Third Exodus Assembly

## Living In The Realization Of The New Day

Pastor Vinworth A. Dayal 27<sup>th</sup> January,2013

## Living In the Realization of the New Day

27<sup>th</sup> January 2013 Brother Vinworth Dayal

Hallelujah. Praise His wonderful name. We certainly believe that this morning, amen. Right in my message. When you get it like that you want to go and preach. Amen. But we pause for the time of dedication and thanksgiving. Our beloved Brother Shurland, Sister Cathyann, Brother Isaiah and Sister Charity. Special time for them. Two first time parents, amen. Praise His wonderful name. God is blessing his children. He certainly knows how to make things beautiful in His own time, amen.

Always so wonderful to see that sometimes God provide a job for us, He provides a house, transport but something like this you know the mind don't question it. The other things you might feel well this man help me get the job, this one do this or you know I had a good friend working in the bank and he tell me how to set up my mortgage and everything else but something like this it takes the hand of God. But then God have a way He does these things. He puts His personal signature into it. And then you know that is God communicating something to you directly. Always may it special, amen.

He brings you to a place where you become more settled in your faith. You look at your offspring and you feel such a sense of joy. You feel blessed. You feel raised up into a special place because the heart of every young girl she longs to be married and have a family and be fruitful. Because God put that 'deep' that attribute of motherhood inside of her. It's a deep that calls out. And God knows how to do these things. And it's blessed of the Lord.

We certainly rejoice with them. We are happy for them. You know they had a... maybe I should read this quick. Shurland called me yesterday and I was studying, he wanted to testify to me. I say Brother right now I'm in the midst of studying you know.

You can't tell me that a next time. I have to hear that now? I say maybe write it to me and tell me because I'm deep into what I'm doing. You know like he keep kind of quiet maybe his bubble must be burst. He get kind of quiet so I start to think I hope you know he's mature enough to understand this. You know it have many days after you could tell me this but sometime like children with a father, they look to you as a father they consider it your grandchild. They are very happy and they want to share it with you and it excites them. He says,

Cathyann got pregnant in April in the fifth month she was diagnosed with diabetes and was hospitalized for twelve days to regulate the sugars. This was done by the administering of insulin which continued throughout the time of the pregnancy four times a day. Everything was going fine by God's grace until her water bag broke one month and two weeks before the time.

This little girl seems like she wanted to come in her own time. Cathyann was hospitalized once more on the 14<sup>th</sup> December 2012. The baby came on Sunday the 23<sup>rd</sup> December 2012 at 6.07am after twelve hours of labor. The baby was then kept in the nursery under observation for infections and diabetes etc. because of the water bag being broken before time. The baby was kept for three days and everything was proven to be negative but it was not easy Brother Vin after waiting six years for this.

And having to watch your baby through a glass with IV in her hand. To hear of her discharge was great joy and to hold my baby for the first time. We wanted to get the right name for this baby girl being born into the family at this time. A time of trial. A time of testing in the family and in a time the message is being scoffed and mocked. So we wanted to name her after Esther and we named her Starla which is same as Esther and Aymeris which means promised by God. Her full name is Starla Esther Amyeris Singh which means a star promised by God. We desire to have her dedicated to the Lord.

Amen. So God bless them, amen. A great time for them. Amen. Praise His wonderful name. Glory. God knows how to try you and test you especially with a wife in childbirth and children and complications in pregnancy and childbirth and these things

even after childbirth. But you know in the midst of these things God prove to you He's got the whole world in His hands. He rule in the affairs of men. He's in full control over everything and nothing is going wrong. The same hand that holds the world in space is the same hand that's holding you, holding your wife, holding your baby by the grace of God.

These mothers holding their baby this morning but if you could see God is really holding that baby. Praise His wonderful name. Brother Isaiah and Sister Charity they too have a great experience. Remember when he called me. The sons in the house always think of these times as special times. Because they were baptized in the church, they were bethrode in the church, they was married then they come and they have children to be dedicated. This is a great part of their life.

They come in as young boys growing up in the Assembly and then to see how God held them down through these years. Remember brother came all the way from South Africa I thought he was coming for Charity, one time. But he found out you don't come here and take up a girl just like that. Amen. She is appointed for someone else. Amen. Praise His wonderful name. Thank God she knew what she was appointed unto also by the grace of God, amen. They, she and Brother Isaiah they both sing together. I could imagine the song become even sweeter and more full of praise; the melody and the harmony and the joy and their heart overflows in the home.

A little girl; Agapea, Elizabeth Dove. So we have two little girls this morning. Praise His wonderful name. Sorry to have you on your foot so long but you know this is special times for these. We get this one opportunity to rejoice with them and stand with them and be around them and fathers and mothers who knows these experience. We know what the Bible says, children and your children children. And that's a great thing and God is doing this.

Psalms 128

Blessed is every one that feareth the LORD; that walketh in his ways.

And these two young men and their wives certainly has walked and is walking in the ways of the Lord.

For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house:

Sometimes a wife end up being fruitful by the side of somebody else's' house but your wife shall be a fruitful vine by the side of thine house... thine house, amen. Your house, your wife, your offspring. Isn't that wonderful. That's God's way.

...thy children...thy children... like olive plants round about thy table.

Thy wife, thy children, thy table.

Behold, that thus shall the man be blessed that feareth the LORD. The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Jerusalem is right here, this is the living part. The part that is on this earth. Though we still in a certain degree of time here yet that soul is already broken into a new day. That we linked with that theophany and the influence here is a heavenly influence because we reflect that theophany being here. What a great thing friends. Jerusalem here and there.

Yea, thou shalt see thy children's children, and peace upon Israel.

Praise His wonderful name. Join with me and pray with me this morning as we dedicate these children to the Lord Jesus.

Gracious Father we thank you for Brother Shurland and Sister Cathyann. The great decision that they made to walk with You, Lord I can still see Your grace coming down in their lives. The junction dear God, Father where You moved in the scene and You did something Lord, that would change them forever. And today as they continue to keep walking today become a special day for them. And coming out of the experience and holding the testimony in their heart, there is a praise Lord.

There is glory and honor in their heart for You. They know truly that You are their God. And they see what You can do and the peace that You can give and the stability that Your word brings in times of testing and trial. They learn to possess their soul in

patience and they know that You are able to keep what they commit unto you even against that day and they see that You can work in an unexpectable way and change a situation and make it work to their favor.

We thank You for that Father. We thank You Lord for bringing that darling girl safe. We thank You Lord for upholding Your children in their trial and giving them the strength to endure and bringing them all out victorious as they stand here today. It is a new phase of their life Father, they have entered into parenthood. I pray that the Holy Spirit Lord would so strength them, anchor their souls and may they be able to draw from the experiences that You've given them and You've taught them down through these years because it has all been in preparation for this hour.

When You've blessed them and send this child into their lives and into their home that they would raise her for the glory and honor of the Almighty God, training her up in the way of the Lord. And I pray dear God that You would so fill their heart with love for her that she would feel so secure in their company and in their home. And as they reflect You; she would grow in the light of this great revelation of Jesus Christ being nurtured in the way of the Lord. And she would live to Your honor and to Your glory and she would be a praise in the earth Father. May You grant it dear God. We dedicate little Starla Amyrys Singh placing her by faith beneath Your precious blood.

And on this day of her dedication we prayer that the power of the Holy Spirit would so surround this child that Your watchful care and attention would be on her at every time. And dear God she would grow under the power of Your great mighty hand on her life. We dedicate her Father with thanksgiving today in the Almighty and precious name of Jesus Christ. Amen.

Almighty God we thank You for Brother Isaiah and Sister Charity. How we love them Father. How they have shown such a humble spirit to Your Word and they grow truly as a son and daughter in the house, the household of faith. Being trained up in the way of the Lord, showing a pure adherence to Your Word and respect to the ministry that You've put them under. And they have shined their light being in service in the house of God for You.

And Lord they have become a pattern for good works, an example to the young Father. May You bless them Father. Even as You've already blessed them and let Your blessing overflow.

For certainly dear God they have put You first in their lives Father and You've honoured them with this child. We thank You for bringing her safe. We thank You for bringing our sister through her first childbirth, Father, strong and healthy dear God. Knowing that the heart and mind is set even fixed Lord and focused to raise her for Your honor and Your glory. I pray dear God that You would put that anointing upon their lives that that spirit of true parenthood would move in their hearts.

And Lord this child would be raised, Father as they reflect You dear God. Knowing that our action speaks louder than our words and the Word manifested in our lives is truly the Light and light brings Life. And a seed in the earth, Father, can grow under the manifestation of God's Word, the Light. Quickening it and raising it up Lord. And so let this child grow in grace and in knowledge and learn of you dear God. May this little unity of a family Father, in this household of Brother Isaiah and Sister Charity. May she grow to Your honor and to Your glory. We bless this child today. We place her beneath Your precious blood and by faith in the name of Jesus Christ we dedicate her to a life of service.

May the hand of the Almighty God rest upon this child and may she grow under the power of Your Holy Spirit and the instructions that would come from the lips of her parents like rain upon a tender plant. Grant it Lord. Keep her secure from all harm and danger we pray in the name of Jesus Christ we dedicate little Agapea Elizabeth Dove John to the honor and glory of our Lord Jesus Christ, amen.

Praise His wonderful name. Playing around with motor cars for years but now he could play with something that wasn't made in some factory, amen. Hallelujah. Glory be the God in the highest. He's a mechanic you see and he learned patience fixing things that wouldn't start and can't get going where it is suppose to go and would break down on the road. I think he's equipped to raise that

child by the grace of God, amen. Keep her well serviced for the Lord and working, amen.

Touching Jesus is all that matters. We have some prayer request here we'd like to... our pastor Brother Dennis Lee from Guyana his wife has been diagnosed with cancer. He asked for prayer along with the saints of God at this time. We want to remember he and he has little children also. The pastor there and we certainly know cancer is something that is life threatening. But we know this great God that we speak of this morning, this Mighty God. And to all of you here and all throughout the Region, everywhere that you might be in need this morning.

Not only is He able to do it. He could be able but never promise but the great thing is He promised. And when the Word leaves His mouth it is impossible for that Word not to accomplish the purpose where unto it was sent. For heaven and earth will pass away but that Word will never pass away. That's why it is the absolute we could tie our soul to and in the midst of all circumstances we could have settled peace. Knowing that God keeps His Word.

His promises are yea and amen. Touching Jesus; not with your physical senses. He gave you a sense far greater than that. He give a sense that science, no human being could explain away when He brings that faith into contact with Himself and His promises. Upon this rock I will build My church and the gates of hell shall not prevail against it. Faith is super to reasoning, conscious, sight, hearing, touching all these things. With this faith God Word can be operated. The Word he says is like gunpowder. All the power is in the powder but it takes something to charge that power. And faith can move in that Word from your heart. And when you stand praying if you can believe that you have receive what you asked for...can you do that this morning?

Can you relax in God's presence this morning to do that? Not worked up and tensed, just relaxed because you don't have to bring it to past. God is His own interpreter. God interpret His Word by bringing it to past. But God say can you believe. Can you believe? That all things are possible? Then if you know and if you look here and your mind is... questions want to pop up because

Satan is trying to torment you right about this time to make you miss that. You just climb above that and say I believe.

Believe with your heart and confess with your mouth and you shall never be ashamed. You don't believe with your body, so don't get fretting in your body, don't get work up in your mind you don't believe with your human spirit. you believe with your soul. Faith is your sense in the soul. Just let go and let God. And let that faith in you take you to your healing, to your deliverance to your need. Just stand and say Father I believe You. Father I trust You. Father I know it is impossible for You to lie. Father strengthen my faith even at this moment.

Even if you're standing for a loved one this morning, right now. Remember last week praying right here in the pulpit and the Holy Spirit can move and bring deliverance. *Touching Jesus* prayerfully with all your heart and soul.

Touching Jesus, is all that matters

And your life (you say) and my life will never be the same,

*There is only one way to touch* (and what is that way?)

Just believe when you call on his name.

Almighty God, Author of Life and Giver of every good and perfect gift. In Whom there is no variableness or shadow of turning. Great is Thy faithfulness. Thy mercies are new every morning. We are so thankful that You've given us access. And to have that access it took the veil of Your flesh being rent in twain, that blood cell being broken and that fountain filled with blood from Emmanuel veins flowing out. A new and living way through Your blood that we can come before the throne of grace and stand in the merits and the sufficiency of what You've achieved for us.

And healing, every redemptive blessing lays in that atonement. Whatsoever we have need of this morning You are that to us. These seven compound redemptive names, our peace, our leadership, our righteousness, our healing, Your very presences. You the Provider of all our needs. Whatsoever we have need of this morning. You are the great Jehovah Rapha, the great Jehovah Jireh, the great Jehovah Shamah, the great Jehovah Sikhenue. Oh God then if that is so condemnation has to move back because Jehovah Sikhenue is our righteousness. He became sin.

He took our place that we could take His place. He became sin and was judged because upon Him was laid the iniquity of us all but His righteousness truly was imputed unto those who believed that He was delivered for our offenses and truly He was raised for our justification. And we cannot be justified and condemned at the same time. It is impossible. Who is our accuser? It is God who justified it. If God be for us who can be against us. There is now no condemnation to them that are in Christ Jesus.

Let this Spirit of faith move upon this audience and move through this prayer and upon everyone whose heart is attentive and listening and believing and confessing those things in the inner man and saying yea. Amen. My heart says amen. Then You the God of the amen, the God of the unfailing promise, You come behind Father and meet that need. Give that blessed assurance. Put that substance, pour in that virtue dear God. Let that quickening power go to quickening them Lord that their soul could take such a grip upon You. That nothing could turn it loose.

Faith taking a hold of the Promiser and the Promise. Knowing that You are faithful who promise. Not wavering but confessing that You are the God of the unfailing Promise. The God of finality. Hallelujah. May the Word of God go to our Brother's wife, your servant who stands identified with us. How it is a time of tension, conflict and trial. How the enemy, oh God, like to exploit these circumstances but may You calm them Lord. May Jehovah Sharmah; the Lord who is present, Jehovah Nissi; our Victor, our banner, the God who raises a standard when the enemy comes in like a flood, check the power of the enemy.

The Pillar of Fire coming between Your children and the enemy. Oh God opening up a way to bring them to safety and deliverance in the name of Jesus Christ, You said if two shall agree upon touching anything it shall be done. So let it be done Father. You are a God who is rich in mercy, rich in grace. Take our sister out of that dreadful situation, set her upon a Rock that she shall not be moved. That she'll be blessed and be healed and be delivered completely for the glory of God.

And our Brother Molino, Lord suffering with stomach problems at home in the name of Jesus Christ may the great power of the living God overshadow him. May his faith rise up to the healing level oh God, Father, where he can see himself healed and walk step by step and come out of that condition and be well having victory. Possessing the enemy at that gate as a son of Abraham. Grant it Lord.

And Father I prayer for all these who would stand believing even now having a special need. Let them see that You are bigger than any problem. Let them see You who beat the telegram by twenty four hours is still the same God. You didn't diminished one bit from that time. You are still God. We could call You on the scene and watch You go into action. We could wake Jesus up in our vessel. Hallelujah. And watch that storm subside and peace settle in the vessel. Hallelujah.

Grant it Lord. Give to them as they believe, as they ask with faith expecting to receive. May their soul be so tied to Your Word and let them praise You and thank You knowing that it is done because that's the action of faith.

They know when they get that substance like that man getting that twenty five cents to buy that loaf of bread. They know when it is real in their heart Lord. They could go to rejoicing and praising You knowing it is a settled thing. Because You don't look on the outward circumstances You look on the heart. The Bible say when You saw their faith. May You see the faith in these who stand in need today, Father. This is the hour when these things should be little things when we are looking for the new body, when we are looking for the transformation to change dimensions, this is just the earnest. May they press into it and claim it.

Lord Jesus may You lead and direct us in the remaining part of the service. I'm looking to You and depending upon You for Your grace. The things that You put in my heart dear God. Give me the unction, give me the utterance, hold me under the influence of Your Holy Spirit that the Spirit of truth can lead me and guide me and direct me. This is the hour when You want to lead us into the invisible things, oh God. Father eyes have not seen, the inaudible things ears have not heard, the inconceivable things to take us in the great mighty things that we do not know of. Places that we never past before. That we can have a surrendered heart and say

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lead me Lord and I'll follow. Order my steps in Your word. May You grant it today.

Let Your presence come and settle down in this building over every believer, quicken those, give faith to Your children Lord, rise up in the arms of faith in this hour and walk in victory living in the power of Your Spirit Lord, in a perfect realization of what You've made us in Christ. Grant it we pray. We thank You in advance for it, in the name of Jesus Christ we pray and ask these things, amen. Amen.

Praise His wonderful name. Glory be to God. We have some visitors may God bless them all not just here but all throughout the Region, amen. Praise His wonderful name. I'd like to read Genesis 1 and get you to your seats for a while. Genesis 1 verse 1 to 5. I have a little title for this morning I'd like to call it, **Living In The Realization Of The New Day**. Living In The Realization Of The New Day and for a subject; Evening Time, Daybreak and Morning. Evening Time, Daybreak and Morning. Evening time, Daybreak and Morning it out, I certainly need His unction.

Genesis 1 verse 1:

In the beginning God created the heavens and the earth.

Period. The prophet says right there billions of years. Science says the earth is billions of years old. He says that don't contradict God.

And...Conjunction...the earth was without form and void.

The word there means it became without form or void. God didn't make it in that condition, something happened. All God's works are perfect.

And darkness was upon the face of the deep. And the Spirit of God moved on the face of the waters.

This is the first moving of the Spirit. First time we see the Spirit move is right here. When there is a move of the Spirit of God, a revival signifies a move of the Spirit of God. And when the Spirit of God begin to move, the word move there means like it

fluttered like a dove. It fluttered like a dove. The Spirit was brooding upon the dark chaotic earth.

