

Third Exodus Assembly

Fear Not, I
Will Do To
Thee All
That Thou
Requirest

Pastor Vinworth A. Dayal
28th August 2006

**FEAR NOT, I WILL DO TO THEE ALL THAT THOU
REQUIREST**

24/08/2006

(Every hand lifted up and we will sing it one more time. With praise in your heart tonight, So glad...)

.... I'm yours Lord

So glad I'm yours

(So glad your mercy)

Your mercy has followed me

(Oh, so glad you've found me)

So glad you've found me,

(And set me free)

And set me free

(Oh we are so glad tonight, Jesus)

So glad I'm yours, Lord

So glad I'm yours.

Every head bowed, all around the building, all in the side rooms. Let's all be in one mind and one accord as we pay respects to His great mighty presence. If you have a special request upon your heart tonight, you just stand united as we unite our hearts to fear His Name. You have this blessed privilege to approach His great divine presence, coming by a new and living way, coming with boldness before the throne of grace. Knowing we shall obtain mercy, we shall find grace to help us, seasonable help, just what you have need of in this present time, in time of need. He is faithful Who promised.

Lord Jesus, we are so grateful, tonight Father, to be gathered in Your great August presence. Lord, truly You are a God Who keeps Your promises. You are the God of the amen, the God of the unfailing promise, the God of finality, the God that is reliable and dependable; the God that can be trusted, the God Who said, *'cast your cares upon Me because I careth for you.'* A God Who is interested in our needs tonight, a God whose promises are yea and amen. A God who promises to supply all our needs as diverse as they may be, according to His riches in glory. A God who; it is impossible for Him to tell a lie. A God, who is willing more abundantly to show unto the heirs of promise the immutability of

His council. What a blessed privilege for mortals like us, even to stand in such a great divine presence.

We confess all our sins and shortcomings, all our mistakes and our failures, oh God, as we are gathered here tonight, and knowing that there are many needs in our midst. Certainly we do not want anything to happen that would hinder someone from being blessed, oh God. We pray, You will blot out all our transgressions. You will move it aside, oh God. You will sprinkle Your blood upon this congregation; and knowing that through confession and faith we are subject to all the powers of God that is in Heaven.

Almighty God, You the all sufficient One, I pray You will take into consideration every request, every believer standing in Your presence that is willing to believe with their hearts and confess with their mouths; knowing You are the High Priest of our confession, those that would look at their symptoms and call it lying vanities. They refuse to observe it, will not forsake their mercy but they will lift their eyes to the great resurrected Christ Who rose triumphant, conquering hell, death and the grave. He stands ready tonight to minister the blessings to everyone that would take Him at His Word, everyone that knows that You are obligated to Your divine promise. You said, *'If you abide in My Word and My Word abide in you, you shall ask what you will.'*

We commit this service into Your mighty hands. Lead and direct us, oh God. Take the few thoughts, the simplicity of it, in this opening service tonight, take it and inspire it to the hearts of the hearers. And may oh God, You open the channel where the Spirit of God can drop in. It can stimulate faith. Faith oh God, can bring people to the power and the power can produce the promise. Knowing You are here to give unto us that which You have purchased, and that which is available, presently even now. You said, *'blessed are they that hunger and thirst after righteousness, they shall be filled.'*

Have Your blessed way, Lord. Lead and direct us in this first service. Get honor and glory to Thy great mighty Name; meet every need in our midst. In the Name of Jesus Christ we pray and we ask it, amen.

God bless you. I would like to invite your attention quickly to the book of Ruth, chapter 3. I want to speak on the little theme we have, **FEAR NOT I WILL DO TO THEE ALL THAT THOU**

REQUIREST. I would like to take for a title, **FEAR NOT, RUTH.**

When we had to normally put up a little banner for the convention and they asked me, what would be the theme and I said, “Give me a little time, let me wait before the Lord a little bit and see.” And then knowing how God has dealt with us and is still dealing with us in this book of Ruth, I thought that this would be most appropriate to speak, tonight. And it would be the theme for the convention because I believe it’s the words of Boaz himself. It is words, unfailing words of promise that could never fail. It’s one who is opening his heart to one who he knows loves him and who he loves. And he wants to anchor them and give them assurance, “Let not your heart be troubled. Do not be afraid. Fear not, I will do. Don’t even wonder if I’m going to do. **Fear not, I will do all that thou requirest.**”

And I believe that that is not so much just a verse of scripture. I believe this book of Ruth is a revelation revealing this great Kinsman Redeemer to us, in the harvest time, this great threshing between reaping and garnering. We see Him and if you are conscious, this is the last place in the book where you see him and her together speaking. After that it is just, ‘and Ruth went to Boaz’ house, and Ruth conceived, and Ruth bore.’ But this is the last place you see two of them together actually speaking. It climaxes something for this time.

I want to begin at verse six. Verse one to five, the mystery of who he truly was, something that she didn’t know before; where he was, what he was doing, how to approach him was opened up to her, showing her she had scriptural claims upon him and that now was the appropriate time to make those claims. Verse one to five, she receives this and in chapter six here, she is coming under this influence. She is approaching him with this influence upon her life.

And she went down unto the floor...

Why did she go down to the floor? Because it opened up to her that is where he was.

...and did according to all that her mother in law bade her.

And what was to be the result of all of that? - To bring her into rest into union.

And when Boaz had eaten,

Supper time, evening time.

*...and drunk, and his heart was merry, he went
to lie down at the end of the heap of corn:*

Corn that he had threshed; every one is an individual grain. Every one is a grain of eternal life. Everyone represents a name in the Lamb's section of the book because the grain is the Lamb's section of the book. Everyone is part of the great harvest that is to be transported to the garner. So look at him in close identification with the grain he planted and the life reproduced.

...And she came softly,

That's why I liked that soft song, tonight, soft because they were in a whisper together. They weren't talking out loudly there they were in a whisper. He was whispering secrets and she was whispering back. It was a whisper.

...and uncovered his feet, and laid her down.

And it came to pass at midnight...

From evening time, suppertime to midnight.

*...that the man was afraid, and turned himself: and
behold a woman lay at this feet.*

*And he said, Who art thou? And she answered, I
am Ruth thine handmaid: spread therefore thy skirt
over thine handmaid; for thou art a near kinsman.*

In the previous meeting, which is in the field in chapter 2, she had been brought and introduced. Now she is coming on her own, instructed. In the previous meeting, she came there as one who wanted sustenance to glean among the reapers to get some food to take home. Now she is coming not to claim his possession but to claim him as husband. Only an instructed woman could do that, only an enlightened woman could do that; only a woman who believes that she has such a claim upon him will approach him like that. And now she does not address him as lord of the harvest, she addresses him as kinsman because she is making a claim on marriage. And the kinsman's duty is to marry his brother's wife if his brother is deceased and his wife is childless. And she knows it and Boaz knows it and it was lying in the Bible, amen.

We are here tonight. The Lord is here tonight. We have the Bible here tonight. What we are approaching Him to claim is

written in the Word. And He knows what the Word says because He is the Word and we are part of this very Word.

And he said, Blessed be thou of the Lord, my daughter:

She couldn't anticipate such a response. She was asking that with trembling. She couldn't anticipate such a response but he responded,

...Blessed be thou of the Lord, my daughter: for thou hast shewed more kindness in the latter end than at the beginning.

He is acting as though she is doing him a favor, yet she is making a request expecting his favor. Can your heart get in there to understand that?

...inasmuch as thou followedst not young men, whether poor or rich.

And now my daughter, fear not:

Don't tremble, don't be afraid, darling. Don't be flusterated, rest assured, be calm.

...fear not: I will do to thee all that thou requirest:

What dost thou require of Him to do for thee, tonight? What do thou require of Him to do for thee in your life? When you look at your life, when you look at your home, when you look at your circumstance, if you are here approaching Him, if you have already gone beyond the geography of Trinidad, Abel country and people gathered here, if you are in Ruth chapter 3 approaching the Word; if you break from the realm of time and flesh and sense into the spirit, into the eternal and you know you are standing in the presence of the living God, and you know a man can't give you anything but you know revelation 10:1 has descended, glory!

...fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

And now it is true that I am thy near kinsman: (it is true that I am thy near kinsman) howbeit there is a kinsman nearer than I.

Tarry this night, and it shall be in the morning, that if he will perform unto thee the kinsman part,

well; let him to the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do...

Second time, "I will do" He is showing her, he is opening his heart and he is saying, "Do you see how willing I am? Do you see how interested I am? Do you see I am only waiting for the opportunity? Amen. I will do it for you. Do you want Me to heal you tonight? Do you want to walk out of here whole? Do you want to walk out of here to be able to overcome that devil and that evil habit that held you all of your life and shakes you up and rob you of your victory. You want to cease your struggling? "Fear not! I will do it for thee."

...then will I do the part of a kinsman to thee, as the Lord liveth.

And he swears. He gives her a sworn oath, "As the Lord liveth." What is an oath of confirmation for? - To bring an end to all strife. Fear not! What is he doing by giving a confirmation now? "I don't want you doubting this. It is in My hands now. You came to Me. It is in My hands now. You cast your cares on me. I'll show you I care for you. You cared to approach Me. I care to do it for you tonight." He cares do you care? Don't come just to enjoy the meeting now. We are already in another channel here, tonight. Glory!

...then will I do...

When is he saying that to her? In the days after the chief reaper, between the sixth and seventh trumpets in the days when Naomi comes back in the homeland before Naomi receives redemption. In the threshing time, between the reaping and the garnering time that's when he is saying that. There could not be a shadow if there was not a reality to cast that shadow. Then what are we understanding? We are seeing His intentions concerning this Gentile Bride. We are seeing what He has in His heart concerning a people. The only trouble it will have in here tonight is if you don't believe you are part of that Bride. But if you believe you are part of that Bride, your troubles are over because the Word of God cannot fail. He is the God of the Amen, the unfailing Words of promise He is giving her. This is the Kinsman Redeemer. This is the One born in Bethlehem. This is the mighty One of wealth. Amen, this is the One Who came to the chief servant. This is the

One Who is the Lion of Judah. This is that One talking. This is the One who is going to marry her and take her to His house. Glory! A lot of it is past. A lot of it is for the future but in the present he was talking there. He said, “I will do it, tonight amen, August the 24th 2006. Mark it in your book, amen! “I will do it for you. It is impossible for me to lie.”

...as the lord liveth: lie down until the morning.

And she lay at his feet until the morning: and she rose up before one could know another.

That means to perceive, to discern. While they are talking that she is laying in obscurity and he is in obscurity. It is midnight. It is pitch black in the threshing floor but they know each other by voice. Hallelujah! They know each other by voice. There is a voice recognition system in each one, ‘*My sheep know My voice.*’ Hallelujah! And His ear is attentive to the cry of His children.

And he said, Let it not be known that a woman came into the floor.

Keep this thing secret.

And he said, Bring the veil that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her; and she went into the city.

She left that threshing floor, brother, not with a little handful like in the scarf here like when she was in the field. She is carrying this, she had to stop and rest, whew! And she would go again. What’s happened there? She has been into Boaz’ presence, she’s been to Boaz’ threshing floor; she is coming loaded with benefits. Hallelujah! She is going back home with evidence. Only the giver could give that kind of gifts.

You could go with healing tonight, in your bag, amen. You could go with salvation tonight. You could go with deliverance tonight. You could go with the baptism of Holy Ghost and fire in your soul tonight.

And when she came to her mother in law, she said, Who art thou, my daughter?

Who are thou? She saw the bag. She saw the smile on her face even though she was carrying such a big heavy load. When she saw her with the scarf the first time, she said, “Who took knowledge of you? In whose field did you wrought today?” But

she knew who she went to meet this time. It was her hap to light in the field, she was instructed to where he was. Do you get that? And she knew the end of this is marriage. So she could say, “Who art thou? Are you still a gleaner? No, no, no. What did he say? I know what he said because you are already packing the evidence. It testifies for itself.” It was like a rhetoric question. She already knew the answer. Because she turned and said, “You see, how I told you that man would keep the Word? I tell you he is a gentleman. I tell you he is obligated to the Word.”

And she said, these six measures of barley gave he me; and he said to me, Go not empty to thy mother in law.

Then said she, Sit still, my daughter, (sit still) until thou know how the matter will fall: for the man will not be in rest, until he has finished the thing...

What is the thing? - The Kinsman work. What was that work to do? Remove every obstacle that hindered them from becoming one, so that they will no longer be twain and that where he is she will be there also. That work was to remove every obstacle. Anything in your life that is an obstacle tonight, amen, that Man is not going to rest until He removes that obstacle and you and He becomes one. *In that day, you know I in you and you in Me.'*

May the Lord add His richest blessings to the reading of His Word? Let's just bow our hearts.

Lord Jesus, pour out the blessing. While these words are being spoken let the Holy Ghost fall in the hearts of your children, a surge of the current of the Spirit, a quickening power, oh God, bringing illumination, giving strength and raising us up to take our place. May you grant it? In the Name of Jesus Christ we ask it, amen.

God bless you. You may have your seats.

FEAR NOT RUTH, oh my! It was a threshing time and Ruth had caught to mystery of Deuteronomy 25: verse 5 to 10. She didn't know her condition was identified in the scripture. But in that season the Word opened to her to take her beyond the realm of a gleaner because she was ordained not just to get leftovers. Her life was foreordained in the plan of God at harvest time, to come into marriage with the great redeemer himself.

That's what our lives were. Look at what we were. Look at where we came from but look at what He has made us tonight, hallelujah! Look at what we have come to discover, in the Bible that used to lie in our home, when our parents had it with dust on the shelf. Not knowing what was laying inside of it, yet our lives was inside of there. But our fathers and mothers were in a system where they were not taught and were not enlightened to be able to bring the Word of God to us, to show us the value Word of God. But God by grace let a Prophet come to us. God by grace let us hear the voice, the Word crossed our paths that we could recognize our lives were in the Bible and today we are a different people.

My! And here she is coming into this knowledge. And you know we have been in the book of Ruth here in the church and you have been getting the tapes out there also. And then the brothers visiting you and keeping you focused in these things because we believe that this is what is happening. Brother Karan was here when we preached that first service, **The Fan Between the Sickle and the Garner**. And showing how we have come to a time here and we are still here in the book of Ruth in the whole Convention. It's our inspiration, why? The book of Ruth ends with her in Boaz' house and the baby goes over to Naomi.

And so, we know after the Bride is taken to the palace, the Jews are going to get three and a half years, the last half of the seventieth week. Where the same message and the same baptism of the Holy Spirit that came to us, they shall receive it also, amen.

And so, here we have been so directed by the Holy Spirit at this time to study these things, to look in on these things. And in taking this first service tonight, we're looking at what he said to her in that moment, the conversation concerning she desiring to be wife and he doing everything to make her wife, the fellowship in that moment.

And I believe that each and everyone of us, from a girl who made a decision, a Church, an elected Bride, elected seed in the last days, at harvest time, made a clean cut decision, "Where thou goest will I go. Your people shall be my people. Your God shall be my God. Where you die will I die, where you're buried will I be buried, entreat me not to leave thee." A clean-cut decision, she never looked back. She came to a place of service, laboring, serving.

Then from Moab to Boaz' field, from Boaz' field to Boaz' floor, the threshing floor and then we see how, when she came there she was coming to a different understanding because something had happened between the field and the floor. Naomi said, "What, what is the man's name?" "Boaz" She said, "He is next of kin." And Naomi began to see hope.

