

Third Exodus Assembly

God Still Rejects Hybrid Children

The Necessity Of Having The True Birth
And Not Only Association In This Hour.

Pastor Vinworth Dayal
Friday, 12th July, 2013.

**GOD STILL REJECTS HYBRID CHILDREN
BRAZIL
FRIDAY, 12TH JULY, 2013.
BROTHER VINWORTH DAYAL**

Oh thank you Lord. Hallelujah, hallelujah! Thank you, Lord. Thank you, Jesus. Praise His mighty name. We certainly believe the Spirit of God is moving. You could just feel the presence moving across the audience. Well that is what we come expecting. We know when God begins to move, great things happen. The Bible opens with a move of God. The first move, the first time we ever read, ‘And the Spirit of God move.’ Here tonight the same God is still moving. And redeemable attributes, just like the earth was; there was seed inside of it, there were potentials. That earth was ordained in that hour to produce an Eden. All the seeds to produce that Eden were in the earth. Amen, the Spirit of God began to move and the first thing He spoke for was light, “Let there be light.” God always begins His work with light.

In every age, a Seal opens, a mystery unfolds, the messenger caught that mystery, begins to proclaim that Word and the light of God begin to go forth. And seeds in the earth begin to be quickened who was in the path of that light. And when we come to the Seventh Age, that Seventh Seal opened, a mystery unfolded, the messenger on the earth caught that mystery. It was a promise, “It shall be light at Evening Time”.

And the Spoken Word of God being made manifest is the Light. Hallelujah! And we saw one who was sent to bear witness of the Light himself. And the Light himself, the Son of Man was being revealed through a Son of Man. And that’s why we are here because that Light struck the Seed in our earth. Hallelujah, glory! Quickening power quickened the Seed. And tonight the power of transformation, God’s power to transform is changing us from glory unto glory, a Bride being made ready for the coming of Jesus Christ. What a great thing.

God bless you tonight. God bless all His precious servants. It’s such a privilege to be gathered in this place. It might look small. It might look humble but Jehovah God is here tonight. The Lord Jesus is in this place, hallelujah! That’s what we feel, amen.

We certainly thank God for His servant, our beloved Brother Marcelo. Since I've known him there's such a brotherhood; the fellowship of the mystery of Christ who is that Mystery, to know that we have been redeemed. And we love him with all our hearts. And these men of God that we have known over these past few years, we so appreciate them and it's very nice to be in their company.

It falls my lot to speak tonight. But to tell you the truth, I enjoy worshipping just like this right here. Whether I preach or not, the sisters were singing; I hear them singing over and over at home. I come here in your company and the Spirit of God is moving, and it touches me the same way every time I hear it. I feel so blessed and encouraged. It is the Lord who does these things.

And we have come for this weekend, knowing the great sacrifice, the great desire that we have seen in the hearts of God's servants; Brother Marcelo, Brother Eduardo, the little group here desiring to do something in this city. And it's such a fine thing to have cooperation and unity. This is scriptural even for this time.

In the Bible when Judah was going up to possess their inheritance, Simeon's inheritance was next to Judah. They were placed positionally side by side. And so they knew the value of unity. And Judah told Simeon, "You come and go with me and help me possess my inheritance, possess my lot. I will go with you and help you possess yours." And that's how we see, after that Joshua commission divided the land and the tribes knew what their inheritance was, there was brotherly love. There was respect. There was unity. There was cooperation. And they all had the same objective and desire to see each tribe enjoying all that God promised. Hallelujah! And that's how we feel it is tonight. And we are happy to be a part of something like this. It doesn't feel political to me at all. It just feels brotherly love.

And I have a brother in the back here, Brother Ever Montalvan, precious and dear brother and friend of mine. We were together, Brother Marcelo, we were together with him in February this year, in Chiclayo in Peru. And something happened there because after the meeting Brother Marcelo says, "We have to have a meeting in São Paulo. I am going back and make things ready. And here we are having the first service tonight.

If there are stranger and visitors amongst us, may God bless you? And we trust it will be a great blessing for you to be here. But it looks like there are many Message believers here tonight. So this is good that we could all get into the same Spirit, so over the next two days, something great could be achieved for the Lord Jesus in this city. I believe we have the right motive, the right objectives. It's the time and season. It's God's chosen people going forth to do Him a service. It is written in the Word.

The Prophet says you have to have five musts to do God a true service.

It must be God's time.

It must be God's season.

It must be God's chosen person.

It must be written in the Bible.

It must be vindicated.

And I believe these are God's people, chosen people. I believe this is the time and season. The Pope is getting ready to come here. The US Vice President came already right after all the unrest started in the country. The World Cup and the Olympics put the spotlight on Brazil. It is changing times, a lot of shaking but there's a little Bride in the midst who is hearing from Heaven. Hallelujah! Because the Spirit of God is moving through the length and breadth of this country and God is raising up His ministers with anointed faith and clear vision to see the objective and the purpose of the Holy Spirit in this hour.

And I'm so glad that I could have an invitation to be here, to say something for the glory of God. Because our lives will be meaningless, if out of our lives do not come efforts to advance the Kingdom, to bring glory and honour to the Lord, to help His people get ready for the Rapture. It is the greatest thing we can do. We have the Message. God has delivered it by a Prophet. But now men have to rise up with faith believing what was spoken to us and go forth unto this great objective.

May the great Captain of the Lord's Host give us the Divine leadership and the Divine strategy to possess everything that He has promised? God bless you tonight. Certainly appreciate being here with all God's servants. We appreciate these men of God very much.

And now I would like to ask you to stand to read a portion of God's Word. Before we read, let's pray. If you have a special request tonight, what an opportunity we have; knowing His presence is here, these noble servants of God, men that carry this great Message that God has raised up to carry It in this country, and we could be in this place tonight, I believe that the Lord can meet every need that we would have. Let us be sensitive to this opportunity and express our faith in Him. You hold your request in your heart.

Almighty God, author of life, giver of every good and perfect gift. In whom there is no variableness or shadow of turning; great is Thy faithfulness. We thank you tonight Lord, to come to this humble place, remembering the scripture '*Do not despise the day of little things*', when God is being revealed in simplicity, hiding Himself in humility but showing His great power, performing paradoxes among His people. We thank you dear God. We thank you tonight to be identified with all these servants of God.