You should have seen me before the Spirit of God moved on me. Without form and void and darkness all over me. A fork bend on my hand, a big piece of leather and a piece of brass, big middle part, long hair want to look like a natural Jesus. Want to go to Tibet with a cap/hat marked "Reach out" but down inside this earth beneath all that darkness was a seed. A seed to manifest Revelation 10:8 to 11. A seed to manifest the sons of God, Romans 8:19. A seed to manifest Mathew 17, this is my beloved son in whom I'm sell pleased. A seed inside of there in this adoption Age.

It was a seed inside of there. Colossians 1: 27 and 28 that Christ in you is the hope of glory. Christ is the mystery. Jesus in Bride form. A seed was down inside of there. You believe you was the same? You believe you had a seed inside of you? Or you are just a piece of dirt coming to church with no seed? So you don't understand what is going on. But if there is a seed of God inside of there to manifest the promised Word you have to come in a new birth, you have to grow up, there is transforming power things will take place in your life. You believe that?

And God said Let there be light.

Because when there is a move of the Spirit God would be speaking. You believe the move is on for the Bride? Then God is speaking in the Bride. Hallelujah. The Word is going forth. The message of the hour is going forth. Quickening power is quickening a people, transforming power is changing is changing a church to make it a glorious church without spot and without wrinkle in this hour. You believe that? I believe that.

That's the plan of God for this Age. That's Jesus' program. You believe that? God said Let there be light. Until that time He could be questioned but the next part dissolved all doubt.

And there was light.

When that Word was made manifest, when that Word produced what God's spoken Word said that was reality. That can't be questioned because here is the light hanging there. Glory be the God in the highest.

And God saw the light and it was good.

He had a good thought. He knew exactly how the light should be. He knew exactly the strength of the light, He know exactly the position of the light, He know exactly the purpose of the light, He know exactly how much quickening power the light had to fulfill the purpose the light was raised up for. Is that right? Could a Baptist message raise us up? Could a Pentecostal message raise us up? I went to Pentecostal church, I went to Seventh Day Adventist churches, I went to the Anglican church. I walked out of there it was table full of vomit. I had no desire to stay there, even as a sinner, a young boy twelve years old. That's right.

But when I heard the voice of the prophet, when I saw the evening light, since that time I never looked back. Forty years I'm stronger than the first day I started. I'm stronger than I've ever been in my life. Pressing into the change in this hour. That's what I live for day to day. Why? Because this evening light it came in the position God spoke it in the West. It shall be light at evening time.

It came with the strength and the power to bring a church into glorification. Is that right? What if we have a message that couldn't produce glorification? And we are looking for glorification. We will be disappointed. We'll end up deceived. We will die and go to the grave and it will never happen. But if the message has that power in it and we can walk and obey that message we'll come into that change. You believe that?

That's the Word that proceed out of my mouth. Seven Thunders uttered their Voices. My mouth between the sixth and seventh trumpets. Out of a mouth came something. What was that sent for? To give faith for rapturing grace? Faith to be changed? That is what came out of God's mouth. That's the evening light. You believe that?

And God saw the light that it was good.

God send the message and it was good? God said the message was good? Just how God wanted it said? Not what critics saying about it, just what God said about it.

And God divided the light from the darkness. And God called the light; day.

Hallelujah. God called the light day.

And the darkness he called night. And the evening and the morning was the first day.

Not the morning and the evening was the first day. And the evening and the morning were the first day. May the Lord bless the reading of the word you may have your seats.

And the evening and the morning were the first day. How many know that whenever God does something for the first time He must do it that way every other time? The Romans come and give us a new calendar. Is that right? Then we have the Julian calendar, the astronomy calendar. Then we had all the different kind of calendars. The Mayan calendar.

But when God laid His work out, God in Genesis... how many know the Bible opens with the Seven Seal? How know that sun raising there was the Seven Seal? But how many know that first day was evening and morning? That's right. That's exactly what it was.

My! I have to catch my breath a little bit. Sometimes you get a rush of these things certainly know how to... just want to drop some things in so I can lay somethings in for you. So you can catch this evening daybreak and morning. And I want to show you that this is something; a progression in the message. Sometimes when the prophet preach this it seems like it is complicated but you see it is not a man trying to feed the mental man because God's Word is in mystery.

And when we break in the reality of God's Word to come into the blessings that the Word promise we have to line up with the Word. Now we are not just coming to church we are contending for the Promise. And all out coming to church will be in vain if we don't really qualify for the Promise. We have to qualify for the first resurrection. And the qualification to be part of the first resurrection; blessed and holy is he who have part in the first resurrection on such the second death have no power.

To qualify for the first resurrection you have to be transformed. You have to have a new birth. You have to become man who is born of a woman few days and full of trouble, in Adam you all die you have to come into Christ where old things past away and all

things become new. Where you put on the new man and put off the old man. And become the redeemed man. That's the man who is being redeemed by the blood and will be in that eternal church Age at the end of the seventh seal. That's the man that is going in the rapture.

There is a man in this hour that is going in the rapture. That statue of a perfect man. And to become that man, you don't wish to become that man, you don't try hard to become that man, you have to have representation or you'll never be that man. You have to have a seed in your dirt that has life that could be quickened. And the real you, what God thought of, God's attribute before the foundation of the world that will come up and be the real son and the real daughter of God.

Not the you born in your family of your father and your mother. Not you who is from Trinidad. You have to come to a place just like him where he said I thank God when I found out I'm not the son of Charles and Ella Branham. Then if you thank God you is not the son of Charles and Ella Branham whose son are you then? What are you thinking God for?

I realize Charles and Ella that is temporal, that is sex birth and that is associated with sin and death but because I'm an attribute of God, a seed in the loins of God and the quickening power came looking for me and struck me and raised me up who was dead in sins and trespasses into heavenly places and teach me my position in Christ, what He made me before the foundation of the world, what He chose me and predestinated me unto, what I'll be in this last day, hallelujah, I thank God for that.

That you are a son or daughter of God. That is what we are thanking God for. That's a realization. That changes everything. That changes everything. Because that tells you, you is not the earth. You is the seed inside the earth. Hallelujah. And there is a time when the Spirit of God will move on you and start to separate your light from your darkness. The Bible says Ephesians 5; once we were darkness but now are we light in the Lord. Once we were children of wrath by nature but now we are quickened because God rich in mercy and raised up into heavenly places and we begin to recognize something... about a mystery about our lives. And as

He begin to break the seal of sickness and death and sin from around our lives that had Christ shut up on the inside. That seed is Christ.

That seed is Christ. And Christ in you begin to come forth. Christ in you begin to come forth. Christ begin to be formed in your earth. As Christ was formed in Mary, as the Word was in Mary so Christ is in you. So the word is in the Bride. And so the Word is being changed from glory unto glory inside of you until people look at you and is not your faith they seeing is Christ faith. Is not your virtue is Christ virtue. Is not your knowledge is Christ knowledge. It is the literal life of Christ. It is the Token. The He that is in you. In that day you will know as I was in the Father and the Father in me, I in you and you in Me. Hallelujah.

That's a knowing. That's a quickening bringing this realization. That's a faith. It's a faith to rise up into, hallelujah. Is something we are being quickened to. Is a realization that we are breaking into. Like the little eagle in the eggshell. We live in that world of darkness. For a long time and we can't see nothing outside of that world. That eggshell is a barrier all around us. We are shut in, in a dimension. But there is other dimension beyond the shell. That dimension beyond the shell is a nest and that dimension beyond the nest is that whole big wide world out there.

But we are shut up in one dimension here and we want to break into another dimension. There is a deep calling. If God didn't put a deep in that eagle or in that child in the mother womb to want to come and live outside of the mother it will stay right in there and die. Because it have nothing to push. It is the child that force its way down. Is the child that does get in the passage and start to push. The mother have to push to bring it out because he grow enough he wants to break out of that world.

And that little eagle in that eggshell when the time come he don't want to live in that world no more though he do not know what he's going into. Though he do not know the kind of world that exist out there. I didn't know what kind of world exist outside the gambling and the cards and the marijuana and all these different things, the world and all that kind of thing. I didn't know that kind of life.

I see church but I didn't want that because that was the same thing like the world. Just you are religious or you are immoral. It have two section of the world that you could live in. And who in religion does end up immoral and who immoral does want to go to church to for Easter and Christmas and all these different things and play religious. Amen.

But them when God does something to you, Glory. Because God put something inside of you that you don't just sit down there and say, "Well you see me I'm going and commit suicide."

No, no, no, something tell you you're going to find what you are looking for. You gonna press, you gonna seek, you gonna knock, you gonna cry out, you gonna pray, you gonna push, amen. You gonna search.

You ever see a man hungry and he wants something to eat? Boy, he open up the cupboard, he search everything. He open the fridge. Why? Hunger is doing that. Without hunger he behave normal. But because it is hunger... now he didn't open the car bonnet you know. If he open the car bonnet and he hungry. Somebody ask you, "You is a mechanic, what you opening up the car bonnet for?" He say, "I'm hungry." He say, "You are not hungry you're crazy." But if he opens up the cupboards and he's searching, if he open the oven and he looks inside, if he opens up the fridge he's looking for something to eat.

Hunger is making him search in certain places. Hallelujah. Glory. It does that to you. That's why you can look at your life friends. You are not just coming along. You think we are just coming along? No we are not just coming along. We are called. Elected, called, anointed and placed. Those whom He foreknew He predestinated, those whom He predestinated is them whom He called. Those He called He justified and also glorified. We are not just coming to church. God have a plan for us. And when God reveal that plan we start to align and yield and submit. God will make us submit. God does break things in our lives. God does root things out of our lives. God does plant and sow things in our lives. Break down and build. Root up and plant. God does hammer the gold. Take the iron pyrite out and hammer the gold

into something. That's God getting you ready for a promise. Hallelujah.

That's God getting you ready for a promise. You does look at your life. You look at your life and you see this. And you know, and you're focus, you're not just doing something wild. You know why you are doing what you are doing. You know that is the hand of God in your life, you know what direction God is steering you but many of times you are going after this, you're chasing the cougar. You're chasing the bear, you're chasing something in the world that get your attention and you're trying to hunt it. And you're following it and you're tracking it down. And God is saying now is not time to track that. Storm coming. Now is the time to get in the shelter with your family. Glory be the God in the highest.

God alerting you to your time and your season. Moving you into position. Hallelujah. And you know God is taking you out from a lot of things you're running after that is unprofitable to you. How many can say amen to that? I shouldn't have to ask you to say amen, you should say amen to that. Because you know that's the Word. That's right. Okay. I want to quickly teach you something here.

Brother Branham on the message 'What Is The Attraction On The Mountain'. He is talking about when those Angels came, send him back to open the seven seals and how this great thing took place. He was caught up in the midst of those Seven Angels. He had preached the message 'Sirs Is This the Sign of the End'? When he saw the vision and here paragraph 146 he says,

Junior Jackson listening in. You remember the dream he had that I interpreted going towards the setting of the sun. And this happened on Sunset Mountain, it's the evening time. Sunset time, the sunset message through a setting of prophesy being fulfilled and it shall be light at the evening time. Upon Sunset Mountain in the Coronado forest forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never knowed it till the other day.

That shall never die, that shall never die, its constantly unrolling itself from the very thing happening to the picture being

Jesus standing looking at us and now exactly on Sunset Mountain and the sunset light.

On Sunset Mountain, on sunset light, the dream he was going to the setting of the sun, the Angels coming, 'Sirs Is This the Sign of the End', that shall never stop. That shall never stop.

Turn the cloud that is Jesus looking at us. The Supreme Judge wigged. Watch. The evening light has come. God vindicating Himself. What is it? Is the facts that God and Christ are one. The white...how many seen it? The white wig upon Him as we talked in Revelation 1 see? The Supreme deity, the Supreme Authority, no other voice, no other God, no other nothing in Him dwell the fullness of the Godhead bodily. The Angels themselves was His wig.

What happened upon Mount Sunset? God confirming His Word. God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again of Revelation 10:1 to 7. What is Revelation 10:1 to 7? The Seventh Seal. What is that? And Christ descending with the open book. The book of redemption in His hand. The Kinsman Redeemer. When the call went forth; who is able to take the book and loose the seals? The Lion stepped forth and took the book, enmorphe, and the Mighty Angel brought the book down. Is that right?

In the day when the seventh angel is on the earth, the time when the revelation is to be given, the grace Peter says that is to be brought to us at the revelation. The Apocalypse the unveiling of Jesus Christ. That's why it is called unveiling of God. The Mighty God unveil before us. Christ is the mystery of God reveal. Christ is to be reveal in His own Word. All that speak of something that was seal up, previously hidden but is no longer hidden. The seals is broken, it is unveil it is brought into plain view. We could look and see and know what it is. The revelation is now being given. When? In the sounding of the seventh angel. Not in the first, second, third, fourth, fifth or sixth ages at the end of the seventh age the revelation is being given. Amen. Hallelujah.

That's what all this is about. That's what that Cloud is about. But Revelation 10:1 to 7 was what? If the vision was scriptural it must be interpreted by the scripture. And every true prophet goes to the scripture to interpret his vision. And he went to Revelation 10:1 to 7, three years before to interpret that vision by the scripture on 'Sirs is this the Sign of the End'? We went through tape and book in the church. We have about seven messages preached there tape and book on a study on that. That's what it was. He says,

That's what it was. Fulfills exact... he says and in the days of the sounding of the Seventh Angel the mystery of God should be finished, the hidden mystery...the hidden mystery...of Revelation 10:1 to 7

What's the hidden mystery of Revelation 10:1 to 7? Seven thunders uttered their voices. And 'don't write it John...' leave it as unwritten word. Leave it as a hidden mystery but in the days of the voice of the seventh angel when he shall begin to sound the mystery would be? Finished. My!

the hidden mystery of Revelation 10:1 to 7 the last message to the last church age.

What is the last message to the last church age? Seven thunders. The seventh seal. The Seventh Angel is the messenger of the Seventh seal. He is the one going to reveal the mystery of the coming of Christ. Because he's preaching to the people in the last age; we who are alive and remain unto the coming of the Lord. Like the beautiful Rebekah was travelling on the beast, that the power that was sent by the Bridegroom. And the Bridegroom sent the servant at evening time. And the servant found the Bride at evening time. And the Bride followed the messenger going to the unseen Bridegroom, leaving her world to go into His world. Is that right? And at the end of the ministry of Eliezer; Eliezier identified the Bridegroom and made the union. Is that right? Follow me close.

The hidden mystery of Revelation 10:1 to 7 that's the message for the last age. No other message, that's the message for the last age.

If you're in this Age you have to receive a message of seven thunders. If you're in this Age you have to receive a message of the coming of the Lord, the seventh seal. If you're in this Age you are going to know as you were known. If you're in this Age you have to grow up into the statue of a perfect man because this is the wheat age. He is not going to carry the stalk, tassel shuck in the garner, it is the threshed wheat going in the garner. And the wheat is the image of the life. You have to be predestinated to be conformed into the image of Jesus Christ. God made man in His image and His likeness and gave them dominion.

That same man have to come back in the last days. That's the man that's going in the rapture that statue of a perfect man. Is that right? Watch.

The hidden mystery of Revelation 10:1 to 7 the last message to the last church age fulfills exactly in this Age. Luke 17:30; the day when the Son of man shall be reveal. So what are we talking about? Going towards the setting of the sun. This happened on Sunset Mountain. A setting of prophesy, it shall be light at the evening time upon Sunset Mountain the evening light has come. God vindicating Himself. The Son of Man being revealed. And the God of heaven promised the evening time would have evening light.

Three years ago...this is 1965...three years ago this mystery was a prophesy.

1962 'Sirs is this the Sign of the End'? He just see a vision, a vision of prophesy, a prophetic vision and he took the vision and he went to a prophesy in the book of Revelation. Revelation 10:1 to 7. Revelation is the book of prophesy in symbol form. And he went to the prophesy and then he went out Arizona waiting for Seven Angels. This is not skim milk.

Some people can't wait for their healing. He drive two thousand miles and wait in the dessert to meet Seven Angels, because he see it in the Bible. When you see your healing in the Bible...when you see your healing is a finished work in the Bible; you'd do the same. That's right. He see it in the Bible. If he see the vision, not so much the vision friends, if the vision wasn't scriptural he have to leave it not matter how much charge he feel. But God give that to show him this prophesy in the Bible is about to come to past and is going to happen in the West.

That this prophesy in Revelation 10 though it don't mark Tucson Arizona inside of it, this is where it is going to happen. You understand that? And you are that Seventh Angel on the earth here. And this is me Christ; behold I send you Elijah...this is Elijah. This is the One who send Elijah. And he saw it and believed it. How many know God called you? You believe He called you?

Those He foreknew He predestinated, those He predestinated is whom He called. Make your election and your calling sure. He called you. Consider your calling brethren. Is that right? You have a heavenly calling. So if you know God called you... how you does know God calling people in this Age? In the Word. In that Word that's how He get the elect in every Age, He calls them. He went and find Peter and John and He called them. He find Matthew and called him. Is that right? He called His disciples, He said, "Leave your nets." You come by calling. So when you see your calling in the Word, anything you see in the Word that would stand for eternity.

Now this is where people don't get in the Word. They read the Word and they stay on top the Word. But the Word is God's thoughts. And the one who speak that that same one say it is impossible for Him to lie. And that same one say, "Heaven and earth will pass away but this Word in this Bible can't past away." And that same one who was vindicating the message say, "This Bible is God in a printed form. This is the absolute."

So when you go in the fellowship with the Word now, you start to say wait nah if this is so why is this being reveal to me heart? Why is this coming in my mind? Why something is teaching me that this is something for this hour. This ain't fulfilled yet. In Luther and them it didn't fulfilled, in Wesley it didn't fulfill this, this didn't fulfill in the lives of the apostles, this is to bring a people changed while they are alive in this hour. I see this in the Bible. There is a message coming down from heaven; Seven Angels in a Cloud.

I'm looking for this. That's right. The prophesy was; it shall be light at evening time. Evening time is where? In the west. The sun sets in the west. God so fixed the earth in the universe that when you look at the sun rising and setting will always be East going West. And then God start civilization in the East and make

them come following the sun to end in the West. And then God give the prophesy of the church ages and start the first church ages in the East and the last one end up in the West. Because every purpose under heaven ...that's on earth is time and season. Is that right?

