look? He was in the form of a Gentile, a Prophet; a man named William Branham. He didn't look like a Jew. He didn't look like a Rabbi. It's a man there.

And they say, "Art Thou a stranger? Haven't You heard these things?" And then they began to talk. "You never heard about when the Angels came? You never heard there was a great sign when He was born? You didn't hear about the Voice in the river when He was baptized? You never heard these things? One time He

was on a mountain and a Cloud came on Mount Transfiguration, You never heard that?"

He said, "Is that right? All this is interesting. Tell me more about it."

He said, "You talk about healing revival. One prayer the multitudes were healed. You never heard this and how He used to discern the hearts?"

He said, "Is that right?"

Then all the historical events that they knew... They knew all the history of the Message. They read the life story, when he was born then when the Light came through the window. They read when he was by the Ohio River baptizing, the Light came down; a Voice spoke by the river; they knew on Sunset Mountain a Cloud came; they knew of the healing revival; they knew of the discernment and they knew the denominations rejected Him; crucified Him a second time. They knew it.

And then He said, "Oh fools and slow of heart to believe all the Prophet spoke." He never said what they said was wrong about Him. They knew the history of Him but there was a mystery behind the history. He was the Word born for redemption. His ministry had three pulls. The first two pulls were to attract the attention, to get them ready for a Message. There were the signs and then the Voice of the sign. And the Voice of the sign was to open the Bible to reveal the plan for the Age; to bring a people out of the system, organization and bring them into the Holy Ghost to place them positionally in the Age that they were living in to receive the promise of that Age.

Just like Moses took them out of a natural land and brought them into a natural land; just like Jesus took them out of Judaism, brought them into the baptism of the Holy Ghost, so in this Day it's to take us out of organization into the baptism of the Holy Ghost and into the theophany to bring us into glorification in the fullness in this Hour that we could go back to Eden.

And so they didn't understand these things. They knew the historical part. And He began to show them that from the virgin conceived, (listen to this,) from the virgin conceived to the woman's Seed bruising the Serpent's head, because he said, "The virgin shall

conceive; bring forth a Son and His Name shall be called Immanuel." That was the same promise that was in the Garden. The woman shall receive a Seed and the woman's Seed will bruise the Serpent's head."

The woman receiving the Seed is when the Mighty Angel descended from Heaven to the virgin, to Mary that she conceived to bring forth Immanuel. And then the woman's Seed on Calvary bruised the Serpent's head. That was thirty-three years. From the woman receiving the Seed to the woman's Seed bruising the Serpent's head is thirty-three years. And in those thirty-three years He lived out from Genesis to Malachi. He lived out the full mystery of the Bible. Because that was the Bible, the Old Testament and all that Word was made flesh in Him.

And behind that history of thirty-three years, there was a mystery and He began to show them, He was Abraham leaving from Dan to Beersheba to spoil principalities and power; slay those kings and bring back His lost fallen brother with all his possessions, because Abraham typed Christ. He was the Bread and Wine that Melchisedec gave. He was the Sacrifice that Abraham offered when the covenant was confirmed by blood. He was Jeremiah purchasing the possession. He was David delivering the sheep; slaying the giant, the enemy of the people that the people could be liberated. He was the Brass Serpent lifted up in the wilderness. He was the Rock that was smitten. He was Isaac with the wood going up in the mountain. And He began to show them through the Bible and He said, "Ought not Christ to have suffered and die and rise the third day." Then they began to understand how to read the Bible.

They had the Bible but they were arguing about pots and pans, this, that and they were straining at a gnat and swallowing a camel. [Bro. Vin repeats this statement for the translator. -Ed.] They were straining at a gnat and swallowing a camel. The main thing they were missing debating on the minor things. Jesus—that was the proverb Jesus used. And the great teachers in Israel, like Jesus told Nicodemus, "Art thou a teacher in Israel and you don't know you must be born again?" What did

Ezekiel say? “God will give you a new heart and a new spirit and He’ll put His Spirit in you.” What did Isaiah say? “With stammering lips and other tongues I will cause the weary to rest.”

Jesus was trying to show them, “All of this is in the Bible and you never preached on the New Birth yet.” He said, “So what kind of church you have? You have a church full of dead Pharisees and dead Sadducees. You never preached for them to look for the Messiah. You don’t even believe in a dying Messiah. Don’t you know David said, ‘In sin did my mother conceive me?’” Because when Jesus started to preach “You must be born again,” he said, “I don’t understand this doctrine. Born again? Go back in my mother’s womb and come back out?”

Jesus said, “No.” He said, “Your first birth is wrong. This is why a Messiah was promised. This is what it’s going to come unto.”

In other words, they never had a scriptural concept. They were just continuing on in church tradition. And this is the problem because ninety percent of what they were saying was from the Bible but they had an ecclesiastical interpretation of the Bible. But Jesus began to bring all the Scripture together to show this is what the Messiah is; this is... You have to know... And that is what Paul’s teaching was.

So Paul tells—even the believers in the Message Paul told them... In other words, he said, “I listen to some of you. You said you were in the meeting; you said He discerned your heart; you said He ate in your house and like if that is something special.” He said, “None of you are talking about Him from the Word!” He said, “You know Him after the flesh.” He said, “If you know Him after the flesh, know Him after the flesh no more. We need to know Him by the Word.” And this is the thing today.

In the first part of the Message, everybody was going out, “I was there in the meeting. I sat in the restaurant with Him. I was on a hunting trip with Him one time,” and everybody was thrilled to hear that. “Brother, can I shake your hand? I hear you used to be with the

Prophet. Brother, can I have my picture with you?" Because we felt that was great. He said, "I understand He ordained you, brother!"

He said, "Yes, it was seventy of us that day. It was power. Our ministry changed from that moment. We were casting out devils; we were having revivals all over the house." He said, "Yeah, but in the end I disagreed with some things He said. One day He started to preach on eat My flesh and drink My Blood; I couldn't take that."