There was something in this message. It was water baptism, "Be baptized again, you were baptized wrongly. Eve did not eat an apple. There are not three persons in one God." But then something opened – something opened and when that opened you started to see, 'the marriage of the Lamb has come'. You started to see, 'mortal shall put on immortality'. You start to see; 'the rapture is a revelation only for the Bride, changing dimensions.' Amen. You start to see, 'a future home of the heavenly Bridegroom and the earthly Bride, things that are to be'. Something happened that began to give you something more than just going to church, something more than an eagle belt buckle and saying you're in the message. Something more than a picture on the wall and you saying, 'that is when Boaz came to the chief reaper.' Something more than that, something for you, something about your future, something began to open to you to tell you what the plan is for the rest of your life, while you are on the earth.

And that's what's happened to this Ruth. And so, when this opened up to her, she is going now to meet him. She is seeking him out. And she is seeking him out by revelation because now she knows when they meet, what her request must be. And she has faith to make that request because it was in the Bible. You are in the need of healing and you are approaching the Lord, the first thing you must know is what His Word says about His paying the price for healing. And then you are coming, approaching Him on the Word. And when you are coming according to the Word, in the Word, saying what His Word said, then you will know He is obligated to keep that Word. Is that right?

She is making a claim on him to be husband. Because the Word said he is supposed to be husband if he is a true kinsman. If he is a near kinsman, if he is related and able, he should be willing. He should be willing. It is good to be related. It is good to be able but to be unwilling is a bad thing. The Word shows us there was one related, there was one able but not willing. So here now, why

does it put a contrast? To remove our doubts to show that the one we are dealing with is truly willing. Hallelujah! He is truly willing. He is confessing his obligation, 'I am obligated to you. I know what the Word says. I know what is required of me. I know my responsibility. I will do it.' My! 'Fear not!'

In a message '**Unpardonable Sin**', here's the Prophet speaking about Christ on Calvary and we approaching Christ.

But a man once he put his hand on the head of Jesus Christ and confessed his sins, feeling the pains and the agony of Calvary, what he had to pay to redeem a man from sin. And the Holy Spirit, out of the blood of Jesus Christ comes cleansing that man; he goes out there a new creature. It's once and for all. He goes out a different person. He goes out with all the sin problem settled forever. For by one sacrifice, (and he quotes the scripture) says the scripture here, he has perfected forever them that are sanctified. And he said the Holy Ghost bears record of the same. That One sacrificed forever. He made his offering, giving his own life.

Well when Boaz laid down there at the threshing floor it was a type of Calvary. And Ruth came to mark the spot where he lay and laid down there. She was coming on the approach. She was coming by a new and living way, a way that was opened up to her by revelation to approach the Word. She was coming, expecting to receive a blessing because she was making a claim for a particular blessing. Not any blessing, something specific. She was not just coming and saying, "Bless me, Boaz. Bless me." No, she was coming with a particular thing in mind, specific.

Now all scripture is given by inspiration. Is that right? It is profitable for doctrine. If you see it in the Bible then He is the same yesterday, today and forever. If you see it in the Bible and it is given by inspiration, it is good for teaching you doctrine, teaching you God's ways, giving you a basis for your faith. Something you could tie your soul to and know God will have to keep that Word. Is that right? Well that is what he is teaching us here in this message, **Unpardonable Sin**. And then, he quotes the scripture, '*having therefore brethren, boldness to enter into the holiest by the blood of Jesus.*

Boldness: it doesn't mean wild, radical, 'man, I'm boldfaced, man'. Boldness: the old English Word means confidence –

confidence. The confidence is based upon something. Something He did to make a way for you to come. He tore down the middle wall of partition that kept man out, recognizing man was a sinner. But His Blood was the atonement to remove the man's sin and when the man's sin is removed there is no need for the barrier. So He tore down the barrier and now the man could come into His presence. Because now, the Blood speaks for the man because the man has faith in what He did for the man. Have you faith in what He did for you, tonight? Do you believe in what He did for you tonight? Praise God!

'Having therefore brethren, boldness to enter into the holiest by the blood of Jesus Christ'. Think of it, no fear. Having boldness, no fear; boldness means what? No fear.

That's the greatest plague there is in the Christian church today is afraid.

What am I speaking on, **Fear Not, Ruth**. That is what He said, "Fear not my child. I will do it." He knows what mind battles are. He knows what condemnation is. He knows what uncertainty is and He knows what an anchor is. And He knows if your anchor holds to the Rock. You are grounded firm and deep in the Savior's love. You can say, "What shall separate me from the love of God that's in Christ Jesus." Why? You are anchored. You're tied to something that cannot be removed. 'We have received a kingdom that cannot be removed.' What is the message? 'We have received a kingdom that cannot be removed'. What is the message? - The unfailing, the unfailing words of promise. Who is the one making the promise? The God of the Amen, the God of truth, the God of finality, the all-powerful God Who is able to bring to pass what He has spoken.

Think of it, no fear. That's the greatest plague there is in the Christian church today is afraid. And the reason they are afraid is because they are not taught right and settled right on the gospel. Oh my, no reason at all why this little place here couldn't be a bee-hive with the power of God buzzing with the glory of God flying from everywhere. This little old hole in the wall here, almost it is known throughout the entire world.

Do you know this little church here is known throughout the entire world? That's right.

Not because of William Branham but because of Jesus Christ the Son of God and a gospel that they contended for. No sir, I had nothing to do with it, not at all. It was him who did it and made the place known throughout the world, where it was nothing but a little fifteen hundred dollar structure something like that fixed up here with no floor in it, but it's God almighty who does these things.

We couldn't make this thing known. We have no advertising program or we don't have any radio broadcast and we don't have a television program. But it was God almighty made this little place here known around the world. Its influence is in every continent. Think of it.

You have boldness to enter into the holiest by the blood of Jesus not the old way by a new and living way. That was the dead way and order of law but now we enter by grace through the Holy Spirit. Oh I hope you can see it.

Israel in Egypt, in Paragraph 18 he says,

This has been the greatest thing that I have found among Christian people throughout the entire world has been a fear. They are always afraid and when a little sickness strikes they are afraid.

This man had traveled around the world and he said, "In all my travels the greatest thing that I've found throughout the entire world has been a fear." The greatest plague he found in the Christian church was fear. They are always afraid.

...and when a little sickness strikes they are afraid. But now what I'm trying to do tonight (But now what I'm trying to do tonight)

And that's what I'm trying to do tonight.

...and in this week to come is to try to drive that fear away by the Word of God.

Drive that fear away by the Word of God! When that fear is driven away by the Word of God, you go back to your island, and they say, "Who are thou my daughter?" And you know what to confess. Do you hear what I'm saying? Because you know what you are coming to claim because you must meet that type, if that type is not interpreted in your life, forget it. And if you say in your heart you've made that decision then you labor and come into submission. She submitted to Naomi's authority. She went out into the field. She labored. She bought the food there. Is that right? She said, "All that thou sayest that will I do." You instructed me. You taught me. I took the Word. I didn't just let it

go in one ear and out the next ear. I didn't kind of pretend to believe it when I was in Your presence." She is down at the floor and she is doing it exactly the way it was communicated to her. Is that right?

Was she coming into a blessing? Was she moving into something supernatural? Was Boaz going to do something on her behalf? That's the setting for this hour. It's in the Bible. The picture was taken. The photograph was snapped and recorded in the book of life. The Bride must come through that Word and recognize her photo, recognize she is living that out. My! That's what I'm trying to do tonight and in this week to come. To try to drive away that fear by God's Word.

A message called, **Believe you I can do this**, 1951. He said, *Jesus said, "Fear not. Do not fear. Don't fear." Jesus always said, "Fear not." Don't do that! If you do then God can't work with you. And if you do believe then God can work with you. Is that right? Now have faith in God. I believe that is what Jesus said, 'Have faith in God'.*

Look at Him when He came to Abraham. Abraham was a little perturbed. Those kings were going to come back and get him, all those armies. He slaughtered some kings. And he knew, 'Oh my, I live in tents. I don't live in a walled city. I'm in trouble. If they make an invasion who is going to protect me?' And he was worried. "Shall I go to a city somewhere for refuge?" And God knew his thoughts. God knew what was bothering him and God came to him, "Fear not, Abraham, fear not Abraham! I am thy shield." In other words, "I am your walled city. They have to come through me to get at you." Hallelujah! We don't see him praying and asking God for protection. He is thinking. He is worried. He is watching the circumstance. He is trying to work it out in his mind. He is seeing his insecurities and all of a sudden something overshadowed him and said, "Fear not, Abraham, I am Thy shield and Thy exceeding great reward." Oh my!