Now I'm on the evening and the morning is the first day eh. That's what I'm on. And Evening time Daybreak and Morning is what I'm dealing with. Here on 'What's The Attraction on the Mountain', he's telling about the Sunset message on Sunset Peak on Sunset Mountain. The evening light has come, God confirming His Word, Revelation 10:1 to 7, the Son of man being revealed. The First revealing of the Son of man was in the East at morning time, the last revealing of the Son of man to the church is in the West at evening time...

He's Alpha and Omega, the First and the Last, He's the Beginning and the End. You are getting that? So this hidden mystery of Revelation 10:1 to 7, the seven seal the coming of the Lord is to the western people. People in the West, who will sit there and see this great mystery of God come down. And isn't it strange God made the Nation that is going to happen in the West is the perfect type of Israel. Where Elijah came and where Moses came and where Jesus came. And the spirit of Elijah, Moses and Christ come back in this same country in the West at evening time.

You're understanding this? You see that's why people does bounce their head in the message, they don't let God lead them. The intellectual man is worries always. So he does try to work with the human mind and the eyes and try to figure out with the mind what he's looking at. But the spiritual man who have the new birth; he done die to his thinking. And the mind of Christ, the Spirit of truth has come into him. And he have an inside teacher who does guide him into the truth. That's why you can't find the things of God, you have to be led by the Spirit into the things of God.

Now watch. Because He hides it from the wisest theologians in the Bible. And they stumble over Him they can't see Him. Bible school have never found Him. These is manmade things that is an attribute of denomination but whenever God have a fresh move, a seal open, a mystery unfold, a man on the earth catches that mystery and begin to sound that message fresh from God. He's reflecting light not from a seminary, he's reflecting light from the Throne. God doing something new. Because that old age was sealed up and a plague fell upon it and God start a new move with a new man going forth.

Something was breaking, a man caught a vision and a man begin to blow a trumpet in Zion. That's God plan. Now I want you to catch. I don't want you to get caught up in the drama. I want you catch the thoughts. I want you catch the teaching. I want you to understand the dividing of the Word here and how the Spirit placing this out where you can be established and know what I am talking about. I have a next subject 'Recognize Your Day and Your Message and Arise and Shine'. You have to recognize your day and your message for that day. Because that day is an evening and a morning. Is the first day.

The eighth day, when the week run out and you come back to the first day; the Sunday. The morrow after the Sabbath, the eighth day. The Eternal Church Age, The Bride's Age. A dividing where we is not hawks but we is eagle, where we is not aero-planes we is astronauts, hallelujah.

Where is not the baptism of the Holy Ghost is the Holy Ghost Himself in the perfection, Christ the Person in you, the Giver of the gift. Not the gifts of the Giver. Is that kind of Age. Is Jesus in you walking in your feet. Some people does can't handle that. They does like to hear no everybody is going and everybody's good and all these things. No, no not this Age friends. This Age is a separating Age. For the Church Age he says let it grow together. At the end of the Age he says I'm separating it now. He's separating the light from the darkness now, He's separating the wheat from the tares now. He's pushing the darkness on one side. He's binding the tares on the ecumenical move and He's gathering the wheat for the garner.

God's Word call for a total separation from all unbelief. Why? Because Christ has descended with that open book. When He comes there He's calling the names of the one who is part of the rapture. The Shout gathers the Bride together. Seven thunders

gather the Bride together. Behold the Bridegroom cometh, go ye out to meet Him. And when they went out five was foolish virgins. They went out, they hear the voice but they have no oil. The little oil that they had under justification and sanctification that dry up. That's a work of the Spirit but that's not the filling of the Spirit.

It takes the Spirit working in your life to bring you to that. You understand? You listening to me? You focus? Your thoughts here? Your heart and mind following? What's he teaching us here on 'What's the Attraction on The Mountain'? Evening time. Sunset Peak. Sunset Message. Through the setting of prophesy. Every dream he's talking about going in the West. Every dream he's going to the setting of the sun. Six dreams, then the vision, the coming of Christ in the West.

What did it fulfill? The evening light is come. What is the evening light? The Son of man being reveal. The same sun in the morning time is the same sun in the evening time. Evening time.

But then he comes in 'Shalom' and then tells us; now we are at daybreak. I want to open this for you. What Is The Attraction On The Mountain? We are at evening time. The day is here. But then when the sun is setting is not the end. In other words is a setting of the sun and a rising of the sun that makes the day. The evening and the morning is the first day. And between that time it get dark and dark and dark until it get blackout. The world get so dark and when the morning star comes out, the darkest time before dawn forerunning the coming sun and the sun rises all the darkness is pushed to one side.

Go outside and see if it is dark. Run down by the hill, run down in Chaguanas, go into Port-of-Spain, take your car and drive up Toco, see if it is dark anywhere. Where is yesterday darkness? Is gone. Why? The sun is here. The sun is here. But there is a sunset, yesterday evening. There is a sunset. A beautiful sunset. Sun is setting in the West. Is that right? But then it get dark as the night progress.

Now it tells us that darkness was first upon the earth but then the Spirit of God start to move and God start to speak. And then how God called for light and the light begin to come forth and the light was good. And then it tells us how the evening and the morning was the first day. Well here is God giving us a picture and He's showing us what happens in that day. Because our normal day is representative of that day which a day with the Lord is like a thousand years. You get that? Just like when the High Priest go into the Holy of holies on the Day of Atonement, sprinkle seven drops of blood and come out that day and that act is representative of two thousand years of the church.

When Christ ascend into the heaven into the sanctuary and when Christ is coming back out at the end of the seven church age after He interceds. How many understand what I'm saying? I'm trying to show you something that is representative because all of this is mystery. All of this is mystery of God. Because that's the seventh seal. When the Spirit of God begin to move in Genesis 2, we went through that. We even write the song and does sing that, that when the Spirit of God start to move there is didn't stop until there was a perfect man and a perfect woman in the image and likeness with God with dominion and they went in and take rule and reign over the creation. Is that right?

That move didn't stop. And so in this last days when gross darkness is upon the earth and upon the people and the Spirit of God begin to move in this last days, Revelation 10, Christ begin to come down and the evening light has begun this is not going to stop until there is a perfect Christ and perfect church in a perfect union here going into the millennium to reign over the kingdom. Is that correct?

Is Christ and the Bride the second Adam and the second Eve going back to the restored Eden? Is that the plan? Is that to happen in this Age? Did that start when the Lord descended from heaven with a shout to gather the Bride together? Then we are in the midst of something. If when I explain about Revelation 10 and that happened back there then we are in the midst of something in 2013. When you fail to see your day and when you fail to see what is happening in this day and the purpose and objective of God what He's working to achieve, what was prophesied in the Bible, when you fail to see that; He says, "Just going along. Your calling is because He's gathering the Bride.

If He call you and if you just hear the message and you come and you are not getting to know who you are and what your name is, and your position and you didn't get the new birth and you ain't growing up into the stature of a perfect man, no you in church. Because He's getting a Bride ready. God's power to transform is bringing a people who bypassed the Word to come back in the Word. That is what redemption is. Redemption is what you was, you went away from that and God is bringing you back to that. How many knows that? Then what are you discovering? That you are born in the earth for a purpose.

You was considered in the plan of redemption. Now you're understanding why you was the way the you are. You thought that something was wrong with you, people can't understand you, you can't even understand your own self and people find that you're never satisfied with nothing. But then, one day something begin to break. Something begin to get a hold of you, something begin to open your understanding, something make you begin to understand something about your life, something make you begin to realize about your purpose.

You begin to realize that life is not to eat and drink and wear clothes, live in house and work and have money. You start to understand it have a purpose. You begin to understand that here on earth, the reason that you can't see God physically all the time and is; why I can't see Him and I want to see Him and He want you to see Him by revelation.

And you find that isn't important to you. I want to see Him now. I want to see Him here with nail scars. That's how you want to see Him but He's not letting you see Him so. You know why? You are going into a world where we are not going to use the five senses for contact. Understand me. We are going to a world of perfect faith. We are going to an eternal world. You understand what I'm saying? We are going to a world where nobody who don't have faith is not in that world.

People who is the Word is in that world. We are going to a world where the Lamb is the Light, it don't even have natural sunlight. That's for people outside. We are going into a body; it have no part dark. We are going to a different kind of body, a

supernatural body. A glorified body. We are going to a world where it have a higher communication than TSTT and Digicel and Flow. Them is joke. We are going into a world with unlimited bandwidth.

We are going to a world where, brother Macy's and JC Penny and all these people they can't give us the kind of clothing that we are coming into in this hour. Our clothing will be supernatural. And Mercedes Benz and BMW and Toyota and all of them they can't provide the transport, the kind that we will have. We are going to a supernatural transport far beyond what they have. And all these Chinese restaurants and all this bust-up-shut and all this pelau and souce, brother we are going on a diet and a food far beyond this civilization.

Our food, our transport, our clothing, our communication everything is supernatural where we going. Hallelujah. This is what that Angel come down for, with that open book. This is that day. That is the day that you have to recognize. This mystery of the seven thunders, that's why it is open in this day, is to give you faith to come out of here. It is to bring you from a partial realization to a perfect realization. Hallelujah. Glory be the God in the highest.

We are quickened and raised up and living in the rapture age. We conscious this is the rapture age. We are conscious that a Bride is being gathered together. They are from around the world. You does see into them worlds through the fourth dimension and then you does see some who travel and come here. And then knowing what you are seeing in the fourth dimension that is the same person you are seeing here.

You look at meetings in Brazil and you are seeing people then the same people come here. You look at meetings in Ukraine and then the same people come here. It is telling you that you're not seeing some fictitious thing, you are not seeing something produced in Hollywood, what you're seeing is reality. You're waking up. You're waking up. You're waking up. Your level of awareness is being raised up to another level; where you get conscious. We are not about church and gathering and politics and church, religious people and these things. No, no we are far beyond that.

We are in the scripture. The prophesies that is becoming history. Evening time. The Evening light has come. Did we know that we were in the evening time? Are you convinced that we was in the evening time? Did we convinced that there was an evening messenger? He preached a message called 'The Evening Messenger'. Was Rebekah called at evening time? Yes. Is an evening message. Is the Son of man was suppose to be reveal in the West? The same Son of man that was in the East? Yes. We was in the evening time. You believe you was in the evening time? That's right. Then you believe the day break.

How many know that the world get darker when they reject the evening light? Don't tell me yes that you believe, think. When you say that kind of yes; that yes have no consciousness. I know I get little absurd sometimes and bold but I have to make my point too. You see, I want to teach you, I want it anchored in your heart. I don't want it slip out. If we are at evening time, the Evening Light is come. And they reject the Evening Light. Walk in the Light Jesus says while you have the light. Because it have twelve hours in the day and twelve hours in the night and the night cometh where no man can work.

Walk in the light while you have the light. John was a bright and shinning light. The forerunner John. As John was sent to forerun the first coming your message will forerun the coming. John came to take a people shut up in a Sadducee world under part word and natural temple, an Aaronic priesthood with infirmity dying, animal sacrifice, one birth under the law; a sex birth. Is that right? John say, "I baptized with water but there is One coming." John says, "I'm just the forerunner but He's coming." I is a man from the earth, these seven earthly angels is men of the earth but there is One coming from above. When He come He'll baptize with the Holy Ghost and fire.

Did John say that? That's right. Then John the forerunner was pointing the people. People was following John, they was being baptized under John but they were to be pointed to the Son of man in the East. Is that right? Did John point them to Him? Did John say behold the Lamb of God? John pointed them to the Word. Was that the fullness of the Word that come to John? That's right.

But then what happened? The churches didn't walk in John light. Only the elect come and recognized who he was. Is that right? Okay.

As John was sent to forerun the first coming so you be sent to forerun the second coming. As the Spirit was on Elijah so the Spirit of Elijah will be on you. Did we have one like John? Did he have the Spirit of Elijah? Did he forerun the coming of the fullness of the Word? Did the Word come to him? Did he reveal and point out the Son of man? He says I'm only one standing close but is not me. You're not feeding on a man but you're feeding on the unfailing body of the Son of man. He says it is not me healing the people, I'm only His voice declaring what He is doing. Is that right? Did he say the seventh angel is not the Son of man? He says that is where you're getting confused but the seventh angel is revealing the Son of man to the public. Alright.

So then we realize this one who was there he come and he introduced to us the Light. And then they was to walk in this Light but they didn't walk in that Light, they gathered together with the Roman power, Pharisees and Sadducees come together, give their support to the Roman power who crucified the Word. Did they do the same thing in the evening time? Did they accept the message? They didn't accept the message. And the same way God raised up Titus to destroy them... did the Son of man prophesy? He say, "Don't weep for me, weep for your children. Weep for yourself." He says not one stone will remain standing on this temple. He says you better not let your flight be in winter neither in the Sabbath day because the hour is coming when Jerusalem will be compassed with armies.

And He begin to prophesy the destruction of that nation for the rejection of the Word. Oh Jerusalem how often have I gathered thee as a hen that gathered a brood but you would not. They fail to walk in the Light. And while gross darkness come upon them. What did Romans 11 say? God pour out a spirit of slumber, a deep sleep. He says David prophesied that you all and make your table a snare. They were the Jewish people. They were expecting to receive the Messiah when He comes but when the Messiah came they called Him Beelzebub.

When the Messiah came who was the real Lamb and John introduced Him, Behold the Lamb of God that taketh away the sins of the world, they rejected that Lamb and hold on to the animal lamb. And they refused to follow the vindicated Word of the hour. And they became so dark. They start to fight from city to city everybody that was preaching in that name. They beat the apostles, they throw them in prison. Don't preach in that name. They went from city unto city persecuting them wherever they went. Read the book of Acts. Everywhere they went the Jews was persecuting them.

What am I showing you? When they rejected the Word, the Light they went into complete darkness. If they walked in the Light while they had the Light it would have been different. But when the night come they could do nothing. But how many know a new day dawn when the Holy Ghost came on the day of Pentecost. Because the first time now you have a people now with a new birth. Show me a people who had the new birth before that time. It didn't have it. Because they was under the blood of bulls and goats. When the real Lamb come and die that made a way to bring them into a new birth.

Under animal blood they couldn't come into a new birth. That was the redemption when the Word was made flesh and died to take man out from under the law that we might receive the adoption of sons. We might receive the spirit of adoption whereby we cry Abba Father. Where we come into relationship. No longer in bondage under the slave master. A master servant slave relationship but now a Father and son, we say Abba Father. We have the spirit of Sonship. Is that correct? You could understand that so far?

Well when He come in this day and they reject the Evening Light, they reject the message gross darkness come down. Remember this gross darkness was like in Egypt in the Exodus because this was an Exodus and this last day is a third Exodus. You're understanding? I'm showing you how from evening time it coming to the blackout hour. It coming to the breaking of the new day. It coming to Shalom. Good morning. Not good evening, good morning. And then from Shalom it coming to 'It Is The

Rising Of The Sun.' It is not just messages is an unfolding of a mystery.

Now they was in darkness but they had not yet officially turned down the Word. They was in organization but the Word had to be presented to them so the signs was attracting their attention. He says on the platform he's healing Baptist, he's healing Catholics, he's healing Jehovah Witness. He says I noticed there is no discrimination where there is faith. He's healing prostitutes. Did prostitutes get heal in Jesus' ministry? Did Publicans and sinners get heal in Jesus' ministry? Did the Pharisees, religious church people called it Beelzebub and didn't get heal? They get rebuked instead.

He says don't say them thing in your heart. I didn't read nobody mind I ain't have mental telepathy, I ain't doing this by Beelzebub. If Satan cast out satan; his kingdom will be divided. What kind of theology you have? He was rebuking them. He perceived their thoughts while sinners and Publicans was being healed. Is that right? After the signs attract their attention and the voice started, whom do men say I the Son of man am? What think you of Christ? Now He begin to bring the Word down to the system. I and my Father is one. If you don't believe Me believe the works, the works testify of who I am. What went you out to see? A man in soft raiment? A man in fine clothing and king palaces? What went you in the wilderness to see?

He says, I say more than a prophet. He say that is low I send My messenger before My face and He identified who John was. By identifying who John was He legitimized Himself. In other words I didn't make up this, that is the prophet and the prophet's ministry is to introduce the Messiah. The Word comes to the prophet. Surely God will do nothing except He reveal His secrets to His servants the prophets. Because John, Isaiah 40:3, I'll make a highway in the dessert for our God. And the One John was calling our God is the One they was calling Beelzebub.

I'm showing you how all those things repeat in this day. And when it happened in this day it still had light under the first pull and the second pull. Where was he preaching them messages? Where was this being done? In the midst of organization. In the

midst of Pentecostals. Oneness, Threeness, he's among the two of them. He's preaching, he's showing the signs, he's showing the wonders, he's teaching the scriptures, he's showing them but then there was going to come a second crucifixion of Jesus Christ, an 'Indictment'; 'What shall you do with this Jesus called Christ'. That was going to come. And when that came and they turned it down. Rejection of the Word makes a way for the devil to become incarnate. The soul that sinneth shall surely die. You understand?

Now, watch it get dark. Watch the kind of murders start. He says watch the kind of Rickies and Rickettas, watch the names they are calling their children now. Watch the kind of groups they have, cats and monsters and beetles and all theses things. Three Dog night. See? Watch the kind of toys they are coming out with; Dinosaurs and all kind of man with dagger and two big monster head and demon with big long tail.

Watch it get dark. Watch sin get glamorized. And watch women begin to strip themselves and go on a rampage. Watch the schools get metal detectors, watch the Internet open and see the darkness, how dark it get. When it get so dark you can't see the sun that set at evening time. The Son that was shinning that Light at evening time, the Son that was being reveal all across the land. But them what happened, it come to the place where it get dark and dark and the darkness was coming on. And the world start to become gripped. Because why? It is 'Souls That Are In Prison Now' and people wasn't understanding and then God show it in the heavens; seven stages of the eclipse of the moon. When the Pope, the ancient enemy of the church, is leaving the Vatican to go to the ancient seat of the church to go to Jerusalem.

