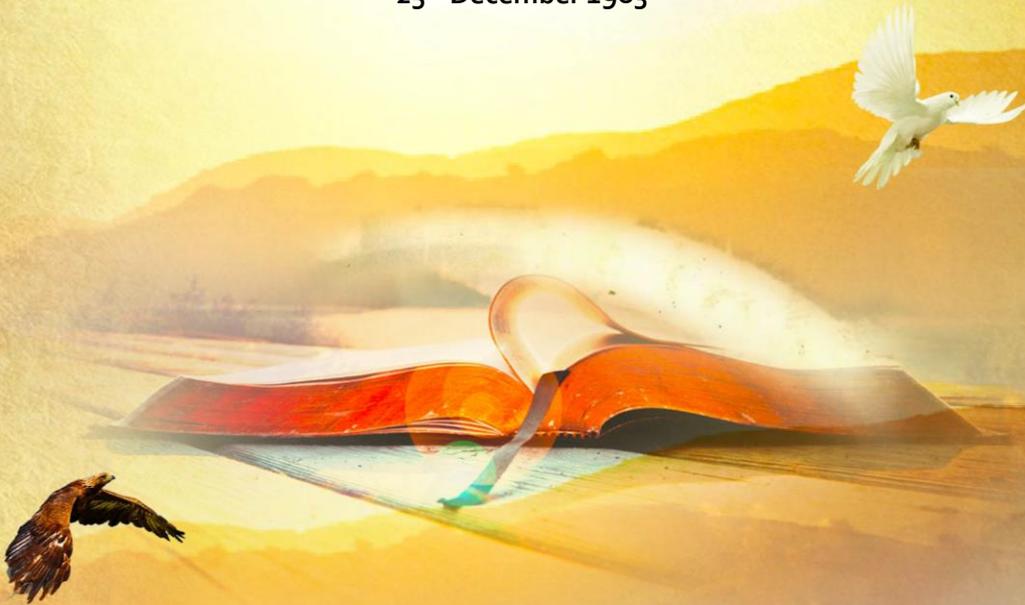

Third Exodus Assembly

The Bride Coming Of Christ

Pt.4

25th December 1983



Vin A. Dayal

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SUNDAY 25TH DECEMBER 1983

BRO. VIN A. DAYAL

[Tape starts abruptly -Ed.]

... then man shall not live by bread alone, but live by that Word now. Amen. Quickly, I don't want to waste time here. Amen. Praise God. Twelve is worship. Praise God. All hands are up on twelve. [Bro. Vin indicates the clock -Ed.] Amen. Hallelujah.

*⁹ And the LORD spake unto Moses, saying,
Leviticus 23:9-11*

¹⁰ Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you...

“Unto the place, the position I have given you, then speak to the children of Israel that you get into a certain place I promised I will take you, when you get there.” He said, “Now that is the natural, typing the spiritual.”

...you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

¹¹ And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath...

Amen. You see God, if you understand the Bible, God works with foreknowledge and God is seeing what He wants down the road in order so the people will be taught it correctly not to miss it when it is coming, when it is actually happening, for them to understand it and get right in the step of it. What God does is, He foreshows it the way it is going to be. The thing in which He foreshows it in, the people in catching the

understanding, could be correctly placed for what the actual thing that is foreshowing itself is really happening. Do you get that?

God gave the people—He knew their way of life. He carried them into a land where they were going to be planting wheat. That is why when Jesus came, He told all those parables of wheat, and ‘the wheat’; ‘the sower sowed the wheat’. Then He said, “When you plant a grain of wheat, watch it come as a blade first.” That is why the Bible speaks so much about Harvest Time. Why? You see, the whole way of life there, in it was locked up the Mystery of God.

God wasn’t bound to write anything in the Bible. If He wanted, He could have kept giving inspiration and let them see it. But because of His purpose that He had, He wanted to just emphasize certain parts at certain times, so He spoke certain things and had it to be written, so when it was happening, we will know exactly where to speak when the Bible speaks, and be silent when the Bible is silent; we will know how far to go with one thought and where to stop with it, so we wouldn’t get our picture mixed up; we will know the real purpose why God is doing a thing the way He is doing it.

So, notice something. In one place, He talked about the sower sowing the seed and then He talked, in another parable, about another man coming and sowing tares also in the field. Then in one place He spoke about the wheat alone and about no tares. Amen. Like here for instance, when they got their harvest, take it and wave it, because it is something specific that He was speaking about there. On the other hand now, He was speaking about two kinds of seeds in one field. That is something else. So, if He didn’t put the written Word, then you could have mixed up everything once you heard ‘wheat’. Alright.

But the particular thing that He was showing the people here... You see, the children of Israel, when God gave Abraham the promise of Redemption, all the

promise was given to Abraham, and in type, God was going to unfold His Mystery of Redemption. The way of life for the people, in other words, He took them out of bondage—He had them to go into bondage, then He was going to bring them through three stages: through the wilderness, the Red Sea, over into the land, for a purpose to show how He will bring His Church in the last days. You see?

He was working that way so His purpose that He had in His heart could unfold, because God doesn't just want to do something and leave you mystified when the very expression that He is expressing is to get you to know Him, appreciate Him and love Him of your own self, that you will be able to relate to Him.