We thank you, tonight to be identified with Brother Marcelo, Brother Eduardo, Lord who have this great desire in their hearts, moving under the direction of your Holy Spirit to give a witness in this city, oh God, that it might attract the attention and call the rainbow trout. Oh God, they that are yet to be called, that the great Holy Spirit will move them in the direction of the Word and bring them, oh God, to receive these great things that you have foreordained them to receive in this hour. Lord, we pray that you will bless their efforts; the sacrifices that they have made to have these meetings. May you bless them and their families? May you bless the church under their care? May you bless all that is connected with them, Father? And may oh God, you use them mightily in this hour. You promised that your name will be glorified and be admired in all them that believe. And we believe that they are chosen vessels to bear your name. Bless them, we ask tonight.

And bless all your servants, all the people that are gathered. And the services that are yet to come, we pray that you would have them under consideration. Because Lord, you see the sincerity of our hearts and the honesty of our motives, that you might be seen, the Mighty God, the Lord Jesus Christ unveiled in this hour, that

we would lift you up in such a way that you will draw the Elect unto you. Grant it, Lord.

Take the few thoughts tonight. May you anoint your servant? May you send forth the Word in power? And may It stimulate faith. Give understanding and help establish your people in a closer walk with you for the glory of God. And if there be strangers or visitors in the sound of this voice, may you touch them tonight. Awaken them to the hour, to what is passing by; to what you have planned for them in this hour. We ask it sincerely, in the name of Jesus Christ, amen.

Amen, God bless you. I would like to invite your attention to the Book of Numbers, chapter 1. I would like to take for a little title and call it, **GOD STILL REJECTS HYBRID CHILDREN**. Don't you believe you are Original Seed? Aren't you glad you are not hybrid? Amen, because God still rejects hybrid children. And I want to take for a little subject, **THE NECESSITY OF HAVING THE TRUE BIRTH AND NOT ONLY ASSOCIATION IN THIS HOUR**.

Numbers chapter 1, verse 1:

And the Lord spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt saying,

Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

And drop down to verse 18.

And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

And I want to read a couple verses in Numbers, chapter 2, verse 1.

And the Lord spake unto Moses and unto Aaron, saying,

Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

And verse 25 and 26:

The standard of the camp of Dan shall be on the north side by their armies:

Judah was the first. That was the lion. Dan was the last. That was the eagle.

...and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

May the Lord bless the reading of His Word? You may have your seats. In the Book of Numbers here, it was the people who were called out in the Exodus. The Exodus was on. The prophet that was promised had been sent. God had met him in a Pillar of Fire. And God had commissioned him, giving him two signs to confirm his commission. And this prophet Moses who was given two signs for a confirmation was sent among the children of Israel in the time and season when God was going to deliver them from bondage and bring them into their inheritance. And we know that Israel types the church.

Paul tells us, the Old Testament was a shadow of good things to come. And you find in 1st Corinthians 10, Paul goes through the Exodus. And he tells us; all these things were written for examples. And so, as we study these things, we realize that God

lays out His pattern of what He intended in the form of a shadow. Moses was bringing them from a natural land to a natural land. The people were not looking for a man's rod to turn to a serpent. They were not promised a man's hand to turn into leprosy. But these were signs that God gave to His prophet when He was giving him the commission. The people were looking for deliverance. The signs were not intended to deliver the people. The prophet was going to come with a message to deliver the people. Hallelujah! But the signs were to confirm to them "This is My chosen vessel. I have ordained him for this work."

So in this Day when the Angel of God appeared to the Prophet after World War 2, He said "As Moses was given two signs, so you shall be given two signs, to confirm your commission." And the Prophet had two signs like Moses, one in the hand that could hold people's hands and detect germ diseases. It never healed anybody. He said that sign never healed on person neither did the second sign heal anybody. The second sign was to know the secrets of the heart. He says gifts do not heal, gifts stimulate faith. Because when Jesus died on Calvary, *by His stripes you were healed*. Hallelujah! But the gifts, because it takes the supernatural God to operate it, people see something that they know a man cannot do that. So they recognize the resurrected presence of Jesus Christ in the meeting. And the Prophet, who is a mouthpiece of God, hallelujah, was the Voice behind the sign. Hallelujah, glory! God would communicate to the Prophet when he holds the person by the hand, a germ disease. He says, "You have a tumour. It is in your abdomen." That didn't heal the person. That just told them what they had and where it was. If it was not a germ disease and it was something else because sin brings sickness. And that sickness manifests itself in the body. That's demonology in the physical realm but there is demonology in the spiritual realm. A person could be lying, a person could commit adultery and that spirit is in there. And so, that sign in the hand would not detect that because that's not a germ in the body. That's a devil in the soul.

So under vision, the second sign, he would see, "Oh, I see you and a man in a car. And the man is not your husband and you have been having an affair and hiding from your husband." What that is doing there, it is exposing that sin because that's demonology in the spiritual realm, amen. That gift still didn't heal the person. You

see? It identified the condition. It exposed what was happening. Hallelujah! But when they see that, the person knows they are exposed. And he will say, "Thus saith the Lord, you have another problem also." He would tell the people many times, "Confess those things before you come on the platform." He says, "Because the only thing that He does not show me is what is under the Blood because not even God could remember that. It is in the sea of forgetfulness." The bleach of the Blood breaks it up and puts it back on the devil.

But he stands there just like Jesus talking to the woman at the well and he says He was talking to her to contact her spirit. And when He contacted her spirit, up comes the vision and He is checking the husbands. And she is not conscious He is watching her under vision. He says, "I can tell you exactly where the vision broke." They were talking, "Are you greater than my father Jacob who dug these wells?" And "What are you going to draw the water with?" And they were talking like that about the water and the well and all these things. And then He changed it and says "Go get your husband." He says, "Right there the vision broke." "Go get your husband." She says "I have no husband." He says, "Thou has rightly said, you have five, and the one you're living with right now is not your husband." She says, "Sir, I perceive you are a prophet." First she was seeing a Jew. "You are a Jew, I'm a Samaritan. We have racial discrimination here. Our people don't talk." And He says, "If you know who is talking to you, you will ask Me for water." See? She is seeing a Jew, a man. When He tells her something in her life that she knows, 'this man does not know,' she says, "Sir, I perceive that thou art a prophet." Now she is seeing more than a Jew. She is seeing a prophet. And she says, "We know when Messiah comes He will do these things." She had it in the future tense, 'when Messiah comes one day...He is going to come one day,' and He is standing right there. He says, "I that speak to you am He'. It's not in the future. It's in the present. Hallelujah! She dropped the pot and she went running and said, "Come and see a Man who told me all things. Is this not the Christ?" From a Jew, to the Prophet, to the Messiah standing there in a conversation; she was coming from out of the humanistic realm, into the realm of revelation. And then to recognize the manifested Word for the hour right there before her.