Look at in the time of the last great vision when the Thunders were being revealed, the angel came and said, "Fear not, Daniel for from the first day thou has did set thy heart to understand and chasten thyself before the Lord thy God thy words were heard and I have come for thy words.

‘From the first day you went to pray’, he says, ‘you are waiting twenty-one days now and you think that maybe your prayer didn’t reach the throne. You’re thinking that maybe God didn’t answer because you didn’t pray right. You think that maybe you are going through a big trial or something.’ He said, ‘from the first day you set your heart to prayer. Do not fear about this answer! Do not fear about this answer! Don’t be worried about this!’ He said, “From the first day, thy prayer was heard and I have come for those words.’ That is the same one saying, “**Fear not, Ruth. I will do all that thou requirest.**” Down through the Bible He always tells His children, ‘fear not’. Oh my!

Look at Zechariah in the New Testament when Gabriel came to him. Oh he had prayed for years for a son from Elizabeth and to get anything, he was an old man past childbearing, his wife past childbearing. Yet there was the record in the Bible of Abraham and Sarah, of Hannah in the Bible. Is that right? There were examples in the Bible. And Gabriel came to him and said, “Fear not, Zachariah for thy prayer is heard.” And thy wife Elizabeth shall bear a son and thou shall call his name, John.

Oh my, sometimes God likes to do that, wait until it gets real dark, wait until it looks impossible. Then God specializes in things that seem impossible. He will do what no other power can do. He’ll wait until it comes to four-inch high grass to prove that he is Jehovah Jireh. God doesn’t just want to do it; God wants to do it in style, ‘and they haven’t seen him done it in this fashion’.

Oh my, you get worried and bent out of shape sometimes, “I wonder if God really loves me. I wonder if God really cares for me, (amen!) Fear not, my child, I will do it! I’m just holding back because I want your friends to see, those who laughed at you, those you left by the corner, I want those who criticized you, I want those who ridiculed you, I want those who told you you’re foolish, you’ll become an old lady in that church, I want them to see when I answer your prayer, when I meet your request, hallelujah! They will know that you are my child and you serve the one true and living God. Hallelujah!

After the mighty Angel descended from heaven with a prophetic message that God Himself was to be made manifest in the virgin like Revelation 10. He said, “Fear not, Mary, for thou hast found favor with God. **Fear not, Ruth,** thou has found favor

with Boaz. **Fear not, Ruth**, from the first day Naomi showed you Deuteronomy 25: 5 to 10, it was settled! **Fear not, I will do all that thou requirest of me.** Ask that your joys maybe full.”

Oh my! He was coming to Jairus, coming down to the resurrection. He was resurrection and life. He wasn't just healer. He wasn't just revealer of Word. He was resurrection to call the sleeping ones back to life. And he was walking in the vision and He gave Jairus the Word, 'I will go with you.' But before they could make any big distance that man came running, "Oh Jairus, Jairus, don't bother the Master anymore. Jairus I'm so sorry, boy, but be comforted, we called Belgrove. He will give us a discount because they know what it is to loose a little child." He said, "And the flower lady said we will get three wreaths free. So be consoled, brother."

And Jairus was about to sink and the Lord looked at him. God planned it that way because Jairus is a son. He wanted Jairus to see when He does it; it is good for all eternity. He wants Jairus to see, 'I don't want to do it under easy circumstance. I want to do it so when harder times come in the future, you will know there is no circumstance, no condition could stop me. Like he waited for Lazarus to die, He told the angel of death, "Okay, take him out. Take the girl out and then send the runner with the news before we get to the house." He had it set that way and He stood there watching Jairus and Jairus was squirming, Jairus said, "Master, I'm sorry to trouble you.' He turned and looked at him and said, "Fear not, Jairus fear not and only believe!" And that's where the chorus is written from, *Only believe, all things are possible.* 'Fear not, Jairus!

'Fear not, tonight, Ruth. No matter how dark it gets in this threshing hour but only believe all things are possible.' That is why Naomi said, 'that man would not rest. That man would not rest this day.' Hallelujah! Glory be to God! 'Fear not.' Amen.

Look at the coming under the fourth watch, the fourth seal, the seventh seal Christ, the Headstone came walking on the water. And they were all afraid and terrified. They thought it was a spirit.

Oh my, but here He came walking in St. Vincent that night. Oh my, they see all kinds of preaching. They heard all kinds of different voices but here that night, One who knew what was in the beginning. "It was not so from the beginning." Hallelujah! In the

fourth watch, in a time of religion, politics and demon power, there came the anointed Word for the season, coming walking on the water. Oh my, and people hearing about prophet, ‘what kind of spook is this’. They became scared. He said, ‘Be of good cheer, it is I, be not afraid’. Hallelujah! ‘This is a time for deliverance’. Oh my, what is it? ‘Him coming to the rescue’.

That’s what a kinsman does. Come to the rescue. They were in the midst of a storm. They were sailing in stormy weather but *Jesus now, more than ever, Jesus now, more than ever!* He could take care of your circumstance. He came like this on the water, whistling and He is on the water like this, coming. And they couldn’t understand that, it didn’t look religious but it sure looked powerful. Oh my! I tell you, something was happening. Glory! Glory!

To you tonight, ‘fear not, little flock, fear not little flock!’ He is the great Shepherd of the sheepfold Who through the blood of the everlasting covenant laid down His life. All down through the Bible Old Testament and New Testament, I’m giving you some places and showing you how He always comes to His people before He makes the promise good. He identifies His presence. He lets you know Who He is. He lets you know He is obligated. He lets you know He wants to do that. He lets you know the only reason you are desiring that is because He puts that desire inside of you. That desire does not originate from you. He puts it inside of you. He anoints that gene in you to call for these things because what you are calling for will take supernatural power to supply. But it gives Him the chance to prove to you Who He is.

What Ruth and Naomi needed no ordinary man could do that. What Israel needs tonight – you see they want to charge Israel for war crimes now. Are you listening to me? If you listen to this voice, she says the same thing He says and what He says is already written in the Bible. He knows the plan for the age because the Rock beneath the Rock is opened and Light has shone upon it. And the great secret in the back part of His mind is put in the heart of the Bride.

And that’s not just playing with words. That’s reality. That’s why it does not miss. That’s why it does not go into all kinds of goose bumps and trying to work on the emotions of people and trying to project some man’s business. It is a prisoner bound with

chains, letting Him have the preeminence and the oversight and the leading. When He speaks we speak. When He doesn't speak we stay quiet because we know the success is to follow Him, is to let Him have His way. Glory be to God in the highest!

Paul in the storm, (He likes to work in storms) He said, "Fear not, Paul, I give all that sail with you in this ship." Do you hear that? "All that sail with you in this ship I give to you." The angel of God of whose I am and whom I serve appeared to me this night." That angel said, 'You are a chosen vessel to bear my Name'. Glory! That angel revealed the mystery behind the history of who Jesus was, why He came, what He made available, how to minister and entrance into it. Glory! Praise His mighty Name! That one that goes to the un-circumcision, a Light to the Gentiles, glory! Oh my, what a time, friends.

There she was she was coming. She was coming because Boaz knows it's the end of harvest and that the time is running out and that he must work in haste. That is why he said, "Wait until the morning." She said, "I thought I had to put in my application and I had to wait for a few months and then I would get a phone call telling me my application is now ready to be processed." This is immediate response. He said, "You don't go anywhere, just stay close to me right here because right now, you being here makes me feel good. And when I feel good and I watch you there and I see your virtue, oh god, you don't know how you inspire me, girl."