He didn't just want to make you like a robot and say, "Relate to Me," and wind you up and program you. No! That is why He gave you free choice, but He keeps revealing Himself to you through His works that you could keep seeing Him, and love Him and know Him, and appreciate Him, (you see?) then your worship is going to be spontaneous. Then when you look around, you see nothing else could compare with that, you see how high His thoughts are; you see what is His Own objective, His Own desire for you as His offspring.

You all have children. You love your children and then you don't just want to bring up your children that they fear you, and when they see you, and you tell them "Do this" or "Do that," they run and they do it. You want that when you speak to your child, say, "Honey, go and do so and so for daddy," he runs and does it with joy. He only wants to hear daddy wants it done. If you have to beat him, and drive him to do it, then it shows you are a failure as a parent to begin with. You get mixed up somewhere along the line, because if that is the methods you are using, something is wrong.

That is why when the promise was given, it was given by grace first and not Law. But the people, not understanding it was a relationship that God wanted to

establish, (they thought it was a kind of commander business,) so they wanted something that they had to do. See? God had to beat them to do it. If they didn't do it, they got 'licks'. [Punishment -Ed.] That is what they wanted. So, the Law couldn't save anybody. It only punished them. It never produced the thing, but grace produced the thing and showing what God really had in His heart.

That is why if these main streams are not correctly understood, people could take the Message and do what they want with it, you know, with their own human spirit; try to bully people with all kinds of—bullyrag them and fight them and make it look like God. But God's Person, His purpose, His objective, His nature, His being, must be expressed in what He is doing. You see? That is why those are... It is a waste of time. See? It may look better than another false thing, but when it confronts Truth, Truth will expose it. You will not get around Truth. You see, people feel they alone have Truth. See?

Now watch. Then you find out now, when that time came, the people here in the Bible, God gave them the harvest and He gave them these things for a purpose. So, every time they planted their wheat and the first one became ripe, that is the first one from the dead now, because the grain of corn, when it fell in the ground, it used to die; it couldn't reproduce itself. That's why Jesus said, "Except a corn of wheat falls in the ground and dies, it abides alone."

So, it had to die, but when it died, He never told them, "Go in your field in March after you plant your corn and bring that and wave it." No. Because in March, all you have is a blade. In April and May, you might have a tassel. See? It's coming up. In June, you might have a shuck. But in July there, it was a grain formed again just like the one that went down in the ground. So God told them, "In your harvest," in July, in other words, because that is the month of the harvest, "Go in there,

and when they go in there, you will see, the same thing you had in the ground, comes back up.” He said, “Write that. Bring it to the priest and let the priest wave it.”

Because the priest waving that, was for a memorial; that God was showing that the man who died is going to come back up one of these days in His very same image. The man who died, the first man who died, wasn't just an ordinary man. It was a man that God made in His Own image and His Own likeness, and God gave that man dominion over the earth. You see?

Then when they went in the land, God divided up the land too and He gave each man a portion and He gave them certain laws whereby that land can't be lost. Because it was God, through Joshua telling them, “This is your portion. That is your portion.” Because God through Jacob said where they will be.

God did it that way because He wanted to show them, the earth that has fallen, or man, will never be lost. The Devil could never take it. It is going to come back in the hands of a son of God one day. So by their continual life from generation to generation, if they understood the purposes why these things were given to them, it was to keep them in remembrance to keep giving them hope, to keep them under expectation that one day the appointed time will be identified.

Because it could have only stayed in bondage for so long a time. After fifty days they had to come back – seven sabbaths. So, when God comes at the end to give the mystery, He couldn't give them nine Church Ages or four Church Ages; He had to give them Seven Church Ages, and at the end, had to have a Jubilee with the Mighty Angel coming down with the open Book to give them back what is theirs! God had to put that in Revelation 10 and He had to identify the Seventh Angel with that because that is the Restoration, that is the Redemption, that is the time when everything is coming back to its Origin! Amen! Then we began to understand it. Amen.

So, here Israel, these people had to wave a sheaf. Now that sheaf, the first man, was representing Adam, and the next one represented Jesus. The grain of corn that they had on the plant, that represented Adam, you know, and the one that they went and picked now, to carry for the priest, represented Jesus. But they never knew that. Why? They did it as tradition; as a commandment.

But God never put the Feast of the Firstfruits after the Feast of Pentecost, you know. He put the Feast of the Firstfruits before Pentecost. You see? Because Pentecost is the Church and the Firstfruits was the Head. Amen. The Body has to follow the Head. The Body can't come before the Head. The Head comes first. Adam was made first, then Eve. Christ came first, then His Church. You see? So watch.

Here in this Hour, if we recognize the continuity of the work, of the Mystery, of the plan of God, how it unfolded down, then the people who the Holy Spirit was dealing with in every Age, who understood the promise, who understood the purpose that Jesus died for, who understood the teaching that Paul taught, that Christ is the Firstfruits and afterwards they that are Christ's at His Coming, then they were looking for the identification of the others maturing. When that was identified to them, watch the joy of the Harvest start. Hallelujah! Watch the joy of the Harvest start! It is the very hope that the rest will come like that!