That's the value of a service. You might walk in here, "What kind of people is this? What is going on here? Oh, it's just a service. This is the church. Oh yes, I know those ministers" - humanistic realm. But then the Word could go forth, quick and sharp, a discernor of the thoughts and intents of the heart. And you say, "Oh my, God is talking to me. I recognize the Holy Spirit in the meeting." And then you begin to come up on another realm. You begin to come out of the humanistic realm into the realm of revelation. And if God would pull that veil back tonight, you'll see all those theophanies, twenty feet all around you. And you move into the realm of vision. Hallelujah!

The Prophet says we live in three realms: humanistic. Then the realm of revelation that is greater because "upon this rock I will build My church and the gates of hell will not prevail against you." That's right. He says, "Whom do men say I the Son of Man am?" One says, "That is John the Baptist raised from the dead." Next one says, "No, no, no, he's crying a lot, that is Jeremiah." One says, "That looks like Moses" - humanistic realm. But He turns and says, "Who do you say?" Revelation struck him, he says, "Thou art the Christ, the Son of the living God." He said, "Flesh and Blood didn't reveal that, My Father in heaven revealed..." - revelation. They were in the Humanistic realm but Peter had moved up into the realm of revelation, "Upon this rock I will build My church and the gates of hell shall not prevail against it."

Now watch something. And the Prophet shows us, he says, "Now, revelation is just as good as the vision because the highest form that God could reveal Himself to you by is the Word." Because no matter what gift, what vision, what sensation, what revelation you get, it still has to be checked by the Word. The Word is the Absolute. It proves whether that thing is of God or not. So we can't underestimate that. Because the revelation is what the church is built on. But then God promised "In the last days, I will pour out My Spirit when I send down that former and latter Rain. The young maidens will prophesy. The old men will dream dreams. The young men will see visions."

Amen, what is prophecy, what are dreams, what is visions, what does it do? It communicates something. It reveals something. A prophecy from God will reveal something to you pertaining to the plan of God and the will of God. A dream will

make known something to you, like Joseph had dreamed, like Daniel had dreamed, like Nebuchadnezzar had dreamed, like Joseph had dreamed. Every time they got a dream it's revealing something. And it's put in the Bible. And so it is put there because all Scripture is given by inspiration and is profitable for doctrine, for teaching, for instruction. That's right. It is put there for examples to teach us, that we could be instructed how God uses these things among His people. And He is the same yesterday and today and forever. Hallelujah!

That's why in this Day there were six dreams and then the vision. And the six dreams showed the Prophet going west. I'm talking about **Sirs, Is this the Time?** There were six dreams in the church and they were capped by the vision. And then God came and gave three dreams after the Seals opened, "I will ride this trail once more." Amen, God communicating by dream, God communicating by vision, showing He was the same God of the Bible in this hour.

So in that first Exodus when Moses came, he was a mystic. They had the history of the nation handed down. It wasn't put in the Book called the Bible yet to read but they had it because the Book of Job existed before Genesis. And then Moses wrote the first five Books. Because Noah wrote part, Abraham wrote part, Isaac wrote part. Moses didn't have to see this over. This was the revelations in a lineage, a people of a specific lineage. That's why the Bible traces the genealogy from Adam to Noah and from Noah to Abraham and from Abraham to David and from David to Jesus. Hallelujah! Why? It's a specific lineage of people. And God had called these people by election.

And it's the same in the New Testament. God planned the church, Seven Ages. And He had seven men who will be born in the earth and will be fixed positionally as messengers. That's right. That's why Brother Branham's ministry is shown in shadow and type down through the Bible, even before Jesus came and died. Malachi 4:5 is four hundred years before Jesus was born, before Jesus raised up and died. That's right. That closed the Old Testament. And you are inside of there. Elijah will come and turn the hearts of the children back to the fathers, before the great and dreadful Day of the Lord.

God saw you here on the earth and you had to wait. All those Ages were going to run out but God will bring you because there is a time to be born. Hallelujah, glory! He had to be born, April 6th 1909. Why? Because the constellations will come together in heaven to show the same gift is on the earth. And the Pillar of Fire who created the constellations, who moved in Genesis; the Spirit of God moved right down in the hills of Kentucky, moved in that little old log cabin. He moved in here tonight. Can't you tell that God is here in this building? Hallelujah! Why? It's not the building. It's God's elected people inside the building. God's attributes that is part of God from eternity are walking around. And something draws them because God planned this before the foundation of the world that He was going to be here in São Paulo. Hallelujah! You brought Him with you. You come from Belo Horizonte. You come from Jundiai. You come from different parts of São Paulo. You come from Trinidad. Amen, glory! We are coming together because this is the **Uniting Time and Sign**.

The Shout gathered the Bride together. Hallelujah! And the Holy Spirit is raising up a people, giving them scriptural identification; showing them their names in the Book, showing them they are Elect of God. Showing them "You're born for this hour. You are elected, you are called; you are anointed." And He is placing His people in this very hour, sons and daughters. You see those gifts tonight. God's gifts always find their places. Hallelujah! God's setting His church in order. In Numbers, we read the Exodus people had come out like a mixed multitude. It wasn't only Israelites. There were Egyptians, there were Perizzites.

There were a lot of different people like we have tonight. Hallelujah! We have some Methodists. We have some ex-Catholics, Jehovah Witness, Seventh Day Adventists, some drug addicts, some gangsters, hallelujah, coming from everywhere. Why? This is the same God pulling His people together in this hour. They had to go through water baptism. They had to go through sanctification. They had to come through that Red Sea. They had to go through that wilderness. They had to come to Kadesh Barnea, hallelujah, a time of great testing, to see if they could have faith to go over and fight and take the inheritance. Or else when they come to that junction, they're afraid "I'm afraid I

lose my church. I'm afraid I wouldn't have the victory. Those giants might embarrass me." All kinds of things...they say, "If you see the size of those giants. We can't take this land. Now is not the time. We're not arguing about the promise. If God says it, I could read it, it is there in the Word but now is not the time."