And what was drawn on the tabernacle four years; when that Jezebel spirit rise in America and went in the White House with the election of John F. Kennedy, first Catholic President since it established as a State in 1776 with thirteen stars and thirteen stripes and thirteen colonies. First Catholic President. They had flee Catholism and Elijah in the land preached 'Jezebel Religion' and say Israel's history in the time of Ahab is repeating itself. We are in that sixth vision; watch here. A beautiful woman wicked in her heart rising in America that will lead this nation to its

destruction and then come the bomb that would explode the whole thing. Is that right? Watch the woman the fifth vision come to a complete state of immorality, undressed.

What start it? Women given the privilege to vote, then women liberation, then woman coming out of their place, the backbone of the home. Then homes begin to collapse like dominoes, 'Invasion of the USA' he called it. Until; oh Los Angeles, Los Angeles you will go forty miles deep in that fault yonder. I'd be worse than the last days of Pompeii. On the West Coast, the sin barrier, it get dark. It get dark. Even the gospel start to go back East.

We come from the east in India and China and the Philippines just there. Message out in Indonesia. And I'm saying that because I have a little part in that too. Because it out in Indonesia there they take the book, the Seven Trumpets book and translate it. I met the brother there in the Philippines, he's gathering all them ten churches they have in Indonesia. We are suppose to be there in October too. Think of it.

Then you watch into Mumbai, you watch into Delhi, you watch into... what you think that is? In the Caribbean? No that is way back East. Think. See them churches that was dead and formal, in ritual and then see them church start to break into a revival. Something start to happen among them. They didn't fully understand what is happening among them. It has started. Spontaneously. Living in the realization of this new day. There is a new day dawn and coming to shalom.

Turn with me to Isaiah 60. 59, Isaiah 59. God help me I want to move quickly. Isaiah 59 verse 15. This is prophesy. Isaiah 59 is a prophesy. And I want you to watch this prophesy close because the prophet picks up this prophesy on the message 'Shalom'. Verse 15, just breaking right in. Here is the prophet Isaiah, the prophet who had the fullness of the Word. The prophet who had seen the heavenly vision of the glory of the Lord, seeing Christ unveil, see the cherubim, see the throne of God. Isaiah saw it. Confession, Cleansing and Commission. Then he had the ministry to go with the fullness of the Word, wrote sixty six chapters, a miniature Bible.

Yea, truth faileth;

What is that, truth faileth? Apostasy. Apostasy, rejection of the truth. Truth faileth.

...and he that departeth from evil maketh himself a prey:

The man who is trying to right and leave the organization become a prey now. Because he stand up like a sore thumb. He is going to be persecuted for his stand for the truth. What did they do the Apostles and them? Persecute them? Because they accept the truth. That's right. What is the Bride called? Cult. Why? Because the organization see themselves as the church, the ones who rejected the Word. The one who kill the Word. The same.

And he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

That man couldn't discern, that's judgment. Judgment means to discriminate. To discern between good and evil. When somebody sit in judgment on a matter, in the court they have to listen to evidence. They don't say well I don't like that person or this person talking convincing. No, no they have to look at evidence. That is why justice is being represented as being blindfolded. A woman blindfolded with a scale. In other words; she is not looking at no person, you could be the Prime Minister, you could be a pauper you stand in that court it make no difference. You're not going to be judged according to your position. I mean in the crooked courts is so it is today but in God court it matters not who you are and what you are. Is what you did with the truth; what shall you do with this Jesus called Christ? See?

And he saw that there was no man, and wondered that there was no intercessor:

No man, if you remember my message, Standing In The Gap. In Jeremiah 5 verse 1, he says run and see if you find a man. He says I search but I can't find one. Then in Ezekiel, God says I search for a man and I couldn't find one man who could stand in the gap and make up the hedge. The only thing to stay God's wrath is a man who know the needs of God and the claims of God and the needs of man. A man who could stand in the gap, a daysman and bring reconciliation and peace between the two

parties where there is variance. An advocate who could stand and plea the cause of another in court.

...he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing,

Is paradoxical there. He is putting on righteousness as a breastplate and a helmet of salvation and he's also putting on the garment of vengeance. Is two things coming into view here. Salvation, redemption and vengeance, judgment. When he appear with His mighty Angels in flaming fire; He comes to take vengeance on them that know not God and obey not the gospel. When the priest hand Him the book He read the first part and the first coming, the acceptable year of the Lord. In this last day when the priest hand him the book a second time in the second coming he says look it's time for vengeance.

When that cloud was turn He was Judge. When He came to Abraham in Genesis 18, Abraham called Him the Judge of all the earth. He was in an investigation judgment. Why? He says the cry of Sodom has come to me and I've come down to see. That's when he performed the last sign before the new body. The last sign before the gentile world is burned with fire. That's when He opened the mystery to Abraham and say, shall I hide from Abraham what I'm about to do? That's what He did in this day. That's what we are in. You understand me so far?

I want to bring you to the blackout; from the evening light to the darkest time is just before dawn, to shalom. To 'What Is The Attraction On Sunset Mountain'? The Sunset message, the Sunset peak, the setting of prophesy, the evening light I want to bring you now to the breaking of the new day. Then we are going to come to, 'It Is the Rising Of The Sun'. Evening time, day break and morning. What happens at daybreak? He begin to separate the light from the darkness. The ones that turn down the Light, the evening Light went into darkness. Because they didn't walk in the

Light. If you walk in the Light the blood of His Son cleanseth you from all sin. Your sin becomes the basis for your condemnation.

When you refuse to walk in the Light it showed that your deeds was evil. You didn't want to bring it to the Light less your deeds be shown whether it is wroth in good or evil. Whatever is light reprove and make manifest. Light uncovers. Light exposes. That's why when the Light comes you know your baptism in Father Son and Holy Ghost was wrong. When the Light come you know three persons in one God was wrong. When the Light come you know woman preacher was wrong. That's not a woman's position.

When the Light come you know God never used organization, that's a manmade system. That is death. Whenever they organized they lost their revival. That's right. When the light came you know the hour that you're living in and you know the promise for the hour and you know who your messenger is and you know the anointing for your age. Before the Light came you didn't know that. We know church program; ritual and routine. Do this and don't do this.

Trying to work your way into heaven, afraid to go to hell but when the Light came you saw your name in the book. You saw what part of the Word you are. You know the evidence that you've passed from death unto life if you have the new birth. Amen.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, And was clad with zeal as a cloak.

Like He says the zeal of My Father's house have eaten Me up. See?

According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

What scene are we seeing there? There is no intercessor here. It is coming from intercession to judgment. A change of vesture from a priest to a judge. He is putting now garments not of priesthood but of vengeance. Brother Branham we saw you in

vesture of chief authority, we saw you put at the head of the table, we saw when you spoke you commanded. You was white all over. Something had happened. A change of administration. Then the Cloud was turned and we understand. He is Judge between Priest and King. He is Son of Man in the Church Age and the Millennium, between Son of God and Son of David.

Then we begin to understand we are not in the Church Age. Church Ages was Son of God. When they put Him out of the Church Age He's reveal as Son of Man, the Lord descended from heaven and seven thunders...a message not in the Church Age. After denominational ages are run out He'll open that Seven Seal book. Now He'll call the names and separate the Bride from the church. He'll separate the light from the darkness because the Spirit of God is moving again. Just like it was in Genesis. You're getting me? I hope it is coming out clear to you.

So shall they fear the name of the LORD from the west.

Watch Isaiah. Hear the spirit of prophesy. What is Isaiah saying? Who can understand what Isaiah is saying? Way back there. Over twenty seven hundred years ago Isaiah speaking that. But there was going to be a revealing of the Son of Man at evening time in the West. Now catch this. This is a little deep here. Let me see if I can break that for you.

If you go to your Seven Church Ages (book); thou has not denied my name...thou have kept my faith. Don't preach in that name. In that name there was healing. In that name they was raised from the dead. In that name they was doing great mighty works. When they baptized in that name the Holy Ghost came upon them. But then what happened at Nicaea Rome? They lost that name for titles. Is that right? In Sardis what did He tell them? You have a name that you live but you're dead. When we come to the end of the Age what did we have? Blasphemous names. But one man was bringing back the name.

The true revelation of the name. And with that name the power of God begin to be reflected again. Father I've come in thy name. Father I've declared thy name. Father I've manifested thy name. Hallowed be thy name. Father I've glorified thy name. Here was

a chosen vessel bearing the name. Not just talking about the name, a man come in the mystery of what the name is. Is the Life behind the name that makes the demon tremble.

It is the characteristics of the Life that prove you have the name. Otherwise it could be a grapefruit, it could be a shaddock or a lemon or a lime growing in an orange tree. Grafted in the orange tree bringing forth their own life but giving a false witness of the tree. But when a real branch from the root come out it will bear orange again. If is a grafted in branch it live of the life and it bring forth its own fruit. And that's exactly what over a thousand denomination was doing.

They was bringing forth their own denominational fruit and their own denominational name and talking about Jesus. In Jesus name, in Jesus name yet they are baptizing in titles and all these things. Yet denying the name. You understand? But hear what he says,

So shall they fear the name of the LORD from the west,

The western people in the last days, the name is going to come back. Wait until them seven thunders uttered their voices, the name, His name will be reveal in them seven thunders. His full name; the name of my God, the name of the city of my God, Heavenly Jerusalem which will come down from my God and my new name I'll write it upon you. Behold I come quickly, amen. Hallelujah.

That name has come back to the church. And only the seed that was in His loins could have that name. Only His wife could have that name. Only His children could have that name. Hallelujah. A DNA test can prove that they are life of His life and spirit of His spirit and word of His word. A DNA test will prove they come from God and they are going back to God. Hallelujah. Glory.

So shall they fear the name of the LORD from the west,

When? When there is no intercessor. When them Church Age fade out. When He's being changed from Son of God to Son of Man. From Priest to Judge. When He's being changed. In a conjunction. In a transition time. Hallelujah. When all the

mystery of seven church ages is gathered up in the Son of Man and the person of Christ come walking like He did to Abraham. Walking with dust on His clothes coming. Coming to Abraham in Mamare. Glory. In a day like Sodom. That Abraham see a Man with dust on His clothes and say Lord. Elohim. He recognize God in human flesh who could turn His back and discern the heart. Hallelujah.

Showing what Abraham's seed will see in the West. When the name is being reveal. When the world come back like Sodom and Gomorrah. Before California slide into the ocean. Like Sodom and Gomorrah went in the Dead Sea. Before Abraham and Sarah was changed and received the promised son.

So shall they fear the name of the LORD from the west,

Watch it. You can't have the name and not be connected to glory. His glory, His power is in His name. That's right. In My name you will cast out devils. In My name you will speak in tongues. In My name you will pick up deadly serpents. In My name you will do these things. You could bind the most evil ones in the name of Jesus Christ. Storm go back in the name of Jesus Christ. Little fishie Jesus Christ give you back your life. In my name; His power and His glory is reflected. And there is going to be that name manifested, that name being reveal. We are not talking about somebody going around saying in Jesus' name, in Jesus' name we are talking about a son come in the Father's name. Hallelujah.

We are talking about one with the glory and the power showing the life of the Father, a son being raised up; the '... Rising OF The Son', hallelujah. Christ reproduced in human beings again. The Son. Amen. Glory. Placed positionally. His name good as the Father's name. This is my beloved son hear ye him. A son with the ministry of The Son of Man. Hallelujah. Bearing the name.

'Christ Is The Mystery Of God Reveal'; bearing His life, bearing His preeminences, bearing His name, showing forth His power. He says creating squirrels. Like Moses create flies, and Joshua stopped the sun. Which was elements. He only stopped the movements of elements. He says but this here friends there was

nothing there when he says let there be. Moses had some dust in his hands still. Oh thank you Lord. A son in the last days. A waver sheave being waved to show what?

We are in a new day. To show we are in a new day. A day that has broken. You know a big part of the world dark right now? You know another side of the world is night right now? You know all the darkness that was here is on another side of the world right now? But here we don't have no darkness, right now. Geographically I'm talking about. You think is the whole planet have sunlight right now? No. Here is daylight some place is night in the same day, 27<sup>th</sup> January 2013. You know why? Because the sun rose.

Because the morning star came out first forerunning the coming because there is a breaking of this day. Because when you went to sleep last night it was totally dark here but it had light in a next part of the world. Well that same way it is naturally, visualize so it is spiritually because the Bride is in a world. We are not talking geography now. We're talking, she moved into the Word, a Word that is open where the Son Light is shinning on the Word. Where the Light is beaming into her soul.

He says I was standing in the West and the Cross was there and the glory was shinning into my bosom, the Light of the glorious gospel, the surge of the Holy Spirit coming in behind the revelation of the word and bringing a charge that you look around and you want to know eh them not going in the rapture. Look at them here, they reject the Light but look at me I'm an eagle, I'm flying out of the barnyard. Amen. When that Junior was flying he says look at them old chickens, they never wanted nothing more than cockroach. They never get sick with that diet and I had torment all my life living down here but look at me now. I'm gone.

I'm gone from that world. A new day had dawned for him. And he moved into a new Age. And in that Age he was no longer on the ground sad and gloomy. You know, taking instructions from the rooster. He was flying. He was listening to Mama voice. He was being instructed. He was linked up. Amen. He was living with a discovery of the law he had been built to possess and he was operating in his God given equipment. That was a new Day for

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him. That was a new day for him. He was Living In The Realization Of This New Day.

He longed for that day and it dawned. It started at evening time at the setting of the sun. And when them chickens and they see that they say that's fanatism. That's fanatism. He's going to fall of the sky and bust to pieces. And they say move, move don't let him splatter on you when he fall. Amen. See? And they went into deeper darkness. And he never fall off the sky.

She could fly faster than he could fall. Amen. Hallelujah. He moved into an atmosphere, he moved into a revelation, he couldn't reverse that no more. Nobody could take it away from him no more. Because he actually was flying. Just like Peter was walking on the water, amen and when eh start to fall Jesus could pick him up faster than he could sink. And Jesus raised him back up and they was walking on the water again. Hallelujah. That is what God called us to in this hour. That's the reality. That's the reality. That's where we are living friends. When this revelation comes to you; you know your new day has dawned.

You know that you're not in that other group there. No sir. You know that you're not sitting down and wondering. *I'm sitting alone and wondering...* no, no, no... what *I'm suppose to be.* No. You know I'm justified. I never did it in the first place. No impossible dream you could start over clean. Amen. Hallelujah. Glory be the God in the highest. Oh I'm happy. I'm happy for the Word, amen. I love this kind of Word. This is my kind of Word. Hallelujah.

I'm looking for a promise. I'm not just coming to church friends. I am pressing into the promise and it is becoming clearer and clearer everyday. I'm touching it, I'm handling it. Oh my. It's charging me up. Is anointing me with overcoming inspiration. Seven powerful thundering voices shattering every strong temptation. Perfect faith and confidence, amen. Hallelujah.

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun.

Name in the West, glory from the rising of the sun? Now hold on to that eh. Name of the Lord from the West and the glory from the rising of the sun, this is a prophesy. The man is not even understanding what he's saying here. Just like he says a virgin shall conceive. It could never happen but he say it. They was dedicated servants to God. When God over shadowed them they speak. Whatever that was said is truth. I know they just use my lips, I'll have to play back the tape to hear what He say. When he hear back the tape, 'if I was conscious I might not have said that, but the thing is am under that inspiration.' A prophet is a reflector of God. I didn't get this in a seminary because this is not thought in a seminary. This thoughts is higher than the seminary thoughts. You understand?

What are you looking for friend? You know that you're in this day? You understand that there is a day that the Bride was ushered into? With the coming of the Son of Man and the promise of the evening Light and the rising of this glory from the West; upon Mount Zion, the Bride, the Lamb's wife it brought the dawning of a new day.

You conscious that in your walk you see the world get worse? You understand why it get worse? You understand that a people have turned down the Light? The last time I was preaching here; I was talking about the birds trying to beat the light out while the storm was coming. The very thing that was sent to bring them to safety they beat their brains out trying to put the light out that was put there to bring people in danger into safety. When you see the world becoming evil you go back to Romans 1; because they didn't have the love for the truth God gave them a strong delusion to believe the lie. 2<sup>nd</sup> Thessalonians 2 and Romans 1; he gave them over to a reprobate mind to do things unseemingly because they became vain in their imaginations.

They didn't want truth. They love the lie more than the truth. Cain love his religious works more than the reveal word. They had pleasure in unrighteousness. They love denomination. They love church programme. They don't love the promise. Because when they hear about the promise you have to die to yourself, you have to lay aside everything, you have to become a prisoner of Jesus Christ. They don't want that. They want a life where they could enjoy all that church have to offer without death, without death to self.

They want to be able to live two lives and get the best of two worlds like Esau. A profane person. Had no love for the birthright. But when he realize now that he get left out he want it back and had to fight for it and kill to have it. But while he's hungry and he want flesh; food for the flesh, he says what will this birthright do for me? You understand? When you see people like that and in this hour there is many like that because there is twins in the womb of Rebekah. Get obsessed with the promise. Desire to learn more of what God promise you. Desire to see by way of the promise the things that God plan for your life.

It is the promises that reveal what God plan for your life. And see if you have a better thought than that. You could get a new heaven and a new earth? You could get a new body? You could get people to change dimensions? You could discover something to give you eternal life that you'd never die? All these things God plan for you. You could live in a place where sin can be powerless before you and you're an invincible army? An invincible soldier in an invincible army. All of this God promise you. That greater works than these shall you do.

All of this God promise you. Faith for rapturing grace. God promised this for you. With a glorified body. In your plan you have nothing like that for yourself. Wouldn't you want to submit your plan to God's plan? Wouldn't you want God to have full complete control? Now mind you with the opening of this Seven Seal it brought a new day. It started a new day from the evening to the morning. With the opening of the Seventh Seal the world begin to move into greater darkness and the Bride begin to move into greater Light. Until we become the Light manifested, a church without spot without wrinkle, a glorious church. A pyramid city having the glory of God. Immortality and life coming to Light.