If that was God's plan and God didn't want it to be missed, then God, knowing, "I am going to this so it meant this, and maybe their mind was bogged down with so much denominationalism, they forgot what the original plan was, so I will vindicate this in such a way around the world seven times, I will do so many Supernaturals that they have never seen so many things done in one man at one time, and it will be so correctly and scripturally identified that the Elected Seed in that Age would understand what is happening,

and why I am doing it this way.” Do you understand that? Because if God had let it go like that, He would have died and they would have said, “Good evangelist; went off at the end. Brother, today it does not have any prophets.” They would have talked all kinds of nonsense.

But then, when we realize, for the last days, it has to have a sign we are in the Harvest Time. Because the Harvest Time is identified first, then the gathering. Because He said, “Go into the Harvest now and gather the Wheat. You don’t have wheat until the harvest time. How are you going to know that we are in the Harvest Time? How are you going to know that that is Wheat? What is going to prove that that is Wheat?

You see, why God also had to have a record in the Bible of the ministry of Jesus Christ, was to show what the Wheat is like. Do you get that? If the Ministry of Jesus Christ was not written in the Bible, then upon what were you going to base ‘Wheat’? Because denomination took out piece, took out piece, took out piece; took out piece. They never gathered up all together and showed you the real thing, you know. They took out piece—the Baptist took out a piece and made a Baptist lodge, Pentecostals took out a piece and made a Pentecostal lodge, Methodist took out a piece and made a Methodist lodge, Jehovah’s Witnesses took out a piece and made a Jehovah’s Witness lodge, and they left all the rest just loose ended. But here came the same Person of Jesus and gathered up all the Word into Himself and revealed the Son of Man again (hallelujah!) and show forth it is the Word Himself, the very same Person identifying Himself by the same Word He identified Himself back in the past. Amen.

Then the ones who the Holy Spirit is dealing with, they catch that understanding and they see the objectives that God is projecting unto them. They see why the emphasis is being put in a certain place, and they see that that is what they have to get in step with,

that is where it must strike them, because they see what action it is going to put them into. Are you getting that? Oh my. That is mighty good. Amen.

Now watch. Here it was that they used to do that and the people didn't know. When Jesus rose from the dead now, He was the Firstfruits of them that slept. He was the first Man Who ever went down and came up like that. And He told them to begin with—He identified Himself as the Corn of Wheat, as the Firstfruit. Because Jesus was reading the same Leviticus we read. He was the One Who told Moses to do that. Why? The Bible is the revelation of Jesus Christ. He knew what that represented so when He came, He knew what He had to do; He knew how He must behave. See? Then watch the Church come afterwards.

Now God laid out that order of the resurrection and these things exactly there for a purpose. Then the time will come when the people now, the reapers will go into the field now and reap. See? The first one, the priest was going to take it. See? But the reapers in the end, in the great Harvest Time now, all the reapers are there in the field and they are cutting the sheaves and they are binding the sheaves, and they are binding the sheaves, and they are cutting the sheaves, and they are gathering the sheaves together.

That is the part where we are in now. See? Yeah, because there are many of us here now. Amen. See? It is a great gathering time of the Wheat being gathered in the Garner. Why? In the harvest time, you could tell the difference between the wheat and the tares because everything comes back to seed. Amen.

Now let's, for the next few minutes, as we are closing, I just want to dig a little further into the waving of the sheaf and the resurrection so we could see then if the people were waiting now to see the next crop coming up being matured like the first one. Because they too must come back into the image. Jesus just couldn't come

back in Adam's image and that was it. Where was the Eve part?

Eve fell. She was bone of his bone and flesh of his flesh, so there had to be a people coming back standing there, that when they stand next to Adam, you could see it was Adam's reflection. There has to be a people standing here, that when they stand next to Jesus Christ, you could know that is the real Church. Because Eve wasn't made from more dirt; God took part of Adam to make Eve. Adam represented Christ, and Christ is the Word. God didn't take a denomination; He took the Word to make the Bride. Amen.

Now notice. Just a little more on this before we close. Now the first masterpiece, Adam, as we saw, he was the whole Word, because as I told you, God had a purpose for it. God had a main objective. It wasn't by mistake God made Adam and Eve together and then couldn't find material afterwards, so He went to Adam. No. That is the way He did it because He wanted to make sure His purpose that that was foreshadowing would not be missed when the time comes.

If a man says he is called of God, he can't go and make a denomination. Because if he looked back at the blueprint, if he looked back at God's Original, perfect will, if he looked back at what God was mediating on when nobody else existed, what He had in His heart to do... After He made the Angels now, spirit beings, He wanted to drop down now, so He said, "Let us make man now. We can make him in Our image; Our likeness." Amen. "We are going to give him dominion over the earth."

Then the angels—you see, God didn't tell the angels that part. That's why angels and prophets down through the Ages, representing the Heavenly, desired to look into these things, but the time was not to be. But Paul was taken into the Third Heaven. Is that correct? Then he began to get a revelation that the Bride is part of the Mystery, and it isn't going to end up with Jesus

Christ that way alone. It had to be a Bride. Amen. Because he began to get a revelation that the Bride is in the Bridegroom unexpressed.

You see, God didn't make any mistake. God perfectly intended to make two in one person. So Eve was unexpressed in Adam as material, but she wasn't formed in the image yet, amen; just scattered as Sarah and Esther and Ruth; just scattered in Adam.