You see? Because we don't know the Bible a certain way these kinds of things impress us and so we try to find security in these things. We see ourselves inferior, "We weren't in Tucson. We weren't in the Shreveport Series. We weren't in Dallas series. We weren't in Durban, South Africa. We weren't in Bombay. We weren't in Mexico. We are down here in Brazil listening to some tapes. A brother came down one time and preached something."

We have a Book called 1st Timothy and 2nd Timothy. We have a Book called Titus. They didn't even know Elijah came. They didn't even know the Son of Man was revealed. The man who preached to them wasn't even a believer in the Message when that was happening while He was on the earth because it was Paul who went to preach to these men. Paul came in the Message after Jesus already ascended into Heaven. And seventy Ministers who were in the meeting; who were ordained; who were given power; who went out with signs and wonders they never got the New Birth. They were associated with the Prophet. You could read about them in the Message.

And then somebody named Timothy, where is he from? I think it's some place called Lystra in Asia. See? So this fellow was nothing. But these fellows, they walked with the Son of Man. They hunted with Elijah. "Oh, and tell me what he was saying." A fellow came saying he knows the Message. He wasn't even there. You could imagine what kind of predicament some of us would have been in that day? [Bro. Vin repeats this statement for the translator. -Ed.] You could imagine what kind of

predicament that some of us would have been in that day?

So many find themselves in the same thing in this Day! They are not trained to know the Word. Their mind is cultured to look at personality but they are not conscious that the system they came from cultured their mind to look at personality. So when they are trying to move forward their mind needs a lot of readjustment. This is the thing. And when a person can break through these hindrances their progress is quick. They start to catch the Word quick. You see their ministry changed the way they approach the Message; the way they preach the Message.

You listen to most of these so called people who hunted and fished and walked. Gehazi, he was with Elisha. Elisha was a man with the Spirit of Elijah on him like Bro. Branham. He was not the original Elijah but he was a man with the Spirit of Elijah. And many men oh, they hunted with him and they fished with him. And if you remember in the Bible, Gehazi, that knowledge and that association had him in the presence of kings. Even when the general Naaman came, Elisha didn't go and see him.

He said, "Gehazi," he said, "tell him go and dip in the Jordan seven times."

Naaman was upset: "I came to the king of Israel with papers from Damascus from my king. I came down to this man. I saw the little, old house. I stepped there with all my credentials. I know the man was in the house. He wouldn't even come out and see me. Do you know how far I came? He sent his servant to talk to me."

He was upset. This Gehazi was in the presence of the king and he was telling the king stories. "Oh praise God! I tell you one time me and the prophet, we went down to this meeting and you know there was a lot of bitter water." He said, "I saw it with my own eyes." He said, "And you know they couldn't drink the water. He got some salt and he put it in the spring." He said, "When he raised the Shunammite's son, he didn't go and talk to the woman right away. He sent me. He gave me the staff. He doesn't trust anybody else with that staff." He

said, "You know what it is to hold the staff of the prophet?" He said, "That's power man, but he gave me the staff and I went down there with the staff."

See? And he was telling stories: hunting stories, fishing stories. The king's eyes were bulging out of his head.

He said, "Do you have any more?"

He said, "Wait until you hear me tell how the axe head floated on the water. These sons of the prophet were trying to build a house and they were swinging the axe and before they could complete the house, they lost the power." The power was the axe head. "One man was using it but he doesn't understand the approach; he doesn't have the skill," he said, "and he was making some wild denominational swings just like how those Pentecostals and those Baptist does." He said, "The axe head flew off in the water." He said, "Now all they had in their hands was the mechanics. They lost the power. But the prophet came and he was going to restore the power for them so they could complete the house." I asked him myself one time, "Why did you cut down a young branch and put it in the water? Do you know what he told me? The branch is Christ, the Messiah, Who was cut down in His youth but that Branch was needed to restore the power. And then in that Hour of the coming of the Prophet the power was restored to finish the house."

He said, "All of this happened? Do you have more stories?"

He said, "But time would fail to tell," you know. He said, "I could tell you about the meal in the pot. You know I could tell you the time of the famine."

So he didn't bother. He could tell all the stories of the prophet but he didn't know the God of the prophet. He didn't know the secret to the prophet's power. But by association, being around the prophet, he knew a lot of natural things. And then he was walking around like he had an authority. Because one time, look at the two of them. The prophet was standing there and they had set a trap for him and the soldiers came in easy [quietly -Ed.] and surrounded the whole house. They wanted to take

him prisoner because they knew the power of that country lay in that prophet and if they took the prophet they could win any battle because that prophet with that vision exposes the plan of the enemy.

So when they came for him, Gehazi saw the troops moving in the way and he said, "Master, run. They came for us. Let's run."

And he said, "Okay."

He was brushing his teeth. He was fixing himself.

He said, "You don't understand what I just said? We have to run for our lives. They are all over."

He said, "Relax, relax. There are more with us than with them."

He said, "More with us? There are two of us alone. I'm trying to help you."

He said, "Lord, open the boy's eyes."

The boy's eyes popped open. He began to see around the prophet. He could tell the stories of the prophet, he could hunt and fish with the prophet, he could carry the prophet's staff but he was not living in the atmosphere where the prophet was living. He was not walking in the vision where the prophet was walking. And so the prophet knowing he was in the humanistic realm but the prophet was in the realm of revelation and vision, yet they were walking together; yet they were talking; yet they were associating just like Jesus and the apostles and them.

"I go to wake Lazarus."

They said, "What are You going and wake him for?"

He said, "Lazarus is asleep."

He said, "Well if he sleeping it's good. He has been making some all nights this last week. He needed rest."

He said, "Lazarus is dead."