This is why all this mystery of theophany, celestial body, eternal city, Melchisedek all of this. No beginning of days and ending of life, all opened. Why? This is for this day. This is in the new day. This is for the eternal attributes of God. Now you have to sit down and realize; am I an eternal attribute of God? Is

there a desire in my heart for the promises of God? Am I interested in the promises of God? What am I interested in?

You think the promises of God is just a husband or a wife? You think the promises of God is just a house and a car? You know the house could out-live you and the car could outlive you. And God wants to give you a promise that nothing could outlive you. You'll live as long as God lives. Could that be real? Is that the promise? Now then this message in this day that is teaching us what eternal life is, how we have eternal life, how we was in Christ, showing us why we was different. It was because of eternal life was in us. We was made to be different. We was designed to be different.

The dove is designed different to the crow. What the crow does get excited about and it does satisfy the crow it don't excite the dove. And if the dove trying to go along with the crow having amnesia he will not be happy in the things with what the crow is happy with because he's not constructed to digest that. Yet they are in the same roost, they are in the same ark. But God put something in the dove on the inside. He's tendered natured, he's loyal, he does mate for life, he's faithful, he have something that does keep him clean from the inside out. Not just from the outside from the inside out he's clean.

Clean in his thoughts, clean in his habits, clean in his motives, clean in his objectives, clean in his principles. He isn't just bath, nice trim and shave, nice hair style, nice suit, spray up yourself and inside you're full of hate and jealousy and envy and fear and doubt and malice and competitive and everything else. No. He's clean from the inside out. Can I get a witness? He's clean from the inside out.

With the opening of the Seventh Seal, with the renting of the veil we could enter into the word again. The Tree that was sealed up and man could not go in the Word and partake of the Word with the breaking of the Seal, with the renting of the veil we could enter in the Holy of Holies again and eat the hidden manna again. A new day is ushered in. With that place where we couldn't live before, where we candle stick light going out and getting smoky and we have to keep trimming the wick that veil is rent to bring us into a new realm where we can be transformed completely.

And an old dry dead rod could come back young and blossom and bear fruit again. Like Abraham and Sarah came back young that we can be transformed in this hour. A place that was seal up, no man could go in there. On the Day of Atonement, between the feast of trumpets between the gathering of Israel and Israel recognizing the Messiah, when the High Priest come back out, in there. There is a renting of that veil and we can go in.

There is an opening of the Word, the third pull. The revealing of the mysteries. The hidden truth that was seal in the Word where things that people longed to know and desire to understand He's going to come and whisper it in our ears. The Bridegroom is going to come and hold the Bride close, not the flirters and whisper. Open the secret. Like Jesus tell the disciples unto them is parables but unto you is given to know the mystery of the kingdom. I dismissed them so I can open it to you and show it to you and tell you. I am admitting you into my secret. I am bringing you into my confidence. I call you friends. All that the Father have shown you I will not withheld it from you.

Like I call Abraham my friend. He call us more than friend in this day. Because friend get things but what we get is beyond what friends get. He say, "I call you Bride." I call you Bride. You see friends? You see what is happening? You see how these things are? When that happened a new day dawned. Now we are walking in Light but this Light is a progressive Light that will bring complete transformation. The Light shun, it was shining through a son. And this son was reflecting all that God was. And manifesting all that God was. And we saw the name of God declared. We saw the name of God manifested. We saw the name of God glorified. We saw the name of God in a son. A son bearing the name and the life from the preeminences displaying the power and authority. We saw a son in this day and then that Light was the Light that we was going to live by.

But this Light came after denominational ages, after the church age fade out, the last one was blackout, total blackout. Why? Because Christ was put out of the church. Jesus the Light of the world was put out, casted out and only where the door is open, He could come in and sup with them. And He's coming to an elected

people revealing the hidden secrets of redemption. Telling you where you was. Telling you who you are. Breaking the seals on the book of your life. Connecting the dots in your life, in your experience of your mis-understood life. Taking your amnesia away. Showing you He foreknow you, showing you why He past you places in your life to bring you to this hour. Showing you how bright your future is, that He's showing it to you now.

This Capstone Age, this Rapture Age where He's raising us up into, this concept that the rapture is already begun like when He says this day this scripture is fulfilled. It wasn't a twenty four hour day He's talking about. Because He was to preach the acceptable day of the Lord, He took three and a half years to preach that. But the thing was once it started there is no going back. Once John come on the scene the thing had started because John's ministry is to point Him out. And once John point Him out then He is the one coming to baptized with the Holy Ghost and fire to make a way for the new birth.

He is the Lamb that is going to take the iniquity of us all and put it away and raise for our justification. He was the one. You catching that? Look at them when that day begin to dawn on them, they had perfect love. They had perfect faith. Sin couldn't stand among them. Look at the kind of church they was. Look at the kind of faith they had in one another and trust in one another. They could walk in Peter's shadow. Look at discernment of the body they had. They didn't say he's a man, I'm not going to walk in no man's shadow. I'm not going to take no handkerchief over no man. No, they understood because they saw Jesus. And they understood Jesus say the works I do shall you do also. And greater works than these shall you do.

And they saw how they touched Jesus' garment and they was heal. And they understood all these things too. Because they understood it was the same God above us is the same God with us and is now in us. They had revelation. You know what is the trouble today with the church? They have no revelation. They're in an age of suspicion and fear and doubt and uncertainity. And you know what that is? That show that there mind is full of darkness and they are still alienated from the life of God and they

haven't come in to this new day. In this new day your darkness in your earth is separated from the light. Hallelujah.

When the Spirit of God move on you He separated the darkness from the Light. He take that old snake out of you and the Dove comes in. And by this new Life all things are under your feet. Is not you that live is Christ that live in you and the life that I live now in this flesh you live by the faith of the Son of God. You could possess your vessel in sanctification and honor. Because you're quickened.

The same spirit that raised Christ from the dead dwell in you; It shall quicken this mortal body with a law of sin, it quickened and pull it in obedience to the Word. You are in this day. That eighth day break on you. You are in that Eternal Church Age, you're raised up into heavenly places, you're living now understanding your position, you're understand what that coming of that angel was, what that opening of that book was, what that experience in your life was that bring you to the message was. What that Word you're sitting under that ministering an entrance abundantly into the everlasting kingdom that you are in the Ephesians at the end of the Age. You're understanding those things.

You're not living for the flesh. You're not living in self will; what you want and what this one...no, no, no. You are going to stay there and die in that condition. You walk in the Word because this is the day. This day He come to do what? Have the preeminence and the oversight and the leading. In this day He come to take the Headship over the body where we are not governed by our own thoughts, where we are not walking in our own mind and our own reasoning, where the mind of Christ...the Bride have the mind of Christ and she knows what He wants done with the Word. That comes in. That's the Age friends.

Let me finish up here quickly. Isaiah 59, I have to make a jump. My time is about up.

So shall they fear thy name...verse 19... So shall they fear the name of the LORD from the west,

The name of the Lord is always in the East but Isaiah is not talking about when He comes in the East. When He comes in the East He says I come in my Father's name. He says Father I've

manifested Thy name, hallowed be Thy name. Father glorify Thy name. He showed He had the name of the Father when He came in the East. But Isaiah is seeing another time. A time when He's changing His garments putting on the garments of vengeance. A time when there is no intercessor. It is coming from intercession to judgment. And between intercession and judgment redemption is being reveal for the Bride.

That's right. Redemption is being reveal...when you see the Son of Man come in a Cloud with power and great glory, look up your? What? Redemption draweth nigh. But He's judge when you see Him in the Cloud. Redemption for the Bride, the wheat, the children of the kingdom but judgment to the tares. Is that right? He's separating the wheat from the tares. He come to do what? Judge the quick and the dead. The ones that is quickened and the one that is dead. He's bundling the tares to be burnt and He's gathering the wheat in the garner. Seven thunders do what? Gathers the Bride together.

The Wheat Seed Bride.

And the Redeemer shall come to Zion,... sorry I want to go back to that verse.

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him

Watch that. When He is coming in that name is being reveal in the West, watch all hell begin to gather. Watch the enemy begin to come in like a flood. Revelation 9 the bottomless pit is opened. One have the key. Revelation 9:1 a fallen star. Revelation 10:1 a Bright and Morning Star coming down with the open book in His hand. They are both side by side. Michael and Lucifer. The two trees in the Garden of Eden. The two up in heaven. The two in the book of Revelation side by side. Watch. What is Isaiah seeing? Something in the West. Something in the day when He's changing from intercession to judgment. Something that would bring a rising of the Son from the West then that can't be a natural sunlight. Hallelujah. He's not talking about a natural sunlight. A

rising of the Son from the West. No, he's talking prophetic. He's talking prophetic. Was there a promise of the Son to be reveal from the West. Was there a promise that at evening time it shall have Light? Did he promise that the same Son of Man reveal in the morning time will be reveal in the evening time? Is Revelation 10:1 to 7 the revealing of the Son of Man? I read it for you just now, What Is The Attraction On The Mountain? The Evening Light. That's right.

Did he preach It Is The Rising Of The Sun? He preached that? He preached Shalom? He preached What Is The Attraction On The Mountain? One place in What Is The Attraction On The Mountain, Evening Light, Sunset peak, Sunset Mountain, setting of prophesy, going towards the setting of the sun. Shalom the breaking of a new day. Daybreak. When the morning star hangs in the conjunction. Heralding the coming of the Son. The darkest time. That means from this time to this time it get darker.

How did it get darker? He's not talking about geographic darkness. That Evening Light is spiritual Light coming to the church world. What was in the sky? Seven stages of eclipse what did that represents? Seven Church Ages. Until the Light go into complete blackout. Gross darkness on the earth and upon the people. But when that rising of the Son comes is a new day. When the sun rise is always a new day. They had a long day from Moses to John but John was a forerunner of the coming Son. Is that right?

Was John a forerunner of the coming Son? And when the Son came it brought a new day, it brought a new birth, it brought a new teaching. Man could have a new nature. Is that right? It bring an end to all denomination. Sadducee and Pharisee and natural lamb and natural temple and natural priesthood. It brought an end to it all. Is that right? Could you get the apostles to go back and live under the law? When them Jews was trying to get them to say you have to circumcise according to the law of Moses, Paul says praise the Lord I miss that out? He declare war. He declare war. Because you can't live in two age at the same time. You can't be going east and west at the same time. You have to get out of your mind battles. You have to start to line up your thoughts and line up your

life to the understanding that that was an old day and you're trying to get God to deal with you while you live in the old concept and hang on to the old ways. You have to separate from that unbelief.

And you have to come into the new message and the new day and the new thinking. Let me say this, when Jesus died on the cross on Calvary that wasn't animal blood being shed. All the millions of lambs from Abel right down to that time that was offered was speaking about this dying right here. And what all them blood couldn't do this Blood here was redeeming man. And all that temple that they had with that veil on it when that was rent that was suppose to stay rent. Because the real Temple the veil was rent. And the real Mercy Seat was in plain view.

Because in that veil of that temple nobody, it couldn't release no Spirit to give nobody a new birth. But when This veil was rent and the blood flowed out of there came the life that was going to come back on a church in the upper room. And if man was going back and live like a servant under the law and do and don't and try to do this and try to do that after all this Blood shed, after the Son of Man reveal, after Elijah come and introduced the real Lamb then they never understood what happened. That's why Appollus lived for all them years preaching Elijah has come, Jesus is the Christ but never had the new birth or the Holy Ghost until he meet Paul and them.

When he meet Paul and them and start to talk the revelation he realize something come all these years and I didn't understand it, I was never able to moved into it. So I'm living back in this concept here. Why you think a Baptist is a Baptist? Why you think Baptist go and have shango and going on the mourning ground? You know why? They didn't see this Light. Why you think Catholics still going to make a novena? They didn't see this Light.

They don't understand what that Cloud in the sky and that Pillar of Fire over the prophet's head and on the opening of the Seven Seal, they don't know that these things were promises in the Bible for this day. Why you think Hindus and Muslims still doing what they are doing? Because they don't know the day and they don't know the promise. And most people who hold on to those things

and satisfy with those things is because they have no deep calling for something more than ritual and routine.

They satisfy with ritual and routine. They pacify themselves, maybe what I do, this white long gown I'm wearing and this big thing round my neck with the cross and this Lota that I have and this special step that I make, you know, pour this water a certain way have some influence over God. And their mind trapped somewhere in the book of Leviticus and they can't come out to see who Jesus really was. Yet they are trying to talk about Jesus.

And this is what, when you're coming along and think the message is; God send a prophet and something here this way...you're going to live that life. Boy I'm trying my best yes. It is better to say, "I can do all things in Christ who strengtheneth me. And greater is He in me than he that is in the world." Than to say or claim that you have the Holy Ghost but the language that you're speaking is not Holy Ghost language. Cause if the Holy Ghost is really in you the Holy Ghost will now go to the word and say I can do all things in Christ who strengtheneth me. And greater is He that is in me because you know the Holy Ghost is in you. But when you're claiming the Holy Ghost is in you and say well I'm trying yes, I don't know nah, I'm trusting God yes, I wonder but you know I'm so afraid. You know the Holy Ghost really not in you.

I think that's the problem. That's the problem right there. Because when the Holy Ghost in you; you have Quickening Power in you. Your mind is quickened. You're raised up in heavenly places and that is where you know your position in Christ. I is one preacher who is not going to let you sit down here and say you have the Holy Ghost and talking so. Because I have not so learn Christ. I've not so learn Christ. I'm not coming to church believing the prophet, I am part of the Prophet's prophesy.

My part of the message is to bring the rapture on. I have to be raptured out of here. And I don't have no man to put me in the rapture. But I have a message that's vindicated and I have the Holy Ghost opening that message and empowering me to live in the victory that this message achieved because when the Seven Seals are opened the Jubilee trumpet was blowed. And because I

heard the Jubilee's trumpet blowed no slave master, no nothing. I'm in God's economy of provided grace and living in the liberty with which Christ have made us free and understanding this liberty that I don't get entangles back in the yoke of bondage. That's right.

Living in my God's given privileges. And that isn't strange because that is what he discover. That is what the messenger discover. That's why he preached what he preached because he discovered that. And that's why to the Pentecostals he was a mystic. And that's why the Bride is a mystic to foolish virgins. Foolish virgins does think that you're trying to be a fanatic. Foolish virgins think that you are radical. No you are not radical. You see foolish virgin waiting for you to fall off the sky but you know holy faith and holy works creating the promise. Because the Substance is inside of you. The Power Of True Confession it works in you. Thy Faith works in you. The Key To The Door is in your hand.

And you are not A Man Running From The Presence and the Presence Unrecognized you are a man in His presence. Two wings over your face, two wings over your feet and you fly with two wings. Hallelujah. Glory be the God in the highest. You know the name is written in your forehead that was in the thigh and you know the name that was in the book. What is in the forehead and in the book connect together. And it connect to the thigh and you know this is the hour that that name is to be glorified in you. Because this is what the new day is.

If you're back here in the Evening Light you see the Son of Man reveal in the prophet. And you understand yes, on Sunset Mountain the Angels came to him. But when the new day dawn for you, like Jacob it was at daybreak he become Israel. And when the sun rose up, after daybreak when the sun rose up he walked over to Esau. Hallelujah. Glory. He wasn't afraid of him no more because he was raised up into another place. He was raised up into another place.

You see the prophesy can't fail. I'm teaching you prophesy here. I'm teaching you a prophesy here and showing you the prophet wasn't trying to be psychological or physiological I'm showing that is a Bible principle. Every time God start, the first day God start in Genesis is evening and morning. Not morning and evening, that is some Roman calendar business. That have to start with Evening Light, have to come to daybreak, shalom. Have to come to the rising of the Son.

Quickened, raised up, the seals of death was broken from around the body of Jesus. You are His body today. The cold stiff dead body is raised up when that mighty Angel descend. You are in the Easter. You are in the Easter. Hallelujah. You know your Redeemer liveth. Amen. Glory. You know this is the day of your full redemption. You know that Redeemer come with that title deed, you heard from your theophany, you heard from your theophany. You know what that means? That means that you get a revelation that you are eternal as God is eternal. That means that you understand that you bypass your angel by the sex birth and trapped in the pest house.

And that means that's why the message come to you to raise you up into another realm. Quickened and raised up and link you with the theophany and that's why now you're not wondering if you're going to make it because you make it. Because your change is irreversible. The Holy Ghost claim your body for glorification. Your change already start on the inside. You're in a raptured condition walking now. Now!

1963 that is what the Seven Seal opens. '63, '64 Shalom. '65 The Rising OF The Sun: evening time daybreak and morning. It's a progression. While we are coming into Light from evening Light we come through a dark time. It was so dark. Think of the years of darkness. People stumbling in the message. All kind of strange things happening; churches falling apart. Ministers backsliding, church going into politics, all kind of prophes-lies, these people getting deceived running to this camp, running to the next camp. Dark. You talk about dark.

But then Christ begin to appear at daybreak. The morning star begin to appear, he begin to tell you shalom. Catch the thought. He's preaching and he's saying I'm going to call it Shalom; that is code for good morning. Good morning is code for-the Church Age is fading out and we are moving into a new day. And the Light

now is breaking between mortal and immortality. Between a dying world of corruption and a bright new day. We are in a day when we are coming from the pest house to the glorified body. We are already linked with the theophany. Wireless. Wireless. We are align.

We are caught up in the mystery of the going. We are caught up in the mystery of the going. When we come and we gather like this we have certain songs He gave us to sing, to stay in that atmosphere because it is a dark world trying to press in among us. Is a dark world trying to grip believers that is weak. But we who have the Light, when we get together; two shall agree as upon touching. When the Light come you have to push darkness back. You have to push darkness back and we create an atmosphere in the Light like in Goshen. No darkness could come in Goshen.