You see, that was the feminish spirit. In Adam had both masculine: Abraham and Isaac and Jacob and Moses and David, (amen?) that was the masculine spirit, but then Esther and Sarah and Rebekah and Ruth, was the feminish spirit in the Word right there. This Word is the written form of the Masterpiece. So, Adam stood there and all the written Word was in Adam. From Abel to John showed what was in Adam. From Abel to John was the material God began to build back until He came back to Jesus Christ; until He built back the second Masterpiece. Is that correct?

Now watch something. In other words, he was saying it that way for a purpose. Both the Old Testament and the New Testament were in Adam, because Adam was the image of God, and God is the Word, so Adam was in the Word image. God built Adam Word upon Word; Mystery upon Mystery.

Do you think God... Now you see, the Bible is written in a condensed form. When God said, "Let there be Adam, (right?) let us make man in Our Own image," and created him by the Spoken Word, all that Spoken Word was all those Seven Mysteries thundering out and unfolding. Amen. That's what it was. That's why Adam would have brought forth sons, and all his sons, the seed of Abraham who bypassed the Word-image and came by sex like Daniel and Shadrach and Abraham and all of them, they would have come originally the right way they were supposed to come. They would have come by the Word because all of them were part of

Adam. That is why all of them were part of Jesus Christ. It was Jesus in all of them. You see?

Eve now, you see, Eve was in Adam, but her name wasn't Eve. God called *their* name Adam. She was Lady Adam; he was Lord Adam. She was Queen Adam; he was King Adam. That's what it was. Amen.

Now if you read the Bible, it was after she was seduced, after she fell, after she was marred, then she actually got that name Eve. Because Adam never called her that at first. He called her that after she was seduced by the Serpent. Amen. You say, "Was she seduced by the Serpent?" Yes. 2nd Corinthians 11, Paul said, "I fear lest you get 'beguiled'", which means 'seduced', "as Eve was by the Serpent." Amen. See? Now watch.

Before the Fall, Eve was not in time. They were in Eternity, in the Eternal Church Age; in the Ephesians. Amen.

She was bone of his bone and flesh of his flesh. Amen? Then after Adam fell and Eve fell, God began to build back the Masterpiece and God took the patriarchs: Abraham, Isaac, Jacob, Joseph for the foundation, and then He took from Moses right up to the prophets to John for the Body. Amen. Then the Head Himself came. So, all of that was what it took to build back Adam. So, then you could really see the material Adam reflected to begin with. Amen?

God built Word upon Word, Mystery upon Mystery. Then when God began to build back His Masterpiece, then the Word Himself, Jesus Christ, took the written Word and identified Himself in Itself. Amen. In other words, Adam himself was the Masterpiece. Adam was all of that Word. Adam would have identified himself in the same Word because he was the same Masterpiece. But the masculine spirit was reflected through the Prophet coming and the feminine spirit was in the Bride, because even Christ was going to have a Bride also.

When that Bride is built down through Seven Church Ages, then as She stands in the last days completely built, then She has to have the feminish spirit in Her, otherwise She would want to rule Christ. You say, "How could She rule Christ?" Well, She didn't obey Her Husband's Word, so She got creeds and dogmas and traditions. But the Husband said, "Live by this Word alone. Don't add or take away," and She can't be in subjection to that, so She wants to do Her own thing. Amen.

Why do you think Christ put away the churches today? Because they have all been found with the seed of some man – some theologian's ideas; some Catholic dogmas. Some way or the other they all have it. In this season, especially, it is very visible. Because you know that Jesus wasn't born in December. You know that. While shepherds watched their flocks by night, up in the hills of Judea. Right now there is twenty feet of snow up there. Sheep don't eat snow. Amen. Now watch. You see? Now watch something. You see?

I mean, look all about how they have all the wise men all in the manger, all these things; the three wise men. The Bible never said... The Bible said, "Two years after, and found the Child in her hands." That is what the Bible says. That's why Herod killed from two years down, hoping to catch the Child. You see? Amen.

Now I am just showing you how ----seed—women, the women are believing all these things; they are taking another man's word and not their Husband's Word. Amen. Now watch.

Notice. Here, when the time comes, you see God now is going to show forth His real Bride, His real Bride, and She is going to stand in the last days and She'll be able to pick up all the... As Jesus picked up the Law, and the Psalms and the prophets: He took Moses and showed Himself in Moses, He took Abraham and showed Himself in Abraham; He took Isaac and showed Himself in Isaac. He took all of them and showed

Himself inside of them. Then the Bride at the end, who has the feminish spirit, will pick up all the Brides and show Herself that She is the building that was built with that material. She was the one they represented.

Do you believe Solomon was a type of Jesus? Do you believe Jonah was a type of Jesus, Moses was a type of Jesus; Joseph was a type of Jesus? Alright. Well then Sarah is a type of the Bride, Ruth is a type of the Bride; Esther is a type of the Bride. Amen.

Now watch. We are closing off here. Amen. Let me strike this here. So, then the real Bride will have to be all the Word. She has to come back in the Word image. She has to stand there. That is what we are supposed to be looking for. When you see it taking place, when you see it being identified, you know it is finished. Because the Grain cannot become ripe except all the Life gets in the Grain.