But they had Joshua and Caleb. They said, "Let us go up at once...let us go up at once. They shall be as bread. And I like my bread big." Hallelujah, glory! He wasn't afraid. It takes something to produce this courage. It takes something to make you fearless. It takes something about your walk with God. That's right. You don't just have faith like that. There are certain things that are revealed to you that ties your soul to the Absolute. That you become established, your anchor holds. The winds could blow how it wants but your anchor holds because there's a reality. You know God is real for yourself. Hallelujah! That's the kind of God we want. That's what He promised for this hour.

So Moses had gone up in the mountain. Watch this prophet. He started with two signs to confirm his confirmation. He was showing the signs all over Egypt. They were organizing meetings because there were about two and a half million people down inside of there and they were in different districts of Egypt. So Moses is moving through the land, showing them, identifying to them, **This Day is this Scripture fulfilled...Who do you say this is?** Hallelujah! Is this the one promised that God told Abraham, "In the fourth generation, I will deliver My people with a mighty hand." Could this be the hour? How will you know Him? **God is identified by His own characteristics.** And the prophet who had met the Angel in the Pillar of Fire came among the people and in his meetings, he is introducing to them and reminding them, "This is not a make-up thing. God told Abraham this."

And Joseph when he was dying says, "God will surely visit His people. Don't put my bones in the grave. When you're going out, take my bones with you because God is going to visit you." And so they had men like that. Jacob said, "Lay your hand on my thigh. Don't bury me in Egypt. Bury me in the land of my fathers. Bury me where Abraham and Isaac were buried." They knew their promises.

So when Moses comes, he is bringing them up to the present tense and he is displaying the sign. And he says, "The Day is here.

If you can believe, this is the time of your deliverance. You've had your prayer meetings. You've prayed for this. You cried and you begged; you fasted. Under the whips of the task masters, it started the prayer meetings. And God heard your cry and God sees your affliction and God has come down." Hallelujah!

This church has a Pastor that has expectation that knows the promises. He recognizes the time. He recognizes the Word. He knows the season. Hallelujah! And the faith struck his heart, and his trained soldiers around him, they begin to draw their sword. Hallelujah! They want that revival in their church. They want that congregation...because they understand that God sent Moses. God delivered the people. God called the Exodus, hallelujah! We are not looking back for the First Pull and the Second Pull but the Prophet spoke of a land where we are coming into, all things will be under our feet. Hallelujah! Every man will be placed according to his birth. Catch that. He'll be placed according to his birth because those Hebrew mothers, hallelujah, Leah and Rachael, Zilpah and Bilhah, when they were in child birth and they were in labour pains, they were crying out the names, "Rueben! Judah!" And the Prophet says in their labour pains, they were placing them where they were supposed to be.

And here now in the season, revelation was going to come to that generation who must know their place. There was something connected to their birth. Because Jacob, before he died, Jacob had twelve sons and the twelve standards were the signs of the Zodiac. From Virgo to Leo, that was the end-sign. Hallelujah! And that was divided into four; three in the east, three in the west, three in the north, three in the south. And Moses was taken up in the Mountain and he saw things that Abraham maybe didn't see and Isaac and Jacob and Joseph. He saw the sanctuary. He saw the heavenly pattern. But the hour had come, the God who sealed up Himself in the Garden of Eden when man fell and they couldn't approach the Tree of Life because four cherubim, the lion and the ox and the man and the eagle in Eden, were guarding everywhere.

And the flaming Sword, the Shekinah glory...The word there, where it says, 'they kept the way', is a word shakhan. And from shakhan - it means 'tent of meeting'. That is what the tabernacle was called. Because where the fourth cherubim is, is where the Throne is. And where the cherubim and the Throne is, is where

the Shekinah glory is. Because the Shekinah glory is the One on the Throne, it's God himself. God is light who dwells in light and immortality unto which no man could approach except he comes by blood that is. Hallelujah! And in the beginning of the Bible, those four cherubim were there.

Well, Moses knows that is in the Bible. But now he goes up into heaven, in mountain, in the cloud. The Exodus prophet, after he showed the sign to confirm the commission, in another season he is on the mountain. He is in the cloud and God is giving him the revelation of how to set this church in order "that I may dwell among them." God didn't want to stay up in heaven. God didn't want to stay on the mountain. God said, "I want to come down a little lower. Build a tabernacle in your midst. I want to come right in the midst of you all. I want to move with you all. I want to camp with you all. I'm going to fight your battles. I'm going to feed you. I'm going to take care of your clothing. Sickness comes in among you; I'll show you I'm the healer. You get hungry and thirsty; I'll prove I'm Jehovah Jireh. The enemy comes against you; I'll prove I'm Jehovah Nissi." Hallelujah! "Serpents want to bite you; I'll prove I'm Jehovah Rapha." Hallelujah, God among His people.

That is shadow. That is people who had one birth, who had animal sacrifice; who had a man-made tabernacle for God to live in. In this hour we have a new birth. We are the living tabernacle. We have no animal sacrifice. We have the Blood that speaks better things, the Blood of Jesus Christ. We don't only have the Blood; the Life that was in the Blood comes back in the believer. Hallelujah! Where should the church be tonight in the Third Exodus?

I want to show you the people were conscious when they saw the signs. They say, "I'm leaving Jannes and Jambres, you know. I see the real thing, I see Moses." Jannes and Jambres were big boys in Egypt. They had their own seminary. Oral Roberts had one. Billy Graham had one. A.A. Allen had one in this Day. That's right. All the impersonators who rise up after the Prophet, they were putting out ministers; incubators, seminaries, bringing out preachers, all those denominations. But here comes a Prophet, comes walking from the Pillar of Fire with 'Thus saith the Lord', displaying the supernatural.