No matter how dark Egypt is, God separated light from darkness in the first Exodus. Is that right? When did that happened? Not in the first pull. First pull he throw the rod. Second pull sign in the hand. Leprosy. Is that right? When he poured water on dry land and the plague start that was the third pull. They reject the first two signs now the third sign was death, judgment. When the plague start to fill Egypt, locust start to move in into all the Egyptian house. You catch that?

House. Egyptian's house. Why? Egypt reject the prophet. The system that they belonged to reject the prophet that God send. The prophet that God send was God while he had the Word to be carried out. To be given out. Moses you go and be God let Aaron be your prophet. And when them plague started God put a division. God start to divide in the third pull. When God start to separate light? When? In the third pull. After they reject the first sign and the second sign, the first two pulls. When the message come and they turned the evening Light down. God's Word call for a? Total separation from all unbelief.

Shalom, the dawning of a new day. Separating the Light from the darkness. Thus saith the Lord, every manmade organization will come to naught. There is only one provided place of worship. Separating us from blasphemous names into the place where God placed His name. You have to understand that you are called out to be under the Token; Israel under the token eating the bread in haste while Egypt is dark and getting darker and darker and more evil. Spiritual death killing them and destroying Egypt. God separate the light from the? One had light, one had darkness. God make a division between the peoples. The Exodus people with the messenger was in the light.

You're understanding that? Then the climax of the Exodus as when God finished destroy the Egyptians in the Red Sea. Cause when they was going out now, you think I finish the job God say. He says you think they're leaving that I finished the job? No I'm going to bring you all...like he hardened Pharaoh heart to follow them. To go and take them back because God decide now to finish the thing in style. God decided to finish the thing and bring it down to the end.

Now catch this now. And when he bring them out in Exodus 14 what happened? They start to bawl and panic and the Pillar of Fire moved and went between them and the children of Israel. And the Bible says, and God became darkness to the Egyptians and light to the children of Israel. God separate it and He put a division again with His people. These were going to the promise. These were going to the destruction.

Here was the church in despair, they became so terrified. They start to say, "Oh God is there no graves in Egypt. Here we are going to die here now." And God say no. God went between them and make them darkness. Keep them in darkness, them Egyptians. And God was the light to His children. He says no matter how dark and gloomy it get, make it so dark that they could feel the darkness but there is a Man here that can turn on the Light. Hallelujah. There is a Man that can turn on the Light. God was going to separate the light from the darkness.

Right after that is when he bring Shalom. Watch and see. Watch. They can't follow. They try to impersonate and follow the Exodus people under the message of the Exodus prophet and they perish. The third pull there is no impersonation. Get a good glimpse this morning. I think I'm trying to be scriptural with this. I think I'm trying to open something and get your attention in the

message and then on the prophesy here with Isaiah we are coming to Light and darkness.

A mystery of Light and darkness. Arise and shine thy Light has come and gross darkness. He separate it. Right here in this hour. And what fellowship does light have with...there's no fellowship. Light cannot fellowship with darkness. And the hour of the rapture, 1<sup>st</sup> Thessalonians 4 when the Lord shall descend from heaven with a shout, when Christ has been revealed with His mighty Angels in flaming fire coming to do what? Take vengeance and they begin to say peace and safety and sudden destruction is going to come. And the day of the Lord when He comes as Supreme Judge, as a thief in the night. What does He say? Children of Light and children of darkness. Children of Light and children of darkness.

When the Redeemer shall come to Zion. Who is Zion? Mt. Zion? City of the living God? Who is the Redeemer? Jesus the Son of Man. The Headstone coming to the City. The Headstone coming in the uniting time coming to unite with the Bride. And the glory of the Lord is going to risen upon you. What glory is going to be risen upon you? The rising of the Son from the West. His glory lighten the earth. An Angel came down, Revelation 18 and His glory lighten the earth. In Bombay, in Durban South Africa, in Finland, in Germany, in Mexico, in the United States and Canada. A glory lightened the earth.

And the messenger is said, "Come out of her My people!" Because why? Strong is the Lord that judgeth her. This One already have on the garments of judgment but you come out because the marriage of the Lamb is come. Redemption for you but judgment for them. You catching the picture.

When we enter into this day; there is no turning back. When we enter into this day God will fight for us. When we enter into this day, I've sent my Angel to bring you into the place I've prepared for you. When we enter into this day, see that we provoke Him not. That's right. Otherwise He even blot their name out of Mt. Sinai. That's right. He blot their name out of Kadesh Barnea, though they called out in the Exodus.

Because it was a mixed multitude that went out. This is the day. This is the day my brothers, my sisters. Watch the prophesy. Prophesy cannot fail. And this is prophet taken up and revealed by the prophet that was sent to bring the revelation in the last days. To show to us light and darkness is being separated just like it was in Genesis, when the Spirit of God moved and said, "Let there be light." Let there be light and the evening Light came. The Son Light. The Light that was revealing the Son of Man from the West. And that Light, as we start to walk in that Light coming out of an organization, coming out in the Exodus, that Light begin to unfold until there is a Light breaking now between mortal and immortality. You catching that?

Not coming out of organization alone now, coming now into the new birth and coming into perfect faith and coming into a faith for rapturing grace to be changed. And is the rising of the Son to be part of the resurrection that when He rose He raised up all the elect, the over-comers with Him. He broke the seals of death and sickness and these things and that is what He has done around our lives. He broken the seals of death, unbelief, fear and doubt. How many still living in superstition? How many still in doubt and uncertainty. How many in gloom and sadness? If you are in that condition you have not yet come in this Day.

In this Day; you are raised up to see, you are being dressed for marriage in the beautiful gown of His promised Word. And the wedding band of unmerited predestinated grace, and your marriage certificate, your name in the Book and you're going to the future home. You're understanding what is happening in this Day.

This Day beyond the Church Age. When he says recognize your Day. Not Laodicea that had went to blackout. But a Day beyond. When he says we have entered into the Rapture age, we have entered into the Bride's age, into the Eternal church age. We are taken up in the mystery of the Seventh Seal. We are taken up in the mystery of the going of the church. This is where He's saying you are one. You are one. You are one. I've called you. I foreknew you. I've predestinated you. I chose you. The seal of God standeth sure. The Lord knoweth them that are His. He identifying you.

And saying you are like Sarah, look in the Bible. You have unbelief that you wrestle with, but Elohim is here; to break that. I come with the gooseneck now, to weed out them creepers that is trying to wrap around your life and deform you. I'm going to bring you and make you judge Me faithful.

You are like Rebekah; I give you faith to follow the messenger. Hallelujah. You have confidence he's taking you straight to the Bridegroom. You're riding on the power. You are not going by your own might. You are riding on the power He send. Amen. And that camel that He send can't take you nowhere. He's not going in Egypt, he's not going in Babylon, and he's taking you to the Bridegroom. Because that power is the Holy Ghost. The Word that you are riding on. You just keep watering that Word; it is going to take you straight there. Hallelujah.

And the Redeemer shall come to Zion, and unto them that turn... Watch this eh. Zion the Bride. And unto them that turn from transgression in Jacob.

144,000. The Redeemer, redemption for the Bride, redemption for 144,000. Them in Jacob, who will turn from transgression. Seven trumpets and seven seals. And I'm going to show you, if you follow that type right there you're going to Genesis 32. It was at daybreak that Jacob get a hold of that Angel and was changed. Get a new name and a new walk and he went forth at the rising of the sun. At Peniel where he saw face to face, where he prevail and he had the victory over the old Jacob self.

He was now Israel a Prince of Power before God. And their seven trumpets and our seven seals is the same. We too at daybreak, that Angel with the opened book, Daniel 12; Michael will stand and deliver the names. That same Angel in Revelation 10:1, He has come down with that book between the sixth and seventh trumpet for us. Same Angel. Same book. Because Ruth and Naomi both going in the redeemed inheritance with Boaz. Only two groups of people in this hour is promised redemption. The Bride and the 144,000.

One under the seven trumpet and one under the seventh seal. When? In the coming of the Redeemer. Who is the Redeemer?

The Son of Man. Who is the Judge? The Son of Man. Is there a promise that the Redeemer coming when intercession is fading out, when the church age is fading out and He's changing His garments to vengeance to become the Judge? And that's the time the Redeemer is coming to Zion. And that's the time the enemy is going to come like a flood. In a time of great trouble, between amateur tribulation and great tribulation. Between woe, woe and the third woe. In that hour, the book is going to come back to the living descendants who can eat the book and prophesy again. Hallelujah.

And As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, ...

Upon his prophet who has the fullness of the Word. One like Isaiah, who saw the vision of the glory of the Lord; twenty seven miles high thirty miles wide in the Temple. On the throne with the Cherubim.

My spirit that is upon thee, and my words which I have put in thy mouth,

In the days of the voice of the seventh angel the mystery will be finished. That seven seal message of the coming of the Redeemer. Who is the Redeemer? Revelation 10:1. That mystery of seven thunders that he's coming with, to who? Zion, the Bride. The last message of the last church age fulfills exactly Revelation 10:1 to 7. That's what was the evening light on Mount Sunset.

... and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed,

That Word could never depart out of the mouth of the prophet nor out of the mouth of His seed. The Bride will say the same thing that the prophet says. And what she said and the prophet said is already in the Word. Hallelujah.

> ...nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and forever.

And all seed born of this will say the same thing also. Hallelujah. In other words God is saying, this revelation is not going out of existence. Seal not up these things because the time is at hand. The prophet say it, the Bride will say it and those under

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that Bride's ministry that is born and being raised up will say the same thing also. Keep on saying it.

Arise, shine; for thy light is come,

The Redeemer shall come. Who is the Light? The Redeemer. Who is Revelation 10:1, the Light. The coming of the Son. The Son Himself. The Light of the world. The Headstone, the Light of the Pyramid City. The Lamb is the Light of the City. The Lamb is the Light of Mt. Zion. And who is the Lamb? The Redeemer. Did He die for us? He died for us. He's the one who died for us. He paid the price for our redemption, our Boaz, our Kinsman Redeemer, He died for us.

Thy light is come,

Zion Light is come. Zion was waiting for that Light. The glory of the latter house is going to be greater than the glory of the former house. They had all the mechanics. Can these dry bones live? It all come together and form the body but they are waiting for the breath. What is the rising of the Son? Dynamics and mechanics. The Spirit coming to the word. The quickening power coming upon a people.

You can't be living in this Day and you ain't know what is going on. And you don't know where you're going. And I ain't know nah. And I frustrated yes. No, not in this Day. The Son is risen, the Light is shinning, you're in the Light. You are a child of Light. The Light is in you. The Light is all around you. Is so bright there is no darkness. There is no darkness where the Bride is. Mt Zion, her Light is seen all round about the nations.

Do you realize that the Light is being seen from all nations? You yourself seeing that. You yourself seeing that all nations when they are seeing the Light, the Light of this glorious gospel, this glorious message that has become so much glorious with the opening of the second fold, hallelujah, that begin to show a greater than Sarah is here, hallelujah. A greater than Esther is here. That Light. Her Light. It is like a jasper and a sardine stone. And in Him is life and His life is the Light of men. And in that day you will know I in you. The Light in you. The Light in the city.

She don't need cosmic light, not cosmic sun. Son of Man, Son of God, Son of David Light in the city. Heavenly Light. Perfect Light.

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

Oh my, I run out of time. I can't even get half of where I want to get. Lord these things is such deep things to dig down into. The glory. What glory? Isaiah 59:19 so shall they fear the name from the West and the glory of the rising of the sun. He is still on the same subject. It had no Isaiah 60 when Isaiah was writing. The prophesy continues on here. Light and darkness

and the glory of the LORD is risen upon thee.

Because when the Lamb is the Light, when the Redeemer come to Mt Zion, when the Son of Man, the One who died, Isaac going up on the mountain with the wood, the Son of Man, the Lamb, the sacrifice when that same Isaac at evening time in the field when the Bride coming and Eliezer bringing the Bride...and the same One who went up on the mountain with the wood is coming at evening time at the end of the church age to unite with the Bride. You getting what I'm saying? Yea, that glory is risen upon thee.

What is that glory? The glory from the rising of the Son is risen on thee. That glory that we see is going to be risen on us. In other words the glory that was on Elijah who could open heaven and bring out fire and rain. You understand? Who could rise that dead, the boy, the widow's son, who could multiply that meal and that oil that glory will be on Elisha.

That glory that was on Jesus in the alpha in the first age, that glory that was on Jesus in the alpha, the works that I do shall you. Because I live you shall live also. Why? It will be I in you. I in you and with you, even until the end of the Age. If the Bridegroom hit 16 cylinders, the Bride will hit 16 cylinders. She is life of His life and Spirit of His Spirit in this day. Which Day? The Son Day. The eighth day. That Day that break. When this Day break the church comes to glorification. The church had to come through a dismal day, a dark dismal day but at evening time it shall be light. On Sunset Mountain what is the attraction? What is the attraction? The Redeemer is coming. The One come with

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the open book is coming. His mouthpiece, the prophet to speak these hidden secrets that was sealed up in the Bible.

That Daniel seal up and John seal up is to be made known. What? To bring a new Day. Why? Denominational ages is run out. Now with this open Word, now with this book, now with this new Day that has been dawned upon us, he says, "I say to you, if you have the Holy Ghost, good morning." He's talking about a Day where the light now, immortality and life is coming to light. Where we now put on glorification. We know how transforming power changing you from faith to perfect love because you're predestinated to be formed into the image of Jesus Christ. To grow up into the stature of a perfect man and become the man or the woman that is going in the rapture. And how this body will materialize around it because you was a Word seed so you could be transformed into the Word image and go to a Word body because you bypassed a Word body and you come in the pest house.

But God found you. Mama Eagle know by now it is time for you to hatch out. By now it is time for you to start flying to bring your new Day on. And that glory that was on Mama Eagle seen flying now Junior start to move in that glory. He reached on the barnyard post and as he begin to obey the Word and mix the Word with faith; it start to profit him and he begin to...they that wait on the Lord shall renew their strength. He begin to mount up on wings of an eagle. He begin to move up in the realm where Mama was until the same glory that was on Mama was seen on Junior. Hallelujah.

In the new Day all sickness is leaving you. All fear is leaving you. All doubt is leaving you. All defects from the first birth is going to leave you in this Day. There has never been a Day like this Day. There has never been a Light that shine so bright. Hallelujah. This is the day. Let us be glad and rejoice in it. It's being dawned. A new Day breaking between mortal and immortality.

For, behold, the darkness shall cover the earth, and gross darkness the people:

When? When they turned down the Word. The Apostasy. When they reject the Light, then they could walk in darkness. But while the Light was there he was going calling; come out of here my people. Don't be a Baptist. Don't settle down for a church life. Don't settle down to warm a bench. Don't settle down for ritual and routine. Come out my brother, come to this Living Christ. Here He is tonight. How did they know Him in the first Age? When the woman at the well came what did He do? He tell her name, He found the problem, He was talking to her. When Phillip came to Nathanial, what did He do when Nathanial came? He tell him who He was, where He was before Phillip called him. He say under the fig tree. What did He do to Simon? He tell him who his father's name was. He says now would you serve such a Christ like this. He promised in the Bible, the Son of Man shall be reveal at the evening time.

What did he do when He came to Abraham before the new body? He turn his back. Let's do that tonight. What was he doing? He was showing them, Christ was appearing to the church doing the same things that identify Him to be the Messiah, proving He's the same yesterday and today and forever. Everything except the corporal body. Because this Day is not promised the corporal body at this time, we will meet that in the air. That glorified body we would meet that in the air but is like as He promised as it was in the days of Lot. It was God in a man like a prophet. Not Jesus, God in a man.

But it was the same Son of Man in a different body. In Bride form. Hallelujah. Evening Light. Then we start to walk in the Light, six seals we walk in it, we are hardly understanding the seventh, but the world will not see Me; I'll come to you. I'll come to you. And in them churches, in them elected churches like in Barataria something begin to happen. A remember the day I tell Sammy. I tell Sammy, "I get back in the spirit of the prophet." He's alive and he knows that's the truth. I tell him right at the side of my lattice in my house. Where I used to live in Cocoyea village. God start, then open He the scriptures. Then open He their understanding. It never leave that Bible.

God bring an inspiration to tie the Bible and the message and that is unique because that is what people see. He have a certain way He break the Bread. He does break It a certain way, it does remind them of the One who broke the bread at evening time. When they see that they know that isn't him. He have no bald head, he's of a different race, he of a younger man but they know it is that same Spirit because He break It, He brings the same Authority. He says It in the same clarity. Hallelujah.

What it is? Is a new Day. And we enter into a new Day. The song was written the Light has come to show us where we are going. In Bridal step, the song come again. I teach on Shalom so many times in the church with the book and the tape and then He come, Shalom. Oh Lord thy Word is a lamp unto my feet, amen, showing us how we must strive along. The Seventh seal brought an open vision to us, hallelujah. What it was? The dawning of a new Day.

Amen. The mysterious Circle of Light, the Light that was on the Morning Star. Go back on the tape, it all there in the library. Glory be the God. Shalom. Amen. We went to Cera la Vista right there, glory be the God, in 1981. Hallelujah. My. And then the rising of the Son. Oh my. When that Son rose and them slaves on the mountain top...now it was the proclamation of emancipation. The Emancipation Proclamation brother, they know that they are going free. When that Son rose on superstitious mountain all the spooks went away. People could say what they want, they are seeing spooks with their flashlight and their little candlelight but when the King of the Light, the Son rose it uncover everything.

Nothing could be hid. There was no spooks. It was all realty under the Light of the risen Son. And that's where we are friends. Ain't no superstitious mountain for us here. We are not on superstitious mountain, there is something special about this Mountain. We are on the Summit on the Seventh peak where time runs out and eternity set in, on the Continental divide, the last mountain before we go in the other country, that's where we are. Amen. Hallelujah.