Now the life is in the stalk for one season. The same life is in the tassel for another season, because it is the life that is growing that is producing the grain. If you plant a grain of corn, the first thing that comes up isn't a grain of corn. No. It brings a stalk with leaves, then it produces a tassel, then it produces a shuck. Right? All the time it is coming back closer to the original grain.

Now watch something. We find then that in the last days, what we have been looking for—that there cannot be no Life remaining in a Methodist church, because the Methodist represented the stalk. That is the first reformation in Martin Luther; in Luther. I say Luther because Luther was the first Reformation after the Church died in the Dark Ages when they killed sixty-eight million Christians and it looked like all the people were wiped out almost. Up came a man, Martin Luther, to protest the whole Catholic system. They called him a heretic, but that was God's Messenger. That was the Truth. He had a revival because that was the Life coming back up.

But today, when you walk into a Lutheran church, it's dead! There is nothing there. It is cold and dead. Because along came Wesley after, the Life in Wesley; the Life in the Pentecostals. But then in the Harvest Time, the Life cannot be in there; the Life has to be in the Elected Seed. There are no more stages, so it cannot be organized. It is gathered up in the believer, so there will be men and women walking on the face of the earth at the end of the Pentecostal Age who will resemble the original thing back in the Garden of Eden.

If that is correct, then look when the Pentecostal revival started and see one generation after, 1946, here comes a man. He was so strange among all the Pentecostals. He started off simple in the Ministry, then persevering, coming along further until he came to a place he started to speak squirrels into existence, spoke a dead fish back to life when all its insides were pulled out, amen; spoke salvation to two boys and the Holy Spirit came and backed it up right away like that; spoke to a blizzard and sent it back to where it came from; spoke to a tumor, the size of a grapefruit, out of existence being two thousand miles away. When did that happen? At the end of the Pentecostal Age, showing that it is following nature. If that is so, then it has to come forth in another people also! It has to come forth also!

So Jesus was the Firstfruits. We find out that He is the Firstfruits of them that slept, because He was the first One up from the dead that resembled Adam. All the rest slept. All the rest slept right through. But here, this One, went down and came back up to prove He was Adam reproduced. The first seed that fell, that died, look, it was the first one to come back alive to show that it conquered death, and stand back there with Eternal Life again just like he was before the beginning. Amen?

I'm taking this from *Christ Is The Mystery Of God Revealed* [[1963-0728 - para. 74 -Ed.](#)], page 24. He said: *He, the Head, is the Firstfruits of the resurrection.*

We were taking *It Is The Rising Of The Sun* [1965-0418M – Ed.] the other day [1983-1222 –Ed.], page 14 and 15. So I'm just dropping over here now.

... He is the Firstfruits of the resurrection. Is that right? What. Then what is He? He's the Head of the Body, which is His Church, Bride." Uh-huh. Then, the Bridebody must follow the Head, for it is part of His resurrection and part of the mystery.

Because Jesus didn't—I mean, God Who was in Jesus didn't die, you know. They couldn't kill Him because He's the Eternal Spirit. That's why He became man, He became flesh to take death. They could kill the flesh. If the same Spirit that raised up Jesus Christ from the dead, dwells in you, It shall quicken your mortal body. Because the Spirit that was in that body, Quicken back that body to life.

The Spirit came back into the dead body that was in the grave, but the body was sealed up. The mystery was, "Where is the body?" Mary came, "What have you done with my Lord?" Where is that Body? Where is that Church? It's shut up. Man couldn't see it, so they went and they formed an organization: a Lutheran organization, they formed a Methodist, they formed a Pentecostal organization; they formed different organizations. But where is that same Body? I will know it because there will be marks on it to identify it. The Life that was in it will have certain characteristics to prove it is the same Life in the same Body.

But there is a seal that sealed up that body and that seal has to be broken so that the body that was sealed up could be back in plain view. And it would not come forth on Friday, it wouldn't come forth on the Saturday; it would come forth on the Sunday. The Sunday is the eighth day or back to the first day again. The Seventh Church Age was the Pentecostals, the Laodicea church. That body is dead, so that's not the body. Amen. Because on the Sunday, the living body would be moving around, fully quickened by resurrected power,

though He did things that He did before the resurrection. Amen. See? He knew the secrets of the heart and these things. Then watch Him also, His body also is identified as the Body.

But Thomas came and he said, "Lord, let me put my hands and make sure this is the same body. I'm seeing the life; let me see the body now. So, the life was back in the body. It was the very same Person. He realized He was not in the tomb sealed up anymore. Then what am I doing in an organization if that living Body is moving around here?"

When they came looking for a dead body, the Angel said, "*Why seek ye the living among the dead?*" [St. Luke 24:5 -Ed.] He said, "Inside of here only have dead bodies in these tombs. But there's a living, moving, resurrected body quickened on the outside because look the Seal is broken; look the tomb is opened. It's empty. The stone has been rolled away and Christ is alive in our hearts. Because He lives, we can face tomorrow! Hallelujah! Amen.

So you see. What is the Mystery? That the cold, stiff dead Body would be back here again. Because His Body was identified with Him in the Resurrection. Amen. After He came up, sleeping saints whom the Life was in while it travelled until it came back to the Head, came up. Hallelujah!