They couldn't understand Him when He talked because He was in a next realm. We just don't want association. That's why God had some of you in Brazil before the foundation of the world and He ordained you to carry the Message. But some of you would have liked to live in America; to drive around in the car with him; you want to buy red hots from Schimpf's candy store; you want to have a pocket knife like him; you want a hat

and a rifle like him too, but because God only wanted one of him, He made sure He left you in Brazil so you will be one born out of due season like Paul said.

He was one born out of due season. Paul couldn't tell hunting stories and fishing stories, but he met Jesus. Amen. Hallelujah! He said, "He was seen of Cephas, He was seen of James, He was seen of the eleven apostles, He was seen of five hundred," 1st Corinthians 3, he said, "but He was seen of me also." Amen. In Acts 27 he said, "This night the Angel of God, Whose I am and Whom I serve, has come to me this night and told me, 'I give all that sail with you in this ship'."

You don't have to hunt and fish; you don't have to eat in *First Cafeteria* or in the *Blue Boar Inn*. No, no, no! You could go into the Message, the Spirit of Truth that has come back to lead the Eagles into all Truth. Amen. And that why Titus, he could tell Titus, "Set in order the things that are wanting in the churches." He could tell Timothy, "Teach them how to behave themselves in the house of God. Do the work of an evangelist." Amen. "Hold fast the form of sound words that you have heard from me."

And these men, they were the standard of pastors, evangelists and apostles among the Gentiles until they have Books named after them. You don't find a Book in the Bible named Nathanael. You don't find a Book in the Bible named Philip. Do you understand? But you find one named Timothy. But he came into the Message long after. You see, but it's the mind that has to be adjusted before you could start to think in those places because otherwise you will see yourself inferior and you will always think you need a man from up North to come down displaying the Message. You don't need that. You don't need that at all.

That is why when Paul began to go out in Jerusalem, they said, "Who gave you authority to go out there? Have you talked to Peter? James gave you that right? These are the authority in the Message. They walked with Jesus. They were in the church in Jerusalem. This is where the headquarters is. This is where the Message started in Galilee."

Paul said, "Is that so?" He said, "Well sorry fellows, my Headquarters is in Heaven."

No wonder they didn't get anywhere. And then you have all these big boys from the headquarters, they went down in Galatia.

They said, "What is Paul teaching down here?"

"Paul said 'No, we are justified by faith and we have spiritual circumcision; our heart and ears'."

He said, "Paul isn't teaching you the full Word. Paul got away from the original. This is the problem with these new people coming in the Message. If he had gone up and sat down and listened to those in Jerusalem, he would have had a better revelation." They said, "You all are not saved until you are circumcised according to the Law of Moses."

You see because headquarters teaches you that way but they didn't realize he was seeing more than headquarters. When he started to teach things, Peter said, "I have the keys. At least I think I have the keys. At least some of you all remember Jesus said He gave me the keys. But this fellow, like his bunch has more keys than mine. He has a lot of the same keys I have but some things he's opening, it's hard for me to understand how he opened those things." Because Peter found something Paul was saying, he knew it was true, he said, "But like Jesus somehow is teaching him things that He didn't teach us or what?"

So they start to realize Jesus told them, "I have many things to tell you. While you associate with Me, while you hunted with Me, while you fished with Me, I'll tell you many things but I had many things that I couldn't tell you because you couldn't bear it at that time. Didn't I tell you when the Spirit of Truth comes He will lead you into all Truth?"

They said, "Yes. There was still more for us to understand. He interpreted this on the rock. He interpreted that. He said look in on this part."

He went West and everybody took off. Nobody stayed looking in on what he told them. This Message is real and it matters not what your nationality is because to tell you the truth, God is not dealing on nationality.

Nationality is your first court. First pull contacted the flesh. It's not how refined and cultured you are. Your tie matches your pants, you know; you're very refined; you're diplomatic and aristocratic, that's the human spirit. The second pull went there. But the Third Pull went to the soul and the soul is the real person because your father and mother came together by sex and produced the body. And the environment that you were born and grew up in, your culture determined what kind of spirit you have. But that soul is the attribute of God, the gene of God, His eternal life. It's part of the Word. That's the name in the Book. That's where the mystery is. And that's the person God is calling and revealing his place in this Hour; not the flesh; not the human spirit, the gene of God; that soul that came predestinated from God.

So God is not dealing with the body and the spirit. There is nothing in the body to understand the Message. There's nothing in the human spirit to understand the Message. You cannot understand it by reasoning. You cannot work by emotion and imagination to get it. That's the spirit realm but the soul is faith. Amen. "By faith Abel; by faith Enoch; by faith Noah; by faith Abraham; by faith Isaac; by faith Jacob; by faith," to come up into it!

And that's why there is a lot of rotting away and readjustment to move into it. Otherwise people are going to find themselves, they have the Bible and the Message; they are like in a big 747 plane but the most they can do is get a little speed on the runway. First they were parked up by the gate and then they started it up, revved the engine and picked up a speed and by the time they run out of runway, they haven't gotten airborne yet because they haven't gone far enough to get this thing lifted off the ground and go past the clouds. And that's why you listen to some of the Ministers, nice men; nice churches; love God; decent people who believe the Message; will die for it but after they come in the first two doors, it seems like they run out of keys and the treasure that they are looking for is behind locked doors but they are in the house; it's the Message.

But this is what God wants to give to everybody because this is why we are called. Some of it you find in the Bible; some of it you find in the message because this [Bro. Vin holds up a Spoken Word message -Ed.] is the revealed Word, this [Bro. Vin holds up the Bible -Ed.] is the written Word. But there is a next part of the Word that makes these two manifested. That's the Word, the thought of God, the attribute; the soul inside of you which is the real Word. And to get into this, [Bro. Vin points to the Bible -Ed.] this [Bro. Vin points to his heart -Ed.] would have to be quickened.