You don't know how you inspire me here tonight. You don't know how you inspired me last night when I saw you come in, when I saw you walk in through those gates and you came here. You don't know what happened inside of me. Not me Sylvia and Newty's son, me the Word inside of me that birth you in this hour. That Word that you're named and when I preached the mystery I called your name. Hallelujah! The He that is in you – for every purpose under heaven, (think of it) there is a time and season. He knows the time is running out. He knows it must be a quick, short, work. He knows He must cut the work short. He must finish the thing this day. It can't wait for another day.

It will be finished this day. Why? Because Israel is in the homeland, fifty-eight years, amen, because since September 11th the people have been put to sleep, the prince of the power of air drunken the world. And they are in a drunken stupor. And they

don't know that they are snared and caught and caged, caged up in the cage of every hateful and unclean bird. The great mighty hunter trapped them. He set his trap, the great mighty Nimrod of the twenty-first century better known as Pope Benedict the sixteenth. Oh my, from a mystery Babylon and a mystery river Euphrates, out of which come the armies that are devouring and breaking up the earth and making it into another darkened chaos, supernatural devils but veiled in men, men who have rejected the message of Malachi 4:5 and Revelation 10:7, men who think they are great theologians. But these builders rejected the Head Stone that came with shoutings of grace. They rejected the real atonement to hold on to a denominational lamb, an old substitute lamb that was only for a season. Then when we see that happening we know the time is up.

Give me Trinidad time. I have a watch here that is carrying a different time. Just call it for me, call it for me. Quarter past nine, oh then I have time. The clock is...somebody wants me to preach long.

I'm not looking at that time there. I'm looking at your time. When your faith hits the spot, I know, "Bong, I believe, bong I believe." I know it is time to rise to your feet and claim what is yours. Hallelujah! I'm just preaching until your faith takes a grip, when I feel it takes a grip and says, "You don't have to say another Word, brother, I already believe it." That's it, because this is just the introductory message. Amen, hallelujah! Quickly.

Look at Him, this year, what He has shown us in this book of Ruth. He sent me straight to the book of Ruth. And here all of these months from March 12th till August 24th, we are inside this book, amen. And God showed the sign of the last generation, Naomi in the homeland. The sign of the end of time, Boaz the kinsman redeemer coming to the chief reaper. The sign of the end of the world, harvest time, all these Bible signs scriptural signs.

Now, we saw in the second harvest, the tares being gathered and being bound to be burnt under the sixth seal, being gathered and bound right now, the armies all being drawn to the Middle East. It started since back in 1963 when the shout came to gather the Bride together. And look forty-three years almost and the Bride is not fully gathered yet. We are still preaching evangelism.

We are still waiting for the last ones and twos. We are still trying to gather them.

Then if it takes forty-three years, a process of gathering then aren't the tares being bundled also, coming tighter and tighter. And if the Bride is being formed in the image of the Word, aren't they being formed into the image of the beast? And if the image of the beast is to speak with the voice of the beast, the voice of the dragon isn't the Bride to speak with the voice of the Archangel? That's right, two spirits. While that group is riding, there's another one riding.

And here the ride has brought us to this place tonight. We are in the ride. We are gathered here; all the riders gathered here, all the stallions tied, hallelujah! And we are having a camp meeting and the Great One, Whose vesture is dipped in blood; His Name is called the Word of God written on His thigh that no man knew, (amen!) He is in the midst, this great mighty One, speaking to us, 'Fear not, all that thou requirest that will I do.' A Word direct to you. Ruth began to find rest. She began to find rest in those unailing words of promise.

Turn with me quickly in the Bible let me get a scripture. I John 4, verse 16. He has already shown the last sign before the change of body. He's already shown the sign of hell being created on the face of the earth. He's already shown the sign of the seventh age blacked out. He's already shown the sign of judgment starting on the earth. He's already shown the sign of the day of vengeance when the priest handed him the book. He's already shown the sign of the Supreme Judge convening His court, opening the books when the Cloud was turned. And then he showed us the sign of them even gathering. He showed us the sign here tonight, of Ruth coming conscious, awakened, coming with purpose, with objective. Glory! She is also a sign, end time seed sign.

I John 4, verse 16

*And we have known and believed the love that
God hath to us.*

We have known. Ruth came to know that love and believe that love. John is saying here, 'we have known and believed the love that God hath to us'. God saw us in darkness and God prepared and sent a Prophet. God saw us wanting something more than denomination and some Bible school theologian coming with some

interpretation and God sent seven angels with Seven Thunders. God saw us having man explaining away, all kinds of intellectual explanations concerning the Word of God. God sent the Pillar of Fire and made it hang there and let them photograph It, to prove that's Jehovah God standing there speaking from a Prophet. 'We have known and believed the love'. God saw us with amnesia and Seven Thunders uttered their voices and broke the seals around our lives and showed to us our names in the Lamb's book of life. And let us know we were already chosen since before the foundation of the world and under no circumstances could we be lost. That's God's love to you – That's God's love to you.

*...and he that dwelleth in love dwelleth in God,
and god in him;*

His love is shed abroad in our hearts by the Holy Ghost. That's right. How did He shed abroad that love? He showed you your election and calling, elective love, 'you have not chosen Me, I have chosen you,' elective love.

*Herein is our love made perfect, (herein is our
love made perfect) that you may have boldness...*

Boldness again, confidence.

...in the day of judgment.

Some people hear a little judgment message preached, ooh! They are not even seeing the wrath of God following grace but they get terrified, ooh! If you have boldness in the Day of Judgment, you know you are already being judged, declared righteous. He dropped the charges. Hallelujah! Because as He is so are we. Could you grasp it? How many believe that? As He is, accept it.

How many know the Bible says, 'you are accepted in the beloved'? How many know the Bible says, 'in Him you have redemption through His blood and the forgiveness of your sins according to the richness of His grace'? Did the Bible say that? *And He made you holy and without blame.* How many know the Bible says, 'And there is now no more condemnation'? How many know the Bible says, 'blessed is the man to whom God does not impute sin'? As He is, so are we in this world. Oh that the Bride will walk in there.

When Ruth knew she was accepted in the beloved, when Ruth knew that He gave her an unconditional promise, 'I will do it

regardless, no matter what it costs, no matter how much interest I have to pay, no matter what I have to do, nothing is going to stop Me from being together with you. I'll remove every obstacle.' Glory!

Hear what the Prophet says,

'If I had the Blood of Jesus Christ in a charger, literal drops of blood, how I will hold that and cherish that and walk so carefully. What if I had the Bride of Jesus Christ before me, how much more is that? You know why? He gave His Blood for her. He esteemed her more than His own Blood so He gave His Blood for her'.

Could you doubt Him tonight? Can you feel it? If you were not meant to be Bride, why would He show us those secret things? Can you feel it? It is your theophany. There's a Voice inside of me saying we'll be leaving soon, hallelujah! How many hear that voice telling them that? How many feel that pull to an eternal place; a celestial home calling you? Oh my, Ruth was feeling it. Hear it now.

There is no fear in love.

Fear not! There is no fear in love.

But perfect love casteth out all fear.

Who is Perfect Love? He Himself – What was Boaz doing? Casting the fear out of Ruth; perfect love, the Headstone, hallelujah! Agapo love, the fountain of all love and grace was casting the fear out of her because he that feareth is not made perfect in love. Perfect Love casteth out all fear. He had to make her perfect in love, move her from Phileo to Agapo, so Agapo and Agapo could marry, (Hallelujah!) a perfect son of God to marry the perfect Bride; sinless, spotless, virtuous Bride of the Son of the living God, Bride that is washed in the bleeding Word of Almighty God.

There is no fear in love but perfect love casteth out all fear.