Oh God have mercy. I could finish there but not for me, not for you; I want to put on the tape, some quotes out from Shalom,

where I'm bringing that. Maybe I have to pick it up again, because I'm trying to bring it on evening light to daybreak. Let me just give you a couple on Shalom. Let the musicians come for me, so I down here. Paul speaking...and you read Thessalonians 5:1 to 10 when you go home. He is showing there how we are not chosen unto, we are not appointed unto wrath but to obtain salvation. Paul is going right back and pick up, he put on the breastplate of righteousness, faith and love. Righteousness as a breastplate and a helmet of salvation. That's that very scripture in Isaiah, the only place you see, he picks that up where he puts on the garment of vengeance. And Paul is showing when Jesus is being revealed, when that day of the Lord is come like a thief in the night, when he's revealed with His might Angels in flaming fire, when we can look up and know that our redemption draweth nigh. He is coming to take vengeance on them that obey not the gospel.

And in that Day, God is separating the Light from the darkness. Children of the Light and children of the Day and children of the night and children of the darkness. Darkness is the old nature. Light is when you be partakers of His divine nature. Because in Him is life and His life is the Light of men. You don't have life until His Word is make spirit and life in you. Until you are partakers of His very own nature because God is light. And the reason man couldn't fellowship with God man come with a carnal nature through a sexual birth.

A nature that is enmity with God and that's why God put a veil that man couldn't fellowship with God but when He died on Calvary He rent the veil because He did a work to make us partakers of His life so His Spirit could come back and live in us and give us a new birth. Then God and man could fellowship again, amen. He come to re-establish the oneness that's why we could pray Father that they maybe one as I and you are one. And this is that Day friends. When the Head and the Body...because marriage makes of twain one. This is the Age of the marriage when the Head comes to the Body. He says.

We are facing here in our two subjects, I'm quoting Shalom, we read the two scriptures rather, a very contrast one to the other. In Isaiah it say, Arise, shine, for the glory of God has come upon you.

I'm saying rise church, shine. If this Light is here; you can't be sitting down. Is rise, shine. Why? The Redeemer has come to Zion. The Light has come to you. The Seventh Seal is open to you. What is the Seventh Seal Brother Vin? He is revealing to you where you was before birth, what you will be after this earthly journey is over, what you will be in this hour, how He is bringing you to glorification, how He always saw you in glorification. How He'd bring you through this life, the testing ground to try you and test you. From eternity you drop down here into time. Time is a little break in eternity. Light affliction is only for a moment. Though the outward man perisheth the inward man is renewed day by day.

But if the earthly house of this tabernacle be dissolved you have another one waiting for you. Oh my, hallelujah. We look not to the things that are seen that's temporal, we look to the things that are not seen that's eternal. And recently He tell us, "Looking From The Unseen." Looking back through the eyes of your theophany. Looking through the eyes of the positive and see why you are here. You know why you are here? He is teaching you to live by faith.

You want to see Him, with your physical eyes. You want to touch Him with the physical sense. He says, No, don't know Me so now. I'll be here. I'll be with you. You don't look for me I'll come to you. I'll teach you, I'll be with you. I'll give you joy unspeakable and full of glory. I'll give you all these things but don't look for me in a physical sense. This is the Age of the Holy Spirit learn of Me in you. Learn what it is to walk by faith. Learn what it is 'I am true to My Word' no matter how dark things get you keep tied to the absolute. Because I'm taking you into a land, where it have no reasoning, it have no imaginations there everything is going to be by revelation. You are going to be in a body that would not be in this kind of body.

You'd be in a theophany. You'd be in a glorified body. Right now because you are human and you are in the pest house and you bypassed the theophany. You want to reason, you wonder, you're hoping, you're guessing, you're wishing, you don't know, them dark places. Where I'm going to take you, you'll live by faith. You will live in the super sense. You will never not for one second be out of the super sense. So in this life I'm going to teach you to walk by faith. I'm going to teach you to trust Me.

I'm going to teach you to know Me without seeing Me. You will sense Me when I am here. When I'm drawing close, when I'm speaking a whisper to your heart you will know I am right there with you. You will believe that as though you hear the thunder thundered so loud, when I give you the slightest nudge.

You will move on the slightest nudge of the Holy Spirit. When they shut you up in prison and beat you and falsely accuse you, you're not talking about you'll sue them and the lawyer and this and if you get away you'll get a gun or you have some bad person outside that will take vengeance. No, no you lift your hands and you start to sing praises. I'll bust up the prison house, amen. Nothing is going wrong in your life. You go inside of there I have somebody in there I want you to talk to and deliver. Know I plan your life.

Know this, it is I that plan your life. Know that it is not within man to direct his own steps. Know that it is the enemy that does want to full up your mind with a lot of these things to blind and distract you and unsettle you from being attentive with an open ear to hear My voice teach you My plan for you. Because you can't change one iota of your life. You can't add one cubit to your stature. No sense you fussing and wary yourself. It is not by your might and your power but by My Spirit. Don't think that you are going to will and you're going to run and achieve something. Not at all.

Learn to trust Me. Learn to believe Me. Become My prisoner. Take My yoke upon you and learn of Me. My yoke is easy. My burden is light. I'll teach you how to glory in your infirmities. I'll teach you out of weakness; you'd be made strong. I'll teach you when you think that you are lonely and nobody is there and you need a lot of friends, I'll give you a friend that sticketh closer than a brother. I'll be the Friend of all friends to you.

'Tis so sweet to trust in Me. Just to take Me at My Word. Just to rest upon My promise. Just to know it is impossible for Me to lie. Fret not thy self. Trust in the Lord. Delight yourself in the Lord. Rest in the Lord. Commit your ways unto the Lord. You are going to find that I'm so true to My promise. When I say I'll never leave you nor forsake you. The things that is hard for you just get aside by yourself call on Me. Just say, Lord, I need you to teach me. I'll come to you. I'll open great and mighty things to you that you don't know.

Something that you think is for ministers and people who real deep I'll show you; I'm a God of simplicity and humility and I'll show you, you could see God in the smallest of things. And when I begin to teach you My ways and open up your understanding and My Light begin to shine in your heart, you are going to realize that there is a peace. A settled peace.

When you begin to take My Word and hide it in your heart. There is a faith that you will not sin against me. You'd believe Me. You will trust Me. If I tell you go back in the blizzard you are going to go back in the blizzard. If I tell you go in the storm, you will go in the storm. You will have peace in the midst of the storm. And though the arrow fly by day and by night, one thousand fall on one side and ten thousand on the other. I'll hide you in the shadow of the Almighty. I'll put you under my wings, the plague will not come nigh unto thee.

You will realize that the greatest experience that you will ever have is to walk with Me. Just open up your heart. I'll open up my heart to Him. Let His Holy Fire come in today. This baptism of the Holy Ghost that you are struggling for; I give it to them that obey me. Don't think about a forty day fast, forget that. You don't need that. Just start to ask to be obedient. Just ask for grace. Just ask for the desire that you want to obey Me; irregardless it is different to your own mind. Learn that my thoughts are higher than your thoughts.

Learn that you cannot even know what is going to happen in the next five minutes but know that I hold all eternity in My hand. I who have begun the good work in you will perform it even until the day of Jesus Christ. You are my workmanship created unto

good works in Christ Jesus. I am the Author and the Finisher of your faith. Fear not, fear not, let Me turn on the Light in your life. Let me take the darkness and the confusion out of your mind. My Word does it.

My spoken Word became Light to a dark chaotic earth. An earth in chaos, an earth in confusion and the seeds down in that earth begin to come up. And the earth was being transformed into a thing of beauty. Into a garden where I Myself came down and had fellowship with My own children. You are that earth. I put My seed in you. A seed of eternal life. That soul, that part of Me that will make you just like Me, that you will see face to face in this hour. Would you let Me lead you? Would you let Me guide you?

Not me, Him. I'm not talking about me. I'm speaking the first person of Him. Make that covenant with Me today in the service. Purpose in your heart. Is there a new Day dawn? You say, "Well, I think I'm now coming close to Mount Sunset. I come out of organization to see evening Light has come." You say, "Well, I knew the evening Light came, but I begin to see something about myself. I've seen the prophet, I've seen the Son of man, I see God inside of him, but then a new Day begin to dawn for me. I begin to see my position in the word. I begin to hear from my theophany, I begin to raise up into new life. I begin to walk in a world of perfect faith, I begin to understand not with the human mind no more but the Spirit of wisdom and revelation in the knowledge of Jesus Christ. The eyes of my understanding begin to be enlightened.

I begin to know the hope of my calling and others. He broke the seals of death from around me. I'm already in a raptured condition. I'm His son. I'm His vindicated son. I'm His placed son. I'm His born son. I'm a son my gift have found its place. I'm a son that's robed and set in position. I'm His son, He put me on a lamp stand to give Light to those in the house and all around the world, in His house.

We are walking in the Light. And as we walk in the Light, It unfold to a new Day. It unfold to a son quickened and raised up, full of quickening power. Like Elisha living and walking, full of quickening power that even when he died and they dropped that

man on his bones the man spring back to life. Because the quickening power was inside of there. Because he followed Elijah close. He was so quickened. Like Peter and Paul. Paul so quickened; that he shook the viper in the fire. Stephen so quickened; his face shun with the glory like and angel standing there. Moses so quickened, one minute a shepherd turning aside to see a strange sight, next minute; he's coming off that mountain and he have to cover his face because he went into that Glory. And that Glory was upon Moses.

Think of it friends. Think of it. He was a reflector. Stephen was a reflector, Brother Branham was a reflector. We are reflectors. The Bride is a reflection of the Bridegroom. God aligning us in this hour. Don't miss that friends. That's the promise. The world is in one of the most chaotic times of darkness that it ever stood in, yet it is standing again in the most blessed Light that is ever did shine in.

Just like it was in the beginning when there was gross darkness on the earth and the Spirit of God moved upon the face of the water and said let there be light. And God separated the light from the darkness. And I believe that we are now living in that hour again.

And I believe that we are now living in that hour again. Because that's the Seventh seal. The sun rose up, the new day dawned. The earth was no longer in darkness, the earth was in light. And God was doing a work, making an Eden that He and man was coming into oneness in that earth.

And when God is separating light from darkness he press it to the other side of the world that the light might be made manifest. Then the church, the reason that I say Shalom to them is because God's peace. We are looking forward to the breaking of the new day. There is something great laying ahead of us.

The Seals had come, the Seals had been opened, he came back he preached it in the church but now the church had turned it down. The Pope now was leaving and God show it in the sky. Darkness was on the people for rejecting the message. He had already preached 'Indictment' and indict them for the second crucifixion. He had already preached 'Souls That Are in Prison' and saw that they were shut up in the prison house. Now he's seeing, the harder I preached, everywhere I go; the people are becoming worse. The people are becoming worse. A dark spirit pressing the people into this hideous condition.

But the Bride; she is coming into faith. She is coming to know who she is. She is coming to be a super race. She is coming to be a super church in the same earth. Because some is moving into a new Day and some is back in the old denominational age. The mind of one is enlightened, the soul of one is quickened and raised up, the other is in church ritual and church formality; living in two worlds. One in the humanistic realm, one in the realm of revelation and vision. One in blasphemous names, one is worshipping the living Christ. The Mighty God unveiled before us. There is something great there for us. The joy we have looked forward to.

The pressing coming of the Great Light and now we can see it. Now we can see it breaking over the horizon, the horizontal realm, its breaking between mortal and immortal. We see it breaking between the heavens and the earth. From an earth bound sickened and troubled world into a bright shining Day of an immortal life and an immortal body, an immortal earth that shall never passed away. He says Shalom to the church. He says, "We are seeing it." The Seventh seal is pulled back, Christ is descended; identified. The vision to fulfill; has been prophesy three years ago is history.

From a vision it went down to Arizona. When that Seventh seal is being pulled back, what is happening? He says, "Them seven Angels appeared roaring them voices out. I standing here hearing them roaring them voices out.

Is shalom to the church. Now is light coming time for the believers but a gross darkness to the people.

Now is light coming time for the believers; your faith is being perfected in this hour. Jesus lived in a world of perfect faith. That's the world that we are bring raised up to live in. That's we are being given the understanding of our part as he had the understanding of his part. Prophet lived in a world of prefect faith and could bind the worse because he understood his part. Now we are understanding our part. I have so much that I can't even get to

it this morning. But I'm just making these references so you can catch and see what I'm talking about.

But I'm showing you in the message there was a progression. You don't turn down the Word and stay neutral. And the Light, the quickening power is coming across the earth, quickening the seeds in its path and the rest is darkness is pushed to one side. They'll never come out of it. They are shut up in the everlasting chains of darkness but the Bride is going to be liberated. The world will go into the great tribulation but the Bride transformed will go into glory before the tribulation falls.

He is separating it now. He is separating it now. That's why I always say understand what is happening in the church. Understand what the Spirit is saying in the church. Understand the message. Understand the emphasis of the message. The message have certain emphasis for this hour, this time. Not just information from the message. Is Light coming time for believers. The hour is upon us, gross darkness on the people, that's what it is.

Look at us here what we are trying to press into. Look at the world getting ready, look at Trinidad getting ready for Carnival. Look at the building up the pressure for that. They'll never come out of it. They'll rot in those things because God is quickly pulling His elected out. Don't feel God is making mistakes friends, He is the one that knows every name in the book. He is the one that know where to find everyone of them.

He knew where to go for Mary Madeline, He knew where to go for Peter, He know where to get the men on the road to Emmaus, He knew where to get at Thomas, He knew where everyone that belonged to Him. He is the great Shepherd, not one sheep will be missing.

What does it means? God has begin to separate the light from the darkness. He did it in the beginning to show the dawn of a new day. The church ages are fading out. The church ages are fading out. We are looking forward not looking back, not looking here what has been. We want to know what is going to be.

What's going to be since he come down. What's going to be since he opened the Seven Seal. What's going to be. Is that cycle is going to come back around.

Is that mystery going to open? What will it reveal? Has it been reveal? Is that what we saw? It waved and the reflection waved back. How did we know those things? He didn't preach those things clear when he was here on the earth for our part. He was identifying his part. That had to be an opening. That had to be an opening. But that was a promise. Don't try to interpret nothing it will come to you. I'll transmit it to you. The unchanging God in the unchanging continuity of His Word.

We are looking forward for that and pressing for it. Shalom. In other words, Good morning. Is a good morning. It's the breaking of the day, church. Is darkness on the people but good morning to the church.

You hear what he's saying? When he's saying good morning, this is not just talk. He's saying Isaiah prophesy; the rising of the Son from the West, and the glory coming. And when that glory come the enemy will come like a flood at the same time. But it will be risen on you. The glory will be risen on you. It will be seen on you. Not somebody seeing a Pillar of Fire over your head when you are walking. No. They wasn't seeing Brother Branham so, that was a photograph. He himself, he might have known it is there but he really saw it there when they take the picture out. But they are following the meeting you are not seeing it hanging over the head all the time. No.

But no matter what situation come up, you see where he live in that Word. You see where he was God's servant. You see when he spoke, you see God come behind and back it up. You see when people rise against him and God come on the scene there nothing could stand before him. He possess every gate. God didn't just want to show power in miracles because Jesus when they spit on him and beat him and whip him and say come down from the cross he stayed right there. He had power to lay His life down. He was dumb before His shearers. When they accused Him and criticized Him; He didn't go to war and behave bad, he take it and keep quiet and keep moving on about the Father's business.

Showing He had power. Showing that He had become a prisoner to the Word. Not super duper, Super Sign. Super Race. When we see darkness setting in just before day, we know that the

morning star is hanging yonder to introduce the coming sun. What was this message? To introduce Christ. The morning star is hanging, the forerunner, to introduce the coming Son. Which coming Son? The rising of the Son from the West. The Light that is going to come to Zion, the Redeemer. Has It come?

Did something come to the Bride in this hour? Did she get a revelation that she is Mount Zion? Did He write that name of the city of the living God? Did he say come I'll show you the Lamb's wife and he showed me Heavenly Jerusalem. That's right. Is that happening when He's coming at the end of the church age from intercession to judgment? Did we see Him that the girdle is no longer around the paps...no longer around the waist but around the paps. To show that He moved from Priest to Judge. Did we see that? Were we thought that? Was it promised that the Son of Man would be reveal between Son of God and Son of David to bring a new age on, the Son Day. When the Mighty Angel descend and break the seal, the Easter Seal to raise up the body. Is that an hour when the body would be raised into glorification? Is that an hour when the body is to be raise out of dark organizational graves into glorification? That's what is happening.

We are in the Day. We are in the Day. That's why when a situation rise up we don't panic. We don't get frustrated and carried away. No. Everything is under control. God is here. Because you can't be in this Day and God is not here. The Redeemer is come to Zion. Not to the Baptist, to Jehovah Witness and Seventh Day Adventist, not to the Catholics; He come to Zion. Thy Light, Her Light, the Seventh Seal. Seven thunders to give her faith for raptuing grace because she have the promise for the rapture. A prophet like Enoch building another pyramid in a spiritual Egypt. And the Headstone has come to it. Sons and daughters in the last days.

...it is always darkest just a few minutes before day, the blackout comes...the blackout comes...the moon fails to shine...the Church Age, the moon, the Church Age, the moon ...fails to shine.

...the darkest before day, in the conjunction, the go-between, when the light is separating from the darkness and the darkness is going back. Because why? The pressing coming of the great

Light. The sun coming to bring on a new day. The morning star shining so bright. It is the brightest star in the heavens.

Did we have a Star that was the brightest? Did we have a Star in this Day that was the brightest? Could you read the history of the other stars and see such glory and power manifested like in this Star? Could you see the seven church ages and find out which one is the darkest age? This Age. Can't you see friends nature, this generation, the scripture, the message, the time, the season, Isaiah's prophesy in Genesis 1, the opening of the Bible it all proves exactly to this hour.

The moon fails to shine, the blackout comes is darkness just before day. Is because the light is pressing the darkness but the morning star comes out and says good morning. Shalom.