Let me explain this. God has said, "There will be a voice of one crying in the wilderness," seven hundred and twelve years before John came. "The virgin shall conceive," long before Mary came. Mary and John were in the same Age. There are Scriptures about them in the Bible. Jesus, the whole Bible is about Him. Jesus, John, Mary, they were going to be there together in the same Age. Until these people came, the most people could do is preach that as future. They were preaching the Bible but nobody can make it happen because that is speaking about specific people.

Now listen to these things closely because I'm going to pick up that Jacob for you. Jacob was the election before he came. He came through the bride but he wasn't chosen when he came out. "Before the children did good or evil God said, 'Jacob, have I loved'." That has to do something with you and me because we are part of the twins in the Bride's body. Our hand is on somebody's heel. There is something, we are born in this Message and we have a desire that it can't seem to stop. It's only growing stronger.

Some of us have an Israel locked up inside of us and the wrestling with the Angel is going to bring it out. No man can preach to us how to walk. In wrestling with that Angel, He changes that walk. You are predestinated to an experience to meet that Angel. That Angel is the Pillar of Fire Moses met. That Angel is the One Who called out Abraham. Do you understand? We are ordained for this.

So when Jesus and Mary and John were on the earth, that was the written Word. In the Bible, that was the written Word for seven hundred and twelve years, generations after generations. Mary's father and mother weren't even born yet. Elisabeth and Zacharias weren't even born yet. It will take Zacharias' sperm and Elisabeth's egg to bring John but that prophecy was a word that God had in His mind. God revealed there was a voice coming but the attribute, the soul, the thought of God was still in God. But God gave a record, "Look for this. This will come one day. This will be the one introducing Messiah. When Zacharias went with Elisabeth and the body was being formed, now God could express that attribute. Zacharias and Elisabeth produced a body because Zacharias had a sperm and Elisabeth had an egg.

Your father and your mother maybe not in the Message but do you know something? There was a Word talking about a five-fold ministry; there was a Word showing that God was going to raise up men to carry this Message. And your father and mother came together and produced this body and you came through the womb of the Bride in the days after Eliezer. You came in to get a hold of the birthright because that soul was chosen back there before the foundation of the world to come on the earth at this time when the sons of God are going to come into manifestation.

That's why you didn't come in Luther's time or Wesley's time. There is an election in you and that soul is like an acorn. It has all the potentials to become the big oak tree. That is a spoonful of the ocean. Jesus was the whole ocean but in that spoonful there is all the same chemicals that the whole ocean has. If you are one of those elected Ministers, one of those Eagles to fly in that realm, then that potential is in you. That is the Word. It is that seed...

This written Word is really a record. Let me show you what I mean. You read revelation 10:1-7, do you read, "Third Pull" there? Do you read a vision, "Go to Arizona?" Do you read, "A King's Sword in the hand" there? It's not there. You read, "Behold I send you

Elijah the prophet.” Does that say, “Wilderness man?” Does that say “Man born in America, April the 6th, 1909?” That doesn’t say that there. But the soul in this man, all this Word, when this man started to read the Bible, he’s like Moses; he’s like Elijah; he’s like Jeremiah; he’s like Noah; he’s like Joshua because that is not what came from the father and mother. That is that soul.

So there’s the written Word, [Bro. Vin raises the Bible –Ed.] there’s the revealed Word [Bro. Vin raises a Spoken Word message –Ed.] but inside of you there is the Word also. This written Word and this revealed Word is in the form of that soul. That’s why when you preach it there is a difference to the theologians who read this Bible and then read the revealed Word. They throw this away. [Bro. Vin holds the Spoken Word message book. –Ed.] They say, “This man is a false prophet.” He believed the Bible.

The next man in the Message takes this, he says, “My reasoning can tell me that man is a Prophet.” He doesn’t know the Bible but he quotes and quotes and quotes this and he is only preaching history, the history of this man. But as for him—because that man who he is quoting, at one time that man couldn’t pray. Is that right? There was a time Bro. Branham could not pray. He said, “I knelt down, put my hand this way, I said Mr. God, where are You?” He said, “I know like... Wouldn’t you talk to me?” He got up frustrated. He said, “Well I know You could read.” He wrote a letter. He tacked it on a tree. But this same man in Durban, South Africa, one prayer twenty-five thousand were healed; seven truckloads of wheelchairs. This man couldn’t read.

He asked his girlfriend, “Honey, I can’t read those Words. Read it for me.”

She said, “Listen.”

He wants to know this Bible. Then this man, he said, “This Bible became a new Book.” This man preached things that Luther who translated the Bible and put it in the hands of millions, he preached things Luther couldn’t even dream to understand. What it was? The soul inside of him was part of the Word!

Many of us need a new approach to the Message. The Prophet called it in the message, *A Thinking Man’s Filter*.

[1965-0822e -Ed.] Our thinking needs to be filtered. Then he preached, *Lean Not On Your Own Understanding*. [1965-0120 -Ed.] The Baptist had an understanding, the Methodist had an understanding, Jehovah witness has a different understanding, Seven Days had an understanding, and here comes the Prophet. He said, "Now why would I take a text like this in the greatest Age, the most intellectual Age of great universities and high degrees and advancement of science and preach, *Lean Not On Your Own Understanding*, when everything in this Day is for higher education?" God wanted to get a people away from man's thinking, man's wisdom, which is foolishness to God and bring them to the revelation. And he said, "You need to be a thinking man," because a thinking man would realize organization is man's search for God. Organization is Cain building an altar and wants God to bless his religious works.

We need our thinking filtered. Sometimes we don't look at things as it really is. Without a New Birth no man could really preach the Message. That's what Jesus taught Nicodemus. When you have a man starts a great movement and the history of this man he can't even conquer his body and the teaching of the Message is the soul controls the spirit and the spirit controls the body because that soul if it's predestinated, is eternal life. That's Christ in you. Then how could a man preach so much, achieve great things and be living in sin continually?