What was happening at the threshing floor? Perfect love was taking away their fear. 'Fear not, don't you worry about that. You go home rejoicing. You eat and feed on all these hidden secrets of redemption. You go and have a jubilee. You go with evidence to show Naomi.' Hallelujah! "And you will hear what she will tell you. She knows me. My mystery is locked up in the Old Testament." The Old Testament will bear witness of that man. He

said, ‘You relax, darling.’ That man will not rest until he finishes the thing this day. *He who begins the good work in you will perform it even until the day of Jesus Christ.*

And what day is today? Not Luther’s day, not Wesley’s day, not the Pentecostals’ day - this is the day of Jesus Christ when the Son of Man is now being revealed, when the Headstone came with shoutings of grace, when the Supreme Judge appeared. Is that right? Oh my! I’m just trying to anchor your faith there.

I’m just trying to let you see that scene. The same way He put a scene in our hearts and we made a decision. God put this scene in the Bible. He put a scene of Him coming to the chief reaper. We saw that scene. Here is another scene. All of them are mysteries for the age, in this hour that He and we will have these kinds of experiences together. He put experiences with He and His Bride, where He will meet them, what He will do for them, what will take place when He meets them in this place.

Did you hear how I welcomed you tonight? I welcomed you into Boaz’ threshing floor, I said, ‘you are going to leave here a purified grain’. I said, ‘You are going to get in garnering condition. You are meeting with Him. And if you are in that place, wouldn’t He speak what He spoke in type to you, in the reality? That’s how you know the drama is made real.

Didn’t the Prophet turn His back and said, “We are in Mamre under the oak tree. He did this? Didn’t he say, “We are at the woman by the well, here is a man talking to a woman, here is the same scene” and did the same things? Here in the days after the chief reaper, the same Boaz taking another scene, ah! Taking another scene in the Bible then He’ll have to say the same thing to you. What is He doing? - Casting your fear out. The greatest plague in the church is fear. Keeping an anchor of the soul, ‘Fear not, I will do’ in other words, ‘don’t worry about it anymore. I will do it.’ What is this? The voice of love and commitment, full commitment, “I will do it for you.”

You say, “But I’m a little short. I don’t look good without lipstick.” He said, “You don’t have to put on that for me. I love you just the way you are. There is nothing – there is nothing you could think you have to do. You have to do nothing in this. Just rest, just rest, I will do it. This is my show. It is about me. I’m the

Author. I'm the Finisher." Oh my, quickly. *There is no fear in love.*

This is a love story. 'That's the greatest love story'. It's a love story, redemption by Blood, purchased price, purchased possession, but perfect love casteth out all fear, because fear has torment. "Oh God, Do you think He would do it for me? Do you think He really loves me? Do you think I would really be healed? Do you think I would be saved? Do you think I'll go in the rapture? Do you think He would forgive me for that?" Fear hath torment. It is His job to cast out fear.

Ruth wasn't saying, "No, no, Boaz you can't say that because you don't know what is going to happen." She said, "He is more than I ever thought. He is beyond my expectation. He is altogether lovely. Oh, none can compare. Oh, I wish I had known Him long before tonight."

Oh my! Do you love Him? Give Him a handclap tonight. Tell Him you love Him say, "Jesus, we love You and Jesus I love you so and I want You to know, what You have done for me is not in vain." Hallelujah! Glory be to God in the highest! Thank You, Lord. Fear not, I will do for thee ALL, not some, ALL. You want me to save your daughter. You want me to save your son. You want me to save your aunty and your nephew and you tan-tan. I will do it. I did it for Rahab.

Your barrel of meal is going down, your cruise is failing, you want to eat three square meals? I will do it. I did it for the widow of Zarephath. You have leprosy and you are walking around 'unclean, unclean' and you hate yourself and you're afraid to go around people and you want me to cleanse you, I will do it. You don't want to live in widowhood. The Lord thy Maker is thy Husband. You want Him to be your Head; you want to live under His authority? "I will do it. Fear not! I will do it. I will do it."

Let's say, "He will do it. He will do it!" If you believe with your heart confess with your mouth, "He will do it. He will do it for me." Nothing is too hard for Him; He will do it, tonight. Stand to your feet and say "He will do it." He is all-sufficient. He is altogether lovely. He will take care of it. Cast your cares upon Him He careth for you, regardless of sunshine and shadows, bright days or dark days, He will do it, tonight. He is faithful! He is faithful! He is faithful! Fear hath torment.

I rebuke that demon of fear in the Name of my Father, in the Name of the Almighty God, in the Name of the Lord Jesus Christ that spirit of fear and bondage that tries to strangle the children of God, its power is broken. Loose them, Satan and let them go! You are exposed tonight. You are defeated tonight. Walk in faith, without faith it is impossible to please God. Hallelujah! What is not of faith is sin. Believe Him; believe with all your heart. Believe with all your heart. He gave a sworn oath, ‘As the Lord liveth.’ An oath of confirmation is to them the end of all strife. The end and the design of an oath is to make the promise sure.

He confirmed it to Abraham by a sworn oath to tell Abraham “You don’t have to worry about this anymore. Your seed will inherit the land. Those who bless you are blessed. Those who hate you are hated. And you have a seed that will possess all the gates of the enemies.”

And oath for confirmation – God knows we want confirmation and when man wants somebody to accept the Word and believe that they are sincere and believe that they are true, they say, “I swear by Almighty God I’m telling the truth.” They try to find one greater to swear by and that is credibility. Because the people know that man says, “I swear on my children before Almighty God if I lie let God kill them right now.” Oh my, they say, “He is telling the truth because no man will do a thing like that.” And when God made promise to Abraham because He could swear by no one greater because there was no one greater than God, God swear by Himself.

In Revelation 10 between Naomi in the homeland and Naomi receiving full redemption, Revelation 9, Naomi came back under the sixth trumpet, Revelation 11 Naomi receiving the last half of the seventieth week where you’re going to be sealed with the Holy Spirit. But between that time Boaz came to the chief reaper and in that hour in the days of the Voice, the chief reaper is gone but the Voice is still here. And Ruth is seeing that same One who came down to the chief reaper with His hand lifted up and saying, “As the Lord liveth, it will be done this day, as the Lord liveth, as the Lord liveth.”

And this Lord can’t die. He is the great High Priest, Who by the power of an endless life ever liveth to make intercession, ‘Who is this Melchizedek? Who is this King Theophany that descended

in Revelation 10? Who is this One Who raised His hand? Is this the Creator Who created the heaven and earth, and the earth and the sea and all things that are therein? He swore that time will be no longer. But before time could run out, when the trumpet of the Lord shall sound and time shall be no more and the morning breaks eternal bright and fair, this mortal at the last trump shall put on immortality.

And so, the Lord of the harvest knows that He must cut the work short. He must make it a short quick work. He must finish up the thing, this day! And He is in haste. He moves quickly to the gate. He sends her home to rest, 'I will come and get you when the evening shadows fall.' He goes and he sees about ten men, he said, "Ho, sit here." The court was convened and he stood and he was waiting. And here came that nearer kinsman. "Oh such a one turned aside." When that man turned aside, court was already waiting. Elders are already in the gate. The books are opened. What a time friends. What a time.

And in that dreadful hour, that hour of threshing, where the chaff is flying everywhere on the summer threshing floor, while being purged, being brought into a big heap to be burned with unquenchable fire under the sixth seal, Ruth is resting. 'What have I to dread? What have I to fear? I have blessed peace with my Lord so near.' What is this strange feeling that you feel, angels, theophanies, things that are to be, the unseen host mingling with the visible host, invisible uniting, something is happening. Something is going to happen here at the threshing floor, something is going to happen here, something is going to happen here.

Oh my, she lay at the feet, she took the low place. When she humbled herself under the hand of Almighty God, she knew that was the condition and the position to get something. Hallelujah! When she heard that Voice speaking, she checked herself for resistance to make sure, 'There must be no more resistance in my life. All to Boaz I surrender. All to him I freely give'. Coming without reservation, laying everything aside, oh my!