That is what he's saying in the message. He says, "I say shalom to you. Good morning to you." The morning star is coming out while the Church Age reject him, Christ, and went into darkness. The Morning Star is telling the Bride; shalom, good morning. This is what he's saying. The seven seals open and we are in a new day. They didn't accept the message but we seven thunders have uttered their voices, the hidden secrets of redemption is being reveal, the book is opened and we are being caught up in the mystery of the Seventh seal receiving faith for rapturing grace.

We are not in a Pentecostal Age, we are not over in the Jewish Age. We are between the Gentile prophet and the Jewish prophet, between the sixth and seventh trumpet when the title deed has come back. A time of trouble between the second woe and the third woe. When hell is open and the plague of locust come out. Are they eating down the bark? People now denying the message. Are they eating down the leaves? Breaking up fellowship. That's right. Locust does do that. Man is like a tree but he can't touch those who have the seal of God, he can't touch those who have the name of God. Them eagles will flog that thing to death. Why? They are in the new Day. They are in the Light. This is children of the Light friends. This is little Messiah-ites, this is little Jesus' amen. Hallelujah.

That's him among us. That's Him among us. His word being identified, shalom. The great day is fixing to break when the

morning breaks eternal bright and fair when his chosen ones shall gather in the hope beyond the sky. When the roll is called up yonder I'll be there. Our names are on the book we will be there. Shalom, good morning. Peace be to you.

Invisible Union he says,

We enter into another Age. We are entering into the Rapture Age. You know the church can't go in its condition. And it can't get any better. It must get worse. How many knows that?

You see it get darker? It must get worse. You reject the Word, it must get worse.

How many knows that say, amen. He says it got to get worse and it can't go on like this. See? It got to be something and is moving right now.

The move is on for the Bride. That's the truth. That is thus saith the Lord.

The Spirit of God moved, the move is on for the Bride. Hallelujah. Let's worship Him. Is a shalom. Is a good morning to you. Come out of your unbelief. Rise up a little higher this morning. Let the Word be watered in your soul. Hallelujah. Oh Lord my God. Sing it with understanding now.

(Brother Vin leads the congregation in singing.)

Showing us the way.

How we must strive along.

The seventh seal....Live in the realization of this new Day friends

Has brought an open vision...

Revealing Christ...the mystery of God...the way the truth, the door.

Then he says peace.

Peace...the peace of God to you church. The peace that passeth all understanding.

Shalom, shalom.

For a new day...a day beyond the church age. The eternal day.

Take you back to eternity.

From this sick and dying world.

To God's life and immortality.

All we can hear from His throne.

Is good morning. Good morning to my Bride.

This is time for the change friends.

The dawning of a new day.

The dawning of a new day.

We can feel over us now

Can you feel it? As His Word

spreads over you, this shequina glory.

...to God's provided place

that only provided place where he placed his name.

King Theophany Jesus is here amongst us now.

His appearing. Showing Himself alive by infallible proofs.

To show his Bride how rapturing faith will be.

Oh lift your hands, let all tension and pressure be laid aside. All confusion, all stress. Praise His word. Open your heart. Water the seed that is planted in you this morning. Anoint His promise.

From this sick and dying world

To God's life and immortality

All we can hear from his throne is

Good morning, good morning to my Bride

Face to face we see now.

That is what happens in this new Day. The Book is open. We look in the mirror we see our reflection. We see our picture in the album.

Anointed and commissioned.

Anointed and commissioned.

That's His Bride finishing up this great commission in this hour

Hear the voice...can you hear it? Speaking to the inner man

Crying peace, peace, peace

Enter in now before the doors are closed

Then he says peace, peace Hallelujah.

Peace unto my lovely Bride

Shalom, shalom, Good morning. An eternal Day is breaking when the Bride comes into glorification. Where she lives in a perfect realization all the amnesia is gone. She come to perfect faith and perfect love. Christ, Christ in you. Jesus in you. You and Him becoming one. Father as You and I are one in this Day.

Hallelujah. I longed to see Jesus. Just a glimpse of Him will not satisfy. I just want to love Him till all the fears in me completely subside. Oh my, it started on Sunset mountain. *There is something special...* hallelujah. We climb the mountain top. Not a physical mountain, where we see the Son rise friends. Where we know we climb so high in the Word that the mystery become so clear. We see the revealing of the Son of Man in the last days, the Bride and the Bridegroom being united together. The Son of Man is being revealed to unite the Head and the Body and make it one. That the Head could lift the Boy off the earth.

I longed to see Jesus. Do you long to see Him? Is that the desire in your heart? Then you press into the light. Don't be caught in the darkness. God wants to separate the light from the darkness in your life. He wants to push that darkness out of you, would you let Him do it today? That darkness is hiding Him from you. Break through the veil of darkness you will see Jesus.

Completely subside

There is just something special about that mountain So many valleys to cross its more than worth the pain For there's something special about that mountain

I'm just ready to fight...you feel ready to fight?

You buckle your armor a little tighter this morning?

I long for deeper fellowship...how many desire that?

With the one who has chosen me...doesn't this make you desire deeper fellowship friends?

And I just want to be faithful

Just to love and to serve him again and again

There is just something,

special about that mountain

Thou many valleys to cross

he's more than worth the pain

There's just something about that mountain...just let that love bathe down in your heart this morning. Let the spirit just brood upon you. Let him separate the light from the darkness. Let him quicken the seed more and more in you.

I long for the fullness of eternal life

To share the glory that will never fade away *And I long that precious new body* where no sickness or pain will ever e again.

There's just something special about that mountain So many valley to cross he's more than worth the pain There's just something special about that mountain

I'm just ready to fight one more time again.

I long for full dominion, *amen*...put all things under your feet. It's my inheritance...claim it today. Confess it.

A son of God I am.

And I long to go back to Eden

It's my future home where I'll always be

There's just something special about that mountain

So many valley to cross he's more than worth the pain he is more than worth the pain. Hallelujah.

There's just something special about that mountain

I'm just ready to fight one more time again. A new burst of faith, amen

Oh, give me courage Lord...

More of your strength Lord...

More than able Lord...

I'm just ready to fight one more time again

Oh my, what a longing. What a thirst. What a painful desire. The songwriter says I long to see Jesus. I long for deeper fellowship. I long for the fullness of eternal life. I long for full dominion. Is that the longing and the desire in your heart? Do you know that's His promise? Do you realize that all these thing come in this New Day? This is what the opening of the Seven Seals brought, this is what constitute our full complete redemption, full restoration, back to our original position. What a great thing friends. What a blessed thing it is.

God so rich in mercy. God so mindful of us. Oh may He help us. May He quicken us. I trust that you caught the inspiration of the Word to live in the realization of this New Day. Recognizing the Day and the message that came to us in this Day and arise and shine. A people quickened and raised up and living in this rapture age. Seeing how we come from the evening time to the daybreak coming to the morning. To know that you are part of the first resurrection. Your body already in a raptured condition. Your body brought to obedience to the Word.

The soul controlling the spirit and the spirit controlling the body. That soul is a gene of God quickened the seed inside of you that this risen son has been quickened and being transformed reproducing Christ in you. God breaking the seals of darkness and death and sickness all these things from around your life in this Day. This was the Day that they longed for. The Day when man would put on immortality. The light breaking between mortal and immortality. What a beautiful thing. As we think on these things, as we bow our hearts in His presence thinking that the coming of the Son of Man, this promised Evening Light, this rising of the Glory from the West. This Glory rising upon Mount Zion the Bride bringing a new Day to a people.

Now a day where we go to church, where we keep a ritual, know when the revelation comes to our heart, where Christ is unveil. To those who has caught that the Seventh Seal has opened and the Lord Himself has descended and is appearing among His people, the Redeemer coming to Mount Zion. God coming among His people. Opening up these mysteries on the Seven Thunders, literally turning our hearts back to the faith of the Fathers.

This great mystery of predestination taking the fears and doubt out of us. God ushering His Bride into a supernatural atmosphere, a world of perfect faith. This is what the renting of those seven seals, the tearing away of the seals. We could go into this great plan. See Jesus and His programme. See this hidden manna.

This that Light never shine upon coming right down to us. What angels, nobody knew, the secrets in the back part of God's mind is being put in the heart of the Bride. This is the secret in this Capstone's Age, this Rapture age, taking all fears and doubts, all sickness, all old age would be gone. All death would be gone, taking all these things away from us and giving us a faith. Perfecting that faith. Faith that would change us. His very own supernatural faith.

It is happening. Catch it today. May He write it in your hearts as we invite Brother Sammy to pray, close the service. May He write these things in your hearts. May you ask Him Lord, you say You'd write the laws in our hearts and in our minds. Lord Jesus thy Word have I hid in my heart. Lord something moved today, that quickening power Lord. Lord that light of the glorious gospel shining, the dawning of the New Day I feel it all over me. It seems like I am catching it not with my mind but with my soul, conceptualizing this, the inner man. May He make it real to all of us. More real that we will never be the same again.

(Brother Sammy prays.)

Amen. Just stretch your hand to your right and to your left. Greet your brother and your sister, amen. Hallelujah. Yesterday while studying I think back of a song that I was testifying to one of my children and where the Lord took me from at the junction He met me. I say oh my I want to sing that song in church tomorrow; when he reached down his hand for me.

So long we haven't sung it. The part that I remembered so clear; I was near in despair when He came to me there. In Santa Cruz like I was slipping down in that bottomless pit. Just going down in the dark and somehow a hand pick me back up and begin to bring me back up and bring me out. I'm so grateful when I think of Him and this grace.

And I'm sure that's the story of everyone of you who have met Jesus Christ. He meet you at the points of your life where He means everything to you, until there is nothing more precious in your life. Nothing more precious that you could think about than Him who has come to you and reveal Himself to you. Let's start with the chorus: when He reached down His hand

When he reached down His hand for me I was lost and undone Without God or His Son When He reached down His hand for me

When He reached down His hand for me

Once my soul was astray

From the heavenly way that's our story. And was wretched and vile as could be

But my Saviour above give me peace, joy and love

When he reached down His hand

Can you think if that time when that nail scared hand...

I was near in despair when he came to me there.

Maybe He's coming to someone in the service today to be free.

You could be free. Hallelujah. The Son is risen.

Then he lifted my feet

Give me glory complete

When he reached down His hand for me

Oh thank God His hand is not short, His ear is not deaf. You cry out to him he'd stretch that hand to you.

When He reached down His hand for me

Oh He's so faithful

I was lost and undone.

He could look beyond your faults and see your need.

Without God or His Son

When He reached down His hand for me

Don't you never forget where he took you from.

doth my heart rejoice is your heart rejoicing today?

Since I made him my choice

Don't let your heart be filled with worry, pressure and these things.

...from the tempest to Him now I flee

Now I feel

Now I lean on his arms and secure from all harm

Since he reach down his hand for me

He still reach down that hand

When he reached down his hand for me

He could take you out of that miry clay. He could put your feet on a rock to stay today. He could put a song of praise in your soul.

When he reached down His hand for me

I was lost and undone

Without God or His son

When he reached down His hand for me

Since the Lord give me peace

Did he give you a shalom today? Did He give you peace?

Lord I give all my life unto Thee

Don't just sing it mean it from the bottom of your heart.

Guide my feet Lord, hold my hand and cry to Thee that I may stand.

When he reached down His hand for me

Oh all together with grateful hearts, with hearts full of thanksgiving recognizing his love. He projected His love towards us. That was the day of our deliverance. Even now He stands ready to deliver again and again. Hallelujah.

I was lost and undone without God or His son

When he reached down His hand for me

Hallelujah. You know sometimes the service go a little long like this and you are a little tired. You must never let that paralyze you from worshipping God. When His presence is near just worship Him. You just be close to Him. The great thing is His presence is here in the building and we are grateful and thankful for His grace. Hallelujah. Because we would long for one of these days, amen, when things get hard we would long for a time like this. We wouldn't have it friends but while He's here amongst us, quickening us and the Light of His Word and His glory, His presence is here to heal and deliver, to strengthen and to stabiles and to encourage and to lift up and to support, hallelujah, and to protect and to provide and to lead us forward. Hallelujah

May we appreciate Him. Let's give Him a hand of praise, amen. This great mighty God that is amongst us. Glory be the God in the highest. Hallelujah. Oh thank you Lord. Thank you Jesus. Break through everything. This is your moment. Receive it. Thank Him, give Him praise. He is our God. There is no other God besides Him. This is that hour. Oh thank you Lord.

He is reaching down that hand. That hand is the same hand that holds the world in space. That's the hand that takes a hold of us. Oh let the hand of God, this great power of God, His right hand, Jesus Christ, hallelujah, lift us up. Sustain us. Support us. Hallelujah. Glory be the God in the highest.

I was lost and undone without God or His son

When he reached down His hand for me

One more time. Pour out your gratitude, pour out your appreciation. He loves it. He loves when His people appreciate Him for what He has done in your lives.

When he reached down His hand for me

I was lost and undone without God or his son

When he reached down His hand for me

Hallelujah. I'm sure many of you have seen that picture. It is a painting and the sheep is fall down like in a precipice. And the sheep is down on a cliff in a little ledge ready to fall off. And you see the shepherd, amen, he is there and he is reaching down that hand. He have that shepherd staff, he's trying to hook that sheep and pull him back to safety, amen. That one sheep.

He left the ninety and nine and He went for that one and He brought it back. Because that one is so much value to Him, amen. You are so much value to Him. He came looking for you. He came looking for Thomas, he came looking for Peter. He say go tell my disciples and Peter, amen.

Peter had failed, Peter had made mistakes, Peter had denied him, Peter was so discouraged but He says go tell my disciples, amen. He didn't call the disciples name but he says Peter, amen. He knows how to encourage us friends. He cares for everyone of us. Blessed be His wonderful name. You are a peculiar person. He made you in a special way like nobody else on this earth and that's why you are so precious to Him.

You fit a part that nobody else can take your place in this great economy of God. Amen. He deal every man a measure. Blessed be His wonderful name. We are so grateful for that today.

The Russians speaking brothers, they leave Grenada tonight. They come back in tonight. They go back to the place where they was staying and they leave on Wednesday. So I'd like to move the service Tuesday. I hope you don't mind. We'd move the service Tuesday and in that way we could give them a good send off, a good time and everybody could be around, amen.

You see I wanted this time to be something special for the brothers, to encourage them. Let them see...they have never been to this side of the world, they have never been exposed to the churches to this side of the world. All the years the places where they have gone...I desire when they come; it would be an awakening, a realization for them and this is what it really has been.

This is what it has been to them. And it has done something inside for them. I'm thankful for that because sometimes God have a way to reveal Himself to people. You see sometimes you find the things of God in some unexpected places. You don't leave them big Continent to look in an island seventy miles by forty miles to find this but this is where This is. And This here is rare. They have exposure to the ministry, they have been influenced by the ministry but the thing is they never see what the ministry produce.

They never walked in that kind of faith, that kind of atmosphere like this. We was talking and I was giving a little joke you know. I say if is one true thing that Brother Roscoe does say which I agree one hundred percent and I don't mind quoting him to say that. He says sometime people say we from up North and we are kind of frozen and real cold and so on. He says that is not so. That's an excuse. I tell them, I says when they are having the Europe Cup you see all them people in the stadium by the tens and tens of thousands pack every seat. With paint on their face, with their colors, with their flag and everything. I say when you see the rock stars come through, you see them there by the hundreds of thousands. Big massive camp grounds and everybody wailing and partying. I say they are not cold.

They does release their energy in the stadium and in the rock concerts. I say we does release our energy in the service. I say you all have the same energy; so you all have to learn to release that same energy in the service and is nothing strange about this. Because this is not our culture. This is not Trinidad culture. This is not our biological make up. No. This is the Holy Ghost and the revelation. This is; hurt not the oil and the wine.

This is His oil and His wine; His Holy Spirit and the revelation of His Word give the stimulation. You see sometimes you misunderstood the picture but when you turn it to the right angle you realize red or yellow black or white red or brown; whatever color you is, when the Holy Ghost come upon you and the revelation start to move in your heart, that does break all culture barriers, all culture status that does break everything, amen.

Look at the prophet, brother, he's outside in the woods, no song serve, no nothing there. He put down the gun and start to run around the tree because he's hearing the bull moose calling the female. He sees the eagle fly up like that there and when revelation start he couldn't contain himself, amen. He says I went in a cold Baptist church. He says the man says something. I say praise God, amen. He says everybody in the church looked around. He says a crumb fall from behind the veil and I was glad for it. You see? So all them Baptist looked around to say, "Who is this man shouting in the church here like this?" But he heard something good in the service from a Baptist minister, amen. Hallelujah

So brother, I know where the Spirit of God is there is liberty, amen. Oh I'm so happy. We are going to have service Tuesday, our brothers come in, we give them a nice send off by God's grace. They leave Wednesday, they make their long journey back. They've certainly enjoyed themselves here and in Grenada. It has certainly been a real revelation. I told Brother Mervyn, "When you go there, it is good. I'm not going, I feel to stay." And I didn't know I was going to be preaching but then something start to move inside my heart and I'm watching the Word, you see. I'm following something.

My last two message here; Nothing Shall Be Impossible TO You and the next one I was preaching to you was The Vision That Brings Us Into His promise. He says eyes have not seen, ears have not heard neither have it entered into the hearts of men but it have been revealed by the Spirit. The Spirit wants to reveal the inaudible, the in conceivable, the invisible and when he went beyond the curtain he begin to see the invisible. When them thunders open the Bible become a new book. He begin to see the inconceivable. No Bible school had that kind of concept that start to come out there.

You understand what I'm saying? And we have come into this time friends. That's why we are walking into a place here where God as he's coming down closer and closer and settling in the hearts of his people, this great transforming power raising up a church in these last days so full of the powers, so full of rupturing faith. He says it will draw the sleeping ones.

That's right Paradise will be emptied out, they will come and pick up them bodies. Jesus will come down and come through Paradise there. That's right. So may God bless you and may you enjoy the rest of the evening and have a wonderful time in His presence. It was a nice day. You appreciate being here today, amen? You appreciate the Word? God bless you. Amen. Praise His wonderful name.

I know I keep you long because I know the word is rich and something that will keep us focused.
(Brother Vin leaves the pulpit)

4.21.55