If I was born in something like that, I would have had some serious, serious problems in my mind. There must be some experience in a man's life before or after where he can look and know, "I passed through there but I was never of that." Because if you are of that, that starts by a seed. Let me give you a quotation. "Whatever seed starts the church grows into a plant and thence into the fruit." Whether it's a local church; whether it's a church Age; whether it's a national church because it starts with men who have seed!

A man goes out with a seed. That's a concept. He's preaching a concept. A concept is right or wrong depending on the birth of the man. Now it's impossible

not to have the New Birth and have the right concept of the Message because then we are proving we could know Christ without the New Birth. And if you take the tabernacle, everybody meets God out here by the brass altar. To go further from that brass altar you have to die with your sacrifice here and the life of your sacrifice comes on you.

If you come in here as a priest, you come in to prayer, an altar of incense; you come into a candlestick, your light and your testimony; you come into a table of shewbread. Could a man eating this bread, praying at this altar, offering incense to God, in communication with God and is a lamp that God has lit and put it on a lampstand, "You are the light of the world," could a man come into a heavenly place like that? And then a man goes even further until he stands in the Presence of God and eats this manna, this hidden manna without the New Birth? It can't be.

And this is where sometimes we have to look and see we are a branch that comes from a Root because the root of anything is where the life begins. If the Message life in this country originates in someone, he becomes the father. He comes like Abraham and his seed. Let us say the leader of this nation—the Message nationally is called Abraham or even Jacob. Jacob has sons and all Jacob sons are born from Jacob. Maybe one comes through Bilhah; one comes through Zilpah; one comes through Rachel; one comes through Leah. He had plenty sons. He had sons camping in the North. He had sons camping on the South. He had sons camping on the East. He had sons camping in the West. He was placing his sons out nationally.

Any man who has a posterity that starts from him, he is called the progenitor and his children are called his progeny like Abraham and his seed. Well Abraham had seed that was an Ishmael; that was an Esau. All of them come from Abraham. There was a Jacob; was an Isaac; was a Midian with Keturah. He had plenty sons, but then there is an election.

But the thing with Abraham was Abraham came from justification to sanctification to the New Birth to the

change. Elohim came, opened the mysteries to Abraham. Abraham came with the spoken Word so you see what his sons are going to come into because Jesus told them, "I am the Vine, you are the branches," because it started with Jesus in that Age. He is the Head of a new creation. He said, "In Adam we all died," because Adam was the head of a kingdom.

When the head of a kingdom falls, everybody who is a part of that head falls with it! Ahab's whole kingdom was corrupt because Ahab, the head, was corrupt. That's right. It's a mystery of the Head and the Body. The Church, which is the Body, is made from the Head. God took part of Adam to make the bride. So anything that starts with the first man there, if that is corrupt, the rest is corrupt. That's why all of us who were born from Adam have to get another Birth to bring us into Christ. The Bible calls it a law of imputation. Romans 5, "By one man sin came upon all men," Romans 5, "and passed unto all men." And all men were made sinners because all men were connected to this first man.

Adam was the head of a fallen creation. Jesus, the second Adam, is the Head of a new creation. The reason a new creation was needed is because the first creation was fallen. In the old creation, you have an Aaron. He was the high priest. This fellow was working with cedar wood and sheepskin. Cedar wood was a red wood, a type of the Cross. Scarlet was ram's wool dyed red. He had to get turtle-doves; he had to get hyssop to cleanse a leper; to bring deliverance. He had to kill a bullock or a goat or a sheep, because he was from the fallen creation. This was just shadow. This is the Word in part. None of them could have the full Word. It was impossible for them to have the full Word.

But when the Head of the new creation, Jesus, came, the next Adam, the last Adam, He didn't come fallen. He had a New Birth. He couldn't sin and the ones who were being born by Him they are coming into the full Word because (catch this,) they didn't have cedar wood. They had a revelation of the Cross. They are not after the order of Aaron. They are after the order of Melchisedec. They are not coming with some ram's wool dyed red.

They know the Voice of the Blood that speaks better things. That's right.

They are not coming with the Word in tables of stone only preaching condemnation, condemnation, condemnation. No! They have a ministry of reconciliation because the Law never saved a person and these priests only know the Law. So that's why the most they could do is shut up the people in a system and control them with the part of the Word that condemns them. So they are trying to live by abstinence but nobody has a New Birth because it takes not the Word in stone, it takes the Word written in the tables of our heart. It's a different kind of ministry. It is two orders.

Hebrews 7, Paul teaches the order of Aaron and the order of Melchisedec, separating those who came from Adam and those who are born by Christ; those who are part of a fallen creation and those who are a part of a new creation. Who Paul was teaching that to? Men on the earth in the days after Jesus; men who were holding on to a system trying to bring them from there to walk in the liberty because Paul himself was part of the system! But then Paul came out of the system and Paul understood what the new day was.

If you came out of the system like Paul, you have to be able to bring the ones out and bring them into. That's right. Bro. Branham he had to divide the Age... [Bro. Vin speaks to someone and says] Tell me when my time is up because I don't want to be unconscious of the time. Because I'm on talking here but the Spirit is giving me something to say and my book is still closed. But somehow I feel the Spirit is trying to place something out for us as Ministers to see the thing from the right angle; to give us an entrance so that we can come to the fullness of what our ministry is intended to be so we don't function with an inferiority complex, but we recognize the election of God in your life and know just like Jacob you were chosen for this back there. And you have to recognize this.

Just like Paul, he knew he was part of the election in that Day. He had to go beyond his system. What did Bro. Branham preach? *Going Beyond The Camp*. [1964-

0719e -Ed.] What is connected to going beyond the camp? Bearing the reproach! There's a reproach. You are going to be reproached. You are going to be humiliated. You are going to be cursed. You are going to be denounced. Yet Paul said, "I wish I was accursed so my brethren Israel's eyes could open." He was willing like Moses, "Lord, take me instead. Blot my name out but save these." That is the love of God that a real Minister has.