And when they saw this first, I could imagine, all who were little artists, they were painting a portrait of the prophet. Many of them were craftsmen because they built the tabernacle and all the different things. I could imagine they were producing eagle belt buckles. They were selling their artifacts in the exodus. They were finding a way now to commercialize and capitalize on something that was popular. Amen, we see it today. It still goes on because there is nothing new under the sun. When we have anointed eyes to see, to discern, to compare with the Bible, we know what is real and we know what is not real. Hallelujah, glory! So what a great thing that was.

And now at this next stage of Moses' ministry, he is not following the Pillar of Fire here now. He goes into the Pillar of Fire and he comes back out and there's a glory on him. And he comes into the church and the people get scared. They say, "Moses, put a veil on!" They didn't want an unveiled God. They didn't want a glorious Word in their midst. "Cover up the glory. We want to see Moses, the son of Amram and Jochebed. We don't want to see Moses who's made God to the people, who could speak into existence. We don't want to see that kind of Moses. We want to see Moses, you know, a good man, you know, a humble man, a meek man." And they are afraid of the glory. And the Bible says Moses in that church had to wear a veil. "One of these days the Lord will do certain things." He had to veil it.

He couldn't say, **Who do you say this is? - The Identified Christ of all ages - The Super Sign.** He couldn't say it. He had to speak it in a parable because it was too glorious because these people were accustomed to Egypt and they come into the supernatural too quick. But I just love...A fish just loves water; whether it's a baby fish, middle size fish, old fish, he just loves water. Hallelujah! He was born to live in water. That's his environment. And believers, we love the supernatural. We love faith. We love expectation. We love a God who heals the sick, who opens the Word, who sends down the Holy Ghost in the hearts of the people. We love that. We want more of that because the Prophet displayed that to us. You are not in an aero-plane age. You are in an astronaut age. And he showed to us, he was beyond the Pentecostals. Hallelujah! He showed that they were babies but he was a mature son. Hallelujah! We love that. We don't want to

go back to the baby Jesus because we see the fullness of Jesus revealed through a prophet. Hallelujah! We see **A greater than Solomon**. Hallelujah! We see the **Super Sign**. God and man: **Oneness; Stature of a perfect man; The Token; Christ the mystery of God revealed; Unveiling of the Mighty God**; We see the reality and we want to keep it like that. We don't want to put the veil back on Him. We see it in plain view, unveiled. **Christ is revealed in His own Word** because that was done to bring up **the End-time sign Seed**. To bring up that little group, those mighty Gentile warriors who will fight and bring that clean fresh drink. Hallelujah!

And here was Moses. He came off that mountain with a vision, with a message. He says, "You thought the sign in the hand was great and you thought the rod turned to a serpent was powerful and you come through the Red Sea and get baptized and you're coming along," he says, "but church we are moving into another place." He says, "He met me in the mountain. He showed me the pattern in heaven. He tells me that He wants to dwell among us. He tells me build a tabernacle." And the faith in the church started to rise. He says, "How many believe the testimony?" He says, "How many is willing to contribute to that? We need ram hair...ram wool. We need shittim wood. We need brass." "Moses, what are you doing?" "God wants to tabernacle, Deity. Down from His glory; God wants to be close in this hour. Where we camp God is there; God's there Monday. God is there Tuesday. God is there Wednesday and Thursday and Friday and Saturday. Everyday God is there. He is dwelling in our midst. He is not thinking about going back." Oh my!

The church was understanding what God was communicating to them by the mouth of His prophet. When you read the books and you hear the tapes; that is what you ought to be hearing. You see the pattern. In the First Exodus the prophet comes and he draws **the Stature of a perfect man**. "Brother Branham, what is that?" "God wants to tabernacle among us. God wants to dwell in every one of you." "Is that right, Brother Branham? I thought that was a sermon you preached out of twelve hundred." "No, that was to teach you what God's desire is, what God's intention and purpose is in this hour, hallelujah, to show you the requirements. And if you believe, you will start to make ready for the indwelling

of God.” He says “This is not the healing revival, people. This is not just telling people their phone numbers and what their grandmother is sick with. This is God wanting to walk in your feet, see through your eyes, believe with your heart, think with your mind; work with your hands, hallelujah, that you become the living manifestation of God in this hour.” The church was at another junction.

Moses was moving under the leadership of the Pillar of Fire. That’s right. Then they come to a place here in Numbers 1 and 2. He says from now on everything must be in order. God would have tolerated our doing things this way and that way because He winked in times past at our ignorance. But when truth is revealed ignorance is no court of appeal, now we have to line up with God. Hallelujah! And this is what Moses was bringing.

This is what Brother Branham was bringing. He had come off that mountain. Those Seven Seals was open up to him. He had come back to His church. He was setting His people in order. He says “In the last days, we are promised a Super Race, a Super Church, an invincible army. We are promised a revival, the greatest revival that will even bring not just the Holy Ghost, you will put on immortality.” Hallelujah! “This revival wouldn’t stop until your body changes. These Seven Thunders will gather you together. Then these Seven Thunders will show you how to prepare for great translation faith. Then these Seven Thunders will give you a revival. Then these Seven Thunders will give you faith to be changed. These mysteries will literally turn your hearts back.” It’s all in the Message. He says “And the Message is being spoken. It is being put on tapes.” Because many of the people who were present, it was not for them. He says, “That’s why God told me to store It up.” Hallelujah!

The time is coming, hallelujah, this quickening power will move across the earth. It will quicken some the Brazil, quicken some in Trinidad, quicken some in Africa; quicken some in China, hallelujah! He says “Every Seed of God that is foreordained, the Holy Spirit, the great Mama Eagle, she will fly across the earth, she is looking in every city, amen! Pastor Samuel was testifying; we were coming in the bus, some places he went finding them, what is it? It’s a Spirit of Mama Eagle in a ministry, “Go this way. Go that way.”

The same Jesus came to Peter on the rooftop “Go to the house of Cornelius,” comes to Phillip “Go to Samaria”; comes to Paul “Bear witness of Me in Rome.” A ministry that was called out in the days after Elijah, which was John, had introduced the Son of Man. Then the Holy Ghost followed the ministry of the Son of Man and God was setting men in order. And the Pillar of Fire was directing them in places to catch the Elect in that hour.