You see, from Abel down to that time, the last one there, the last elected one, the Life had passed all through them before it came out in Christ, the Head, the next Corn of Wheat. From Paul and them in their day, until this time, the Life that passed through and picked up all the Elected Seed, they are going to come up after the Body is identified with the Head in the Resurrection.

That is why the sign of His Life being identified back in His Body, you know the Rapture is at hand. Hallelujah! When you see He's being unveiled, being proven by the Word, by the Scripture, by the Message

in the Hour, by the people at the time when it's promised to happen, (amen), then you know it is at hand! That's why he said the only thing left is a quick, short Message to preach to the lost, start the Rapturing Faith and then the sleeping saints have to come up. Here we see it being unveiled! Hallelujah! It must follow the Head in the Resurrection.

We have seen God specifically put that promise when you see the Son of Man be revealed, when you see your Headship identified, He specifically put that, not in the Age when He's Son of God, but at the end of the Age He's Son of Man, in a conjunction where half an hour is fixed. When that same Ministry returns, you'll know, look for the Body to follow the Head.

She has to be identified with Him in that Resurrection. It will be the Bride coming out of organization, being quickened to recognize the promise, what part of the Word they are; quickened, set in place, take up their position, anoint their promise and see God vindicate it in their lives; see the written epistle become a manifested epistle. Amen. Amen.

She is part of the mystery, because Adam, when God put Adam to sleep and woke him back up, there was a body with him. Is that correct? You see, Adam being put to sleep was the death that Christ represented on the Cross. When Adam came up there, here was a body with him of his own bone and his own flesh. Hallelujah! So, if that Corn of Wheat is back here identified, there must be a Body standing here. She is going to be every part of Him. This Bride can't be anything less than all Seven Spirits formed back in the very same image. She can't be anything less. Amen. Because She is part of the Mystery. Because She was the female part that was locked up in the male part. She was the female part that Adam was formed into. Hallelujah!

Adam stood there as the headship, but here it's unfolding into something else. Hallelujah! Where could she come from? The hands of Jehovah. God Himself

(hallelujah) took her out of Adam. He knew what part to take her from. He didn't misplace, He didn't mis-locate; He didn't misinterpret. He took out the feet part first, then the thigh part, then the chest part, then the mouth part, and the eyes part, then the Head part itself, to show it's the very same Bride come back! She knows where She came from. Hallelujah! She knows where She came from!

I could imagine Eve looked at Adam and right away you could see a submission dropped upon her, a reverence came upon her, and she said, "My lord." Hallelujah! Glory to God in the highest! Amen. Hallelujah.

You can imagine when this Bride is getting a revelation that part of their lives came out from Esther, part came out of Ruth, part came out of Sarah; you came out of Christ in flesh, you came out of the Bible, you came out of the Word, you came out as God Himself, you see your name represented in the Lamb's Book of Life, you know you can be submitted to the Word because you came from the Word: bone of His bone, flesh of His flesh, Spirit of His Spirit; virtue of His virtue. You came from Him. You are Him expressed. Hallelujah!

You are not obeying Him anymore because of commandment. You know you came out of His Person to be submitted to Him; for Him to govern you and lead you. You don't want your own thinking, you don't want your own ideas; you only want to say, "Be it unto me, oh Lord, according to Thy Word." Hallelujah! Be it unto me according to Thy Word! Hallelujah! Amen.

You tell me there's a Masterpiece ready. I know that there's a Masterpiece ready. There are people with a revelation who will not accept any nonsense. It is straight, gun-barrel straight; no man's person inside of it. It's prisoners to the Lord Jesus Christ that He can have the pre-eminences, that He can get the glory, His Name can be glorified in us; He can fulfill the work of

faith with Power. Amen. Hallelujah! She's part of the Mystery.

I don't have time but I hope you see why Revelation 10:8-11 had to be injected there, why the Scripture couldn't end with Revelation 10:7 and go to the Jews; (whoo! Amen,) why it didn't stop there and start with Moses and Elijah. No, sir! Because that was Luke 17:30; that was the Headship. There must come a Body to prove the Redemption. There must come a Church in the last days. Hallelujah! She had to be there.

Oh, I know the Holy Spirit is putting that in your heart this morning. It's your own self I'm talking about, you who are predestinated to stand in this Hour. Hallelujah! It's the Love of God showing you, you came from God; you came from this Word, and your life goes right back and identifies where you came from! Hallelujah!

Can't you see it's people who are matching this morning? Can't you see it's matching. It was formed the right way. It's His hand that designed your life, your predestinated life. You tried to steer it this way, you tried to go that way, but He shaped you that way so you could blend in the Word to give you faith for your promise. Hallelujah! To give you faith for your promise – that is what God is interested in. Not to put fear in your heart; take fear out, take doubt out, take make-believe out, put faith inside of there so you could believe all the way into your promise. Because love works with faith. The proof of God's Love is Election, showing you, He chose you in Christ before the foundation of the world; predestinated you unto adoption. Hallelujah.

Could we all stand to our feet? Amen. Hallelujah!