He doesn't come out and say, "Well I have the revelation. That bunch of devils," trying to fight them. No, no, no. You don't get more revelation to get a greater ministry of condemnation. You get a revelation that gives you a ministry of reconciliation. Amen! And this is what it is. And you go through the Bible like that and you understand the principle that goes with taking a real stand for the Word of God because it must start with the Ministers.

Sometimes a Minister sees something new, it begins to be enlightened. Maybe in time past he fought the same thing. Instead of he comes to his church and says, "I was wrong. I made a terrible mistake." That's what Jehoshaphat did. Jehoshaphat had his kingdom, he carried it, put it under Ahab's kingdom because Ahab had ten tribes. Jehoshaphat had two because he was from Judah. It was Judah and Benjamin and he carried them into Jezebel's religion.

Do you know what Jezebel's religion is? The first stage of Jezebel's religion is called Nicolaitanism. That is conquering the people, manipulation, exploitation; conquer them; bring them subject. The second stage is called Balaamism. Big prophet Balaam now because his status increased; because he was the main man now; because he has them conquered! He was dominant. He could curse and bless. But he really is a curser not a blesser because to bless, it takes God in you to bless. Blessing was only coming, not by him. He was trying to curse but it was God Who was showing him he can't curse these people. "This is My people." So no matter what he tried to do these people got blessed more.

But Balaamism, he's looking at all the back parts, "I heard so and so over there. I heard this one doing that.

I heard this over there,” and he’s proving that could never be the people of God. See? And the doctrine of Jezebel, that kills everything that doesn’t agree with them; from conquering the people to subjecting them to a corrupt form of worship. The Word said, “Eat things sacrificed to idols.” They made man their idol. That’s right. And on his table, the kind of meat on his table, you were only seeing him great. You were only seeing there is nobody else. It’s him alone. They were eating things that was not the Word.

The Prophet said, “It was paganism wrapped up in Christian terminology.” Today we are hearing a lot of denominationalism in the Message but wrapped up in Message terminology. And you need discernment of spirit to know this man is preaching ninety percent denominationalism because he’s preaching a historical message. That’s right. The people are subconsciously looking in the past and don’t have a clue of what’s going on in the present and what’s happening in the present and they are talking about it like it will be in the future one day. That’s right!

Those three things, that Nicolaitanism, Baalamism and the doctrine of Jezebel, it ends up where it kills everything. That’s what Jezebel was doing. Wherever there was a true prophet, she killed him. She puts that light and holds the people in that darkness, conquered and in false worship. That’s the three stages of organization. The Prophet called it, “The depth of Satan.” They started off an apostolic church in the first Age but by the time you reach the Thyatirean Age, that woman Jezebel, the depth of Satan, it didn’t need the New Birth anymore; was church joining. “Leave them over there. Come and join us, we have a nice choir,” or, “we are the headquarters. Come over here; fine sanctuary in the mother church.”

People have to recognize what they are part of and what they need to be born from. This was the thing that defiled Isaiah. Isaiah was a man predestinated to carry the fullness of the Word. Out of all the prophets he was the only one who wrote a Book with sixty-six chapters. The Bible has sixty-six Books. In the pre-existence, what

was in Heaven before the fall, he goes into the fall of Lucifer. He goes into creation. He goes into the coming of John. He goes into Mary giving birth to the Messiah. He goes into Jesus, "He was wounded for our transgressions; bruised for our iniquities." He goes over into this last Age, "Gross darkness on the earth and upon the people but arise and shine thy Light is come." He goes over into the Millennium and a new Heaven and a new earth. He had the fullness of the Word.

And a man who was living in the Age when the fullness of the Word was going to be revealed to him, he found himself seeing a great Man, a King Who ruled longer than David; ruled longer than Solomon; a Man Who was known in all the earth; a great mighty Kingdom and it had times in his heart he knows they talk about their kings. In North America, Europe they talk about their kings. We have a King in Brazil. They can't touch this King. We have it here, this great country; this great move; this great unity; this mighty thing. We have it in books; we have television program; we have radio program. The kind of Kingdom we have we don't have to be like the rest of the nation; like the rest of the world has. It's great. It's great!

But Uzziah, this fellow had things inside of him that all the years never took out. So one day he got so great he wanted to be king, priest, prophet; everything. So he goes to step in to offer incense but thank God around this man still had good men who could talk to the king because many people they don't want to correct the king because when the king deals with people he could humiliate them in such a way that they don't want that. He wants to be the king's favorite son. He wants to be king's trusted servant.

But then a few men even though they were in the kingdom, they had the Word of the prophet who went up in the Cloud on the mountain and who came out with the order and laid it out how things should be in the kingdom. And they said, "Oh great king, we know you are a great man. We know there is not a king like you. We know you have God's special favor. Maybe it's some oversight. Maybe you are not familiar with this part of

the Scripture, oh great king. Here is the Word of the exodus prophet.”

He said in, *Doing God A Service Without It being God's Will*, [1965-1127b -Ed.] you have to have five musts. “Oh great king, we don't want to offend you. We are not saying your intention is wrong but we just want to quote the Word of the prophet because we don't believe the great king is arrogant and full of self will. We are not trying to criticize you, great king. We are just trying to remind you that this prophet, who went up on the mountain in the Cloud, he was God to the people. This Pillar of Fire vindicated him. You, yourself taught us that, great king. But we realize what you taught us, you are not saying what you are teaching us. We know you are kind of a busy man to rule this great kingdom and you are getting old so maybe you forgot some of the Word because the human brain is like that sometimes but it pertaineth not unto thee to offer as the sacrifice.”