Here was Moses, he was bringing the church, he says, “From now everybody’s in order.” He says, “In that vision, I saw Judah must go first. I see Dan must come last.” Hallelujah! He says, “Every man must camp by the standard of his father.” He says, “And in this hour every man must know the loins that he comes from. He must know who his father is, who his grandfather is, who his great grandfather is.” Hallelujah! “He must camp by his father’s standard.” Hallelujah! Because in Judah there were so many families and every son had a house. And he has his descendants; he has his children, his grandchildren, his great grandchildren. A next family in Judah, Caleb, he had his children. He had his grandchildren. That’s right.

They’re all in the same tribe. And the tribe had a standard and even though you are in the tribe, you have to be by your father’s house because the laws of redemption required a man to know who his kinsman is. Do you remember when Ruth came back with all this wheat and she came in the house? Naomi looked at that, “No gleaner comes home with that amount, and the best, the choicest?” She says, “Girl, you tell me, whose field you gleaned in today?” She says, “The man’s name is Boaz.” Naomi starts to shout. “Praise God who didn’t forget the living and the dead.” Elimelech was dead. Mahlon was dead. Chilion was dead but Naomi was still alive. And Mahlon’s widow was still alive. And Boaz could get back everything. Hallelujah! He was the hope to take them out of that condition. Oh my!

When Naomi realized he is the kinsman, she remembered something more, “Shall I not seek rest for you?” Bringing her into marriage...And Naomi begins to instruct her. She begins to tell her where Boaz is, what he is doing, how to approach him, what to wear, how to behave when you get in his presence. That is what the church needs in this hour. They don’t know where Jesus is. They don’t know what He is doing. Boaz was in the field. Boaz

was by the floor. Boaz was by the gate. Then Boaz comes to take his bride to his future home. In the harvest time he is moving. When Ruth saw him, she saw him in the field as a gleaner. When she met him on the floor, she is making claim on him as her husband.

We come in the Message, “Oh, Jesus is so great and we are Moabites. We are so miserable.” And the chief reaper that is in Boaz’ field, “Oh the Prophet is so mighty.” She is in the field. She is a gleaner. She is begging for the leftovers. But when Naomi opened the Word to her, Ruth had an opening that made her see herself more than a sinner saved by grace. [Brother Vin laughs heartily] Glory! She begins to see redemption. She begins to see, “He is obligated to marry me.” When she went to him, she says, “Spread thy skirt over thy handmaid.” That was the claim. He watched her, he smiled, “It is true, I am thy near kinsman; whatsoever you ask me to do I will do.” She was getting little sheaves. She wasn’t thinking about gifts now. She was thinking about the giver. Hallelujah!

To the Pentecostal Age, He gave them gifts and they loved the gifts more than the Giver. But in this Age ‘Behold, the Bridegroom cometh’, hallelujah, marriage is on His mind. Hallelujah! **Choosing a Bride** “Go and find that Bride, a virtuous Bride because it’s the time to marry My Son”. Hallelujah! Our thinking has to be filtered, **Thinking man’s filter, a holy man’s taste**. The taste for what is promised the Elect of this hour. The Elect is promised, she will be life of His life, spirit of His spirit, works of His works. All that He is she is. She will be Him revealed. Hallelujah! This is what she’s promised. Glory!

So watch. Moses is bringing the church up now. You have to know your pedigree. You have to be able to go forth to war. I want to bring it to a close. I want to catch a Scripture here.

Leviticus 24: **God Still Rejects Hybrid Children**. Something was happening in the camp. This is put in the Book of Leviticus. Leviticus is after they built the tabernacle, washed the priest, clothed them, anoint them, set them in order. God was in the tabernacle. Exodus, they are coming out under the prophet. But in Leviticus the tabernacle is built. God is in the tabernacle. Numbers, now they are moving, journeying to the promise.

Everything was supposed to be in order. But we find something here.

And I want you to catch this as we close. We have to close because the time is up so I want you to catch this.

Leviticus 24: verse 10.

And the son of an Israelitish woman, whose father was an Egyptian,

Now watch the details here as we bring it to a close.

And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

What were they fighting for? One thing we learn of this son, his mother is an Israelitish woman but his father is an Egyptian. But he went out in the exodus when they were going out from Egypt. I want to show you the necessity for the true birth. So there was scriptural war in the camp, **Wisdom versus Faith**. Because if this man's father was an Egyptian and his mother was an Israelitish woman, he was a product of false union. He was a hybrid. Do you understand?

In that camp, you had to camp by your father's house. And there are only twelve houses, twelve signs. Four cherubim are the heads, the main ones; the lion, the ox, the man and the eagle. There was nothing in that camp for an Egyptian but he is in the church. He is in the Exodus. He comes out under the Message of the prophet with an Egyptian birth. Are you catching that? He finds himself in contention with a man of Israel.

And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith,

It means peaceful.

...the daughter of Dibri,

Dibri means promised of the Lord. She comes from Dibri's loins. She comes from the loins that is called 'promised of the Lord'. And her father gave her a name, 'peaceful'. But her son is blaspheming, is hybrid; is fighting in the camp. And it tells us Shelomith was,

...of the tribe of Dan:)

The symbol or the standard of Dan was the eagle. That's our standard in this Day. We are the last Age, the eagle. The four gospels, Matthew, Mark, Luke and John is the lion, the ox, the man and the eagle. That's us.

And they put him in ward, that the mind of the LORD might be shewed them.

He blasphemed the name of the Lord. He cursed. He carried on in the camp. They brought him to the judges no doubt. And the judges realized, "Hey, this man is a stranger." They say, "You are an Egyptian by birth. You come from Egyptian loins. You are Egyptian seed. Your father who birthed you was from the system in Egypt where the prophet called the people out in the exodus. When the Prophet came, "Come out of her My people!" Showing the signs, showing the commission, come with the Message; people are coming out but one of them here is an Egyptian born. And now he is in the camp after the Prophet comes down the mountain and puts everybody in order. Now remember it was a mixed multitude that came out. In other words all these foreigners and strangers could not camp by the house of their fathers because they had no fathers there. So they had a special place in the camp...outside the camp where they could camp.

Now remember Moses gave the law. You have a lamb and you have a stranger. The stranger could come and eat part of your lamb. And they had certain laws that gave allowance. And then there were laws that gave restrictions. I want to show you your birth is important. We are talking about birth. We are talking about **God Still Rejects Hybrid Children**. I am taking a picture in the exodus and I'm showing you, a man journeying up to a point and then discovering he has the wrong birth. He is trying to claim rights and privileges but he is being disqualified. And the qualification is because of his birth. He has the wrong birth. Birth is important. The first doctrine Jesus taught, "You must be born again."