The Body must follow the Head. Is She following the Head this morning? Is She being identified with the Head in the Resurrection? Is She sure She's part of the Mystery? Is She identifying Herself with the feminish Spirit, showing the material She is made with? Hallelujah! Oh, thank You Jesus. Hallelujah.

What a Christmas! What a Resurrection! What a death. What a birth. Hallelujah! He's the all in all this morning. To know you have passed from death unto Life. You are a part of God's great Mystery. Oh, hallelujah. Thank You, Jesus. Hallelujah, hallelujah. Oh my.

God, we praise You this morning, Father. We bless Your Name today. How great Thou art, oh God. Hallelujah. Hallelujah, Lord. Blessed be Your Name. Blessed be Your Name today, Father. To know that there is a Masterpiece, there is an unveiling taking place. There is a real Bride upon the face of the earth today showing forth Herself. Hallelujah. She hath made Herself ready. Hallelujah. Oh, thank You, Jesus. Amen. Amen, amen, amen. Hallelujah. Hallelujah. Oh, hallelujah, hallelujah. Amen. Thank You, Jesus. Oh, glory to God in the highest! Hallelujah!

Receive it today. Believe it with all your heart. Oh, mix that Word with faith! Take the Meal and the Oil and rub it in together. Hallelujah. Make a Meal offering unto Him. Hallelujah. Oh, thank You, Jesus. Glory to Your Name. Hallelujah. Oh, hallelujah, hallelujah. Amen.

The Original Life, the Original Seed, the Original Word is what I believe. The Son of Man is revealed, the Seventh Seal is unveiled. Now stands the Bride part matching the Head. Head part, the whole Body is here. What is going to happen? It's going to start up a Power that will begin to draw the sleeping saints up, begin to bring them up because they must follow also.

[#582 - Songs That Live -Ed.]

Oh, the Original Life.

The Original Life, the Original Seed,

The Original Word is what I believe,

The Son of Man is revealed;

The Seventh Seal is unveiled,

The Original Life, the Original Seed.

Oh, God's attributes... Worship Him if you know you have that Original Life.

*We have caught the revelation
by the last Prophet's Message;
Do you believe you caught it?
And we know who we are
and what we are raised up for.
Praise the Lord for the Original Life.
The very gift is the Original Life*

*The Original Life, the Original Seed,
The world can't recognize God's Gift wrapped in a
Bride.*

*The Original Word is what I believe,
The Son of Man is revealed;
The Seventh Seal is unveiled,
The Original Life, the Original Seed.*

Oh, we are the Word made flesh today.
*We are the Word made flesh today
Can't be no other way
This is what the Scripture say
And our Names...
And our names are seen within,
Redeemed and perfect without sin;
Oh, we are anointed this morning.
Yes, we are anointed and inspired
By our God, Who's the Original Life.*

Oh, our eyes: let the sisters sing it.
*Our eyes of understanding,
He has opened up at last,
And sweet victory is yours, sisters.
And sweet victory is ours
who were chained down in the past;
Oh, true Jubilee – Seven Thunders
True Jubilee has sounded
and we have responded to our God,*

Who's the Original Life.

Oh, everybody now.
*The Original Life, the Original Seed,
The Original Word is what I believe,
Know you have the real Gift. It's inside of you.
The Son of Man is revealed;
The Seventh Seal is unveiled,
The Original Life, the Original Seed.*

We are called unto Adoption. This is that Hour.
*We are called unto Adoption,
full authority and Power,
Sleeping saints will wake and join us
for Translation in this Hour;
Gentiles' days soon be over,
Glory, hallelujah!
To our God, Who's the Original Life.*

*The Original Life, the Original Seed,
The Original Word is what I believe,
Oh, the Son of Man is revealed.
The Son of Man is revealed;
The Seventh Seal is unveiled,
The Original Life, the Original Seed.*

Oh, we are the Word made flesh. I believe it.
*We are the Word made flesh today
This is what the Scripture say
And our names are seen within,
Redeemed and perfect without sin;
Yes, we are anointed and inspired
By our God, Who's the Original Life.*

Oh, the Original Life. Not a hybrid; the Original.
*The Original Life, the Original Seed,
The Original Word is what I believe,
The Son of Man...*

*The Son of Man is revealed;
The Seventh Seal is unveiled,
The Original Life, the Original Seed.*

If you believe we are called unto Adoption, sing it. It's that time – Mount Transfiguration.

*We are called unto Adoption,
full authority and Power,
Sleeping saints will wake and join us
for Translation in this Hour;
Gentiles' days soon be over,
Glory, Hallelujah!
To our God, Who's the Original Life.*

Oh, everyone now.
*The Original Life, the Original Seed,
The Original Word is what I believe,
The Son of Man is revealed;
The Seventh Seal is unveiled,
The Original Life, the Original Seed.*

Oh, one more time, the Original Life.
*The Original Life, the Original Seed,
The Original Word is what I believe,
The Son of Man is revealed;
The Seventh Seal is unveiled,
The Original Life, the Original Seed.*

Amen. Hallelujah! Hallelujah! Hallelujah, Lord. Glory to Your Name. Hallelujah, hallelujah, hallelujah, hallelujah, Lord. We thank You today, Father, to know we come from You; to see the Word where we came out from, Lord – out of Your side, under Your heart, Lord; oh God, Your fifth rib. Glory to God in the highest. Lord, to know it's grace, Lord, amazing grace. Thank You, Jesus. Oh, hallelujah, hallelujah. Glory to God in the highest. Blessed be Your Name. Hallelujah.