Because He was willing more abundantly to show unto the heirs of promise the immutability of His counsel. He confirmed it by an oath, "I will do it, as the Lord liveth, as the Lord liveth!" He gave the unfailing words of promise and then He sealed it with His

sworn oath. Oh my! And when He sealed it with the sworn oath He said, “You rest, my child, you rest little Ruth. You have nothing to fear. Didn’t you hear me say as the Lord liveth, Ruth? Did you see how I lifted my hand towards Heaven? Did you hear me say, and time shall be no longer? In the Greek it means, there shall be no more delay. It means the thing has to be done this day, no more delay. Let’s get it over with! Let’s get it over with, no postponement, let’s get it over with!”

If you are ready for it, He is ready for you tonight. If you are ready for it, He is ready for you tonight! Don’t postpone it. That by two immutable things, immutable means unchangeable, two immutable things! He wants to show the immutability of His counsel, His thoughts, His mind concerning you. His mind is so mysterious, the secret in the back part of His mind. Well, how many know the Bride is part of that secret? How many know the Bride is part of that secret? Boaz and Ruth, Elimelech’s inheritance, a three fold secret in the back of His mind. Adam, Eve and Eden, a three fold secret in the back of His mind and Ruth is part of Him because Boaz is the last Adam. And the Bride came out of the first Adam and this one came out of the second Adam. Oh thank You, Lord. Hallelujah, hallelujah, hallelujah!

He does not change His mind about His Word. Once that Word leaves His mouth it’s creative. He is obligated to that Word. He is obligated to that Word. It’s impossible for Him to lie. He said, “I can’t lie to you. I will do it. I will finish it this day. I will let no obstacle stand between you and I. You have no problem that I’m not able to take care of. Cast everything on Me, tonight. I will do it. Fear not! I want to make you perfect in love.’ He that feareth tonight is not made perfect in love.

He that is not perfect cannot be united with the perfect. It takes perfection to be united with perfection. The Bride is the matching piece. She is life of His life, spirit of His Spirit, word of His Word. She is faith of His faith, virtue of His virtue. Is that right? Knowledge of His knowledge, works of His works, she is part of Him. God willing more abundantly to show, He wants to show it. Boaz wanted to show Ruth, “I’ll say it to you before I do it.” In other words, “I’ll give you the greatest thing to give you rest. I give you My Word. I give you My Word. I give you My Word.”

Listen to this, a message called **Manifestation of the Spirit**. He said,

Now divine healing is based on His Word and we know that God is sovereign. People think that God can do just anything He wants to.

He said people think that God can just do anything He wants to do. *God is obligated to His Word.*

Then he says,

God cannot lie. The Bible says he can't. So there is one thing that God can't do. And when God says anything and makes a promise, God can't take that Word back.

Is Boaz Christ? Is Christ God? Then in the day of redemption, at harvest time, between reaping and garnering, in the time of the threshing, between Naomi back in the homeland and before Naomi receives full redemption, in that hour when the mysteries are opened to Naomi and she is looking to be more than a gleaner, she is coming into marriage. When he is at the floor and he is purging that floor, when he promises the baptism of the Holy Ghost and fire that will bring union, in that time, think. He is giving a promise and He can't take it back. The Word is leaving His mouth.

Why are we looking for a Rapture tonight? Why are we believing the mysteries are being revealed, tonight? Do you know why? The Word left God's mouth. It left God's mouth, a Prophet declared it. Why do we believe Los Angeles will fall? It left God's mouth. It has been declared. It has been spoken because he under that Heavenly Angel was the final church age messenger. And the Bride under him is the final voice to the final age. Think of it. God can't take that promise back from us because He is God. He is sovereign. He can't go back on that promise.

Then if it was in the atonement and God's Word said so, then it is right anyhow.

Catch this. He said, "If it wasn't in the atonement and yet it ended up in the Word, it is right anyhow because Jesus said, 'heaven and earth will pass away but My Word can't pass away.' What is he doing? - Showing you the power of having God's Word. And when Boaz spoke to Ruth and said, "Don't fear." He is casting out fear. How is he casting out that fear? Love was speaking its truth. Love was speaking its truth removing the fears

from her. Don't you doubt tonight. Don't you doubt tonight. With God there is nothing impossible, the power of true confession – the power of true confession, call your symptoms lying vanities. Do not forsake your own mercy. Don't look to the symptoms. Look to the promise.

I can make a promise. I can break it.

This is a message called **Fellowship** 1956.

I can make a promise and not be able to fulfill it but God can't make a promise without fulfilling it because He is God. He's got to keep His Word, no matter what comes or goes God is obligated to that Word. That's why that's standing before the congregation in meetings. That's why that's standing by the vision. God made the promise, He has to keep it. He is bound to His Word no matter how bad I am or how bad you are accept it, and God's obligated to keep it. He will do it.

No matter how bad I am, no matter how bad you are. He is not giving it on the basis of your badness or your goodness. He is giving it on the basis of your accepting what He says. Faith must be connected with it not your works.

Listen to this. **Sir, we would see Jesus**, 1957.

May I add this tonight, when God's Word is preached...

Is God's Word being preached tonight?

...then God is obligated to that Word. If He doesn't manifest Himself by that Word you have a right to doubt Him. I would doubt it. Or if He made a promise and then didn't keep His promise, then that wouldn't be the God of the creation. We'd be all mixed up in something. But if He keeps His promise then if we doubt it then we are sinners.

He said, 'If God made a promise and don't keep it, I wouldn't believe Him because He said He would keep it'. And God cannot go back on His Word. Do you get that? God is as good as His Word, friends. God is as good as His Word. He cannot take back His Word. You act on this Word because it is based on, 'it is impossible for Him to lie'. And when you see Boaz saying that, that is not Boaz, a man back in Bethlehem, that's the Redeemer who is born in Bethlehem, the mighty man of wealth who is of the tribe of Judah; he is going to marry the Gentile Bride that is coming in at harvest time. That's the One that is saying that. That's Christ, the mystery being revealed in shadow in the Bible to

show you what He is in the real harvest time. That's Christ, the mystery being revealed in shadow in the Bible to show you what is in the real harvest time. Then if that is so, 'Fear not, I will do to thee who have come to me this night in the floor'. Because you've come in the floor tonight, requiring something of me. And because I know you are a sincere person. You are a virtuous woman and you've come. You washed yourself before you came. You anointed yourself before you came. You clothed yourself before you came. You waited, you kept your distance before you came and then you came softly. And then you came in humility marking the spot. And after you did all of that you opened your mouth and out of the abundance of your heart, your mouth began to speak. And you began to make known your request.

You have done your part just like Ruth. What response Ruth got from the redeemer, the one who had descended to the chief reaper, who introduced her to him. There has been a chief reaper who introduced you to Him when He descended. And the chief reaper is gone and now you are approaching that same One, that Redeemer, the One Who was born in Bethlehem of the tribe of Judah, the One that is going to marry you and take you to His house.

And she got a response, did she? Then, if you see you came exactly the way Ruth came, to your Redeemer, because it is opened up to you, He is your Redeemer. Do you have another Redeemer? No man in Heaven or in earth or under the earth was worthy. But One born in Bethlehem, mighty man of wealth of the tribe of Judah was worthy to take that book, is that right? You see Him all through the book of Revelation, He is here tonight. He is here tonight. That's why, sanely, intelligently and right in the Word, you know who He is. He has been unveiled to you in this season; the mighty God unveiled before us, Christ the mystery of God revealed.

She recognized His presence. She didn't end up by some man's foot and the man says, "Who are you?" She says, "I'm Ruth." She says, "Who are you?" He says, "I'm Boaz' foreman." She says, "No, well I'm sorry, I'm looking for Boaz. Where is he?" No, no, when she came to the floor, she knew who he was. She came to the floor she knew who he was. You know you are not approaching any second person of the trinity tonight, you know

that. You are not trying to figure out in your mind about some active force that is here. You know that? The Lord Jesus Christ Himself in our midst tonight, all things are possible.

...are possible, only believe,

(Only believe)

Only believe,

(I tried to preach to you as sanely as I can, as sincerely as I can.)