I wouldn't have time to bring it all out but I could strike a place and you can catch it. So they put him in a prison in the camp so that the mind of the Lord might be showed because they had no written Word. What are we going to do with a stranger? Nothing in the law tells us. What are we going to do over here?

And the LORD spake unto Moses, saying,

Bring forth him that hath cursed without the camp;

This is God speaking now through His prophet to settle the matter.

...and let all that heard him lay their hands upon his head, and let all the congregation stone him.

And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

And he that blasphemeth the name of the Lord, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.

So God throws light on the situation. And God is saying whether you are a stranger or one born in the land, as long as you blaspheme the name of the Lord, you will die.

This now, the Jewish historians...listen closely as we close. They say the Egyptian father of this contentious blasphemer was one of the task masters over the Hebrew labourers. And Shelomith's husband worked under this task master in Egypt. And while he had an assignment in a certain district, the task master raped his wife; raped Shelomith. And so, when this happened and the husband comes and finds out...now the woman is pregnant and she is having the baby for an Egyptian. And Shelomith's husband confronts the task master and a fight broke out. And when the fight broke out, the task-master was beating Shelomith's husband. And Moses, who had seen the Hebrew being beaten by the Egyptian ran to his rescue, slew him and buried him in the sand.

You know the story. Moses saw a taskmaster beating a Hebrew, and Moses kills him and hides him in the sand. The next day now, Moses goes out and this time two Hebrew now are fighting because Shelomith's brethren are confronting Shelomith's husband, because he doesn't want a wife with Egyptian seed. In his mind he feels, well, maybe it's an affair she had. He doesn't want this woman again, so he puts her away as an adulteress. And they were confronting her husband. "How could you treat the sister like that? How could you do this to her? She didn't go

looking for this. It's this wicked Egyptian. Come on man, you are an Israelite. Forgive your wife. Take your wife in the house." And while they...a fight broke out and Moses comes up again and says, "What are you all fighting over? You all are brethren. We could settle this peaceably. Come let us reason together. And the man turns around to Moses, "Who made you a ruler and judge over us? You want to kill me like you killed the Egyptian yesterday?" And when Moses realized and then there were workers around, other task masters, they were listening. The Bible says Moses realized "This thing is out in the open." Because they had big investigation over this missing task master. When they found the body and they examined it, they realized this man was murdered. But who is the killer? And then when this man blurts out, "Is Moses who killed the Egyptian, a Hebrew." The Bible says Moses fled in the land of Midian to hide.

So here is Shelomith, she's come out and they are at Sinai. The Book of Leviticus - And she's from the tribe of Dan and she's in the tribe of Dan. Her son believes well, "I can camp in Dan." Because new order is being established, everybody had to move in rank and file now. The church is set in order. God come down in the midst of the people. The Shekinah is over the tabernacle not on the mountain, over the tabernacle. So everybody wants to be in the camp. Everybody wants to be a real Israelite. But remember Numbers 1 and 2 which we read, it says, "Every Israelite from twenty years old and upward must be able to declare their pedigree and must be able to go to war." Because when you come, they say, "Who's your father and who's your grandfather and your great grandfather?" And if you don't know, they put you aside. You don't know in Israel everybody knows their genealogy. They know their lineage. Remember in Ezra chapter 7, Ezra chased his genealogy all the way back to Aaron. This is how it was.

Everybody was taught because you had to know your family for redemption. It was the kinsman who must avenge the death of his fallen brother. It is the kinsman who is to redeem lost property. The obligation was on him. So if you don't know your family and your land is confiscated because you can't pay your debt, or your children were taken as bondservants and you can't redeem them and you don't know who your family is to come and help you,

somebody else doesn't have that obligation. And where the blood ties were stronger the obligation is greater.

This is the way it is today. We are brothers in the faith. I am brother in the faith with some of these brothers here. Something happens to them I feel obligated. If they call me I'm coming to the rescue quickly. Why? We have the same Blood of Jesus Christ. We have the Token. We have the same birth. We're born by the same Message of the hour. Hallelujah! Now when we miss that we miss the Message. You could imagine sometimes somebody in a church having problems and they put them aside. They don't care for them. And some denominational person comes up, helps to pay their rent; helps to settle them. That is a shame. That is an embarrassment because the brotherly love is supposed to be among us, if we're born by the same Word.

We call it home-church or church-home. And the Pastor has his children born under his ministry, born by the revelation he preaches. Paul says, "You are my children." He says "Timothy, my beloved son; Titus my son." Why? He understands the family. Hallelujah! They had an area of responsibility where the church is set up, where they work in that field, where they bring in the sheaves. They fight the spiritual battles together. They understand the mystery. It seems today people know more politics than know the mystery. Amen! We should be living under the mystery.

So this man he decides, "Well, I'm going to camp there." And a few Israelites in Dan say, "Brother, we don't want to have contention with you but you are out of order. Brother, to camp here you have to be a born Israelite. Can you declare your pedigree? Who is your father? Is your father an Israelite?" "No, my father is an Egyptian but my mother is an Israelite." They say, "No, no, no, no, the loins you come from, your blood is Egyptian blood. You have the wrong birth brother. To claim this place, it could only be claimed by the true birth. You have to prove that you are Abraham's seed and from Abraham and Isaac. And Isaac had Jacob and Jacob had twelve sons. And you are in one of those families, and you have to know your standard." He says, "Brother, remember Joseph had the revelation. He saw eleven stars bowing to his star. He understood the mystery. God took Moses up in the mountain. He showed it to him. Jacob blessed twelve sons." He says, "Judah is a lion's whelp. Naphtali is a hind let loose." He

was placing them by birth. Moses blessed the tribes, a tribal blessing. They had prophecy over them.