Brother, that king blew up. He never appreciated godly men who believed the Word of the prophet that he helped establish them in, and should be glad that “I have men if I die tomorrow they have the thing straight in the way of the prophet.” But Uzziah became so big that he felt that he had a special license from God where he could do things what he wants to do because he and God have this special relationship that he is exclusive to everybody else. He might have had that delusion growing in his mind but when he turned around and said, “I am the king here. Tell me how big this kingdom is. Tell me the boundaries. Tell me how many countries they know me in. I built this kingdom. Tell me what you do here. Tell me how you came in the Message.” See? He said, “I will do as I please.”

And from the time he manifests this arrogance he began to find out and the priest began to witness. God respects no man's person. God stays with His Word. And when a man crosses the boundary of the Word like Eve and Adam, they fell and Adam fell from a king, (he could speak and dress the Garden,) to a laborer; pickaxe and shovel, grind and till the soil. And this great king ended up a leper in the leper house. And the same priest

he tried to correct, it was their job according to Leviticus 14, to examine the leper. He said, "You have a scab here. You have to spend seven days in the house." He never came out of the leper's house. He died in the leper's house. He died a leper.

And Isaiah when he saw what this great mighty kingdom; when all the building was going on; when the move went throughout the country; when the kingdom was being developed; when men were coming from everywhere; when the thing took over the land by storm and he saw the condition of the man who developed the country to that state, in that condition, it drove Isaiah to the temple and he began to weep. He began to cry like Samuel crying for Saul. And God looked at Isaiah in the temple shook up, "How could he be a leper, this great man?" And God broke a vision and he saw the Real King high and lifted up and he saw the seraphim with two wings over his face and two wings over his feet; a seraphim that never fell. Lucifer, when he pulled down one-third of the stars he never moved that one. That one was in the Presence.

And as Isaiah pondered the vision, "What is God trying to tell me? Why does He show me a vision of a King on a Throne? Why does He show me a servant, a seraphim in the Presence of the King?" And when he caught it, he said, "*Woe is me,*" because he saw his sin. "I was with an earthly king feeling so nice, propping up this kingdom that I lost sight of the True King and the kind of servant I'm supposed to be. And I was walking around feeling so honorable, so special because I am a friend of the great king."

He didn't say, "Woe is the next church." He didn't say, "Woe is the sinners in the city." A gifted man; a man who was born a prophet; a man who was foreordained to be that before the foundation of the world; a man who was not in adultery; who doesn't smoke, began to see sin in his life that made him cry out, "*I am undone. Woe is me.*" He began to look past his own morality. He began to look past his education. He began to look past his social status. He began to look past his association with the high important people of the land and he began to

see himself the way God was seeing him and when he saw himself he cried out.

It didn't take a year. It didn't take five years. So many came out the system... I know these tapes go for many, many people so I'll say this. So many people came out the system five years, ten years, fifteen years and they can't move on. Do you know why? They don't have a Bible pattern to know what behavior is required after leaving the system. They don't realize the defilement.

Isaiah saw under that vision how defiled he was by the influence of wrong example because this man was a moral man; Isaiah was. He was a prophet. He was born a prophet to carry the fullness of the Word but he never came into that ministry until after he was cleansed by fire. He couldn't be cleansed until he made confession. There is no cleansing if there is no confession. There is no commission if there is no cleansing. The Prophet preached, confession, cleansing then commission. And there could be no confession if there wasn't a vision to show him how that association, being part of that system under the headship of that kind of king, how it made him in God's sight.

Before that he never saw himself so. His friends never saw him so. "Isaiah you know the Word man. When you stand up to preach Isaiah, oh, no wonder the king loves you like that." They pat you on the back saying, "Good my son. This is what the kingdom needs. The Lord used you tonight, Isaiah." Oh nice! He doesn't care what anybody else criticizes and say. The boss patted him on the back. Nice! He felt approved but he was born for something more than that. He was not born to be approved by man. He must be approved by God. But he was growing up in a system not understanding God had to use him far beyond that and he was picking up ways by looking at the only successful man he knew in the kingdom of God. So he wanted to be a little Uzziah.

That's the message, *Influence*. He preached five of them and in, *Influence*... Did you notice in *Stature Of A Perfect Man*, [1962-1014m -Ed.] one of the Scriptures is Isaiah 6? Why is Isaiah 6 in *The Stature Of A Perfect Man*? Have you ever thought about it? Ephesians 4:11

is in *The Stature Of A Perfect Man*. That is the ministry. That carries the Capstone revelation in the last Days. That is the men who God had to curse the system and took them out of defiled influence because God gave them the fullness of the Word.

We are not called to carry part of the Word. We are called to carry the full Word. In Adam we all died. In Ahab's kingdom we all died. Elijah had to come and kill a bullock to take the people out of that system and turn their hearts back to the faith of their fathers. When God shut the heaven, drought was on everybody in the kingdom. When God sent a plague, the plague was on everybody in the kingdom. Why? Because the king of the kingdom went with Jezebel! He went into false union. He established idolatry. That's right. That's the Bible. I'm giving you Bible patterns of these things.

In David's kingdom, when judgment came on the kingdom when David sinned, he saw the Angel with the sword drawn; a man after God's Own heart. God said, "Go and offer a sacrifice to cleanse the land and the people." David realized his sin made seventy thousand die. Why? He was the head of the kingdom. Saul died and went and David came in the land, 1st Samuel 21. Three years of famine: no dew, no rain, no revelation; nothing! David said, "Something is wrong here." David went and prayed. God said, "This is because of Saul's sin. This has to be cleansed."

Catch this. These are the things the Message opened to us. Saul already died and gone and he said, "Okay, well we don't have the problem anymore. The man who was the problem is off the scene." Do you think it's so? David came and took seven of Saul's sons, because Saul broke the covenant with the Gibeonites because Joshua, a type of the Holy Spirit, established that covenant. And after they did that then the rain came back.