Only believe,

(Fear not, Ruth. I will do to thee all that thou requirest. Esther wanted half the kingdom. She wanted her people saved. Rahab wanted her family. Sarah wanted her unbeliever to leave her. Hallelujah! Only believe. Mary wanted to know, 'how shall these things be?' A place to anchor her faith, hallelujah! Mary Magdalene wanted seven devils taken off of her. Hallelujah! The leper wanted to be cleansed. The same One who is your Savior is your Healer, tonight.

That's what he told Jairus, 'Fear not, Jairus. Your condition just got worse but that don't change anything because the One Who could master all circumstances has already given you His unfailing Words of promise. He said he would go with you. He cannot take back that Word. He will not take back that Word. He lifted his failing faith back up into the place where he could receive the paradox; He desired to give to him in that hour.

All things are possible

(Only believe. Our Boaz, Jesus is here. Do you believe it? Let Him touch you, tonight. Let Him give to you, tonight. Let Him send you home differently tonight. All these in the back, all these here, all these in the rooms, all on the outside, all in the side rooms, all throughout the building tonight, we were told He was going to be here, tonight. And we find Him here tonight.)

...things are possible.

(How many want Him to do something for you, tonight? How many with that special need? How many feel they have the faith in their hearts right now? He may still have to build the faith of some of you but you could break through tonight. If you feel that faith tonight, lift your hands let me see. Throughout this building we see that faith. What about these in the back here? You don't have to wait until the last night of the Convention. He could do it the first night of the Convention for you.)

...things are possible,

(Only believe, fear not, perfect love casteth out all fear. I'm going to ask you to do something because I believe that you really believe. I believe the presence of God is really here. Instead of trying to get you forward just lay your hand on the person next to you. The hand is just a contact but the contact means nothing with the hand if the heart is not centered upon Him, this lovely One, the Lord Jesus.

And stranger, don't feel funny if you find yourself in the midst of that. You've found yourself in the midst of a lot of people and a lot of love praying right now, people that have favor with God. What a place to find yourself. If you desire a change in your life, you desire to see fetters broken, you desire a new lease on life, you desire to see your prison doors opened, He can do that for you tonight. Hallelujah! He gave her six measures before He even made her wife. Hallelujah! In no way could she go home empty. You can't go home empty from a service like this. It is impossible. He is obligated to His Word. It left His lips, 'fear not'. He said, 'I will do all'.

Brother Melville, just slip out. Just unite in faith with these. Just lay your hands on them.

Precious Jesus, as your eagles, God's eagles, this cluster of eagles in this eagle age, this group of eagles between the Gentile eagle Prophet and the Jewish eagle prophets, these dear God, that Seven Thunders have awakened, have left the barnyard and got off the barnyard post because they have discovered the law to fly. They know they have been built to possess that law, a law of faith that is inside of them tonight. And wings of faith that You have given unto them, they could soar into the promises of Almighty God. Fly up and make a contact with mama eagle, put in the beak into her wings and taking a hold of a feather of promise, knowing oh God, that the promises are true. They are yea and amen.

These, your children hold their requests in their hearts. These little Ruths, these little Gentiles who have made such a clean-cut decision. And those who have not yet made it, oh God, that Your Spirit affects their hearts. They will make it tonight and have that same confession, "Where thou goest, will I go, your people shall be my people, your God shall be my God, where thou die will I die, where you are buried will I be buried", those who could say,

‘Why have I found this grace in Your sight?’ You could bring them to your table and give them parched corn and dip the bread in the wine, the vinegar, oh God, then she received the extra handfuls, oh God.

And these that can approach You with the boldness, the confidence, believing the scripture, believing and then even finding out and seeing confirmation that You will keep that Word. There is such a fear today that people believe You will not keep Your Word, Lord, but You will keep that Word. Because You and Your Word are the same. Once that Word leaves Your lips it must come to pass. It cannot return unto You void because that’s the creative power of Almighty God.

And as we see this tonight, in this picture that we have fellowshiped around tonight and feel the love emanating from You and flowing out into our beings and casting out our fears taking out the spirit of fear and bondage and giving us a spirit of love and power and of a sound mind, (hallelujah!) spirit that connects us, oh God, and ties our souls to the absolute and set us upon a rock that we shall not be moved. Giving us an anchor to our souls, a hope steadfast and sure, bringing an end of all strife, taking away all wavering from our minds, making us perfect in love, that as You are in this world so are we. That we could walk in this union living under the inspiration of this fellowship, seeing the same harmony that exists between the Father and the Son now existing between the Bridegroom and the Bride. Oh Jesus, may You grant it tonight, Father.

Strengthen that faith in every heart and let it be settled in their minds beyond every shadow of doubt, that You will do it, Lord. You gave me this little Word, very simple. Lord, I’ve been obedient to speak it. Let it fall into the bedding ground of faith, deep rich faith because when faith finds its bedding ground no circumstances will be considered. And may it bring rest unto the souls of Your children, all those that are weary and labored in the field, may they find rest tonight, unto their souls, hallelujah! May they be filled? May You send down the baptism of the Holy Ghost and with fire. May You grant it, Jesus.

We pray tonight, Father, all those that are sick in their bodies, Father, we the ministers, the workers, the elders, all of those that You have given that measure of faith, we unite our faith on behalf

of the sick in our midst. We know touching Jesus is all that matters. We know it is no secret what You can do. We've seen what You do, we know You are the same. You raised up dead right among us. You healed the sick right among us. You obliterated cancers, healed people from all kinds of diseases. Day after day You proved You are alive.

Now Your children are all gathered together here believing in one mind and one accord. We pray that You will heal the sick tonight. Lord God, their faith would be inspired to rise up and claim their deliverance and thank You for it and walk out of it. In the Name of Jesus Christ sickness is defeated tonight. We curse every devil of sickness. We rebuke it from this place. Satan, take your filthy hands off of God's children. We, the church of the living God resist thee and rebuke thee, in the Name of Jesus Christ. Depart from us and from this place.

Let the sun shine tomorrow, Father. Give us that picnic time. Let Your children rejoice in Your presence. When the next minister would come, God, take the fire like You lit the candle sticks and light that next one and the next one and let this holy fire burn and burn. Burn, burn, Holy Spirit, drop this Convention in our fellowship time. Oh God, in our homes where we are staying, in the service when we come back to re-gather.

Even those who cannot be here, we pray also for them. We thank You, Father. You said when we stand praying if we believe what we ask for we shall have it, so let it be done in the Name of Jesus Christ. Let that blessed assurance fill every heart, let that confession 'all is well' resound out of every life and every lip, oh God. No matter how impossible things seem, I will do all that thou requirest.

We thank You, Jesus. We love You because You first loved us. Blessed be Your wonderful Name. We receive tonight. We receive what we ask for tonight and we thank You for it. And we lift our hands to You, breaking the law of gravity and opening our mouths and confessing that Thou art worthy and You are faithful and You keep Your promises and they are yea and amen. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord. Praise His mighty Name.

Turn around and greet your brother and sister, tell them God bless them. Say, "I believe. I believe I received. And I believe for

you my brother, and I believe for you my sister. And may the Lord bless you and bless us together.

And let Sister Liz come and sing for us, 'Blessed assurance all is well'. Oh my, hallelujah! Do you love Him tonight? Do you appreciate Him? Do you appreciate the Word? Give Him a handclap, tonight, in this place. Isn't He good? Isn't God good to give us so many blessings? Undeserving, that's what we are. We ought to thank Him. We ought to praise Him.

And remember when the time comes and we leave the building, we are just relocated but the service is going on. The blessing is still flowing. The Holy Spirit, the ministering Spirit is still ministering. And we move over into fellowship, divine love, divine presence, divine fellowship, amen. God bless you, as you have your seats.

God blessed our sister with this song. This has been one of the years I believe, God has been so gracious to pour out. And I understand some of the saints coming, bags filled with blessings also. It seems like God is just pouring out in the churches and we are so grateful for that because we are a special people. We are a special people, amen.

Where is Brother Bishop? Could he get ready to come?