Let me say this. You are a true born church, born by the revelation. Do you know something? There is a prophetic blessing from the mouth of this Prophet over the Bride. And when you are a true born Israelite you can claim those promises because you're born from the Word that came from the Prophet. When he went beyond the Curtain, he saw them. He says, "Who are these?" He says, "These are your converts to Christ. They're born by the Word you preached. You have the incorruptible seed. They don't have a Methodist birth. They don't have Pentecostal birth. They don't have some Seventh Day Adventist birth or some Jehovah Witness birth. They're born by the Promise. They're born by the Word. And when you have the right birth, you will understand what your position is because your birth is connected to your position. And your position is connected to your power. Hallelujah! And when you come to worship, you know your position in the camp. You know your anointing. Our anointing is eagle anointing. We're from Dan. We're the last ones, the prophetic Age, the Age of the flying eagle. And we have a prophetic blessing. There is going to be a revival of the Just and a power come into the church. "Greater works than these shall you do." It will start the Rapturing faith. The Head of Dan, the Captain of Dan prophesied over us from Dan.

But among us have old Jehovah Witness, old Roman Catholics, old Pentecostals, amen! They're coming along with the wrong birth. And this man was claiming these positions, these rights and privileges based on association with the Exodus people. "Well, I came out in the Message too. Check my belt. I have a picture with me and Billy Paul. Watch us together." They're showing all these things as identification. And they're trying to claim the promises but it can't work. He was a bastard. He was a product of false union. He was a hybrid. A bastard is illegitimate. He can't take correction. He blows up when he gets correction.

Who is the first bastard? Who is the first bastard in the Bible? Cain. His father wasn't Adam. His mother received seed from a lower order of life. Hallelujah! You see Egyptians worship Ra the sun god. That's right. And their favourite thing is the raven and the vulture. But we talk about Jehovah of the old is Jesus of the new.

Our favourite birds are the dove and the eagle. We are a higher order of life than Pentecostal. We are in a higher order of life than Methodist. We are in a higher order of life than Lutheran. We are in a higher order of life than Catholic. That's right. We are sons and daughters. We know our pedigree. We know our promises. We know our anointing. We know our Age. We know what part of the Word we are. We know we are anointed and commissioned. Hallelujah! He says, "Brother, I appreciate your zeal. I admire your enthusiasm. I know that you don't miss a service. I know you associate with some of the best people in the Message." He says, "But this position can only be occupied by a true born Israelite. And your birth disqualifies you. Brother, it is not by association."

Cain the first bastard, when God corrected him, he blew up and he killed Abel after and he hid Abel, and God said, "The voice of your brother's blood is crying." The next notable bastard after him was Ishmael. Abram not Abraham, Abram had Ishmael with an Egyptian. She genders to bondage. She represents Jerusalem beneath, Mt. Sinai, the bondwoman. And the bondwoman does not have the same rights and privileges as the married wife, as the freewoman. What does it tell us? We have to know which loins birthed us. We have to know which womb we came from. Because God called the Catholic Church the great whore. And He called the Protestant Churches, harlots. These are fallen women who could only bring forth children to bondage. They are unfaithful to the marriage vow. They are in false union, taking a word from a seminary and rejecting the vindicated Word. And those children are coming out sick, haunch-back, cross-eyed, flat nosed. In Leviticus 21, a priest couldn't have a haunch back. He couldn't be a dwarf. He couldn't be cross eyed. He couldn't have a flat nose. Even though he was born in Levi, he couldn't be a priest because he was born of a defective gene. Denomination doesn't have the true Word. They have corruptible seed. Peter said, "Being born again not of corruptible seed but of the incorruptible seed."

In this Day, Seven Seals, Seven Thunders, incorruptible seed, this gene of the Son of Man come to birth a church, to bring forth Messiahettes, a Super Race, an invincible army. Hallelujah! The manifestation of the sons of God, people who have the true birth, eagle anointing camping by the Captain eagle of the tribe of Dan,

hallelujah! And above him was the Pillar of Fire, the Angel of God. Glory!

I have to stop. Time is up. I don't want to get the Pastor too nervous here. But I am throwing some of this out for you. If you think that that's an Old Testament thing, Revelation 13 talks about one who is given a mouth to speak great things, who makes war against the saints and who blasphemes the name of God and the tabernacle in heaven. And then Revelation 16, under the Vials, it tells you they blasphemed God and they blasphemed the name of God when the wrath was being poured out. And it says "They repented not." This bastard was unrepentant. Ishmael, all he knew is to persecute. Cain, unrepentant, all he knows is to persecute.

It's a sign in an Age of brotherly love, in an Age where divine love has come down. While all those denominations are fighting one another, a Prophet comes on the scene testifying about divine love; a man who they were criticizing, a man who they were persecuting. But he was speaking so kind of them, trying to point them to what the true birth is. Every birth that doesn't put you in the kingdom is a perverted birth. That's why every man born by sex is born outside the kingdom. It takes a new birth, 'Except a man be born of water and Spirit, he can't see the kingdom'. He can't understand the kingdom. He can't enter in the kingdom. He is living his life in the humanistic realm. He knows outward form and ritual. And that was this man.

It shows that that spirit didn't come from his mother. Her name means 'peaceful'. And the loins she is born from means 'promised of the Lord'. But his name and his father's name are not mentioned. And so he couldn't declare his pedigree. Remember when they came back from Babylon? They couldn't find their names in the record. They come back to Jerusalem. They say, "What is your name? What is your father's name?" They couldn't talk the language because they mix married. They married in Babylonianism and Hittite and Amorite and everything else. And their children were coming up, they couldn't talk the language. They didn't know their Feast Days. They didn't know how to approach God.

You see so many people today having church. They don't know their Age. They don't know their promises. They don't know their position. They don't know their anointing. They only

know outward form of Christianity. And you find them; they don't know what time it is. They don't know what they should be under expectation for. They don't know the requirement of God. They don't know the Scriptural identification because they're born of perverted seed.

No elect of God could blaspheme the name. Do you know why? On His thigh is a name written. His thigh means His loins. Everybody who comes from that loin, their names is in this Book. And the Holy Spirit by a New Birth writes that name in their foreheads. The forehead is the revelation. There is a connection between the forehead and the loins. You know who your papa is. You know which loins you come from. You know what belongs to you. You know your rights and your privileges because this Bible is a Title Deed to an inheritance. And the names of the heirs are inside of here. We find that out in this Day, that the Bible is a Title Deed. And your name, your picture is in the family album. Amen!

God bless you, tonight. God's peace be upon you.