Oh my. What a great Love Story is this Bible (amen) between your Creator and you. Oh my. Amen.

Let's just bow our heads; let us close our eyes.

Hallelujah. Glory and praise be unto Your Name. We thank You for Your Presence. We thank You for Your blessing. We thank You for Divine revelation in our hearts. We thank You for the Quickening Spirit making the Word alive in our hearts today. We thank You to know our faith has been increased, Father. Oh God, we thank You for the Power of deliverance that is in this building right now, oh God, working, Lord, looking to find the hearts of men and women that You can break the chains of sin that might be holding them in captivity, oh God, that they might leave transformed, knowing that they have been in the Presence of the Living God. Hallelujah.

We thank You today for the great outpouring of Your Spirit, of Your Word in our hearts, oh God. Hallelujah! How great and glorious it is, Father. Hallelujah. Thank You, Jesus. Blessed be Your Name forever. Glory to Your Name.

Heavenly Father, I just pray, oh God, we feel Your Presence so rich in our hearts, all over this place; could feel the pulsations of the Holy Ghost, Lord God, making clear to us the Hour that we are living in; why You identified the Message the way You did, why, oh God, You proved, Lord God, the Son of Man was being revealed. You put it at the end of the Church Ages in a little conjunction where we see the Resurrection, the Headship being identified and then showing the Body must come forth, Father.

Why You put Revelation 10:8-11 between the Gentile Prophet and the Jewish prophets, is because it is part of the Mystery; all these things, dear God. And knowing, dear Father, here You are, Your unfailing Presence coming back unto us, making plain the things, watering it in our hearts, dear Lord, Lord God, lifting our

expectation to such a realm that, Lord God, we can go into action and see these things come to pass.

I pray for everyone that is gathered here in Your Divine Presence at this time. May, dear God, when they leave this place, this revelation will never leave their hearts, but, oh God, may it become Spirit and Life within them, oh God, that, Lord, they could surrender themselves and become a prisoner to thy Word, oh God, that You could have the pre-eminences in them, Father.

What greater privilege we have to know that the Divine nature of Almighty God is inside of us, and Lord God, You just want that to be projected out. Not that old, carnal nature that came by sex, Father, but that nature of God – Zoe, Eternal Life, all that You are, oh God, (hallelujah) Lord, in this corrupted flesh, knowing that that is what it will take to transform this corruptible flesh back into the incorruptible, oh God.

Oh, Lord, we know this carnal nature cannot change this corruptible flesh, but Your Divine nature, oh God, could transform, could change back this corruption into incorruption; could change this mortal into immortality. So, oh God, we want that this morning, Father, more and more. May the Holy Spirit water, Lord God, that Seed in every heart and may it continue to be transformed until in every individual life, that Word-image is standing there, veiled behind that badger's skin. Hallelujah. Blessed be Your Name.

We thank You for Your service today, and Lord, the wonderful time that we have shared together. Now we pray, dear God, that Your Holy Spirit (hallelujah) will go with Your people, Lord, and Lord You will take them to their homes and You will bless them, strengthen them and You will be with them in their love feast and You will watch over them, Father. Lord, may You be the center of attraction in their lives, Lord, the Principal Theme in their lives, in their conversation; in everything that they would do.

Lord, the strangers that were here amongst us, I pray, dear God, that Lord, something was said in some way to make You real to them, Father, and Lord, to show them the need in their lives to live for You and to show them the Hour and the time that we are living in. Oh God, help them that it will create such a hunger and a thirst in their hearts that they will cry for more of You; more of You. Grant it, Father. We ask it, in the Name of Jesus Christ, Lord, for Your honor and for Your glory, amen.

Hallelujah. Could we just praise Him and thank Him this morning. Hallelujah. Glory to God in the highest. Blessed be His Name. Thank You, Jesus. Amen.

Let us worship Him a little bit. You may have your seats as we remain in His Presence. Those who might have to go right now, you don't have to be dismissed here. We appreciate you; you can leave. But those who would remain back, we just want to continue in His Presence.

Let's sing: What a mighty God we serve. Let us sing and praise the Lord. I believe it is real to us. It is becoming more and more real. It's becoming Spirit and Life as we are being bound with the chains of it, amen, that Jesus Christ could be manifested without a flaw one more time.

[#98 - Songs That Live -Ed.]

What a mighty God we serve! }2x

Oh, sing from your heart. Worship Him. He's still here. He hasn't left yet.

What a mighty, what a mighty,

What a mighty God we serve!

Oh, one more time: What a mighty God. Do you believe He's Almighty?

What a mighty God we serve! }2x

One that can transform us back into His image, bring us back without one spot or one blemish.

What a mighty, what a mighty,

What a mighty God we serve!

Oh, that ought to make you lift your hands and sing.

Let us sing and praise the Lord.}2x

Let us sing, let us sing,

Let us sing and praise the Lord.

Let's hear the sisters sing.

Let us sing and praise the Lord.}2x

Oh, come on now, my brothers.

Let us sing, let us sing,

Let us sing and praise the Lord.



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