This is the thing in the church. That's why, (let me say this honestly) there's a struggle. Mentally the people can't break through. They came out of the system to stay in the Word. They can't come together in harmony because there's a way. God wants to bless. God wants those Isaiahs to raise up; not no big man; with two wings

over their face and two wings over their feet with humility.

If man has a little blessing, he's a big man. He wants to fly with six wings; full of action; no reverence; no humility. Any man, who has gone deep enough into the Word, knows this man has not yet come in the Presence of God. This man has not been cleansed by fire. That's how God prepares His servant. On *Influence* he was teaching us – two wings over your face with reverence; with humility! Sometimes you see man doesn't have anything. They just feel they associate with this man that makes them big. It's pitiful. It's sad.

May God take these few words... You see I stand to just talk to you a little bit. My objective was to continue on with Esau and Jacob and I was talking to you just to get adjusted to you but the Holy Spirit slipped in there and began to go through the Word here a little, there a little, there a little, to try to show things on a ministerial level that will help all of us to be the kind of servant God wants us to be.

Teaching is ministry, each where God placed them. I might be gifted this way to refer to you some Scripture because this is what teaching is. And the Scriptures we referred to, you could take it and study it and see; and the messages I referred to. And as a Minister you have your own responsibilities before God. Let Christ be your Head. Let Christ lead you as He led the Prophet.

Bro. Branham didn't have any bishop over him. What we saw is the Pillar of Fire over him. We don't see a man up there beside him. It's that Pillar of Fire. That Pillar of Fire that was in Jesus broke up and went into the apostles and the early church. Let Him deal you your measure for your ministry. Let Christ be your Head. And as you submit to Christ in your life and he reveals Himself in and through you, you teach others of this relationship that they too, they understand their place in the Assembly but they are not there serving you blind. No man wants people to just obey because they say obey. They want by the Word to help that person understand their place; to help this sister understand her place, to help the deacon understand his place, to help the trustee

understand his place, until the entire body of believers, we are all united under one Headship of the Lord Jesus Christ.

In the local church, there is a Pastor who represents Christ; who is the head of the local church but then collectively we are all part of one Body under this Head. That's right. And in every church that's a home church, like the father and the mother, husband and wife and the children, it's the same way in the home church. The Pastor and the officers are like husband and wife and the congregation is like their children. This is what it is. And they have a home in order; a home church where God can be among them.

I sincerely believe that the Holy Spirit gave His Word that can help make the way a little clearer that God will bring you to your fullness; bring me into my fullness because we have seen the Prophet in his fullness and we are trying to walk in those footsteps. That the kind of Church he looked for that is supposed to be here in the Hour of the Rapture, we would be men found faithful, keeping the same Message that the Angels brought alive among the people; not diluting the Message; not misplacing, mis-locating and misinterpreting the Message so we could have a lordship over people. No!

We can bring them into a relationship with Jesus Christ to love Him; to serve Him. As when they look at us they see men that love the Lord; that are humble and submissive to the Lord; that's dedicated to the service; that's trying to lead them forward in the things of God. A congregation seeing that in a ministry, you don't have to talk too much. That is like the Prophet talked about the shepherd, he just walks and the sheep follow. They aren't running wild because the sheep knows their shepherd. And the mystery of redemption is locked up in shepherd and sheep. Let us stand. Let us pray.

Heavenly Father, this little talk today with Your servants, Lord we thank You for Your sovereignty; the mind of Christ, to know what You want done with the Word; to get out of the way that Your Holy Spirit can come in and the Spirit can speak to us Lord in the things that would help us in our ministries to make us better

servants; better equipped; better understanding the working of Your Spirit in our lives in the Age that we are living in, in the objective that You are working to achieve to see a church make ready for the catching away.

May You take these words, let it not be misunderstood Lord. Lord, let the Ministers see it is not some big, I'm looking down at them Father, but as a shepherd also together with them and as shepherds together Lord, trying to obey; trying for a better understanding; seeking more of Your grace that we might be profitable unto You; that the people that You have drawn by Your Holy Spirit could be better established, rooted and grounded; settled in the faith that has been revealed to us in this Hour; that we as a people could be that glorious Church not having spot or wrinkle; that the economy of God could be one that You have the pre-eminence in Lord, the oversight and the leading; that there will be real harmony between You and Your people; that our hearts could be knitted together by love. May You grant it Lord!

Lord, may You give us that humility and that reverence Lord, that we could be in action. May You grant it Lord! Give us that vision; give it to us clearly. Let it come with such strong effect that we can see it produce in us what it produced in Isaiah. That vision was a heavenly vision. He saw the perfect order. It brought confession and that confession brought cleansing. The seraphim flew swiftly.

It didn't take a day or a week or a month. Immediately as he confessed sincerely, in depth of heart that seraphim had access to living fire on that altar and cleansed him; that when You said who will go for us, there was no more condemnation; there was no more fear. He knew he had been cleansed. Lord, he knew it was over for him. He could say, "Here am I Lord, send me." And he went with two wings over his face and two wings over his feet and he flew with two wings. And You gave him the Message, all sixty-six Books, the complete revelation; all Seven Seals. And Lord God, what a great thing he was in that Hour Lord, a type of what we are to be today when the fullness of the Word has come into existence.

Bless us Father. May we leave this place Lord with joy in our hearts Lord that we could have the assurance we will go deeper. You will take us higher. Lord, we could walk before You and be perfect. May You grant it Lord! We could see great benefit and blessing come to our people in the Name of Jesus Christ.

Bless all Your servants. Bless these men. Lord, many, they have gone beyond the camp. Lord, they will have to bear reproach but dear God may You stand with them. May You be at their right hand to lead them and guide them. As Paul says, "The Angel of God Whose I am and Whom I serve." May that be our testimony Lord that we could say, "He was seen of us also." We pray and we ask this for Your glory in Jesus' Name, amen.

God bless you.





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